

SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



ITEM: 3.24  
(ID # 26599)

**MEETING DATE:**  
Tuesday, December 17, 2024

**FROM :** TLMA-CODE ENFORCEMENT

**SUBJECT:** TRANSPORTATION AND LAND MANAGEMENT AGENCY/CODE ENFORCEMENT: Approve Addendum to the Plans and Specifications, Accept the Low Bid and Award for the Abatement Clean-Up Removal and Disposal of Asbestos Containing Materials (ACM) Project in the unincorporated area of Coachella. District 4. [\$332,495 Total Cost - American Rescue Plan Act (ARPA) Funds 74%, Abatement Fund 26%]

**RECOMMENDED MOTION:** That the Board of Supervisors:

1. **Approve** one addendum to the plans and specifications issued prior to the December 2, 2024, bid opening;
2. **Waive** any and all immaterial irregularities and accept the low bid of American Integrated Services, Inc. of Long Beach, California in the amount of \$332,495;
3. **Award** the contract to American Integrated Services, Inc. ("AIS") and authorize the Chair of the Board to execute the contract documents; and
4. **Approve** the project proposed budget as shown on Attachment "A".

**ACTION:Policy**

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**MINUTES OF THE BOARD OF SUPERVISORS**

On motion of Supervisor Gutierrez seconded by Supervisor Jeffries and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Jeffries, Spiegel, Washington, Perez and Gutierrez  
Nays: None  
Absent: None  
Date: December 17, 2024  
xc: TLMA-Code Enf.

Kimberly A. Rector  
Clerk of the Board

By:   
Deputy

**SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,  
STATE OF CALIFORNIA**

<b>FINANCIAL DATA</b>	<b>Current Fiscal Year:</b>	<b>Next Fiscal Year:</b>	<b>Total Cost:</b>	<b>Ongoing Cost</b>
<b>COST</b>	\$332,495	\$0	\$332,495	\$0
<b>NET COUNTY COST</b>	\$0	\$0	\$0	\$0
<b>SOURCE OF FUNDS:</b> ARPA-Residential Revitalization Funds 74%, Abatement Fund 26%			<b>Budget Adjustment:</b> No	
No general funds will be used for this project.				
			<b>For Fiscal Year:</b> 24/25	

**C.E.O. RECOMMENDATION:** Approve

**BACKGROUND:**

By Minute Order dated November 5, 2024 (Agenda Item 3.40), the County of Riverside Board of Supervisors authorized the Clerk of the Board to advertise for the Abatement Clean-Up Removal and Disposal of Asbestos Containing Materials (ACM) Project in the unincorporated area of Coachella area of Riverside County, Project No. TLARC-RFB-24-752.

The Transportation and Land Management Agency (TLMA) - Code Enforcement Department has proposed an Abatement Clean-Up Removal and Disposal of Asbestos Containing Materials (ACM) Project in the unincorporated area of Coachella. The abatement will include the handling, storing, transporting, and disposing of the asbestos-containing material onsite to an approved landfill that accepts Regulated Asbestos Containing Material (RACM). This project includes an outdoor abatement, in a rural area, with a perimeter berm and locked gate. This abatement is the debris from two previously demolished residential structures and a cross-contaminated debris field. The bid documents include one bid schedule of work.

On August 30, 2022 (Agenda Item 3.47), the Board of Supervisors authorized Riverside County Transportation and Land Management Agency-Code Enforcement to coordinate and execute projects related to the County of Riverside's ARPA Economic Recovery, Business Revitalization Program. This authorization allowed the Code Enforcement Department to provide clean-up assistance to businesses through commercial structure demolition and nuisance abatement.

During the advertisement period, one addendum was issued to all registered plan holders as a supplement to the specifications. Bidders were required to acknowledge and consider the issued addendum on their contractor's Bid in order to be considered for award. The addendum was issued to clarify and modify the approved contract documents. The addendum is attached and designated as Addendum No. 1.

A total of four bids were received on Monday, December 2, 2024, ranging from \$332,495 to

**SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,  
STATE OF CALIFORNIA**

\$871,682. The basis for the selection of a contractor is the lowest responsive and responsible bid. The lowest responsive and responsible bid was submitted by American Integrated Services, Inc. in the amount of \$332,495.

The Contract includes the following schedule of work:

Base Bid Schedule: LOCATED AT 87871 AVENUE 52, THERMAL, CA 92274

The recommended contractor, American Integrated Services, Inc. was the lowest responsive and responsible bidder who is qualified to perform the work as outlined in the bid. AIS has executed the contract, and has provided bonds and insurance documents which meet the requirements of the contract documents.

Project No. TLARC-RFB-24-752

**Impact on Residents and Businesses**

Funds will be utilized to abate public nuisances on County properties that pose a health and safety risk to the public. Anticipation for the use of these funds would be the ability of staff to abate public nuisances due to improper care.

The location is near several private residences, including a mobile home park. The nearest residence is approximately 400 feet away. There is no disturbance to normal highway/roadway traffic. Access to the property will be per private dirt roads.

The aligned agenda from various agencies using these funds will serve as the driving force for the improvement of communities and the environment, along with the quality of life throughout the County of Riverside.

The work is scheduled to begin in late January 2025. The work will take approximately two and a half months to complete.

**SUPPLEMENTAL:**

**Additional Fiscal Information**

The abatement contract is expected to be completed in Fiscal Year 2024/2025 and will be funded with ARPA-Residential Revitalization funds 74% and Abatement funds 26%.

The proposed budget as shown in Attachment "A" includes the Contract award amount and other associated costs.

No additional General Fund support is needed to provide this added service.

**SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,  
STATE OF CALIFORNIA**

**Contract History and Price Reasonableness**

The Code Enforcement Department recommends the award of the contract to American Integrated Services, Inc. in the amount of \$332,495 as the lowest responsive and responsible bidder.

