

MINUTES OF THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



**PUBLIC COMMENT:**

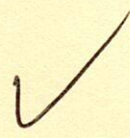
**17.1**

During the oral communication section of the agenda for Tuesday, October 22, 2024, Reverend Jane Quandt spoke regarding the need for oversight with the Sheriff's Department and the high cost of lawsuits.

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**ATTACHMENTS FILED WITH  
CLERK OF THE BOARD**

**AGENDA NO.  
17.1**



Riverside County Board of Supervisors  
Request to Speak

Submit request to Clerk of Board (right of podium), Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form. The Board may limit the public input on any item, based on the number of people requesting to speak and the business of the Board.

SPEAKER'S NAME: Reverend Jane Quardt

Address: \_\_\_\_\_  
(Only if follow-up mail response requested)

City: Riverside Zip: 92506

Phone #: 951-347-1775

Date: 10/22/24 Agenda # 17

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

\_\_\_\_\_ Support \_\_\_\_\_ Oppose  Neutral

Note: If you are here for an agenda item that is filed for "Appeal", please state separately your position on the appeal below:

\_\_\_\_\_ Support \_\_\_\_\_ Oppose \_\_\_\_\_ Neutral

I give my 3 minutes to: \_\_\_\_\_

Parking validations available for speakers only – see Clerk of the Board.

(Revised: 06/13/2024)

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MINUTES OF THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



**PUBLIC COMMENT:**

**17.2**

During the oral communication section of the agenda for Tuesday, October 22, 2024, Ted Dumas spoke regarding fire risk in Thousand Palms community, buildings being built and vehicles without permits on properties.

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**ATTACHMENTS FILED WITH  
CLERK OF THE BOARD**

**AGENDA NO.  
17.2**

✓

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SPEAKER'S NAME: TED Dumas

Address: 701 Malaban  
(Only if follow-up mail response requested)

City: CENTRAL POINT OR Zip: 97502

Phone #: 541-254-0714 *Public comment*

Date: 10-22-24 Agenda # Code NOT working

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\_\_\_\_\_ Support \_\_\_\_\_ Oppose \_\_\_\_\_ Neutral

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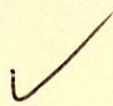
**17.3**

During the oral communication section of the agenda for Tuesday, October 22, 2024, Nathan Kempe spoke regarding police brutality and high number of in-custody deaths in Riverside County detention centers.

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ATTACHMENTS FILED WITH  
CLERK OF THE BOARD

AGENDA NO.  
17.3



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SPEAKER'S NAME: NATHAN KEMPE

Address: \_\_\_\_\_  
(Only if follow-up mail response requested)

City: 3903 EVEREST AVE, RIVERSIDE, CA Zip: 92503

Phone #: 818-749-6856

Date: 10/22/24 Agenda # ~~111A~~ *public comment*

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MINUTES OF THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



**PUBLIC COMMENT:**

**17.4**

During the oral communication section of the agenda for Tuesday, October 22, 2024, Gregg Morris spoke in opposition of warehouses in Riverside County and development in Nuevo affecting the quality of life.

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**ATTACHMENTS FILED WITH  
CLERK OF THE BOARD**

**AGENDA NO.  
17.4**

**Riverside County Board of Supervisors  
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**SPEAKER'S NAME:** Greg Morris

**Address:** \_\_\_\_\_  
(Only if follow-up mail response requested)

**City:** Orange **Zip:** 92567

**Phone #:** 916-761-8120

**Date:** 10/22/24 **Agenda #** public comment

**PLEASE STATE YOUR POSITION BELOW:**

**Position on "Regular" (non-appealed) Agenda Item:**

\_\_\_\_\_ **Support** \_\_\_\_\_ **Oppose** \_\_\_\_\_ **Neutral**

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**I give my 3 minutes to:** \_\_\_\_\_

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**PUBLIC COMMENT:**

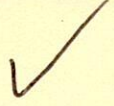
**17.5**

During the oral communication section of the agenda for Tuesday, October 22, 2024, Marshall Locke spoke regarding District 5 Chief of staff and Nuevo MAC meetings.

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CLERK OF THE BOARD**

**AGENDA NO.  
17.5**



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SPEAKER'S NAME: MARSHALL LOCKE

Address: \_\_\_\_\_  
(Only if follow-up mail response requested)

City: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone #: \_\_\_\_\_

Date: \_\_\_\_\_ Agenda # 17 *public comment*

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Tuesday October 22nd 2024

**Hello Riverside County Supervisors and 5<sup>th</sup> District Supervisor Yxstian Gutierrez:**

I'm Marshall Locke, a citizen of the 5<sup>th</sup> District in the community of Nuevo since the earth was without form, and void; and darkness was upon the face of the deep.

Supervisor Gutierrez, you will recall that at the October 1<sup>st</sup> 2024 Board of Supervisors meeting, I notified you of an opportunity your current chief of staff failed to take advantage of related to a developer workshop in Nuevo on August 28th—a workshop your current chief of staff orchestrated and approved behind the scenes with the developer, apart from the awareness of the Nuevo MAC and community.

But since then, you have issued directives to your current Chief of Staff to demonstrate good faith and show a spirit of partnership—a spirit that Nuevo has sought to cultivate with you from the beginning of your term.

I am pleased to report an opportunity to model good faith is now available.

But first, I want to recognize staff of 2<sup>nd</sup> District Supervisor Karen Spiegel—and in particular, Madelyn Torres—for her work in partnering with the Temescal Valley MAC in putting together their meeting agendas.

Legacy Nuevo MAC members—including yours truly—have attended several Temescal Valley MAC meetings, and we were duly impressed by the high level of partnership and organization shown between District 2 and the Temescal Valley MAC.

