# SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



ITEM: 21.1 (ID # 26345)

**MEETING DATE:** 

Tuesday, November 05, 2024

FROM: TLMA-PLANNING

SUBJECT: TRANSPORTATION AND LAND MANAGEMENT AGENCY/PLANNING: PUBLIC HEARING ON INITIATION OF GENERAL PLAN AMENDMENT NO. 230008 (Foundation Component) - Except from CEQA - Applicant: Thrifty Oil Co., c/o Stephane Wandel -Engineer/Representative: Thrifty Oil Co., c/o Stephane Wandel - First Supervisorial District -North Perris Zoning Area – Mead Valley Area Plan – Existing: General Plan Foundation Component: Rural Community (RC); Proposed: General Plan Foundation Component: Community Development (CD) - Location: South of Placentia Street, north of Water Street, east of Tobacco Road, and west of Harvill Avenue - 9.62 Gross Acres - Existing Zoning: Rural Residential 1- Acre Minimum (R-R-1) - REQUEST: The applicant of General Plan Amendment No. 230008 (GPA230008) is making a request to the County of Riverside to change the General Plan Foundation Component of two (2) parcels from Rural Community: Very Low Density Residential (RC: VLDR) to Community Development: Light Industrial (CD: LI). Additional development applications and review by the county to confirm that the overall project complies with applicable policies, findings, and other factors will be required if the proposed GPA230008 is initiated by the Board of Supervisors - APN: 317-260-017, 317-260-018. District 1. [Applicant Fees 100%]

**RECOMMENDED MOTION:** That the Board of Supervisors:

<u>INITIATE</u> the Foundation Component for **GENERAL PLAN AMENDMENT NO. 230008** (GPA230008) to proceed with an implementing project.

**ACTION:Policy** 

MINUTES OF THE BOARD OF SUPERVISORS

On motion of Supervisor Jeffries, seconded by Supervisor Spiegel and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended.

Ayes:

Jeffries, Spiegel, Washington, Perez and Gutierrez

Nays:

None

Kimberly A. Rector

Absent:

None

Clerk of the Board

Date:

November 5, 2024

John Hidebrand, Planning Director brand 30/2024

XC:

**Planning** 

# SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

FINANCIAL DATA	Current Fiscal Year:	Next Fiscal Year:	Total Cost:	Ongoing Cost
COST	\$ N/A	\$ N/A	\$ N/A	\$ N/A
NET COUNTY COST	\$ N/A	\$ N/A	\$ N/A	\$ N/A
SOURCE OF FUNDS	Budget Adjus	stment: No		
			For Fiscal Ye	ar: N/A

C.E.O. RECOMMENDATION: Approve

### **BACKGROUND:**

### Summary

The proposed Foundation Component General Plan Amendment (FC-GPA) is an initiation procedure per the General Plan which occurs in eight (8) year cycles; first starting in 2008 and continuing to 2016 and 2024. The 2024 FC-GPA cycle began in February 2024 through April 2024. All property owners and applicants wanting to change their Foundation Components needed to submit their intent to the County of Riverside for consideration and possible initiation by the Board of Supervisors.

Further determination of zoning classifications, neighborhood compatibility, and other development factors or findings shall be made if the proposed FC-GPA (GPA230008) is initiated by the Board of Supervisors. Any initiated FC-GPA, by the Board of Supervisors, will require the submittal of an implementing project within six (6) months from initiation.

#### Applicant Proposal

GPA230008 is a proposal to change the Foundation Component Land Use Designation from Rural Community: Very Low Density Residential (RC: VLDR) to Community Development: Business Park (CD: BP), to allow the development of a speculative 150,000+ sq. ft. warehouse and support office building. The parcels are not located in a policy or overlay.

#### Proposed Future Land Use

The proposed Community Development (CD) Foundation encompasses many underlying land use designations. The most intensive land use designation permitted within the CD Foundation is the Heavy Industrial (HI) land use designation, which allows for more intense industrial activities that generate greater effects such as excessive noise, dust, and other nuisances.

The proposed Light Industrial (LI) Land Use Designation allows for industrial and related uses including warehousing/distribution, assembly and light manufacturing, repair facilities, and supporting retail uses.

# SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

## Public Hearing Notification

This project was advertised on the Riverside County Planning Department website. Additionally, public hearing notices, in English and Spanish, pursuant to department policy, and in accordance with the requirements of Ordinance 348, were mailed to property owners within 1,100 feet of the project site for both the General Plan Advisory Committee and Planning Commission public hearings.

### **General Plan Advisory Committee Proceedings**

A duly noticed public hearing to discuss FC-GPA 230008 was held before the General Plan Advisory Committee on July 29, 2024. At that public hearing, the applicant presented their request for the proposal, and the committee opened the hearing for public comments. 13 members of the public provided public testimony.

Of the public comments received, 12 were against initiation of a General Plan Amendment, and one was in support. Comments against the initiation of the GPA cited the rural nature of the community, opposition to industrial uses, desire to protect natural resources, concerns about the loss of potential housing, health impacts, opposition to additional warehouses in the area. Other concerns by the public focused on project notification and translation of materials. Comment in support of the initiation cited personal support of the proposal and desire to bring revenue and investment to the community.

The Committee discussed the project. Issues that were discussed included concerns about traffic issues, the size of the proposed change, and the need for more information.

After discussion, the committee closed the public hearing. The result of the Committee's vote on a motion to recommend approval are provided below:

Support: 4th District

Against: 1st District, 5th District

Neutral: 2<sup>nd</sup> District Not Present: 3<sup>rd</sup> District

Abstain:

#### Planning Commission Public Hearing

A duly noticed public hearing to discuss FC-GPA 230008 was held before the Planning Commission on September 18, 2024. A total of 36 letters or emails were received by Staff and provide to the Commission, in support or opposition, for the FC-GPA 230008 (20 support and 16 opposition). At that public hearing, the applicant presented their request for the proposal, and the Commission opened the hearing for public comments. 10 members of the public provided public testimony.

## SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

Of the public comments received, five (5) were against initiation of a General Plan Amendment, and five (5) was in support. Comments against the initiation of the GPA cited the rural nature of the community, opposition to industrial uses, desire to protect natural resources, concerns about the loss of potential housing, health impacts, opposition to additional warehouses in the area. Other concerns by the public focused on project notification and translation of materials. Comment in support of the initiation cited personal support of the proposal and desire to bring revenue and investment to the community.

