

MINUTES OF THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



**PUBLIC COMMENT:**

**17.1**

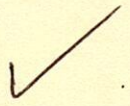
During the oral communication section of the agenda for Tuesday, October 29, 2024, Bunni Amburgey, Amanda Hausler, Sasaha Knopf spoke regarding concerns with neglected animals at a local animal sanctuary and requested the County step in to save the animals.

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**ATTACHMENTS FILED WITH  
CLERK OF THE BOARD**

**AGENDA NO.  
17.1**





Riverside County Board of Supervisors  
Request to Speak

Submit request to Clerk of Board (right of podium), Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form. The Board may limit the public input on any item, based on the number of people requesting to speak and the business of the Board.

SPEAKER'S NAME: Bunni FRASER Amburgey

Address: 23688. Big Butte DR.  
(Only if follow-up mail response requested)

City: UNION LAKE CA. Zip: 92587

Phone #: 949-697-0234

Date: Oct 29, 2024 Agenda # Public Comment

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

✓ Support \_\_\_\_\_ Oppose \_\_\_\_\_ Neutral

Note: If you are here for an agenda item that is filed for "Appeal", please state separately your position on the appeal below:

\_\_\_\_\_ Support \_\_\_\_\_ Oppose \_\_\_\_\_ Neutral

I give my 3 minutes to: \_\_\_\_\_

Parking validations available for speakers only – see Clerk of the Board.



✓

**Riverside County Board of Supervisors  
Request to Speak**

Submit request to Clerk of Board (right of podium), Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form. The Board may limit the public input on any item, based on the number of people requesting to speak and the business of the Board.

SPEAKER'S NAME: Amanda Hausler

Address: 29418 Longhorn dr  
(Only if follow-up mail response requested)

City: Canyon Lake Zip: 92587

Phone #: (951) 590-8748

Date: 10/29/24 Agenda # public comment

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

\_\_\_\_\_ Support \_\_\_\_\_ Oppose \_\_\_\_\_ Neutral

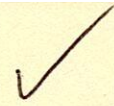
**Note:** If you are here for an agenda item that is filed for "Appeal", please state separately your position on the appeal below:

\_\_\_\_\_ Support \_\_\_\_\_ Oppose \_\_\_\_\_ Neutral

I give my 3 minutes to: \_\_\_\_\_

Parking validations available for speakers only – see Clerk of the Board.





### Riverside County Board of Supervisors Request to Speak

Submit request to Clerk of Board (right of podium), Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form. The Board may limit the public input on any item, based on the number of people requesting to speak and the business of the Board.

SPEAKER'S NAME: Sascha Knopf

Address: 7162 Beverly Blvd #  
(Only if follow-up mail response requested) 256

City: CA Zip: 90036

Phone #: 9177673561

Date: 10/29/24 Agenda # public comment

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

Support \_\_\_\_\_  Oppose \_\_\_\_\_  Neutral

Note: If you are here for an agenda item that is filed for "Appeal", please state separately your position on the appeal below:

\_\_\_\_\_ Support \_\_\_\_\_ Oppose \_\_\_\_\_ Neutral

I give my 3 minutes to: \_\_\_\_\_

Parking validations available for speakers only – see Clerk of the Board.



MINUTES OF THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



**PUBLIC COMMENT:**

**17.2**

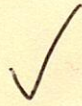
During the oral communication section of the agenda for Tuesday, October 29, 2024, Eddie Apodaca spoke regarding "60 minutes" show, Sheriff's department, and mistreatment of the Turpin family.

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**ATTACHMENTS FILED WITH  
CLERK OF THE BOARD**

**AGENDA NO.  
17.2**





Riverside County Board of Supervisors  
Request to Speak

Submit request to Clerk of Board (right of podium), Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form. The Board may limit the public input on any item, based on the number of people requesting to speak and the business of the Board.

SPEAKER'S NAME: Eddie Munster

Address: \_\_\_\_\_  
(Only if follow-up mail response requested)

City: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone #: \_\_\_\_\_

Date: 10/29/24 Agenda # \_\_\_\_\_

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

\_\_\_\_\_ Support \_\_\_\_\_ Oppose \_\_\_\_\_ Neutral

Note: If you are here for an agenda item that is filed for "Appeal", please state separately your position on the appeal below:

\_\_\_\_\_ Support \_\_\_\_\_ Oppose \_\_\_\_\_ Neutral

I give my 3 minutes to: \_\_\_\_\_

Parking validations available for speakers only – see Clerk of the Board.

(Revised: 06/13/2024)



MINUTES OF THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



**PUBLIC COMMENT:**

**17.3**

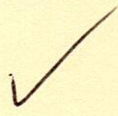
During the oral communication section of the agenda for Tuesday, October 29, 2024, Steven Robinson spoke regarding the Registrar of Voters and misleading instructions on voter ballots.

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ATTACHMENTS FILED WITH  
CLERK OF THE BOARD

AGENDA NO.  
17.3





Riverside County Board of Supervisors  
Request to Speak

Submit request to Clerk of Board (right of podium), Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form. The Board may limit the public input on any item, based on the number of people requesting to speak and the business of the Board.

SPEAKER'S NAME: Steven Robinson

Address: Po Box 52418  
(Only if follow-up mail response requested)

City: Riverside Zip: 92517

Phone #: 909 342 8746

Date: 10/29/24 Agenda # Public Comment

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

\_\_\_\_\_ Support \_\_\_\_\_ Oppose \_\_\_\_\_ Neutral

Note: If you are here for an agenda item that is filed for "Appeal", please state separately your position on the appeal below:

\_\_\_\_\_ Support \_\_\_\_\_ Oppose \_\_\_\_\_ Neutral

I give my 3 minutes to: \_\_\_\_\_

Parking validations available for speakers only – see Clerk of the Board.



MINUTES OF THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



**PUBLIC COMMENT:**

**17.4**

During the oral communication section of the agenda for Tuesday, October 29, 2024, Jim Niederecker spoke regarding Registrar of Voters and accuracy issues on voting machines.