Most notable: We saw that Temescal MAC meetings regularly featured not only County-level representation, but political representation at the state and federal levels as agendized items—I tip my hat to Madelyn Torres, she's doing a heck of a job!

Supervisor Gutierrez, it is important for you to know that your predecessor and his staff—for reasons we can't fathom—actively worked against including state and federal representation as agendized items of Nuevo MAC meetings. Maybe that is a reason why he is elsewhere today.

In my 30+ years in the public sector/local government, I saw firsthand how essential it was for local, state, and federal entities to actively communicate, coordinate, and collaborate to achieve goals and get projects completed on time and on budget.

**Supervisor Gutierrez, here is the opportunity to model authentic partnership based on good faith and mutual respect: Nuevo respectfully requests you to direct your current chief of staff to work openly and cooperatively with Nuevo MAC and community members to make state and federal-level representation regularly agendized items of Nuevo MAC meetings going forward.**

Thank you.

*@ 10-22-24*  
**Marshall P. Locke**—31025 Electric Avenue, Nuevo CA 92567—951-961-8443 [mlockekelly@roadrunner.com](mailto:mlockekelly@roadrunner.com)

*10/22/2024  
Public Comment  
Marshall Locke*



MINUTES OF THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



**PUBLIC COMMENT:**

**17.6**

During the oral communication section of the agenda for Tuesday, October 22, 2024, Vonya Quarles spoke regarding the Sheriff's Department and the system failing.

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ATTACHMENTS FILED WITH  
CLERK OF THE BOARD

AGENDA NO.  
17.6



Riverside County Board of Supervisors  
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SPEAKER'S NAME: NONYA CHARLES

Address: \_\_\_\_\_  
(Only if follow-up mail response requested)

City: MORENO VALLEY Zip: 92558

Phone #: 562-618-3940

Date: 10/22/24 Agenda # 17 *public comment*

PLEASE STATE YOUR POSITION BELOW:

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\_\_\_\_\_ Support \_\_\_\_\_ Oppose X \_\_\_\_\_ Neutral

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### Addressing the Board & Acknowledgement by Chair:

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MINUTES OF THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



**PUBLIC COMMENT:**

**17.7**

During the oral communication section of the agenda for Tuesday, October 22, 2024, Gregg Langworthy gave solutions for the ROV to successfully certify the elections.

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**ATTACHMENTS FILED WITH  
CLERK OF THE BOARD**

**AGENDA NO.  
17.7**



Riverside County Board of Supervisors  
Request to Speak

Submit request to Clerk of Board (right of podium), Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form. The Board may limit the public input on any item, based on the number of people requesting to speak and the business of the Board.

SPEAKER'S NAME: Greg Langworthy

Address: 21227 Front St  
(Only if follow-up mail response requested)

City: Wildomar Zip: \_\_\_\_\_

Phone #: 951-704-5149

Date: Oct. 22, 2024 Agenda # public comment

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

\_\_\_\_\_ Support \_\_\_\_\_ Oppose \_\_\_\_\_ Neutral

**Note:** If you are here for an agenda item that is filed for "Appeal", please state separately your position on the appeal below:

\_\_\_\_\_ Support \_\_\_\_\_ Oppose \_\_\_\_\_ Neutral

I give my 3 minutes to: \_\_\_\_\_

Parking validations available for speakers only – see Clerk of the Board.

## BOARD RULES

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MINUTES OF THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



**PUBLIC COMMENT:**

**17.8**

During the oral communication section of the agenda for Tuesday, October 22, 2024, C.C. read a letter into the record regarding Assembly Bill on elections.

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ATTACHMENTS FILED WITH  
CLERK OF THE BOARD

AGENDA NO.  
17.8



**Riverside County Board of Supervisors  
Request to Speak**

Submit request to Clerk of Board (right of podium), Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form. The Board may limit the public input on any item, based on the number of people requesting to speak and the business of the Board.

**SPEAKER'S NAME:** C.C.

**Address:** \_\_\_\_\_  
(Only if follow-up mail response requested)

**City:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Phone #:** \_\_\_\_\_

**Date:** 10/22/24 **Agenda #** Public Comment

**PLEASE STATE YOUR POSITION BELOW:**

**Position on "Regular" (non-appealed) Agenda Item:**

\_\_\_\_\_ **Support** \_\_\_\_\_ **Oppose** \_\_\_\_\_ **Neutral**

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\_\_\_\_\_ **Support** \_\_\_\_\_ **Oppose** \_\_\_\_\_ **Neutral**

**I give my 3 minutes to:** \_\_\_\_\_

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MINUTES OF THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



**PUBLIC COMMENT:**

**17.9**

During the oral communication section of the agenda for Tuesday, October 22, 2024, Dana Jiron spoke regarding election issues, voter rolls and certification of election.

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ATTACHMENTS FILED WITH  
CLERK OF THE BOARD

AGENDA NO.  
17.9

②



### Riverside County Board of Supervisors Request to Speak

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SPEAKER'S NAME: Dana Tico

Address: \_\_\_\_\_  
(Only if follow-up mail response requested)

City: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone #: \_\_\_\_\_

Date: 10/22/24 Agenda # public comment

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

\_\_\_\_\_ Support \_\_\_\_\_ Oppose \_\_\_\_\_ Neutral

**Note:** If you are here for an agenda item that is filed for "Appeal", please state separately your position on the appeal below:

\_\_\_\_\_ Support \_\_\_\_\_ Oppose \_\_\_\_\_ Neutral

I give my 3 minutes to: \_\_\_\_\_

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## BOARD RULES

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MINUTES OF THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



**PUBLIC COMMENT:**

**17.10**

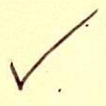
During the oral communication section of the agenda for Tuesday, October 22, 2024, Gary Mach spoke regarding Assembly Bill 969 and HAVA funds.