The Commission discussed the project. Issues that were discussed included concerns about traffic issues, the size of the proposed change, and the need for more information.

After discussion, the Commission closed the public hearing. The result of the Commission's vote on a motion to recommend approval are provided below:

Support: 2<sup>nd</sup> District, 4<sup>th</sup> District, 5<sup>th</sup> District

Against: Neutral:

Not Present: 1st District, 3rd District

Abstain:

### Impact on Residents and Businesses

Any potential impacts will be analyzed once Foundation Component General Plan Amendment (GPA230008) is initiated and a corresponding implementing project is submitted to the County of Riverside within six (6) months of initiation by the Board of Supervisors. This would include, but not limited to, plans for a proposed project, documents, reports, and studies to support a CEQA determination for project to be reviewed by the County. Once reviewed by Staff; said project entitlement, including the GPA, would be noticed for a public hearing before a Director's Hearing, Planning Commission, and ultimately the Board of Supervisors for determination.

### **Additional Fiscal Information**

All fees are paid by the applicant; there is no General Fund obligation.

#### **ATTACHMENTS:**

- A. Planning Commission Report of Actions for 9.18.24 (Item# 2.7 FC-GPA230008)
- B. Staff Report Packages from PC & GPIP for FC-GPA230008
- C. Foundation Component GPA Cycle Map & Vicinity Map for FC-GPA230008
- D. Public Comments from PC & GPIP for FC-GPA230008
- E. Certification, Radius, Labels for FC-GPA230008





# PLANNING DEPARTMENT

Charissa Leach, P.E. TLMA Director

**DATE:** 10/22/2024

TO: Clerk of the Board of Supervisors

FROM: Planning Department - Riverside - Tim Wheeler, Project Planner 5-6060

(BOS Date 11-5-2024)

**SUBJECT**: **MT#26345** – PROJECT # GPA230008

(Charge your time to these case numbers)

2024 OCT 23 AM

BOARD OF SUPERVIS

TRANSPORTATION & LAND MANAGEMENT AGENCY/PLANNING: PUBLIC HEARING ON INITIATION OF GENERAL PLAN AMENDMENT NO. 230008 (Foundation Component) – Except from CEQA – Applicant: Thrifty Oil Co., c/o Stephane Wandel – Engineer/Representative: Thrifty Oil Co., c/o Stephane Wandel – First Supervisorial District – North Perris Zoning Area – Mead Valley Area Plan – Existing: General Plan Foundation Component: Rural Community (RC); Proposed: General Plan Foundation Component: Community Development (CD) – Location: South of Placentia Street, north of Water Street, east of Tobacco Road, and west of Harvill Avenue – 9.62 Gross Acres – Existing Zoning: Rural Residential 1- Acre Minimum (R-R-1) – REQUEST: The applicant of General Plan Amendment No. 230008 (GPA230008) is making a request to the County of Riverside to change the General Plan Foundation Component of two (2) parcels from Rural Community: Very Low Density Residential (RC: VLDR) to Community Development: Light Industrial (CD: LI). Additional development applications and review by the county to confirm that the overall project complies with applicable policies, findings, and other factors will be required if the proposed GPA230008 is initiated by the Board of Supervisors – APN: 317-260-017, 317-260-018 – Planning Contact: Tim Wheeler at (951) 955-6060 or email at <a href="mailto:theater-theater

Planning Commission Date: September 18, 2024 Commissioner Recommendation: 3 Support, 2 Absent

The attached item(	s) re	quire the	fol	lowing a	ction(s	s) k	y the	Board	l of	Supervisors:
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☐ Place on Administrative Action	$\boxtimes$	Set for Hearing (Legislative Action Required; CZ, GPA, SP, SPA)
⊠Labels provided If Set For Hearing ⊠10 Day	$\boxtimes$	Publish in Newspaper: (1st Dist) Press Enterprise
	$\boxtimes$	CEQA Exempt  10 Day  20 Day  30 day
	$\boxtimes$	Notify Property Owners (app/agencies/property owner labels provided

Designate Newspaper used by Planning Department for Notice of Hearing:

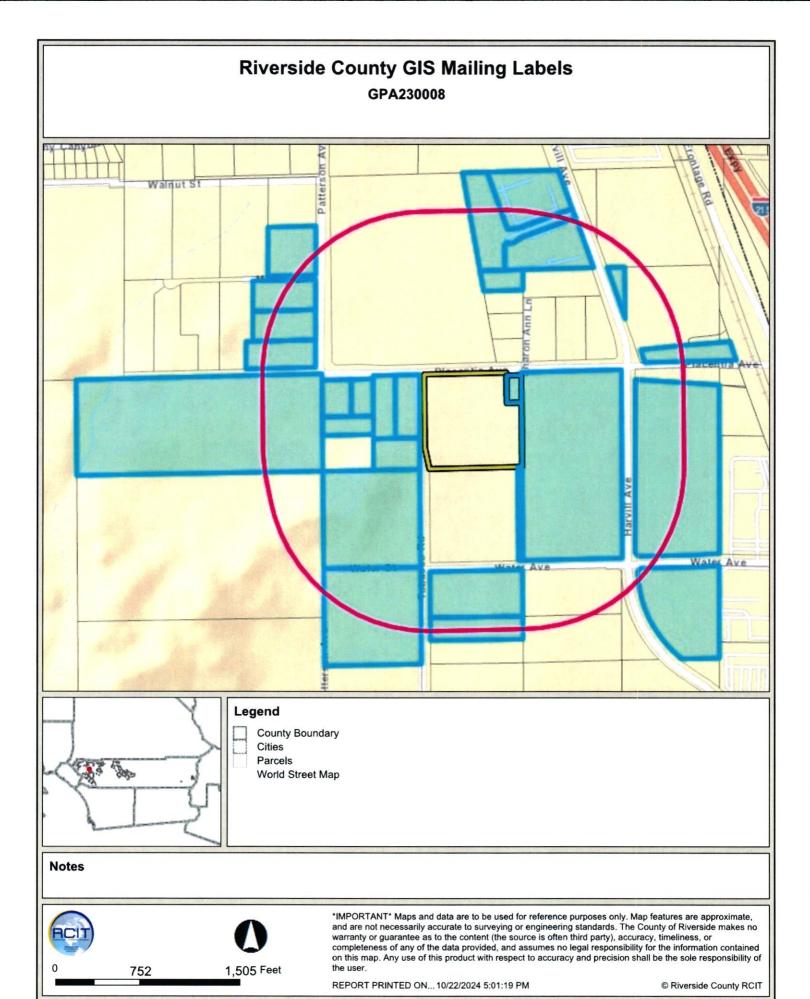
(1st Dist) Press Enterprise

Riverside Office · 4080 Lemon Street, 12th Floor P.O. Box 1409, Riverside, California 92502-1409 (951) 955-3200 · Fax (951) 955-1811

