

SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



ITEM: 3.17
(ID # 25917)

MEETING DATE:

Tuesday, November 05, 2024

FROM : ANIMAL SERVICES

SUBJECT: ANIMAL SERVICES: Accept and Approve the Grant Agreement Amendment #1 between the Department of Animal Services and the University of California, Davis; All Districts. [\$180,000 Total Cost - Grant Revenue 100%]

RECOMMENDED MOTION: That the Board of Supervisors:

1. **Accept** the grant in the amount of \$180,000 from University of California, Davis to provide community cat spay/neuter services; and
2. **Approve** the grant amendment between the University of California, Davis and the County of Riverside (grant agreement) in the amount of \$180,000; and
3. **Authorize** the Director of Animal Services to execute the attached grant agreement on behalf of the County of Riverside; and
4. **Authorize** the Director of Animal Services, or designee, to implement the Agreement.

ACTION:Policy


Kim Youngberg 10/23/2024

MINUTES OF THE BOARD OF SUPERVISORS

On motion of Supervisor Spiegel, seconded by Supervisor Gutierrez and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Jeffries, Spiegel, Washington, Perez and Gutierrez
Nays: None
Absent: None
Date: November 5, 2024
xc: Animal Services

Kimberly A. Rector
Clerk of the Board

By: 
Deputy

**SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,
STATE OF CALIFORNIA**

FINANCIAL DATA	Current Fiscal Year:	Next Fiscal Year:	Total Cost:	Ongoing Cost
COST	\$ 180,000.00	\$ 0	\$ 180,000.00	\$ 0
NET COUNTY COST	\$ 0	\$ 0	\$ 0	\$ 0
SOURCE OF FUNDS: 100% University of California, Davis			Budget Adjustment:	No
			For Fiscal Year:	24/25

C.E.O. RECOMMENDATION: Approve

BACKGROUND:

Summary

The Department of Animal Services (DAS) applied for a grant through the University of California, Davis (Davis) to provide community cat spay/neuter services through DAS. DAS was originally awarded \$380,000 to carry out the program. With this grant, the Department is increasing the Community Cat Program by altering cats immediately upon arrival to avoid impound and by increasing community engagement. Programming may take place at any of the Department's animal shelters: Western Riverside County/City, San Jacinto, Coachella Valley and Blythe, in the community as appropriate and at the discretion of the Department.

Impact on Residents and Businesses

The Department of Animal Services mission is, "Working together to improve Riverside County for people and animals." The Department has expanded the community cat program, which decreases euthanasia and the number of cats brought into the shelter. The program has also engaged community support through trap-neuter-vaccinate release efforts.

ATTACHMENTS:

University of California, Davis Grant Agreement Amendment #1


Douglas F. Fardonez Jr. 10/29/2024


Bruce G. Fordon 10/28/2024


George Trindle, OFF ASST COUNTY COUNSEL 10/28/2024

CLERK'S COPY

to Riverside County Clerk of the Board, Stop 1010
Post Office Box 1147, Riverside, Ca 92502-1147
Thank you.

**UC Davis Purchase Agreement # UCDPO00059276
Formerly UC Davis Agreement # A69404
Amendment # 1**

**FIRST AMENDMENT TO SHELTER SERVICES AGREEMENT
(Riverside County Department of Animal Services)**

THIS FIRST AMENDMENT is made to the University of California, Davis campus agreement # A69404 between THE REGENTS OF THE UNIVERSITY OF CALIFORNIA ("University") on behalf of its UC Davis Campus School of Veterinary Medicine on behalf of its Koret Shelter Medicine Program ("Facility") and RIVERSIDE COUNTY DEPARTMENT OF ANIMAL SERVICES ("Shelter"). Purchase Order # UCDPO00059276 replaces Purchase Agreement # A69404.

The parties to the above-referenced agreement agree as follows:

1. Terms. The term of the agreement shall be amended to extend through June 6, 2025. "Exhibit A-1", attached hereto and incorporated herein, reflects updated scope.
2. Payment by University: Payment by the Facility is increased by \$180,000.00. The total not to exceed amount for the Agreement shall now read \$380,000.00.
3. Other Terms. All other terms and conditions of the agreement shall remain the same.

IN WITNESS WHEREOF, the parties have executed this amendment on the dates set forth below.