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ATTACHMENTS FILED WITH  
CLERK OF THE BOARD

AGENDA NO.  
17.10

5



### Riverside County Board of Supervisors Request to Speak

Submit request to Clerk of Board (right of podium), Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form. The Board may limit the public input on any item, based on the number of people requesting to speak and the business of the Board.

SPEAKER'S NAME: Gary Mach

Address: \_\_\_\_\_  
(Only if follow-up mail response requested)

City: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone #: \_\_\_\_\_

Date: 10/22/24 Agenda # Public Comment

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

\_\_\_\_\_ Support \_\_\_\_\_ Oppose \_\_\_\_\_ Neutral

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\_\_\_\_\_ Support \_\_\_\_\_ Oppose \_\_\_\_\_ Neutral

I give my 3 minutes to: \_\_\_\_\_

Parking validations available for speakers only – see Clerk of the Board.

## BOARD RULES

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MINUTES OF THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



**PUBLIC COMMENT:**

**17.11**

During the oral communication section of the agenda for Tuesday, October 22, 2024, Tim Smith spoke regarding issues with the election process and certification of elections.

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ATTACHMENTS FILED WITH  
CLERK OF THE BOARD

AGENDA NO.  
17.11



4 ✓

Riverside County Board of Supervisors  
Request to Speak

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SPEAKER'S NAME: Tim Smith

Address: \_\_\_\_\_  
(Only if follow-up mail response requested)

City: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone #: \_\_\_\_\_

Date: 10/22/24 Agenda # Public Comment

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

\_\_\_\_\_ Support \_\_\_\_\_ Oppose \_\_\_\_\_ Neutral

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\_\_\_\_\_ Support \_\_\_\_\_ Oppose \_\_\_\_\_ Neutral

I give my 3 minutes to: \_\_\_\_\_

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(Revised: 06/13/2024)

## BOARD RULES

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MINUTES OF THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



**PUBLIC COMMENT:**

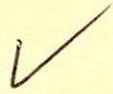
**17.12**

During the oral communication section of the agenda for Tuesday, October 22, 2024, Tonya Gonzalez spoke regarding Stoneridge Center Project and the negative impact of commercial truck routes.

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**ATTACHMENTS FILED WITH  
CLERK OF THE BOARD**

**AGENDA NO.  
17.12**



Riverside County Board of Supervisors  
Request to Speak

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SPEAKER'S NAME: Tonya Gonzalez

Address: 28125 Blanik Ave  
(Only if follow-up mail response requested)

City: Novato Zip: 92567

Phone #: 714 679 0021

Date: 10/22/24 Agenda # Public Comment

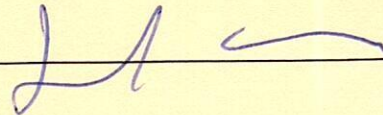
PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

                     Support                      Oppose                      Neutral

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                     Support                      Oppose                      Neutral

I give my 3 minutes to: 

Parking validations available for speakers only – see Clerk of the Board.

## BOARD RULES

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MINUTES OF THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



**PUBLIC COMMENT:**

**17.13**

During the oral communication section of the agenda for Tuesday, October 22, 2024, Roy Bleckert spoke regarding the mistreatment of the Turpin children while in foster care.

---

ATTACHMENTS FILED WITH  
CLERK OF THE BOARD

AGENDA NO.  
17.13



Riverside County Board of Supervisors  
Request to Speak

Submit request to Clerk of Board (right of podium), Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form. The Board may limit the public input on any item, based on the number of people requesting to speak and the business of the Board.

SPEAKER'S NAME: Ray Buerkert

Address: \_\_\_\_\_  
(Only if follow-up mail response requested)

City: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone #: \_\_\_\_\_

Date: \_\_\_\_\_ Agenda # PUBLIC

PLEASE STATE YOUR POSITION BELOW: COMMENT

Position on "Regular" (non-appealed) Agenda Item:

\_\_\_\_\_ Support \_\_\_\_\_ Oppose \_\_\_\_\_ Neutral

Note: If you are here for an agenda item that is filed for "Appeal", please state separately your position on the appeal below:

\_\_\_\_\_ Support \_\_\_\_\_ Oppose \_\_\_\_\_ Neutral

I give my 3 minutes to: \_\_\_\_\_

Parking validations available for speakers only – see Clerk of the Board.

## BOARD RULES

### Requests to Address Board on "Agenda" Items:

You may request to be heard on a published agenda item. Requests to be heard must be submitted to the Clerk of the Board before the scheduled meeting time.

### Requests to Address Board on items that are "NOT" on the Agenda:

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### Power Point Presentations/Printed Material:

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### Individual Speaker Limits:

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MINUTES OF THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



**PUBLIC COMMENT:**

**17.14**

During the oral communication section of the agenda for Tuesday, October 22, 2024, Vem Miller, Luis Nolasco spoke regarding unlawful arrest by the Sheriff's department during the Trump Rally in Coachella Valley.

---

**ATTACHMENTS FILED WITH  
CLERK OF THE BOARD**

**AGENDA NO.  
17.14**

# Online

## Riverside County Board of Supervisors Request to Speak

Submit request to Clerk of Board (right of podium), Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form. The Board may limit the public input on any item, based on the number of people requesting to speak and the business of the Board.