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ATTACHMENTS FILED WITH  
CLERK OF THE BOARD

AGENDA NO.  
17.4







MINUTES OF THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



**PUBLIC COMMENT:**

**17.5**

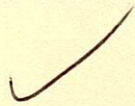
During the oral communication section of the agenda for Tuesday, October 29, 2024, Gregg Morris spoke in opposition of warehouse developments in Riverside County and litigations due to County decisions.

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ATTACHMENTS FILED WITH  
CLERK OF THE BOARD

AGENDA NO.  
17.5





Riverside County Board of Supervisors  
Request to Speak

Submit request to Clerk of Board (right of podium), Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form. The Board may limit the public input on any item, based on the number of people requesting to speak and the business of the Board.

SPEAKER'S NAME: GREG MORRIS

Address: \_\_\_\_\_  
(Only if follow-up mail response requested)

City: WYV Zip: \_\_\_\_\_

Phone #: 916-761-8120

Date: 10/29/24 Agenda # Public Comment

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

\_\_\_\_\_ Support \_\_\_\_\_ Oppose \_\_\_\_\_ Neutral

**Note:** If you are here for an agenda item that is filed for "Appeal", please state separately your position on the appeal below:

\_\_\_\_\_ Support \_\_\_\_\_ Oppose \_\_\_\_\_ Neutral

I give my 3 minutes to: \_\_\_\_\_

Parking validations available for speakers only – see Clerk of the Board.



MINUTES OF THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



**PUBLIC COMMENT:**

**17.6**

During the oral communication section of the agenda for Tuesday, October 29, 2024, Gregg Langworthy and Tim Smith spoke regarding election integrity in Riverside County.

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ATTACHMENTS FILED WITH  
CLERK OF THE BOARD

AGENDA NO.  
17.6





Riverside County Board of Supervisors  
Request to Speak

Submit request to Clerk of Board (right of podium), Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form. The Board may limit the public input on any item, based on the number of people requesting to speak and the business of the Board.

SPEAKER'S NAME: Greg Langworthy

Address: 21227 Front St.  
(Only if follow-up mail response requested)

City: Wildomar Zip: \_\_\_\_\_

Phone #: 951-709-5149

Date: Oct. 29, 2024 Agenda # Public Comment

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

\_\_\_\_\_ Support \_\_\_\_\_ Oppose \_\_\_\_\_ Neutral

**Note:** If you are here for an agenda item that is filed for "Appeal", please state separately your position on the appeal below:

\_\_\_\_\_ Support \_\_\_\_\_ Oppose \_\_\_\_\_ Neutral

I give my 3 minutes to: \_\_\_\_\_

Parking validations available for speakers only – see Clerk of the Board.



# Online

## Riverside County Board of Supervisors Request to Speak

Submit request to Clerk of Board (right of podium), Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form. The Board may limit the public input on any item, based on the number of people requesting to speak and the business of the Board.

SPEAKER'S NAME: Tim Smith

Address: \_\_\_\_\_  
(Only if follow-up mail response requested)

City: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone #: \_\_\_\_\_

Date: \_\_\_\_\_ Agenda # Public Comment

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

\_\_\_\_\_ Support \_\_\_\_\_ Oppose \_\_\_\_\_ Neutral

**Note:** If you are here for an agenda item that is filed for "Appeal", please state separately your position on the appeal below:

\_\_\_\_\_ Support \_\_\_\_\_ Oppose \_\_\_\_\_ Neutral

I give my 3 minutes to: \_\_\_\_\_

Parking validations available for speakers only – see Clerk of the Board.

(Revised: 06/13/2024)



## Lopez, Daniel

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**From:** Aquia Mail  
**Sent:** Tuesday, October 29, 2024 9:24 AM  
**Cc:** Clerk of the Board  
**Subject:** Request to Speak Web Submission



Thank you for submitting your request to speak. The Clerk of the Board office has received your request and will be prepared to allow you to speak when your item is called. To attend the meeting, please call (669) 900-6833 and use **Meeting ID # 864 4411 6015 . Password is 20241029**. You will be muted until your item is pulled and your name is called. Please dial in at 9:00 am with the phone number you provided in the form so you can be identified during the meeting.

Submitted on October 29, 2024

Submitted values are:

**First Name**

Tim

**Last Name**

Smith

**Phone**

3603039786

**Agenda Date**

10/29/2024

**Agenda Item # or Public Comment**

Public Comment

**Do you need a Spanish translator?**

No



MINUTES OF THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



**PUBLIC COMMENT:**

**17.7**

During the oral communication section of the agenda for Tuesday, October 29, 2024, Roy Bleckert spoke regarding the negative impact of government decisions.

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**ATTACHMENTS FILED WITH  
CLERK OF THE BOARD**

**AGENDA NO.  
17.7**





Riverside County Board of Supervisors  
Request to Speak

Submit request to Clerk of Board (right of podium), Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form. The Board may limit the public input on any item, based on the number of people requesting to speak and the business of the Board.

SPEAKER'S NAME: Roy Bluzkorn

Address: \_\_\_\_\_  
(Only if follow-up mail response requested)

City: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone #: \_\_\_\_\_

Date: \_\_\_\_\_ Agenda # Per Bee Comment

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

\_\_\_\_\_ Support \_\_\_\_\_ Oppose \_\_\_\_\_ Neutral

**Note:** If you are here for an agenda item that is filed for "Appeal", please state separately your position on the appeal below:

\_\_\_\_\_ Support \_\_\_\_\_ Oppose \_\_\_\_\_ Neutral

I give my 3 minutes to: \_\_\_\_\_

Parking validations available for speakers only – see Clerk of the Board.

MINUTES OF THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



**PUBLIC COMMENT:**

**17.8**

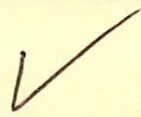
During the oral communication section of the agenda for Tuesday, October 29, 2024, Tonya Gonzalez spoke in opposition of the Stoneridge Center project and the negative impact on the community with large warehouses.

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**ATTACHMENTS FILED WITH  
CLERK OF THE BOARD**

**AGENDA NO.  
17.8**





Riverside County Board of Supervisors  
Request to Speak

Submit request to Clerk of Board (right of podium), Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form. The Board may limit the public input on any item, based on the number of people requesting to speak and the business of the Board.