RIVERSIDE COUNTY DEPARTMENT OF ANIMAL SERVICES

THE REGENTS OF THE UNIVERSITY OF CALIFORNIA

By: _____

Print Name: _____

Title: _____

Date: _____

By: **Steven Kobayashi**
Digitally signed by Steven Kobayashi
DN: cn=Steven Kobayashi, o=Regents of the University of California, ou=Procurement & Contracting Services, email=stkobayashi@ucdavis.edu, c=US
Date: 2024.07.15 14:44:42 -0700

Steven Kobayashi
Associate Director
Procurement & Contracting Service
UC Davis

Date: July 15, 2024

FORM APPROVED COUNTY COUNSEL

BY: B. G. Fordon 10-1-24
BRUCE G. FORDON DATE

Riverside County Department of Animal Services

- Organization Contact:
 - Thaise Sermons-Krishnan: tskrishn@rivco.org

Updated SOW & Additional Funding

- Extend term to 6/6/2025
- Awarding an additional \$180,000
 - Community cat spay/neuter services

Online

Riverside County Board of Supervisors Request to Speak

Submit request to Clerk of Board (right of podium), Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form. The Board may limit the public input on any item, based on the number of people requesting to speak and the business of the Board.

SPEAKER'S NAME: Elyse Mize

Address: _____
(Only if follow-up mail response requested)

City: _____ Zip: _____

Phone #: _____

Date: _____ Agenda # 3.17

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

_____ Support _____ Oppose _____ Neutral

Note: If you are here for an agenda item that is filed for "Appeal", please state separately your position on the appeal below:

_____ Support _____ Oppose _____ Neutral

I give my 3 minutes to: _____

Parking validations available for speakers only – see Clerk of the Board.

(Revised: 06/13/2024)

BOARD RULES

Requests to Address Board on "Agenda" Items:

You may request to be heard on a published agenda item. Requests to be heard must be submitted to the Clerk of the Board before the scheduled meeting time.

Requests to Address Board on items that are "NOT" on the Agenda:

Notwithstanding any other provisions of these rules, member of the public shall have the right to address the Board during the mid-morning "Oral Communications" segment of the published agenda. Said purpose for address must pertain to issues which are under the direct jurisdiction of the Board of Supervisors. YOUR TIME WILL BE LIMITED TO THREE (3) MINUTES. The Board may limit the public input on any item, based on the number of people requesting to speak and the business of the Board.

Power Point Presentations/Printed Material:

Speakers who intend to conduct a formalized Power Point presentation or provide printed material must notify the Clerk of the Board's Office by 12 noon on the Monday preceding the Tuesday Board meeting, ensuring that the Clerk's Office has sufficient copies of all printed materials and at least one (1) copy of the Power Point CD. Copies of printed material given to the Clerk (by Monday noon deadline) will be provided to each Supervisor. If you have the need to use the overhead "Elmo" projector at the Board meeting, please ensure your material is clear and with proper contrast, notifying the Clerk well ahead of the meeting, of your intent to use the Elmo. **Speakers are prohibited from bringing signs, placards, or posters into the hearing room.**

Individual Speaker Limits:

Individual speakers are limited to a maximum of three (3) minutes. The Board may limit the public input on any item, based on the number of people requesting to speak and the business of the Board. Please step up to the podium when the Chair calls your name and begin speaking immediately. Pull the microphone to your mouth so that the Board, audience, and audio recording system hear you clearly. Once you start speaking, the "green" podium light will light. The "yellow" light will come on when you have one (1) minute remaining. When you have 30 seconds remaining, the "yellow" light will begin flash, indicating you must quickly wrap up your comments. Your time is up when the "red" light flashes. The Chair adheres to a strict three (3) minutes per speaker. ***Note: If you intend to give your time to a "Group/Organized Presentation", please state so clearly at the very bottom of the reverse side of this form.***

Group/Organized Presentations:

Group/organized presentations with more than one (1) speaker will be limited to nine (9) minutes at the Chair's discretion. The organizer of the presentation will automatically receive the first three (3) minutes, with the remaining six (6) minutes relinquished by other speakers, as requested by them on a completed "Request to Speak" form, and clearly indicated at the front bottom of the form.

Addressing the Board & Acknowledgement by Chair:

The Chair will determine what order the speakers will address the Board and will call on all speakers in pairs. The first speaker should immediately step to the podium and begin addressing the Board. The second speaker should take up a position in one of the chamber aisles to quickly step up to the podium after the preceding speaker. This is to afford an efficient and timely Board meeting, giving all attendees the opportunity to make their case. Speakers are prohibited from making personal attacks, and/or using course, crude, profane or vulgar language while speaking to the Board members, staff, the public and/or meeting participants. Such behavior, at the discretion of the Board Chair may result in removal from the Board Chambers by Sheriff Deputies.