SPEAKER'S NAME: Vern Miller

Address: \_\_\_\_\_  
(Only if follow-up mail response requested)

City: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone #: \_\_\_\_\_

Date: \_\_\_\_\_ Agenda # Public Comment

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

\_\_\_\_\_ Support \_\_\_\_\_ Oppose \_\_\_\_\_ Neutral

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\_\_\_\_\_ Support \_\_\_\_\_ Oppose \_\_\_\_\_ Neutral

I give my 3 minutes to: \_\_\_\_\_

Parking validations available for speakers only – see Clerk of the Board.

(Revised: 06/13/2024)

## BOARD RULES

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## Lopez, Daniel

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**From:** Aquia Mail  
**Sent:** Tuesday, October 22, 2024 7:57 AM  
**Cc:** Clerk of the Board  
**Subject:** Request to Speak Web Submission



Thank you for submitting your request to speak. The Clerk of the Board office has received your request and will be prepared to allow you to speak when your item is called. To attend the meeting, please call (669) 900-6833 and use **Meeting ID # 864 4411 6015 . Password is 20241022**. You will be muted until your item is pulled and your name is called. Please dial in at 9:00 am with the phone number you provided in the form so you can be identified during the meeting.

Submitted on October 22, 2024

Submitted values are:

**First Name**

Vem

**Last Name**

Miller

**Phone**

3104970650

**Agenda Date**

10/22/2024

**Agenda Item # or Public Comment**

Sheriff Bianco and Deputy Coronado

**State your position below**

Oppose

**Do you need a Spanish translator?**

No

**Comments**

[https://rumble.com/v5jmmoy-exclusive-expose-the-3rd-assassin-the-body-cam-footage-on-october-12-2024.html?e9s=src\\_v1\\_ucp](https://rumble.com/v5jmmoy-exclusive-expose-the-3rd-assassin-the-body-cam-footage-on-october-12-2024.html?e9s=src_v1_ucp)

# Online

## Riverside County Board of Supervisors Request to Speak

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SPEAKER'S NAME: Luis Nolasco

Address: \_\_\_\_\_  
(Only if follow-up mail response requested)

City: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone #: \_\_\_\_\_

Date: \_\_\_\_\_ Agenda # Public Comment

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

\_\_\_\_\_ Support \_\_\_\_\_ Oppose \_\_\_\_\_ Neutral

**Note:** If you are here for an agenda item that is filed for "Appeal", please state separately your position on the appeal below:

\_\_\_\_\_ Support \_\_\_\_\_ Oppose \_\_\_\_\_ Neutral

I give my 3 minutes to: \_\_\_\_\_

Parking validations available for speakers only – see Clerk of the Board.

(Revised: 06/13/2024)

## BOARD RULES

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## Lopez, Daniel

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**From:** Aquia Mail  
**Sent:** Monday, October 21, 2024 4:38 PM  
**To:** Inolasco@aclusocal.org  
**Cc:** Clerk of the Board  
**Subject:** Request to Speak Web Submission



Thank you for submitting your request to speak. The Clerk of the Board office has received your request and will be prepared to allow you to speak when your item is called. To attend the meeting, please call (669) 900-6833 and use **Meeting ID # 864 4411 6015 . Password is 20241022**. You will be muted until your item is pulled and your name is called. Please dial in at 9:00 am with the phone number you provided in the form so you can be identified during the meeting.

Submitted on October 21, 2024

Submitted values are:

**First Name**

Luis

**Last Name**

Nolasco

**Phone**

909-723-7409

**Email**

Inolasco@aclusocal.org

**Agenda Date**

10/22/2024

**Agenda Item # or Public Comment**

Item 17, Public Comment

**State your position below**

Neutral

**Do you need a Spanish translator?**

No

MINUTES OF THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



**PUBLIC COMMENT:**

**17.15**

During the oral communication section of the agenda for Tuesday, October 22, 2024, Lisa Matus spoke regarding the need for accountability with the Sheriff's department and son's death in-custody and unlawful arrest of arrest at the Trump rally.

---

ATTACHMENTS FILED WITH  
CLERK OF THE BOARD

AGENDA NO.  
17.15



# Online

## Riverside County Board of Supervisors Request to Speak

Submit request to Clerk of Board (right of podium), Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form. The Board may limit the public input on any item, based on the number of people requesting to speak and the business of the Board.

SPEAKER'S NAME: Lisa Matus

Address: \_\_\_\_\_  
(Only if follow-up mail response requested)

City: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone #: \_\_\_\_\_

Date: \_\_\_\_\_ Agenda # Public Comment

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

\_\_\_\_\_ Support \_\_\_\_\_ Oppose \_\_\_\_\_ Neutral

**Note:** If you are here for an agenda item that is filed for "Appeal", please state separately your position on the appeal below:

\_\_\_\_\_ Support \_\_\_\_\_ Oppose \_\_\_\_\_ Neutral

I give my 3 minutes to: \_\_\_\_\_

Parking validations available for speakers only – see Clerk of the Board.

(Revised: 06/13/2024)

## BOARD RULES

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MINUTES OF THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



**PUBLIC COMMENT:**

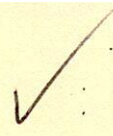
**17.16**

During the oral communication section of the agenda for Tuesday, October 22, 2024, Georgia Lykouretzos spoke in opposition of the recently approved contract with Animal Services.

---

ATTACHMENTS FILED WITH  
CLERK OF THE BOARD

AGENDA NO.  
17.16



# Online

## Riverside County Board of Supervisors Request to Speak

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SPEAKER'S NAME: Georgia Lykourretzos

Address: \_\_\_\_\_  
(Only if follow-up mail response requested)

City: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone #: \_\_\_\_\_

Date: \_\_\_\_\_ Agenda # Public Comment

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

\_\_\_\_\_ Support \_\_\_\_\_ Oppose \_\_\_\_\_ Neutral

**Note:** If you are here for an agenda item that is filed for "Appeal", please state separately your position on the appeal below:

\_\_\_\_\_ Support \_\_\_\_\_ Oppose \_\_\_\_\_ Neutral

I give my 3 minutes to: \_\_\_\_\_

Parking validations available for speakers only – see Clerk of the Board.

