

PUBLIC COMMENT:

17.1

During the oral communication section of the agenda for Tuesday, December 3, 2024, Nancy Gaier, Greg Langworthy, Veronica Langworthy and Jim Niederecker spoke regarding Registrar of Voters and Ballot issues.

SPEAKER'S NAME: Nancy 6	aier
Address: 36403 Danube (Only if follow-up mail response	se requested)
City: Temecula	zip: 92591
Phone #: 951 - 676 - 9424	
Date: /2/3/24	Agenda # Public Comment
PLEASE STATE YOUR POSITION BELO	OW:
Position on "Regular" (non-appealed)	Agenda Item:
Support	OpposeNeutra
Note: If you are here for an agenda item separately your position on the appeal be	that is filed for "Appeal", please state slow:
Support	OpposeNeutra
I give my 3 minutes to:	
Parking validations available for speakers	s only - see Clerk of the Board.
(Revised: 06/13/2024)	

Requests to Address Board on "Agenda" Items:

You may request to be heard on a published agenda item. Requests to be heard must be submitted to the Clerk of the Board before the scheduled meeting time.

Requests to Address Board on items that are "NOT" on the Agenda:

Notwithstanding any other provisions of these rules, member of the public shall have the right to address the Board during the mid-morning "Oral Communications" segment of the published agenda. Said purpose for address must pertain to issues which are under the direct jurisdiction of the Board of Supervisors. YOUR TIME WILL BE LIMITED TO THREE (3) MINUTES. The Board may limit the public input on any item, based on the number of people requesting to speak and the business of the Board.

Power Point Presentations/Printed Material:

Speakers who intend to conduct a formalized Power Point presentation or provide printed material must notify the Clerk of the Board's Office by 12 noon on the Monday preceding the Tuesday Board meeting, ensuring that the Clerk's Office has sufficient copies of all printed materials and at least one (1) copy of the Power Point CD. Copies of printed material given to the Clerk (by Monday noon deadline) will be provided to each Supervisor. If you have the need to use the overhead "Elmo" projector at the Board meeting, please ensure your material is clear and with proper contrast, notifying the Clerk well ahead of the meeting, of your intent to use the Elmo. Speakers are prohibited from bringing signs, placards, or posters into the hearing room.

Individual Speaker Limits:

Individual speakers are limited to a maximum of three (3) minutes. The Board may limit the public input on any item, based on the number of people requesting to speak and the business of the Board. Please step up to the podium when the Chair calls your name and begin speaking immediately. Pull the microphone to your mouth so that the Board, audience, and audio recording system hear you clearly. Once you start speaking, the "green" podium light will light. The "yellow" light will come on when you have one (1) minute remaining. When you have 30 seconds remaining, the "yellow" light will begin flash, indicating you must quickly wrap up your comments. Your time is up when the "red" light flashes. The Chair adheres to a strict three (3) minutes per speaker. Note: If you intend to give your time to a "Group/Organized Presentation", please state so clearly at the very bottom of the reverse side of this form.

Group/Organized Presentations:

Group/organized presentations with more than one (1) speaker will be limited to nine (9) minutes at the Chair's discretion. The organizer of the presentation will automatically receive the first three (3) minutes, with the remaining six (6) minutes relinquished by other speakers, as requested by them on a completed "Request to Speak" form, and clearly indicated at the front bottom of the form.

Addressing the Board & Acknowledgement by Chair:

SPEAKER'S NAME: Grea Languary	
Address: 21227 Front St. (Only if follow-up mail response requested)	
City: Wildoma Zip: 92555	
Phone #: 951-704-5149	
Date: Dec. 3, 2024 Agenda # Public Commer	rt
PLEASE STATE YOUR POSITION BELOW:	
Position on "Regular" (non-appealed) Agenda Item:	
SupportOpposeNeutra	al
Note: If you are here for an agenda item that is filed for "Appeal", please state separately your position on the appeal below:	
SupportOpposeNeutra	ıl
I give my 3 minutes to:	
Parking validations available for speakers only – see Clerk of the Board.	
(Revised: 06/13/2024)	

Requests to Address Board on "Agenda" Items:

You may request to be heard on a published agenda item. Requests to be heard must be submitted to the Clerk of the Board before the scheduled meeting time.

Requests to Address Board on items that are "NOT" on the Agenda:

Notwithstanding any other provisions of these rules, member of the public shall have the right to address the Board during the mid-morning "Oral Communications" segment of the published agenda. Said purpose for address must pertain to issues which are under the direct jurisdiction of the Board of Supervisors. YOUR TIME WILL BE LIMITED TO THREE (3) MINUTES. The Board may limit the public input on any item, based on the number of people requesting to speak and the business of the Board.

Power Point Presentations/Printed Material:

Speakers who intend to conduct a formalized Power Point presentation or provide printed material must notify the Clerk of the Board's Office by 12 noon on the Monday preceding the Tuesday Board meeting, ensuring that the Clerk's Office has sufficient copies of all printed materials and at least one (1) copy of the Power Point CD. Copies of printed material given to the Clerk (by Monday noon deadline) will be provided to each Supervisor. If you have the need to use the overhead "Elmo" projector at the Board meeting, please ensure your material is clear and with proper contrast, notifying the Clerk well ahead of the meeting, of your intent to use the Elmo. Speakers are prohibited from bringing signs, placards, or posters into the hearing room.

Individual Speaker Limits:

Individual speakers are limited to a maximum of three (3) minutes. The Board may limit the public input on any item, based on the number of people requesting to speak and the business of the Board. Please step up to the podium when the Chair calls your name and begin speaking immediately. Pull the microphone to your mouth so that the Board, audience, and audio recording system hear you clearly. Once you start speaking, the "green" podium light will light. The "yellow" light will come on when you have one (1) minute remaining. When you have 30 seconds remaining, the "yellow" light will begin flash, indicating you must quickly wrap up your comments. Your time is up when the "red" light flashes. The Chair adheres to a strict three (3) minutes per speaker. Note: If you intend to give your time to a "Group/Organized Presentation", please state so clearly at the very bottom of the reverse side of this form.

Group/Organized Presentations:

Group/organized presentations with more than one (1) speaker will be limited to nine (9) minutes at the Chair's discretion. The organizer of the presentation will automatically receive the first three (3) minutes, with the remaining six (6) minutes relinquished by other speakers, as requested by them on a completed "Request to Speak" form, and clearly indicated at the front bottom of the form.

Addressing the Board & Acknowledgement by Chair:

SPEAKER'S NAME: VERONICA	LANGWOR	ZTHY
Address: 2/227 FRON (Only if follow-up mail response	onse requested)	
City: WILDOMAR	Zip:	92595
Phone # 951-714-42	10	
Date: #5 Dec 3, 2024	Agenda # pul	elee Com
PLEASE STATE YOUR POSITION BE	ELOW:	
Position on "Regular" (non-appealed	d) Agenda Item:	
Support	Oppose	Neutral
Note: If you are here for an agenda its separately your position on the appeal	em that is filed for "Appe below:	al", please state
Support	Oppose	Neutral
I give my 3 minutes to:		
Parking validations available for speak	ers only – see Clerk of t	he Board.
(Revised: 06/13/2024)		

Requests to Address Board on "Agenda" Items:

You may request to be heard on a published agenda item. Requests to be heard must be submitted to the Clerk of the Board before the scheduled meeting time.

Requests to Address Board on items that are "NOT" on the Agenda:

Notwithstanding any other provisions of these rules, member of the public shall have the right to address the Board during the mid-morning "Oral Communications" segment of the published agenda. Said purpose for address must pertain to issues which are under the direct jurisdiction of the Board of Supervisors. YOUR TIME WILL BE LIMITED TO THREE (3) MINUTES. The Board may limit the public input on any item, based on the number of people requesting to speak and the business of the Board.

Power Point Presentations/Printed Material:

Speakers who intend to conduct a formalized Power Point presentation or provide printed material must notify the Clerk of the Board's Office by 12 noon on the Monday preceding the Tuesday Board meeting, ensuring that the Clerk's Office has sufficient copies of all printed materials and at least one (1) copy of the Power Point CD. Copies of printed material given to the Clerk (by Monday noon deadline) will be provided to each Supervisor. If you have the need to use the overhead "Elmo" projector at the Board meeting, please ensure your material is clear and with proper contrast, notifying the Clerk well ahead of the meeting, of your intent to use the Elmo. Speakers are prohibited from bringing signs, placards, or posters into the hearing room.

Individual Speaker Limits:

Individual speakers are limited to a maximum of three (3) minutes. The Board may limit the public input on any item, based on the number of people requesting to speak and the business of the Board. Please step up to the podium when the Chair calls your name and begin speaking immediately. Pull the microphone to your mouth so that the Board, audience, and audio recording system hear you clearly. Once you start speaking, the "green" podium light will light. The "yellow" light will come on when you have one (1) minute remaining. When you have 30 seconds remaining, the "yellow" light will begin flash, indicating you must quickly wrap up your comments. Your time is up when the "red" light flashes. The Chair adheres to a strict three (3) minutes per speaker. Note: If you intend to give your time to a "Group/Organized Presentation", please state so clearly at the very bottom of the reverse side of this form.

Group/Organized Presentations:

Group/organized presentations with more than one (1) speaker will be limited to nine (9) minutes at the Chair's discretion. The organizer of the presentation will automatically receive the first three (3) minutes, with the remaining six (6) minutes relinquished by other speakers, as requested by them on a completed "Request to Speak" form, and clearly indicated at the front bottom of the form.

Addressing the Board & Acknowledgement by Chair:



SPEAKER	S'S NAME:	1 Niedereck	'er
Address:	(Only if follow-up mail re	esponse requested)	
City:		Zip:	
Phone #:			
Date:		Agenda # <u>Publ</u> /	¿ Coumen
	STATE YOUR POSITION		
Position o	on "Regular" (non-a <mark>ppe</mark>	aled) Agenda Item:	
	Support	Oppose	Neutral
Note: If y separately	ou are here for an agend y your position on the app	a item that is filed for "Appeal eal below:	", please state
	Support	Oppose	Neutral
I give my	3 minutes to:		
Parking va	alidations available for sp	eakers only – see Clerk of the	Board.
	06/13/2024)		

Requests to Address Board on "Agenda" Items:

You may request to be heard on a published agenda item. Requests to be heard must be submitted to the Clerk of the Board before the scheduled meeting time.

Requests to Address Board on items that are "NOT" on the Agenda:

Notwithstanding any other provisions of these rules, member of the public shall have the right to address the Board during the mid-morning "Oral Communications" segment of the published agenda. Said purpose for address must pertain to issues which are under the direct jurisdiction of the Board of Supervisors. YOUR TIME WILL BE LIMITED TO THREE (3) MINUTES. The Board may limit the public input on any item, based on the number of people requesting to speak and the business of the Board.

Power Point Presentations/Printed Material:

Speakers who intend to conduct a formalized Power Point presentation or provide printed material must notify the Clerk of the Board's Office by 12 noon on the Monday preceding the Tuesday Board meeting, ensuring that the Clerk's Office has sufficient copies of all printed materials and at least one (1) copy of the Power Point CD. Copies of printed material given to the Clerk (by Monday noon deadline) will be provided to each Supervisor. If you have the need to use the overhead "Elmo" projector at the Board meeting, please ensure your material is clear and with proper contrast, notifying the Clerk well ahead of the meeting, of your intent to use the Elmo. Speakers are prohibited from bringing signs, placards, or posters into the hearing room.

Individual Speaker Limits:

Individual speakers are limited to a maximum of three (3) minutes. The Board may limit the public input on any item, based on the number of people requesting to speak and the business of the Board. Please step up to the podium when the Chair calls your name and begin speaking immediately. Pull the microphone to your mouth so that the Board, audience, and audio recording system hear you clearly. Once you start speaking, the "green" podium light will light. The "yellow" light will come on when you have one (1) minute remaining. When you have 30 seconds remaining, the "yellow" light will begin flash, indicating you must quickly wrap up your comments. Your time is up when the "red" light flashes. The Chair adheres to a strict three (3) minutes per speaker. Note: If you intend to give your time to a "Group/Organized Presentation", please state so clearly at the very bottom of the reverse side of this form.

Group/Organized Presentations:

Group/organized presentations with more than one (1) speaker will be limited to nine (9) minutes at the Chair's discretion. The organizer of the presentation will automatically receive the first three (3) minutes, with the remaining six (6) minutes relinquished by other speakers, as requested by them on a completed "Request to Speak" form, and clearly indicated at the front bottom of the form.

Addressing the Board & Acknowledgement by Chair:



PUBLIC COMMENT:

17.2

During the oral communication section of the agenda for Tuesday, December 3, 2024, Eddie Apodaca spoke regarding mistreatment by the Sheriff's department.

SPEAKER	S'S NAME:	oldie	
Address:	(Only if follow-up mail re	esponse requested)	
City:		Zip:	
Phone #:			
Date:	12/3/24	Agenda #public	
PLEASE	STATE YOUR POSITION	N BELOW:	
Position of	on "Regular" (non-appe	aled) Agenda Item:	
	Support	Oppose	Neutral
Note: If y separately	ou are here for an agend y your position on the app	a item that is filed for "Appeal", peal below:	please state
	Support	Oppose	Neutral
I give my	3 minutes to:		
Parking va	alidations available for sp	eakers only – see Clerk of the E	Board.
(Revised:	06/13/2024)		

Requests to Address Board on "Agenda" Items:

You may request to be heard on a published agenda item. Requests to be heard must be submitted to the Clerk of the Board before the scheduled meeting time.

Requests to Address Board on items that are "NOT" on the Agenda:

Notwithstanding any other provisions of these rules, member of the public shall have the right to address the Board during the mid-morning "Oral Communications" segment of the published agenda. Said purpose for address must pertain to issues which are under the direct jurisdiction of the Board of Supervisors. YOUR TIME WILL BE LIMITED TO THREE (3) MINUTES. The Board may limit the public input on any item, based on the number of people requesting to speak and the business of the Board.

Power Point Presentations/Printed Material:

Speakers who intend to conduct a formalized Power Point presentation or provide printed material must notify the Clerk of the Board's Office by 12 noon on the Monday preceding the Tuesday Board meeting, ensuring that the Clerk's Office has sufficient copies of all printed materials and at least one (1) copy of the Power Point CD. Copies of printed material given to the Clerk (by Monday noon deadline) will be provided to each Supervisor. If you have the need to use the overhead "Elmo" projector at the Board meeting, please ensure your material is clear and with proper contrast, notifying the Clerk well ahead of the meeting, of your intent to use the Elmo. Speakers are prohibited from bringing signs, placards, or posters into the hearing room.

Individual Speaker Limits:

Individual speakers are limited to a maximum of three (3) minutes. The Board may limit the public input on any item, based on the number of people requesting to speak and the business of the Board. Please step up to the podium when the Chair calls your name and begin speaking immediately. Pull the microphone to your mouth so that the Board, audience, and audio recording system hear you clearly. Once you start speaking, the "green" podium light will light. The "yellow" light will come on when you have one (1) minute remaining. When you have 30 seconds remaining, the "yellow" light will begin flash, indicating you must quickly wrap up your comments. Your time is up when the "red" light flashes. The Chair adheres to a strict three (3) minutes per speaker. Note: If you intend to give your time to a "Group/Organized Presentation", please state so clearly at the very bottom of the reverse side of this form.

Group/Organized Presentations:

Group/organized presentations with more than one (1) speaker will be limited to nine (9) minutes at the Chair's discretion. The organizer of the presentation will automatically receive the first three (3) minutes, with the remaining six (6) minutes relinquished by other speakers, as requested by them on a completed "Request to Speak" form, and clearly indicated at the front bottom of the form.

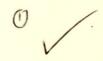
Addressing the Board & Acknowledgement by Chair:



PUBLIC COMMENT:

17.3

During the oral communication section of the agenda for Tuesday, December 3, 2024, Mr. Petrella spoke regarding Government decisions and short-term rentals.



SPEAKER'S NAME: 上	IR. P. Pe	Trella	
Address: WCRD (Only if follow	v-up mail respons	e requested)	
City:			Zip:
Phone #:		-	
Date: 12 03 /24			omment
PLEASE STATE YOUR			
Position on "Regular"	non-appealed) A	genda Item:	
Supp	ort	Oppose	Neutral
Note: If you are here for separately your position			appeal", please state
Supp	ort	Oppose	Neutral
I give my 3 minutes to:			
Parking validations availa	able for speakers	only – see Clerk	of the Board.
(Revised: 06/13/2024)			

Requests to Address Board on "Agenda" Items:

You may request to be heard on a published agenda item. Requests to be heard must be submitted to the Clerk of the Board before the scheduled meeting time.