**ATTACHMENTS:**

Vicinity Map

Attachment "A"

Summary of Bids

Addendum No. 1

Contractor Bonds/Insurance

Contractor's Bid Proposal

  
\_\_\_\_\_  
Jason Farin, Principal Management Analyst 12/12/2024

  
\_\_\_\_\_  
Aaron Gettis, Chief of Deputy County Counsel 12/11/2024

**County of Riverside  
Code Enforcement Department**

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**ABATEMENT CLEAN-UP REMOVAL AND DISPOSAL OF ASBESTOS  
CONTAINING MATERIAL (ACM) PROJECT  
LOCATED AT 87871 AVENUE 52, THERMAL, CA 92274  
Project No. TLARC-RFB-24-752**

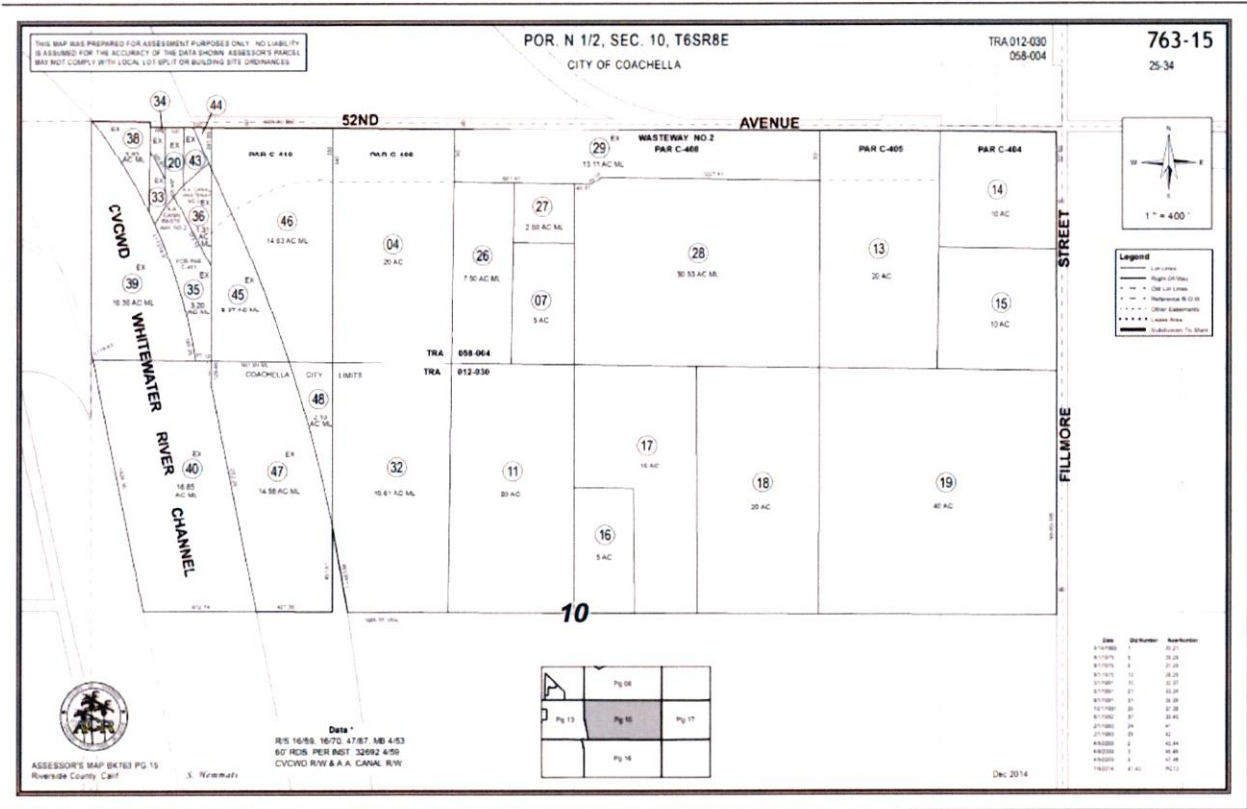
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NTS

**Vicinity Map**

Township 6S Range 8E Section 10  
County Road Book page No. 219



## Bid

Date: 11/26/2024

**To:** County of Riverside, hereafter called "County";

**Bidder:** American Integrated Services, Inc.  
(hereafter called "Contractor")

The undersigned, Contractor, having carefully examined the site and the Contract Documents for the construction of ABATEMENT CLEAN-UP REMOVAL AND DISPOSAL OF ASBESTOS CONTAINING MATERIAL (ACM) PROJECT LOCATED AT 87871 AVENUE 52, THERMAL, CA 92274 Project No. TLARC-RFB-24-752 hereby proposes to construct the work in accordance with the Contract Documents, including **Addenda Number(s)** 1 (Fill in addenda numbers if addenda have been issued.) for the amount stated in this Bid.

By submitting this Bid, Contractor agrees with County:

1. That unless withdrawn in person by Contractor or some person authorized in writing by Contractor (not by telephone or facsimile) before the time specified in the Notice Inviting Bids for the public opening of bids, this Bid constitutes an irrevocable offer for 90 calendar days after that date.
2. County has the right to reject any or all Bids and to waive any irregularities or informalities contained in a Bid.
3. To execute the Contract and deliver the Performance Bond, Payment Bond and Insurance Certificate with endorsements, that comply with the requirements set forth in the Instruction to Bidders and General Conditions, within ten (10) business days of the date of the Notice of Acceptance of Bid and Intent to Award as issued by the County.
4. That the contract shall be awarded upon a resolution or minute order to that effect duly adopted by the governing body of County; and that execution of the Contract shall constitute a written memorial thereof.
5. To submit to the County such information as County may require determining whether a particular Bid is the lowest responsible bid submitted.
6. That the accompanying Bid Bond, certified check or cashier's check is in an amount not less than 10% of the total bid submitted and constitutes a guarantee that if awarded the contract, Contractor will execute the Contract and deliver the required bonds within ten (10) business days after notice of award. If Contractor fails to execute and deliver said documents, the bond or check is to be charged with the costs of the resultant damages to the County, including but not limited to: publication costs, the difference in money between the amount bid and the amount in excess of the bid which it costs County to do or cause to be done for the work involved, lease and rental costs, additional salaries and overhead, increased interest and costs of funding the project, attorney expense, additional engineering and architectural expense and cost of maintaining or constructing alternate facilities occasioned by the failure to execute and deliver said documents.
7. By signing this Bid the Contractor certifies that the representations made therein are made under penalty of perjury.

**ABATEMENT CLEAN-UP REMOVAL AND DISPOSAL OF ASBESTOS CONTAINING MATERIAL (ACM)  
PROJECT LOCATED AT 87871 AVENUE 52, THERMAL, CA 92274  
Project No. TLARC-RFB-24-752**

**PROPOSAL**

ITEM NO.	ITEM CODE	ITEM	UNIT	ESTIMATED QUANTITY	ITEM PRICE (IN FIGURES)	TOTAL (IN FIGURES)
1	000001	Asbestos Abatement Per Inland Empire Environmental Consulting P5 Dated 5-12-24 (Excludes Disposal)	CY	1429	110.00	157,190.00
2	000001	Asbestos Disposal Per Inland Empire Environmental Consulting P5 Dated 5-12-24	BINS	49	2,275.00	111,475.00
3	000001	HAZARDOUS WASTE REMOVAL	DRUM	10	546.00	5,460.00
4	000001	HAZARDOUS WASTE DISPOSAL	DRUM	10	437.00	4,370.00
5	000001	REPAIR (In like kind), Remove and replace	LS	1	5,000.00	5,000.00
6	000001	Bonds	LS	1	4,000.00	4,000.00
7	000001	Fees	LS	1	30,000.00	30,000.00
8	000001	MISCELLANEOUS DIRECTED WORK	LS	1	2,000.00	2,000.00
9	000001	Other - Sewer Cap and Concrete Demo	LS	1	13,000.00	13,000.00

PROJECT TOTAL: Three hundred thirty-two thousand, four hundred ninety-five dollars and no cents. **\$ 332,495.00-**  
 ITEMS 1-14 "WORDS"



## Bidder Data and Signature

Name of Bidder: American Integrated Services, Inc.

