SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



ITEM: 3.18 (ID # 26502) MEETING DATE: Tuesday, December 17, 2024

FROM : PUBLIC SOCIAL SERVICES

SUBJECT: DEPARTMENT OF PUBLIC SOCIAL SERVICES: Adoption of Resolution Number 2024-237, authorizing and delegating the Director of the Department of Public Social Services, or Designee, to accept the Transitional Housing Program County Allocation Round 6 Award, to accept the Housing Navigation and Maintenance Program County Allocation Round 3 Award, and to execute all documents required or deemed necessary or appropriate by the California Department of Housing and Community Development to participate in each program to include receiving and administering additional funds. All Districts [Total Cost \$2,305,121 - 100% State]

RECOMMENDED MOTION: That the Board of Supervisors:

1. Adopt Resolution No. 2024-237 authorizing and delegating the Director of the Department of Public Social Services, or Designee, to accept the Transitional Housing Program County Allocation Round 6 Award, to accept the Housing Navigation and Maintenance Program County Allocation Round 3 Award, and to execute all documents required or deemed necessary by the California Department of Housing and Community Development to participate in each program to include receiving and administering additional funds.

ACTION:Policy

11/27/2024 ty Dougla

MINUTES OF THE BOARD OF SUPERVISORS

On motion of Supervisor Gutierrez seconded by Supervisor Jeffries and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended.

Ayes:	Jeffries, Spiegel, Washington, Perez and Gutierrez
Nays:	None
Absent:	None
Date:	December 17, 2024
XC:	DPSS

Kimberly A. Rector Clerk of the Board By: Deputy

SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

FINANCIAL DATA	Current Fiscal Year:	Next Fiscal Year:	Total Cost:	Ongoing Cost
COST	\$2,305,121	\$0	\$2,305,121	\$ 0
NET COUNTY COST	\$0	\$0	\$0	\$ 0
SOURCE OF FUNDS	Budget Adjus	tment: No		
			For Fiscal Ye	ar: 24/25 – 26/27

C.E.O. RECOMMENDATION: Approve

BACKGROUND:

Summary 8 1

At the request of the California Department of Housing and Community Development (HCD), DPSS is bringing forth this joint resolution to accept funds for both the Transitional Housing Program (THP) and Housing Navigation and Maintenance Program (HNMP).

Transitional Housing Program: THP services assist young adults who are 18 to 25 years of age to secure and maintain housing by increasing their life skills, reducing the waitlist for housing, and providing linkage to community services for emancipated young adults.

The Board of Supervisors previously approved the first round of THP funding (for FY 19/20) from HCD to DPSS on May 19, 2020, (Agenda Item No. 3.27). A second round of funding in the amount of \$257,600 was approved on October 27, 2020, (Agenda Item 3.14). A third round of funding in the amount of \$257,600 was approved on January 25, 2022, (Agenda Item 3.42). A fourth round of funding in the amount of \$1,291,873 was approved on January 31, (Agenda Item 3.15). And a fifth round of funding in the amount of \$1,411,920 was approved on December 12, 2023, (Agenda Item 3.43). HCD has allocated a sixth round of funding in the amount of \$1,472,449 to DPSS for THP services. DPSS has two years to spend each allocation.

Housing Navigation and Maintenance Program: HNMP funding is used for housing navigators to act as housing specialists to assist young adults between the ages of 18-21 to secure and maintain housing. Priority is given to young adults in foster care. The funding will assist with case management, preventative measures to protect youth from homelessness, and assist youth with linkages to community resources.

The Board of Supervisors previously approved the first round of HNMP funding (for FY 22/23) from HCD to DPSS on January 31, 2023 (Agenda Item 3.15). A second round of funding in the amount of \$863,470 was approved on December 12, 2023 (Agenda Item 3.43). HCD has allocated a third round of funding in the amount of \$832,672 to Riverside County DPSS for the HNMP program. This funding is to be expended by June 30, 2027.

Impact on Residents and Businesses

SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

This funding will ensure that young adults between the ages of 18 to 25 secure and maintain safe and stable housing.

Additional Fiscal Information

Funding must be expended by June 30, 2027. No General Fund match is required for receipt of these funds. The Transitional Housing Program and Housing Navigation and Maintenance Program are 100% funded through State funds.