SPEAKER'S NAME: Tanya Gonzalez

Address: \_\_\_\_\_  
(Only if follow-up mail response requested)

City: NUENO Zip: 92567

Phone #: 714 679 0021

Date: 10/29/24 Agenda # 19 Public Comment

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

\_\_\_\_\_ Support \_\_\_\_\_ Oppose \_\_\_\_\_ Neutral

**Note:** If you are here for an agenda item that is filed for "Appeal", please state separately your position on the appeal below:

\_\_\_\_\_ Support \_\_\_\_\_ Oppose \_\_\_\_\_ Neutral

I give my 3 minutes to: [Signature]

Parking validations available for speakers only – see Clerk of the Board.

MINUTES OF THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



**PUBLIC COMMENT:**

**17.9**

During the oral communication section of the agenda for Tuesday, October 29, 2024, Sharon Mastropietro spoke in opposition of the animal service contract and the need for better management in the department.

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**ATTACHMENTS FILED WITH  
CLERK OF THE BOARD**

**AGENDA NO.  
17.9**



# Online

## Riverside County Board of Supervisors Request to Speak

Submit request to Clerk of Board (right of podium), Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form. The Board may limit the public input on any item, based on the number of people requesting to speak and the business of the Board.

SPEAKER'S NAME: Sharon Mastropietro

Address: \_\_\_\_\_  
(Only if follow-up mail response requested)

City: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone #: \_\_\_\_\_

Date: \_\_\_\_\_ Agenda # Public Comment

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

\_\_\_\_\_ Support \_\_\_\_\_ Oppose \_\_\_\_\_ Neutral

**Note:** If you are here for an agenda item that is filed for "Appeal", please state separately your position on the appeal below:

\_\_\_\_\_ Support \_\_\_\_\_ Oppose \_\_\_\_\_ Neutral

I give my 3 minutes to: \_\_\_\_\_

Parking validations available for speakers only – see Clerk of the Board.

(Revised: 06/13/2024)

MINUTES OF THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



**PUBLIC COMMENT:**

**17.10**

During the oral communication section of the agenda for Tuesday, October 29, 2024, Shelby Bunch spoke regarding the Registrar of Voters and asked the Board to look into why over 500 citizens were allowed to use the Registrar Voters address to register to vote.

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ATTACHMENTS FILED WITH  
CLERK OF THE BOARD

AGENDA NO.  
17.10



# Online

## Riverside County Board of Supervisors Request to Speak

Submit request to Clerk of Board (right of podium), Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form. The Board may limit the public input on any item, based on the number of people requesting to speak and the business of the Board.

SPEAKER'S NAME: Shelby Bunch

Address: \_\_\_\_\_  
(Only if follow-up mail response requested)

City: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone #: \_\_\_\_\_

Date: \_\_\_\_\_ Agenda # Public Comment

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

\_\_\_\_\_ Support \_\_\_\_\_ Oppose \_\_\_\_\_ Neutral

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\_\_\_\_\_ Support \_\_\_\_\_ Oppose \_\_\_\_\_ Neutral

I give my 3 minutes to: \_\_\_\_\_

Parking validations available for speakers only – see Clerk of the Board.

(Revised: 06/13/2024)

## Lopez, Daniel

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**From:** Aquia Mail  
**Sent:** Monday, October 28, 2024 10:05 PM  
**Cc:** Clerk of the Board  
**Subject:** Request to Speak Web Submission



Thank you for submitting your request to speak. The Clerk of the Board office has received your request and will be prepared to allow you to speak when your item is called. To attend the meeting, please call (669) 900-6833 and use **Meeting ID # 864 4411 6015 . Password is 20241029**. You will be muted until your item is pulled and your name is called. Please dial in at 9:00 am with the phone number you provided in the form so you can be identified during the meeting.

Submitted on October 28, 2024

Submitted values are:

**First Name**

Shelby

**Last Name**

Bunch

**Phone**

9512849412

**Agenda Date**

10/29/2024

**Agenda Item # or Public Comment**

Public Comment



MINUTES OF THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



**PUBLIC COMMENT:**

**17.11**

During the oral communication section of the agenda for Tuesday, October 29, 2024, Franco Pacheco spoke in opposition of warehouse developments in the Mead Valley area and asked what happened to the District 1 Planning Commissioner.

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ATTACHMENTS FILED WITH  
CLERK OF THE BOARD

AGENDA NO.  
17.11

# Online

## Riverside County Board of Supervisors Request to Speak

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SPEAKER'S NAME:           Franco Pacheco          

Address: \_\_\_\_\_  
(Only if follow-up mail response requested)

City: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone #: \_\_\_\_\_

Date: \_\_\_\_\_ Agenda #           Public Comment          

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

\_\_\_\_\_ Support \_\_\_\_\_ Oppose \_\_\_\_\_ Neutral

**Note:** If you are here for an agenda item that is filed for "Appeal", please state separately your position on the appeal below:

\_\_\_\_\_ Support \_\_\_\_\_ Oppose \_\_\_\_\_ Neutral

I give my 3 minutes to: \_\_\_\_\_

Parking validations available for speakers only – see Clerk of the Board.

(Revised: 06/13/2024)



**Lopez, Daniel**

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**From:** Aquia Mail  
**Sent:** Tuesday, October 29, 2024 1:00 AM  
**Cc:** Clerk of the Board  
**Subject:** Request to Speak Web Submission



Thank you for submitting your request to speak. The Clerk of the Board office has received your request and will be prepared to allow you to speak when your item is called. To attend the meeting, please call (669) 900-6833 and use **Meeting ID # 864 4411 6015 . Password is 20241029**. You will be muted until your item is pulled and your name is called. Please dial in at 9:00 am with the phone number you provided in the form so you can be identified during the meeting.

Submitted on October 29, 2024

Submitted values are:

**First Name**

Franco

**Last Name**

Pacheco

**Phone**

9517967757

**Agenda Date**

10/29/2024

**Agenda Item # or Public Comment**

Public comment

Voting System Accuracy Requirements  
8-10-24

The requirements to certify any election include the results must be accurate and the election must be conducted in compliance with all federal and state laws.

