

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



ITEM: 13.1
(ID # 26177)

MEETING DATE:
Tuesday, October 22, 2024

FROM : Regional Parks and Open Space District

SUBJECT: REGIONAL PARKS AND OPEN SPACE DISTRICT: Approve Addendum No. 1 and 2 to Plans and Specifications, Accept the Low Bid, and Award the Contract for the Lawler Lodge ADA & Cabin Updates Project; Approve Allocation of American Rescue Plan Act (ARPA) Funds; Approve Reallocation of American Rescue Plant Act (ARPA) Funds; District 4 [\$3,161,026 Total Project Cost – 89% ARP Act Coronavirus Relief Fund 21735 and 11% Park Acq & Dev, District Fund 33100](4/5th Vote Required)

RECOMMENDED MOTION: That the Board of Directors:

1. Approve PKARC-276 Addendums No. 1 and No.2 to the project bid documents issued prior to the Wednesday, September 4, 2024 opening;

Continued on Page 2

ACTION:Policy


Kyla R. Brown, General Manager 10/4/2024

MINUTES OF THE BOARD OF DIRECTORS

On motion of Director Gutierrez, seconded by Director Spiegel and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Jeffries, Spiegel, Washington, Perez and Gutierrez
Nays: None
Absent: None
Date: October 22, 2024
xc: Parks

Kimberly A. Rector
Clerk of the Board

By: 
Deputy

**SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,
STATE OF CALIFORNIA**

RECOMMENDED MOTION: That the Board of Directors:

2. Waive any and all minor irregularities, and accept the low bid submitted by CALTEC Corp. in the sum amount of \$2,532,000;
3. Award the contract for the Lawler Lodge ADA & Cabin Updates Project to CALTEC Corp. of Westminster, California, in the amount of \$2,532,000 and authorize the Chairman of the Board of Directors for the Regional Park and Open-Space District (RivCoParks) to execute the contract documents;
4. Authorize the Purchasing Agent to issue Purchase Orders to CALTEC Corp. for construction services for the duration of the contract in the amount of \$2,532,000;
5. Authorize the use of \$674,097 from the Fourth District's Second ARPA allocation for the Lawler Lode ADA & Cabin Updates Project;
6. Authorize the reallocation of \$635,487 in excess Lake Cahuilla Veterans Regional Park Modernization Project funds to the Lawler Lodge ADA & Cabin Updates Project;
7. Authorize the attached PKARC-276 Lawler Project Budget in the amount of \$3,161,026;
8. Authorize the General Manager, or their Designee, to approve and execute amendments to the Agreement that have been approved as to form by County Counsel, as required to complete the project that do not change the substantive terms of the agreement, or increase compensation more than ten percent (10%);
9. Approve and direct the Auditor-Controller to make budget adjustments as shown on Schedule A; and
10. Direct the Clerk of the Board to return two (2) executed copies of the Agreement to RivCoParks.

FINANCIAL DATA	Current Fiscal Year:	Next Fiscal Year:	Total Cost:	Ongoing Cost
COST	\$ 3,161,026	\$0	\$ 3,161,026	\$0
NET COUNTY COST	\$0	\$0	\$0	\$0
SOURCE OF FUNDS: 89% FUND 21735 (ARP Act Coronavirus Relief Fund); 11% FUND 33100 – Park Acq & Dev, District Fund			Budget Adjustment:	Yes
			For Fiscal Year:	24/25

C.E.O. RECOMMENDATION: Approve

BACKGROUND:

Summary

By Minute Order 13.3 on July 9, 2024, the County of Riverside Board of Supervisors authorized the Clerk of the Board to advertise for the Lawler Lodge ADA & Cabin Updates Project on August 12th and August 19th, 2024.

Lawler Lodge was originally built in 1919 in the Idyllwild Mountains consisting of a large lodge building and several ancillary cabins. The lodge is located at the bottom of a hill and therefore not easily accessed. The project will restore two of the ancillary cabins located above the lodge,

**SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,
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making them available for use and making one adjacent to the parking lot an ADA-accessible short-term lodging unit for the site.

During the advertisement period, two addendums were issued to all registered plan holders as a supplement to the plans and specifications. Both addendums are attached as Addendum No. 1 and Addendum No. 2.

The project includes the following schedules for work:

Base Bid Schedule: Lawler Lodge ADA and Cabin Updates

Alternate Bid Schedule 1: Builders Risk Insurance

RivCoParks accepts the bid prices submitted by CALTEC Corp. (Contractor) for the Base Bid Schedule and Alternate Bid Schedule 1. The Contractor is qualified to perform the work as outlined in the bid, has executed the contract, and has provided bonds and insurance documents.

Impact on Residents and Businesses

Due to the scope of the Project, RivCoParks will require a full closure of Lawler Lodge until the completion of the Project. The work is scheduled to begin in March 2025 due to the winter snowy conditions and is expected to be completed by the end of 2025. The Project will initially and temporarily impact Citizens by removing access to the site, however, the Project will enhance the quality of life for Riverside County residents by maintaining access to clean and safe outdoor recreational activities.

Additional Fiscal Information

American Rescue Plan Act (ARPA) funds in the amount of \$1,500,000 were allocated to this project on May 23, 2023, by Minute Order 13.1. This project is partially funded by the Fourth District's ARPA allocation. RivCoParks is requesting an additional allocation of \$674,097 from the Fourth District's Second ARPA allocation to cover the gap in the overall Project budget, and a reallocation of \$635,487 excess ARPA funds on the Lake Cahuilla Veterans Regional Park Modernization Project approved on August 27, 2024 by Minute Order 13.5.

On October 8, 2019, per minute order 13.1, District Board of Directors authorized the acceptance of grant funds from the State of California, Department of Parks and Recreation, Office of Grants and Local Services (State Parks) for its Per Capita Grant Program. Funds are available for local park rehabilitation, creation, and improvements grants to local governments on a per capita basis. Per Capita Grant funding in the amount of \$351,442 has been allocated to this project.

The overall cost for the Lawler Lodge ADA & Cabin Updates Project is \$3,161,026 which includes the PS&E (8%), Administrative (4%), Construction (71%), Allowance (9%), Furniture and Equipment (6%), and Inspectors (1%). Additional details on the Project budget can be found in the attached Project Budget Attachment.

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Contract History and Price Reasonableness

RivCoParks received four bids on Wednesday, September 4, 2024. The basis of award base bids ranged from \$2,222,000 to \$2,684,000. CALTEC Corp. was selected as the contractor with the lowest responsive and responsible base bid at \$2,222,000 which is approximately \$497,000 (29%) above the engineer's cost estimate. CALTEC Corp. also submitted a bid for Alternate Schedule 1 for \$10,000 which was accepted. The contract as presented for award also includes an Owner Controlled Allowance of \$300,000. Collectively, the Base Bid (\$2,222,000), Alternate Schedule 1 (\$10,000), and the Owner Controlled Allowance (\$300,000) result in a total contract award of \$2,532,000.

ATTACHMENTS:

- Project Budget
- PKARC-276 Contract/Bonds/Insurance
- Summary of Bids
- Addendum 1
- Addendum 2
- Contractors Bid Proposal
- Schedule A


Melissa Curtis, Deputy Director of Purchasing and Fleet

10/7/2024


Douglas Cardonez Jr.

10/16/2024


Aaron Gettis, Chief of Deputy County Counsel

10/10/2024

AGREEMENT

This agreement is made and entered into on the date of final signature hereto, by and between the **Riverside County Regional Park and Open-Space District ("District")** and **Caltex Corp. ("Contractor")** ("Agreement"). The District and the Contractor agree as follows:

The Work: Contractor shall furnish all tools, equipment, apparatus, facilities, labor, and material necessary to perform and complete in a good and workmanlike manner, the work of the following project:

Lawler Lodge ADA and Cabin Updates ("Project" or "Contract" or "Work")

The Work shall be performed and completed as required in the Contract Documents as defined in the General Conditions including, without limitation, the Drawings and Specifications, under the direction and supervision of, and subject to, the approval of the District or its authorized representative.

Classification of Contractor's License: Contractor hereby acknowledges that it currently holds valid Type A,B Contractor's license(s) issued by the State of California, Contractor's State Licensing Board, in accordance with division 3, chapter 9, of the Business and Professions Code and in the classification called for in the Contract Documents.

Time for Completion: It is hereby understood and agreed that the Contractor shall complete the Work **by or before Monday, December 22, 2025.**

The District shall not approve an early completion schedule by Contractor. A schedule showing the Work completed in less than the Contract Time indicated in the Contract, shall be considered to have Project Float.

Contract Price: In consideration of the foregoing covenants, promises, and agreements, Contractor offers, in the amounts stated below, to perform the Work according to the Contract Documents. District covenants, promises, and agrees that it will pay and cause to be paid to Contractor in full, and as the Contract Price the following amount(s):

Base Contract Amount:

	2	,	2	3	2	,	0	0	0	.	0	0
											Dollars	Cents

+ Allowance 1 (Description/TitleHere)

		,	3	0	0	,	0	0	0	.	0	0
											Dollars	Cents

OCT 22 2024 13.1

= Total Contract Price

	2		5		3		2		0		0		0		0		0
Dollars								Cents									

THE ABOVE ALLOWANCES, IF ANY, ARE WITHIN THE CONTRACT PRICE ONLY TO THE EXTENT CONTRACTOR HAS BEEN AUTHORIZED IN WRITING TO PERFORM WORK ENCOMPASSED BY THE ALLOWANCE DESCRIPTION, HAS PERFORMED THE WORK AND HAS APPROPRIATELY INVOICED FOR THAT WORK, AND DISTRICT HAS APPROVED CONTRACTOR'S INVOICE. USE OF ALLOWANCE(S) SHALL FOLLOW THE PROCESS AND THE IDENTICAL STRUCTURE AS A CHANGE ORDER. THE UNUSED PORTION OF ALLOWANCE(S) SHALL BE RETAINED BY THE DISTRICT AND MAY BE CLOSED BY A UNILATERAL CHANGE ORDER.

The Base Contract Price and authorized use of allowances shall be paid in lawful money of the United States pursuant to the payment provisions in the General Conditions.

The Contract Documents: The complete Contract consists of all Contract Documents as defined in the General Conditions and incorporated herein by this reference. All obligations of the District and Contractor are fully set forth and described in the Contract Documents. The Contract Documents are intended to cooperate so that Work called for in one and not mentioned in the other or vice versa is to be performed the same as if mentioned in all Contract Documents.

Interpretation of Contract Documents/Order of Precedence: Questions concerning the intent, precedence, or meaning of the Contract Documents, including the Drawings or Specifications, shall be submitted to the District for interpretation. Inconsistencies in the Contract Documents shall be resolved by giving precedence in the following order:

- (i) District-approved modifications (e.g., Change Orders, Force Account Directives, etc.), beginning with the most recent (if any);
- (ii) Agreement;
- (iii) Special Conditions (if any);
- (iv) Supplemental Conditions (if any);
- (v) General Conditions;
- (vi) Remaining Division 0 documents (Documents beginning with "00");
- (vii) Division 1 Documents (Documents beginning with "01");
- (viii) Division 2 through Division 49 documents (Technical Specifications);
- (ix) Figured dimensions;
- (x) Large-scale drawings;
- (xi) Small-scale drawings.

In case of conflict, the greater quantity and/or higher standard of workmanship shall apply unless the District expressly in writing (e.g., via a Change Order) accepts a lesser quantity or lower quality of workmanship and the Contract Price is adjusted accordingly. The decision of the District in the matter shall be final.

Integration / Modification. The Contract Documents and any documents specifically incorporated by reference are completely integrated as the complete and exclusive statement of the terms of the Agreement. This Agreement supersedes all previous contracts, agreements, and / or communications, both oral and written, and constitutes the entire understanding of the District and Contractor. No extrinsic evidence whatsoever shall be admissible or used to explain or supplement the terms of the Contract, Contract Documents, or any items

incorporated by reference. No changes, amendments or alterations shall be effective unless in writing, signed by both Parties, and unless provided otherwise by the Contract Documents.

Completion-Extension of Time: If Contractor fails to complete the Work within the Contract Time, due allowance being made for the contingencies provided for herein, Contractor shall become liable to District for all loss and damage that District may suffer on account thereof. Contractor shall coordinate its Work with the work of all other contractors. The District shall not be liable for delays resulting from Contractor's failure to coordinate its Work with other contractors in a manner that allows for timely completion of Contractor's Work. Contractor shall be liable for delays to other contractors caused by Contractor's failure to coordinate its Work with the work of other contractors.

Liquidated Damages: Time is of the essence for all Work to be performed. It is hereby understood and agreed that it is and will be difficult and/or impossible to ascertain and determine the actual damage that District will sustain in the event of and by reason of Contractor's delay; therefore, pursuant to Government Code section 53069.85 and Public Contract Code section 7203, Contractor shall forfeit and pay to District the sums as indicated in the Special Conditions ("**Liquidated Damages**").

Use of Unit Prices and Bid Alternates: The District may, at its sole discretion, increase or decrease the Contract Price by unit prices or alternates contained in Contractor's original bid. If the Bid for the Work included proposal(s) for Alternate Bid Item(s), during Contractor's performance of the Work, the District may elect to add any such Alternate Bid Item(s) if the item did not form a basis for award of the Agreement or delete any such Alternate Bid Item(s) if that item formed a basis for award of the Agreement. If the District elects to add or delete an Alternate Bid Item(s) pursuant to the foregoing, the cost or credit for that Alternate Bid Item(s) shall be as set forth in the Contractor's Bid, at the District's discretion. If any Alternate Bid Item is added or deleted from the Work pursuant to the foregoing, the Contract Time shall be adjusted by the number of days allocated for the added or deleted Alternate Bid Item in the Contract Documents; if days are not allocated for any Alternate Bid Item added or deleted pursuant to the foregoing, the Contract Time shall be equitably adjusted.

Insurance and Bonds: Contractor shall provide all required certificates of insurance, and payment and performance bonds.

Performance of Work: If Contractor fails to perform the Work properly or fails to perform any provisions of this Contract, the District, may, pursuant to the General Conditions and without prejudice to any other remedy it may have, cure the deficiencies and deduct the cost thereof from the payment then or thereafter due Contractor.

COVID-19. Contractor is responsible for complying with all applicable and existing federal, state, and/or local statutes, orders, rules, regulations, ordinances, and/or directives relating to construction site safety in connection with COVID-19, and/or any similar virus or derivative strain. Contractor shall ensure it has supervisor employees onsite that are trained and knowledgeable of all of these requirements to ensure full compliance on Project Site(s).

Authority of District, Architect, Project Inspector, and County Permitting Entity: Contractor hereby acknowledges that the District, Architect(s), the Project Inspector(s), and the County Permitting Entity as applicable to this Project have authority to approve and/or stop Work if Contractor's Work does not comply with the requirements of the Contract Documents, Title 24 of the California Code of Regulations, and all applicable laws. Contractor shall be liable for any delay caused by its non-compliant Work.

Assignment of Contract: Neither the Contract, nor any part thereof, nor any moneys due or to become due thereunder, may be assigned by Contractor without the written approval of District,

nor without the written consent of the Surety on Contractor's Performance Bond (the "Surety"), unless the Surety has waived in writing its right to notice of assignment.