Desert Office · 77-588 Duna Court, Suite H Palm Desert, California 92211 (760) 863-8277 · Fax (760) 863-7040

# PROPERTY OWNERS CERTIFICATION FORM CZxxx and PPTxxx APN ###

I,, certify that on
(Print Name)
$\frac{10/22/2024}{(D_{ch})^{2}}$ the attached property owners list
(Date)
was prepared by County of Riverside / TLMA-Planning
(Print Company or Individual's Name)  Distance Buffered:
Pursuant to application requirements furnished by the Riverside County Planning Departmen
Said list is a complete and true compilation of the owners of the subject property and all other
property owners within 600 feet of the property involved, or if that area yields less than 2
different owners, all property owners within a notification area expanded to yield a minimum of
25 different owners, to a maximum notification area of 2,400 feet from the project boundaries
based upon the latest equalized assessment rolls. If the project is a subdivision with identifie
off-site access/improvements, said list includes a complete and true compilation of the names an
mailing addresses of the owners of all property that is adjacent to the proposed off-sit
improvement/alignment.
I further certify that the information filed is true and correct to the best of my knowledge.
understand that incorrect or incomplete information may be grounds for rejection or denial of th
application.
NAME:Tim Wheeler
TITLE/REGISTRATIONProject Planner
ADDRESS:4080 Lemon Street, 12 Floor
Riverside, CA 92501
TELEPHONE (8 a.m. – 5 p.m.): (951) 951-6060





# OFFICE OF THE CLERK OF THE BOARD OF SUPERVISORS 1st FLOOR, COUNTY ADMINISTRATIVE CENTER P.O. BOX 1147, 4080 LEMON STREET

RIVERSIDE, CA 92502-1147 PHONE: (951) 955-1060 FAX: (951) 955-1071

# KIMBERLY A. RECTOR Clerk of the Board of Supervisors

APRIL BOYDD
Assistant Clerk of the Board

PH: (951) 368-9229 E-MAIL: legals@pe.com

October 23, 2024

THE PRESS ENTERPRISE

ATTN: LEGALS P.O. BOX 792 RIVERSIDE, CA 92501

RE: NOTICE OF PUBLIC HEARING: GENERAL PLAN AMENDMENT NO. 230008

To Whom It May Concern:

Attached is a copy for publication in your newspaper for One (1) time on Saturday, October 26, 2024.

We require your affidavit of publication immediately upon completion of the last publication.

Your invoice must be submitted to this office, WITH TWO CLIPPINGS OF THE PUBLICATION.

NOTE: PLEASE COMPOSE THIS PUBLICATION INTO A SINGLE COLUMN FORMAT.

Thank you in advance for your assistance and expertise.

Sincerely,

Cindy Fernandez

Clerk of the Board Assistant to: KIMBERLY A. RECTOR, CLERK OF THE BOARD

# NOTICE OF PUBLIC HEARING BEFORE THE BOARD OF SUPERVISORS OF RIVERSIDE COUNTY ON A GENERAL PLAN AMENDMENT, FIRST SUPERVISORIAL DISTRICT

NOTICE IS HEREBY GIVEN that a public hearing at which all interested persons will be heard, will be held before the Board of Supervisors of Riverside County, California, on the 1<sup>st</sup> Floor Board Chambers, County Administrative Center, 4080 Lemon Street, Riverside, on **Tuesday, November 5, 2024 at 10:00 A.M.** or as soon as possible thereafter, to consider the Planning Commission's recommendation of **General Plan Amendment No. 230008.** The applicant of General Plan Amendment No. 230008 (GPA230008) is making a request to the County of Riverside to change the General Plan Foundation Component of two (2) parcels from Rural Community: Very Low Density Residential (RC: VLDR) to Community Development: Light Industrial (CD: LI). Additional development applications and review by the county to confirm that the overall project complies with applicable policies, findings, and other factors will be required if the proposed GPA230008 is initiated by the Board of Supervisors – APN: 317-260-017, 317-260-018. This proposed project is South of Placentia Street, north of Water Street, east of Tobacco Road, and west of Harvill Avenue in the First Supervisorial District.

The Riverside County Planning Department recommends that the Board of Supervisors **INITIATE** General Plan Amendment No. 230008.

On September 18, 2024, the Planning Commission recommended the project as stated to the Board of Supervisors on a vote of 3-0. The Planning Department meeting documents for the proposed project may be viewed online under the Planning Commission hearing date on the Public Hearing page of the Planning Department website: <a href="https://planning.rctlma.org/Public-Hearings">https://planning.rctlma.org/Public-Hearings</a>.

FOR FURTHER INFORMATION REGARDING THIS PROJECT, PLEASE CONTACT TIM WHEELER, PROJECT PLANNER, AT (951) 955-6060 OR EMAIL TWHEELER@RIVCO.ORG.

Any person wishing to testify in support of or in opposition to the project may do so in writing between the date of this notice and the public hearing or may appear and be heard at the time and place noted above. All written comments received prior to the public hearing will be submitted to the Board of Supervisors and the Board of Supervisors will consider such comments, in addition to any oral testimony, before making a decision on the project.

If you challenge the above item in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence to the Planning Department or Board of Supervisors at, or prior to, the public hearing. Be advised that as a result of the public hearing and the consideration of all public comment, written and oral, the Board of Supervisors may amend, in whole or in part, the project and/or the related environmental document. Accordingly, the designations, development standards, design or improvements, or any properties or lands within the boundaries of the project, may be changed in a way other than specifically proposed.