ATTACHMENTS:

ATTACHMENT A.	Resolution No. 2024-237
ATTACHMENT B.	THP Allocation Acceptance Form
ATTACHMENT C.	HNMP Allocation Acceptance Form
ATTACHMENT D.	Government TIN Form

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Board of Supervisors

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OUNTY COUNSEL

County of Riverside

RESOLUTION NO. 2024-237

A RESOLUTION OF THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE AUTHORIZING AND DELEGATING TO THE DIRECTOR OF THE DEPARTMENT OF PUBLIC SOCIAL SERVICES, OR DESIGNEE, TO ACCEPT THE TRANSITIONAL HOUSING PROGRAM COUNTY ALLOCATION ROUND 6 AWARD, TO ACCEPT THE HOUSING NAVIGATION AND MAINTENANCE PROGRAM COUNTY ALLOCATION ROUND 3 AWARD, AND TO EXECUTE ANY AND ALL DOCUMENTS REQUIRED OR DEEMED NECESSARY OR APPROPRIATE BY THE CALIFORNIA DEPARTMENT OF HOUSING AND COMMUNITY DEVELOPMENT TO PARTICIPATE IN EACH PROGRAM.TO INCLUDE RECEIVING AND ADMINISTERING THESE FUNDS.

WHEREAS, the State of California, Department of Housing and Community Development ("Department") issued an Allocation Acceptance Form (the "THP Allocation Acceptance Round 6 Form"), dated October 9, 2024 under Round 6 of the Transitional Housing Program ("THP"), authorized by item 2240-102-0001 of section 2.00 of the Budget Act of 2024 (Chapter 22 of the Statutes of 2024) and Chapter 11.7 (commencing with Section 50807) of part 2 of Division 31 of the Health and Safety Code; and,

WHEREAS, the Department issued an Allocation Acceptance Form (the "HNMP Allocation
Acceptance Round 3 Form"), dated October 9, 2024 under Round 3 of the Housing Navigation and
Maintenance Program ("HNMP") authorized by Item 2240-103-0001 of Section 2.00 of the Budget Act of
2024 (Chapter 22 of the Statutes of 2024) and Chapter 11.8 (commencing with Section 50811) of Part 2 of
Division 31 of the Health and Safety Code; and,

WHEREAS, the THP Allocation Acceptance Round 6 Form and the HNMP Allocation Acceptance Round 3 Form are collectively referred to as the "Allocation Acceptance Forms"; and,

WHEREAS, the Allocation Acceptance Forms relate to the availability and use of the funds under

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both the THP and HNMP Programs.

2 NOW, THEREFORE, BE IT RESOLVED, DETERMINED, AND ORDERED, by the 3 Riverside County Board of Supervisors ("Board") in regular session assembled on December 17, 2024, at 4 9:00 a.m. or soon thereafter, in the meeting room located on the first floor of the County Administrative 5 Center, 4080 Lemon Street, Riverside, California, that this Board does hereby determine and declare as 6 follows:

SECTION 1. That the Board authorizes and delegates authority to the Director of DPSS, or designee, to accept the County's allocated \$1,472,449 award, as detailed in the THP Allocation Acceptance Round 6 Form, immediately upon the adoption and execution of this resolution.

SECTION 2. That the Board hereby affirms that if additional THP funds become available to the County, the Board authorizes and delegates authority to the Director of DPSS, or designee, to accept the additional funds ("Additional THP Allocation") up to the amount awarded by HCD, but not to exceed \$2,944,898 in additional funding, by executing all necessary forms.

14 SECTION 3. That the Board authorizes and delegates authority to the Director of DPSS, or 15 designee, to accept the County's allocated \$832,672 award, as detailed in the HNMP Allocation Acceptance 16 Round 3 Form, immediately upon the adoption and execution of this resolution. 17

SECTION 4. The Board hereby affirms that if additional HNMP funds become available to the County, the Board authorizes and delegates authority to the Director of DPSS, or designee, to accept the additional funds ("Additional HNMP Allocation") up to the amount awarded by HCD, but not to exceed \$1,727,344 in additional funding, by executing all necessary forms.