The National Voter Registration Act (NVRA) was passed for the purpose of ensuring accurate, current voter registration rolls. Congress' power in NVRA comes from Article 1, Section 8, Clause 18 of the US Constitution, the Necessary and Proper Clause, making accurate voter rolls a requirement to uphold the right of the people to choose their representatives.

Of the the three components of an election, voters, votes, and counts, in that order, each relies on the accuracy of the preceding component in order to be trustworthy. Without all being in fact, the system will not meet the requirements for certifying the vote, plainly meeting the ability to prove both accuracy and compliance.

It is settled legal principle that dilution of a qualified voter's vote is a form of disenfranchisement, as noted in Siebold, 100 U. S. 371 (1879), United States v. Saylor, 322 U. S. 385 (1984), and Reynolds v. Sims, 377 U.S. 533 (1964).

The Help America Vote Act, HAVA, requires that voter roll databases contain only the registrations of qualified citizen voters residing the in that state; reference 52 USC Section 21083(a). Each qualified voter is granted a unique statewide identifier in the database, averting the risk of double-voting, or extra ballots being cast in the name of a particular voter. Further, the constitutional mandate is that the election system must only count eligible voters.

HAVA recognizes the importance of an accurate voter registration database by requiring regular maintenance and controls to avoid unauthorized access. Reference Title III, Section 301. Section 8 of the NVRA requires that any list maintenance program aimed at ensuring the integrity of voter registration rolls conforms to certain basic requirements, and be uniform, nondiscriminatory and in compliance with the Voting Rights Act of 1965. (52 U.S.C. § 20507.)

HAVA also requires federal elections adhere to an accuracy standard set at a sufficiently stringent level such that the likelihood of voting system errors affecting the outcome of an election is exceptionally remote even in the closest of elections. (Reference: Voting Systems Standards, Volume 1, Performance Standards, April 2002, Section 3.2.1). For example, , the School Board race in November, 2020 between Allison Barclay and Jason Craig was decided by only 15 votes. The Federal Election Commission, FEC and the Voting Systems Standard also describe voting system accuracy as the ability of the system to capture the intent of the voters without error.

NVRA, HAVA, and the FEC refer to voting systems and the need for accuracy. The definition of a voting system is found in HAVA Section 301. *52 USC Section 21081*. HAVA defines a voting system as "the total domination of mechanical, electromechanical, or electronic equipment (including software, firmware, and documentation required to program, control, and support the equipment) that is used to define ballots; to cast and count votes; to report or display election results; and to maintain and produce any audit trail information." *52 USC Section 21081 (b)(1)(A)-(D)*.

The ability to "cast and count vote" begins with establishing eligibility, including citizenship, and registering only qualified citizens into voter registration databases, thus assuring all ballots are from qualified voters, and thus all votes are lawfully cast and counted according to the US



Constitution. Tabulators can't tell the difference between a qualified voter's ballot and an injected ballot.. Thus system accuracy includes the voter rolls.

Riverside cannot demonstrate it meets Federal requirements for voter eligibility with the system chosen by the State of California that does not guarantee accuracy or compliance by only allowing eligible voters to register and vote. In California, a registrant need only claim he/she is a US citizen without providing proof of citizenship and a voter's age may be omitted during registration. Thus, the following California election codes pertaining to voter registration are unconstitutional:

Calif election code 2154 states if a registrant application does not include his/her state of birth within the US, it shall be presumed the affiant was born in the USA and the registration record will show USA as the place of birth.

Calif Code of Regulations, Article 2, section 19050.6 part (d) states 'If year of birth is omitted on the registration form, presume year of birth was 18 years or more prior to date of next election, under penalty of perjury'.

Voter registrations are used to create poll books, which are networked to connect to external voter registration database via a separate server. The poll books and the voter registration database are used in ballot preparation. Ballot preparation "generates the data necessary for tabulating votes within a voting machine, and aggregating tabulated votes within a jurisdiction state". Reference: Cybersecurity and Infrastructure Security Agency, *Critical Infrastructure Security and Resilience Note*, Jul. 28, 2020, at [https://www.cisa.gov/sites/default/files/publications/cise-election-infrastructure-cyber-risk-assessment\\_508.pdf](https://www.cisa.gov/sites/default/files/publications/cise-election-infrastructure-cyber-risk-assessment_508.pdf).

Voting machines are used following ballot preparation. "Voting machines encompass both technology and processes used by election officials to prepare voting machines for ballot tabulation. Specifically, this includes loading the ballot files created onto voting machines". Cybersecurity and Infrastructure Security Agency, *Critical Infrastructure and Security Resilience Note* Jul. 28, 2020 at [https://www.cisa.gov/sites/default/files/publications/cisa-election-infrastructure-cyber-risk-assement\\_508.pdf](https://www.cisa.gov/sites/default/files/publications/cisa-election-infrastructure-cyber-risk-assement_508.pdf).

The election process listed above shows the link between voter registration and the ballot files being loaded onto voting machines. It also shows voter registration and the voter registration database is encompassed in the definition of a voting system as defined in *52 USC Section 21081 (b)* because a voting system consists of documentation required to program the voting machines. And, as noted above, of the the three components of an election voters, votes, and counts, in that order, each relies on the accuracy of the preceding component in order to be trustworthy.

Section 301 of HAVA regarding the "Voting System Standard," states the "error rate of [a] voting system in counting ballots ...shall comply with the error rate standards established under section 3.2.1 of the voting systems standards issued by the Federal Election Commission". *52 USC Section 21081 (a)(5)*. The rate set under the FEC voting systems standards section 3.2.1 establishes the "system shall achieve a target error rate of no more than one in 10,000,000 ballot positions, with a maximum acceptable error rate in the test process of one in 500,000 ballot positions. See: [https://www.eac.gov/sites/default/files/eac\\_assets/1/28/Voting\\_Systems\\_Standards\\_Volume\\_I.pdf](https://www.eac.gov/sites/default/files/eac_assets/1/28/Voting_Systems_Standards_Volume_I.pdf).