Alternative formats available upon request to individuals with disabilities. If you require reasonable accommodation, please contact Clerk of the Board at (951) 955-1069.

Please send all written correspondence to: Clerk of the Board, 4080 Lemon Street, 1st Floor, Post Office Box 1147, Riverside, CA 92502-1147 or email cob@rivco.org

Dated: October 23, 2024 Kimberly A. Rector, Clerk of the Board

By: Cindy Fernandez, Clerk of the Board Assistant

# **CERTIFICATE OF POSTING**

(Original copy, duly executed, must be attached to the original document at the time of filing)

I, Cindy Fernandez, Clerk of the Board Assistant to Kimberly A. Rector, Clerk of the Board of Supervisors, for the County of Riverside, do hereby certify that I am not a party to the within action or proceeding; that on October 23, 2024, I forwarded to Riverside County Clerk & Recorder's Office a copy of the following document:

# **NOTICE OF PUBLIC HEARING**

GPA230008

to be posted in the office of the County Clerk at 2724 Gateway Drive, Riverside, California 92507. Upon completion of posting, the County Clerk will provide the required certification of posting.

Board Agenda Date: November 5, 2024 @ 10:00 a.m.

SIGNATURE: <u>Cindy Fernandez</u> DATE: <u>October 23, 2024</u> Cindy Fernandez

# **CERTIFICATE OF MAILING**

(Original copy, duly executed, must be attached to the original document at the time of filing)

I, Cindy Fernandez, Clerk of the Board Assistant to Kimberly A. Rector, Clerk of the Board of Supervisors, for the County of Riverside, do hereby certify that I am not a party to the within action or proceeding; that on October 23, 2024, I mailed a copy of the following document:

# **NOTICE OF PUBLIC HEARING**

GPA230008

to the parties listed in the attached labels, by depositing said copy with postage thereon fully prepaid, in the United States Post Office, 3890 Orange St., Riverside, California, 92501.

Board Agenda Date: November 5, 2024 @ 10:00 a.m.

SIGNATURE: <u>Cindy Fernandez</u> DATE: <u>October 23, 2024</u>
Cindy Fernandez



# Peter Aldana Riverside County Assessor-County Clerk-Recorder

2724 Gateway Drive Riverside, CA 92507 (951) 486-7000 www.rivcoacr.org

Receipt: 24-305834

Product	Name	Extended
FISH	CLERK FISH AND GAME FILINGS	\$0.00
	#Pages	1
	Document #	E-202401153
	Filing Type	8
	State Fee Prev Charged	false
	No Charge Clerk Fee	false
Total		\$0.00
Change (Cash)		\$0.00

	¥	RECEIPT NU 24-30	5834	NUMBER (If applicable)	
		STATE CLEA	KINGHOUSE	NUMBER (II applicable)	
SEE INSTRUCTIONS ON REVERSE, TYPE OR PRINT CLEAR LEAD AGENCY	LY.  LEADAGENCY EMAIL		DATE		
CLERK OF THE BOARD OF SUPERVISORS	COB@RIVCO.ORG		10/	24/2024	
COUNTY/STATE AGENCY OF FILING				NT NUMBER	
RIVERSIDE			E-:	202401153	
PROJECT TITLE				4.4	
GPA230008					
PROJECT APPLICANT NAME	PROJECT APPLICANT	EMAIL	PHONE N	UMBER	
CLERK OF THE BOARD OF SUPERVISORS	COB@RIVCO.ORG		(951	(951) 955-1069	
PROJECT APPLICANT ADDRESS	CITY	STATE	ZIP CODE		
1080 LEMON STREET FIRST FLOOR,	RIVERSIDE	CA	ALI 9250	1	
PROJECT APPLICANT (Check appropriate box)	A		Lunion Control		
X Local Public Agency School District	Other Special District	State	Agency	Private Entity	
CHECK APPLICABLE FEES:					
☐ Environmental Impact Report (EIR)		\$4,051.25	\$		
☐ Mitigated/Negative Declaration (MND)(ND)		\$2,916.75	\$		
☐ Certified Regulatory Program (CRP) document - payment	t due directly to CDFW	\$1,377.25	\$		
<ul><li>□ Exempt from fee</li><li>□ Notice of Exemption (attach)</li><li>□ CDFW No Effect Determination (attach)</li></ul>					
Fee previously paid (attach previously issued cash receip	ot copy)				
☐ Water Right Application or Petition Fee (State Water Res	ources Control Board only)	\$850.00 \$			
☐ County documentary handling fee		\$		\$0.00	
☐ Other		\$			
PAYMENT METHOD:  ☐ Cash ☐ Credit ☐ Check ☑ Other	TOTAL	RECEIVED \$		\$0.00	
SIGNATURE	AGENCY OF FILING PRINTED I	NAME AND TITLE	E	-	
X (1 sueds	Deputy isabel Te	jeda			

# NOTICE OF PUBLIC HEARING BEFORE THE BOARD OF SUPERVISORS OF RIVERSIDE COUNTY ON A GENERAL PLAN AMENDMENT, FIRST SUPERVISORIAL DISTRICT

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The Riverside County Planning Department recommends that the Board of Supervisors INITIATE General Plan Amendment No. 230008.

On September 18, 2024, the Planning Commission recommended the project as stated to the Board of Supervisors on a vote of 3-0. The Planning Department meeting documents for the proposed project may be viewed online under the Planning Commission hearing date on the Public Hearing page of the Planning Department website: <a href="https://planning.rctlma.org/Public-Hearings">https://planning.rctlma.org/Public-Hearings</a>.

FOR FURTHER INFORMATION REGARDING THIS PROJECT, PLEASE CONTACT TIM WHEELER, PROJECT PLANNER, AT (951) 955-6060 OR EMAIL TWHEELER@RIVCO.ORG.

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If you challenge the above item in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence to the Planning Department or Board of Supervisors at, or prior to, the public hearing. Be advised that as a result of the public hearing and the consideration of all public comment, written and oral, the Board of Supervisors may amend, in whole or in part, the project and/or the related environmental document. Accordingly, the designations, development standards, design or improvements, or any properties or lands within the boundaries of the project, may be changed in a way other than specifically proposed.