Requests to Address Board on items that are "NOT" on the Agenda:

Notwithstanding any other provisions of these rules, member of the public shall have the right to address the Board during the mid-morning "Oral Communications" segment of the published agenda. Said purpose for address must pertain to issues which are under the direct jurisdiction of the Board of Supervisors. YOUR TIME WILL BE LIMITED TO THREE (3) MINUTES. The Board may limit the public input on any item, based on the number of people requesting to speak and the business of the Board.

Power Point Presentations/Printed Material:

Speakers who intend to conduct a formalized Power Point presentation or provide printed material must notify the Clerk of the Board's Office by 12 noon on the Monday preceding the Tuesday Board meeting, ensuring that the Clerk's Office has sufficient copies of all printed materials and at least one (1) copy of the Power Point CD. Copies of printed material given to the Clerk (by Monday noon deadline) will be provided to each Supervisor. If you have the need to use the overhead "Elmo" projector at the Board meeting, please ensure your material is clear and with proper contrast, notifying the Clerk well ahead of the meeting, of your intent to use the Elmo. Speakers are prohibited from bringing signs, placards, or posters into the hearing room.

Individual Speaker Limits:

Individual speakers are limited to a maximum of three (3) minutes. The Board may limit the public input on any item, based on the number of people requesting to speak and the business of the Board. Please step up to the podium when the Chair calls your name and begin speaking immediately. Pull the microphone to your mouth so that the Board, audience, and audio recording system hear you clearly. Once you start speaking, the "green" podium light will light. The "yellow" light will come on when you have one (1) minute remaining. When you have 30 seconds remaining, the "yellow" light will begin flash, indicating you must quickly wrap up your comments. Your time is up when the "red" light flashes. The Chair adheres to a strict three (3) minutes per speaker. Note: If you intend to give your time to a "Group/Organized Presentation", please state so clearly at the very bottom of the reverse side of this form.

Group/Organized Presentations:

Group/organized presentations with more than one (1) speaker will be limited to nine (9) minutes at the Chair's discretion. The organizer of the presentation will automatically receive the first three (3) minutes, with the remaining six (6) minutes relinquished by other speakers, as requested by them on a completed "Request to Speak" form, and clearly indicated at the front bottom of the form.

Addressing the Board & Acknowledgement by Chair:



PUBLIC COMMENT:

<u>17.4</u>

During the oral communication section of the agenda for Tuesday, December 3, 2024, Mrs. Petrella spoke regarding the Registrar of Voters.



SPEAKER'S NAME: MRS. E	: Petrella	
Address: WCPD (Only if follow-up mail response)	onse requested)	
City:	Zip:	
Phone #:		
Date: 12-03-24 PLEASE STATE YOUR POSITION BE	Agenda # Pobl	nent
Position on "Regular" (non-appealed	d) Agenda Item:	
Support	Oppose	Neutral
Note: If you are here for an agenda its separately your position on the appeal		al", please state
Support	Oppose	Neutral
I give my 3 minutes to:		
Parking validations available for speake	ers only – see Clerk of th	ne Board.
(Revised: 06/13/2024)		

Requests to Address Board on "Agenda" Items:

You may request to be heard on a published agenda item. Requests to be heard must be submitted to the Clerk of the Board before the scheduled meeting time.

Requests to Address Board on items that are "NOT" on the Agenda:

Notwithstanding any other provisions of these rules, member of the public shall have the right to address the Board during the mid-morning "Oral Communications" segment of the published agenda. Said purpose for address must pertain to issues which are under the direct jurisdiction of the Board of Supervisors. YOUR TIME WILL BE LIMITED TO THREE (3) MINUTES. The Board may limit the public input on any item, based on the number of people requesting to speak and the business of the Board.

Power Point Presentations/Printed Material:

Speakers who intend to conduct a formalized Power Point presentation or provide printed material must notify the Clerk of the Board's Office by 12 noon on the Monday preceding the Tuesday Board meeting, ensuring that the Clerk's Office has sufficient copies of all printed materials and at least one (1) copy of the Power Point CD. Copies of printed material given to the Clerk (by Monday noon deadline) will be provided to each Supervisor. If you have the need to use the overhead "Elmo" projector at the Board meeting, please ensure your material is clear and with proper contrast, notifying the Clerk well ahead of the meeting, of your intent to use the Elmo. Speakers are prohibited from bringing signs, placards, or posters into the hearing room.

Individual Speaker Limits:

Individual speakers are limited to a maximum of three (3) minutes. The Board may limit the public input on any item, based on the number of people requesting to speak and the business of the Board. Please step up to the podium when the Chair calls your name and begin speaking immediately. Pull the microphone to your mouth so that the Board, audience, and audio recording system hear you clearly. Once you start speaking, the "green" podium light will light. The "yellow" light will come on when you have one (1) minute remaining. When you have 30 seconds remaining, the "yellow" light will begin flash, indicating you must quickly wrap up your comments. Your time is up when the "red" light flashes. The Chair adheres to a strict three (3) minutes per speaker. Note: If you intend to give your time to a "Group/Organized Presentation", please state so clearly at the very bottom of the reverse side of this form.

Group/Organized Presentations:

Group/organized presentations with more than one (1) speaker will be limited to nine (9) minutes at the Chair's discretion. The organizer of the presentation will automatically receive the first three (3) minutes, with the remaining six (6) minutes relinquished by other speakers, as requested by them on a completed "Request to Speak" form, and clearly indicated at the front bottom of the form.

Addressing the Board & Acknowledgement by Chair:



PUBLIC COMMENT:

17.5

During the oral communication section of the agenda for Tuesday, December 3, 2024, Daryl Terrella spoke regarding Government functions.

SPEAKER'S NAME: Dary 1	errell
Address:(Only if follow-up mail respo	onse requested)
City:	Zip:
Phone #:	
Date: 12 -3 -24	Agenda # 17
PLEASE STATE YOUR POSITION BE	ELOW:
Position on "Regular" (non-appealed	d) Agenda Item:
Support	OpposeNeutral
Note: If you are here for an agenda ite separately your position on the appeal is	em that is filed for "Appeal", please state below:
Support	OpposeNeutral
I give my 3 minutes to:	
Parking validations available for speake	ers only – see Clerk of the Board.
(Revised: 06/13/2024)	

Requests to Address Board on "Agenda" Items:

You may request to be heard on a published agenda item. Requests to be heard must be submitted to the Clerk of the Board before the scheduled meeting time.

Requests to Address Board on items that are "NOT" on the Agenda:

Notwithstanding any other provisions of these rules, member of the public shall have the right to address the Board during the mid-morning "Oral Communications" segment of the published agenda. Said purpose for address must pertain to issues which are under the direct jurisdiction of the Board of Supervisors. YOUR TIME WILL BE LIMITED TO THREE (3) MINUTES. The Board may limit the public input on any item, based on the number of people requesting to speak and the business of the Board.

Power Point Presentations/Printed Material:

Speakers who intend to conduct a formalized Power Point presentation or provide printed material must notify the Clerk of the Board's Office by 12 noon on the Monday preceding the Tuesday Board meeting, ensuring that the Clerk's Office has sufficient copies of all printed materials and at least one (1) copy of the Power Point CD. Copies of printed material given to the Clerk (by Monday noon deadline) will be provided to each Supervisor. If you have the need to use the overhead "Elmo" projector at the Board meeting, please ensure your material is clear and with proper contrast, notifying the Clerk well ahead of the meeting, of your intent to use the Elmo. Speakers are prohibited from bringing signs, placards, or posters into the hearing room.

Individual Speaker Limits:

Individual speakers are limited to a maximum of three (3) minutes. The Board may limit the public input on any item, based on the number of people requesting to speak and the business of the Board. Please step up to the podium when the Chair calls your name and begin speaking immediately. Pull the microphone to your mouth so that the Board, audience, and audio recording system hear you clearly. Once you start speaking, the "green" podium light will light. The "yellow" light will come on when you have one (1) minute remaining. When you have 30 seconds remaining, the "yellow" light will begin flash, indicating you must quickly wrap up your comments. Your time is up when the "red" light flashes. The Chair adheres to a strict three (3) minutes per speaker. Note: If you intend to give your time to a "Group/Organized Presentation", please state so clearly at the very bottom of the reverse side of this form.

Group/Organized Presentations:

Group/organized presentations with more than one (1) speaker will be limited to nine (9) minutes at the Chair's discretion. The organizer of the presentation will automatically receive the first three (3) minutes, with the remaining six (6) minutes relinquished by other speakers, as requested by them on a completed "Request to Speak" form, and clearly indicated at the front bottom of the form.

Addressing the Board & Acknowledgement by Chair:



PUBLIC COMMENT:

17.6

During the oral communication section of the agenda for Tuesday, December 3, 2024, Brittani Delgado and Angelica Panova spoke regarding Perinatal Wellness Center.

SPEAKER'S NAME: Bottani	relgado,	/ Angelika Panova			
Address: 7057 Gaskin Pl (Only if follow-up mail respon	Address: 7057 Gaskin Pl (Only if follow-up mail response requested)				
City: Ranch Riverside		_Zip:92506			
Phone #: 951 776 8860	,				
Date: 12/3/24	Agenda#	Dublic Comment 17			
PLEASE STATE YOUR POSITION BEL	OW:				
Position on "Regular" (non-appealed) Agenda Item:					
XSupport	Oppose _	Neutral			
Note: If you are here for an agenda iten separately your position on the appeal b	n that is filed for elow:	"Appeal", please state			
Support	Oppose _	Neutral			
I give my 3 minutes to:	ganized	Presentation			
Parking validations available for speaker	rs only – see Cle	erk of the Board.			
(Revised: 06/13/2024)					

Requests to Address Board on "Agenda" Items:

You may request to be heard on a published agenda item. Requests to be heard must be submitted to the Clerk of the Board before the scheduled meeting time.

Requests to Address Board on items that are "NOT" on the Agenda:

Notwithstanding any other provisions of these rules, member of the public shall have the right to address the Board during the mid-morning "Oral Communications" segment of the published agenda. Said purpose for address must pertain to issues which are under the direct jurisdiction of the Board of Supervisors. YOUR TIME WILL BE LIMITED TO THREE (3) MINUTES. The Board may limit the public input on any item, based on the number of people requesting to speak and the business of the Board.

Power Point Presentations/Printed Material:

Speakers who intend to conduct a formalized Power Point presentation or provide printed material must notify the Clerk of the Board's Office by 12 noon on the Monday preceding the Tuesday Board meeting, ensuring that the Clerk's Office has sufficient copies of all printed materials and at least one (1) copy of the Power Point CD. Copies of printed material given to the Clerk (by Monday noon deadline) will be provided to each Supervisor. If you have the need to use the overhead "Elmo" projector at the Board meeting, please ensure your material is clear and with proper contrast, notifying the Clerk well ahead of the meeting, of your intent to use the Elmo. Speakers are prohibited from bringing signs, placards, or posters into the hearing room.

Individual Speaker Limits:

Individual speakers are limited to a maximum of three (3) minutes. The Board may limit the public input on any item, based on the number of people requesting to speak and the business of the Board. Please step up to the podium when the Chair calls your name and begin speaking immediately. Pull the microphone to your mouth so that the Board, audience, and audio recording system hear you clearly. Once you start speaking, the "green" podium light will light. The "yellow" light will come on when you have one (1) minute remaining. When you have 30 seconds remaining, the "yellow" light will begin flash, indicating you must quickly wrap up your comments. Your time is up when the "red" light flashes. The Chair adheres to a strict three (3) minutes per speaker. Note: If you intend to give your time to a "Group/Organized Presentation", please state so clearly at the very bottom of the reverse side of this form.

Group/Organized Presentations:

Group/organized presentations with more than one (1) speaker will be limited to nine (9) minutes at the Chair's discretion. The organizer of the presentation will automatically receive the first three (3) minutes, with the remaining six (6) minutes relinquished by other speakers, as requested by them on a completed "Request to Speak" form, and clearly indicated at the front bottom of the form.

Addressing the Board & Acknowledgement by Chair:



PUBLIC COMMENT:

17.7

During the oral communication section of the agenda for Tuesday, December 3, 2024, Tonya Gonzales spoke regarding Nuevo MAC meeting issues.

Submit request to Clerk of Board (right of podium), Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form. The Board may limit the public input on any item, based on the number of people requesting to speak and the business of the Board.

SPEAKER'S NAME:	on ya Grozaler
Address: Only if follow-up mail	response requested)
City:	zip:
Phone #:	
Date: 12/3/24	Agenda # Public Common +
PLEASE STATE YOUR POSITIO	N BELOW:
Position on "Regular" (non-app	ealed) Agenda Item:
Support	OpposeNeutral
Note: If you are here for an agen separately your position on the ap	da item that is filed for "Appeal", please state peal below:
Support	OpposeNeutral
I give my 3 minutes to:	jure
Parking validations available for s	peakers only – see Clerk of the Board.

(Revised: 06/13/2024)

Requests to Address Board on "Agenda" Items:

You may request to be heard on a published agenda item. Requests to be heard must be submitted to the Clerk of the Board before the scheduled meeting time.

Requests to Address Board on items that are "NOT" on the Agenda:

Notwithstanding any other provisions of these rules, member of the public shall have the right to address the Board during the mid-morning "Oral Communications" segment of the published agenda. Said purpose for address must pertain to issues which are under the direct jurisdiction of the Board of Supervisors. YOUR TIME WILL BE LIMITED TO THREE (3) MINUTES. The Board may limit the public input on any item, based on the number of people requesting to speak and the business of the Board.

Power Point Presentations/Printed Material:

Speakers who intend to conduct a formalized Power Point presentation or provide printed material must notify the Clerk of the Board's Office by 12 noon on the Monday preceding the Tuesday Board meeting, ensuring that the Clerk's Office has sufficient copies of all printed materials and at least one (1) copy of the Power Point CD. Copies of printed material given to the Clerk (by Monday noon deadline) will be provided to each Supervisor. If you have the need to use the overhead "Elmo" projector at the Board meeting, please ensure your material is clear and with proper contrast, notifying the Clerk well ahead of the meeting, of your intent to use the Elmo. Speakers are prohibited from bringing signs, placards, or posters into the hearing room.

Individual Speaker Limits:

Individual speakers are limited to a maximum of three (3) minutes. The Board may limit the public input on any item, based on the number of people requesting to speak and the business of the Board. Please step up to the podium when the Chair calls your name and begin speaking immediately. Pull the microphone to your mouth so that the Board, audience, and audio recording system hear you clearly. Once you start speaking, the "green" podium light will light. The "yellow" light will come on when you have one (1) minute remaining. When you have 30 seconds remaining, the "yellow" light will begin flash, indicating you must quickly wrap up your comments. Your time is up when the "red" light flashes. The Chair adheres to a strict three (3) minutes per speaker. Note: If you intend to give your time to a "Group/Organized Presentation", please state so clearly at the very bottom of the reverse side of this form.

Group/Organized Presentations:

Group/organized presentations with more than one (1) speaker will be limited to nine (9) minutes at the Chair's discretion. The organizer of the presentation will automatically receive the first three (3) minutes, with the remaining six (6) minutes relinquished by other speakers, as requested by them on a completed "Request to Speak" form, and clearly indicated at the front bottom of the form.

Addressing the Board & Acknowledgement by Chair:



PUBLIC COMMENT:

17.8

During the oral communication section of the agenda for Tuesday, December 3, 2024, Roy Bleckert spoke regarding the impact of Government decisions.

SPEAKER'S NAME:	y 15 cedi	2804
Address: Only if follow-up mail re	sponse requested)	
City:	Zip:	
Phone #:		
Date:	Agenda#PJB	cic
PLEASE STATE YOUR POSITION	BELOW: COM	hmont
Position on "Regular" (non-appea	aled) Agenda Item:	
Support	Oppose	Neutral
Note: If you are here for an agenda separately your position on the appearance.	a item that is filed for "Appeal eal below:	", please state
Support	Oppose	Neutral
I give my 3 minutes to:		
	alkers only and Clark of the	Roard
Parking validations available for spe		board.

Requests to Address Board on "Agenda" Items:

You may request to be heard on a published agenda item. Requests to be heard must be submitted to the Clerk of the Board before the scheduled meeting time.