Payment of Prevailing Wages: Contractor and all Subcontractors under Contractor shall pay all workers on Work performed pursuant to this Contract not less than the general prevailing rate of per diem wages and the general prevailing rate for holiday and overtime work as determined by the Director of the Department of Industrial Relations, State of California, for the type of work performed and the locality in which the work is to be performed within the boundaries of the District, pursuant to sections 1770 et seq. of the California Labor Code.

Contractor & Subcontractor Registration: Contractor shall comply with the registration and compliance monitoring provisions of Labor Code section 1771.4, including complying with any applicable enforcement by the Department of Industrial Relations.

Authority of Contractor's Representatives: Contractor hereby certifies that the person who executes this Agreement has the authority and power to legally bind the Contractor. Contractor also certifies that the person(s) it employees on the Project at or above the level of project superintendent, each have the authority to legally bind the Contractor.

Severability: If any term, covenant, condition, or provision of the Contract Documents is held by a court of competent jurisdiction to be invalid, void or unenforceable, the remainder of the provisions in the Contract Documents shall remain in full force and effect and shall in no way be affected, impaired, or invalidated thereby.

IN WITNESS WHEREOF, accepted and agreed on the date indicated above:

Caltec Corp.	Riverside County Regional Park and Open-Space District
_____ Contractor	_____ District
09/10/2024 _____ Date	October 21, 2024 _____ Date
 _____ Signature	 _____ Signature
Hamid Abghari _____ Print Name	Kyla Brown _____ Print Name
President _____ Print Title	General Manager _____ Print Title

NOTE: If the Contractor is a corporation, Contractor must attach a certified copy of the corporation's by-laws, or of the resolution of the Board of Directors of the corporation, authorizing the above person to execute this Agreement and the bonds required by the Contract Documents.



KEVIN JEFFRIES
CHAIR, BOARD OF SUPERVISORS

END OF AGREEMENT

ATTEST:
KIMBERLY A. RECTOR, Clerk

By 
DEPUTY

FORM APPROVED COUNTY COUNSEL
BY 
KRISTINE BELL-VALDEZ DATE

Riverside County Regional Park and Open-Space District
v.09.01.22

AGREEMENT

PROJECT BUDGET

Riverside County Regional Park and Open-Space District

Project: **Lawler Lodge ADA and Cabin Updates Project**

Project No.: **PKARC-276**

	Budget	Percent
Administrative Costs \$	135,000	4%
PS&E \$	257,826	8%
Construction \$	2,232,000	71%
Allowance \$	300,000	9%
Furniture & Equipment \$	200,000	6%
Inspector \$	36,200	1%
TOTAL COSTS \$	3,161,026.00	100%



Project:	Bid No: PKARC-276			
Lawler Lodge ADA & Cabin Updates	Bid Date:	9/4/2024		
<i>Walt's & Scout's Cabins</i>				
Post-Bid Questions/Protest Email:	Parks-Planning@RivCo.org			
COMPANY	BASE BID	ALTERNATE 1	Allowance (Owner Ctrl'd)	TOTAL
Caltec Corp.	\$ 2,222,000.00	\$ 10,000.00	\$ 300,000.00	\$ 2,532,000.00
Wakeco Inc.	\$ 2,296,000.00	\$ 3,000.00	\$ 300,000.00	\$ 2,599,000.00
LM Rasmussen Con. Inc.	\$ 2,659,889.00	\$ 32,000.00	\$ 300,000.00	\$ 2,991,889.00
MLC Constructors Inc.	\$ 2,674,087.00	\$ 35,100.00	\$ 300,000.00	\$ 3,009,187.00
Armstrong Cal Builders Inc.	\$ 2,684,000.00	\$ 12,500.00	\$ 300,000.00	\$ 2,996,500.00
Mg Remediation Inc.	non responsive	\$ -		
<i>This Bid Tabulation Form will be posted with the Project on Secure Bids and is informational only until Agency has reviewed bids</i>				



Riverside County Regional Park and Open-Space District

Kyla Brown, Parks Director / General Manager

ADDENDUM 1

Bid No. PKARC-276 Lawler ADA & Cabin Updates

August 20, 2024

Addendum documentation:	12 Pages, 8 items
Small Addendum Drawings	2 Drawings/Sketches
30" x 42" Addendum Drawing Sheet(s)	0 Sheets
Specification Sections	6 Pages

The following is issued to supplement or revise the Contract Documents. The revisions to the documents are described below. Unless specifically changed by this addendum, the remainder of the drawings, documents, and specifications shall remain in effect as originally issued. It is the obligation of the contractor to make subcontractors aware of this addendum.

General Note: Any dates and times originally published by the Riverside County Board of Supervisors are subject to change. Changes are reflected in the bid documents and any addenda that may be issued thereto.

GENERAL & BID DOCUMENTS:

1. Note: Tree trimming around existing and proposed structures shall be the responsibility of the District. District shall trim back 15' to provide adequate clearance prior to construction.
2. Replace in its entirety the Project Manual cover page. The cover page inadvertently referenced another project, but the manual is correct for this project.
3. Instructions to Bidders, Section 2 Project Defined, and shall be appended to include the following additional base bid scope:

“**Additional Parking Area:** Provide an expanded parking area to include pavement in the space adjacent to the existing trash storage building. See Sketch #1 Additional Parking Area. Demolish the rock wall and remove dirt as needed for final work to match grade of existing pavement. Provide striping for four standard (non-ADA) parking stalls with wheel stops. Reference specification section 32 12 16 Pavement, Section 32 17 23 Pavement Markings, and Sheet A 1.0 Keynote 47 New Concrete Tire Stop.”
4. Clean dirt, as inspected and approved in advance by District Project Manager, and free of construction debris including but not limited to: hazardous waste, asphalt, concrete, metal, trash and other detritus shall be stockpiled on site in two locations: Open area east of Scout Cabin or in the picnic area just below the south end of the parking lot. Care



must be taken to not overwhelm one area over the other. See new sketch titled "Sketch #2: Site Laydown Area" referenced and incorporated herewith. Note that the stockpile must be appropriately piled and protected as per the details in the Sketch.

5. Special Conditions section 1. Federal Funding paragraph A. Project Description is hereby replaced in its entirety as follows:

"The information provided here is a summary only. All bidders must thoroughly review the Plans and Specifications and the other Contract Documents for a full understanding of the scope of the Work of the Project.

(a) *Scope.*

- (1) The project generally consists of: Demolish and rebuild 2 cabins on existing footprints, new septic system and parking lot renovation.

This project also includes the reroofing of Lawler Lodge. See Specifications for scope. This portion of work must be taken off separately for purposes of providing it in its own section subtitled on the Schedule of Values post-award.

6. Deferred approvals apply to this project. See Plans page A0.0 General notes #6 & #7.

Special Conditions paragraph 5 is hereby to be marked as **YES** "REQUIRES THE CONTRACTOR TO OBTAIN DEFERRED APPROVALS.", and is appended to include the following paragraphs:

"The following item(s) will require acceptable submittals to be taken through permitting:

- a) Fire Sprinklers
- b) Fire Hydrant with storage tank

1.

Deferred Approvals – Permitting Process: The timelines for the submission of the Submittal of the pre-designed restroom building shall have a special process. Initiation of the Submittal shall follow the timeline in the General Conditions. Once the Submittal has been accepted as complete, the architect's review will proceed. If there are corrections or comments, the Contractor shall have 5 working days to respond. The response shall not be deemed compliant with this timeline unless every item is properly addressed.

Once a complete and acceptable Submittal for an item requiring Deferred Approval is in place the District shall move the Submittal into permitting. The permitting process is with an entity internal to the Parks system and typically takes 2-3 weeks for an initial response. If comments are made, the Contractor shall have 5 working days to respond. The response shall not be deemed compliant with this timeline unless every item is properly addressed.

The permitting agent typically responds to replies to comments in 2 weeks or less. Every effort by the District and the Architect shall be made to expedite permitting. Time is of the essence for all parties. If the Contractor finds that an extension to response time is necessary, a written request shall be presented to the District's Project Manager for consideration at least 2 working days before the expiration of response days and must include detailed reasons for the extension."

7. Specification 06-16-43 Gypsum Sheathing is added in its entirety as well as a courtesy revised Table of Contents.
8. Specification 32-12-16 Asphalt Paving and Crushed Aggregate Base, Section 2.1 paragraph (B) is replaced in its entirety as follows, "Asphalt shall be PG 64-16."

SPECIFICATIONS & PROJECT MANUAL Documents Issued:

#	Manual or Specification Full Reference	Change
1	Cover Page	Replace Project Manual Cover Page
2	00-01-02 Table of Contents	Replace Table of Contents in its entirety to include 06-16-43 Gypsum Sheathing
3	06-16-43 Gypsum Sheathing	Add 06-16-43 Specification in its entirety

PLANS/Sketches Issued:

#	Plan Sheet Full Reference	Change
1	Sketch # 1: Additional Parking Area	Added base bid scope for 4 parking spaces.
2	Sketch # 2 Site Laydown Area	Added to clarify soils spoil areas, gate accesses, laydown areas and Contractor parking areas.

Documents follow.
END OF ADDENDUM 1



PROJECT MANUAL

Lawler Lodge ADA and Cabin Updates

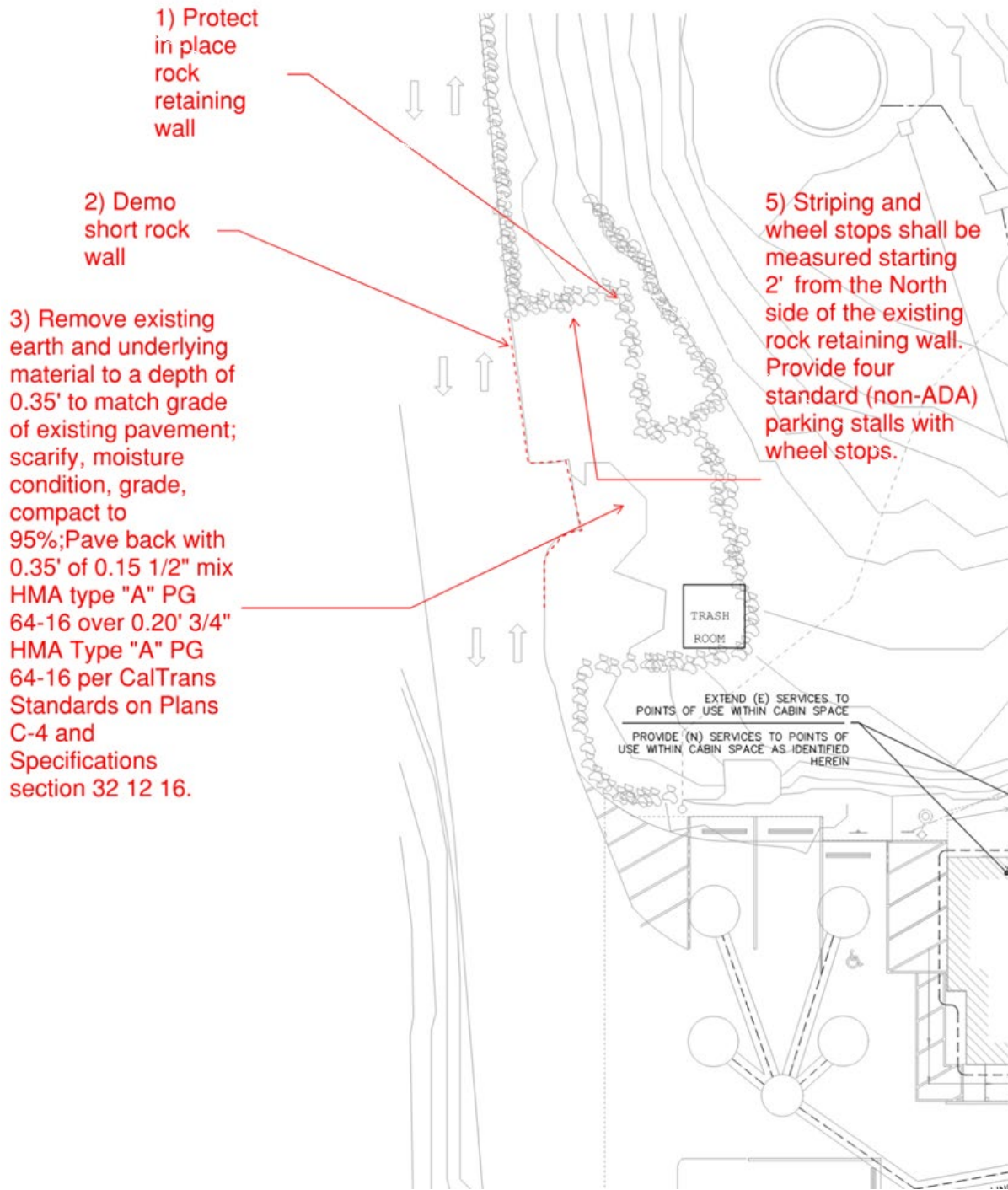
Walt's and Scout's Cabins

Riverside County Regional Park and Open-Space District

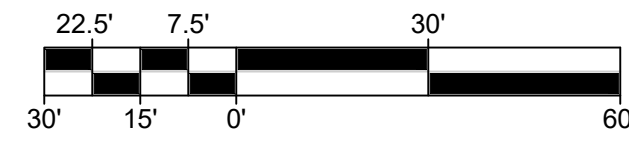
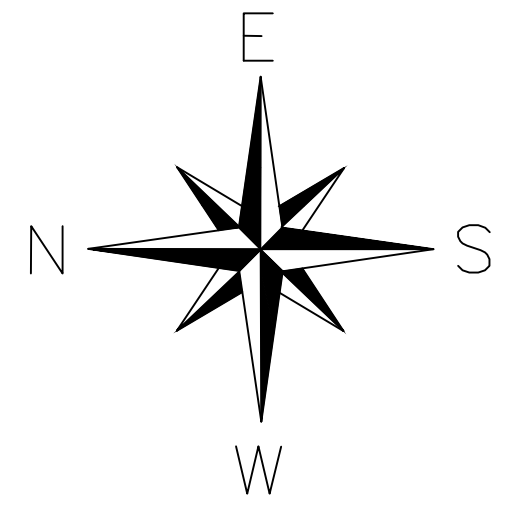
Issued: 8/12/2024