Alternative formats available upon request to individuals with disabilities. If you require reasonable accommodation, please contact Clerk of the Board at (951) 955-1069.

Please send all written correspondence to: Clerk of the Board, 4080 Lemon Street, 1st Floor, Post Office Box 1147, Riverside, CA 92502-1147 or email cob@rivco.org

Dated: October 23, 2024

Kimberly A. Rector, Clerk of the Board By: Cindy Fernandez, Clerk of the Board Assistant

FILED/POSTED

County of Riverside
Peter Aldana
Assessor-County Clerk-Recorder
E-202401153
10/24/2024 10:14 AM Fee: \$ 0.00
Page 1 of 1



317220013 RETT COLUCCIO 20335 PATTERSON AVE PERRIS CA 92570 317220016 JUAN HERRERA 20401 PATTERSON AVE PERRIS CA 92571

317220017 RAZO FAMILY REVOCABLE TRUST DTD 09/09/23 20441 PATTERSON AVE PERRIS CA 92570 317220018 BUENROSTRO FAMILY REV TRUST DATED 11/10/23 23430 PLACENTIA ST PERRIS CA 92570

317240008 EXETER 20388 HARVILL 100 MATSONFORD RD RADNOR PA 19087 317240017 IPT RIVERSIDE LOGISTICS CENTER II 2151 MICHELSON DR STE 282 IRVINE CA 92612

317240034 COUNTY OF RIVERSIDE 464 W 4TH ST SAN BERNARDINO CA 92401 317240043 STEVEN M. RAIO 20281 HARVILL AVE PERRIS CA 92570

317240044 RM5 HOLDINGS 20343 HARVILL AVE PERRIS CA 92570 317240045 KUMIVA GROUP 600 S LAKE AVE STE 200 PASADENA CA 91106

317250007 JOHN PAUL STCLAIR 3651 GLEN OAKS MANOR DR SARASOTA FL 34232 317260003 ANITA PEREZ RAMIREZ 23561 PLACENTIA AVE PERRIS CA 92571

317260004 ANITA A. BRAMLETT SIMS 23551 PLACENTIA ST PERRIS CA 92570 317260005 SILVANO SERRANO 3142 EL ROSARIO DR PERRIS CA 92571 317260014 JEAN PIERRE ESQUIRE 43800 CORONADO DR TEMECULA CA 92592 317260015 THRIFTY OIL 13116 IMPERIAL HWY SANTA FE SPGS CA 90670

317260018 VIANEY ZEPEDA 2974 INDIAN AVE PERRIS CA 92571 317260019 FLORINE M. ROMERO PO BOX 1136 PERRIS CA 92572

317260020 CHARLES DUANE ROMERO PO BOX 1668 PERRIS CA 92572 317260024 JUAN G. BARRIENTOS 23511 PLACENTIA ST PERRIS CA 92570

317260034 COUNTY OF RIVERSIDE 3403 10TH ST NO 500 RIVERSIDE CA 92501 317260036 SWIFT TRANSPORTATION OF ARIZONA 20002 N 19TH AVE PHOENIX AZ 85027

317270001 EQUIPMENT VALLEY & INV 13930 OAKS AVE CHINO CA 91710 317270002 KAVIANNA INC 10759 SAFFRON ST FONTANA CA 92337

317270003 JO YOUNG PARK 20800 TOBACCO RD PERRIS CA 92570 317270018 CRAMER FAMILY TRUST UTD 07/16/2002 23901 WATER ST PERRIS CA 92570

# THE PRESS-ENTERPRISE

KEEP YOUR EYES ON THE 'PRISE pe.com

3512 14 Street Riverside, California 92501 (951) 368-9229 neller@scng.com

> County of Riverside - Clerk of the Board PO Box 1147 Riverside, California 92502

Account Number:

5209148

Ad Order Number:

0011699514

Customer's Reference/PO Number:

The Press-Enterprise

10/26/2024

Publication Dates:

LUIZUIZUZ

Total Amount:

\$535.08

Payment Amount:

\$0.00

Amount Due:

Publication:

\$535.08

Notice ID:

2Jn0GE4DPR0lyKCgx5s7

Invoice Text:

NOTICE OF PUBLIC HEARING BEFORE THE BOARD OF SUPERVISORS OF RIVERSIDE COUNTY ON A GENERAL PLAN AMENDMENT, FIRST SUPERVISORIAL DISTRICT NOTICE IS HEREBY GIVEN that a public hearing at which all interested persons will be heard, will be held before the Board of Supervisors of Riverside County, California, on the 1st Floor Board Chambers, County Administrative Center, 4080 Lemon Street, Riverside, on Tuesday, November 5. 2024 at 10:00 A.M. or as soon as possible thereafter, to consider the Planning Commission's recommendation of General Plan Amendment No. 230008. The applicant of General Plan Amendment No. 230008 (GPA230008) is making a request to the County of Riverside to change the General Plan Foundation Component of two (2) parcels from Rural Community: Very Low Density Residential (RC: VLDR) to Community Development: Light Industrial (CD: LI). Additional development applications and review by the county to confirm that the overall project complies with applicable policies, findings, and other factors will be required if the proposed GPA230008 is initiated by the Board of Supervisors - APN: 317-260-017, 317-260-018. This proposed project is South of Placentia Street, north of Water Street, east of Tobacco Road, and west of Harvill Avenue in the First Supervisorial District. The Riverside County Planning Department recommends that the Board of Supervisors INITIATE General Plan Amendment No. 230008. On September 18, 2024, the Planning Commission recommended the project as stated to the Board of Supervisors on a vote of 3-0. The Planning Department meeting documents for the

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# THE PRESS-ENTERPRISE

KEEP YOUR EYES ON THE 'PRISE pe.com

The Press-Enterprise 3512 14 Street Riverside, California 92501 (951) 368-9229

County of Riverside - Clerk of the Board PO Box 1147

Riverside, California 92502

Publication: The Press-Enterprise

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Ad Desc: 0011699514

FILE NO. 0011699514

#### PROOF OF PUBLICATION

I am a citizen of the United States. I am over the age of eighteen years and not party to or interested in the aboveentitled matter. I am an authorized representative of THE PRESS-ENTERPRISE, a newspaper of general circulation, printed and published daily in the County of Riverside, and which newspaper has been adjudicated a newspaper of general circulation by the Superior Court of the County of Riverside, State of California, under date of April 25, 1952, Case Number 54446, under date of March 29, 1957, Case Number 65673, under date of August 25, 1995, Case Number 267864, and under date of September 16, 2013, Case Number RIC 1309013; that the notice, of which the annexed is a printed copy, has been published in said newspaper in accordance with the instructions of the person(s) requesting publication, and not in any supplement thereof on the following dates, to wit:

## 10/26/2024

I certify (or declare) under the penalty of perjury that the foregoing is true and correct.