21 SECTION 5. That the Board authorizes and delegates authority to the Director of DPSS, or 22 designee, to act on behalf of the County in connection with the Transitional Housing Program, and to enter 23 into, execute, and deliver any and all documents required or deemed necessary or appropriate to participate 24 in the THP Program, including but not limited to a Standard Agreement, be awarded the THP Allocation 25 Award, and any additional THP Allocation, and any amendments to such documents. 26

SECTION 6. That the Board authorizes and delegates authority to the Director of DPSS, or 27 designee, to act on behalf of the County in connection with the Housing Navigation and Maintenance 28

1 Program and to enter into, execute, and deliver any and all documents required or deemed necessary or 2 appropriate to participate in the HNMP Program, including but not limited to a Standard Agreement, be 3 awarded the HNMP Allocation Award, and any additional HNMP Allocation, and any amendments to such 4 documents.

SECTION 7. That DPSS shall be subject to the terms and conditions that are specified in the Allocation Acceptance Forms, and that DPSS will use these funds and any additional allocation funds in accordance with said terms and conditions, and any subsequent amendments or amendment thereto, as well as any and all other THP and HNMP requirements, or other applicable laws.

9 SECTION 8. That the Board authorizes and delegates authority to the Director of DPSS, or 10 designee, with the discretion to accept both the THP and HNMP program funds as detailed herein but, in the event that one of the two allocations are not made available for DPSS or DPSS opts not to receive one 12 of the allocations, DPSS is authorized to accept either of the allocations independent of each other.

BE IT FURTHER RESOLVED, DETERMINED, AND ORDERED that this Board hereby authorizes this resolution to take effect immediately upon its adoption.

PASSED AND ADOPTED this 17th day of December 2024, by the following vote:

Ihuck U By:

Chuck Washington, Chairman of the Board

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AYES

NOES

ABSTENTIONS

ABSENT

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5	STATE OF CALIFORNIA
6	County of Riverside
7	I, Kimberly Rector, County Clerk of the County of Riverside, State of California, hereby certify the above
8	and foregoing to be a full, true and correct copy of a resolution adopted by the County Board of
9	Supervisors on this 17th day of December 2024.
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11	Kimberly A. Rector Clerk of the County of Riverside, State of California
12	By: Marmi I:
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17	ROLL CALL:
18	Ayes: Jeffries, Washington, Spiegel, Perez, and Gutierrez
19	Nays: None
20	Absent: None
21 22	The foregoing is certified to be a true copy of a resolution duly adopted by said Board of Supervisors on the date therein set forth.
23	KIMBERLY A. RECTOR, Clerk of said Board
24	By: Deputy
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	12/17/2024 3.18 4

State of California Financial Information System for California (FI\$Cal) **GOVERNMENT AGENCY TAXPAYER ID FORM** 2000 Evergreen Street, Suite 215

2000 Evergreen Street, Suite : Sacramento, CA 95815 www.fiscal.ca.gov 1-855-347-2250



The principal purpose of the information provided is to establish the unique identification of the government entity.

Instructions: You may submit one form for the principal government agency and all subsidiaries sharing the same TIN. Subsidiaries with a different TIN must submit a separate form. Fields marked with an asterisk (*) are required. Hover over fields to view help information. Please print the form to sign prior to submittal. You may email the form to: vendors@fiscal.ca.gov, or fax it to (916) 576-5200, or mail it to the address above.

Principal Government Agency Name*					
Remit-To Address (Street or PO Box)*					
City*			State *	Zip Code*+4	
Government Type:	City Special District Other (Specify)	County Federal		Federal Employer Identification Number (FEIN)*	

List other subsidiary Departments, Divisions or Units under your principal agency's jurisdiction who share the same FEIN and receives payment from the State of California.

Dept/Division/Unit	Complete
Name	Address
Dept/Division/Unit	Complete
Name	Address
Dept/Division/Unit	Complete
Name	Address
Dept/Division/Unit	Complete
Name	Address
Contact Person*	Title
Phone number*	E-mail address
Signature*	Date Date