Requests to Address Board on items that are "NOT" on the Agenda:

Notwithstanding any other provisions of these rules, member of the public shall have the right to address the Board during the mid-morning "Oral Communications" segment of the published agenda. Said purpose for address must pertain to issues which are under the direct jurisdiction of the Board of Supervisors. YOUR TIME WILL BE LIMITED TO THREE (3) MINUTES. The Board may limit the public input on any item, based on the number of people requesting to speak and the business of the Board.

Power Point Presentations/Printed Material:

Speakers who intend to conduct a formalized Power Point presentation or provide printed material must notify the Clerk of the Board's Office by 12 noon on the Monday preceding the Tuesday Board meeting, ensuring that the Clerk's Office has sufficient copies of all printed materials and at least one (1) copy of the Power Point CD. Copies of printed material given to the Clerk (by Monday noon deadline) will be provided to each Supervisor. If you have the need to use the overhead "Elmo" projector at the Board meeting, please ensure your material is clear and with proper contrast, notifying the Clerk well ahead of the meeting, of your intent to use the Elmo. Speakers are prohibited from bringing signs, placards, or posters into the hearing room.

Individual Speaker Limits:

Individual speakers are limited to a maximum of three (3) minutes. The Board may limit the public input on any item, based on the number of people requesting to speak and the business of the Board. Please step up to the podium when the Chair calls your name and begin speaking immediately. Pull the microphone to your mouth so that the Board, audience, and audio recording system hear you clearly. Once you start speaking, the "green" podium light will light. The "yellow" light will come on when you have one (1) minute remaining. When you have 30 seconds remaining, the "yellow" light will begin flash, indicating you must quickly wrap up your comments. Your time is up when the "red" light flashes. The Chair adheres to a strict three (3) minutes per speaker. Note: If you intend to give your time to a "Group/Organized Presentation", please state so clearly at the very bottom of the reverse side of this form.

Group/Organized Presentations:

Group/organized presentations with more than one (1) speaker will be limited to nine (9) minutes at the Chair's discretion. The organizer of the presentation will automatically receive the first three (3) minutes, with the remaining six (6) minutes relinquished by other speakers, as requested by them on a completed "Request to Speak" form, and clearly indicated at the front bottom of the form.

Addressing the Board & Acknowledgement by Chair:



PUBLIC COMMENT:

17.9

During the oral communication section of the agenda for Tuesday, December 3 2024, Vem Miller spoke regarding his unlawful arrest.



SPEAKER'S NAME: Vem	Miller	
Address:(Only if follow-up mail respo	nse requested)	
City:	Zip:	
Phone #:		
Date:	Agenda # Pub	lic Comment
PLEASE STATE YOUR POSITION BE		
Position on "Regular" (non-appealed	I) Agenda Item:	
Support	Oppose	Neutral
Note: If you are here for an agenda ite separately your position on the appeal I	m that is filed for "Appe pelow:	al", please state
Support	Oppose	Neutral
I give my 3 minutes to:		
Parking validations available for speake	ers only – see Clerk of t	he Board.
(Revised: 06/13/2024)		

Requests to Address Board on "Agenda" Items:

You may request to be heard on a published agenda item. Requests to be heard must be submitted to the Clerk of the Board before the scheduled meeting time.

Requests to Address Board on items that are "NOT" on the Agenda:

Notwithstanding any other provisions of these rules, member of the public shall have the right to address the Board during the mid-morning "Oral Communications" segment of the published agenda. Said purpose for address must pertain to issues which are under the direct jurisdiction of the Board of Supervisors. YOUR TIME WILL BE LIMITED TO THREE (3) MINUTES. The Board may limit the public input on any item, based on the number of people requesting to speak and the business of the Board.

Power Point Presentations/Printed Material:

Speakers who intend to conduct a formalized Power Point presentation or provide printed material must notify the Clerk of the Board's Office by 12 noon on the Monday preceding the Tuesday Board meeting, ensuring that the Clerk's Office has sufficient copies of all printed materials and at least one (1) copy of the Power Point CD. Copies of printed material given to the Clerk (by Monday noon deadline) will be provided to each Supervisor. If you have the need to use the overhead "Elmo" projector at the Board meeting, please ensure your material is clear and with proper contrast, notifying the Clerk well ahead of the meeting, of your intent to use the Elmo. Speakers are prohibited from bringing signs, placards, or posters into the hearing room.

Individual Speaker Limits:

Individual speakers are limited to a maximum of three (3) minutes. The Board may limit the public input on any item, based on the number of people requesting to speak and the business of the Board. Please step up to the podium when the Chair calls your name and begin speaking immediately. Pull the microphone to your mouth so that the Board, audience, and audio recording system hear you clearly. Once you start speaking, the "green" podium light will light. The "yellow" light will come on when you have one (1) minute remaining. When you have 30 seconds remaining, the "yellow" light will begin flash, indicating you must quickly wrap up your comments. Your time is up when the "red" light flashes. The Chair adheres to a strict three (3) minutes per speaker. Note: If you intend to give your time to a "Group/Organized Presentation", please state so clearly at the very bottom of the reverse side of this form.

Group/Organized Presentations:

Group/organized presentations with more than one (1) speaker will be limited to nine (9) minutes at the Chair's discretion. The organizer of the presentation will automatically receive the first three (3) minutes, with the remaining six (6) minutes relinquished by other speakers, as requested by them on a completed "Request to Speak" form, and clearly indicated at the front bottom of the form.

Addressing the Board & Acknowledgement by Chair:



PUBLIC COMMENT:

17.10

During the oral communication section of the agenda for Tuesday, December 3, 2024, Tiffani LoBue, Sharon Mastropietro, Pegie Crowley and Lynn Swain spoke in opposition for the Animal Services contract.



SPEAKER'S NAME:	Tiffani	LOBI	u?
Address:(Only if follow	v-up mail response r	equested)	
City:		z	ip:
Phone #:		-	
Date:	Aç	jenda # <u>Pu</u>	blic Comment
PLEASE STATE YOUR POSITION BELOW:			
Position on "Regular" (non-appealed) Agenda Item:			
Supp	ort	_Oppose	Neutral
Note: If you are here for an agenda item that is filed for "Appeal", please state separately your position on the appeal below:			
Supp	ort	_Oppose	Neutral
I give my 3 minutes to:			
Parking validations available for speakers only – see Clerk of the Board.			
(Revised: 06/13/2024)			

Requests to Address Board on "Agenda" Items:

You may request to be heard on a published agenda item. Requests to be heard must be submitted to the Clerk of the Board before the scheduled meeting time.

Requests to Address Board on items that are "NOT" on the Agenda:

Notwithstanding any other provisions of these rules, member of the public shall have the right to address the Board during the mid-morning "Oral Communications" segment of the published agenda. Said purpose for address must pertain to issues which are under the direct jurisdiction of the Board of Supervisors. YOUR TIME WILL BE LIMITED TO THREE (3) MINUTES. The Board may limit the public input on any item, based on the number of people requesting to speak and the business of the Board.

Power Point Presentations/Printed Material:

Speakers who intend to conduct a formalized Power Point presentation or provide printed material must notify the Clerk of the Board's Office by 12 noon on the Monday preceding the Tuesday Board meeting, ensuring that the Clerk's Office has sufficient copies of all printed materials and at least one (1) copy of the Power Point CD. Copies of printed material given to the Clerk (by Monday noon deadline) will be provided to each Supervisor. If you have the need to use the overhead "Elmo" projector at the Board meeting, please ensure your material is clear and with proper contrast, notifying the Clerk well ahead of the meeting, of your intent to use the Elmo. Speakers are prohibited from bringing signs, placards, or posters into the hearing room.

Individual Speaker Limits:

Individual speakers are limited to a maximum of three (3) minutes. The Board may limit the public input on any item, based on the number of people requesting to speak and the business of the Board. Please step up to the podium when the Chair calls your name and begin speaking immediately. Pull the microphone to your mouth so that the Board, audience, and audio recording system hear you clearly. Once you start speaking, the "green" podium light will light. The "yellow" light will come on when you have one (1) minute remaining. When you have 30 seconds remaining, the "yellow" light will begin flash, indicating you must quickly wrap up your comments. Your time is up when the "red" light flashes. The Chair adheres to a strict three (3) minutes per speaker. Note: If you intend to give your time to a "Group/Organized Presentation", please state so clearly at the very bottom of the reverse side of this form.

Group/Organized Presentations:

Group/organized presentations with more than one (1) speaker will be limited to nine (9) minutes at the Chair's discretion. The organizer of the presentation will automatically receive the first three (3) minutes, with the remaining six (6) minutes relinquished by other speakers, as requested by them on a completed "Request to Speak" form, and clearly indicated at the front bottom of the form.

Addressing the Board & Acknowledgement by Chair:



speaker's name: <u>Shar</u> a	on Mastropi	ietro
Address:(Only if follow-up mail resp		
City:	Zip: _	
Phone #:		
Date:	Agenda# <i>Publi</i>	'c Commer
PLEASE STATE YOUR POSITION BI		
Position on "Regular" (non-appeale	d) Agenda Item:	
Support	Oppose	Neutral
Note: If you are here for an agenda its separately your position on the appeal	em that is filed for "Appea l below:	ıl", please state
Support	Oppose	Neutral
I give my 3 minutes to:		
Parking validations available for speak	kers only – see Clerk of th	e Board.
(Revised: 06/13/2024)		

Requests to Address Board on "Agenda" Items:

You may request to be heard on a published agenda item. Requests to be heard must be submitted to the Clerk of the Board before the scheduled meeting time.

Requests to Address Board on items that are "NOT" on the Agenda:

Notwithstanding any other provisions of these rules, member of the public shall have the right to address the Board during the mid-morning "Oral Communications" segment of the published agenda. Said purpose for address must pertain to issues which are under the direct jurisdiction of the Board of Supervisors. YOUR TIME WILL BE LIMITED TO THREE (3) MINUTES. The Board may limit the public input on any item, based on the number of people requesting to speak and the business of the Board.

Power Point Presentations/Printed Material:

Speakers who intend to conduct a formalized Power Point presentation or provide printed material must notify the Clerk of the Board's Office by 12 noon on the Monday preceding the Tuesday Board meeting, ensuring that the Clerk's Office has sufficient copies of all printed materials and at least one (1) copy of the Power Point CD. Copies of printed material given to the Clerk (by Monday noon deadline) will be provided to each Supervisor. If you have the need to use the overhead "Elmo" projector at the Board meeting, please ensure your material is clear and with proper contrast, notifying the Clerk well ahead of the meeting, of your intent to use the Elmo. Speakers are prohibited from bringing signs, placards, or posters into the hearing room.

Individual Speaker Limits:

Individual speakers are limited to a maximum of three (3) minutes. The Board may limit the public input on any item, based on the number of people requesting to speak and the business of the Board. Please step up to the podium when the Chair calls your name and begin speaking immediately. Pull the microphone to your mouth so that the Board, audience, and audio recording system hear you clearly. Once you start speaking, the "green" podium light will light. The "yellow" light will come on when you have one (1) minute remaining. When you have 30 seconds remaining, the "yellow" light will begin flash, indicating you must quickly wrap up your comments. Your time is up when the "red" light flashes. The Chair adheres to a strict three (3) minutes per speaker. Note: If you intend to give your time to a "Group/Organized Presentation", please state so clearly at the very bottom of the reverse side of this form.

Group/Organized Presentations:

Group/organized presentations with more than one (1) speaker will be limited to nine (9) minutes at the Chair's discretion. The organizer of the presentation will automatically receive the first three (3) minutes, with the remaining six (6) minutes relinquished by other speakers, as requested by them on a completed "Request to Speak" form, and clearly indicated at the front bottom of the form.

Addressing the Board & Acknowledgement by Chair:



SPEAKER'S NAME: Pogr	ie Crowley	
Address:(Only if follow-up mail res	sponse requested)	
City:	Zip: _	
Phone #:		
Date:	Agenda # Publi	¿ Comment
PLEASE STATE YOUR POSITION I	BELOW:	
Position on "Regular" (non-appea	led) Agenda Item:	
Support	Oppose	Neutral
Note: If you are here for an agenda separately your position on the appe	item that is filed for "Appea al below:	l", please state
Support	Oppose	Neutral
I give my 3 minutes to:		
Parking validations available for spea	akers only – see Clerk of the	e Board.
(Revised: 06/13/2024)		

Requests to Address Board on "Agenda" Items:

You may request to be heard on a published agenda item. Requests to be heard must be submitted to the Clerk of the Board before the scheduled meeting time.

Requests to Address Board on items that are "NOT" on the Agenda:

Notwithstanding any other provisions of these rules, member of the public shall have the right to address the Board during the mid-morning "Oral Communications" segment of the published agenda. Said purpose for address must pertain to issues which are under the direct jurisdiction of the Board of Supervisors. YOUR TIME WILL BE LIMITED TO THREE (3) MINUTES. The Board may limit the public input on any item, based on the number of people requesting to speak and the business of the Board.

Power Point Presentations/Printed Material:

Speakers who intend to conduct a formalized Power Point presentation or provide printed material must notify the Clerk of the Board's Office by 12 noon on the Monday preceding the Tuesday Board meeting, ensuring that the Clerk's Office has sufficient copies of all printed materials and at least one (1) copy of the Power Point CD. Copies of printed material given to the Clerk (by Monday noon deadline) will be provided to each Supervisor. If you have the need to use the overhead "Elmo" projector at the Board meeting, please ensure your material is clear and with proper contrast, notifying the Clerk well ahead of the meeting, of your intent to use the Elmo. Speakers are prohibited from bringing signs, placards, or posters into the hearing room.

Individual Speaker Limits:

Individual speakers are limited to a maximum of three (3) minutes. The Board may limit the public input on any item, based on the number of people requesting to speak and the business of the Board. Please step up to the podium when the Chair calls your name and begin speaking immediately. Pull the microphone to your mouth so that the Board, audience, and audio recording system hear you clearly. Once you start speaking, the "green" podium light will light. The "yellow" light will come on when you have one (1) minute remaining. When you have 30 seconds remaining, the "yellow" light will begin flash, indicating you must quickly wrap up your comments. Your time is up when the "red" light flashes. The Chair adheres to a strict three (3) minutes per speaker. Note: If you intend to give your time to a "Group/Organized Presentation", please state so clearly at the very bottom of the reverse side of this form.

Group/Organized Presentations:

Group/organized presentations with more than one (1) speaker will be limited to nine (9) minutes at the Chair's discretion. The organizer of the presentation will automatically receive the first three (3) minutes, with the remaining six (6) minutes relinquished by other speakers, as requested by them on a completed "Request to Speak" form, and clearly indicated at the front bottom of the form.

Addressing the Board & Acknowledgement by Chair:



SPEAKER'S NAME:	Swain
Address:(Only if follow-up mail respo	nse requested)
City:	Zip:
Phone #:	
	Public (Survey)
Date:	Agenda # Public Commen
PLEASE STATE YOUR POSITION BE	LOW:
Position on "Regular" (non-appealed	I) Agenda Item:
Support	OpposeNeutral
Note: If you are here for an agenda ite separately your position on the appeal to	m that is filed for "Appeal", please state below:
Support	OpposeNeutral
I give my 3 minutes to:	
Parking validations available for speake	ers only – see Clerk of the Board.
(Revised: 06/13/2024)	

Requests to Address Board on "Agenda" Items:

You may request to be heard on a published agenda item. Requests to be heard must be submitted to the Clerk of the Board before the scheduled meeting time.

Requests to Address Board on items that are "NOT" on the Agenda:

Notwithstanding any other provisions of these rules, member of the public shall have the right to address the Board during the mid-morning "Oral Communications" segment of the published agenda. Said purpose for address must pertain to issues which are under the direct jurisdiction of the Board of Supervisors. YOUR TIME WILL BE LIMITED TO THREE (3) MINUTES. The Board may limit the public input on any item, based on the number of people requesting to speak and the business of the Board.

Power Point Presentations/Printed Material:

Speakers who intend to conduct a formalized Power Point presentation or provide printed material must notify the Clerk of the Board's Office by 12 noon on the Monday preceding the Tuesday Board meeting, ensuring that the Clerk's Office has sufficient copies of all printed materials and at least one (1) copy of the Power Point CD. Copies of printed material given to the Clerk (by Monday noon deadline) will be provided to each Supervisor. If you have the need to use the overhead "Elmo" projector at the Board meeting, please ensure your material is clear and with proper contrast, notifying the Clerk well ahead of the meeting, of your intent to use the Elmo. Speakers are prohibited from bringing signs, placards, or posters into the hearing room.