BID #: PKARC-276

Lawler Lodge ADA & Cabin Updates



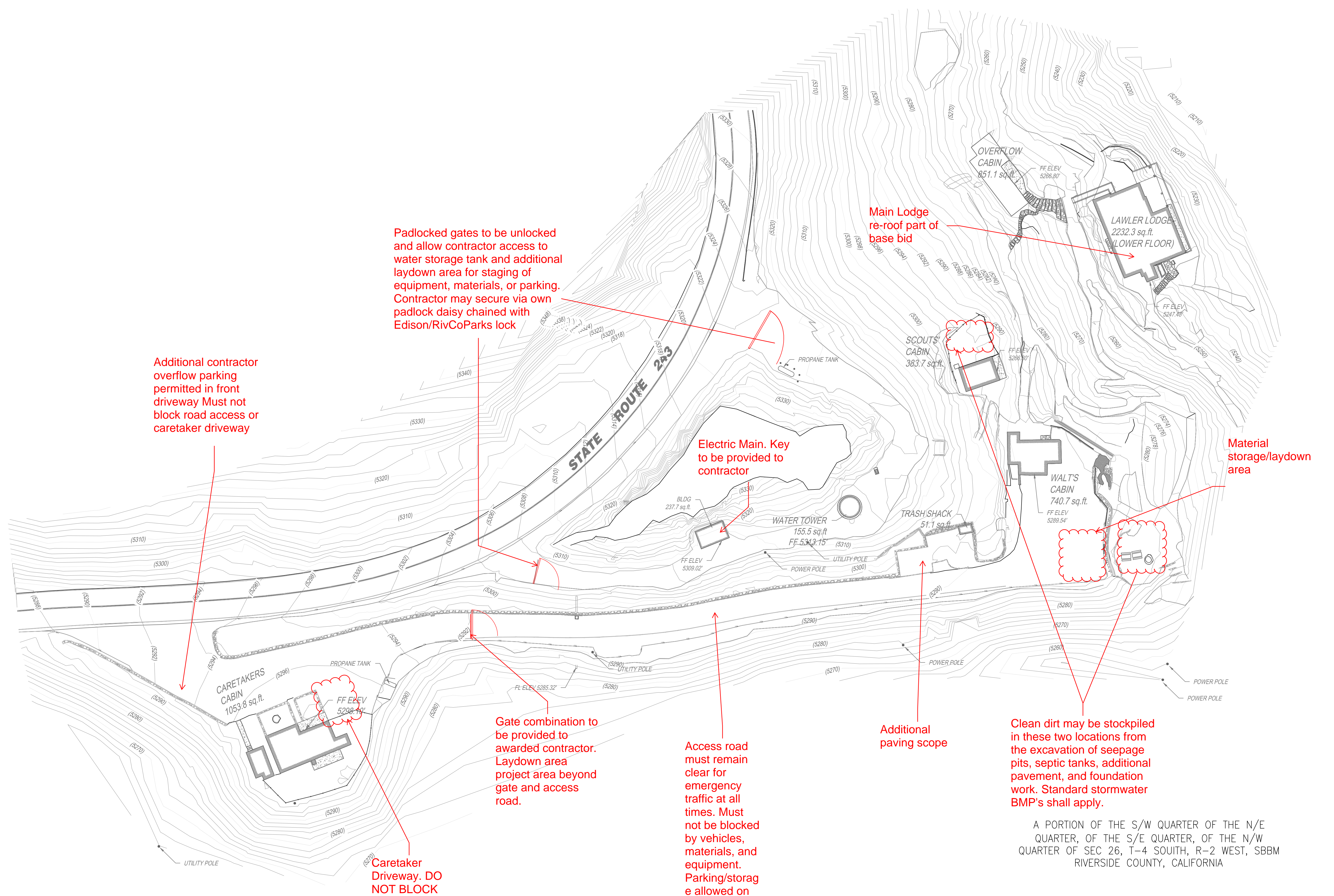
Sketch #1: Additional Parking Area



- = CHAIN LINK FENCE
- = EDGE OF PAVEMENT
- - - = TOE
- - - = CENTERLINE
- - - = PROPERTY
- = CURB AND GUTTER

- - - 3010 = CONTOURS
- ⊙ = LIGHT STD
- ⊕ = GAS VALVE CAP
- ⊗ = WATER VALVE CAP
- ⊙ = FIRE HYDRANT
- ⊙ = SEWER MANHOLE
- ⊙ = ROAD SIGN

- ⊙ = YARD LIGHT
- ⊙ = STREET LIGHT ON POLE
- ⊙ = STD. STREET LIGHT
- ⊙ = TRAFFIC SIGNAL
- ⊙ = STREET LIGHT & EXTENDED SIGNAL
- ⊙ = DECIDUOUS TREE
- ⊙ = PINE TREE
- ⊙ = PALM TREE
- ⊙ = PHONE STAND
- ⊙ = PHONE BOOTH
- ⊙ = POWER POLE
- ⊙ = TELEPHONE POLE
- ⊙ = GUY POLE
- ⊙ = TRAFFIC SIGN
- ⊙ = SURVEY POINT
- ⊙ = HOSE BIBB
- ⊙ = GUARD POST
- ⊙ = CLEAN OUT
- ⊙ = ELECTRIC MANHOLE
- ⊙ = SEWER MANHOLE
- ⊙ = STORM DRAIN MANHOLE
- ⊙ = TELEPHONE MANHOLE
- ⊙ = WATER MANHOLE
- ⊙ = METAL COVERS
- ⊙ = PROPERTY LINE
- ⊙ = CENTER LINE
- ⊙ = BLOCK WALL
- ⊙ = CHAIN LINK FENCE
- ⊙ = WOODEN FENCE
- ⊙ = GASOLINE
- ⊙ = OIL LINE
- ⊙ = TELEVISION
- ⊙ = STORM DRAIN
- ⊙ = WATER LINE
- ⊙ = GAS LINE
- ⊙ = SEWER LINE
- ⊙ = ELECTRIC
- ⊙ = TELEPHONE
- ⊙ = STRIP DRAIN
- ⊙ = DRAIN INLET
- ⊙ = TRAFFIC SIGNAL PULL BOX
- ⊙ = ELECTRICAL PULL BOX
- ⊙ = TELEPHONE PULL BOX
- ⊙ = WATER METER
- ⊙ = STREET LIGHT PULL BOX
- ⊙ = UTILITY VAULT
- ⊙ = IRRIGATION CONTROL BOX
- ⊙ = WATER VALVE
- ⊙ = GAS VALVE
- ⊙ = FIRE HYDRANT
- ⊙ = VENT RISER
- ⊙ = MONITOR WELL
- ⊙ = DETECTOR CHECK
- ⊙ = UTILITY CABINET
- ⊙ = AIR/WATER UNIT
- ⊙ = GUY ANCHOR
- ⊙ = HANDICAP STALL



Padlocked gates to be unlocked and allow contractor access to water storage tank and additional laydown area for staging of equipment, materials, or parking. Contractor may secure via own padlock daisy chained with Edison/RivCoParks lock

Additional contractor overflow parking permitted in front driveway Must not block road access or caretaker driveway

Main Lodge re-roof part of base bid

Electric Main. Key to be provided to contractor

Material storage/laydown area

Gate combination to be provided to awarded contractor. Laydown area project area beyond gate and access road.

Access road must remain clear for emergency traffic at all times. Must not be blocked by vehicles, materials, and equipment. Parking/storage allowed on other side of white line

Additional paving scope

Clean dirt may be stockpiled in these two locations from the excavation of seepage pits, septic tanks, additional pavement, and foundation work. Standard stormwater BMP's shall apply.

Caretaker Driveway. DO NOT BLOCK

A PORTION OF THE S/W QUARTER OF THE N/E QUARTER, OF THE S/E QUARTER, OF THE N/W QUARTER OF SEC 26, T-4 SOUTH, R-2 WEST, SBBM RIVERSIDE COUNTY, CALIFORNIA

811 DIG ALERT
 UNDERGROUND SERVICE ALERT
 PLAY IT SAFE. DIAL BEFORE YOU DIG!
 AT LEAST TWO WORKING DAYS PRIOR TO EXCAVATION

REVISIONS				
NO.	DESCRIPTION	APP.	DATE	NO.

BENCH MARK

Sketch #2 - Laydown Area
 Addendum 1 8-20-24



PLANS PREPARED BY:
ALL FOR 1 ENGINEERING & SURVEYING, INC.
 CIVIL ENGINEERING-SURVEYING-MAPPING
 699 N. ARROWHEAD AVE. SUITE 150
 SAN BERNARDINO, CA 92401
 Phone: (951)300-3610
 M.Nicholas@allfor1eng.com

TOPOGRAPHIC SURVEY
 19751 STATE ROUTE 243
 IDYLLWILD, CALIFORNIA
 APN: 556-270-003

DATE OF SURVEY: 12-08-2023 | DRAWN BY: TWW | SCALE: 1" = 30' | SHEET: 1 OF 1

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Document Project Directory
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END OF DOCUMENT

**SECTION 06 1643
GYPSUM SHEATHING**

PART 1 - GENERAL

1.1 SUMMARY

- A. Section Includes: Fiberglass-mat faced, moisture and mold resistant exterior gypsum sheathing.
- B. Related Requirements:
 - 1. Division 01 - General Requirements.
 - 2. Section 06 1000 - Rough Carpentry.
 - 3. Section 07 2100 Thermal Insulation.
 - 4. Section 07 9200 - Joint Sealants.

1.2 PROJECT REQUIREMENTS

- A. Design Requirements: Provide systems capable of resisting deflection.
- B. Regulatory Requirements: Comply with CBC requirements for design and installation.

1.3 SUBMITTALS

- A. Material Samples: Submit 5.5" inch by 8.5" inch sample of the exterior sheathing panel. Submit 5 screws to be utilized in attaching the exterior sheathing panel.
- B. Product Data: Submit manufacturer's catalog data for the sheathing product and the attachment screws.

1.4 QUALITY ASSURANCE

- A. Comply with following as a minimum requirement:
 - 1. ASTM C1002 Standard Specification for Steel Self-Piercing Tapping Screws for the Application of Gypsum Panel Products or Metal Plaster Bases to Wood Studs or Steel Studs.
 - 2. ASTM C1177 Standard Specification for Glass Mat Gypsum Substrate for Use as Sheathing.
 - 3. ASTM C1280 Standard Specification for Application of Gypsum Sheathing.
 - 4. ASTM E96 Standard Test Methods for Water Vapor Transmission of Materials.
 - 5. Gypsum Association (GA): GA-253 Application of Gypsum Sheathing.
- B. Qualifications: Installer shall have a minimum 5 years' experience in installing and finishing gypsum board.
- C. CHPS Low-Emitting Materials table: Materials submitted shall meet the CHPS Low-Emitting criteria and be listed as Low-Emitting on the following web site: www.CHPS.net or be listed on UL website Greenguard.org as Greenguard Gold Certified.

**SECTION 06 1643
GYPSUM SHEATHING**

- 1.5 DELIVERY, STORAGE AND HANDLING
- A. Deliver materials in original, factory sealed packages, containers or bundles bearing brand name and name of manufacturer.
 - B. Materials shall be kept dry. Exterior Sheathing shall be neatly stacked flat; avoid sagging and damage to edges, ends, and surfaces.
 - C. Fire-rated materials shall have fire classifications numbers attached and legible.
 - D. Provide all means necessary to protect Exterior Sheathing systems before, during, and after installation.
 - E. Exterior sheathing showing any evidence of water damage shall not be installed. Exterior sheathing showing evidence of water damage after installation shall be removed and replaced.

PART 2 – PRODUCTS

2.1 ACCEPTABLE MANUFACTURERS AND PRODUCTS

- A. Georgia-Pacific - Dens Glass Gold sheathing.
- B. National Gypsum Co. - Gold Bond eXP sheathing.
- C. U.S. Gypsum Co. - SECUROCK brand UltraLight glass Mat.
- D. Or equal.

2.2 MATERIALS

- A. Exterior sheathing Type X (fire-resistant): 5/8 inch thick, 4-foot wide and up to 10 feet long conforming to ASTM C1177.
 - 1. Edges: Square.
 - 2. Surfacing: Fiberglass mat on face, back, and long edges.
 - 3. Mold Resistance: score of 10 per ASTM D3273 in a test as manufactured.

2.3 ACCESSORIES

- A. Fasteners: ASTM C1002, corrosion resistance of more than 800 hours per ASTM B117. In coastal environments or aggressive environments, stainless steel fasteners shall be used.

PART 3 – EXECUTION

3.1 INSTALLATION

- A. Install in accordance with the fire rated assembly indicated on the drawings, GA-253, ASTM C1280 and the manufacturer's recommendations.
- B. Prior to application of exterior system, attachment of sheathing to framing shall be able to withstand design wind loads of building.

**SECTION 06 1643
GYPSUM SHEATHING**

3.2 CLEAN-UP

- A. Remove rubbish, debris, and waste materials and legally dispose of off Project site.

3.3 PROTECTION

- A. Protect Work of this section until Substantial Completion.

END OF SECTION



Riverside County Regional Park and Open-Space District

Kyla Brown, Parks Director / General Manager

ADDENDUM #2

Bid No. PKARC-276 Lawler ADA & Cabin Updates

August 28, 2024

Addendum documentation:	17 Page(s), 14 items
8 ½" x 11" Addendum Drawings	0 Drawings
30" x 42" Plan Sheet Drawings	0 Sheets
Specification Sections	1 Item, 5 Pages

The following is issued to supplement or revise the Contract Documents. The revisions to the documents are described below. Unless specifically changed by this addendum, the remainder of the drawings, documents, and specifications shall remain in effect as originally issued. It is the obligation of the contractor to make subcontractors aware of this addendum.

General Note: Any dates and times originally published by the Riverside County Board of Supervisors are subject to change. Changes are reflected in the bid documents and any addenda that may be issued thereto.

SPECIFICATIONS:

#	Specification	Change
1	Fire Suppression	Add new: SUPPLEMENTAL SPECIFICATION - Fire Suppression – Water Storage & Hydrant - CSI Section 21

GENERAL & BID DOCUMENTS:

- Add new Supplemental Specification:** Fire Suppression Water Storage & Hydrant.
- Deferred Approvals modification:** Addendum #1, item 6. is hereby modified to replace item “b) Fire Hydrant with storage tank” with the following new paragraph:

“b) Although not a “deferred approval” for the Contractor to manage, the District is required to move a permitting package through Riverside County Office of Fire Marshal for the new fire service inclusive of the tank, hydrant, and underground piping. Contractor submittals for the Tank and Fire Hydrant will be used by the District to complete the permitting package and submit for permitting. The resulting permitted drawings will be issued to the Contractor and deviations from the bid plans and specifications, if any, shall be addressed via the Change Order process allowed by the General Conditions if needed. A minimum of 3 weeks from



receipt of acceptable and complete submittals for these 2 items must be allowed in the Master Schedule for permitting processing. Should either of these items have long lead times, District will consider a request to begin ordering prior to permitting. Request and acceptance to move ahead on ordering prior to permitting must be in writing in advance and signed by the District.”

3. **Replace 3 Keynotes (48, 49 and 50) on sheet A1.0** in its entirety to include additional requirements related to the tank and tank installation:

“48. PROVIDE NEW UL/FM DRY BARREL FIRE HYDRANT, MODEL MUELLER SUPER CENTURION 350, CATALOG NO. A-421 HP OR EQUAL WITH 4" NATIONAL STANDARD TREAD. FIRE HYDRANT NOT TO EXCEED 400'-0" FROM THE EXTERIOR OF EACH BUILDING. CONTRACTOR TO VERIFY DISTANCE FROM EACH BUILDING PRIOR TO INSTALLATION. FIRE HYDRANT SUBMITTAL REQUIRED.”

“49. PROVIDE NEW 5,000 GALLON NFPA 12-GAUGE STEEL WATER TANK MODEL PIONER WATER TANKS AMERICA FIRE PROTECTION, BUCKEYE FABRICATION, OR EQUAL. WATER TANK SHALL COMPLY WITH NFPA 1142 WITH 4" OUTLET, EXTERNAL WATER LEVEL GAUGE INDICATOR, AUTO RE-FILL DEVICE, DATA NAMEPLATE, AND 2" WIDE BLUE REFLECTIVE MARKINGS AT TOP TANK PERIMETER. PROVIDE NEW DEDICATED LINE TO THE NEW FIRE HYDRANT. TANK SUBMITTAL REQUIRED.”