Lopez, Daniel

From: Aquia Mail
Sent: Tuesday, November 5, 2024 9:26 AM
To: elysemize@comcast.net
Cc: Clerk of the Board
Subject: Request to Speak Web Submission



Thank you for submitting your request to speak. The Clerk of the Board office has received your request and will be prepared to allow you to speak when your item is called. To attend the meeting, please call (669) 900-6833 and use **Meeting ID # 864 4411 6015 . Password is 20241105**. You will be muted until your item is pulled and your name is called. Please dial in at 9:00 am with the phone number you provided in the form so you can be identified during the meeting.

Submitted on November 5, 2024

Submitted values are:

First Name

elyse

Last Name

mize

Phone

9162136706

Email

elysemize@comcast.net

Agenda Date

11/05/2024

Agenda Item # or Public Comment

3.17

State your position below

Oppose

Do you need a Spanish translator?

No

✓

**Riverside County Board of Supervisors
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SPEAKER'S NAME: Larry Robillard

Address: 1
(Only if follow-up mail response requested)

City: _____ Zip: _____

Phone #: 951 313 4494

Date: 11/5/24 Agenda # 21-1

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X Support _____ Oppose _____ Neutral

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Lopez, Daniel

From: Larry Robillard <larry@robillardcg.com>
Sent: Sunday, November 3, 2024 5:41 PM
To: Clerk of the Board
Subject: Board of Supervisors 11/5 meeting item 21.1

CAUTION: This email originated externally from the Riverside County email system. DO NOT click links or open attachments unless you recognize the sender and know the content is safe.

I am a 43 year resident of Woodcrest (or Riverside County) and do business in the Inland Empire.

I am in support of the proposed land use change for the Southeast corner of Placentia and Tobacco.

While the need for protection of rural environments and new residential development is very important, low impact. LOCAL JOB CREATING development is even more so. But it needs to be done in the right places and in the right manner. I believe this project will do just that.

Concerns for noise and air pollution are a part of every new project, that issue will soon be relieved by the zero emission mandates that are scheduled to go into effect less than 10 years from when this project becomes operational. Many similar projects bring concern of truck traffic. The fact that his project is surrounded almost entirely by similar development and its close proximity to almost immediate freeway access without driving past houses or schools make this a win- win. New, desperately needed Local jobs, and lowest impact on residents and school children is an easy YES.

While years, even decades go into creating a General Plan, I believe that this location was overlooked in the process and recent and planned development surrounding it, makes this change and project a very straightforward and easy YES.

Thank you for your consideration and all your service!

Larry Robillard

[https://urldefense.com/v3/__http://Larry4land.com__;!!JTyGX330HN5x6Ko!DXQ2wRgkEym2THFH0jrEW7QcZVywzLqryeU3EGgsw5JC8X-6-8YiHEaFIQluMODh3wejAVoU_nP_\\$](https://urldefense.com/v3/__http://Larry4land.com__;!!JTyGX330HN5x6Ko!DXQ2wRgkEym2THFH0jrEW7QcZVywzLqryeU3EGgsw5JC8X-6-8YiHEaFIQluMODh3wejAVoU_nP_$)

larry@robillardcg.com

951-313-4494

[https://urldefense.com/v3/__http://RobillardCG.com__;!!JTyGX330HN5x6Ko!DXQ2wRgkEym2THFH0jrEW7QcZVywzLqryeU3EGgsw5JC8X-6-8YiHEaFIQluMODh3wejATXY9igf\\$](https://urldefense.com/v3/__http://RobillardCG.com__;!!JTyGX330HN5x6Ko!DXQ2wRgkEym2THFH0jrEW7QcZVywzLqryeU3EGgsw5JC8X-6-8YiHEaFIQluMODh3wejATXY9igf$)

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RIVERSIDE COUNTY DEPARTMENT OF
ANIMAL SERVICES

THE REGENTS OF THE
UNIVERSITY OF CALIFORNIA

By: [Signature]
Print Name: Kimberly Youngberg
Title: Interim Director
Date: 11/13/24

By: Steven Kobayashi
Digitally signed by Steven Kobayashi
DN: cn=Steven Kobayashi, o=Regents of the University
of California, ou=Procurement & Contracting Services,
email=skobayashi@ucdavis.edu, c=US
Date: 2024.07.15 14:44:42 -0700
Steven Kobayashi
Associate Director
Procurement & Contracting Service
UC Davis
Date: July 15, 2024

FORM APPROVED COUNTY COUNSEL
BY: [Signature] 10-1-24
BRUCE G. FORDON DATE

RECEIVED RIVERSIDE COUNTY
CLERK/BOARD OF SUPERVISORS
2024 NOV 20 PM 1:28

Riverside County Department of Animal Services

- Organization Contact:
 - Thaise Sermons-Krishnan: tskrishn@rivco.org

Updated SOW & Additional Funding

- Extend term to 6/6/2025
- Awarding an additional \$180,000
 - Community cat spay/neuter services