Type of organization: a California Corporation

Person(s) authorized to sign for Bidder: President & Treasurer - P. David Herrera  
Vice President &  
Secretary - John Georgagi

Note:

If Bidder is a **Corporation**, state legal name of Corporation and also names of the president, vice-president, secretary, treasurer and manager thereof.

If Bidder is a **Co-Partnership**, state true name of firm and also names of all individual co-partners composing firm.

If Bidder is a sole proprietorship or an **Individual**, state first and last name(s) in full.

If Bid is signed by an agent other than an owner, partner or corporate officer, Bid shall be accompanied by a power-of-attorney.

Business Street Address: 1502 E Opp Street  
(Please include business address even if P.O. Box is used.)

Business City, State, Zip Code: Wilmington, CA 90744

P.O. Box- Number: P O Box 92316

P.O. Box- City, State, Zip Code: Long Beach, CA 90809-2316

Phone: ( 310 ) 522-1168

Facsimile: ( 310 ) 522-0474

E-mail: jgeorgagi@americanintegrated.com

Contractor's license number: 757133

License Classification(s): A, B, C10, C21, C22, C42, HAZ

Expiration date: 12/31/2024

Department of Industrial Relations Registration Number: 1000003411

**Bidder Data and Signature (continued)**

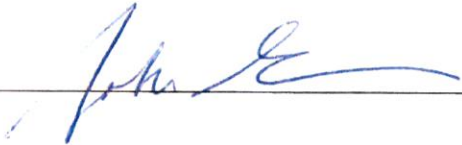
Accompanying this Bid is a certified check, cashier check or bid bond in an amount equal to at least ten (10) percent of the total bid for:

**ABATEMENT CLEAN-UP REMOVAL AND DISPOSAL OF ASBESTOS CONTAINING MATERIAL (ACM) PROJECT LOCATED AT 87871 AVENUE 52, THERMAL, CA 92274**  
**Project No. TLARC-RFB-24-752**

By my signature on this Bid, I certify, under penalty of perjury under the laws of the State of California, that all the information on this form is true and correct.

IN WITNESS WHERE OF Bidder/Contractor executed this Bid as of the date set forth on page **B1** of this Bid.

**Signature:**



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**Name (printed):**

John Georgagi

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**Title:**

Executive Vice President  
"Contractor"

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## Subcontractor List

Bidder/Contractor submits the following complete list of each Subcontractor who will perform work, labor or render service in or about the construction in an amount in excess of 1/2 of 1% of the total bid or \$10,000 whichever is greater.

Check box on right side of row if any construction item, for the listed Subcontractor, is partial work. If partial work is to be performed within a certain construction item or trade, the Bidder/Contractor shall specify the portion(s) of the work to be performed by the different subcontractors or Bidder/Contractor will be subject to provisions of Public Contract Code Section 4106.

**Name of Bidder (Prime/General Contractor):** American Integrated Services, Inc.

	<b>Subcontractor Name</b>	<b>License Number</b>	<b>DIR Registration Number</b>	<b>Business Address (City, State)</b>	<b>Construction Item(s) [Item Number and Description]</b>	<b>Check if Partial Work</b>
1.	NO SUBCONTRACTORS					<input type="checkbox"/>
2.						<input type="checkbox"/>
3.						<input type="checkbox"/>
4.						<input type="checkbox"/>
5.						<input type="checkbox"/>
6.						<input type="checkbox"/>

Additional Subcontractor List(s) may be attached to the Bid.  
(A copy of this form may be attached with additional Subcontractor information.)

**Percent of work to be performed by Subcontractors:** 0 %

Note: A minimum of 50% of the work is required to be performed by the prime/general Contractor.

## Non-Collusion Declaration

To be executed by bidder and submitted with bid.  
(Title 23 United States Code Section 112 and Public Contract Code Section 7106)

The undersigned declares:

I am the Executive Vice President (Title) of American Integrated Services, Inc. (Company),  
the party making the foregoing bid.

The bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation. The bid is genuine and not collusive or sham. The bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid. The bidder has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or that anyone shall refrain from bidding. The bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder.

All statements contained in the bid are true. The bidder has not, directly or indirectly, submitted his or her bid price of any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, to any corporation, partnership, company, association, organization, bid depository, or to any member or agent thereof to effectuate a collusive or sham bid, and has not paid, and will not pay, any person or entity for such purpose.

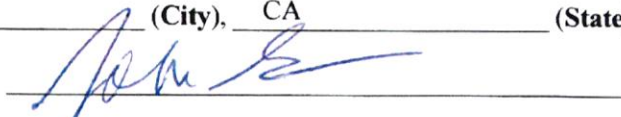
Any person executing this declaration on behalf of a bidder that is a corporation, partnership, joint venture, limited liability company, limited liability partnership, or any other entity, hereby represents that he or she has full power to execute, and does execute, this declaration on behalf of the bidder.

I declare under penalty of perjury under the applicable laws that the foregoing is true and correct and that this declaration is executed on

November (Month) 26 (Day) of 2024 (Year),

at Wilmington (City), CA (State).

Signature of Declarant:



Printed name of Declarant:

John Georgagi

Name of Bidder (Company):

American Integrated Services, Inc.

Title or Office:

Executive Vice President

Note: Notarization of signature required.

Check box if attachment is included.

**CALIFORNIA ACKNOWLEDGMENT**

CIVIL CODE § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of Los Angeles }

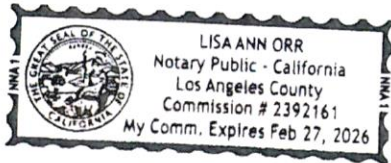
On November 26, 2024 before me, Lisa Ann Orr, Notary Public  
Date Here, Insert Name and Title of the Officer

personally appeared Liam George  
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Place Notary Seal and/or Stamp Above

Signature Lisa Ann Orr  
Signature of Notary Public

**OPTIONAL**

Completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

**Description of Attached Document**

Title or Type of Document: \_\_\_\_\_

Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_

Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: \_\_\_\_\_

Signer's Name: \_\_\_\_\_

Corporate Officer – Title(s): \_\_\_\_\_

Corporate Officer – Title(s): \_\_\_\_\_

Partner –  Limited  General

Partner –  Limited  General

Individual  Attorney in Fact

Individual  Attorney in Fact

Trustee  Guardian or Conservator

Trustee  Guardian or Conservator

Other: \_\_\_\_\_

Other: \_\_\_\_\_

Signer is Representing: \_\_\_\_\_

Signer is Representing: \_\_\_\_\_

**Bid Bond**

**Recitals:**

1. American Integrated Services, Inc. "Contractor", has submitted his/her Contractor's Proposal to County of Riverside, "County", for the construction of public work for ABATEMENT CLEAN-UP REMOVAL AND DISPOSAL OF ASBESTOS CONTAINING MATERIAL (ACM) PROJECT LOCATED AT 87871 AVENUE 52, THERMAL, CA 92274 Project No. TLARC-RFB-24-752 in accordance with a Notice Inviting Bids from the County.
2. U.S. Specialty Insurance Company a Texas corporation, hereafter called "Surety", is the surety of this bond.

