# SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



ITEM: 19.5 (ID # 24403) MEETING DATE: Tuesday, October 29, 2024

### FROM : TREASURER-TAX COLLECTOR

**SUBJECT:** TREASURER-TAX COLLECTOR: Public Hearing on the Recommendation for Distribution of Excess Proceeds for Tax Sale No. 218, Item 316. Last assessed to: MICAL-MODULAR-SOUTH, LLC, a California limited liability company. District 2. [\$28,251-Fund 65595 Excess Proceeds from Tax Sale]

**RECOMMENDED MOTION:** That the Board of Supervisors:

- Approve the claim from MICAL-MODULAR-SOUTH, LLC, for payment of excess proceeds resulting from the Tax Collector's public auction sale associated with parcel 378271034; and,
- Authorize and direct the Auditor-Controller to issue a warrant to MICAL-MODULAR-SOUTH, LLC, in the amount of \$28,250.98 no sooner than ninety days from the date of this order, unless an appeal has been filed in Superior Court, pursuant to the California Revenue and Taxation Code Section 4675.

ACTION:Policy

lissa Yohn 10/15/2024

## MINUTES OF THE BOARD OF SUPERVISORS

On motion of Supervisor Spiegel, seconded by Supervisor Gutierrez and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended.

Ayes:	Jeffries, Spiegel, Washington, Perez and Gutierrez	
Nays:	None	Kimberly A. Rector
Absent:	None	Clerk of the Board
Date:	October 29, 2024	By: Mannu
XC:	Tax Collector	Deputy

# SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

FINANCIAL DATA	Current Fiscal Year:	Next Fiscal Year:	Total Cost:	Ongoing Cost
COST	\$28,251	\$0	\$28,251	\$ 0
NET COUNTY COST	\$0	\$ 0	\$0	\$ 0
SOURCE OF FUNDS:	Fund 65595 Excess Proc	Budget Adjustn	nent: N/A	
			For Fiscal Year	: 24/25

#### C.E.O. RECOMMENDATION: Approve

#### BACKGROUND:

#### Summary 5 1

In accordance with Section 3691 et seq. of the California Revenue and Taxation Code, and with prior approval of the Board of Supervisors, the Tax Collector conducted the April 26, 2022 public auction sale. The deed conveying title to the purchasers at the auction was recorded July 7, 2022. Further, as required by Section 4676 of the California Revenue and Taxation Code, notice of the right to claim excess proceeds was given on July 19, 2022 to parties of interest as defined in Section 4675 of said code. Parties of interest have been determined by an examination of Parties of Interest Reports, Assessor's and Recorder's records, as well as other, various research methods used to obtain current mailing addresses for these parties of interest.

The Treasurer-Tax Collector has received one claim for excess proceeds:

1. Claim from MICAL-MODULAR-SOUTH, LLC based on a Grant Deed recorded July 11, 2006 as Instrument No. 2006-0504032.

Pursuant to Section 4675 of the California Revenue and Taxation Code, it is the recommendation of this office that MICAL-MODULAR-SOUTH, LLC, be awarded excess proceeds in the amount of \$28,250.98. Supporting documentation has been provided. The Tax Collector requests approval of the above recommended motion. Notice of this recommendation was sent to the claimant by certified mail.

#### Impact on Residents and Businesses

Excess proceeds will be released to the last assessee of the property.

#### ATTACHMENTS (if any, in this order):

ATTACHMENT A. Claim MMS

10/21/2024 Aaron Gettis, Chief of Deputy Control Evangelina Gregoria EO

CLAIM FOR EXCESS PROCEEDS FROM THE SALE OF TAX-DEFAULTED PROPERTY

Matthew Jennings, Treasurer-Tax Collector To:

Re: **Claim for Excess Proceeds** 

TC 218 ITEM 316 Parcel Identification Number: 378271034

Assessee: MICAL MODULAR SOUTH

Situs:

Date Sold: 04/26/2022

Date Deed to Purchaser Recorded: 07/07/2022

Final Date to Submit Claim: 07/07/2023

I/We, pursuant to Revenue and Taxation Code Section 4675, hereby claim excess proceeds in the amount of \$ 350.98 from the sale of the above mentioned real property. I/We were the lienholder(s), property owner(s) [check in one box] at the time of the sale of the property as is evidenced by Riverside County Recorder's Document No. 2005-0504032; recorded on 01/11/2006. A copy of this document is attached hereto. I/We are the rightful claimants by virtue of the attached assignment of interest. I/We have listed below and attached hereto each item of documentation supporting the claim submitted.