“50. PROVIDE NEW UNDERGROUND WATER PIPE WITH THRUST BLOCKS ON ALL HYDRANT TEES AND ALL BENDS AS NEEDED. RESTRAIN LATERAL PIPE OR PROVIDE THRUST BLOCK BEHIND HYDRANT SHOE. DO NOT COVER DRAIN PORTS, BOLTS, OR FITTINGS WHEN PLACING CONCRETE THRUST BLOCKS”

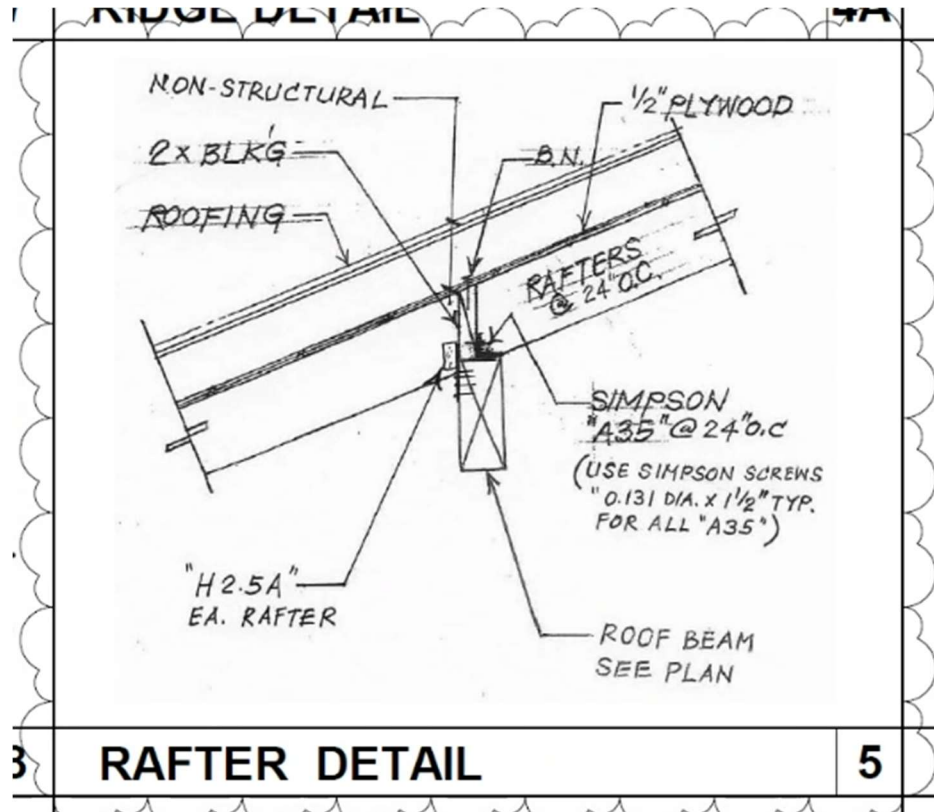
4. **Add 3 new Keynotes (53, 54, and 55) in their entirety to sheet A1.0:**

“53. NEW 2,500 PSI CONCRETE BASE PAD TO BE 6" HIGH FROM FINISH PAVEMENT AND 6" DEEP OVER 2" SAND, PROVIDE #4 REBARS @ 16" O.C. NEW PAD TO PROVIDE 12" CLEARANCE AROUND WATER TANK, CONTRACTOR TO VERIFY SIZE OF TANK. EXTENT OF PAD SHALL BE AT LEAST 8" PAST THE FURTHEST APPURTANANCE ON ALL SIDES. PAD MAY BE RECTANGULAR, SQUARE OR ROUND.”

“54. PROVIDE NEW GATE VALVE ON THE NEW UNDERGROUND PIPE FROM THE NEW WATER TANK TO THE FIRE HYDRANT. VALVE SHALL BE INSIDE A NEW VALVE BOX AND SUPPORTED BY A CONCRETE BLOCK TO KEEP THE VALVE FROM SINKING.”

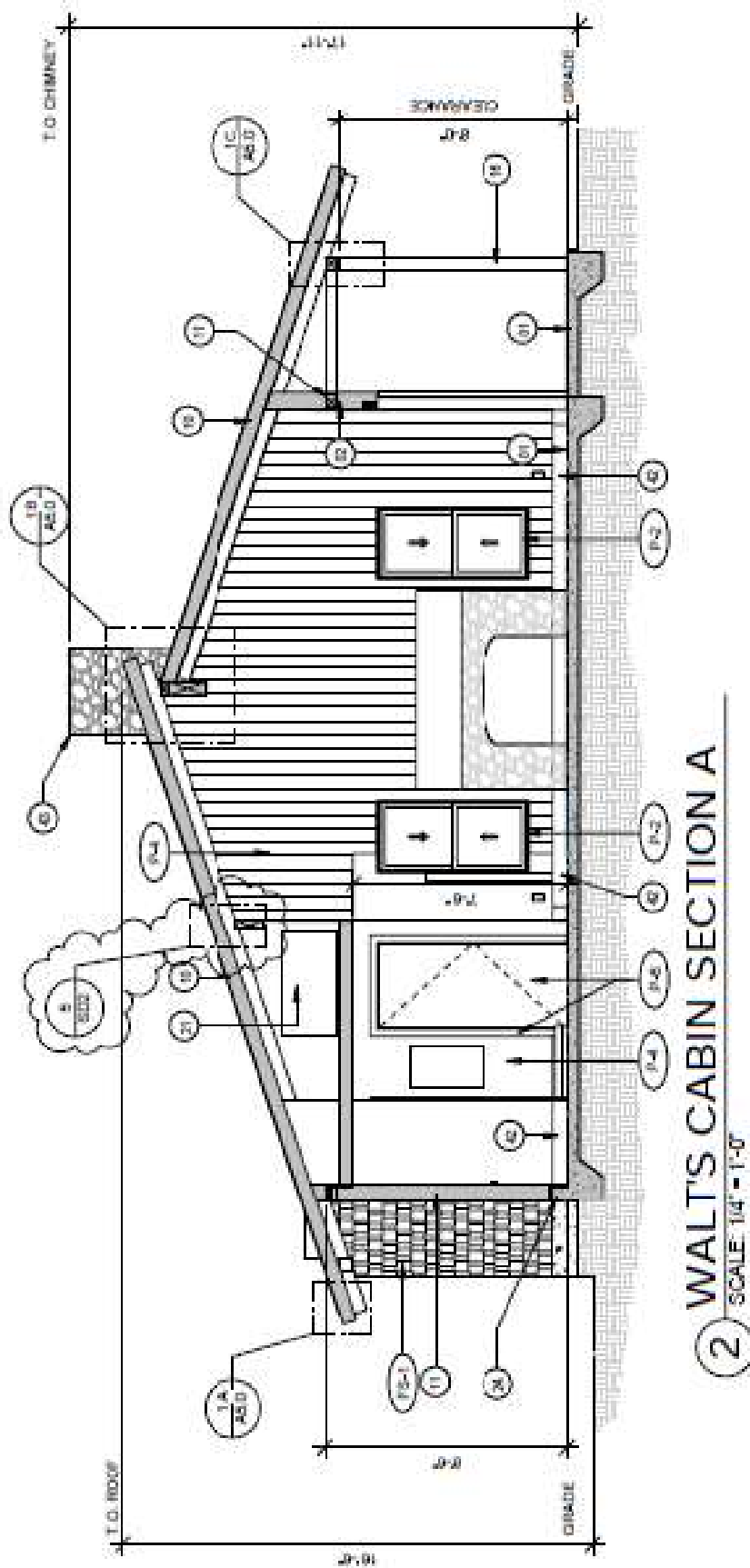
“55. PROVIDE CLEAN STONE $\frac{3}{4}$ " GRAVEL BELOW FIRE HYDRANT 6" DEEP FINISHED TO GRADE AND EXTENDING 2' IN ALL DIRECTIONS FROM CENTER OF HYDRANT AND A CONCRETE COLLAR FOR FIRE HYDRANT.”

5. Replace Detail 5 on sheet SD-2 with the following revised detail:

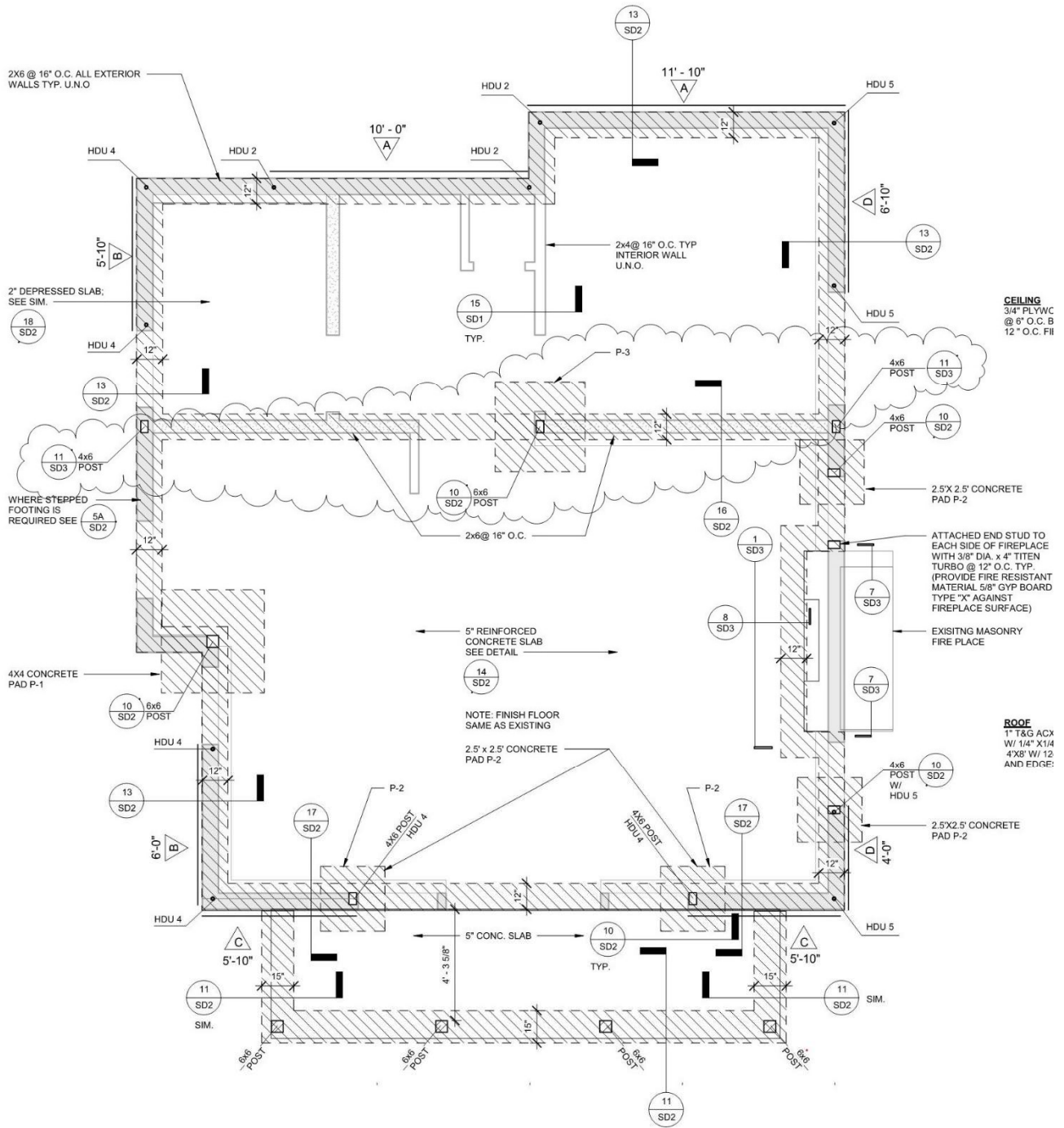


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6. **Replace callout 2- Walt's Cabin Section A on Sheet A3.1** with the below revised diagram showing the incorporation of Rafter Detail 5 as bubbled.



7. Replace callout 1- Structural - Walt's Cabin Foundation Plan on S-1 with the below revised diagram showing the additional incorporation of details 10 and 11 from sheet SD-2 and pad footing P-3 and associated language as bubbled.



1 STRUCTURAL - WALT'S CABIN FOUNDATION PLAN
 SCALE: 3/8" = 1'-0"

PAD FOOTING.