		Transiti	onal Housi	ing Program (1	THP) Allocatio	n Acceptan	ce Round 6				Rev.	. 10/09/24
					County	Allocation	select Applicant	County	in row	7 below):	\$1,47	72,449
Pursuant to	o item 2240-102-00	01 of Section	2.00 of the B	Budget Act of 2024	4 (Chapter 22 of t	he Statutes o	f 2024) and Chap	ter 11.7	(comme	ncing with	Section 5	50807) of
Part 2 of Di	ivision 31 of the He	alth and Safe	ty Code (HSC	C), the Departmer	nt of Housing and	Community [Development (HC	D) shall a	allocate f	unding to	counties f	for the
purpose of	housing stability to	help young a	dults 18 to 24	4 years of age, inc	clusive, secure ar	d maintain ho	ousing, with priorit	y given t	o young	adults for	rmerly in th	ne foster
care or pro	bation systems.						- ·				-	
	•											
					Housing First							
The Contra	actor shall certify to	employ the co	ore compone	nts of Housing Fir	st, pursuant to W	elfare and Ins	stitutions Code Se	ection 82	55.			
					Allocation Applic	cant						
Allocation A	Applicant is a Count	у										Yes
-	o (; = = = = = = (;)										D : (
	Section 50807(b)			-			-			-		
	n to develop a form				-					-	s percenta	ge of the
total statew	vide number of your	ng adults 18 tl	nrough 20 yea	ars of age in foste	er care and home	less unaccom	ipanied young adu	ults (ages	s 18 thro	ough 24).		
Annlinent C	Diversia	la Country										
Applicant C	of Applicant as stat	le County ted on resolut		unty of Riverside								
-	060 County Circle Dr.					City Riverside	۵	State	CA	Zin	92503	
Auth Rep Na				Title Director	Aut	h Rep Email	chdougla@rivco.o		10/1	Phone	951-358-6	995
Contact Nan				Title Contracts and		Email	bcervant@rivco.or	-		Phone	951-358-3	
	060 County Circle Dr.					City Riverside		State	CA	_	92503	.020
	(ID Number (FEIN)	95-60009	30				.	Otato		- P	02000	
	tive Fiscal Represen											
Legal Name				Contact Name	Gergis Kirnalious		Contact Emai	il <mark>gek</mark>	irnal@riv	co.org		
Phone 95	51-358-4104	Address	4060 County	Circle Dr.	1 ~	City Riverside	e	Stat	te CA	Zip	92503	
File Name:	App Resolution		Reference sa	mple resolution doc	cument	· · ·					to email?	Yes
File Name:	App GovTIN Form	n	Reference Ta	axpayer Identification	n Number (TIN) do	cument				Attached	to email?	Yes
					Use of Funds							
Funds shal	ll be used to help yo	oung adults wl	no are 18 to 2	24 years of age, ir	nclusive, secure a	nd maintain h	nousing with priori	ity given	to young	g adults fo	ormerly in t	he state's
foster care	or probation syster	ns. Use of fur	nds may inclu	ide, but are not lin	nited to:							
1) Identify a	and assist housing	services for the	nis populatior	n in your communi	ity;							
2) Assist th	nis population to sec	cure and mair	tain housing	(with priority give	n to those in the	state's foster	care or probation	system);				
3) Improve	coordination of ser	vices and link	ages to comi	munity resources	within the child w	elfare system	and the Homeles	s Contin	uum of (Care; and		
4) Provide	engagement in outi	reach and tar	geting to serv	ve those with the r	most severe need	ls.						
					Expenditure of Fu							
Any grant f	unds remaining une	expended as	of two vears f	from the "Effective	e Date" of the full	executed St	andard Agreemer	nt as stat	ed in the	e STD 213	3. paragrag	oh 2.
	turned to the State.	•	•				-					
	o CA 95811 and m			•					001 201			.,
					n Acceptance R	auiremente						
				Anocatio	n Acceptance N	-quirements						
In order to	accept and receiv	ve an allocat	ion, applicar	nts must submit	the following: 1	. Signed Allo	cation Acceptar	nce form	. 2. Gov	TIN Form	n, and 3. S	Signed
	n. <u>If Signed Resolu</u>				-	-	-					-
	d Resolution will b											
								,				,
				Frida	ay, November	8, 2024						
			HCD will on	nly accept applicat	tions electronicall	at the follow	ing email address	s:				
					TAY@hcd.ca.g							
				De								
A 11 -					porting Require							
Applicant a	cknowledges and a	igrees to subr	nit an bi-anni	ual report to the D	epartment for the	e two years fo	llowing contract e	xecution	address	ing the fo	llowing:	