Date: October 26, 2024. At: Riverside, California

Signature

NOTICE OF PUBLIC HEARING BEFORE THE BOARD OF SUPERVISORS OF RIVERSIDE COUNTY ON A GENERAL PLAN AMENDMENT, FIRST SUPERVISORIAL DISTRICT

NOTICE IS HEREBY GIVEN that a public hearing at which all interested persons will be heard, will be held before the Board of Supervisors of Riverside County, California, on the 1st Floor Board Chambers, County Administrative Center, 4080 Lemon Street, Riverside, on Tuesday, November 5, 2024 at 10:00 A.M. or as soon as possible thereafter, to consider the Planning Commission's recommendation of General Plan Amendment No. 230008. The applicant of General Plan Amendment No. 230008 (GPA230008) is making a request to the County of Riverside to change the General Plan Foundation Component of two (2) parcels from Rural Community: Very Low Density Residential (RC: VLDR) to Community Development: Light Industrial (CD: LI). Additional development applications and review by the county to confirm that the overall project compiles with applicable policles, findings, and other factors will be required if the proposed GPA230008 is initiated by the Board of Supervisors – APN: 317-260-017, 317-260-018. This proposed project is South of Placentia Street, north of Water Street, east of Tobacco Road, and west of Harvill Avenue in the First Supervisoral District.

The Riverside County Planning Department recommends that the Board of Supervisors INITIATE General Plan Amendment No. 230008.

On September 18, 2024, the Planning Commission recommended the project as stated to the Board of Supervisors on a vote of 3-0. The Planning Department meeting documents for the proposed project may be viewed online under the Planning Commission hearing date on the Public Hearing page of the Planning Department website: https://planning.rctima.org/Public-Hearings.

FOR FURTHER INFORMATION REGARDING THIS PROJECT, PLEASE CONTACT TIM WHEELER, PROJECT PLANNER, AT (951) 955-6060 OR GMAIL TWHEELER@RIVCO. ORG.

Any person wishing to testify in support of or in opposition to the project may do so in writing between the date of this notice and the public hearing or may appear and be heard at the time and place noted above. All written comments received prior to the public hearing will be submitted to the Board of Supervisors and the Board of Supervisors will consider such comments, in addition to any oral testimony, before making a decision on the project.

If you challenge the above Item In court, you may be Ilmited to raising only those Issues you or someone else raised at the public hearing described in this notice, or in written correspondence to the Planning Department or Board of Supervisors at, or prior to, the public hearing. Be advised that as a result of the public hearing and the consideration of all public comment, written and oral, the Board of Supervisors may amend, in whole or in part, the project and/or the related environmental document. Accordingly, the designations, development standards, design or improvements, or any properties or lands within the boundaries of the project, may be changed in a way other than specifically proposed.

Alternative formats available upon request to individuals with disabilities. If you require reasonable accommodation, please contact Clerk of the Board at (951) 955-1069.

Please send all written correspondence to: Clerk of the Board, 4080 Lemon Street, 1st Floor, Post Office Box 1147, Riverside, CA 92502-1147 or email cob@rivco.org

Dated: October 23, 2024 Kimberly A. Rector, Clerk of the Board By: Cindy Fernandez, Clerk of the Board Assistant

The Press-Enterprise Published: 10/26/24

GPA230008 - Page 2 of 2

# NOTICE OF PUBLIC HEARING BEFORE THE BOARD OF SUPERVISORS OF RIVERSIDE COUNTY ON A GENERAL PLAN AMENDMENT, FIRST SUPERVISORIAL DISTRICT

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Dated: October 23, 2024

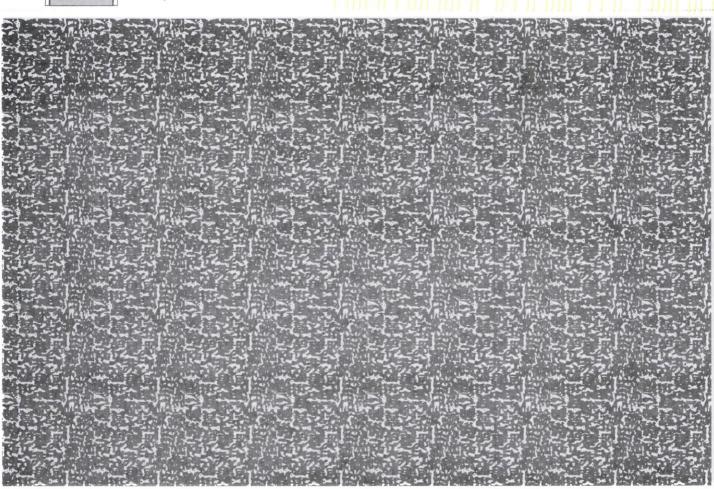
Kimberly A. Rector, Clerk of the Board

By: Cindy Fernandez, Clerk of the Board Assistant

SEE OTHER SIDE FOR OPENING INSTRUCTIONS

REMOVE THESE EDGES FIRST FOLD, CREASE AND TEAR ALONG PERFORATION







Riverside County Clerk of the Board County Administrative Center 4080 Lemon Street, 1st Floor Annex P. O. Box 1147 Riverside, CA 92502-1147

# **PUBLIC HEARING NOTICE** This may affect your property

PRESORTED FIRST CLASS





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## Charissa Leach, P.E. Interim TLMA Director

# PLANNING DEPARTMENT

# Memorandum

Date: November 5, 2024

To: Riverside County Board of Supervisors

From: Tim Wheeler, Project Planner

RE: Item 21.1-Comments Received in regard to General Plan Amendment No. 230008

Since completion of the report package for the Board of Supervisors meeting on November 5, 2024. Staff has received the attached letters and email comments:

1. Stephane Wandel – emailed 20 letters of support for GPA230008. (Received November 5, 2024)

Dear Board of Supervisors,

I am a resident of Riverside County, and am in support of the proposed land use change for the Southeast corner of Placentia and Tobacco, In the City of Perris Ca.