(Revised: 06/13/2024)

## BOARD RULES

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## Lopez, Daniel

---

**From:** Aquia Mail  
**Sent:** Tuesday, October 22, 2024 8:45 AM  
**Cc:** Clerk of the Board  
**Subject:** Request to Speak Web Submission



Thank you for submitting your request to speak. The Clerk of the Board office has received your request and will be prepared to allow you to speak when your item is called. To attend the meeting, please call (669) 900-6833 and use **Meeting ID # 864 4411 6015 . Password is 20241022**. You will be muted until your item is pulled and your name is called. Please dial in at 9:00 am with the phone number you provided in the form so you can be identified during the meeting.

Submitted on October 22, 2024

Submitted values are:

**First Name**

Georgia

**Last Name**

Lykouratzos

**Phone**

7086126223

**Agenda Date**

10/22/2024

**Agenda Item # or Public Comment**

Public comment general

**State your position below**

Oppose

**Do you need a Spanish translator?**

No

MINUTES OF THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



**PUBLIC COMMENT:**

**17.17**

During the oral communication section of the agenda for Tuesday, October 22, 2024, Candace Cortez spoke regarding the passing of her brother in-custody, and unlawful arrest at the Trump rally.

---

**ATTACHMENTS FILED WITH  
CLERK OF THE BOARD**

**AGENDA NO.  
17.17**

# Online

## Riverside County Board of Supervisors Request to Speak

Submit request to Clerk of Board (right of podium), Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form. The Board may limit the public input on any item, based on the number of people requesting to speak and the business of the Board.

SPEAKER'S NAME: Candace Cortez

Address: \_\_\_\_\_  
(Only if follow-up mail response requested)

City: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone #: \_\_\_\_\_

Date: \_\_\_\_\_ Agenda # Public Comment

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

\_\_\_\_\_ Support \_\_\_\_\_ Oppose \_\_\_\_\_ Neutral

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\_\_\_\_\_ Support \_\_\_\_\_ Oppose \_\_\_\_\_ Neutral

I give my 3 minutes to: \_\_\_\_\_

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(Revised: 06/13/2024)



## BOARD RULES

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## Lopez, Daniel

---

**From:** Aquia Mail  
**Sent:** Monday, October 21, 2024 11:57 AM  
**To:** cccortezcandace@gmail.com  
**Cc:** Clerk of the Board  
**Subject:** Request to Speak Web Submission



Thank you for submitting your request to speak. The Clerk of the Board office has received your request and will be prepared to allow you to speak when your item is called. To attend the meeting, please call (669) 900-6833 and use **Meeting ID # 864 4411 6015 . Password is 20241022**. You will be muted until your item is pulled and your name is called. Please dial in at 9:00 am with the phone number you provided in the form so you can be identified during the meeting.

Submitted on October 21, 2024

Submitted values are:

**First Name**

Candace

**Last Name**

Cortez

**Address (Street, City and Zip)**

36892 Gallery Ln Beaumont 92223

**Phone**

9092312617

**Email**

cccortezcandace@gmail.com

**Agenda Date**

10/22/2024

**Agenda Item # or Public Comment**

Public Comment

**State your position below**

Neutral

MINUTES OF THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



**PUBLIC COMMENT:**

**17.18**

During the oral communication section of the agenda for Tuesday, October 22, 2024, Franco Pacheco spoke regarding the negative impact of warehouses in Riverside County.

---

**ATTACHMENTS FILED WITH  
CLERK OF THE BOARD**

**AGENDA NO.  
17.18**



# Online

Riverside County Board of Supervisors  
Request to Speak

Submit request to Clerk of Board (right of podium), Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form. The Board may limit the public input on any item, based on the number of people requesting to speak and the business of the Board.

SPEAKER'S NAME: Franco Pacheco

Address: \_\_\_\_\_  
(Only if follow-up mail response requested)

City: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone #: \_\_\_\_\_

Date: \_\_\_\_\_ Agenda # Public Comment

### PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

\_\_\_\_\_ Support \_\_\_\_\_ Oppose \_\_\_\_\_ Neutral

**Note:** If you are here for an agenda item that is filed for "Appeal", please state separately your position on the appeal below:

\_\_\_\_\_ Support \_\_\_\_\_ Oppose \_\_\_\_\_ Neutral

I give my 3 minutes to: \_\_\_\_\_

Parking validations available for speakers only – see Clerk of the Board.

(Revised: 06/13/2024)

## BOARD RULES

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**Lopez, Daniel**

---

**From:** Aquia Mail  
**Sent:** Monday, October 21, 2024 3:57 PM  
**Cc:** Clerk of the Board  
**Subject:** Request to Speak Web Submission



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Submitted on October 21, 2024

Submitted values are:

**First Name**

Franco

**Last Name**

Pacheco

**Phone**

9517967757

**Agenda Date**

10/21/2024

**Agenda Item # or Public Comment**

Public comment

**Comments**

Public comment on warehouse crisis

MINUTES OF THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



**PUBLIC COMMENT:**  
**17.19**

During the oral communication section of the agenda for Tuesday, October 22, 2024, Julie Virga spoke in opposition of the Animal Services contract with Kristen Hasson.

---

ATTACHMENTS FILED WITH  
CLERK OF THE BOARD

AGENDA NO.  
17.19

# Online

## Riverside County Board of Supervisors Request to Speak

Submit request to Clerk of Board (right of podium), Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form. The Board may limit the public input on any item, based on the number of people requesting to speak and the business of the Board.