A. Number of program participants served who were homeless at time of program entry:

D. Number of program participants who exited homelessness into temporary housing; E. Number of program participants who exited homelessness into permanent housing; F. Itemization on use of program fund expenditures; G. Who were the housing navigators or other subcontractor(s)? H. Subpopulation data including: 1.Number of participants that are employed; 2.Number of participants identified as LGBTQ+; 3.Number of participants having a disability; 4.Number of participants with minor children in the household; and, 5.Average number of children per household. Certification On behalf of the entity identified in the signature block below, I certify that: The information, statements and attachments included in this Allocation Acceptance form are, to the best of my knowledge and belief, true and correct. I possess the legal authority to submit this Allocation Acceptance form on behalf of the entity identified above. In addition, I acknowledge that all information in this application and attachments is public, and may be disclosed by the State. In addition, I acknowledge that all information in this application and attachments is public, and may be disclosed by the State. In addition, I acknowledge that all information in this application and attachments is public, and may be disclosed by the State. In addition, I acknowledge that all information in this application and attachments is public, and may		d who were nomeless at time of program e d who were in the State's foster care syste d who were formerly in the State's foster c	em;		
F. Itemization on use of program fund expenditures; Subpopulation on use of program fund expenditures; G. Who were the housing navigators or other subcontractor(s)? Number of participants that are employed; 1.Number of participants that are employed; Number of participants that are employed; 2.Number of participants having a disability; Number of participants having a disability; 4.Number of participants with minor children in the household; and, S.Average number of children per household; and, 5.Average number of children per household. Certification Certification On behalf of the entity identified in the signature block below, I certify that: The information, statements and attachments included in this Allocation Acceptance form are, to the best of my knowledge and belief, true and correct. I possess the legal authority to submit this Allocation Acceptance form are, to the best of my knowledge and belief, true and correct. I addition, I acknowledge that all information in this application and attachments is public, and may be disclosed by the State. Charity Douglas Director Printed Name Title of Signatory Signature Name: Charity Douglas Phone Number [951-358-6995					
G. Who were the housing navigators or other subcontractor(s)? Y H. Subpopulation data including: 1.Number of participants that are employed; 2.Number of participants identified as LGBTQ+; 3.Number of participants having a disability; 4.Number of participants with minor children in the household; and, 5.Average number of children per household; and, 5.Average number of children per household. Certification Certification On behalf of the entity identified in the signature block below, I certify that: The information, statements and attachments included in this Allocation Acceptance form are, to the best of my knowledge and belief, true and correct. I possess the legal authority to submit this Allocation Acceptance form on behalf of the entity identified above. In addition, I acknowledge that all information in this application and attachments is public, and may be disclosed by the State. Charity Douglas Director 12/17. Printed Name Title of Signatory Signature Date Name: Charity Douglas Phone Number: [951-358-6895 Date			-		
H. Subpopulation data including: 1.Number of participants that are employed; 2.Number of participants identified as LGBTQ+; 3.Number of participants having a disability; 4.Number of participants with minor children in the household; and, 5.Average number of children per household. Certification On behalf of the entity identified in the signature block below, I certify that: The information, statements and attachments included in this Allocation Acceptance form are, to the best of my knowledge and belief, true and correct. 1 possess the legal authority to submit this Allocation Acceptance form on behalf of the entity identified above. In addition, I acknowledge that all information in this application and attachments is public, and may be disclosed by the State. Charity Douglas Director 12/177. Printed Name Title of Signatory Signature Date Name: Charity Douglas Phone Number: 951-358-6995	F. Itemization on use of program fund exp	penditures;	-		
H. Subpopulation data including: 1.Number of participants that are employed; 2.Number of participants identified as LGBTQ+; 3.Number of participants having a disability; 4.Number of participants with minor children in the household; and, 5.Average number of children per household. Certification Combehalf of the entity identified in the signature block below, I certify that: The information, statements and attachments included in this Allocation Acceptance form are, to the best of my knowledge and belief, true and correct. I possess the legal authority to submit this Allocation Acceptance form on behalf of the entity identified above. In addition, I acknowledge that all information in this application and attachments is public, and may be disclosed by the State. Charity Douglas Director 12/17. Printed Name Title of Signatory Signature Date Name: Charity Douglas Phone Number: 951-358-6995	G. Who were the housing navigators or c	ther subcontractor(s)?			Yes
2.Number of participants identified as LGBTQ+; 3.Number of participants having a disability; 4.Number of participants with minor children in the household; and, 5.Average number of children per household. Certification On behalf of the entity identified in the signature block below, I certify that: The information, statements and attachments included in this Allocation Acceptance form are, to the best of my knowledge and belief, true and correct. I possess the legal authority to submit this Allocation Acceptance form on behalf of the entity identified above. In addition, I acknowledge that all information in this application and attachments is public, and may be disclosed by the State. Charity Douglas Director 12/17. Printed Name Title of Signatory Signature Date Name: Charity Douglas Phone Number: 1951-358-6995 Date	H. Subpopulation data including:				
3.Number of participants having a disability; 4.Number of participants with minor children in the household; and, 5.Average number of children per household. 1 Certification On behalf of the entity identified in the signature block below, I certify that: The information, statements and attachments included in this Allocation Acceptance form are, to the best of my knowledge and belief, true and correct. I possess the legal authority to submit this Allocation Acceptance form on behalf of the entity identified above. 1 In addition, I acknowledge that all information in this application and attachments is public, and may be disclosed by the State. 12/17. Printed Name Title of Signatory Signature Date Name: Charity Douglas Phone Number: 951-358-6995 Date	1.Number of participants that a	e employed;			
4.Number of participants with minor children in the household; and, 5.Average number of children per household. Certification On behalf of the entity identified in the signature block below, I certify that: The information, statements and attachments included in this Allocation Acceptance form are, to the best of my knowledge and belief, true and correct. I possess the legal authority to submit this Allocation Acceptance form on behalf of the entity identified above. In addition, I acknowledge that all information in this application and attachments is public, and may be disclosed by the State. Charity Douglas Director Printed Name Title of Signatory Signature Name: Charity Douglas Phone Number: 951-358-6995	2.Number of participants identif	ied as LGBTQ+;			
5.Average number of children per household. Certification Certification On behalf of the entity identified in the signature block below, I certify that: The information, statements and attachments included in this Allocation Acceptance form are, to the best of my knowledge and belief, true and correct. I possess the legal authority to submit this Allocation Acceptance form on behalf of the entity identified above. In addition, I acknowledge that all information in this application and attachments is public, and may be disclosed by the State. 12/17, Charity Douglas Director 12/17, Printed Name Title of Signatory Signature Date Name: Charity Douglas Phone Number: 1951-358-6995 Date	3.Number of participants having	J a disability;			
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On behalf of the entity identified in the signature block below, I certify that: The information, statements and attachments included in this Allocation Acceptance form are, to the best of my knowledge and belief, true and correct. I possess the legal authority to submit this Allocation Acceptance form on behalf of the entity identified above. In addition, I acknowledge that all information in this application and attachments is public, and may be disclosed by the State. Charity Douglas Director 12/17/ Printed Name Title of Signatory Signature Date Name: Charity Douglas Phone Number: 951-358-6995 Date					
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Charity Douglas Director 12/17/ Printed Name Title of Signatory Signature Date Name: Charity Douglas Phone Number: 951-358-6995 Date					
Printed Name Title of Signatory Signature Date Name: Charity Douglas Phone Number: 951-358-6995	In addition, I acknowledge that all informa	tion in this application and attachments is	public, and may be disclosed by the St	ate.	
Name: Charity Douglas Phone Number: 951-358-6995	Charity Douglas	Director			12/17/24
	Printed Name	Title of Signatory	Signature)	Date
Address: 4060 County Circle Dr. City: Riverside State: CA Zip: 92503	Name: Charity Douglas		Phone Number: 951-358-6995		
	Address: 4060 County Circle Dr.		City: Riverside	State: CA Zip: State:	92503