The area has been undergoing change over the past few years, and with the transition to an industrial area, changing the land use and zoning of these 2 parcels from residential to industrial makes the most sense. Maintaining both parcels as residential parcels in the middle of numerous industrial parcels is no longer appropriate. Focusing the industrial and warehouse uses between the 215 FWY and the mountains, so that residential uses can be constructed elsewhere is the most appropriate course of action going forward.

The State of California is transitioning all cars and trucks to EV standards, and as such our focus should be on job creation. Providing residents of Riverside County jobs in proximity to their homes should be a key priority of the County, so that they may spend more time with their families and less time commuting to other counties.

Please vote to approve the change in land use.

Thank you,

2474 Tylian Avi PERRIS CA

451 378 3791

Dear Board of Supervisors,

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Please vote to approve the change in land use.

Thank you,

2974 Indian Ave

Dear Board of Supervisors,

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Please vote to approve the change in land use.

Thank you,

Paris CA 92570

409.452-4029

Dear Board of Supervisors,

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Thank you,

909-926-3418

Dear Board of Supervisors,

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· ·	

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Please vote to approve the change in land use.

Thank you,

Estela Huisax - ESTELA HUIZAR 11/1/2024 2974 Indian Ane Perris CA 92571

987-657-1559

Dear Board of Supervisors,

I am a resident of Riverside County, and am in support of the proposed land use change for the Southeast corner of Placentia and Tobacco, In the City of Perris Ca.

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Thank you,

(951)455-9782 Moreno Vallay CA

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Please vote to approve the change in land use.

Thank you,

Horeno Valley CA

Dear Board of Supervisors,

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Please vote to approve the change in land use.

Thank you,

Diego Quintanar

Diego Quintanar

2934 Andrew Cue

Perris CA 92571

Dear Board of Supervisors,

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Thank you,

Penis CA 92571
99 200-0724

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Please vote to approve the change in land use.

Thank you,

Elvira Huizar 2974 Judian Ave Perris CA 92541 951 (457 1559

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Thank you,

Jose Luis Rodriguez 2974 Judian Aue Peris CA 97571 951 - 457 1559

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Thank you,

2974 Indian Ave

951 1559 (Home)

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Thank you,

Camerino Huizar 2974 Indiana Perris CA 92570 451-457-1559

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Thank you,

951-200-0724 2914 Indian Ave

Perris A 92571

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Thank you,

Jesse Sanchez 9.51-200-0724 2914 Indian Auc Penis (A 92571

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Thank you,

Rems CA 92571 951-200-0724

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Thank you,

705E GONZALEZ PORRIS OH 47571 951 515 4624

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Please vote to approve the change in land use.

Thank you,

951 258 0154

SPEAKER'S NAME:	Dubbie	WALSH	
Address: Only if follow-up r	mail response requested)		
City:		Zip:	
Phone #:	<u> </u>		
Date: 1005	2071 Agenda#_	. 21.1	
PLEASE STATE YOUR POS			
Position on "Regular" (non-appealed) Agenda Item:			
Support _	Oppose _	Neutral	
Note: If you are here for an a separately your position on the		"Appeal", please state	
Support _	Oppose _	Neutral	
I give my 3 minutes to:			
Parking validations available	for speakers only – see CI	erk of the Board.	
(Revised: 06/13/2024)			

# Requests to Address Board on "Agenda" Items:

You may request to be heard on a published agenda item. Requests to be heard must be submitted to the Clerk of the Board before the scheduled meeting time.

# Requests to Address Board on items that are "NOT" on the Agenda:

Notwithstanding any other provisions of these rules, member of the public shall have the right to address the Board during the mid-morning "Oral Communications" segment of the published agenda. Said purpose for address must pertain to issues which are under the direct jurisdiction of the Board of Supervisors. YOUR TIME WILL BE LIMITED TO THREE (3) MINUTES. The Board may limit the public input on any item, based on the number of people requesting to speak and the business of the Board.

## Power Point Presentations/Printed Material:

Speakers who intend to conduct a formalized Power Point presentation or provide printed material must notify the Clerk of the Board's Office by 12 noon on the Monday preceding the Tuesday Board meeting, ensuring that the Clerk's Office has sufficient copies of all printed materials and at least one (1) copy of the Power Point CD. Copies of printed material given to the Clerk (by Monday noon deadline) will be provided to each Supervisor. If you have the need to use the overhead "Elmo" projector at the Board meeting, please ensure your material is clear and with proper contrast, notifying the Clerk well ahead of the meeting, of your intent to use the Elmo. Speakers are prohibited from bringing signs, placards, or posters into the hearing room.

## Individual Speaker Limits:

Individual speakers are limited to a maximum of three (3) minutes. The Board may limit the public input on any item, based on the number of people requesting to speak and the business of the Board. Please step up to the podium when the Chair calls your name and begin speaking immediately. Pull the microphone to your mouth so that the Board, audience, and audio recording system hear you clearly. Once you start speaking, the "green" podium light will light. The "yellow" light will come on when you have one (1) minute remaining. When you have 30 seconds remaining, the "yellow" light will begin flash, indicating you must quickly wrap up your comments. Your time is up when the "red" light flashes. The Chair adheres to a strict three (3) minutes per speaker. Note: If you intend to give your time to a "Group/Organized Presentation", please state so clearly at the very bottom of the reverse side of this form.

## **Group/Organized Presentations:**

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#### Addressing the Board & Acknowledgement by Chair:

Submit request to Clerk of Board (right of podium), Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form. The Board may limit the public input on any item, based on the number of people requesting to speak and the business of the Board.