SPEAKER'S NAME: Julie Virga

Address: \_\_\_\_\_  
(Only if follow-up mail response requested)

City: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone #: \_\_\_\_\_

Date: \_\_\_\_\_ Agenda # Public Comment

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

\_\_\_\_\_ Support \_\_\_\_\_ Oppose \_\_\_\_\_ Neutral

**Note:** If you are here for an agenda item that is filed for "Appeal", please state separately your position on the appeal below:

\_\_\_\_\_ Support \_\_\_\_\_ Oppose \_\_\_\_\_ Neutral

I give my 3 minutes to: \_\_\_\_\_

Parking validations available for speakers only – see Clerk of the Board.

(Revised: 06/13/2024)



## BOARD RULES

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## Lopez, Daniel

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**From:** Aquia Mail  
**Sent:** Tuesday, October 22, 2024 7:57 AM  
**To:** julievirga@gmail.com  
**Cc:** Clerk of the Board  
**Subject:** Request to Speak Web Submission



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Submitted on October 22, 2024

Submitted values are:

**First Name**

julie

**Last Name**

Fix Our Shelters

**Address (Street, City and Zip)**

5 sandhill court

**Phone**

9168035880

**Email**

julievirga@gmail.com

**Agenda Date**

10/22/2024

**Agenda Item # or Public Comment**

public comment

**State your position below**

Neutral

MINUTES OF THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



**PUBLIC COMMENT:**  
**17.20**

During the oral communication section of the agenda for Tuesday, October 22, 2024, Karla Cervantes spoke regarding the negative impact of warehouses in Mead Valley.

---

**ATTACHMENTS FILED WITH  
CLERK OF THE BOARD**

**AGENDA NO.  
17.20**

# Online

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SPEAKER'S NAME: Karla Cervantes

Address: \_\_\_\_\_  
(Only if follow-up mail response requested)

City: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone #: \_\_\_\_\_

Date: \_\_\_\_\_ Agenda # Public Comment

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

\_\_\_\_\_ Support \_\_\_\_\_ Oppose \_\_\_\_\_ Neutral

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(Revised: 06/13/2024)

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MINUTES OF THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



**PUBLIC COMMENT:**

**17.21**

During the oral communication section of the agenda for Tuesday, October 22, 2024, Lindi Biggi spoke in opposition of the recently approved contract with Animal Services.

---

**ATTACHMENTS FILED WITH  
CLERK OF THE BOARD**

**AGENDA NO.  
17.21**

# Online

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SPEAKER'S NAME: Lindi Biggi

Address: \_\_\_\_\_  
(Only if follow-up mail response requested)

City: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone #: \_\_\_\_\_

Date: \_\_\_\_\_ Agenda # Public Comment

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

\_\_\_\_\_ Support \_\_\_\_\_ Oppose \_\_\_\_\_ Neutral

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(Revised: 06/13/2024)

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## Fernandez, Cindy

---

**From:** Aquia Mail  
**Sent:** Friday, October 18, 2024 8:24 AM  
**To:** lindi@lindibiggi.com  
**Cc:** Clerk of the Board  
**Subject:** Request to Speak Web Submission



Thank you for submitting your request to speak. The Clerk of the Board office has received your request and will be prepared to allow you to speak when your item is called. To attend the meeting, please call (669) 900-6833 and use **Meeting ID # 864 4411 6015 . Password is 20241022**. You will be muted until your item is pulled and your name is called. Please dial in at 9:00 am with the phone number you provided in the form so you can be identified during the meeting.

Submitted on October 18, 2024

Submitted values are:

**First Name**

Lindi

**Last Name**

Biggi

**Address (Street, City and Zip)**

73179 Joshua Tree St

**Phone**

760-898-4403

**Email**

[lindi@lindibiggi.com](mailto:lindi@lindibiggi.com)

**Agenda Date**

10/22/2024

**Agenda Item # or Public Comment**

Consulting contract for \$2.5+

**State your position below**

Oppose

**Do you need a Spanish translator?**

No

**Comments**

I have sent letters stating multiple reasons why signing this contract was a mistake. One that can be corrected by using the 30-day cancelation clause that is part of subject contract agreement.

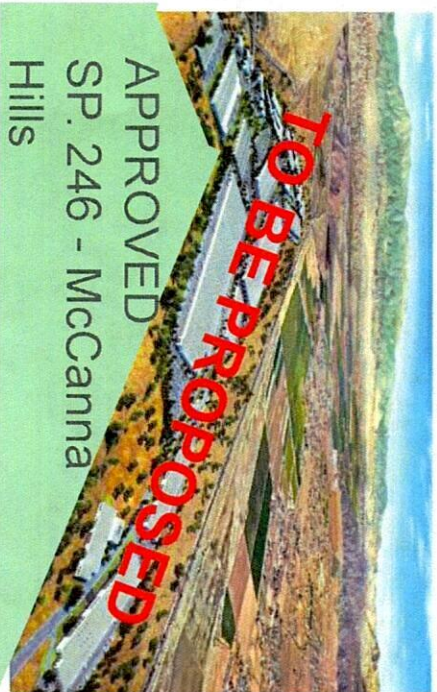
R.0 DEIR UNFAVORABLE TRANSPORTATION COMMENTS

PG. R-311 - 1-27 "As stated by Riverside County Ordinance No. 726 "Inlaw development should therefore be encouraged to incorporate transportation demand management measures into project design and operations... on a voluntary basis." Thus, the measures identified by Ordinance No. 726 are optional and not mandatory. Nonetheless, the County finds that the analysis in DEIR Technical Appendix I was correct in that the Project would introduce employment opportunities into a portion of the County that lacks adequate employment opportunities, thereby assisting the County in meeting the goal of the TDO to reduce overall vehicular trips.