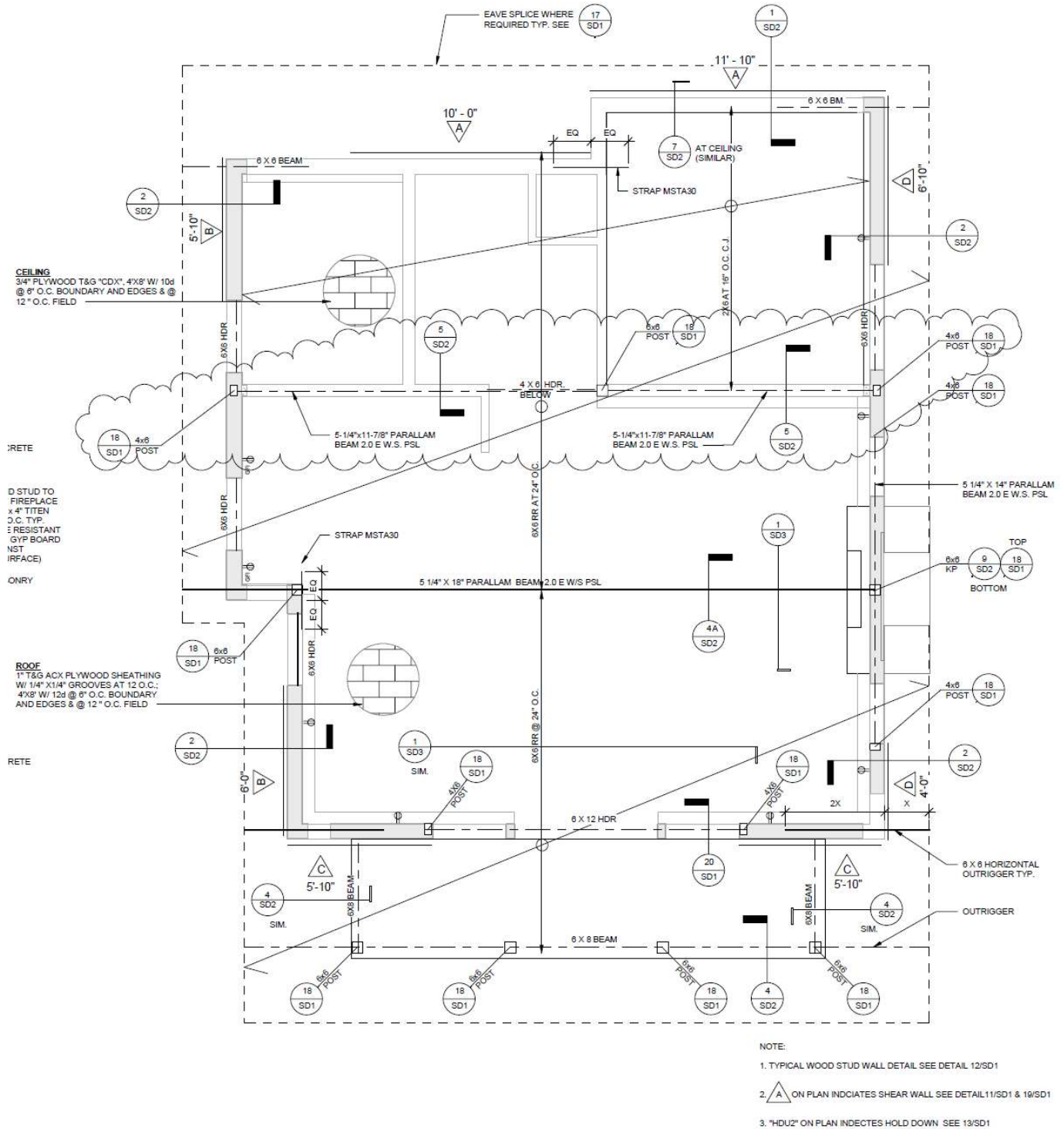
SEE DETAIL 10/SD2

P-1
 CONCRETE PAD FOOTING 4'-0" SQ. X 1'-0" THICK W/ 7 - #4 EA. WAY

P-2
 CONCRETE PAD FOOTING 2'-6" SQ. X 1'-0" THICK W/ 4 - #4 EA. WAY

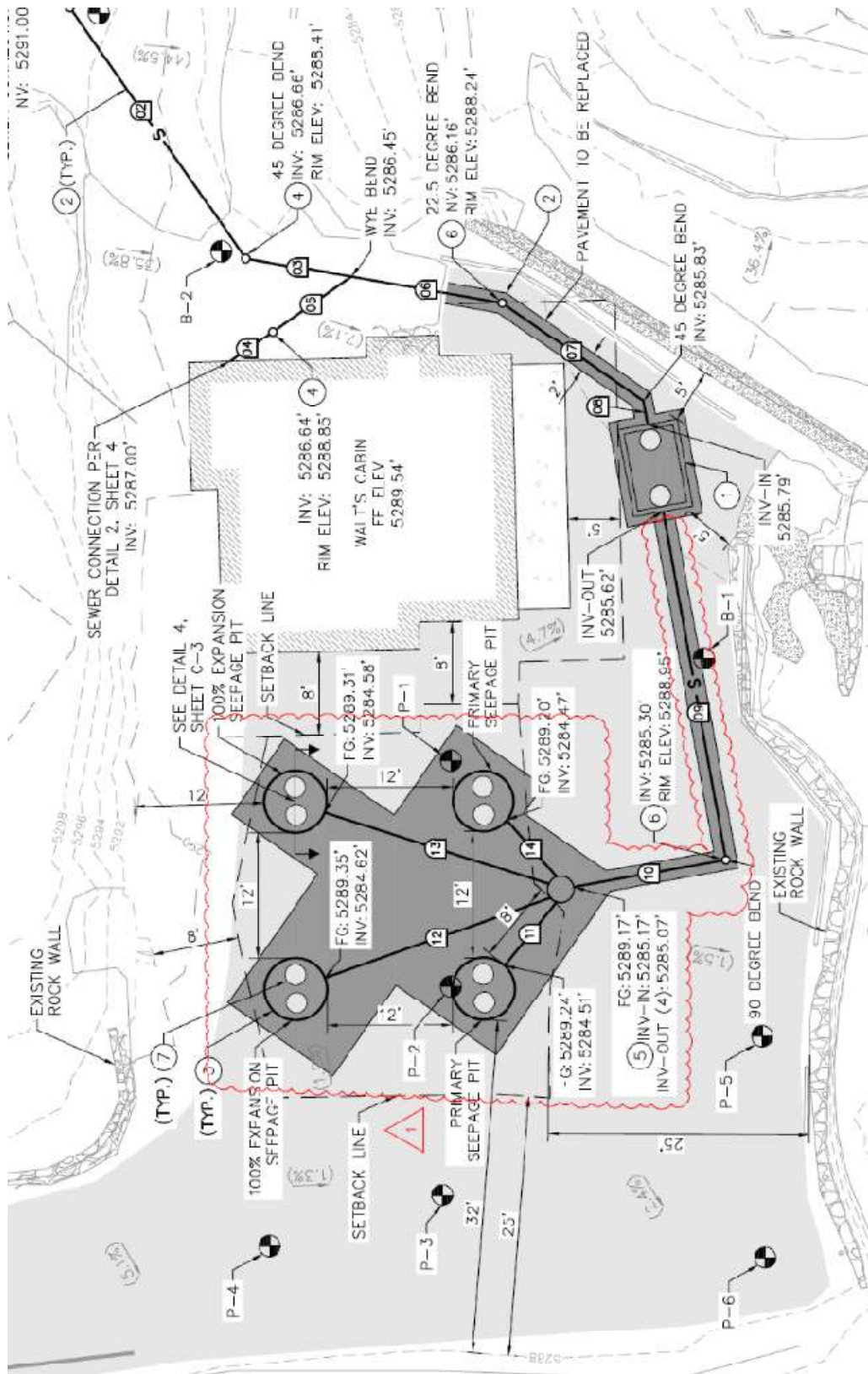
P-3
 CONCRETE PAD FOOTING 3'-6" SQ. X 1'-0" THICK W/ 6 - #4 EA. WAY

8. Replace callout 2- Walt's Cabin Roof Framing Plan on S-1 with the below revised diagram showing the incorporation of Detail 18 from Sheet SD-1, and clouded revision to include the Parallam beam or approved equal.



2 STRUCTURAL - WALT'S CABIN ROOF FRAMING PLAN
 SCALE: 3/8" = 1'-0"

- 9. **Replace Improvement Plan Layout on Sheet C-1** with the below diagram showing the revised alignment & slopes of pipes between septic tank & distribution box and associated asphalt repair to be a more realistic amount/shape.



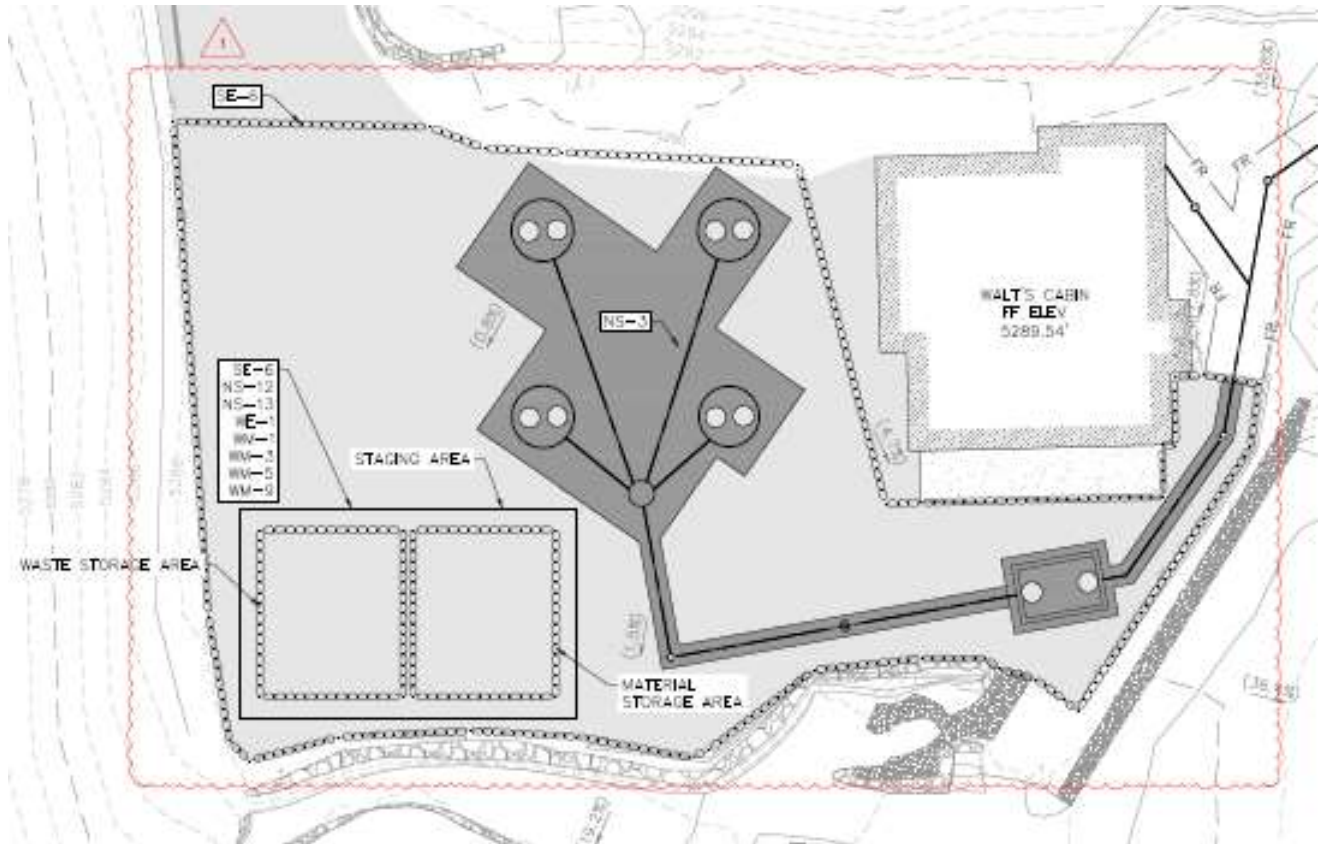
10. Replace Sewer Pipe Table on Sheet C-1 in its entirety with the below revised Sewer Pipe Table to reflect revised pipe slopes.

SEWER PIPE TABLE					
PIPE NUMBER	SIZE (IN)	BEARING	LENGTH (FT)	SLOPE	MATERIAL
01	4	N234° 54' 51"E	5.0	15.40%	PVC (SDR-35)
02	4	N234° 54' 51"E	29.3	12.18%	PVC (SDR-35)
03	4	N189° 54' 51"E	10.3	2.00%	PVC (SDR-35)
04	4	N144° 55' 00"E	5.0	7.26%	PVC (SDR-35)
05	4	N144° 54' 47"E	9.2	2.00%	PVC (SDR-35)
06	4	N189° 54' 49"E	14.7	2.00%	PVC (SDR-35)
07	4	N214° 48' 19"E	16.5	2.00%	PVC (SDR-35)
08	4	N259° 48' 15"E	2.3	2.00%	PVC (SDR-35)
09	4	N259° 48' 15"E	34.0	0.93%	PVC (SDR-35)
10	4	N349° 48' 15"E	14.8	0.91%	PVC (SDR-35)
11	4	N309° 18' 40"E	7.9	7.06%	PVC (SDR-35)
12	4	N340° 27' 09"E	22.9	1.94%	PVC (SDR-35)
13	4	N17° 41' 24"E	22.6	2.16%	PVC (SDR-35)
14	4	N48° 42' 37"E	7.3	8.24%	PVC (SDR-35)



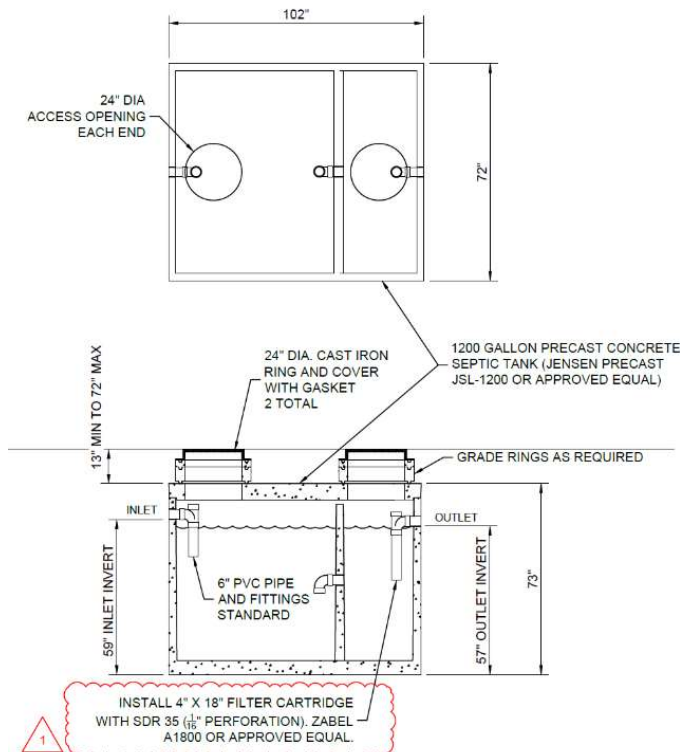
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11. **Replace Improvement Plan Layout on Sheet C-2** with the below diagram showing the revised alignment between septic tank and distribution box with associated asphalt repair area.



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12. Replace callout 1- 1,200-gallon septic tank on C-3 in its entirety with the below revised sketch including revised notes and details for the required filter cartridge install.