SPEAKER'S NAME: VICULA	2epeda	<u>La decario</u>
Address: 23745  (Only if follow-up mail resp	V	
City: Perf3	Zip:	570
Phone #: 957675847	20	
Date: Nov. 5	_ Agenda#	
PLEASE STATE YOUR POSITION BI	ELOW:	
Position on "Regular" (non-appeale	d) Agenda Item:	
Support	Oppose	Neutral
Note: If you are here for an agenda its separately your position on the appeal		ase state
Support	Oppose	Neutral
Support  Tam  I give my 3 minutes to: and 8	along Serm prop-or	ner for this Project
Parking validations available for speak	come and and Clark of the Pag	rd

(Revised: 06/13/2024)

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#### Addressing the Board & Acknowledgement by Chair:

SPEAKER'S NAME:	Pan Cederburg	
Address: <u>83672</u> (Only if follow-up to	Drange Ave mail response requested)	
(Offig it follow-up t	man republise requestions	
City: Perris	Zip: <u>925</u>	70_
Phone #:		
Date: 11-25-24	Agenda #	_
PLEASE STATE YOUR POS		
Position on "Regular" (non-	-appealed) Agenda Item:	
Support		Navitual
Support_	Oppose	_Neutral
	agenda item that is filed for "Appeal", pleas	e state
Support _	Oppose	_Neutral
I give my 3 minutes to:		
Parking validations available	for speakers only – see Clerk of the Board	
(Revised: 06/13/2024)		

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### Addressing the Board & Acknowledgement by Chair:

SPEAKER'S NAME: Cobin	Flores		
Address: 23805 Warge (Only if follow-up mail respon	AVC se requested)		
City: Perris	zip: 92570		
Phone #: 919-816-8306			
Date: 11/5/24	Agenda # 21-1 26345		
PLEASE STATE YOUR POSITION BEL	ow:		
Position on "Regular" (non-appealed) Agenda Item:			
Support	OpposeNeutral		
Note: If you are here for an agenda item separately your position on the appeal be	n that is filed for "Appeal", please state elow:		
Support	OpposeNeutral		
I give my 3 minutes to:			
Parking validations available for speaker	s only – see Clerk of the Board.		
(Revised: 06/13/2024)			

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SPEAKER'S NAME:	Franco	Pacheco	
Address:(Only if follow-up mail response requested)			
City:		Zip:	
Phone #:			
Date:	Age	nda# 21.1	_
PLEASE STATE YOUR POSITION BELOW:			
Position on "Regular" (non-appealed) Agenda Item:			
Supp	ortC	Oppose	_Neutral
Note: If you are here for an agenda item that is filed for "Appeal", please state separately your position on the appeal below:			
Supp	ortC	Oppose	_Neutral
I give my 3 minutes to			
		<ul> <li>see Clerk of the Board</li> </ul>	
Parking validations avai	able for an askers only	_ see Clark of the Board	
(Pavised: 06/13/2024)			

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SPEAKER'S NAME: _	Karla	Cervan	ites	
Address: (Only if follo	w-up mail respon	se requested	()	
City:			Zip:	
Phone #:		<u> </u>		
Date:		Agenda # _	21.1	
PLEASE STATE YOUR	POSITION BELO	OW:		
Position on "Regular" (non-appealed) Agenda Item:				
Supp	ort	Oppose		_Neutral
Note: If you are here for an agenda item that is filed for "Appeal", please state separately your position on the appeal below:				
Supp	ort	Oppose		_Neutral
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# Addressing the Board & Acknowledgement by Chair:

# Lopez, Daniel

From:

Aquia Mail

Sent:

Monday, November 4, 2024 9:10 PM

Cc:

Clerk of the Board

Subject:

Request to Speak Web Submission



Thank you for submitting your request to speak. The Clerk of the Board office has received your request and will be prepared to allow you to speak when your item is called. To attend the meeting, please call (669) 900-6833 and use **Meeting ID # 864 4411 6015**. **Password is 20241105**. You will be muted until your item is pulled and your name is called. Please dial in at 9:00 am with the phone number you provided in the form so you can be identified during the meeting.

Submitted on November 4, 2024

Submitted values are:

**First Name** 

Karla

**Last Name** 

Cervantes

Phone

9518929916

**Agenda Date** 

11/05/2024

Agenda Item # or Public Comment

Public comment, and item 21.1

State your position below

Oppose

# Lopez, Daniel

From:

Wheeler, Timothy

Sent:

Monday, November 4, 2024 3:57 PM

To: Cc: Clerk of the Board Ketcham, Thomas

Subject:

FW: Support for BOS agenda item 21.1

FYI...

Kind Regards,

Tim Wheeler
Principal Planner
County of Riverside
4080 Lemon St – 12th floor
Riverside, CA 92501
951-955-6060
How are we doing? Click the link to tell us

----Original Message----

From: Scott Smith <skyscotty@icloud.com>
Sent: Monday, November 4, 2024 12:21 PM
To: Wheeler, Timothy <TWHEELER@RIVCO.ORG>

Cc: Stephane Wandel <swandel@ordencompany.com>; James <emailittojamesnow@yahoo.com>; Calvin Lau <lauc6318@gmail.com>; Clint Randolph <Brocktonauto@gmail.com>; Joe (Jose) Maciel <Jmacielsr910@gmail.com>; Jimmy Flores <Jfloresph@aol.com>; Betsy Burkey <betsy@betsyburkey.com>

Subject: Support for BOS agenda item 21.1

CAUTION: This email originated externally from the Riverside County email system. DO NOT click links or open attachments unless you recognize the sender and know the content is safe.

Hello Mr. Wheeler,

My name is Scott Smith. I am a resident and property owner at 21225 Geens Place, Perris, CA. I Live off of Orange Avenue in the section of the 215 industrial corridor designated as part of Mead Valley.

I believe I speak for all of my neighbors on Orange Avenue in expressing support for agenda item 21.1 on the South East Corner of Placentia Avenue and Tobacco Road. Like the surrounding area this project is outside of the physical Mead Valley and clearly within the 215 industrial Corridor. Could you please pass on to the Board of supervisors our support not only because of the industrial nature of the neighborhood, but also because it is right next to the new homeless and mental health treatment and housing facility referred to as the Wellness Center. This is a location completely unsuitable for any type of housing development. However it is an ideal location for a project that will bring jobs and economic development into the Greater Mead Valley area.

Feel free to contact me if you have any questions for someone who actually lives in this project's neighborhood.

Best wishes.

Scott Smith 310-686-0778 skyscotty@me.com