PG. R-312 - 1-29 "The County acknowledges that the proposed Project is located within a Disadvantaged Community pursuant to SB 535, and that the DEIR found that the Project would result in significant and unavoidable impacts to aesthetics, agriculture, air quality, noise, and transportation."

PG. R-308 - 1-22 Notwithstanding, the RDEIR has been revised to include an updated evaluation of the Project's impacts due to noise and VMT. Although the Project as revised still would result in significant and unavoidable impacts due to traffic-related noise and VMT, the County finds that this does not represent a conflict with General Plan Policy LU 7.4 because this RDEIR identifies mitigation measures to reduce the Project's significant and unavoidable impacts to the maximum feasible extent, and because the Project would not "encroach" upon any existing residential or any other land uses

**Stoneridge Commerce Center**  
Riverside County, California



- MORE USE OF TWO LANE TWO WAY COLLECTOR ROADS
- REQUIRES MORE THAN 2 TURNS INTO TWO LANE TWO WAY COLLECTOR ROADS TO GAIN FREEWAY ACCESS
- SEVERE TRAFFIC CASUALTIES RISK INCREASED
- REQUIRED INCREASED BUDGET AND PATROL OF COMMERCIAL ENFORCEMENT WITHIN CHP AREA
- AFFECTS DISTRICT 1, DISTRICT 5 & DISTRICT 3
- THREE FEASIBLE TRUCK ROUTES IDENTIFIED WITH (1) EXST. STREET IMPROVEMENT AND NONE IDENTIFIED STREETS ARE ON ANY DISTRICTS APPROVED TRUCK ROUTES