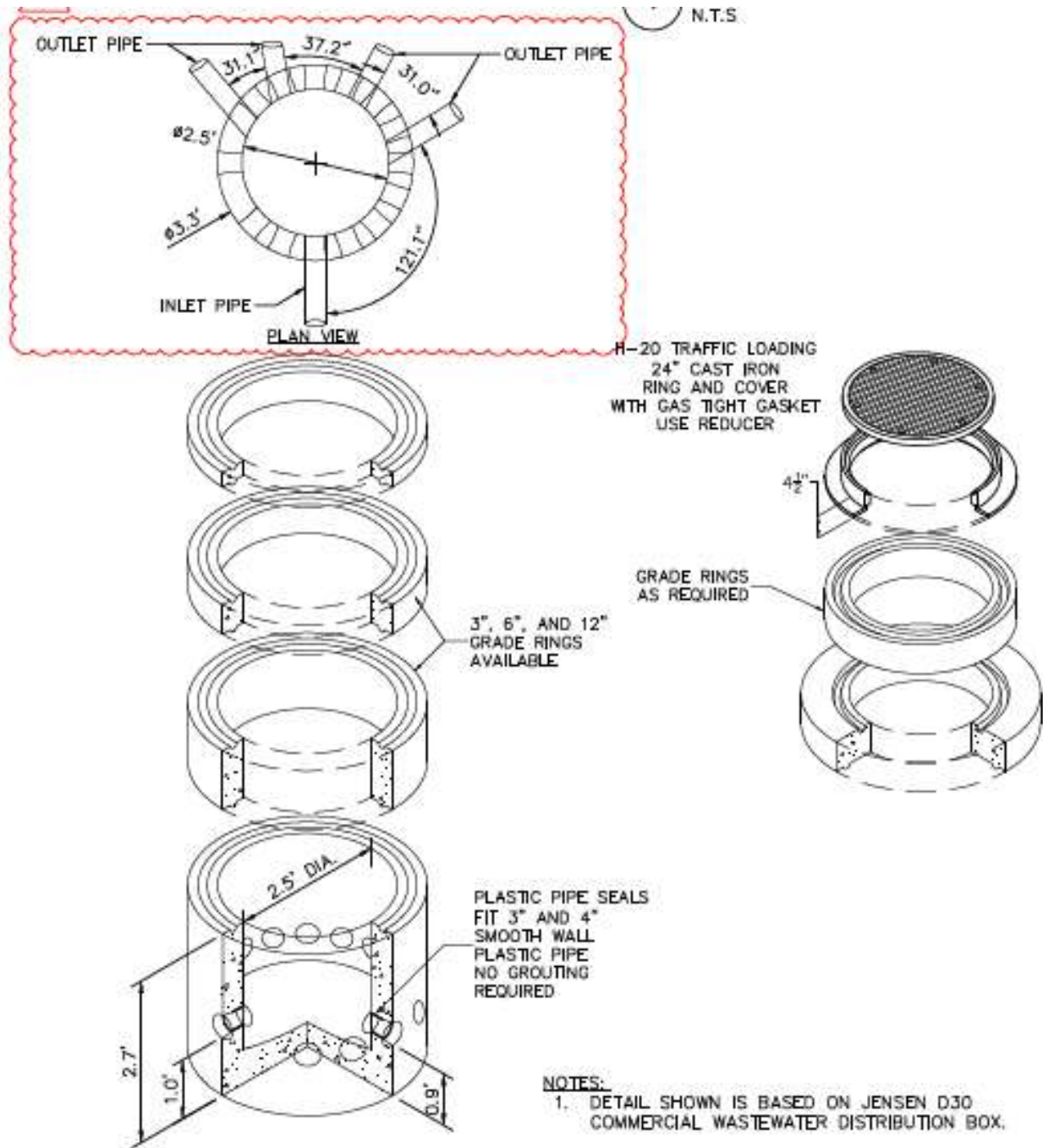
NOTES

1. INSTALL SEPTIC TANK PER MANUFACTURER'S INSTALLATION MANUAL.
2. SEPTIC SYSTEM CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE COUNTY OF RIVERSIDE DEPARTMENT OF ENVIRONMENTAL HEALTH'S REGULATIONS.
3. ONLY MECHANICAL BACKFILLING METHODS CAN BE UTILIZED.
4. ALL SEPTIC TANK BEDDING SHALL BE FREE OF FINES AND FOLLOW THE PRIMARY BACKFILL.
5. BACKFILL MATERIAL SHALL FOLLOW THE SPLIT BACKFILL INSTRUCTIONS PER THE MANUFACTURER'S INSTALLATION MANUAL. PRIMARY AND SECONDARY BACKFILL MUST BE COMPACTED TO A MINIMUM OF 95% STANDARD PROCTOR DENSITY. TAKE EXTREME CARE IN BACKFILLING TO PREVENT DAMAGE TO THE OUTSIDE PROTECTIVE COATING AND INTERIOR PARTS.
6. ALL BACKFILL SHALL BE PLACED IN A MANNER TO PREVENT DAMAGE TO THE STRUCTURE. PUSHING THE BACKFILL MATERIAL INTO THE EXCAVATION IN SUCH A MANNER AS TO PERMIT FREE FALL OF THE MATERIAL WILL NOT BE ALLOWED. ALL MATERIAL SHOULD BE MECHANICALLY TAMPERED OR OTHERWISE COMPACTED TO PREVENT SETTLEMENT OF THE BACKFILL.
7. REFER TO TANK MANUFACTURER'S INSTALLATION MANUAL FOR DETAILED BACKFILL AND INSTALLATION INFORMATION AND INSTRUCTIONS.
8. SECONDARY BACKFILL MATERIAL MUST BE INSTALLED IN 12-INCH TO 24-INCH LIFTS COMPATIBLE WITH THE COMPACTION EQUIPMENT USED.
9. BOTH PRIMARY AND SECONDARY BACKFILL MATERIAL IS TO BE CLEAN, FREE-FLOWING, AND FREE OF DIRT, SAND, LARGE ROCKS, ROOTS, ORGANIC MATERIALS, AND DEBRIS. BACKFILL MATERIAL TO BE SUBMITTED TO THE PROJECT GEOTECHNICAL ENGINEER FOR APPROVAL.

1 1,200 GALLON SEPTIC TANK
 N.T.S

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13. Replace callout 2-Distribution Box on C-3 in its entirety with the below revised alignment drawing.



3 DISTRIBUTION BOX
N.T.S.

14. Add new General Notes to Sheet C-4 as follows.



GENERAL NOTES

1. BEFORE ANY EXCAVATION, CALL UNDERGROUND SERVICE ALERT, TOLL FREE AT (800) 642-2444 OR (800) 227-2600.
2. THE PROPOSED SEPTIC SYSTEM MITIGATES WASTEWATER GENERATED BY WALT AND SCOUTS' CABINS. WASTEWATER FROM THE CABINS FLOW THROUGH THE NEW SEWER PIPING TO A 1,200 GALLON PRECAST SEPTIC TANK TO SETTLE SOLIDS AND FACILITATE BIOLOGICAL TREATMENT. THE SEPTIC TANK CONSISTS OF TWO COMPARTMENTS SEPARATED BY A BAFFLE WALL AND AN EFFLUENT FILTER ON THE OUTLET OF THE SECONDARY COMPARTMENT. THE SEPTIC TANK DISCHARGES TO A PRECAST CONCRETE DISTRIBUTION BOX WHICH SPLITS THE FLOW BETWEEN TWO SEEPAGE PITS. TWO ADDITIONAL SEEPAGE PITS (TOTAL OF 4) ARE PROVIDED AS 100% EXPANSION OR RESERVE AREA FOR FUTURE USE, IF THE VIABILITY OF THE PRIMARY PITS CHANGE.
3. THE CONTRACTOR SHALL SUBMIT ALL EQUIPMENT SPECIFICATIONS TO THE ENGINEER FOR APPROVAL PRIOR TO INSTALLATION.
4. CONTRACTOR SHALL COORDINATE AND OBTAIN ALL REQUESTED INSPECTIONS FROM THE RIVERSIDE COUNTY DEPARTMENT OF ENVIRONMENTAL HEALTH (DEH) AND ENGINEER PRIOR TO FINAL APPROVAL. ALL CONSTRUCTION MATERIALS SHALL BE ONSITE AT TIME OF INSPECTION. PROVIDE 48 HOURS NOTICE IN ADVANCE OF DESIRED INSPECTION TIME.
5. ALL CONSTRUCTION MATERIALS AND WORK SHALL CONFORM TO THE PROJECT'S SPECIFICATIONS AND STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION (SSPWC), ALSO REFERRED TO AS THE "GREENBOOK."
6. THE SEEPAGE PIT LOCATIONS ARE SELECTED ADHERING TO REQUIREMENTS IN RIVERSIDE COUNTY'S LOCAL AREA MANAGEMENT PLAN (LAMP). ANY PROPOSED DEVIATION TO THE SEEPAGE PIT OR SEPTIC TANK LOCATIONS SHOWN ON THE PLAN SHALL BE BROUGHT TO THE ATTENTION OF THE ENGINEER.

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END OF ADDENDUM #2

SUPPLEMENTAL SPECIFICATION

Fire Suppression – Water Storage & Hydrant CSI Section 21

Submittal Required: Submittal for the NFPA 1142 Fire Storage Tank and shall comply with the following specifications using RivCo Technical Policy 23-001 as reference:

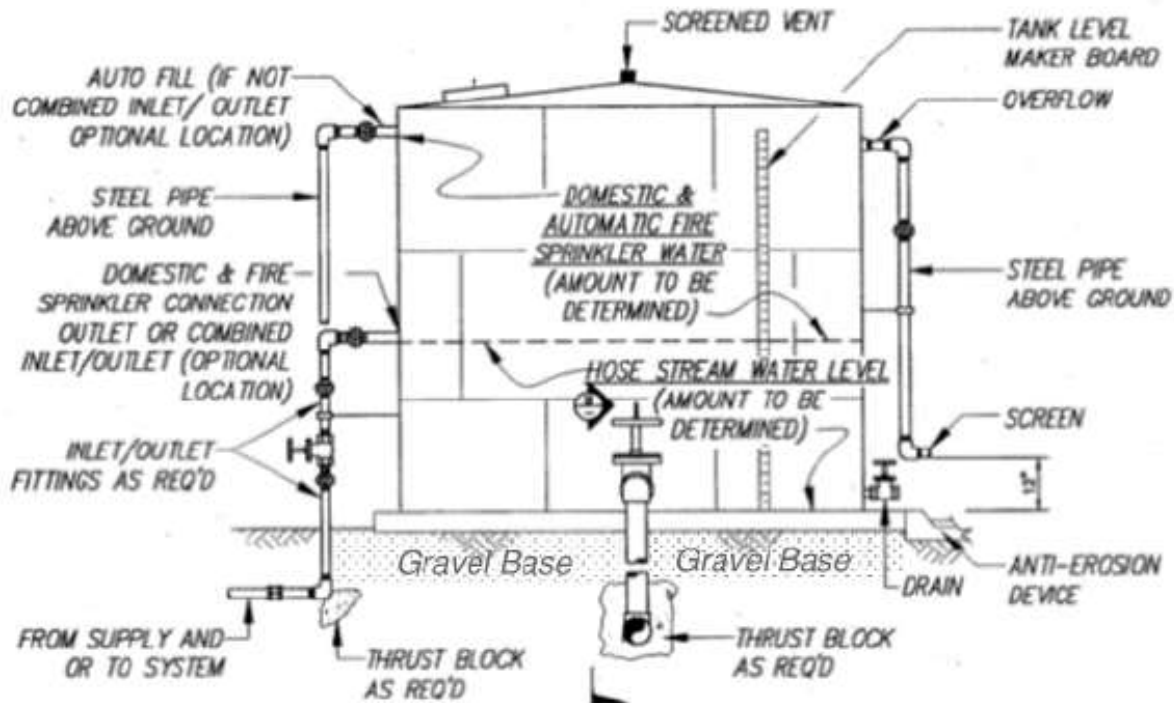
I) Contractor shall provide storage tank with base per plans below.

Storage Tank Details:

- a. Storage tank volume shall be 5,000 gallons. Tank shall be Pioneer Water tank model XL01 R3 or approved equal.
- b. Tank construction material shall be 12-gauge steel.
- c. 4" outlet plumbed to remote hydrant (with location identified on plans facing apparatus access)
- d. External water level indicator: Tank Products Inc. Model 1200 or 1215 full travel liquid level indicator or approved equal
- e. Auto re-fill device: SJE-RHOMBUS float switch model 15PMWPSWE or approved equal
- f. 4" x 6" Aluminum Data nameplate rivet affixed in a location that does not damage the tank/piping or impede use.
- g. Provide concrete tank base: 2,500 PSI concrete base pad total 12" deep, with 6" high from finish grade and 6" below finish grade over 2" sand. See Keynote 53 on Drawing # 1 for details.
- h. Provide 2" blue reflective tape 1/2" below top perimeter. Tape shall be Uline Model S-22330BLU or approved equal.

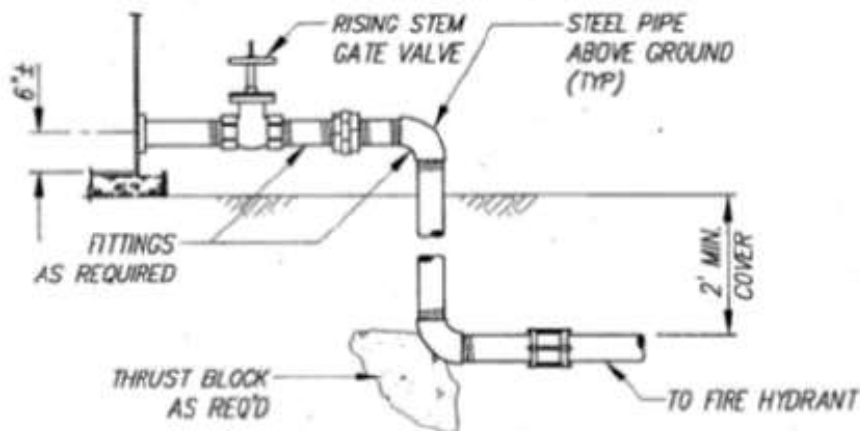
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FIGURE 1
TANK INSTALLATION GUIDELINE FOR RESIDENTIAL
AND MINOR ACCESSORY USE BUILDINGS



(A) FIRE HYDRANT TANK OUTLET

- NOTES: 1. CERTAIN ITEMS MAY BE ROTATED FOR CLARITY. NOT TO SCALE
 2. WATER TANKS 5000 GALLONS AND GREATER REQUIRE BUILDING PERMITS AND COULD REQUIRE ADDITIONAL AGENCY APPROVALS.



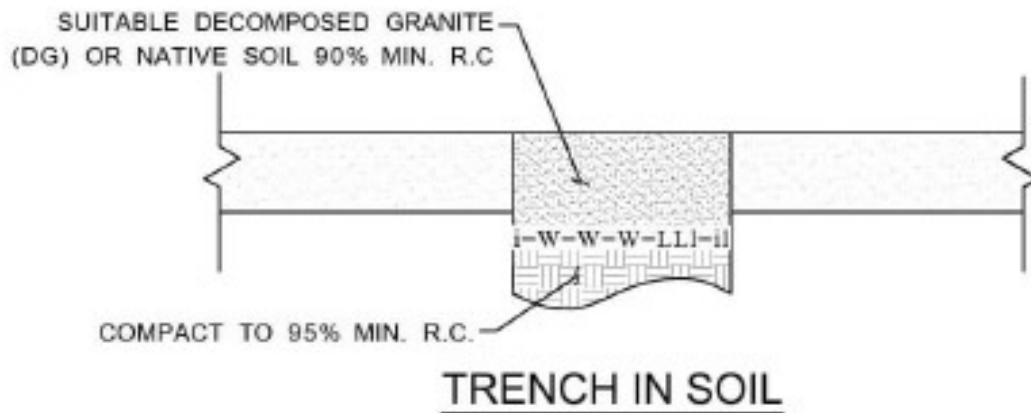
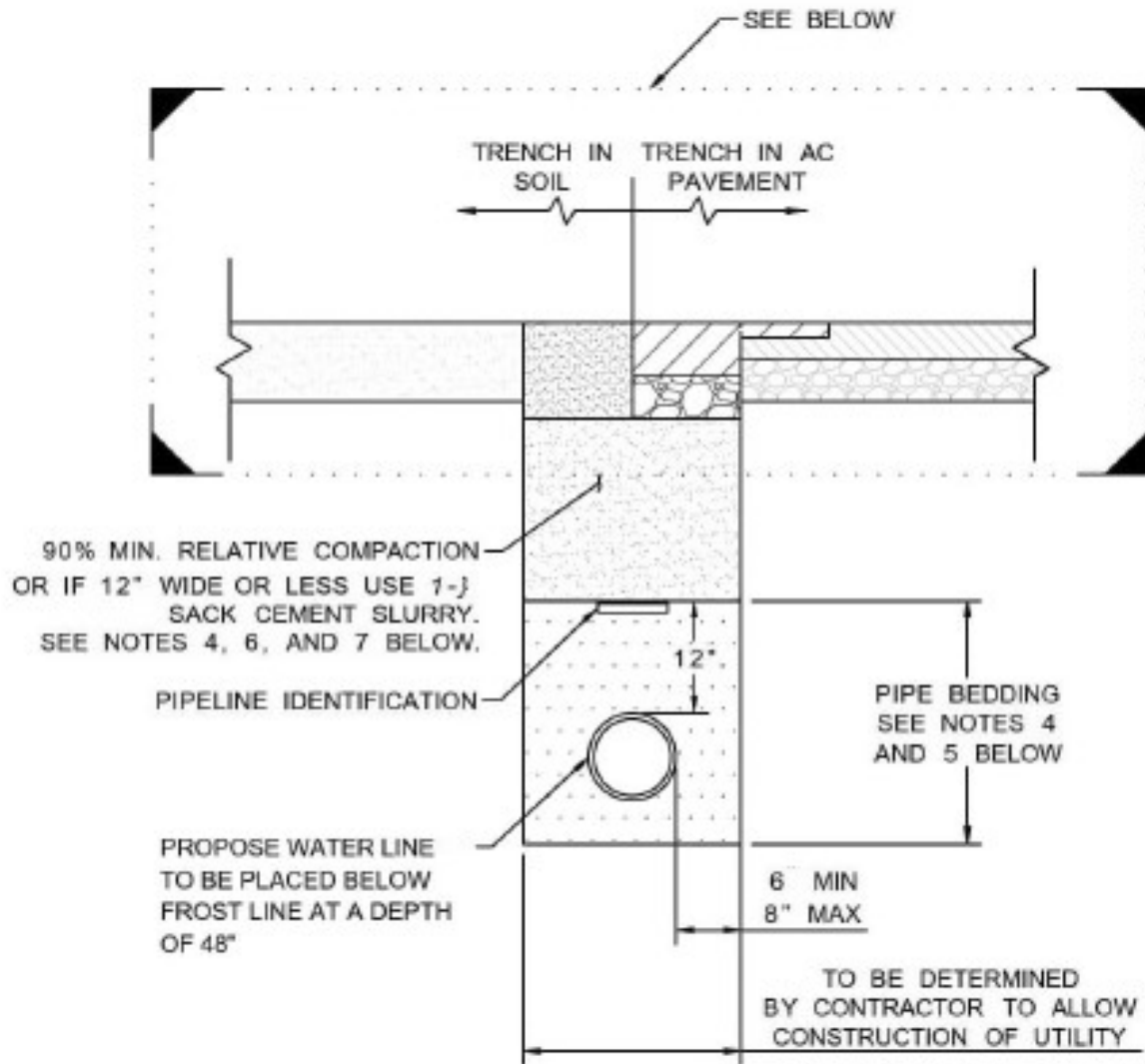
(B) FIRE HYDRANT TANK OUTLET