The Voluntary Voting System Guidelines, Version 1.1, Section 4.1.1 - Accuracy Requirements states in , " all systems shall achieve a report total error rate of no more than one in 125,000



ballots. United States (2015) U.S. Election Assistance Commission. See: [https://www.eac.gov/sites/default/files/eac\\_assets/1/28/VVSG.1.1VOL.1.FINAL1.pdf](https://www.eac.gov/sites/default/files/eac_assets/1/28/VVSG.1.1VOL.1.FINAL1.pdf).

Thus, the voting system accuracy, inclusive of the voter rolls, ballots, and the total domination of mechanical, electromechanical, or electronic equipment (including software, firmware, and documentation required to program, control, and support the equipment) that is used to define ballots; to cast and count votes; to report or display election results; and to maintain and produce any audit trail information must meet a total error rate of no more than one in 125,000 ballots.

Additionally, any fraudulent VBM ballots that are injected into the system should be detected in the signature verification process. However, the signature verification process prescribed by the state for VBM ballots is unreliable and does not ensure only eligible ballots are cast. See paper entitled 'Signature Verification of Vote By Mail Ballots'. Therefore, evaluation of the signature verification process by a trained, certified signature analysis expert, remediation of the process, and testing and certification of signature verifiers is required.

Therefore, actions required by the ROV to ensure an accurate election conducted in compliance with all federal laws include:

- Notify Secretary of State Weber regarding the unconstitutional statutes and seek her help in rectifying the conflict with the constitution.
- Conduct database queries to find all potential illegal registrants
- Change their voting status to inactive
- Contact them to give them to an opportunity to show proof they were born in the US and are of voting age
- Remediation of the signature verification process including certification of signature verifiers.

#### Conclusions

- HAVA, NVRA and state statues require the voter registration database to be accurate and updated regularly.
- Voting system accuracy includes all elements of the voting system to encompass voters, votes, and counts, including the voter registration database.
- Riverside cannot demonstrate it meets Federal requirements for voter eligibility with the system chosen by the State of California that does not guarantee accuracy or compliance by only allowing eligible voters to register and vote. A registrant need only claim he/she is a US citizen without providing proof of citizenship or proof of voting age.
- HAVA requires federal elections adhere to an accuracy standard set at a sufficiently stringent level such that the likelihood of voting system errors affecting the outcome of an election is exceptionally remote even in the closest of elections.
- The Voluntary Voting System Guidelines, Version 1.1, Section 4.1.1 sets the accuracy requirement for all systems to achieve a report total error rate of no more than one in 125,000 ballots.
- Data sources indicate California, and thus Riverside voter registration records are likely inflated and require investigation and remediation.
- The ROV must take actions to remediate the voter rolls of illegal registrants.
- The signature verification process prescribed by the state for VBM ballots is unreliable and does not ensure only eligible ballots are cast.
- Remediation of the signature verification process is required.



10/ 29/ 2024

Good morning supervisors and staff.

My name is Steve Robinson, I live in supervisor Jeffries district 1.

I'm here to speak about a little-known Weapon of Mass Destruction!

This device is commonly known, under the generic term as a marker.

The Riverside County Registrar of voters included, voting instructions with the mail-in voter packet.

In these instructions under Mark your ballot, it states, use a black ink pen or marker.

To the right of that is a picture of a hand holding what appears to be a marker filling in an oval.

The head of the Registrar of voters knows exactly what happens when you mark your ballot with a marker, also known as a weapon of mass destruction.

It is my opinion that the registrar of voters is purposefully subverting the will of the voters in this county.

The reason, when you mark your ballot with a marker it bleeds through the Ballot. When run through the optical readers, this will automatically trigger this ballot to be sent to adjudication. At this point the ballot will not be counted until it's adjudicated,

So the vote early process has been subverted from the beginning by the instructions given by the ROV.

Also, because this is now in somebody else's hands other than the voter that voted, that ballot outcome will be determine how that Ballot will be interpreted. because there are now marks on both sides of the ballot.

This I believe is purposeful as the Registrar of voter knows exactly what happens to a ballot when it's marked with a marker.

So in my opinion, this is, Subversion of the Voters Right to Free and Fair elections in Riverside county.

Every Ballot Marked With A Marker will go to Adjudication!

This I believe is the Definition of Maladministration!

Sincerely,

Steve Robinson

10/29/2024  
Public Comment  
Steve Robinson



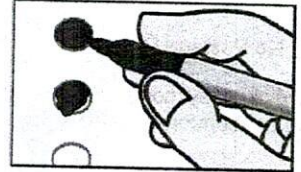


**Voting Instructions  
General Election  
November 5, 2024**

The enclosed ballot is your **OFFICIAL BALLOT** for this election.  
**IMPORTANT INFORMATION BELOW!**  
Read before voting and returning your ballot.

**1. Mark your ballot**

- a. Use a black ink pen or marker. **DO NOT USE** red ink.
- b. Completely fill in the oval next to your choice.
- c. For write-in candidates, print the candidate's name in the blank space provided below the candidates listed for that contest **and** fill in the oval next to the name written in.
- d. To vote for or against a measure, fill in the oval next to the word YES or NO.
- e. Vote for no more than the number of votes allowed for each contest (e.g. vote for one, vote for no more than two, etc...)



**2. Sign and seal your envelope**

- a. Remove the perforated stub at the top of each ballot card.
- b. Refold your voted ballot the same way it was received and place in the return envelope provided.
- c. Sign your name and print your address where indicated. Your envelope **must be signed** for your ballot to count.
- d. Seal the envelope.

YOU MUST SIGN BELOW OR YOUR BALLOT CANNOT BE COUNTED  
DEBE FIRMAR A CONTINUACIÓN O SU BOLETA ELECTORAL NO PODRÁ SER CONTABILIZADA



Your signature as registered to vote (Power of Attorney NOT ACCEPTABLE)  
Su firma como está registrado para votar (NO SE ACEPTA Poder Notarial)

**3. Return your ballot**

- a. At the Registrar of Voters office during business hours. For your convenience the Registrar's office also has a secure locked drop box at its entry for ballot drop off 24 hours a day.
- b. By mail. Your ballot must be postmarked on or before Election Day (November 5<sup>th</sup>) and received no later than 7 days after the election. No postage necessary if mailed within the United States.
- c. In person. Cast your ballot at any Ballot Drop-Off location or Vote Center throughout Riverside County on or by November 5<sup>th</sup>.