Housing Navigati	on and Maintenance Program (HNMP) Allocation	on Acceptance Round 3	Rev. 10/09/24
5.5.5		on (select Applicant County in row 7 below):	\$832,672
Pursuant to item 2240-103-0001 of Section	2.00 of the Budget Act of 2024 (Chapter 22 of the Statute	es of 2024) and Chapter 11.8 (commencing with S	ection 50811) of
	ty Code (HSC), the Department of Housing and Communi		
	g adults 18 years and up to 24 years of age, inclusive, sec		
currently or formerly in the foster care syste	m.		-
	Housing First		
The Contractor shall certify to employ the co	ore components of Housing First, pursuant to Welfare and	d Institutions Code Section 8255.	
	Allocation Applicant		
Allocation Applicant is a County			Yes
Pursuant to Section 50811 of the HSC HCI	D consulted with the Department of Social Services, the D	Department of Finance, and the County Welfare Di	rectors
	on for the purpose of distributing these funds to counties.		
	17 through 21 years of age in the foster care and probatio	•	
	ate need. The housing navigation and maintenance program	•	
	I welfare agency social workers and probation officers who		
	e through the local coordinated entry system, homeless co		
-	ffordable housing, THP-Plus, and housing choice voucher		-
	ocial worker's and probation officer's role in identifying un	-	
• •		stable housing situations for youth, and referring y	
assistance programs.			
Applicant County Riverside County			
Legal name of Applicant as stated on resoluti			2502
Address 4060 County Circle Dr.	City River Title Director Auth Rep Ema		2503
Auth Rep Name Charity Douglas Contact Name Brianne Cervantes	Title Director Auth Rep Ema Title Contracts and Grants Analyst Email		51-358-6995 51-358-3529
Address 4060 County Circle Dr.	City River		
Federal Tax ID Number (FEIN) 95-60009			2000
Administrative Fiscal Representative			
Legal Name Gergis Kirnalious	Contact Name Gergis Kirnalious	Contact Email gekirnal@rivco.org	
	4060 County Circle Dr. City River	J	
Phone 951-358-4104 Address			2503
Phone 951-358-4104 Address File Name: App Resolution	Reference sample resolution document	Attached to	2503 email? Yes
			email? Yes