**Agreement:**

We, Contractor as Principal and Surety as Surety, jointly and severally agree and state as follows:

1. The amount of the obligation of this bond is 10% of the amount of the Contractor's Proposal, including bid alternates, and inures to the benefit of County.
2. This Bond is exonerated by (1) County rejecting said Proposal or, in the alternate, (2) if said Proposal is accepted, Contractor executes the Contract and furnishes the Bonds as agreed to in its Proposal, otherwise it remains in full force and effect for the recovery of loss, damage and expense of County resulting from failure of Contractor to act as agreed to in its Proposal. Some types of possible loss, damage and expense are specified in the Contractor's Proposal.
3. Surety, for value received, stipulates and agrees that its obligations hereunder shall in no way be impaired or affected by any extension of time within which County may accept the Proposal and waives notice of any such extension.
4. This Bond is binding on our heirs, executors, administrators, successors and assigns.

Dated: November 19, 2024

Signatures:

U.S. Specialty Insurance Company

American Integrated Services, Inc.

By: [Signature]

By: [Signature]

Title: Les M. Mantle-Attorney in Fact

Title: John Georgagi-Vice President

"Surety"

"Contractor"

STATE OF \_\_\_\_\_  
COUNTY \_\_\_\_\_  
OF \_\_\_\_\_

**"SEE ATTACHED"**

ss. SURETY'S ACKNOWLEDGEMENT

On \_\_\_\_\_ before me, \_\_\_\_\_ personally appeared, \_\_\_\_\_ known to me, or proved to me on the basis of satisfactory evidence, to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacities, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

\_\_\_\_\_  
Signature of Notary Public

Notary Public (Seal)

Note: This Bond must be executed by both Contractor and Surety with corporate seal affixed. All signatures must be notarized. (Attach acknowledgements).

**CALIFORNIA ACKNOWLEDGMENT**

CIVIL CODE § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California }  
County of Orange

On 11-19-2024 before me, Mary Martignoni - Notary Public  
Date Here Insert Name and Title of the Officer

personally appeared Les M. Mantle  
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature [Handwritten Signature]  
Signature of Notary Public

Place Notary Seal and/or Stamp Above

**OPTIONAL**

Completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

**Description of Attached Document**

Title or Type of Document: \_\_\_\_\_

Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_

Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: Les M. Mantle

Signer's Name: \_\_\_\_\_

Corporate Officer – Title(s): \_\_\_\_\_

Corporate Officer – Title(s): \_\_\_\_\_

Partner –  Limited  General

Partner –  Limited  General

Individual  Attorney in Fact

Individual  Attorney in Fact

Trustee  Guardian or Conservator

Trustee  Guardian or Conservator

Other: \_\_\_\_\_

Other: \_\_\_\_\_

Signer is Representing: \_\_\_\_\_

Signer is Representing: \_\_\_\_\_

U.S. Specialty Insurance Company



TOKIOMARINE  
HCC

**POWER OF ATTORNEY**  
**AMERICAN CONTRACTORS INDEMNITY COMPANY TEXAS BONDING COMPANY**  
**UNITED STATES SURETY COMPANY U.S. SPECIALTY INSURANCE COMPANY**

KNOW ALL MEN BY THESE PRESENTS: That American Contractors Indemnity Company, a California corporation, Texas Bonding Company, an assumed name of American Contractors Indemnity Company, United States Surety Company, a Maryland corporation and U.S. Specialty Insurance Company, a Texas corporation (collectively, the "Companies"), do by these presents make, constitute and appoint:

**LES M. MANTLE**

its true and lawful Attorney(s)-in-fact, each in their separate capacity if more than one is named above, with full power and authority hereby conferred in its name, place and stead, to execute, acknowledge and deliver **any and all bonds, recognizances, undertakings or other instruments or contracts of suretyship to include riders, amendments, and consents of surety, providing the bond penalty does not exceed** \*\*\*\*\* UNLIMITED \*\*\*\*\* Dollars (**\*\*\*\*\* UNLIMITED \*\*\*\*\***). This Power of Attorney shall expire without further action on April 23<sup>rd</sup>, 2026. This Power of Attorney is granted under and by authority of the following resolutions adopted by the Boards of Directors of the Companies:

*Be it Resolved*, that the President, any Vice-President, any Assistant Vice-President, any Secretary or any Assistant Secretary shall be and is hereby vested with full power and authority to appoint any one or more suitable persons as Attorney(s)-in-Fact to represent and act for and on behalf of the Company subject to the following provisions:

*Attorney-in-Fact* may be given full power and authority for and in the name of and on behalf of the Company, to execute, acknowledge and deliver, any and all bonds, recognizances, contracts, agreements or indemnity and other conditional or obligatory undertakings, including any and all consents for the release of retained percentages and/or final estimates on engineering and construction contracts, and any and all notices and documents canceling or terminating the Company's liability thereunder, and any such instruments so executed by any such Attorney-in-Fact shall be binding upon the Company as if signed by the President and sealed and effected by the Corporate Secretary.


*Be it Resolved*, that the signature of any authorized officer and seal of the Company heretofore or hereafter affixed to any power of attorney or any certificate relating thereto by facsimile, and any power of attorney or certificate bearing facsimile signature or facsimile seal shall be valid and binding upon the Company with respect to any bond or undertaking to which it is attached.

IN WITNESS WHEREOF, The Companies have caused this instrument to be signed and their corporate seals to be hereto affixed, this 18<sup>th</sup> day of April 2022.

**AMERICAN CONTRACTORS INDEMNITY COMPANY TEXAS BONDING COMPANY**  
**UNITED STATES SURETY COMPANY U.S. SPECIALTY INSURANCE COMPANY**

State of California  
County of Los Angeles



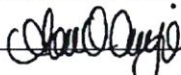
By:   
Daniel P. Aguilar, Vice President

*A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document*

On this 18<sup>th</sup> day of April 2022, before me, Sonia O. Carrejo, a notary public, personally appeared Daniel P. Aguilar, Vice President of American Contractors Indemnity Company, Texas Bonding Company, United States Surety Company and U.S. Specialty Insurance Company who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature  (seal)



I, Kio Lo, Assistant Secretary of American Contractors Indemnity Company, Texas Bonding Company, United States Surety Company and U.S. Specialty Insurance Company, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney, executed by said Companies, which is still in full force and effect; furthermore, the resolutions of the Boards of Directors, set out in the Power of Attorney are in full force and effect.