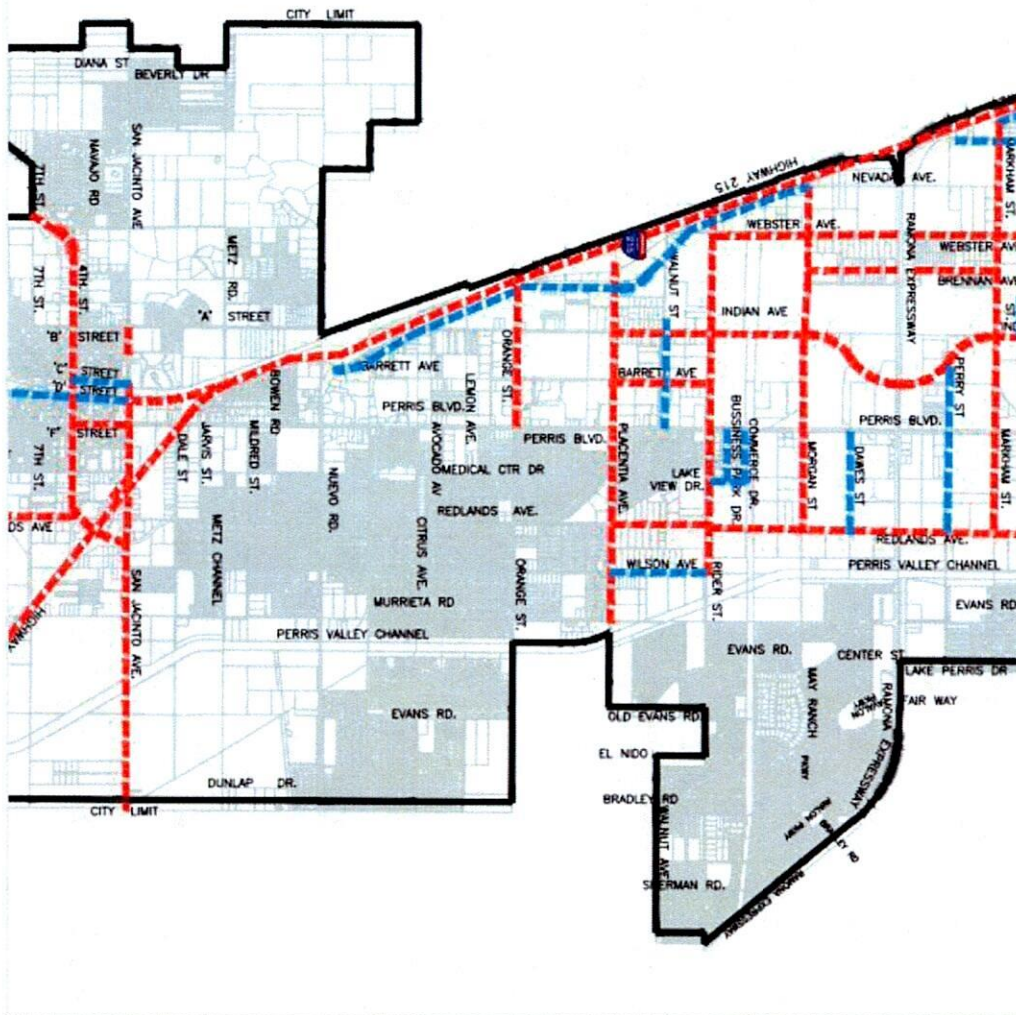
10/22/2024  
Tonya Gonzalez

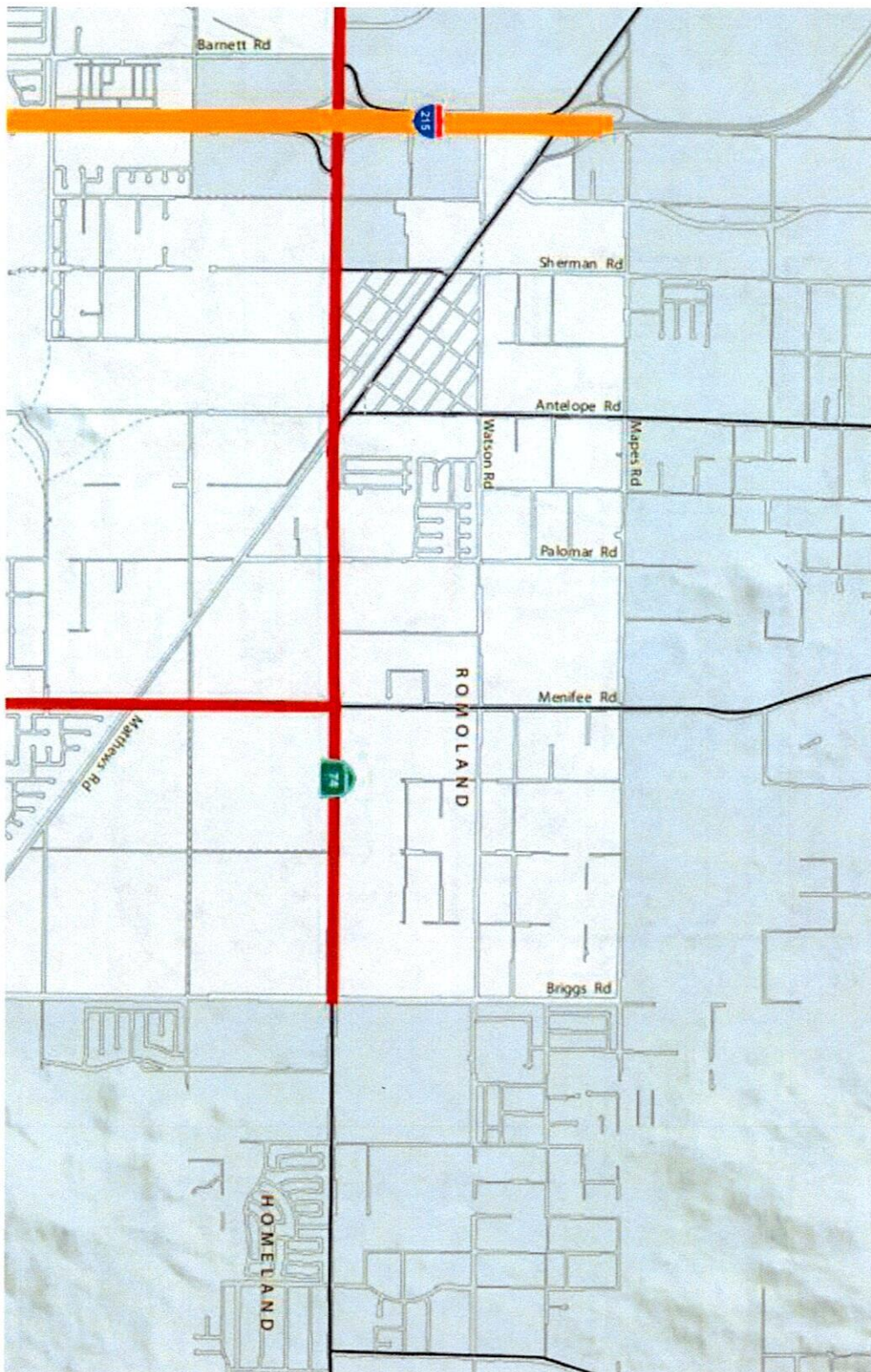


TRUCK ROUTES  
PROPOSED

Google

# PERRIS





UNIMPROVED COUNTY HIGHWAYS AND BRIDGES. The weight of a vehicle is determined by a structural engineering study, the weight of a supervisor's vehicle is determined by a structural engineering study, and the weight of a supervisor's vehicle is determined by a structural engineering study.

unimproved county highways, CSA roads and county bridges to which the weight prohibitions and reductions described in subsection F. of this section apply.

1. Identified county highways

- a. On Sycamore Canyon Boulevard between Central Avenue and the City of Riverside, a total of approximately 0.61 miles in the Riverside area. The alternate route for this restriction is designated in subsection 1.1.a of this section.
- b. On Washington Street between Van Buren Boulevard and Hermosa Drive, a total of approximately 1.76 miles, in the Woodcrest area. The alternate route for this restriction is designated in subsection 1.1.b of this section.
- c. On De Palma Road between Indian Truck Trail and Horsethief Canyon Road, a total of approximately 1.69 miles, in the Temescal Canyon area. The alternate route for this restriction is designated in subsection 1.1.c.(i) of this section.
- d. On Campbell Ranch Road between Indian Truck Trail and Temescal Canyon Road, a total distance of approximately 1.54 miles, in the Temescal Canyon area. The alternate route for this restriction is designated in subsection 1.1.c.(ii) of this section.
- e. On Seaton Avenue between Cajalco Road and Markham Street, a total distance of approximately 1.00 miles, in the Perris area. The alternate route for this restriction is designated in subsection 1.1.d of this section.
- f. On Indiana Avenue between Neece Street and Grant Street, a total of approximately 0.45 miles in the Home Gardens area. The alternate route for this restriction is designated in subsection 1.1.e of this section.
- g. On Indiana Avenue between Grant Street and Hillview Drive (at the City of Riverside limits), a total of approximately 1.45 miles, in the Home Gardens area. The alternate route for this restriction is designated in subsection 1.1.e of this section.
- h. On Temescal Canyon Road between Tom Barnes Street and Minnesota Road, a total of approximately 0.67 miles, in the El Cerrito area. The alternate route for this restriction is designated in subsection 1.1.f of this section.