The HNMP program funds housing navigators for counties. The role of a housing navigator is to act as a housing specialist to assist young adults with their pursuits of locating available housing and overcoming barriers to locating housing. Housing navigation and maintenance activities may include, but are not limited to:

1) Assist young adults aged 18-24 years of age, inclusive, secure and maintain housing (with priority access given to young adults in the state's foster care system); 2) Provide housing case management which include essential services in emergency supports to foster youth;

3) Prevent young adults from becoming homeless; and

4) Improve coordination of serves and linkages to key resources across the community including those from within the child welfare system and the local Continuum of Care.

Expenditure of Funds

Any grant funds remaining unexpended as of two years from the "Effective Date" of the fully executed Standard Agreement as stated in the STD 213, paragraph 2, must be returned to the State. Checks shall be payable to the Department of Housing and Community Development and mailed to 651 Bannon Street, 8th Floor, Sacramento CA 95811 and must reference the Contract Number.

Allocation Acceptance Requirements

In order to accept and receive an allocation, applicants must submit the following: 1. Signed Allocation Acceptance form, 2. GovTIN Form, and 3. Signed Resolution. If Signed Resolution is not available by submittal date please include the scheduled date of Board of Supervisors meeting and anticipated date the Signed Resolution will be submitted to the Department. The Department will only accept applications electronically via email no later than 5:00 p.m. on:

Friday, November 8, 2024	
HCD will only accept applications electronically at the following email address:	
<u>TAY@hcd.ca.gov</u>	
Reporting Requirements	
Applicant acknowledges and agrees to submit an bi-annual report to the Department for the two years following contract execution addressing the following:	
A.Number of program participants served with program funds;	
B.Itemization of use of program funds;	
C.Details on housing navigators and other subcontractors;	
D.Number of program participants served who were in the State's foster care system;	
E.Number of program participants who were homeless at time of program entry;	
F.Number of program participants who exited homelessness into temporary housing;	
G.Number of program participants who exited homelessness into permanent housing; and,	Yes
H.Subpopulation data including:	
1.Number of participants that are employed;	
2.Number of participants identified as LGBTQ+;	
3.Number of participants with a disability;	
4.Number of participants with minor children in the household; and,	
5. Average number of children per household.	
Certification	

The information, statements and attachments included in this Allocation Acceptance form are, to the best of my knowledge and belief, true and correct. I possess the legal authority to submit this Allocation Acceptance form on behalf of the entity identified above. In addition, I acknowledge that all information in this application and attachments is public, and may be disclosed by the State.

Char	rity Douglas	Director						12/17/24
Printed Name Title of Signatory				Signature	;			Date
Name: Charity Douglas				Phone Number: 951-358-6995				
Address:	4060 County Circle Dr.		City	/: Riverisde	State:	CA	Zip: 925	03