In Witness Whereof, I have hereunto set my hand and affixed the seals of said Companies at Los Angeles, California this 19th day of November 2024.

Corporate Seals  
Bond No. 344  
Agency No. 8227 - PDF POA



  
Kio Lo, Assistant Secretary

HCCSMANPOA02/2023



**CALIFORNIA ACKNOWLEDGMENT**

CIVIL CODE § 1189

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State of California

County of Los Angeles

On November 26, 2024 before me,

Lisa Ann Orr, Notary Public  
Here Insert Name and Title of the Officer

personally appeared Liam George

Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Lisa Ann Orr  
Signature of Notary Public

Place Notary Seal and/or Stamp Above

**OPTIONAL**

Completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

**Description of Attached Document**

Title or Type of Document: \_\_\_\_\_

Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_

Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer(s)**

- Signer's Name: \_\_\_\_\_
- Corporate Officer – Title(s): \_\_\_\_\_
- Partner –  Limited  General
- Individual  Attorney in Fact
- Trustee  Guardian or Conservator
- Other: \_\_\_\_\_
- Signer is Representing: \_\_\_\_\_

- Signer's Name: \_\_\_\_\_
- Corporate Officer – Title(s): \_\_\_\_\_
- Partner –  Limited  General
- Individual  Attorney in Fact
- Trustee  Guardian or Conservator
- Other: \_\_\_\_\_
- Signer is Representing: \_\_\_\_\_




# CODE ENFORCEMENT DEPARTMENT COUNTY OF RIVERSIDE

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**Rania Odenbaugh**  
Interim Director

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**ALL OTHER ITEMS REMAIN THE SAME**

**Acknowledged:**  Date: 11/26/2024  
(Contractor)  
John Georgagi, Executive Vice President  
American Integrated Services, Inc.

Note: Refer to Instruction to Bidders Item No. 8, "Addenda". Submission of all addendum pages and non-bidding document attachments of addendum are not necessary for Bid submittal. Submittal of this acknowledgement page is adequate for Bid reception. Bidders are reminded to list addendum number(s) received on the first page of the Bid form (Proposal).



# CODE ENFORCEMENT DEPARTMENT COUNTY OF RIVERSIDE

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**Rania Odenbaugh**  
Interim Director

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**REQUEST FOR BID # (TLARC-RFB-752)**  
**REVISED Closing Date: 12/2/2024 2:00 P.M. Pacific Time**

## **ABATEMENT CLEAN-UP REMOVAL AND PROPER DISPOSAL OF ASBESTOS CONTAINING MATERIAL (ACM) PROJECT**



**ADDENDUM NO. 1**  
**November 20, 2024**

By:  
**Monica Rossow**  
Riverside County Purchasing & Fleet Services  
4080 Lemon Street,  
14th Floor, Riverside, CA 92501  
Email: [mrossow@rivco.org](mailto:mrossow@rivco.org)



# CODE ENFORCEMENT DEPARTMENT COUNTY OF RIVERSIDE

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Rania Odenbaugh  
Interim Director

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## **ADDENDUM NO. 1** **TO RFB# TLARC-RFB-752**

- 1.0** This Addendum is considered to be part of the RFB. All other terms of the RFB remain unchanged and in effect. This Addendum is intended to provide additional information and/or to change requirements in the above referenced RFB. Any information contained herein will be considered part of the RFB and as such will be used in the evaluation of the bid responses. Attention all potential bidders, if you have already submitted your quote prior to the bid closing date, please review this addendum and re-submit your bid response, should this Addendum modify your initial bid response.

This Addendum is issued pursuant to the Instructions to Bidders, Item No. 8, of the Contract Documents for the reference project. This Addendum is issued as a supplement to the specification and special provisions for the referenced project. The revisions to the specifications shall become a part of the Contract Documents, and each bidder shall acknowledge receipt thereof on the Bid (Proposal). Bidders are directed to sign this addendum as acknowledged and attach the signed addendum to the contractor's submitted proposal.

Note: During the advertisement period of this project, this document and attachments (if any) are available upon request at the office of the Transportation and Land Management Agency, and are available as a free download at this webpage <https://purchasing.co.riverside.ca.us/bid-opportunities>

## **2.0 Clarification from County:**

### **2.1 DEADLINE FOR BIDS:**

The information in this addendum is due to questions received and resulted in a  
\*\* revised bid closing date/time of Monday, December 2, 2024 at 2:00 PM Pacific Time \*\*  
(REVISED FROM NOVEMBER 27, 2024 @ 2:00 PM PACIFIC TIME)

### **Bids Due: December 2, 2024; 2:00 p.m.**

County of Riverside Transportation and Land Management Agency  
4080 Lemon Street, 14th Floor,  
Riverside, CA 92501 (951) 955-8324

- 2.2** Please include with your bid response an estimated time to complete the project from start to finish.

### **2.3 The following changes have been made to the Bid document.**

Note: Revisions made to the proposal are written with red font

The Contractor is required to have the following license for this project: B – General Building and or C-21 Building Moving Demolition **and a C-22 license, also known as an Asbestos Abatement Contractor License; Sections cited: 7008 and 7059, Reference: Sections 7058 and 7059 (Business & Professional Code), and & if present Asbestos: ASB Certification &**



## CODE ENFORCEMENT DEPARTMENT COUNTY OF RIVERSIDE

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Rania Odenbaugh  
Interim Director

CAL/OSHA Certificate of Registration for Asbestos Related Work & Lead Based Paint Removal: LRC Certified by CDPH for worker and supervisor. Issued by the State of California. Contractor shall obtain, maintain and pay all licenses associated with construction activities, such as business licenses, contractors' licenses and vehicle and equipment licenses. All costs for licenses shall be included in the Contract Sum, valid license at the time of bid submission.

(1) both at the time Bidder submits its Bid and other Bid Submittals and at the time of Award, to: (a) hold a contracting license, active and in good standing, issued by the Contractors State License Board for the State of California for the following license classification(s): B – General Building and or C-21 Building Moving Demolition **and a C-22 license, also known as an Asbestos Abatement Contractor License**; Sections cited: 7008 and 7059, Reference: Sections 7058 and 7059 (Business & Professional Code), and & if present Asbestos: ASB Certification & CAL/OSHA Certificate of Registration for Asbestos Related Work & Lead Based Paint Removal: LRC Certified by CDPH for worker and supervisor. Issued by the State of California; and (b) hold, or designate a Subcontractor that holds, the certification(s) required by Applicable Laws to perform the following work: **Including, but not limited to, the Clean Up Removal and Proper Disposal of Asbestos Debris Abatement Demolition of an approximate 4-acre site located on APN# 763-150-013. No structures remain on this site. The entire area has dispersed construction debris, green waste, hazardous waste, electronic waste, and rubbish.**

### 3.0 Questions from Bidders:

3.1 The Procedure 5, Abatement Procedures # 5 (page 6) indicates “Due to the size of the debris pile and the commingling of construction materials, large equipment, such as excavators, will be required to pick up the debris in an approved manner. “ Please clarify “Approved Manner” IE Will containment be required to be built around areas where mechanical means are used?