Individual Speaker Limits:

Individual speakers are limited to a maximum of three (3) minutes. The Board may limit the public input on any item, based on the number of people requesting to speak and the business of the Board. Please step up to the podium when the Chair calls your name and begin speaking immediately. Pull the microphone to your mouth so that the Board, audience, and audio recording system hear you clearly. Once you start speaking, the "green" podium light will light. The "yellow" light will come on when you have one (1) minute remaining. When you have 30 seconds remaining, the "yellow" light will begin flash, indicating you must quickly wrap up your comments. Your time is up when the "red" light flashes. The Chair adheres to a strict three (3) minutes per speaker. Note: If you intend to give your time to a "Group/Organized Presentation", please state so clearly at the very bottom of the reverse side of this form.

Group/Organized Presentations:
Group/organized presentations with more than one (1) speaker will be limited to nine (9)

minutes at the Chair's discretion. The organizer of the presentation will automatically receive the first three (3) minutes, with the remaining six (6) minutes relinquished by other speakers, as requested by them on a completed "Request to Speak" form, and clearly indicated at the front bottom of the form.

Addressing the Board & Acknowledgement by Chair:

MINUTES OF THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



PUBLIC COMMENT:

17.11

During the oral communication section of the agenda for Tuesday, December 3, 2024, Franco Pacheco spoke in opposition of large warehouses in Mead Valley.

ATTACHMENTS FILED WITH CLERK OF THE BOARD

Online

Riverside County Board of Supervisors Request to Speak

SPEAKER	e's NAME: Franco	Pacheco	
	(Only if follow-up mail respon		
City:		Zip:	
Date:		Agenda# <u>Public</u>	Commen
PLEASE STATE YOUR POSITION BELOW:			
Position	on "Regular" (non-appealed) Agenda Item:	
	Support	Oppose	Neutral
Note: If y separately	ou are here for an agenda iter y your position on the appeal b	n that is filed for "Appeal", pl pelow:	ease state
	Support	Oppose	Neutral
l give my	3 minutes to:		
Parking v	alidations available for speake	ers only – see Clerk of the Bo	ard.
(Revised:	06/13/2024)		

Requests to Address Board on "Agenda" Items:

You may request to be heard on a published agenda item. Requests to be heard must be submitted to the Clerk of the Board before the scheduled meeting time.

Requests to Address Board on items that are "NOT" on the Agenda:

Notwithstanding any other provisions of these rules, member of the public shall have the right to address the Board during the mid-morning "Oral Communications" segment of the published agenda. Said purpose for address must pertain to issues which are under the direct jurisdiction of the Board of Supervisors. YOUR TIME WILL BE LIMITED TO THREE (3) MINUTES. The Board may limit the public input on any item, based on the number of people requesting to speak and the business of the Board.

Power Point Presentations/Printed Material:

Speakers who intend to conduct a formalized Power Point presentation or provide printed material must notify the Clerk of the Board's Office by 12 noon on the Monday preceding the Tuesday Board meeting, ensuring that the Clerk's Office has sufficient copies of all printed materials and at least one (1) copy of the Power Point CD. Copies of printed material given to the Clerk (by Monday noon deadline) will be provided to each Supervisor. If you have the need to use the overhead "Elmo" projector at the Board meeting, please ensure your material is clear and with proper contrast, notifying the Clerk well ahead of the meeting, of your intent to use the Elmo. Speakers are prohibited from bringing signs, placards, or posters into the hearing room.

Individual Speaker Limits:

Individual speakers are limited to a maximum of three (3) minutes. The Board may limit the public input on any item, based on the number of people requesting to speak and the business of the Board. Please step up to the podium when the Chair calls your name and begin speaking immediately. Pull the microphone to your mouth so that the Board, audience, and audio recording system hear you clearly. Once you start speaking, the "green" podium light will light. The "yellow" light will come on when you have one (1) minute remaining. When you have 30 seconds remaining, the "yellow" light will begin flash, indicating you must quickly wrap up your comments. Your time is up when the "red" light flashes. The Chair adheres to a strict three (3) minutes per speaker. Note: If you intend to give your time to a "Group/Organized Presentation", please state so clearly at the very bottom of the reverse side of this form.

Group/Organized Presentations:

Group/organized presentations with more than one (1) speaker will be limited to nine (9) minutes at the Chair's discretion. The organizer of the presentation will automatically receive the first three (3) minutes, with the remaining six (6) minutes relinquished by other speakers, as requested by them on a completed "Request to Speak" form, and clearly indicated at the front bottom of the form.

Addressing the Board & Acknowledgement by Chair:

SDEAKED'S NAME.	Collan Strong	
SPEAKER S NAIVIL.		
Address: Only if follow-up m	oil reapones requested)	
(Only if follow-up iii	all response requested)	
City:	Zip: _	
Phone #:		
Date:	Agenda #	blic Comments
PLEASE STATE YOUR POSIT		
Position on "Regular" (non-a	ppealed) Agenda Item:	
Support	Oppose	Neutral
Note: If you are here for an ag separately your position on the	genda item that is filed for "Appea appeal below:	il", please state
Support	Oppose	Neutral
I give my 3 minutes to:		
Parking validations available fo	or speakers only – see Clerk of th	e Board.
(Revised: 06/13/2024)	,	
(

Requests to Address Board on "Agenda" Items:

You may request to be heard on a published agenda item. Requests to be heard must be submitted to the Clerk of the Board before the scheduled meeting time.

Requests to Address Board on items that are "NOT" on the Agenda:

Notwithstanding any other provisions of these rules, member of the public shall have the right to address the Board during the mid-morning "Oral Communications" segment of the published agenda. Said purpose for address must pertain to issues which are under the direct jurisdiction of the Board of Supervisors. YOUR TIME WILL BE LIMITED TO THREE (3) MINUTES. The Board may limit the public input on any item, based on the number of people requesting to speak and the business of the Board.

Power Point Presentations/Printed Material:

Speakers who intend to conduct a formalized Power Point presentation or provide printed material must notify the Clerk of the Board's Office by 12 noon on the Monday preceding the Tuesday Board meeting, ensuring that the Clerk's Office has sufficient copies of all printed materials and at least one (1) copy of the Power Point CD. Copies of printed material given to the Clerk (by Monday noon deadline) will be provided to each Supervisor. If you have the need to use the overhead "Elmo" projector at the Board meeting, please ensure your material is clear and with proper contrast, notifying the Clerk well ahead of the meeting, of your intent to use the Elmo. Speakers are prohibited from bringing signs, placards, or posters into the hearing room.

Individual Speaker Limits:

Individual speakers are limited to a maximum of three (3) minutes. The Board may limit the public input on any item, based on the number of people requesting to speak and the business of the Board. Please step up to the podium when the Chair calls your name and begin speaking immediately. Pull the microphone to your mouth so that the Board, audience, and audio recording system hear you clearly. Once you start speaking, the "green" podium light will light. The "yellow" light will come on when you have one (1) minute remaining. When you have 30 seconds remaining, the "yellow" light will begin flash, indicating you must quickly wrap up your comments. Your time is up when the "red" light flashes. The Chair adheres to a strict three (3) minutes per speaker. Note: If you intend to give your time to a "Group/Organized Presentation", please state so clearly at the very bottom of the reverse side of this form.

Group/Organized Presentations:

Group/organized presentations with more than one (1) speaker will be limited to nine (9) minutes at the Chair's discretion. The organizer of the presentation will automatically receive the first three (3) minutes, with the remaining six (6) minutes relinquished by other speakers, as requested by them on a completed "Request to Speak" form, and clearly indicated at the front bottom of the form.

Addressing the Board & Acknowledgement by Chair:

read INto record

Riverside County Board of Supervisors Request to Speak

Submit request to Clerk of Board (right of podium), Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form. The Board may limit the public input on any item, based on the number of people requesting to speak and the business of the Board.

SPEAKER'S NA	ME:	Heen Stron	
Address:(Only	if follow-up mail resp	oonse requested)	
City:			_ Zip:
Phone #:95	1-536-0930		
Date:		Agenda#	3.11
PLEASE STATE	YOUR POSITION E	BELOW:	unable to spent
Position on "Re	gular" (non-appeal	ed) Agenda Item:	but went pulled
	_Support	Oppose	wable to spenk but went pulled insumation not Neutral available online
Note: If you are separately your p	here for an agenda i position on the appea	tem that is filed for 'al below:	"Appeal", please state Pull Item.
	_Support	Oppose	Neutral
Parking validatio	ns available for spea	kers only – see Cle	erk of the Board.

(Revised: 06/13/2024)

Requests to Address Board on "Agenda" Items:

You may request to be heard on a published agenda item. Requests to be heard must be submitted to the Clerk of the Board before the scheduled meeting time.

Requests to Address Board on items that are "NOT" on the Agenda:

Notwithstanding any other provisions of these rules, member of the public shall have the right to address the Board during the mid-morning "Oral Communications" segment of the published agenda. Said purpose for address must pertain to issues which are under the direct jurisdiction of the Board of Supervisors. YOUR TIME WILL BE LIMITED TO THREE (3) MINUTES. The Board may limit the public input on any item, based on the number of people requesting to speak and the business of the Board.

Power Point Presentations/Printed Material:

Speakers who intend to conduct a formalized Power Point presentation or provide printed material must notify the Clerk of the Board's Office by 12 noon on the Monday preceding the Tuesday Board meeting, ensuring that the Clerk's Office has sufficient copies of all printed materials and at least one (1) copy of the Power Point CD. Copies of printed material given to the Clerk (by Monday noon deadline) will be provided to each Supervisor. If you have the need to use the overhead "Elmo" projector at the Board meeting, please ensure your material is clear and with proper contrast, notifying the Clerk well ahead of the meeting, of your intent to use the Elmo. Speakers are prohibited from bringing signs, placards, or posters into the hearing room.

Individual Speaker Limits:

Individual speakers are limited to a maximum of three (3) minutes. The Board may limit the public input on any item, based on the number of people requesting to speak and the business of the Board. Please step up to the podium when the Chair calls your name and begin speaking immediately. Pull the microphone to your mouth so that the Board, audience, and audio recording system hear you clearly. Once you start speaking, the "green" podium light will light. The "yellow" light will come on when you have one (1) minute remaining. When you have 30 seconds remaining, the "yellow" light will begin flash, indicating you must quickly wrap up your comments. Your time is up when the "red" light flashes. The Chair adheres to a strict three (3) minutes per speaker. Note: If you intend to give your time to a "Group/Organized Presentation", please state so clearly at the very bottom of the reverse side of this form.

Group/Organized Presentations:

Group/organized presentations with more than one (1) speaker will be limited to nine (9) minutes at the Chair's discretion. The organizer of the presentation will automatically receive the first three (3) minutes, with the remaining six (6) minutes relinquished by other speakers, as requested by them on a completed "Request to Speak" form, and clearly indicated at the front bottom of the form.

Addressing the Board & Acknowledgement by Chair:



SPEAKER'S N	NAME: JAC,	kie McCray	/	
Address:(O	nly if follow-up mail ı	response requested)		
City:			_ Zip:	
Phone #:				
Date:		Agenda #		_
PLEASE STA	TE YOUR POSITIO	N BELOW:		
Position on "	Regular" (non-app	ealed) Agenda Item:		
	Support	Oppose _	3,54	_Neutral
Note: If you a separately you	are here for an agend ur position on the ap	da item that is filed for peal below:	"Appeal", pleas	se state
	Support	Oppose _		_Neutral
I give my 3 m	ninutes to:			
Parking valida	ations available for sp	peakers only – see Cle	erk of the Board	l.
(Revised: 06/	13/2024)			

Requests to Address Board on "Agenda" Items:

You may request to be heard on a published agenda item. Requests to be heard must be submitted to the Clerk of the Board before the scheduled meeting time.

Requests to Address Board on items that are "NOT" on the Agenda:

Notwithstanding any other provisions of these rules, member of the public shall have the right to address the Board during the mid-morning "Oral Communications" segment of the published agenda. Said purpose for address must pertain to issues which are under the direct jurisdiction of the Board of Supervisors. YOUR TIME WILL BE LIMITED TO THREE (3) MINUTES. The Board may limit the public input on any item, based on the number of people requesting to speak and the business of the Board.

Power Point Presentations/Printed Material:

Speakers who intend to conduct a formalized Power Point presentation or provide printed material must notify the Clerk of the Board's Office by 12 noon on the Monday preceding the Tuesday Board meeting, ensuring that the Clerk's Office has sufficient copies of all printed materials and at least one (1) copy of the Power Point CD. Copies of printed material given to the Clerk (by Monday noon deadline) will be provided to each Supervisor. If you have the need to use the overhead "Elmo" projector at the Board meeting, please ensure your material is clear and with proper contrast, notifying the Clerk well ahead of the meeting, of your intent to use the Elmo. Speakers are prohibited from bringing signs, placards, or posters into the hearing room.

Individual Speaker Limits:

Individual speakers are limited to a maximum of three (3) minutes. The Board may limit the public input on any item, based on the number of people requesting to speak and the business of the Board. Please step up to the podium when the Chair calls your name and begin speaking immediately. Pull the microphone to your mouth so that the Board, audience, and audio recording system hear you clearly. Once you start speaking, the "green" podium light will light. The "yellow" light will come on when you have one (1) minute remaining. When you have 30 seconds remaining, the "yellow" light will begin flash, indicating you must quickly wrap up your comments. Your time is up when the "red" light flashes. The Chair adheres to a strict three (3) minutes per speaker. Note: If you intend to give your time to a "Group/Organized Presentation", please state so clearly at the very bottom of the reverse side of this form.

Group/Organized Presentations:

Group/organized presentations with more than one (1) speaker will be limited to nine (9) minutes at the Chair's discretion. The organizer of the presentation will automatically receive the first three (3) minutes, with the remaining six (6) minutes relinquished by other speakers, as requested by them on a completed "Request to Speak" form, and clearly indicated at the front bottom of the form.

Addressing the Board & Acknowledgement by Chair:

Online

Riverside County Board of Supervisors Request to Speak

SPEAKER'S NAME: France	o Paci	heco	
Address: Only if follow-up mail respon	nse requested)		
City:		Zip:	
Phone #:			
Date:	Agenda #		<u>.</u>
PLEASE STATE YOUR POSITION BEI	_OW:		
Position on "Regular" (non-appealed)) Agenda Item:		
Support	Oppose _	3.75	Neutral
Note: If you are here for an agenda iter separately your position on the appeal b	m that is filed for selow:	· "Appeal", plea	se state
Support	Oppose _		Neutral
I give my 3 minutes to:			
Parking validations available for speake	rs only – see CI	erk of the Board	d.
(Revised: 06/13/2024)			

Requests to Address Board on "Agenda" Items:

You may request to be heard on a published agenda item. Requests to be heard must be submitted to the Clerk of the Board before the scheduled meeting time.

Requests to Address Board on items that are "NOT" on the Agenda:

Notwithstanding any other provisions of these rules, member of the public shall have the right to address the Board during the mid-morning "Oral Communications" segment of the published agenda. Said purpose for address must pertain to issues which are under the direct jurisdiction of the Board of Supervisors. YOUR TIME WILL BE LIMITED TO THREE (3) MINUTES. The Board may limit the public input on any item, based on the number of people requesting to speak and the business of the Board.

Power Point Presentations/Printed Material:

Speakers who intend to conduct a formalized Power Point presentation or provide printed material must notify the Clerk of the Board's Office by 12 noon on the Monday preceding the Tuesday Board meeting, ensuring that the Clerk's Office has sufficient copies of all printed materials and at least one (1) copy of the Power Point CD. Copies of printed material given to the Clerk (by Monday noon deadline) will be provided to each Supervisor. If you have the need to use the overhead "Elmo" projector at the Board meeting, please ensure your material is clear and with proper contrast, notifying the Clerk well ahead of the meeting, of your intent to use the Elmo. Speakers are prohibited from bringing signs, placards, or posters into the hearing room.

Individual Speaker Limits:

Individual speakers are limited to a maximum of three (3) minutes. The Board may limit the public input on any item, based on the number of people requesting to speak and the business of the Board. Please step up to the podium when the Chair calls your name and begin speaking immediately. Pull the microphone to your mouth so that the Board, audience, and audio recording system hear you clearly. Once you start speaking, the "green" podium light will light. The "yellow" light will come on when you have one (1) minute remaining. When you have 30 seconds remaining, the "yellow" light will begin flash, indicating you must quickly wrap up your comments. Your time is up when the "red" light flashes. The Chair adheres to a strict three (3) minutes per speaker. Note: If you intend to give your time to a "Group/Organized Presentation", please state so clearly at the very bottom of the reverse side of this form.