**If you made a mistake or damaged your ballot, contact the Registrar of Voters office at (951) 486-7200 or (800) 773-8683 for more information about your options.**

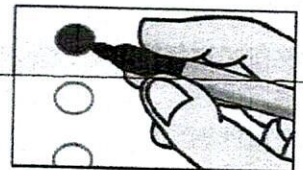


**Instrucciones Para Votar  
Elección General  
5 de noviembre de 2024**

La boleta adjunta es su **BOLETA OFICIAL** para esta elección.  
**¡INFORMACIÓN IMPORTANTE A CONTINUACIÓN!**  
Lea antes de votar y devolver su boleta.

**1. Marque su boleta**

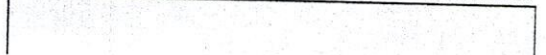
- a. Use un bolígrafo o marcador de tinta negra. **NO USE** tinta roja.
- b. Rellene completamente el óvalo junto a su selección.
- c. Para candidatos por escrito, escriba el nombre del candidato con letra de molde en el espacio provisto debajo de la lista de candidatos para ese mismo cargo y rellene completamente el óvalo junto al nombre que escribió.
- d. Para votar a favor o en contra de una medida, rellene el óvalo junto a la palabra SÍ o NO.
- e. Vote solamente por la cantidad de votos permitidos en cada contienda (es decir, vote por uno, vote por no más de dos, etc...)



**2. Firme y selle su sobre**

- a. Retire el talón perforado en la parte superior de cada tarjeta de la boleta.

YOU MUST SIGN BELOW OR YOUR BALLOT CANNOT BE COUNTED  
DEBE FIRMAR A CONTINUACIÓN O SU BOLETA ELECTORAL NO PODRÁ SER CONTABILIZADA





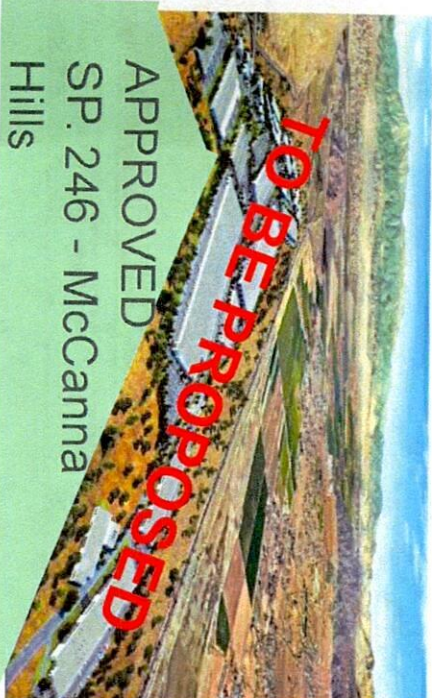
R.0 DEIR ENVIRONMENTAL COMMENTS

PG. 4.21-4 - F Project Area Fire Risk Assessment: "...Based on research, the anticipated growing population of northwest Riverside County Wildland-Urban Interface (WUI) areas, and the region's fire history, it can be anticipated that periodic wildfires may start on, burn onto, or spot into the Project site. The most common type of fire anticipated in the vicinity of the Project area is a wind-driven fire from the north/northeast, moving through the nonnative grasses and sage scrub shrubs found on the slopes and base of the Bernasconi Hills. (Dudek, 2019, p. 17)." ← WITH ANTICIPATION SALVAGING THE AREA FOR HOUSING WOULD BE EASIER FOR CIVILIANS TO BE ABLE TO INSURE PROPERTIES AS IT IS NOT DEEMED AS RISK OF WILDFIRE BY CALIFORNIA.

APPENDIX B EMISSIONS ASSESSMENT COMMENTS

PG. 60 - Table 2-14. Primary Land Use Plan Maximum Operational Cancer Risk at the Project Vicinity. Highest Concentration Planned McCanna Hills Development to West (Residences and/or Open Space) is 9.81 out of 10 in 70 years. In 70 years from construction newborns and young children being moved into McCanna Hills will have no true understanding to their health risk, they will be the only community to suffer the greatest unbenounced to them in the purchasing process.

**Stoneridge Commerce Center**  
Riverside County, California



- DISPLACES WILDLIFE PERMANENTLY W/ NO ABILITY TO READAPT TO LOGISTIC ENVIRONMENT. (HAWKS WERE NEVER PRESENT IN MY HOME, PIGEONS & BIRDS HAVE MIGRATED & HAWKS & CROWS GO AT IT) TAKING AWAY HOUSING OPPORTUNITIES IN "NO RISK" WILDFIRE AREAS THE MORE FIRES DESTROY HOMES THE MORE RESIDENTS WILL NEED HOMES BUILT IN THIS TYPE OF AREA WITHHOLDING PUBLIC HEALTH INFORMATION TO FUTURE MCCANNA HILLS COMMUNITY RESIDENT OF CANCER-RISK ASSESSMENT WITH STONERIDGE COMMERCE CENTER OPERATION NEIGHBORING