County Response:

Please refer to provided ‘Specifications and Contract Documents’. If not previously stated in said document, then County is not requiring removal, destruction, and/or containment requirements.

3.2 The Procedure 5 (Page 5) indicates that 38,600 CY are to be abated. Can the bid form be altered to acknowledge this amount?

County Response:

The amount should reflect the results from observations and measurements taken during the jobwalk conducted on property on 11/14/24.

3.3 On PDF page 167, Description, Scope and Nature of Work Relevant to the Abatement Site is as Follows, note b says to cap the sewer within five (5) feet of the property line.

How many sewer lines are to be capped within 5 feet of the property line?

County Response:

Per information provided by Coachella Water Authority, there are no sewer and/or water/irrigation lines running through the property.

3.4 On PDF page 167, Description, Scope and Nature of Work Relevant to the Abatement Site is as Follows, note c says “Obligation and responsibility for determining the location of any or all abandoned wells, shafts, openings, septic tanks, cesspools, basements, pits or other like hazards lies with the property owner or contractor. All such hazards shall be abated as per Section 722.0, Uniform Plumbing Code, or by methods approved by the Building Official.”



## CODE ENFORCEMENT DEPARTMENT COUNTY OF RIVERSIDE

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**Rania Odenbaugh**  
**Interim Director**

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How many abandoned wells, shafts, openings, septic tanks, cesspools, basements, pits or other like hazards are there so they can be included in the bid? A count of these items is needed for bid purposes.

If these items do not require asbestos abatement will the contractor be required to demolish them?

County Response:

Please refer to provided 'Specifications and Contract Documents'. If not previously stated in said document, then County is not requiring any removal or destruction of such items.

Note: In both 8.0 Diagrams under sections Diagram 1 and Diagram 2, Zone E's, it was noted that a 'Basement' was identified in this section, just north of ACM pile.

**3.5** On PDF page 167, Description, Scope and Nature of Work Relevant to the Abatement Site is as Follows, note e says "In instances regarding excavation and removal of service station storage tanks, or other excavations such as swimming pools where substantial back fill is involved, a compaction report by an approved agency shall be filed with the Building Department."

How many service station storage tanks, or other excavations such as swimming pools are there so they can be included in the bid? A count of these items is needed for bid purposes.

County Response:

Reference 'Specifications and Contract Documents' provided. Records and research conducted has shown no other permits on file, and no observations of such items (swimming pool and service station storage tanks).

**3.6** On PDF page 167, Description, Scope and Nature of Work Relevant to the Abatement Site is as Follows, note h says "Contractors must obtain an asbestos clearance from an approved consultant prior to demolition."

Will the contractor be responsible to hire and pay for the asbestos clearance from the approved consultant?

Will the contractor be responsible to hire and pay for the asbestos consultant to perform area monitoring during the abatement activities?

County Response:

The project is not a school and is completely outdoors, therefore asbestos clearance is not required. The contractor shall conduct personal and perimeter air monitoring.

**3.7** On PDF page 169, Additional Requirements/Information, note c says "If applicable, Contractors must comply with Waste Tire Hauler Regulation and Public Resources Code Section 42954 and IWMB. Contractor must provide a copy of the TPID number to the County before work can begin."

Will the contractor be responsible for the removal and disposal of tires? If so, how many tires should be included in the bid for removal?

County Response:

Yes, the contractor is responsible for the removal of all waste tires on the property. Per previous projects onsite, the property has already been assigned a TPID #1952905. This TPID# will be used for the removal of all remaining waste tires found within the asbestos area.



## CODE ENFORCEMENT DEPARTMENT COUNTY OF RIVERSIDE

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**Rania Odenbaugh**  
Interim Director

- 
- 3.8** Is the purpose of this bid just to remove the comingled asbestos and construction debris identified in the Inland Environmental Consulting Procedure 5 or does the bid include the demolition of the structures slabs, foundations, and footings?  
County Response:  
The bid includes the removal of the identified asbestos and construction debris, and also the structure slabs and foundations.
- 3.9** If demolition of the structures slabs, foundations, and footings is required will the county issue demolition permits at no cost to the contractor? If not, how much will each demolition permit cost and how many will the project require?  
County Response:  
No, the county will not provide any no cost issuance of demolition permits. However, attachment 1A will provide an estimate of cost of obtaining the demolition permit with the Riverside County Building and Safety Department.
- 3.10** Can the bid date be pushed back to after the Thanksgiving Holiday?  
County Response:  
*Yes, the deadline has been extended to December 02, 2024 at 2:00 PM Pacific Time*
- 3.11** Who will be providing CAC inspector for visual clearances?  
County Response:  
Visual clearance is not required, but is recommended to ensure the identified ACM has been fully removed. Code Enforcement may elect to require.
- 3.12** Will all rooted trees be staying?  
County Response:  
Yes, all rooted vegetation not interfering with the removal of the asbestos shall remain.
- 3.13** Will we be grubbing all brush to reveal the covered waste below them? And will that go out as ACM HAZ WASTE?  
County Response:  
Please review and follow provided asbestos survey report. All ACM areas have been identified and mapped out in asbestos survey report. The ACM is not located in the dense brush. If additional, suspected materials are located, keep the material wet and contact a CAC to conduct sampling, see Code Enforcement for direction as well.
- 3.14** Will a Procedure-5 Plan be provided by the consultant prior to the bid date? This work will be under Procedure-5 conditions, and the Procedure-5 Plan outlines the means and methods of the abatement.  
County Response:  
Please refer to the provided 'Specifications and Contract Documents' under Procude 5 report.



# CODE ENFORCEMENT DEPARTMENT COUNTY OF RIVERSIDE

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**Rania Odenbaugh**  
**Interim Director**

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**ALL OTHER ITEMS REMAIN THE SAME**

**Acknowledged:** \_\_\_\_\_ **Date:** \_\_\_\_\_  
(Contractor)

Note: Refer to Instruction to Bidders Item No. 8, "Addenda". Submission of all addendum pages and non-bidding document attachments of addendum are not necessary for Bid submittal. Submittal of this acknowledgement page is adequate for Bid reception. Bidders are reminded to list addendum number(s) received on the first page of the Bid form (Proposal).