Group/Organized Presentations:

Group/organized presentations with more than one (1) speaker will be limited to nine (9) minutes at the Chair's discretion. The organizer of the presentation will automatically receive the first three (3) minutes, with the remaining six (6) minutes relinquished by other speakers, as requested by them on a completed "Request to Speak" form, and clearly indicated at the front bottom of the form.

Addressing the Board & Acknowledgement by Chair:

xle V

Riverside County Board of Supervisors Request to Speak

SPEAKER'S NAME: Debbie WALSH
Address: MAD VACCEM (Only if follow-up mail response requested)
City: Zip:
Phone #:
Date: Agenda #
PLEASE STATE YOUR POSITION BELOW:
Position on "Regular" (non-appealed) Agenda Item:
SupportOpposeNeutral
Note: If you are here for an agenda item that is filed for "Appeal", please state separately your position on the appeal below:
SupportOpposeNeutral
I give my 3 minutes to:
Parking validations available for speakers only – see Clerk of the Board.
(Revised: 06/13/2024)

Requests to Address Board on "Agenda" Items:

You may request to be heard on a published agenda item. Requests to be heard must be submitted to the Clerk of the Board before the scheduled meeting time.

Requests to Address Board on items that are "NOT" on the Agenda:

Notwithstanding any other provisions of these rules, member of the public shall have the right to address the Board during the mid-morning "Oral Communications" segment of the published agenda. Said purpose for address must pertain to issues which are under the direct jurisdiction of the Board of Supervisors. YOUR TIME WILL BE LIMITED TO THREE (3) MINUTES. The Board may limit the public input on any item, based on the number of people requesting to speak and the business of the Board.

Power Point Presentations/Printed Material:

Speakers who intend to conduct a formalized Power Point presentation or provide printed material must notify the Clerk of the Board's Office by 12 noon on the Monday preceding the Tuesday Board meeting, ensuring that the Clerk's Office has sufficient copies of all printed materials and at least one (1) copy of the Power Point CD. Copies of printed material given to the Clerk (by Monday noon deadline) will be provided to each Supervisor. If you have the need to use the overhead "Elmo" projector at the Board meeting, please ensure your material is clear and with proper contrast, notifying the Clerk well ahead of the meeting, of your intent to use the Elmo. Speakers are prohibited from bringing signs, placards, or posters into the hearing room.

Individual Speaker Limits:

Individual speakers are limited to a maximum of three (3) minutes. The Board may limit the public input on any item, based on the number of people requesting to speak and the business of the Board. Please step up to the podium when the Chair calls your name and begin speaking immediately. Pull the microphone to your mouth so that the Board, audience, and audio recording system hear you clearly. Once you start speaking, the "green" podium light will light. The "yellow" light will come on when you have one (1) minute remaining. When you have 30 seconds remaining, the "yellow" light will begin flash, indicating you must quickly wrap up your comments. Your time is up when the "red" light flashes. The Chair adheres to a strict three (3) minutes per speaker. Note: If you intend to give your time to a "Group/Organized Presentation", please state so clearly at the very bottom of the reverse side of this form.

Group/Organized Presentations:

Group/organized presentations with more than one (1) speaker will be limited to nine (9) minutes at the Chair's discretion. The organizer of the presentation will automatically receive the first three (3) minutes, with the remaining six (6) minutes relinquished by other speakers, as requested by them on a completed "Request to Speak" form, and clearly indicated at the front bottom of the form.

Addressing the Board & Acknowledgement by Chair:

SPEAKER'S NAME: Kathy	Stephens
Address: Only if follow-up mail respon	nse requested)
City:	Zip:
Phone #: 951-491-8290	
Date: 12/3/24	Agenda #
PLEASE STATE YOUR POSITION BEI	LOW:
Position on "Regular" (non-appealed)	1
Support	OpposeNeutral
Note: If you are here for an agenda iter separately your position on the appeal be	m that is filed for "Appeal", please state below:
Support	OpposeNeutral
	shie WALSH
Parking validations available for speake	ers only – see Clerk of the Board.
(Revised: 06/13/2024)	

Requests to Address Board on "Agenda" Items:

You may request to be heard on a published agenda item. Requests to be heard must be submitted to the Clerk of the Board before the scheduled meeting time.

Requests to Address Board on items that are "NOT" on the Agenda:

Notwithstanding any other provisions of these rules, member of the public shall have the right to address the Board during the mid-morning "Oral Communications" segment of the published agenda. Said purpose for address must pertain to issues which are under the direct jurisdiction of the Board of Supervisors. YOUR TIME WILL BE LIMITED TO THREE (3) MINUTES. The Board may limit the public input on any item, based on the number of people requesting to speak and the business of the Board.

Power Point Presentations/Printed Material:

Speakers who intend to conduct a formalized Power Point presentation or provide printed material must notify the Clerk of the Board's Office by 12 noon on the Monday preceding the Tuesday Board meeting, ensuring that the Clerk's Office has sufficient copies of all printed materials and at least one (1) copy of the Power Point CD. Copies of printed material given to the Clerk (by Monday noon deadline) will be provided to each Supervisor. If you have the need to use the overhead "Elmo" projector at the Board meeting, please ensure your material is clear and with proper contrast, notifying the Clerk well ahead of the meeting, of your intent to use the Elmo. Speakers are prohibited from bringing signs, placards, or posters into the hearing room.

Individual Speaker Limits:

Individual speakers are limited to a maximum of three (3) minutes. The Board may limit the public input on any item, based on the number of people requesting to speak and the business of the Board. Please step up to the podium when the Chair calls your name and begin speaking immediately. Pull the microphone to your mouth so that the Board, audience, and audio recording system hear you clearly. Once you start speaking, the "green" podium light will light. The "yellow" light will come on when you have one (1) minute remaining. When you have 30 seconds remaining, the "yellow" light will begin flash, indicating you must quickly wrap up your comments. Your time is up when the "red" light flashes. The Chair adheres to a strict three (3) minutes per speaker. Note: If you intend to give your time to a "Group/Organized Presentation", please state so clearly at the very bottom of the reverse side of this form.

Group/Organized Presentations:

Group/organized presentations with more than one (1) speaker will be limited to nine (9) minutes at the Chair's discretion. The organizer of the presentation will automatically receive the first three (3) minutes, with the remaining six (6) minutes relinquished by other speakers, as requested by them on a completed "Request to Speak" form, and clearly indicated at the front bottom of the form.

Addressing the Board & Acknowledgement by Chair:

SPEAKER'S NAME: Clement	h Flore,	
Address:(Only if follow-up mail res	sponse requested)	
City:	Zip:	
Phone #: (909) 952-038	0	
Date: 12/03/24	Agenda # <u></u>	
PLEASE STATE YOUR POSITION I	BELOW:	
Position on "Regular" (non-appeal	led) Agenda Item:	
with condition < support	Oppose	Neutral
Note: If you are here for an agenda separately your position on the appearance.	item that is filed for "Appeal", al below:	please state
Support	Oppose	Neutral
I give my 3 minutes to:		
Parking validations available for spea	akers only – see Clerk of the E	3 <mark>oard.</mark>
(Revised: 06/13/2024)		

Requests to Address Board on "Agenda" Items:

You may request to be heard on a published agenda item. Requests to be heard must be submitted to the Clerk of the Board before the scheduled meeting time.

Requests to Address Board on items that are "NOT" on the Agenda:

Notwithstanding any other provisions of these rules, member of the public shall have the right to address the Board during the mid-morning "Oral Communications" segment of the published agenda. Said purpose for address must pertain to issues which are under the direct jurisdiction of the Board of Supervisors. YOUR TIME WILL BE LIMITED TO THREE (3) MINUTES. The Board may limit the public input on any item, based on the number of people requesting to speak and the business of the Board.

Power Point Presentations/Printed Material:

Speakers who intend to conduct a formalized Power Point presentation or provide printed material must notify the Clerk of the Board's Office by 12 noon on the Monday preceding the Tuesday Board meeting, ensuring that the Clerk's Office has sufficient copies of all printed materials and at least one (1) copy of the Power Point CD. Copies of printed material given to the Clerk (by Monday noon deadline) will be provided to each Supervisor. If you have the need to use the overhead "Elmo" projector at the Board meeting, please ensure your material is clear and with proper contrast, notifying the Clerk well ahead of the meeting, of your intent to use the Elmo. Speakers are prohibited from bringing signs, placards, or posters into the hearing room.

Individual Speaker Limits:

Individual speakers are limited to a maximum of three (3) minutes. The Board may limit the public input on any item, based on the number of people requesting to speak and the business of the Board. Please step up to the podium when the Chair calls your name and begin speaking immediately. Pull the microphone to your mouth so that the Board, audience, and audio recording system hear you clearly. Once you start speaking, the "green" podium light will light. The "yellow" light will come on when you have one (1) minute remaining. When you have 30 seconds remaining, the "yellow" light will begin flash, indicating you must quickly wrap up your comments. Your time is up when the "red" light flashes. The Chair adheres to a strict three (3) minutes per speaker. Note: If you intend to give your time to a "Group/Organized Presentation", please state so clearly at the very bottom of the reverse side of this form.

Group/Organized Presentations:

Group/organized presentations with more than one (1) speaker will be limited to nine (9) minutes at the Chair's discretion. The organizer of the presentation will automatically receive the first three (3) minutes, with the remaining six (6) minutes relinquished by other speakers, as requested by them on a completed "Request to Speak" form, and clearly indicated at the front bottom of the form.

Addressing the Board & Acknowledgement by Chair:

SPEAKER'S NAME: STEUE	WADDE-C((APPCICANT)
Address: 16003 NEW C	nse requested)
City: REVERSIDE, CA	Zip: 92504
Phone #: 951-702-2267	
Date: 12/3/24	Agenda# ZI.\
PLEASE STATE YOUR POSITION BE	L <mark>OW:</mark>
Position on "Regular" (non-appealed) Agenda Item:
Support	OpposeNeutral
Note: If you are here for an agenda iter separately your position on the appeal be	m that is filed for "Appeal", please state pelow:
Support	OpposeNeutral
I give my 3 minutes to:	
Parking validations available for speake	ers only – see Clerk of the Board.
(Revised: 06/13/2024)	

Requests to Address Board on "Agenda" Items:

You may request to be heard on a published agenda item. Requests to be heard must be submitted to the Clerk of the Board before the scheduled meeting time.

Requests to Address Board on items that are "NOT" on the Agenda:

Notwithstanding any other provisions of these rules, member of the public shall have the right to address the Board during the mid-morning "Oral Communications" segment of the published agenda. Said purpose for address must pertain to issues which are under the direct jurisdiction of the Board of Supervisors. YOUR TIME WILL BE LIMITED TO THREE (3) MINUTES. The Board may limit the public input on any item, based on the number of people requesting to speak and the business of the Board.

Power Point Presentations/Printed Material:

Speakers who intend to conduct a formalized Power Point presentation or provide printed material must notify the Clerk of the Board's Office by 12 noon on the Monday preceding the Tuesday Board meeting, ensuring that the Clerk's Office has sufficient copies of all printed materials and at least one (1) copy of the Power Point CD. Copies of printed material given to the Clerk (by Monday noon deadline) will be provided to each Supervisor. If you have the need to use the overhead "Elmo" projector at the Board meeting, please ensure your material is clear and with proper contrast, notifying the Clerk well ahead of the meeting, of your intent to use the Elmo. Speakers are prohibited from bringing signs, placards, or posters into the hearing room.

Individual Speaker Limits:

Individual speakers are limited to a maximum of three (3) minutes. The Board may limit the public input on any item, based on the number of people requesting to speak and the business of the Board. Please step up to the podium when the Chair calls your name and begin speaking immediately. Pull the microphone to your mouth so that the Board, audience, and audio recording system hear you clearly. Once you start speaking, the "green" podium light will light. The "yellow" light will come on when you have one (1) minute remaining. When you have 30 seconds remaining, the "yellow" light will begin flash, indicating you must quickly wrap up your comments. Your time is up when the "red" light flashes. The Chair adheres to a strict three (3) minutes per speaker. Note: If you intend to give your time to a "Group/Organized Presentation", please state so clearly at the very bottom of the reverse side of this form.

Group/Organized Presentations:

Group/organized presentations with more than one (1) speaker will be limited to nine (9) minutes at the Chair's discretion. The organizer of the presentation will automatically receive the first three (3) minutes, with the remaining six (6) minutes relinquished by other speakers, as requested by them on a completed "Request to Speak" form, and clearly indicated at the front bottom of the form.

Addressing the Board & Acknowledgement by Chair:

SPEAKER'S NAME: Ruth Brissenden	
Address:(Only if follow-up mail response requested)	
city: Temes cal Valley	Zip:
Phone #:	
Date: 12/3/24	Agenda # 21.2
PLEASE STATE YOUR POSITION BELOW:	
Position on "Regular" (non-appealed) Agenda Item:	
Support	OpposeNeutral
Note: If you are here for an agenda item that is filed for "Appeal", please state separately your position on the appeal below:	
Support	OpposeNeutral
I give my 3 minutes to:	
Parking validations available for speakers only – see Clerk of the Board.	
(Revised: 06/13/2024)	

Requests to Address Board on "Agenda" Items:

You may request to be heard on a published agenda item. Requests to be heard must be submitted to the Clerk of the Board before the scheduled meeting time.

Requests to Address Board on items that are "NOT" on the Agenda:

Notwithstanding any other provisions of these rules, member of the public shall have the right to address the Board during the mid-morning "Oral Communications" segment of the published agenda. Said purpose for address must pertain to issues which are under the direct jurisdiction of the Board of Supervisors. YOUR TIME WILL BE LIMITED TO THREE (3) MINUTES. The Board may limit the public input on any item, based on the number of people requesting to speak and the business of the Board.

Power Point Presentations/Printed Material:

Speakers who intend to conduct a formalized Power Point presentation or provide printed material must notify the Clerk of the Board's Office by 12 noon on the Monday preceding the Tuesday Board meeting, ensuring that the Clerk's Office has sufficient copies of all printed materials and at least one (1) copy of the Power Point CD. Copies of printed material given to the Clerk (by Monday noon deadline) will be provided to each Supervisor. If you have the need to use the overhead "Elmo" projector at the Board meeting, please ensure your material is clear and with proper contrast, notifying the Clerk well ahead of the meeting, of your intent to use the Elmo. Speakers are prohibited from bringing signs, placards, or posters into the hearing room.

Individual Speaker Limits:

Individual speakers are limited to a maximum of three (3) minutes. The Board may limit the public input on any item, based on the number of people requesting to speak and the business of the Board. Please step up to the podium when the Chair calls your name and begin speaking immediately. Pull the microphone to your mouth so that the Board, audience, and audio recording system hear you clearly. Once you start speaking, the "green" podium light will light. The "yellow" light will come on when you have one (1) minute remaining. When you have 30 seconds remaining, the "yellow" light will begin flash, indicating you must quickly wrap up your comments. Your time is up when the "red" light flashes. The Chair adheres to a strict three (3) minutes per speaker. Note: If you intend to give your time to a "Group/Organized Presentation", please state so clearly at the very bottom of the reverse side of this form.

Group/Organized Presentations:

Group/organized presentations with more than one (1) speaker will be limited to nine (9) minutes at the Chair's discretion. The organizer of the presentation will automatically receive the first three (3) minutes, with the remaining six (6) minutes relinquished by other speakers, as requested by them on a completed "Request to Speak" form, and clearly indicated at the front bottom of the form.

Addressing the Board & Acknowledgement by Chair:

SPEAKER'S NAME: Ruth Brissenden		
Address: (Only if follow-up mail response requested)		
City: Temescal Valley zip:		
Phone #:		
Date: 12/3/24 Agenda # 21/3		
PLEASE STATE YOUR POSITION BELOW:		
Position on "Regular" (non-appealed) Agenda Item:		
SupportOpposeNeutral		
Note: If you are here for an agenda item that is filed for "Appeal", please state separately your position on the appeal below:		
SupportOpposeNeutral		
I give my 3 minutes to:		
Parking validations available for speakers only – see Clerk of the Board.		

Requests to Address Board on "Agenda" Items:

You may request to be heard on a published agenda item. Requests to be heard must be submitted to the Clerk of the Board before the scheduled meeting time.