NOT TO SCALE

II) Trench & Piping Details:

- a. Pipe size shall be 4 inches diameter from the storage tank to the hydrant.
- b. Steel pipe shall be minimum schedule 40 and fittings schedule 80.
- c. Steel pipe and joints shall be coated and wrapped with standard insulating foam and wrapped with waterproof tape to protect from corrosion.
- d. Depth of cover and embedment shall follow drawing detail below – min. 48". Depth shall be reached despite roots. Should a boulder or similar underground conditions be discovered, the District Project Manager must be consulted. No blasting is required. Should the Project Manager allow a depth less than 48" in this condition piping above 48" shall be wrapped with standard insulating foam and wrapped with waterproof tape prior to covering.
- e. This site is subject to freezing. Where fire service piping passes above 48" and to the connection point, it shall be protected by a reliable means to maintain the temperature of the water in the piping between 40-120 degrees Fahrenheit.
- f. Appropriate thrust blocks or mechanical restraints shall be provided for stability of the underground piping between the tank and the draft hydrant at each elbow.
- g. All utility backfill shall meet the requirements for compaction appropriate to the type of paving/finish. Compaction of soils in natural areas shall be appropriately hand-tamped. All backfill may use onsite spoils.
- h. Any on-site soils used for backfilling utility trenches shall be free of organic matter and deleterious substances.
- i. Pipe bedding shall be sand or consist of clean, non-expansive granular soils with a sand equivalent (SE) of 30 or greater.

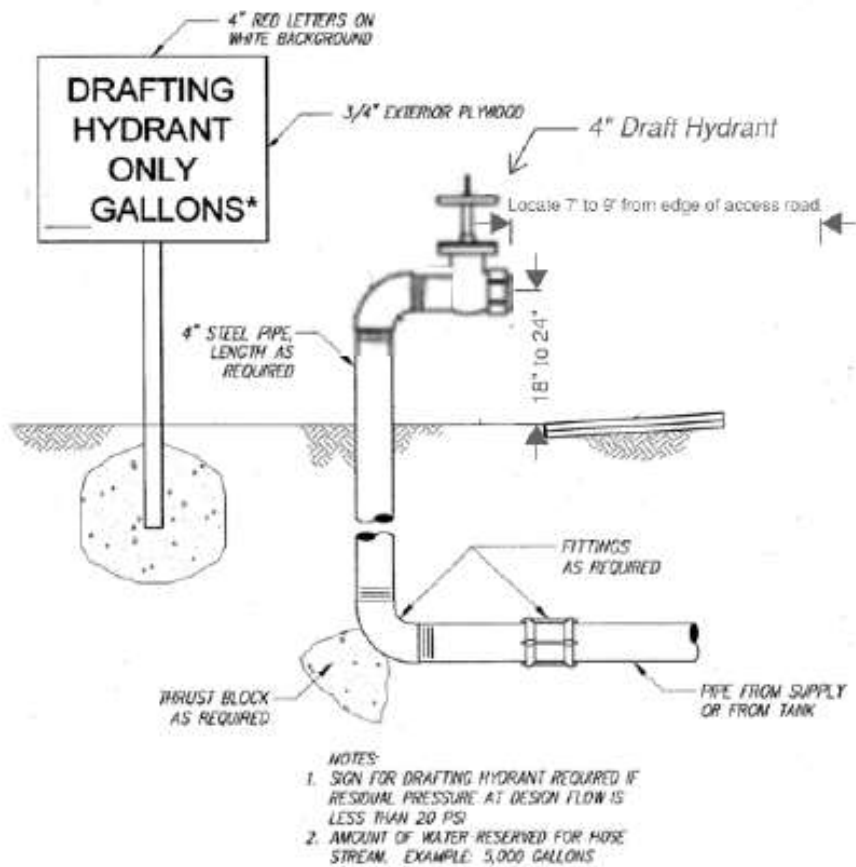
The balance of this page is intentionally blank.



III) Contractor shall provide Hydrant.
Hydrant Details

- a. Hydrant shall be Mueller Super Centurion 350 model A-421HP or approved equal.
- b. Outlet size shall be 4 inch with male National Standard threads.
- c. Threads must be protected with a threaded metal protective cover which shall be capable of being removed by a fire hydrant wrench.
- d. Hydrant outlet shall be 18-24 inches above finished grade of fire apparatus access road.
- e. Hydrant shall be shop pre-finished red and have a 2-inch blue reflective tape band within 6 inches of the top of the riser. Tape shall be Uline Model S-22330BLU or approved equal.

FIGURE 2



B TYPICAL DRAFT FIRE HYDRANT INSTALLATION
NOT TO SCALE

End of Specification

BID FORM - REQUIRED AT TIME OF BID

To: Governing Board of Riverside County Regional Park and Open-Space District ("District")

From: CALTEC Corp.

(Proper Name of Bidder)

No.: 1000002496
Bidder's DIR Registration No.

L# 852623 Exp: 01/31/2025
Contractor's CA License No.

The undersigned declares that the Contract Documents including, without limitation, the Invitation to Bid, the Instructions to Bidders, and the Special Conditions have been read, and agrees and proposes to furnish all necessary labor, materials, and equipment to perform and furnish all work in accordance with the terms and conditions of the Contract Documents, including, without limitation, the Drawings and Specifications for the following project:

Lawler Lodge ADA and Cabin Updates ("Project" or "Contract")

and will accept in full payment for that Work the following total lump sum amount, all taxes included:

BASE BID (In Dollars\$ - PRINT CLEARLY - 1 DIGIT IN EACH BOX):

	2	,	2	2	2	,	0	0	0	.	0	0
Dollars											Cents	

NOTE: IF THERE ARE ALTERNATES OR ALLOWANCES IDENTIFIED IN THIS BID FORM, DO NOT INCLUDE ANY ALTERNATES OR ALLOWANCE(S) AMOUNTS IN THE BASE BID AMOUNT.

Additive/Deductive Alternates

Additive Alternate #1: Provide Builders Risk Insurance for this Project.

This alternate shall not be included in the basis of determining the low bidder. If not awarded at time of contracting, the District reserves the right to add this insurance post-award via a change vehicle. This price shall be held for no longer than 15 days post-award. If past that time, repricing will be considered.

		,	1	0	,	0	0	0	.	0	0	
Dollars											Cents	

Unit Price(s)

The Bidder's Base Bid includes the following unit price(s), which the Bidder must provide and the District may, at its discretion, utilize in valuing additive and/or deductive change orders:

None

Allowance(s)

The Bidder's Base Bid shall **NOT** include the following potential Allowance(s). The District will add some or all of the following Allowance(s) amount(s) to the successful bidder's Contract at the District's discretion.

Potential allowances are as follows:

Allowance #1: This allowance shall be used for, but not limited to, the following: Unforeseen or unforeseeable conditions, owner-requested changes, environmental hazards, unforeseen delays, or other similar project costs.

Allowance value: \$300,000

Allowance calendar days: 10

Bid Acknowledgements

1. **Contract Review.** The undersigned has reviewed the Work outlined in the Contract Documents and fully understands the scope of Work required in this bid, understands the construction and project management function(s) is described in the Contract Documents, and that each Bidder who is awarded a contract shall be in fact a prime contractor, not a subcontractor, to the District, and agrees that its bid, if accepted by the District, will be the basis for the Bidder to enter into a contract with the District in accordance with the intent of the Contract Documents.
2. **Requests for Clarification.** The undersigned has notified the District in writing of any discrepancies or omissions or of any doubt, questions, or ambiguities about the meaning of any of the Contract Documents and has contacted the Construction Manager before bid date to verify the issuance of any clarifying Addenda.
3. **Contract Time.** The undersigned agrees to commence work under this Contract on the date established in the Contract Documents and to complete all work within the time specified in the Contract Documents.
4. **Contractual Provisions.** The undersigned hereby acknowledges and agrees to be bound by following provisions and all provisions in the Contract Documents:
 - The liquidated damages clause of the General Conditions, the Special Conditions and Agreement.
 - The "Changes in the Work" provisions in the General Conditions that limit the permitted charges and mark-ups on change orders and on the amount of home office overhead that the successful bidder can receive from the District.
 - The "Claims" provisions in the General Conditions that delineate the required process to submit and process disputes and claims.
 - The "COVID-19" provisions in the Contract Documents related to the Contractor's staffing requirements and its compliance with all applicable and existing federal, state, and/or local statutes, orders, rules, regulations, ordinances, and/or directives relating to construction site safety in connection with COVID-19, and/or any similar virus or derivative strain.
5. **Bid Open Period.** It is understood that the District reserves the right to reject this bid and that the bid shall remain open to acceptance and is irrevocable as per the Bid Hold period identified in the Special Conditions.

6. Attachments. The following documents are attached hereto:

- The Bid Bond on the District's form or other security
- The Designated Subcontractors List
- The Noncollusion Declaration
- Iran Contracting Act Certification

7. Bidder's License.

- Bidder acknowledges that the license required for performance of the Work is as stated in the Invitation to Bid.
- Bidder certifies that it is, at the time of bidding, and shall be throughout the period of the contract, licensed by the State of California to do the type of work required under the terms of the Contract Documents. Bidder further certifies that it is regularly engaged in the general class and type of work called for in the Contract Documents.

8. Labor Harmony. The undersigned hereby certifies that Bidder is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the Work.

9. DIR Registration. Bidder shall ensure that it and its Subcontractors comply with the registration and compliance monitoring provisions of Labor Code section 1771.4, including furnishing its CPRs to the Labor Commissioner, and are registered pursuant to Labor Code section 1725.5.

10. Prequalification. If the Special Conditions requires prequalification of prime Bidder, the Bidder confirms that it has been prequalified by the District at a rate at or above that stated in the Invitation to Bid. In addition, If the Special Conditions requires Subcontractor prequalification, then the Bidder confirms that, if the Project has electrical, mechanical, or plumbing components that will be performed by first-tier subcontractor with the following license classifications, then those subcontractors have also been prequalified by the District: C-4, C-7, C-10, C-16, C-20, C-34, C-36, C-38, C-42, C-43, and/or C-46.

11. SWPPP QSP. Bidder specifically acknowledges and understands that if it is awarded the Contract and a Stormwater Pollution Prevention Plan is included in the scope of the Project, it shall perform the Work of the Project related to being the District's Qualified SWPPP (Storm Water Pollution Prevention Plan) Practitioner ("QSP") and that the Bidder is certified to be the District's QSP, as required by the current California State Water Board's Construction General Permit.

12. General Acknowledgement. The Bidder represents that it is competent, knowledgeable, and has special skills with respect to the nature, extent, and inherent conditions of the Work to be performed. Bidder further acknowledges that there are certain peculiar and inherent conditions existent in the construction of the Work that may create, during the Work, unusual or peculiar unsafe conditions hazardous to persons and property. Bidder expressly acknowledges that it is aware of such peculiar risks and that it has the skill and experience to foresee and to adopt protective measures to adequately and safely perform the Work with respect to such hazards.

13. False Claims Act. Bidder expressly acknowledges that it is aware that if a false claim is knowingly submitted (as the terms "claim" and "knowingly" are defined in the California False Claims Act, Cal. Gov. Code, §12650 et seq.), the District will be entitled to civil remedies set forth in the California False Claim Act. It may also be considered fraud and the Contractor may be subject to criminal prosecution.

14. Basis of Award: The Bidder acknowledges its understanding that the District shall award the Contract, if it awards it at all, to the lowest responsive responsible bidder based on:

District to Select Only One (1):	Basis of Award
X	The base bid amount only
N/A	The base bid amount plus the following alternates: _____
N/A	Up to a total Project fund amount as stated during the bid opening prior to opening bids, including the additive alternates or deductive alternates needed, in the stated order, to be equal to or less than that amount: _____
N/A	Blind Bid: Based on a process that, when alternates are being considered, conceals the identity of bidders from the District until the bids and any alternates have been ranked and the low bid amount and scope identified.

Bid Form continues on next page.

15. Addenda Acknowledgement. By signature hereto, Bidder hereby acknowledges receipt of all addenda issued.

Furthermore, Bidder hereby certifies to the District that all representations, certifications, and statements made by Bidder, as set forth in this bid form, are true and correct and are made under penalty of perjury.

09/04/2024
Date (Month, Day, Year)

CALTEC Corp.
Proper Name of Bidder/Firm


Signature

Hamid Abghari, President
Print Name / Title

8732 Westminster Blvd., Suite 2
Street Address

Corporation
Type of Organization

Westminster, CA 92683
City, State Zip

51-0523558
Taxpayer's Identification Number

714-717-1638
Phone
(For communication about this bid)

henry@calteccorp.com
Email
(For communication about this bid)

714-717-1638
General/Main Phone

caltec.la
Web Page

If Bidder is a corporation, provide the following:

Name of Corporation: CALTEC Corp.

END OF BID FORM

DESIGNATED SUBCONTRACTORS LIST - REQUIRED AT TIME OF BID

Lawler Lodge ADA and Cabin Updates (“Project” or “Contract”)

Listed. Bidder must list hereinafter the name and location of each subcontractor who will be employed, and the scope of Work that each will perform if the Contract is awarded to the Bidder. Bidder acknowledges and agrees that under Public Contract Code section 4100, et seq., it must clearly identify the name and location of each subcontractor who will perform work or labor or render service to the Bidder in or about the construction of the Work in an amount in excess of one-half of one percent (1/2 of 1%) of Bidder’s total Bid.

CSLB Number. Bidder must provide the Contactor State License Board number (“**CSLB No.**”) for all listed subcontractors.

DIR Number. Bidder must provide the Department of Industrial Relations registration number (“**DIR No.**”) for all listed subcontractors.

Same Scope. If more than one subcontractor is named for the same scope of Work, state with specificity the particular scope or portion that each subcontractor will perform.

No Vendors or Suppliers. Bidder need not list entities that are only vendors or suppliers of materials.