NOTE: YOUR CLAIM WILL NOT BE CONSIDERED UNLESS THE DOCUMENTATION IS ATTACHED.

If the property is held in Joint Tenancy, the taxsale process has severed this Joint Tenancy, and all Joint Tenants will have to sign the claim unless the claimant submits proof that he or she is entitled to the full amount of the claim, the claimant may only receive his or her respective portion of the claim.

1

.

A A

I/We affirm under penalty of perjury that the foregoing is true and correct. 111

Executed this 24th day of October .:	2022at Los Angeles, CA
Ben Celebo Signature of Claimant	County, State
Signature of Claimant	Signature of Claimant
Benjamin Leeds	
Print Name	Print Name
3385 Overland Avenue	
Street Address	Street Address
LOS ANOTOPS, CA 90034 City, State, Zip	City, State, Zip
	ony, otato, zip
510-815-9013	
Phone Number	Phone Number
nelissa (a) ben/eeds properties. com	
Email Address	Email Address

m CEL <sup>o</sup> 00

1 DOC # 2006-0504032 07/11/2006 08:00A Fee:10.00 Page 1 of 2 Doc T Tax Paid RECORDING REQUESTED BY: Stewart Title MAD Anaheim Recorded in Official Records WHEN RECORDED MAIL TO County of Riverside Larry W. Ward Assessor County Clerk & Recorder Mical Modular South, LLC 28310 Roadside #250 Agoura, CA 91301 PAGE SIZE DA PCOR NOCOR SMF TITLE ORDER NO. 86505489 MISC ESCROW NO. e5050199 APN. 378-271-034 R COPY LONG REFUND NCHG EXAM **GRANT DEED** 14-005 THE UNDERSIGNED GRANTOR(S) DECLARE(S): DOCUMENTARY TRANSFER TAX is: \$ 96,25 SF CITY TAX is: Monument Preservation Fee is: X computed on full value of property conveyed, or computed on full value less value of liens and encumbrances remaining at time of sale. П Unincorporated area: E City of Lake Elsinore, and FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Charities Support Foundation, Inc., a Colorado non-profit corporation company hereby GRANT(S) to MiCal-Modular-South, LLC a California limited liability company the following described real property in the City of Elsinore, County of Riverside, State of California: FOR LEGAL DESCRIPTION, SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF. Dated: June 14, 2006 Charities Support Foundation, Inc., a Coloradolimited liability company By: aler STATE OF CALIFORNIA COLORADO Valerie Cornelius Its: Treasurer COUNTY OF EL PASO on June 20, 2000 before me, Louise K. Feider and Fany public (here insert name and title of the officer) personally appeared Valerie Ornelius personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s), whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand, and official seal. dos Signature LOUISE K. FEIDER NOTARY PUBLIC MAIL TAX STATEMENTS AS DIRECTED ABOVE STATE OF COLORADO My Commission Expires 04/02/2008

# EXHIBIT "A"

# LEGAL DESCRIPTION

ALL THAT PORTION OF LOW ROLLING HILLS IN RANCHO LA LAGUNA, AS SHOWN BY MAP ON FILE IN BOOK 8 PAGE(S) 377, OF MAPS, RECORDS OF SAN DIEGO COUNTY, CALIFORNIA, DESCRIBED AS FOLLOWS:

BEGINNING AT THE MOST NORTHERLY CORNER OF LOT 5 IN COUNTRY CLUB HEIGHTS UNIT C, AS SHOWN BY MAP ON FILE IN BOOK 17 PAGE(S) 3 AND 4, OF MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA; THENCE SOUTH 51°10'33" EAST, ALONG THE NORTHEASTERLY LINE OF LOTS 5, 6 AND 7 OF SAID UNIT C, 344.15 FEET, MORE OR LESS, TO THE MOST NORTHERLY LINE OF SHRIER DRIVE AND TO THE TRUE POINT OF BEGINNING; THENCE NORTH 51°10'33' WEST, 100 FEET; THENCE NORTH 38°49'30" EAST, 60 FEET; THENCE SOUTH 51°10'33" EAST TO THE MOST NORTHERLY LINE OF SHRIER DRIVE; THENCE SOUTH 53°34'30" WEST, ALONG THE NORTHERLY LINE OF SHRIER DRIVE, TO THE POINT OF BEGINNING.

END OF LEGAL DESCRIPTION