Requests to Address Board on items that are "NOT" on the Agenda:

Notwithstanding any other provisions of these rules, member of the public shall have the right to address the Board during the mid-morning "Oral Communications" segment of the published agenda. Said purpose for address must pertain to issues which are under the direct jurisdiction of the Board of Supervisors. YOUR TIME WILL BE LIMITED TO THREE (3) MINUTES. The Board may limit the public input on any item, based on the number of people requesting to speak and the business of the Board.

Power Point Presentations/Printed Material:

Speakers who intend to conduct a formalized Power Point presentation or provide printed material must notify the Clerk of the Board's Office by 12 noon on the Monday preceding the Tuesday Board meeting, ensuring that the Clerk's Office has sufficient copies of all printed materials and at least one (1) copy of the Power Point CD. Copies of printed material given to the Clerk (by Monday noon deadline) will be provided to each Supervisor. If you have the need to use the overhead "Elmo" projector at the Board meeting, please ensure your material is clear and with proper contrast, notifying the Clerk well ahead of the meeting, of your intent to use the Elmo. Speakers are prohibited from bringing signs, placards, or posters into the hearing room.

Individual Speaker Limits:

Individual speakers are limited to a maximum of three (3) minutes. The Board may limit the public input on any item, based on the number of people requesting to speak and the business of the Board. Please step up to the podium when the Chair calls your name and begin speaking immediately. Pull the microphone to your mouth so that the Board, audience, and audio recording system hear you clearly. Once you start speaking, the "green" podium light will light. The "yellow" light will come on when you have one (1) minute remaining. When you have 30 seconds remaining, the "yellow" light will begin flash, indicating you must quickly wrap up your comments. Your time is up when the "red" light flashes. The Chair adheres to a strict three (3) minutes per speaker. Note: If you intend to give your time to a "Group/Organized Presentation", please state so clearly at the very bottom of the reverse side of this form.

Group/Organized Presentations:

Group/organized presentations with more than one (1) speaker will be limited to nine (9) minutes at the Chair's discretion. The organizer of the presentation will automatically receive the first three (3) minutes, with the remaining six (6) minutes relinquished by other speakers, as requested by them on a completed "Request to Speak" form, and clearly indicated at the front bottom of the form.

Addressing the Board & Acknowledgement by Chair:

From:

Aquia Mail

Sent:

Tuesday, December 3, 2024 9:49 AM

Cc:

Clerk of the Board

Subject:

Board comments web submission



Su formulario ha sido enviado correctamente.

Gracias por enviar su solicitud para hablar. La oficina del Secretario de la Junta ha recibido su solicitud y estará preparada para permitirle hablar cuando se llame a su artículo. Para asistir a la reunión, llame al (669) 900-6833 y utilice el número de identificación de la reunión 864 4411 6015 . La contraseña es 20241203. Se le silenciará hasta que se retire el elemento y se llame su nombre. Marque a las 9:00 am con el número de teléfono que proporcionó en el formulario para que lo puedan identificar durante la reunión.

Gracias,

Secretario de la Junta del Condado de Riverside

Submitted on December 3, 2024

Submitted by: Anonymous

Submitted values are:

First Name

Nannette

Last Name

Plascencia

Address (Street, City and Zip)

1094 bluestem trail perris ca 92571

Phone

From: Aquia Mail

Sent: Tuesday, December 3, 2024 10:13 AM

To: JOAQUIN.C@CCAEJ.ORG

Cc: Clerk of the Board

Subject: Board comments web submission



Su formulario ha sido enviado correctamente.

Gracias por enviar su solicitud para hablar. La oficina del Secretario de la Junta ha recibido su solicitud y estará preparada para permitirle hablar cuando se llame a su artículo. Para asistir a la reunión, llame al (669) 900-6833 y utilice el número de identificación de la reunión 864 4411 6015. La contraseña es 20241203. Se le silenciará hasta que se retire el elemento y se llame su nombre. Marque a las 9:00 am con el número de teléfono que proporcionó en el formulario para que lo puedan identificar durante la reunión.

Gracias,

Secretario de la Junta del Condado de Riverside

Submitted on December 3, 2024

Submitted by: Anonymous

Submitted values are:

First Name

Joaquin

Last Name

Castillejos

Phone

909-434-4619

Email

From: Aquia Mail

Sent: Monday, December 2, 2024 5:09 PM

To: sharonmastro@me.com
Cc: Clerk of the Board

Subject: Request to Speak Web Submission



Thank you for submitting your request to speak. The Clerk of the Board office has received your request and will be prepared to allow you to speak when your item is called. To attend the meeting, please call (669) 900-6833 and use **Meeting ID** # 864 4411 6015. Password is 20241203. You will be muted until your item is pulled and your name is called. Please dial in at 9:00 am with the phone number you provided in the form so you can be identified during the meeting.

Submitted on December 2, 2024

Submitted values are:

First Name

SHARON

Last Name

MASTROPIETRO

Phone

8182312579

Email

sharonmastro@me.com

Agenda Date

12/03/2024

Agenda Item # or Public Comment

Public Comment

Do you need a Spanish translator?

No

From:

Brittani Delgado <bdelgado.socalyunited@gmail.com>

Sent:

Monday, December 2, 2024 5:49 PM

To: Subject: Clerk of the Board

Attachments:

Consulting proposal.pdf

Perinatal Proposal

CAUTION: This email originated externally from the <u>Riverside County</u> email system. **DO NOT** click links or open attachments unless you recognize the sender and know the content is safe.

Hi,

My name is Brittani Delgado, I work for Malibu Behavioral Health Services. I am attaching a pdf version of a presentation I would like to present at the Riverside County Board of Supervisors Meeting. If you can please have ready for the open speaking portion I would greatly appreciate it.

Thank you,

Brittani Delgado

Program Manager Malibu Behavioral Health Services Riverside, CA 909-368-5564



The Need

Critical Gaps in Care for Pregnant and Postpartum Women

- Severe mental health challenges: depression, anxiety, postpartum psychosis, trauma.
- Co-occurring substance use disorders.
- Limited access to integrated, family-centered care for low-income women.

Impact on Riverside Families:

Unaddressed maternal mental health leads to generational challenges in child development and family stability.

Our Solution

Van Buren Perinatal Wellness and Recovery Center

- 40-Bed Residential Facility for pregnant and postpartum women.
- Specialized Services Include:
 - Maternal mental health treatment.
 - Parenting and life skills training.
 - Onsite childcare and family reunification support.
 - o Legal and social services.
 - o Trauma-informed, culturally responsive care.
 - Educational/ Career assistance



Benefits to the Riverside Community

Healthy Families:

Empowering mothers improves child outcomes and strengthens families.

Economic Impact:

Reduces healthcare costs through early intervention.

Creates jobs in the local healthcare sector.

Social Stability:

Supports low-income families in breaking cycles of poverty and trauma.

Proximity Benefits:

Close to childcare, schools, churches, and hospitals on Van Buren Blvd.

Strategic Location

- Van Buren Blvd:
- Central to schools, healthcare, and community resources.
- Accessible to families across Riverside County. 0
- Promotes community integration and engagement.

Call to Action

We Need Your Support to Transform Lives

- Partner with us in helping to secure funding to transform Behavioral Health Continuum of Care.
- Together, we can provide life-changing support for women and families in Riverside.

Let's Build a Stronger, Healthier Community Together!





From:

Aquia Mail

Sent:

Monday, December 2, 2024 7:46 PM

Cc:

Clerk of the Board

Subject:

Request to Speak Web Submission



Thank you for submitting your request to speak. The Clerk of the Board office has received your request and will be prepared to allow you to speak when your item is called. To attend the meeting, please call (669) 900-6833 and use **Meeting ID** # 864 4411 6015. Password is 20241203. You will be muted until your item is pulled and your name is called. Please dial in at 9:00 am with the phone number you provided in the form so you can be identified during the meeting.

Submitted on December 2, 2024

Submitted values are:

First Name

Franco

Last Name

Pacheco

Phone

9517967757

Agenda Date

12/03/2024

Agenda Item # or Public Comment

Public comment, item 3.75

From:

Jen L <jlarrattsmith@gmail.com>

Sent:

Monday, December 2, 2024 8:19 PM

To:

Clerk of the Board

Subject:

Agenda Item 3.75

CAUTION: This email originated externally from the Riverside County email system. DO NOT click links or open attachments unless you recognize the sender and know the content is safe.

Dear Board of Supervisors,

I am sorry to say that I cannot attend the BOS meeting tomorrow to comment on Agenda Item 3.75 in person. This is the item number addressing AB 98 and the Good Neighbor Policy.

My comment is simply this: the proposed policy is not adequate in addressing the needs of the community. AB 98 was supposed to create MINIMUM setbacks. It is in no way the gold standard, and we should avoid congratulating ourselves for doing the bare minimum to fulfill the law. Counties and cities have discretion to create additional setback restrictions, and I urge Riverside County to consider a setback of 1,000 feet, especially for warehouses more than 400,000 square feet.

Riverside County is already overrun by warehouses, and even if we never approve another building, the logistics industry will double its footprint in the next ten years. We need stronger protections for residents who are suffering the ill effects of an overproliferation of warehouses. Please strengthen the County policies.

Thank you for your consideration of my comments.

Sincerely,

Jen Larratt-Smith Chair, Riverside Neighbors Opposing Warehouses (R-NOW)

From:

Michael McCarthy < MikeM@radicalresearch.llc>

Sent:

Monday, December 2, 2024 9:45 PM

To:

Clerk of the Board

Cc:

Supervisor Jeffries - 1st District; inlandvalleyalliance@gmail.com; Greg Morris; Patrick

Rutten

Subject:

Public comment - item 3.75 on December 3, 2024 meeting on compliance with AB 98

for Good Neighbor Policies and Truck Routes

CAUTION: This email originated externally from the **Riverside County** email system. **DO NOT** click links or open attachments unless you recognize the sender and know the content is safe.

Honorable Supervisors, Clerk,

Item 3.75 recommends that the Board of Supervisors amend the Good Neighbor Polices and include updates to amend county policies to building codes, setbacks, and truck routes to comply with AB 98.

The Board needs to include community engagement in this process, per its own Environmental Justice policies listed in the Healthy Communities element of the General Plan. Environmental Justice communities are keenly interested in which routes will be designated as truck routes and many will want to keep them away from homes, schools, and other sensitive receptors.

Please include sufficient time and funding to get community feedback on this. Multiple community groups will want to participate in this process.

https://planning.rctlma.org/sites/g/files/aldnop416/files/migrated/Portals-14-Ch10-HCE-092121.pdf Policies HC 15.1, 15.2, 15.3, 15.4, 16.5, 16.8, 18.7, and 22.4 apply.

Thank you for your attention to this matter.

Mike McCarthy Riverside Neighbors Opposing Warehouses 92508



From: Jamie Hall <jamie.hall@channellawgroup.com>

Sent: Tuesday, December 3, 2024 7:24 AM

To: Clerk of the Board

Cc: Debbie Walsh; Veronica Lebron

Subject: Item 3.84; Proposal to Approve Addenda to the Plans and Specifications, Accept the

Low Bid and Award the Contract for the Construction of Clark Street Resurfacing and

Sidewalk Improvements Project

Attachments: RAMV Letter to Board of Supervisors, 12.03.24.pdf

CAUTION: This email originated externally from the <u>Riverside County</u> email system. **DO NOT** click links or open attachments unless you recognize the sender and know the content is safe.

Dear Honorable Supervisors:

This firm represents the Rural Association of Mead Valley ("RAMV") with regard to the County of Riverside's ("County") proposed resurfacing of Clark Street and the construction of new sidewalks in Mead Valley ("Project"). RAMV previously submitted a letter to the County on August 27, 2024 objecting to the approval of the Project without conducting the required environmental review under the California Environmental Quality Act ("CEQA"). While RAMV does not oppose the resurfacing of Clark Street, RAMV is adamantly opposed to the elimination of the existing trail from Martin to Nandina, which is used by equestrians, located adjacent to Clark Street. When the County ignored RAMV's objections on August 27, 2024 and approved the Project, RAMV brought suit against the County in Riverside County Superior Court on October 2, 2024. The case name is *Rural Association of Mead Valley v. County of Riverside* (Case No. CVRI2405642).

Despite this pending litigation, which could force the County to suspend implementation of the Project and require environmental review, the Board is being asked to approve an addenda to the plans and specifications for the Project and award a contract for the work. RAMV objects to this proposed action on the basis that the County has yet to undertake the required environmental review under CEQA. RAMV reserves all rights and may seek judicial intervention in the form of a stay/preliminary injunction to preserve the status quo if the County decides to move forward with the Project despite the pending lawsuit.

The County should proceed cautiously and suspend any further activity with regard to the proposed Project (including approving this Addenda and Contract) until the environmental dispute is resolved.

The attached letter states the same.

Jamie T. Hall

Channel Law Group, LLP 8383 Wilshire Blvd., Suite 750 Beverly Hills, CA 90211 Main Number: (310) 347-0050 Direct: (310) 982-1760 Fax: (323) 723-3960 Email:jamie.hall@channellawgroup.com Website: www.channellawgroup.com

****NOTICE****

I receive many e-mails on a daily basis and am unable to respond to all of them despite my best efforts. If you have sent me an e-mail that requires my attention and I have not responded, it may have been overlooked. I ask that you contact my paralegal, Veronica Lebron, at paralegal@channellawgroup.com. She will ensure your e-mail is elevated and a response received. Thank you for your patience and understanding.

****CONFIDENTIAL & PRIVILEGED TRANSMISSION****

The information contained within this e-mail and any attached document(s) is confidential and/or privileged. It is intended solely for the use of the addressee(s) named above. Unauthorized disclosure, photocopying, distribution or use of the information contained herein is prohibited. If you believe that you have received this e-mail in error, please notify the sender by reply transmission and delete the message without copying or disclosing it.



Please consider the environment before printing this email

Channel Law Group, LLP

8383 Wilshire Blvd. Suite 750 Beverly Hills, CA 90211

Phone: (310) 347-0050 Fax: (323) 723-3960 www.channellawgroup.com

JULIAN K. QUATTLEBAUM, III JAMIE T. HALL * CHARLES J. McLURKIN GREGORY T. WITTMANN

*ALSO Admitted in Texas

Writer's Direct Line: (310) 982-1760 jamie.hall@channellawgroup.com

December 3, 2024

VIA ELECTRONIC MAIL

Riverside County Board of Supervisors 4080 Lemon Street Riverside, CA 92501 cob@rivco.org

Re:

Item 3.84; Proposal to Approve Addenda to the Plans and Specifications, Accept the Low Bid and Award the Contract for the Construction of Clark Street Resurfacing and Sidewalk Improvements Project

Dear Honorable Supervisors:

This firm represents the Rural Association of Mead Valley ("RAMV") with regard to the County of Riverside's ("County") proposed resurfacing of Clark Street and the construction of new sidewalks in Mead Valley ("Project"). RAMV previously submitted a letter to the County on August 27, 2024 objecting to the approval of the Project without conducting the required environmental review under the California Environmental Quality Act ("CEQA"). See Exhibit 1. While RAMV does not oppose the resurfacing of Clark Street, RAMV is adamantly opposed to the elimination of the existing trail from Martin to Nandina, which is used by equestrians, located adjacent to Clark Street. When the County ignored RAMV's objections on August 27, 2024 and approved the Project, RAMV brough suit against the County in Riverside County Superior Court on October 2, 2024. The case name is *Rural Association of Mead Valley v. County of Riverside* (Case No. CVR12405642).

Despite this pending litigation, which could force the County to suspend implementation of the Project and require environmental review, the Board is being asked to approve an addenda to the plans and specifications for the Project and award a contract for the work. RAMV objects to this proposed action on the basis that the County has yet to undertake the required environmental review under CEQA. RAMV reserves all rights and may seek judicial intervention in the form of a stay/preliminary injunction to preserve the status quo if the County decides to move forward with the Project despite the pending lawsuit.

The County should proceed cautiously and suspend any further activity with regard to the proposed Project (including approving this Addenda and Contract) until the environmental dispute is resolved.

I may be contacted at 310-982-1760 or at jamie.hall@channellawgroup.com if you have any questions, comments or concerns.

Sincerely,

Jamie T. Hall

Exhibit 1

Channel Law Group, LLP

8383 Wilshire Blvd. Suite 750 Beverly Hills, CA 90211

Phone: (310) 347-0050 Fax: (323) 723-3960 www.channellawgroup.com

JULIAN K. QUATTLEBAUM, III JAMIE T. HALL * CHARLES J. McLURKIN GREGORY T. WITTMANN Writer's Direct Line: (310) 982-1760 jamie.hall@channellawgroup.com

*ALSO Admitted in Texas

August 27, 2024

VIA ELECTRONIC MAIL

Riverside County Board of Supervisors 4080 Lemon Street Riverside, CA 92501 cob@rivco.org

Re:

Action Item 25737; Approval of the Plans and Specifications and Authorization to Advertise for Bid for the Construction of Clark Street Resurfacing and Sidewalk Improvements Project in the Community of Mead Valley.