Not Listed. As to any Work that Bidder fails to list that is in excess of one-half of one percent (1/2 of 1%) of Bidder’s total Bid, Bidder agrees that it is qualified to perform that scope of Work and will perform that scope of Work, or be subjected to penalty under applicable law.

Alternate Work. If alternate bids are called for and Bidder intends to use Subcontractors different from or in addition to those Subcontractors listed for work under the base Bid, Bidder must list Subcontractors that will perform Work in an amount in excess of one half of one percent (1/2 of 1%) of Bidder’s total Bid, including alternates.

Prequalification. If the Project requires prequalification of subcontractors performing electrical, mechanical, or plumbing components under the following license classification(s) – See Special Conditions, then each of those subcontractors must also have been prequalified by the District: C-4, C-7, C-10, C-16, C-20, C-34, C-36, C-38, C-42, C-43, and/or C-46.

DVBEs. Bidder must indicate which, if any, of its subcontractors are disabled veteran business enterprises (DVBE) and the estimated percentage of the Work those subcontractor(s) will perform.

Bidders may correct inadvertent error(s) in listing subcontractors’ CSLB Nos. or DIR Nos. according to the rules of the Department of Industrial Relations and no later than SEVEN (7) calendar days after the bid date.

Additional Sheets. If further space is required for the list of proposed subcontractors, the Subcontractor Listing Chart page may be copied as many times as necessary and made a part of this document and submitted with this form.

I certify and declare under penalty of perjury under the laws of the State of California that all the information listed on the following page(s) is complete, true, and correct.

09/04/2024

Date (Month, Day, Year)

CALTEC Corp.

Proper Name of Bidder/Firm



Signed

Hamid Abghari, President

Print Name / Title

Designated Subcontractor List Chart - (Copy as needed to provide a complete list)

Proper Name of Bidder: CALTEC Corp.

Portion of Work	DV BE X	Subcontractor Name (%DVBE if Appl.)	City/State	CA License #	DIR Reg #
ELECTRICAL		DELGADILLO ELECTRIC INC	JURUPA VALLEY, CA	1094876	PW-LR-1000971391
ROOFING		REYES SINGLE PLY ROOFING MASTERS CORP	RIALTO, CA	908008	1000028142
CERAMIC TILE		CONTINENTAL MARBLE AND TILE COMPANY	CORONA, CA	394	1000002594
POLISHED CONCRETE		DIAMOND CRETE CONCRETE COATINGS INC dba ACEVEDO BUILDERS	PERRIS, CA	1067348	PW-LR-1000701616
PAINTING		COMPETITIVE PAINTING INC	MORENO VALLEY, CA	1062093	PW-LR-1000671962
PLUMBING		TRACK PLUMBING	CULVER CITY, CA	1089413	PW-LR-1000881076
CARPENTRY, MECHANICAL, CONCRETE, DRYWALL, UNDERGROUND UTILITIES		SPECIAL OPERATIONS CONSTRUCTION	PALA, CA	796953	1000011057

Designated Subcontractor List Chart - (Copy as needed to provide a complete list)

Proper Name of Bidder: CALTEC Corp.

Portion of Work	DV BE X	Subcontractor Name (%DVBE if Appl.)	City/State	CA License #	DIR Reg #
CASEWORKS		MILLWORKS OC	ANAHEIM, CA	1020897	1000057007
DEMOLITION & ABATEMENT		MEC INC dba MEC ENVIRONMENTAL INC	EDWARDS AFB, CA	682343	1000001548
ASPHALT & STRIPING		HARDY & HARPER INC	LAKE FOREST, CA	215952	1000000076
FIRE SPRINKLER		SERENITY FIRE PROTECTION	BREA, CA	902927	1000055751

NONCOLLUSION DECLARATION - REQUIRED AT TIME OF BID
Public Contract Code § 7106

The undersigned declares: I am the President
Print your Title

of CALTEC Corp.
Print Firm Name, the party making the foregoing bid.

The bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation. The bid is genuine and not collusive or sham. The bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid. The bidder has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or to refrain from bidding. The bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder.

All statements contained in the bid are true. The bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, to any corporation, partnership, company, association, organization, bid depository, or to any member or agent thereof, to effectuate a collusive or sham bid, and has not paid, and will not pay, any person or entity for such purpose.

Any person executing this declaration on behalf of a bidder that is a corporation, partnership, joint venture, limited liability company, limited liability partnership, or any other entity, hereby represents that he or she has full power to execute, and does execute, this declaration on behalf of the bidder.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct and that this declaration is executed on the following date:

09/04/2024
Date (Month, Day, Year)

CALTEC Corp.
Proper Name of Bidder/Firm


Signed

Hamid Abghari, President
Print Name / Title

Westminster, Ca
City/State

END OF NONCOLLUSION DECLARATON

IRAN CONTRACTING ACT CERTIFICATION - REQUIRED AT TIME OF BID
Public Contract Code § 2204

Lawler Lodge ADA and Cabin Updates ("Project" or "Contract")

Pursuant to Public Contract Code (PCC) section 2204, an Iran Contracting Act certification is required for solicitations of goods or services of one million dollars (\$1,000,000) or more.

Bidder **MUST CHECK ONLY ONE** of the following three options.

1. Bidder's Total Base Bid is less than one million dollars (\$1,000,000).

OR

2. Bidder's Total Base Bid is one million dollars (\$1,000,000) or more, but Bidder is **not** on the current list of persons engaged in investment activities in Iran created by the California Department of General Services ("DGS") pursuant to Public Contract Code § 2203(b), and Bidder is not a financial institution extending twenty million dollars (\$20,000,000) or more in credit to another person, for 45 days or more, if that other person will use the credit to provide goods or services in the energy sector in Iran and is identified on the current list of persons engaged in investment activities in Iran created by DGS.

OR

3. Bidder's Total Base Bid is one million dollars (\$1,000,000) or more, but the District has given prior written permission to Bidder to submit a proposal pursuant to PCC 2203(c) or (d). **A copy of the written permission from the District is attached to this certification and provided with this Bid.**


I certify that I am duly authorized to legally bind the Bidder to this certification, that the contents of this certification are true, and that this certification is made under the laws of the State of California.

09/04/2024

Date (Month, Day, Year)

CALTEC Corp.

Proper Name of Bidder/Firm



Signed

Hamid Abghari, President

Print Name / Title

END OF CERTIFICATION

Click or tap here to enter text.

BID BOND (SECURITY) - REQUIRED AT TIME OF BID

(Note: If Bidder is providing a bid bond as its bid security, Bidder must use this form, NOT a surety company form.)

The undersigned, Caltex Corp. as Principal ("Principal");

and Developers Surety and Indemnity Company as Surety ("Surety"; a corporation organized and existing under and by virtue of the laws of the State of California and authorized to do business as a surety in the State of California) are held and firmly bound unto the

@District ("District") as Obligee, in the sum of \$Ten Percent of Their Greatest Amount Bid (10% G.A.B.) Dollars, lawful money of the United States, for the payment of which to the District will and truly to be made pursuant to the provisions herein. Principal and Surety each of us, bind ourselves, our heirs, executors, administrators, successors, and assigns, jointly and severally.

THE CONDITION OF THIS OBLIGATION IS SUCH that whereas the Principal has submitted a bid to the District for all Work specifically described in the accompanying bid and if the District awards the contract to the Principal and, within the time and manner required under the Contract Documents, after the prescribed forms are presented to Principal for signature, the Principal enters into a written contract, in the prescribed form in accordance with the bid, and files two bonds (one guaranteeing faithful performance and the other guaranteeing payment for labor and materials as required by law), and meets all other conditions to the contract between the Principal and the Obligee becoming effective, or if the Principal shall fully reimburse and save harmless the Obligee from any damage sustained by the Obligee through failure of the Principal to enter into the written contract and to file the required performance and labor and material bonds, and to meet all other conditions to the Contract between the Principal and the Obligee becoming effective, then this obligation shall be null and void; otherwise, it shall be and remain in full force and effect and the Surety shall immediately issue full payment of the sum stated above to the Obligee upon notification from the Obligee that the Principal has not taken all steps to nullify or void this obligation.

Surety agrees that no change, extension of time, alteration or addition to the terms of the call for bids, or to the work to be performed thereunder, or the specifications accompanying the same, shall in any way affect its obligation under this bond, and it does hereby waive notice of any such change, extension of time, alteration or addition to the call for bids, or to the work, or to the specifications.


In the event suit is brought upon this bond by the Obligee and judgment is recovered, the Surety shall pay all costs incurred by the Obligee in that suit, including a reasonable attorneys' fee to be fixed by the Court.

If the District awards the bid, the security of unsuccessful bidder(s) shall be returned within sixty (60) days from the time the award is made. Unless otherwise required by law, no bidder may withdraw its bid for ninety (90) days after the date of the bid opening.

IN WITNESS WHEREOF, this instrument has been duly executed by the Principal and Surety above named, on the

Dated: August 23rd, 20 24
Month Day Year


Caltec Corp.
Principal


Signature of Person with Authority

(Affix Corporate Seal)

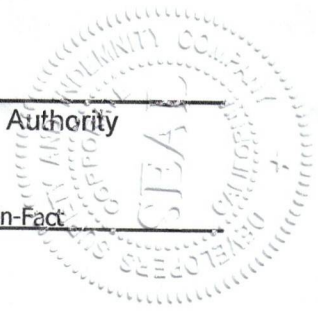
By (Print Name/Title): Hamid Abhari
President

Developers Surety and Indemnity Company
Surety


Signature of Person with Authority

(Affix Corporate Seal)

By (Print Name/Title): Shilo Lee Losino Attorney-in-Fact



Shilo Lee Losino
Name of California Agent of Surety

21200 OXNARD ST, #245, WOODLAND HILLS, CA 91365
Address of California Agent of Surety

CA Agent Surety Phone: 818-667-7656

Bidder must attach Power of Attorney and Certificate of Authority for Surety and a Notarial Acknowledgment for all Surety's signatures. The California Department of Insurance must authorize the Surety to be an admitted Surety Insurer.

END OF BID BOND

**POWER OF ATTORNEY FOR
COREPOINTE INSURANCE COMPANY
DEVELOPERS SURETY AND INDEMNITY COMPANY**
59 Maiden Lane, 43rd Floor, New York, NY 10038
(212) 220-7120

KNOW ALL BY THESE PRESENTS that, except as expressly limited herein, COREPOINTE INSURANCE COMPANY and DEVELOPERS SURETY AND INDEMNITY COMPANY, do hereby make, constitute and appoint:

Shilo Losino, of Woodland Hills, CA

as its true and lawful Attorney-in-Fact, to make, execute, deliver and acknowledge, for and on behalf of said companies, as sureties, bonds, undertakings and contracts of suretyship giving and granting unto said Attorney-in-Fact full power and authority to do and to perform every act necessary, requisite or proper to be done in connection therewith as each of said company could do, but reserving to each of said company full power of substitution and revocation, and all of the acts of said Attorney-in-Fact, pursuant to these presents, are hereby ratified and confirmed. This Power of Attorney is effective 8/23/24 and shall expire on December 31, 2025.

This Power of Attorney is granted and is signed under and by authority of the following resolutions adopted by the Board of Directors of COREPOINTE INSURANCE COMPANY and DEVELOPERS SURETY AND INDEMNITY COMPANY (collectively, "Company") on February 10, 2023.

RESOLVED, that Sam Zaza, President, Surety Underwriting, James Bell, Vice President, Surety Underwriting, and Craig Dawson, Executive Underwriter, Surety, each an employee of AmTrust North America, Inc., an affiliate of the Company (the "Authorized Signors"), are hereby authorized to execute a Power of Attorney, qualifying attorney(s)-in-fact named in the Power of Attorney to execute, on behalf of the Company, bonds, undertakings and contracts of suretyship, or other suretyship obligations; and that the Secretary or any Assistant Secretary of the Company be, and each of them hereby is, authorized to attest the execution of any such Power of Attorney.

RESOLVED, that the signature of any one of the Authorized Signors and the Secretary or any Assistant Secretary of the Company, and the seal of the Company must be affixed to any such Power of Attorney, and any such signature or seal may be affixed by facsimile, and such Power of Attorney shall be valid and binding upon the Company when so affixed and in the future with respect to any bond, undertaking or contract of suretyship to which it is attached.

IN WITNESS WHEREOF, COREPOINTE INSURANCE COMPANY and DEVELOPERS SURETY AND INDEMNITY COMPANY have caused these presents to be signed by the Authorized Signor and attested by their Secretary or Assistant Secretary this March 27, 2023.

By: [Signature]
Printed Name: Sam Zaza
Title: President, Surety Underwriting



ACKNOWLEDGEMENT:

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF California COUNTY OF Orange

On this 27 day of March, 2023, before me, Hoang-Quyen Phu Pham, personally appeared Sam Zaza who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to within the instrument and acknowledged to me that they executed the same in their authorized capacity, and that by the signature on the instrument the entities upon behalf which the person acted, executed this instrument.

I certify, under penalty of perjury, under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature [Signature]



CORPORATE CERTIFICATION

The undersigned, the Secretary or Assistant Secretary of COREPOINTE INSURANCE COMPANY and DEVELOPERS SURETY AND INDEMNITY COMPANY, does hereby certify that the provisions of the resolutions of the respective Boards of Directors of said corporations set forth in this Power of Attorney are in force as of the date of this Certification.

This Certification is executed in the City of Cleveland, Ohio, this March 19, 2023.

DocuSigned by:
By: Barry W. Moses Barry W. Moses, Assistant Secretary

POA No. N/A

DocuSignEnvelopeID:3352BFD6-5E9D-4796-837E-C1E455E6530F

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)

County of LOS ANGELES)

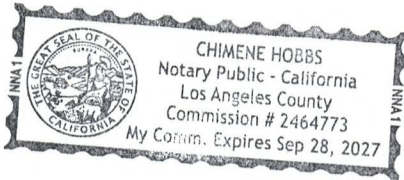
On 8/23/24 before me, CHIMENE HOBBS, NOTARY PUBLIC
Date Here Insert Name and Title of the Officer

personally appeared SHILO LEE LOSINO
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature Chimene Hobbs
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: _____ Document Date: _____

Number of Pages: _____ Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

Corporate Officer — Title(s): _____

Partner — Limited General

Individual Attorney in Fact

Trustee Guardian or Conservator

Other: _____

Signer Is Representing: _____

Signer's Name: _____

Corporate Officer — Title(s): _____

Partner — Limited General

Individual Attorney in Fact

Trustee Guardian or Conservator

Other: _____

Signer Is Representing: _____

SCHEDULE A

REGIONAL PARK AND OPEN-SPACE DISTRICT: Approval of Neighborhood Revitalization Projects; Districts 4. [\$635,487 Total Cost - ARP Act Coronavirus Relief Fund 21735 - 100%]

FY24-25

Increase Appropriations:					
21735	931105	542120	Improvements-Infrastructure	\$	635,487
Increase Estimated Revenue:					
21735	931105	763520	Fed-American Rescue Plan Act	\$	635,487

REGIONAL PARK AND OPEN-SPACE DISTRICT: Approval of ARPA Economic Recovery/Building Healthy Communities/Tourism allocation; Districts 4. [\$674,097 Total Cost - ARP Act Coronavirus Relief Fund 21735 - 100%]

FY24-25

Increase Appropriations:					
21735	931105	542120	Improvements-Infrastructure	\$	674,097
Increase Estimated Revenue:					
21735	931105	763520	Fed-American Rescue Plan Act	\$	674,097