## PUBLIC WORKS BID TLARC-RFB - 24-752 ABATEMENT CLEAN-UP REMOVAL AND PROPER DISPOSAL OF ASBESTOS CONTAINING MATERIAL (ACM) PROJECT

Bid Close Date: 12/02/2024

Recap Published Date: 12/09/2024

Vendor:		American Integrated Services, Inc. Long Beach	Unlimited Environmental, Inc. Santa Fe Springs	Brickley Environmental San Bernardino	Integrated Demolition And Remediation Inc. Anaheim	T3 Contractors Corp Riverside
Item Description	Estimated Qty	Total (In Figures)	Total (In Figures)	Total (In Figures)	Total (In Figures)	Total (In Figures)
Asbestos Abatement per Inland Empire Environmental Consulting P5 Dated 5-12-24 (Excludes Disposal)	1	\$157,190.00	\$249,700.00	\$320,000.00	\$592,150.00	\$306,300.00
Asbestos Disposal per Inland Empire Environmental Consulting P5 Dated 5-12-24	1	\$111,475.00	\$96,200.00	\$232,000.00	\$185,000.00	\$550,000.00
Hazardous Waste Removal	0	\$5,460.00	\$0.00	\$12,000.00	\$0.00	\$1,000.00
Hazardous Waste Disposal	0	\$4,370.00	\$0.00	\$6,000.00	\$0.00	\$0.00
Repair (In like kind) Remove and Replace	0	\$5,000.00	\$0.00	\$2,000.00	\$0.00	\$0.00
Bid Bonds	1	\$4,000.00	\$4,600.00	\$16,000.00	\$7,850.00	\$12,882.00
Fees	1	\$30,000.00	\$3,500.00	\$2,500.00	\$0.00	\$1,500.00
Miscellaneous Directed Work	1	\$2,000.00	\$0.00	\$2,000.00	\$0.00	\$0.00
Other	1	\$13,000.00	\$0.00	\$4,000.00	\$0.00	\$0.00
Subcontractor List		None	None	Yes	None	None
		\$332,495.00	\$354,000.00	\$596,500.00	\$785,000.00	\$871,682.00

**Notes:**

- 1 The County has determined **American Intergrated Services, Inc.** to be the lowest, responsive and responsible bidder for **TLARC-RFB-24-752**, in meeting the department's needs to provide services for Riverside County Abatement Clean-up Removal And Disposal of Asbestos Containing Material (ACM) and recommended for award pending further anlysis by County.
- 2 Method of Award was evaluated on the proposed projected cost of services in the submitted bid.
- 3 The County reserves the right to reject any or all offers, to waive any discrepancy or technicality and to split or make the award in any manner determined by the County to be most advantageous to the County.
- 4 **This is a TENTATIVE Award Notification Only.**  
Vendor(s) are NOT authorized to begin work/services or deliver products without first receiving an authorized signed purchase order or signed contract from the Purchasing Agent. The County is not responsible for payment for work/services done or products delivered without a signed purchase order or signed contract.

## Contract

THIS CONTRACT is entered into at Riverside, California as of the date set forth below is between County of Riverside hereafter called "County" and American Integrated Services, Inc., hereafter called "Contractor".

### W I T N E S S E T H

#### Recitals:

1. Contractor has submitted to County his Contractor's Proposal for the construction of County Project, Abatement Clean-Up Removal and Disposal of Asbestos Containing Materials (ACM) Project in the unincorporated area of Coachella, Project No. TLARC-RFB-24-752, in strict accordance with the Contract Documents identified below and County has accepted said Proposal.
2. Contractor states that he has reexamined his Contractor's Proposal and found it to be correct, has ascertained that his subcontractors are properly licensed and possess the requisite skill and forces, has reexamined the site and Contract Documents and is of the opinion that he can presently do the work in accordance with the Contract Documents for the money set forth in his Proposal to be paid as provided in the Contract Documents.

#### Agreement:

It is agreed by the parties as follows:

##### 1. Contract Documents

The entire Contract consists of the following: (a) The Construction Contract, (b) The Notice to Bidders, (c) The Instruction to Bidders, (d) The Bid, (e) The Bid Bond, (f) The Payment Bond, (g) The Performance Bond, (h) The General Conditions, (i) The Special Provisions, (j) The Standard Specifications of the State of California Department of Transportation edition of **2018** as modified in other portions of the Contract Documents and as amended by the State of California Department of Transportation, (k) The Standard Plans of the Department of Transportation identified on the plans or in the Special Provisions, (l) The Plans, (m) Addenda, (n) The Determination of Prevailing Wage Rates for Public Works, (o) Any Change Orders issued, and (p) Any additional or supplemental specifications, notice, instructions and drawings issued in accordance with the provisions of the Contract Documents. All of said Documents presently in existence are by this reference incorporated herein with like effect as if here set forth in full and upon the proper issuance of other documents they shall likewise be deemed incorporated. The Bid Bond is exonerated upon execution of this Contract and the Payment Bond and Performance Bond.

## 2. The Work

Contractor shall do all tasks necessary to construct the work generally described in Recital No. 1 in accordance with the Contract Documents.

## 3. Prosecution, Progress and Liquidated Damages

Attention is directed to the provisions in Section 8-1.04, "Start of Job Site Activities", Section 8-1.05, "Time", and in Section 8-1.10 "Liquidated Damages" of the Standard Specifications and these Special Provisions.

Standard Specification Section 8-1.04B, "Standard Start" is modified to read as follows:

The Contractor shall begin work within fifteen (15) calendar days, or as revised in the Special Provisions, of the date stated within the written "Notice to Proceed".

The Contractor shall notify the Engineer, in writing, of the Contractor's intent to begin work at least 72 hours before work is begun. If the project has more than one (1) location of work, Contractor shall submit a separate notice for each location. The notice shall be delivered to the Transportation Department's Construction Engineer and shall specify the date the Contractor intends to start at said location.

Should the Contractor begin work in advance of receiving a written "Notice to Proceed", any work performed by the Contractor in advance of the date stated in the "Notice to Proceed" shall be considered as having been done by the Contractor at his own risk and as a volunteer and subject to the following:

- A. The Contractor shall, on commencing operations, take all precautions required for public safety and shall observe all the provisions in the Specifications and the Special Provisions.
- B. All work done according to the Contract, prior to the issuance of the "Notice to Proceed", will be considered authorized work and will be paid for as provided in the contract.
- C. The Contractor shall not be entitled to any additional compensation or an extension of time for any delay, hindrance or interference caused by or attributable to commencement of work prior to the issuance of the "Notice to Proceed".

## 4. Compensation

Contractor shall be paid in the manner set forth in the Contract Documents the amount of his Proposal as accepted by County, the above rates, subject to additions and deductions as provided in the Contract Documents. Said Proposal is on file in the Office of the Clerk of the Board of Supervisors of County.