Dear Honorable Supervisors:

This firm represents the Rural Association of Mead Valley ("RAMV") with regard to the County of Riverside's ("County") proposed resurfacing of Clark Street and the construction of new sidewalks in Mead Valley ("Project"). While my client does not oppose the resurfacing of Clark Street, RAMV is adamantly opposed to the elimination of the existing trail from Martin to Nandina, which is used by equestrians, located adjacent to Clark Street. As explained below, the County cannot approve the Project because it is inconsistent with the General Plan and is not eligible for a categorical exemption from the California Environmental Quality Act.

I. The Project is Inconsistent with the General Plan

Elimination of the trail and reimplement with a traditional sidewalk is entirely inconsistent with the policies set in the County of Riverside General Plan¹ (see Policies C 15.1, C 15.2, C.15.3, and C 15.4). The County may not approve the Project based on these inconsistencies. See separate letter submitted by RAMV for further detail.

¹ The General Plan may be accessed at https://planning.rctlma.org/general-plan-archives/riverside-county-general-plan.

II. The Project is Not Eligible for an Exemption under CEQA – The Project Does Not Qualify for the Class 1 Categorical Exemption

Moreover, the Project is not eligible for an exemption under the California Environmental Quality Act ("CEQA"). The Staff Report prepared for the Project asserts that it is exempt pursuant to CEQA Guidelines Section 15301(c). Staff Report at p. 2. The Report stated as follows:

"The County has found that the above-described project is exempt from the provisions of the California Environmental Quality Act (CEQA), based on the following:

Section 15301 (c) – Existing Facilities – The proposed project of pulverizing existing pavement and repaving a portion of Clark Street with HMA and adding a sidewalk in previously disturbed areas are consistent with Section 15301(c) which exempts existing highways and streets, sidewalks, gutters, bicycle and pedestrian trails, and similar facilities, (this includes road grading for the purpose of public safety). Furthermore, the project does not create additional automobile lanes and involves minimal to no expansion of use of the exiting roadway and associated facilities."

Staff Report at p. 2.

However, the Class 1 exemption, entitled "existing facilities," is necessarily <u>limited in scope</u>. This section of the Guidelines states as follows:

"Class I consists of the operation, repair, maintenance, permitting, leasing, licensing, or minor alteration of existing public or private structures, facilities, mechanical equipment, or topographical features, *involving negligible or no expansion of existing or former use*. The types of "existing facilities" itemized below are not intended to be all-inclusive of the types of projects which might fall within Class 1. *The key consideration is whether the project involves negligible or no expansion of use*.

Examples include but are not limited to:

٠..

(c) Existing highways and streets, sidewalks, gutters, bicycle and pedestrian trails, and similar facilities (this includes road grading for the purpose of public safety, and other alterations such as the addition of bicycle facilities, including but not limited to bicycle parking, bicycle-share facilities and bicycle lanes, transit improvements such as bus lanes, pedestrian crossings, street trees, and other similar alterations that do not create additional automobile lanes).

CEQA Guidelines Section 15301(c).

The elimination of a trail used by equestrians does <u>not</u> fall within the scope of the Class 1 categorical exemption for "existing facilities." Moreover, while sidewalks are mentioned as an example, the Guidelines are careful to note that the exemption only covers "existing . . . sidewalks." There are no existing sidewalks. The creation of new sidewalks is not mentioned as an "other alteration" that falls within the scope of the exemption. Where a categorical exemption is at issue, the court "must first determine as a matter of law the scope of the exemption and then

determine if substantial evidence supports the agency's factual finding that the project fell within the exemption." California Farm Bureau Federation v. California Wildlife Conservation Board, ("California Farm Bureau") (2006) 143 Cal.App.4th 173, 185. The interpretation of the scope of a categorical exemption is a question of law. Save Our Carmel River v. Monterey Peninsula Water Mgmt. District, (2006) 141 Cal.App.4th 677, 693. Categorical exemptions must be narrowly construed and their scope should not be unreasonably expanded. Sehne v. County of Santa Clara, (1981) 115 Cal.App.3d 837, 842. In this case, the County's determination that the Project is eligible for the Class 1 categorical exemption is wrong as a matter of law.

III. Unusual Circumstances Preclude the County from Utilizing the Class 1 Categorical Exemption

In any event, even if a categorical exemption applies, an agency may not find the activity categorically exempt if there is a reasonable possibility a project will have a significant effect on the environment due to "unusual circumstances." Guidelines §15300.2(c). Unusual circumstances are certainly present in this case. Significant impacts to equestrians will necessarily result if the existing equestrian trail is removed. Conflicts between equestrians and vehicles will occur – which could be fatal. The elimination of the trail creates inherent hazards and undermines public safety.

IV. Conclusion

For the foregoing reasons, the Board of Supervisors should not approve the Project. The County must complete an environmental review under CEQA before approving the Project. The County should not eliminate the equestrian trail.

Please add this firm to the list of interested parties for the Project, including any environmental notices.

I may be contacted at 310-982-1760 or at jamie.hall@channellawgroup.com if you have any questions, comments or concerns

Sincerely,

Jamie T. Hall

From:

Aquia Mail

Sent:

Tuesday, December 3, 2024 1:06 AM

To:

Clerk of the Board

Subject:

Public Comments Web Submission



The Clerk of the Board has received your public comments and will forward them to the Board of Supervisors. If you wish to call in and speak at the Board of Supervisors meeting, please select https://rivcocob.org/request-to-speak and fill out the request to speak form.

Thank you, Riverside County Clerk of the Board

Submitted on December 3, 2024

Submitted values are:

First Name

Lisa

Last Name

Labowskie

Address (Street, City and Zip)

73517 Sun Lane., Palm Desert, Ca., 92260

Phone

7602199609

Email

yoohoolisaloo@gmail.com

Agenda Date

12/03/2024

Agenda Item # or Public Comment

RC DEPARTMENT OF ANIMAL SERVICES

State your position below

Support

Comments

REMEDY#2: (Continued:)

- 1.) Cancel the Contract of Riverside County Department of Animal Services
- "Consultant", Kristen Hassen:
- 2.) Cast a 'wide net' search for a specifically educated, compassionate Director of Animal Services who has a future vision of achieving No Kill Sheltering in accordance with the California Hayden LAW Mandates:

Suggestion: Attorney/Author, Nathan Winograd., Author of 9 books in No Kill Sheltering: Nathan Winograd is based in the San Francisco area and is available via Linked In , Facebook, etc. No kill sheltering is not only possible , it is, in fact, highly achievable:

Palm Springs Animal Shelter and Animal Samaritans Shelters are two great local examples:

These shelters rely on public and private funding,

Animal Fostering, Animal Networking, Animal transportation, etc.

First, however: Communities must work to bring their animal population 'BACK INTO BALANCE' by

- 1.) Providing free and low cost Spay & Neuter programs: Target low income areas, Indian Reservation lands with roaming dogs and cats as in the East Valley areas of Riverside County.
- 2.) Strictly ENFORCE ALL LAWS against
- 'Backyard Breeders', Animal hoarders, and live animal 'dumping 'by out of state puppy mills into Riverside County, etc.
- 3.) CONSULT successful, no kill, shelter management and staff, for they will be glad to assist you to help animals.

To the Riverside County Board of Supervisors and Commissioners:

We do hope that these speeches, letters, meetings and communications by

'We, the People - (your constituents and taxpayers who vote - and pay your salaries -)of Riverside County will be given top priorities in your agendas henceforth:

We are FED UP with being ignored by the Riverside County Supervisors and Commissioners:

Commissioner Jeffrey:

Supervisor VanWagenen:

Supervisor Perez:

The extreme MIS - mismanagement of your Animal shelters is NOT the fault of the community as Commissioner Jeffrey has erroneously stated:

It is that RC failed to provide

ample numbers of well trained Staff,

good management, education to young people and their adult families and - Especially-

free and low cost Spay and Neuter programs to bring the populations of animals into balance.

It is time now to stop deflecting your blame onto others, step up to the plate and PLEASE DO YOUR JOBS

AND HELP THE COMMUNITY WITH GOOD SHELTERING:

For the record.

We are NEVER going back to the old, antiquated methods of ugly 'sheltering' in the

MISMANAGED, murderous, SHAMEFUL Hell holes that Riverside County calls "Animal Shelters". Other Cities & Counties across the U.S. (like San Diego and Dayton Ohio) have beautiful, welcoming, spacious shelters for their animal populations:

Why not Riverside County with their budget of \$39 million per year?

We know for a fact that Animal Samaritans DONATED TEN acres of land to the Coachella Valley Animal campus: it is time to expand the Coachella Valley animal campus to be commensurate with the explosion in population growth since that shelter was built in in 2005 ... TWENTY years ago.

Animals deserve love and respect,

and We the taxpayers are going to do everything possible with our political parties to ensure our VOTES and Taxpayer dollars are going to

be - used wisely - in spacious, - clean-, welcoming, intelligently staffed, humane, compassionate, expanded large sized shelters commensurate with population growth.

I Thank you and remain,

Yours Sincerely

Lisa M. Labowskie

From:

Aquia Mail

Sent:

Monday, December 2, 2024 4:21 PM

To:

abilene149@gmail.com

Cc:

Clerk of the Board

Subject:

Request to Speak Web Submission

Attachments:

trailsletterdec2024.pdf



Thank you for submitting your request to speak. The Clerk of the Board office has received your request and will be prepared to allow you to speak when your item is called. To attend the meeting, please call (669) 900-6833 and use **Meeting ID** # 864 4411 6015 . Password is 20241203. You will be muted until your item is pulled and your name is called. Please dial in at 9:00 am with the phone number you provided in the form so you can be identified during the meeting.

Submitted on December 2, 2024

Submitted values are:

First Name

Debbie

Last Name

Walsh

Address (Street, City and Zip)

PO BOX 2244

Phone

9513176868

Email

abilene149@gmail.com

Agenda Date

12/03/2024

Agenda Item # or Public Comment

3.84

State your position below Oppose

Do you need a Spanish translator? No

Attachments (Must be .pdf, .doc, or .docx)

trailsletterdec2024.pdf

From: Brad Anderson < ba4612442@gmail.com>

Sent: Monday, December 2, 2024 3:55 PM

To: Clerk of the Board

Subject: Public Comment Agenda Item: 2.21 - Riverside County Board of Supervisors meeting of

December 3, 2024 (9:30AM scheduled start)

CAUTION: This email originated externally from the <u>Riverside County</u> email system. **DO NOT** click links or open attachments unless you recognize the sender and know the content is safe.

December 2, 2024

Riverside County Board of Supervisors (BoS)

Riverside, CA.

Attention: Clerk of the Board of Supervisors (CoB)

Re: Written letter to be entered in the Public record and made available for public Inspection for the December 3, 2024 Riverside County Board of Supervisors meeting - Agenda Item: 2.21 (Appointments of Special District Directors (elected officials))

Dear current Riverside County Board of Supervisors,

Please review my written statements listed below prior to the consideration of Agenda Item: 2.21 (Appointments of elected officials - Special Districts)

Dear current Riverside County Board of Supervisors,

This letter is in strong opposition of this boards consideration to appoint selected Individuals to elected positions within Special District organizations of the State California (Riverside County). The action of this Board of Supervisors selecting (appointing) individuals to many different California Special District(s) such as the Southern Coachella Valley Community Service District (SCVCSD) has and will disenfranchised the residents that reside within the SCVCSD service boundaries that desire to "Vote" for their elected representatives.

The unique organization of SCVCSD never advised to it's residents candidacy positions (Board of Directors) were open and available. No SCVCSD Board of Directors discussion/action were recorded of election activities to be considered by the SCVCSD Board of Directors for the November 2024 election cycle. It's reasonable to consider that the current SCVCSD Board of Directors and it's current General Manager have potentially conspired to deny residents their right to select (Vote for) SCVCSD Directors for the 2024 election cycle and potentially prior election cycles.

Furthermore, the SCVCSD Board of Directors never openly discussed (in public view) of their intention to recommend an Individual (Jeronimo Galindo Contreras) for a "Special" Appointment for a SCVCSD Director position.

It's reasonable to consider that organizations such as the Southern Coachella Valley Community Service District (SCVCSD) may be one of many that have performed actions to cloud transparency of it's operations to deny residents the opportunity to learn of open "elected" positions within organizations and the ability to apply for those open Public positions.

Please consider that Riverside County current fourth District Supervisor (Perez) may be drectly involved
with the potential unlawful actions that the SCVCSD have undertaken to avoid having a open and free
election to have Eastern Coachella Valley residents apply and selected to represent SCVCSD area
interests.

Sincerely,

Brad Anderson | 37043 Ferber Dr. Rancho Mirage, CA. 92270

Cc:

From:

Aquia Mail

Sent:

Wednesday, November 27, 2024 12:13 PM

To:

Clerk of the Board

Subject:

Public Comments Web Submission



The Clerk of the Board has received your public comments and will forward them to the Board of Supervisors. If you wish to call in and speak at the Board of Supervisors meeting, please select https://rivcocob.org/request-to-speak and fill out the request to speak form.

Thank you, Riverside County Clerk of the Board

Submitted on November 27, 2024

Submitted values are:

First Name

SHARON

Last Name

Last Name

Phone

818-231-2579

Email

sharonmastro@me.com

Agenda Date

12/03/2024

Agenda Item # or Public Comment

Public Comment

State your position below

Oppose

From: Aquia Mail

Sent: Monday, December 2, 2024 8:52 AM

To: lynn@lynnswain.com
Cc: Clerk of the Board

Subject: Request to Speak Web Submission



Thank you for submitting your request to speak. The Clerk of the Board office has received your request and will be prepared to allow you to speak when your item is called. To attend the meeting, please call (669) 900-6833 and use **Meeting ID** # 864 4411 6015. Password is 20241203. You will be muted until your item is pulled and your name is called. Please dial in at 9:00 am with the phone number you provided in the form so you can be identified during the meeting.

Submitted on December 2, 2024

Submitted values are:

First Name

Lynn

Last Name

Swain

Address (Street, City and Zip)

76238 poppy lane

Phone

5626197553

Email

lynn@lynnswain.com

Agenda Date

12/03/2024

Agenda Item # or Public Comment

Animal shelter

State your position below

From:

Aquia Mail

Sent:

Monday, December 2, 2024 10:57 AM

To:

alee@reconenvironmental.com

Cc:

Clerk of the Board

Subject:

Request to Speak Web Submission



Thank you for submitting your request to speak. The Clerk of the Board office has received your request and will be prepared to allow you to speak when your item is called. To attend the meeting, please call (669) 900-6833 and use **Meeting ID** # 864 4411 6015 . Password is 20241203. You will be muted until your item is pulled and your name is called. Please dial in at 9:00 am with the phone number you provided in the form so you can be identified during the meeting.

Submitted on December 2, 2024

Submitted values are:

First Name

Annie

Last Name

Cadiz

Phone

6193089333 ext 134

Email

alee@reconenvironmental.com

Agenda Date

12/03/2024

Agenda Item # or Public Comment

21.2 Temescal Commercial

State your position below

Neutral

Do you need a Spanish translator?

No

Comments

NO COMMENT.

Applicant's environmental consultant present to listen/answer questions only as part of applicant team.

From: Aquia Mail

Sent: Monday, December 2, 2024 11:20 AM

To: Clerk of the Board

Subject: Public Comments Web Submission

Attachments: support-letter-riverside-county-board-of-supervisors.pdf



The Clerk of the Board has received your public comments and will forward them to the Board of Supervisors. If you wish to call in and speak at the Board of Supervisors meeting, please select https://rivcocob.org/request-to-speak and fill out the request to speak form.

Thank you, Riverside County Clerk of the Board

Submitted on December 2, 2024

Submitted values are:

First Name

Greg

Last Name

Sackos

Address (Street, City and Zip)

1434 Kaiser Rd, Eagle Mountain, CA 92239

Phone

17608958254

Email

gregsackos@eaglemtnschool.com

Agenda Date

12/10/2024

Agenda Item # or Public Comment

Sapphire Solar Project

State your position below

Support

Comments

Please see attached letter.