10/29/2024  
Public Comment



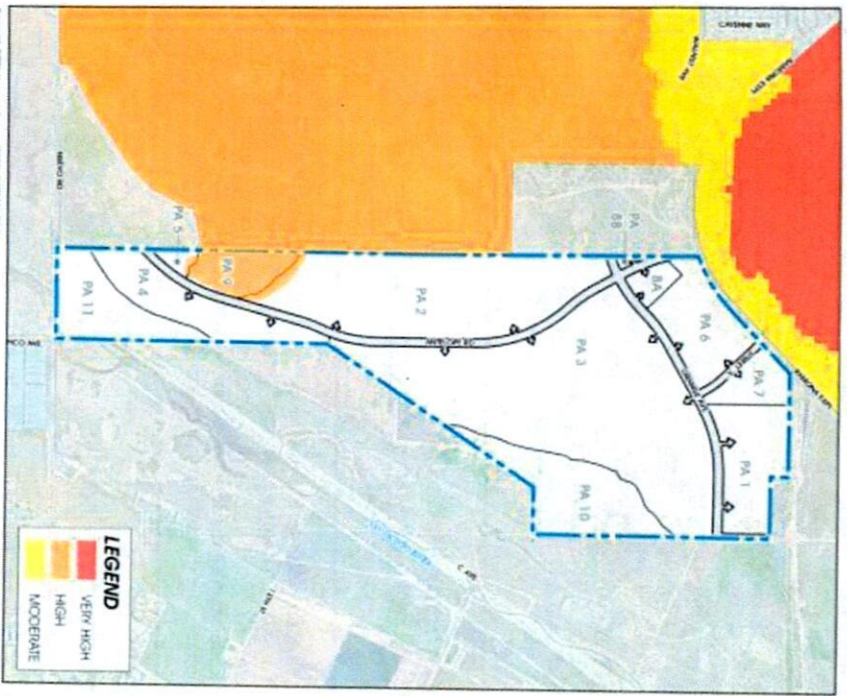


Figure 4.21-1

Five Hazard Severity Areas

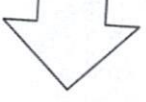
SCM No. 2021041325



SALVAGE NO RISK AREAS FOR HOUSING



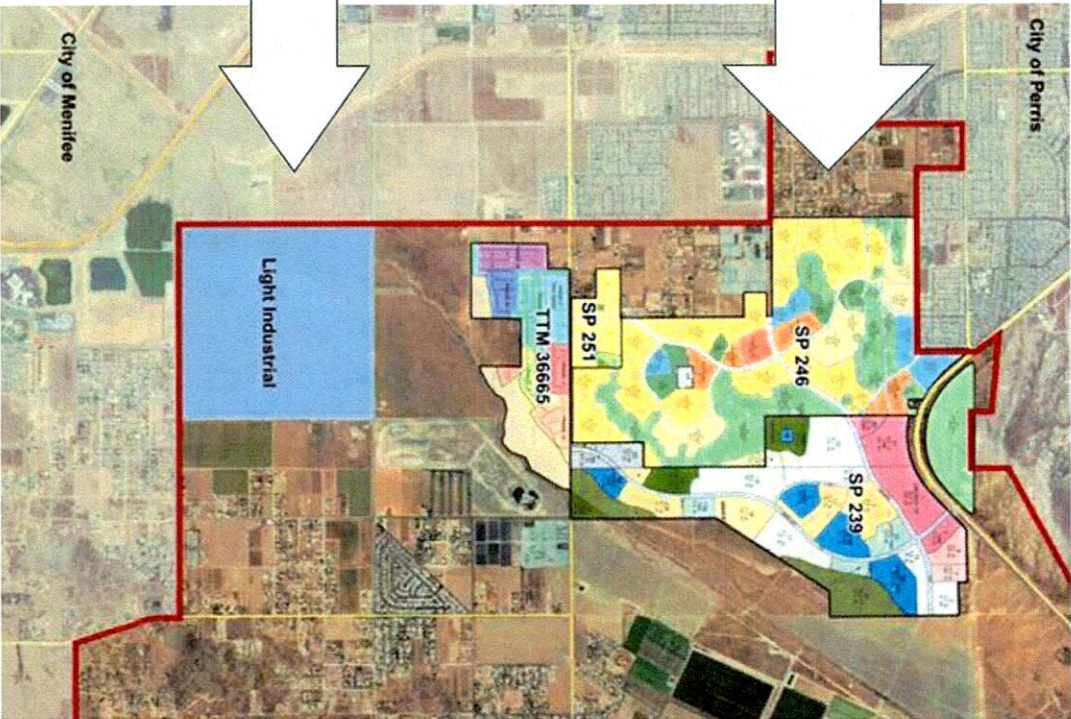
THERE IS ROOM FOR LIGHT INDUSTRIAL JUST NOT THERE





MAINTAIN SP246,  
SP239 & SP251 AS  
HOUSING  
COMMUNITIES IN  
JUNCTION WITH ONE  
ANOTHER & ALLOW  
SP239 "NO RISK" TO  
BE AN ASSET TO A  
COMMUNITY MEMBER  
AND THEIR FAMILY  
NOT TO A COMPANY

AREA CURRENTLY LISTED AS R-R BY  
COUNTY MAP BUT MAKES MORE SENSE  
IF INDUSTRIAL IS NEEDED WITH  
RESTRICTED USE OF CERTAIN STREETS  
AS DEVELOPMENT HERE CAN ALLOW  
THE EXTENSION OF DUNLAP & SAN  
JACINTO TO DUNLAP & ELLIS THAT CAN  
ROUTE TO SHERMAN RD AND OFF TO 74  
HWY AND/OR ADD A LIGHT TO SAN  
JACINTO AND DUNLAP AND ONLY ALLOW  
ROUTE FROM DUNLAP/SAN JACINTO TO  
REDLANDS AS THAT IS THE STARTING  
POINT TO PERRIS ALLOWED TRUCK  
ROUTE & WOULD HAVE NO IMPACT TO  
THE COMMUNITY.



**Carcinogenic Risk**

Based on the AERMOD outputs, the highest concentration of annual average diesel PM<sub>10</sub> emission would be 0.013 µg/m<sup>3</sup> occurring approximately 320 feet west the western boundary of the central portion of the Project site (Universal Transverse Mercator [UTM] coordinate 484206 South 3741860 East), which is vacant land and planned for residential and/or open space. The expected annual average diesel PM<sub>10</sub> emission concentrations at the most exposed existing sensitive receptors (residences located on Rider Street and Whieldon Drive) resulting from operation of the Primary Land Use Plan (3,916 daily heavy-duty truck trips) would be 0.006 µg/m<sup>3</sup> at the greatest.

Cancer risk calculations for residences are based on 70-, 30-, and 9-year exposure periods while schools are based on a 9-year exposure period. The calculated carcinogenic risk at the sensitive receptor as a result of the Primary Land Use Plan is depicted in Table 2-14.