Attachments (Must be .pdf, .doc, or .docx)

support-letter-riverside-county-board-of-supervisors.pdf

From:

Aquia Mail

Sent:

Monday, December 2, 2024 11:49 AM

To:

Clerk of the Board

Subject:

Public Comments Web Submission



The Clerk of the Board has received your public comments and will forward them to the Board of Supervisors. If you wish to call in and speak at the Board of Supervisors meeting, please select https://rivcocob.org/request-to-speak and fill out the request to speak form.

Thank you, Riverside County Clerk of the Board

Submitted on December 2, 2024

Submitted values are:

First Name

Evanne

Last Name

Levin

Address (Street, City and Zip)

15 Lehigh Ct

Phone

3103835006

Email

ellesq@yahoo.com

Agenda Date

12/03/2024

Agenda Item # or Public Comment

CVAC CONSULTANT CONTRACT

State your position below

Oppose

Comments

I am strongly opposed to the \$2.5 million consultant contract that was recently entered into. Not only is this woman not qualified, but her track record is shameful. That money should be spent on improving conditions at the shelter, providing free, spay and neutering and treatment for conditions like Pavo That are easily treatable, but the shelter does not do and just puts the animals down. Criminal! Do the right thing, look to your conscience and cancel this contract!!!

From:

Aquia Mail

Sent:

Thursday, November 28, 2024 2:04 PM

To:

Clerk of the Board

Subject:

Public Comments Web Submission



The Clerk of the Board has received your public comments and will forward them to the Board of Supervisors. If you wish to call in and speak at the Board of Supervisors meeting, please select https://rivcocob.org/request-to-speak and fill out the request to speak form.

Thank you, Riverside County Clerk of the Board

Submitted on November 28, 2024

Submitted values are:

First Name

SHARON

Last Name

MASTROPIETRO

Phone

8182312579

Email

sharonmastro@me.com

Agenda Date

12/03/2024

Agenda Item # or Public Comment

Public Comment

State your position below

Oppose

Comments

Animal Services Contract

From:

Aquia Mail

Sent:

Friday, November 29, 2024 5:05 PM

To:

Clerk of the Board

Subject:

Public Comments Web Submission



The Clerk of the Board has received your public comments and will forward them to the Board of Supervisors. If you wish to call in and speak at the Board of Supervisors meeting, please select https://rivcocob.org/request-to-speak and fill out the request to speak form.

Thank you, Riverside County Clerk of the Board

Submitted on November 29, 2024

Submitted values are:

First Name

Lynn

Last Name

Swain

Address (Street, City and Zip)

76238 Poppy Lane Palm Desert

Phone

5626197553

Email

lynn@lynnswain.com

Agenda Date

11/01/2024

Agenda Item # or Public Comment

\$2.4 million dollar contract

State your position below

Oppose

From:

Aguia Mail

Sent:

Friday, November 29, 2024 5:08 PM

To:

Clerk of the Board

Subject:

Public Comments Web Submission



The Clerk of the Board has received your public comments and will forward them to the Board of Supervisors. If you wish to call in and speak at the Board of Supervisors meeting, please select https://rivcocob.org/request-to-speak and fill out the request to speak form.

Thank you, Riverside County Clerk of the Board

Submitted on November 29, 2024

Submitted values are:

First Name

Lynn

Last Name

Swain

Address (Street, City and Zip)

76238 Poppy Lane Palm Desert

Phone

5626197553

Email

lynn@lynnswain.com

Agenda Date

12/04/2024

Agenda Item # or Public Comment

Animal Services

State your position below

Oppose

From:

Aquia Mail

Sent:

Friday, November 29, 2024 5:32 PM

To:

Clerk of the Board

Subject:

Public Comments Web Submission



The Clerk of the Board has received your public comments and will forward them to the Board of Supervisors. If you wish to call in and speak at the Board of Supervisors meeting, please select https://rivcocob.org/request-to-speak and fill out the request to speak form.

Thank you, Riverside County Clerk of the Board

Submitted on November 29, 2024

Submitted values are:

First Name

Christine

Last Name

Ziegler

Address (Street, City and Zip)

270 Tava Ln, Palm Desert 92211

Phone

7604599070

Email

cziegler6@icloud.com

Agenda Date

12/03/2024

Agenda Item # or Public Comment

\$ 2.5 Million Contract Riverside County Depr of Animal Services

Comments

Repeal the contract the \$ 2.6 million contract with Kristen Hassen. Let's make Riverside County no-kill. Stop wasting taxpayers' money. Keep the politics away from the animals.

From: Aquia Mail

Sent: Saturday, November 30, 2024 10:03 AM

To: Clerk of the Board

Subject: Public Comments Web Submission



The Clerk of the Board has received your public comments and will forward them to the Board of Supervisors. If you wish to call in and speak at the Board of Supervisors meeting, please select https://rivcocob.org/request-to-speak and fill out the request to speak form.

Thank you, Riverside County Clerk of the Board

Submitted on November 30, 2024

Submitted values are:

First Name

Pegie

Last Name

Crowley

Address (Street, City and Zip)

46020 Burroweed Lane, Palm Desert, CA 92260

Phone

4255034737

Email

pegiecrowley@gmail.com

Agenda Date

12/03/2024

Agenda Item # or Public Comment

Public comment

Comments

Animal services

From:

Aquia Mail

Sent:

Saturday, November 30, 2024 10:07 AM

To:

pegiecrowley@gmail.com

Cc:

Clerk of the Board

Subject:

Request to Speak Web Submission



Thank you for submitting your request to speak. The Clerk of the Board office has received your request and will be prepared to allow you to speak when your item is called. To attend the meeting, please call (669) 900-6833 and use **Meeting ID** # 864 4411 6015. Password is 20241203. You will be muted until your item is pulled and your name is called. Please dial in at 9:00 am with the phone number you provided in the form so you can be identified during the meeting.

Submitted on November 30, 2024

Submitted values are:

First Name

Pegie

Last Name

Crowley

Address (Street, City and Zip)

46020 Burroweed Lane, Palm Desert, CA 92260

Phone

4255034737

Email

pegiecrowley@gmail.com

Agenda Date

12/03/2024

Agenda Item # or Public Comment

Public comment

Do you need a Spanish translator?

No

Comments

Riverside County animal services (this may be a duplicate request). I do want to call in. Thank you.

From:

Aquia Mail

Sent:

Saturday, November 30, 2024 5:42 PM

To:

Clerk of the Board

Subject:

Public Comments Web Submission



The Clerk of the Board has received your public comments and will forward them to the Board of Supervisors. If you wish to call in and speak at the Board of Supervisors meeting, please select https://rivcocob.org/request-to-speak and fill out the request to speak form.

Thank you, Riverside County Clerk of the Board

Submitted on November 30, 2024

Submitted values are:

First Name

Kathy

Last Name

Rappaport

Address (Street, City and Zip)

4411 via del Pellegrino

Phone

8186188611

Email

kathy@kathyrappaport.com

Agenda Date

12/03/2024

Agenda Item # or Public Comment

Co tract for Rivco Animal Services

Comments

No spending 2.5 million Dollars

From:

Aquia Mail

Sent:

Saturday, November 30, 2024 9:15 PM

To:

Clerk of the Board

Subject:

Public Comments Web Submission



The Clerk of the Board has received your public comments and will forward them to the Board of Supervisors. If you wish to call in and speak at the Board of Supervisors meeting, please select https://rivcocob.org/request-to-speak and fill out the request to speak form.

Thank you, Riverside County Clerk of the Board

Submitted on November 30, 2024

Submitted values are:

First Name

Υ

Last Name

Falcon

Address (Street, City and Zip)

81225, Geranium St

Phone

7608517791

Email

silviafalcon3810@yahoo.com

Agenda Date

11/03/2024

Agenda Item # or Public Comment

No kill

State your position below

Support

From:

Aquia Mail

Sent:

Saturday, November 30, 2024 9:18 PM

To:

Clerk of the Board

Subject:

Public Comments Web Submission



The Clerk of the Board has received your public comments and will forward them to the Board of Supervisors. If you wish to call in and speak at the Board of Supervisors meeting, please select https://rivcocob.org/request-to-speak and fill out the request to speak form.

Thank you, Riverside County Clerk of the Board

Submitted on November 30, 2024

Submitted values are:

First Name

Silvia

Last Name

Falcon

Address (Street, City and Zip)

81225, Geranium St

Phone

7608517791

Email

silviafalcon3810@yahoo.com

Agenda Date

11/05/2024

Agenda Item # or Public Comment

No kill shelters

State your position below

Support

From: Aguia Mail

Sent: Sunday, December 1, 2024 7:47 AM

To: Clerk of the Board

Subject: Public Comments Web Submission



The Clerk of the Board has received your public comments and will forward them to the Board of Supervisors. If you wish to call in and speak at the Board of Supervisors meeting, please select https://rivcocob.org/request-to-speak and fill out the request to speak form.

Thank you, Riverside County Clerk of the Board

Submitted on December 1, 2024

Submitted values are:

First Name

Jean

Last Name

Shapen

Address (Street, City and Zip)

11 Toscana SWay West, Rancho Mirage, Ca. 92270

Phone

562-209-0743

Email

jean@jeanshapen.com

Agenda Date

12/03/2024

Agenda Item # or Public Comment

Hiring Kristin Hansen

Comments

She has a bad record and is not a person that's passionate or qualified to care for animals. We need to spend our money in better ways and work on no kill shelters. Thank You,
Jean Shapen

From:

Aquia Mail

Sent:

Sunday, December 1, 2024 10:11 AM

To:

Clerk of the Board

Subject:

Public Comments Web Submission



The Clerk of the Board has received your public comments and will forward them to the Board of Supervisors. If you wish to call in and speak at the Board of Supervisors meeting, please select https://rivcocob.org/request-to-speak and fill out the request to speak form.

Thank you, Riverside County Clerk of the Board

Submitted on December 1, 2024

Submitted values are:

First Name

Wendy

Last Name

Jordan

Address (Street, City and Zip)

68680, Dinah shore dr Apt. 80 A

Phone

7603185674

Email

fred6173@gmail.com

Agenda Date

12/01/2024

Agenda Item # or Public Comment

Public comment

Support

Comments

We need a no kill shelter. It's just terrible how many adoptable animals are inhumanely killed.

From:

Aquia Mail

Sent:

Sunday, December 1, 2024 11:17 AM

To:

Clerk of the Board

Subject:

Public Comments Web Submission



The Clerk of the Board has received your public comments and will forward them to the Board of Supervisors. If you wish to call in and speak at the Board of Supervisors meeting, please select https://rivcocob.org/request-to-speak and fill out the request to speak form.

Thank you, Riverside County Clerk of the Board

Submitted on December 1, 2024

Submitted values are:

First Name

Donna

Last Name

Evans

Address (Street, City and Zip)

76770 Queens

Phone

7603330314

Email

donnaayotte@aol.com

Agenda Date

12/03/2024

Agenda Item # or Public Comment

Animal services

Comments

I am voicing my concern to cancel the 2.5 million contract of Kristin Hason. The 2.5 million and the count is 39 million yearly budget can go a long way in expanding and improving our shelters, implementing spray and neuter services as well as hiring, intelligent, caring, empathetic, hard-working staff who will work to network and place animals with fosters and adopters. Both in this area and transporting out of this area. On the bad side, the \$2.5 million currently hired consultant Kristin Hason, who has a long record of lawsuits. She also has received multiple terrible reports about her inhumane agenda for animals from multiple cities across the United States. Riverside County needs to hire a new director of animal services shelter director who is well vetted, educated and compassionate, and who will implement humane programs in alignment with the California state Hayden law animal mandate towards our goal of achieving no kill shelters for all Riverside County shelters.

The Riverside County hiring offices should seek hiring advice from experts on no kill sheltering attorney, and author, Nathan Winograd, and other no kill sheltering experts. We are longtime residence of the Valley, over 50 years.

I hope this urges all the county supervisors to listen to the will of the people and implement no kill shelters.

From:

Aquia Mail

Sent:

Sunday, December 1, 2024 6:06 PM

To:

Clerk of the Board

Subject:

Public Comments Web Submission



The Clerk of the Board has received your public comments and will forward them to the Board of Supervisors. If you wish to call in and speak at the Board of Supervisors meeting, please select https://rivcocob.org/request-to-speak and fill out the request to speak form.

Thank you, Riverside County Clerk of the Board

Submitted on December 1, 2024

Submitted values are:

First Name

Molly

Last Name

Ryan

Phone

6505951177

Agenda Date

12/03/2024

Agenda Item # or Public Comment

Public comment

State your position below

Oppose

Comments

I am disgusted that in this day and age we still kill pets. I thought California was a no kill state so much for our progressive ways. I agree with the other public comments about our poorly managed animal services.

From: Aquia Mail

Sent: Sunday, December 1, 2024 6:08 PM

To: Clerk of the Board

Subject: Public Comments Web Submission



The Clerk of the Board has received your public comments and will forward them to the Board of Supervisors. If you wish to call in and speak at the Board of Supervisors meeting, please select https://rivcocob.org/request-to-speak and fill out the request to speak form.

Thank you, Riverside County Clerk of the Board

Submitted on December 1, 2024

Submitted values are:

First Name

Molly

Last Name

Ryan

Phone

6505951177

Email

alandmolly@icloud.com

Agenda Date

12/03/2024

Agenda Item # or Public Comment

Public comment

State your position below

Oppose

Comments

I'm demanding changes to animals services so that killing pets will be a thing of the past

From:

Aquia Mail

Sent:

Sunday, December 1, 2024 7:15 PM

To:

Clerk of the Board

Subject:

Public Comments Web Submission



The Clerk of the Board has received your public comments and will forward them to the Board of Supervisors. If you wish to call in and speak at the Board of Supervisors meeting, please select https://rivcocob.org/request-to-speak and fill out the request to speak form.

Thank you, Riverside County Clerk of the Board

Submitted on December 1, 2024

Submitted values are:

First Name

Nicole

Last Name

Von Marksfeld

Address (Street, City and Zip)

76215 via Fiore Indian wells 92210

Phone

2064098558

Email

nicolevonmarksfeld@gmail.com

Agenda Date

12/02/2024

Agenda Item # or Public Comment

Animal services

Comments

We need to have NO KILL shelters and stop the genocide.

From:

Aquia Mail

Sent:

Sunday, December 1, 2024 9:43 PM

To:

Clerk of the Board

Subject:

Public Comments Web Submission



The Clerk of the Board has received your public comments and will forward them to the Board of Supervisors. If you wish to call in and speak at the Board of Supervisors meeting, please select https://rivcocob.org/request-to-speak and fill out the request to speak form.

Thank you, Riverside County Clerk of the Board

Submitted on December 1, 2024

Submitted values are:

First Name

Linda

Last Name

Daidone

Phone

8183312212

Agenda Date

12/03/2024

Agenda Item # or Public Comment

Public Comment

State your position below

Oppose

Comments

Kristen Hassen

From:

Aquia Mail

Sent:

Sunday, December 1, 2024 9:47 PM

To:

The Daidones@gmail.com

Cc:

Clerk of the Board

Subject:

Request to Speak Web Submission



Thank you for submitting your request to speak. The Clerk of the Board office has received your request and will be prepared to allow you to speak when your item is called. To attend the meeting, please call (669) 900-6833 and use **Meeting ID** # 864 4411 6015 . Password is 20241203. You will be muted until your item is pulled and your name is called. Please dial in at 9:00 am with the phone number you provided in the form so you can be identified during the meeting.

Submitted on December 1, 2024

Submitted values are:

First Name

Linda

Last Name

Daidone

Phone

8183312212

Email

The Daidones@gmail.com

Agenda Date

12/03/2024

Agenda Item # or Public Comment

Public Comment

State your position below

Oppose

Comments

Kristen Hassen

From:

Aquia Mail

Sent:

Monday, December 2, 2024 8:28 AM

To:

Clerk of the Board

Subject:

Public Comments Web Submission



The Clerk of the Board has received your public comments and will forward them to the Board of Supervisors. If you wish to call in and speak at the Board of Supervisors meeting, please select https://rivcocob.org/request-to-speak and fill out the request to speak form.

Thank you, Riverside County Clerk of the Board

Submitted on December 2, 2024

Submitted values are:

First Name

Lynn

Last Name

Swain

Address (Street, City and Zip)

76238 poppy lane Palm desert

Phone

5626197553

Email

lynn@lynnswain.com

Agenda Date

12/03/2024

Agenda Item # or Public Comment

Animal

State your position below

Oppose