**Table 2-14. Primary Land Use Plan Maximum Operational Cancer Risk at the Project Vicinity**

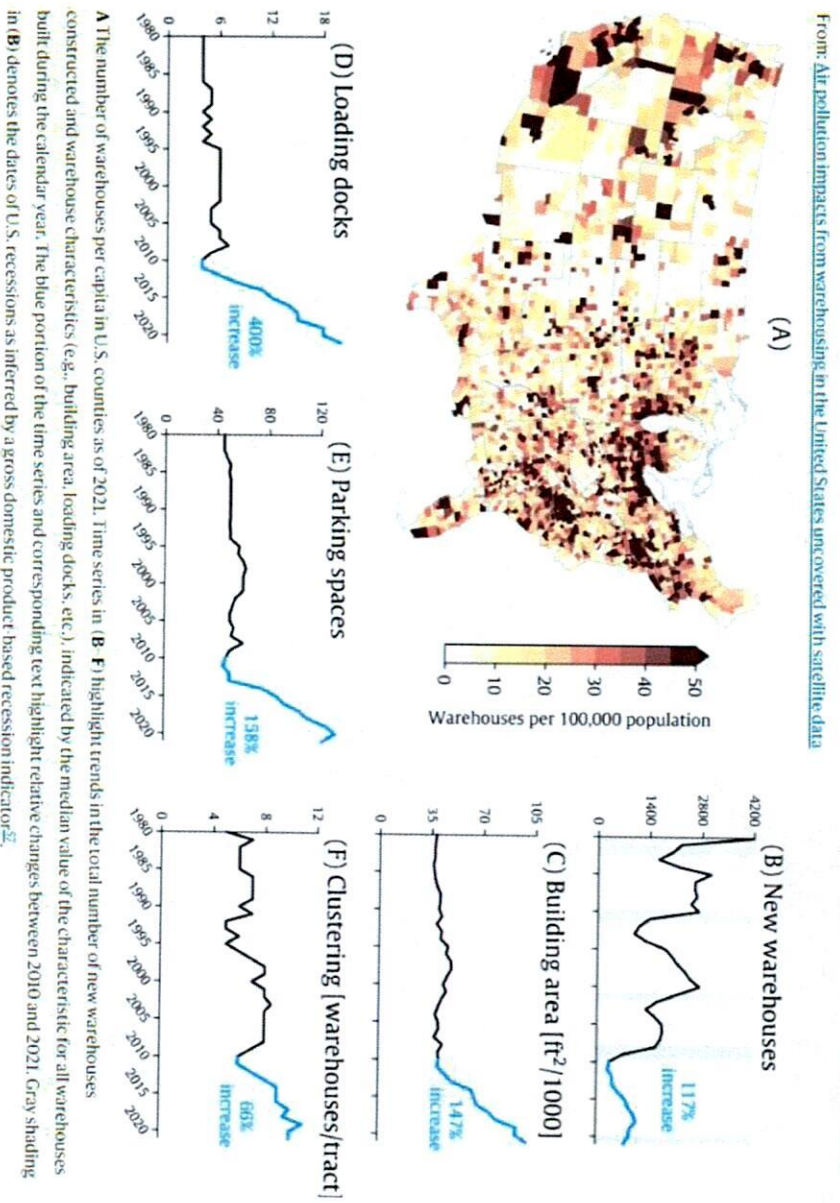
Exposure Scenario	Maximum Cancer Risk (Risk per Million)	Significance Threshold (Risk per Million)	Exceeds SCAQMD Significance Threshold?
<b>Highest Concentration Planned McCanna Hills Development to West (Residences and/or Open Space)</b>			
70-Year Exposure	9.81	10	No
30-Year Exposure	8.86	10	No
9-Year Exposure	6.33	10	No
<b>Planned Future Residences to the Northwest (McCanna Hills Development)</b>			
70-Year Exposure	5.28	10	No
30-Year Exposure	4.77	10	No
9-Year Exposure	3.41	10	No

**Table 2-14. Primary Land Use Plan Maximum Operational Cancer Risk at the Project Vicinity**

Exposure Scenario	Maximum Cancer Risk (Risk per Million)	Significance Threshold (Risk per Million)	Exceeds SCAQMD Significance Threshold?
<b>Highest Concentration Planned McCanna Hills Development to West (Residences and/or Open Space)</b>			
70-Year Exposure	9.81	10	No
30-Year Exposure	8.86	10	No
9-Year Exposure	6.33	10	No
<b>Planned Future Residences to the Northwest (McCanna Hills Development)</b>			
70-Year Exposure	5.28	10	No
30-Year Exposure	4.77	10	No
9-Year Exposure	3.41	10	No
<b>Lakeside Middle School</b>			
9-Year Exposure	2.43	10	No
<b>Sierra Vista Elementary School</b>			
9-Year Exposure	0.97	10	No
<b>Residences on Rider Street</b>			
70-Year Exposure	4.53	10	No
30-Year Exposure	4.09	10	No
9-Year Exposure	2.92	10	No
<b>Residences on Whieldon Drive</b>			
70-Year Exposure	4.53	10	No
30-Year Exposure	4.09	10	No
9-Year Exposure	2.92	10	No
<b>Residences on Realing Drive</b>			
70-Year Exposure	3.02	10	No
30-Year Exposure	2.73	10	No
9-Year Exposure	1.95	10	No
<b>Avalon Elementary</b>			
9-Year Exposure	0.49	10	No
<b>Residences on Walnut Street</b>			



**Fig. 1: Spatial distribution of U.S. warehouses and trends in warehouse characteristics.**



Article research funded by  
NASA

Nationwide datasets of warehouse locations, traffic, and satellite observations of the traffic-related pollutant nitrogen dioxide (NO<sub>2</sub>) provide a unique capability to evaluate the air quality and environmental equity impacts of these geographically-dispersed emission sources. Here, we show that the nearly 150,000 warehouses in the U.S. worsen local traffic-related air pollution with an average near-warehouse NO<sub>2</sub> enhancement of nearly 20% and are disproportionately located in marginalized and minoritized communities.