**Abatement Clean-Up Removal and Disposal of Asbestos Containing Materials (ACM)  
 Project in the unincorporated area of Coachella, 87871 Avenue 52 Thermal, CA  
 Project No. TLARC-RFB-24-752**

**Contract**

**BASE BID**

ITEM No.	ITEM CODE	ITEM	UNIT	ESTIMATED QUANTITY	ITEM PRICE (IN FIGURES)	TOTAL (IN FIGURES)
1	000001	Asbestos Abatement per Inland Empire Environmental Consulting P5 Dated 5-12-24 (Excludes Disposal)	CY	1429	\$157,190.00	<b>\$157,190.00</b>
2	000001	Asbestos Disposal per Inland Empire Environmental Consulting P5 Dated 5-12-24	Bins	49	\$111,475.00	<b>\$111,475.00</b>
3	000001	Hazardous Waste Removal	Drum	10	\$5,460.00	<b>\$5,460.00</b>
4	000001	Hazardous Waste Disposal	Drum	10	\$4,370.00	<b>\$4,370.00</b>
5	000001	Repair (In like kind) Remove and Replace	LS	1	\$5,000.00	<b>\$5,000.00</b>
6	000001	Bid Bonds	LS	1	\$4,000.00	<b>\$4,000.00</b>
7	000001	Fees	LS	1	\$30,000.00	<b>\$30,000.00</b>
8	000001	Miscellaneous Directed Work	LS	1	\$2,000.00	<b>\$2,000.00</b>
9	000001	Other – Sewer Cap and Concrete Demo	LS	1	\$13,000.00	<b>\$13,000.00</b>

**PROJECT TOTAL:** Three hundred thirty-two thousand, four hundred ninety-five dollars and zero cents **\$332,495.00**  
 ITEMS 1-9 "WORDS"

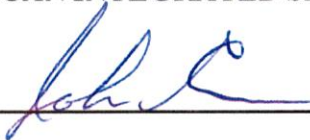
Abatement Clean-Up Removal and Disposal of Asbestos Containing Materials (ACM)  
Project in the unincorporated area of Coachella, 87871 Avenue 52 Thermal, CA  
Project No. TLARC-RFB-24-752

IN WITNESS WHEREOF the parties hereto have executed this Contract as of the date set forth below.

COUNTY OF RIVERSIDE

AMERICAN INTEGRATED SERVICES,  
INC.

BY:   
CHUCK WASHINGTON  
Chairman, Board of Supervisors

BY: 

DATED: 12/17/2024

TITLE: Executive Vice President  
(If Corporation, affix Seal)

ATTEST:

ATTEST:

KIMBERLY A. RECTOR  
Clerk of the Board



BY:   
Deputy

TITLE: Marketing Manager

Licensed in accordance with an act providing  
for the registration of Contractors,

License No.: 757133

Federal Employer Identification Number:

95-4698255

Department of Industrial Relations Registration Number:

1000003411

BY \_\_\_\_\_  
"County"

\_\_\_\_\_  
"Corporation"  
(Seal)

**MINUTES OF SPECIAL MEETING OF THE BOARD OF DIRECTORS OF  
AMERICAN INTEGRATED SERVICES, INC.  
A CALIFORNIA CORPORATION**

March 29th, 2021

A meeting of the Board of Directors of American Integrated Services, Inc., a California Corporation (the "Corporation") was held on March 29th, 2021 at 10:00 a.m. at the Corporation's corporate offices at 1502 E Opp Street, Wilmington, CA 90744, pursuant to call of the Board of Directors. No formal notice having been given, the consent of all Directors to the holding of this meeting is indicated by their approval of the minutes of this meeting, attached to these minutes and made a part hereof.

Directors present at the meeting: Paul David Herrera, Linda Lourdes Herrera and John Joseph Georgagi.

Mr. Herrera presided over the meeting as Chairman.

The reading of Minutes of the prior meeting was dispensed with.

**CHIEF EXECUTIVE'S REPORT, PROVIDED BY PAUL DAVID HERRERA**

American Integrated Services, Inc., has completed a new filing to the California Secretary of State naming new officers and Directors. The March 27<sup>th</sup>, 2021 California Secretary of State filing is attached and made a part of this March 29<sup>th</sup>, 2021 special meeting of the Board of Directors.

**NOW THEREFORE**, be it resolved that the following individuals have been named as the Directors of the Corporation to serve as Directors until the next annual meeting or until their successors are elected and shall qualify.

Chief Executive Officer & Chairman: Paul David Herrera  
Chief Financial Officer: Paul David Herrera  
Secretary: John Joseph Georgagi

Directors;  
Paul David Herrera  
Linda Lourdes Herrera  
John Joseph Georgagi

The reading of Minutes of the prior meeting was dispensed with.

**NOW, THEREFORE, BE IT RESOLVED**, that the above officers are hereby elected to the offices indicated next to their name, to serve in this position indicated until the next annual meeting, or until their successor is elected and shall qualify, or for such other term as shall be provided by the Bylaws of the Corporation. It is further resolved, that the officers to effect the normal course of business of the

Corporation are authorized and directed to undertake, or cause to be done any and all further acts or things, as the officers, in their discretion, determine necessary or appropriate to implement and administer the foregoing; service agreements, contracts, loans, covenants, bonds, banking agreements and all other related items to conduct the normal course of business of the Corporation.

There being no further business before the Board, the meeting was adjourned at 11:00 a.m.



John Joseph Georgagi  
Secretary

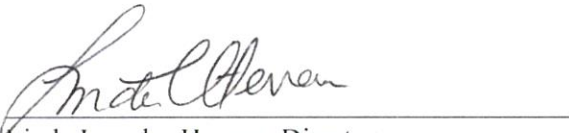
Dated as of March 29, 2021

#### CONSENT OF THE DIRECTORS

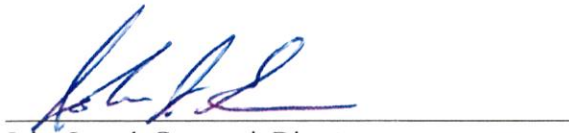
We, the undersigned, being all the Directors of the Corporation, do hereby consent to the holding of a meeting of the Board of Directors on March 29, 2021, and approve the attached Minutes thereof.



Paul David Herrera, Director



Linda Lourdes Herrera, Director



John Joseph Georgagi, Director



**California Secretary of State  
Electronic Certified Copy**

I, SHIRLEY N. WEBER, Ph.D., Secretary of State of the State of California, hereby certify that the attached transcript of 3 pages is a full, true and correct copy of the original record in the custody of the California Secretary of State's office.



**IN WITNESS WHEREOF**, I execute  
this certificate and affix the Great  
Seal of the State of California on  
this day of March 27, 2021

**SHIRLEY N. WEBER, Ph.D.**  
Secretary of State

Verification Number: 6QZJ1QD

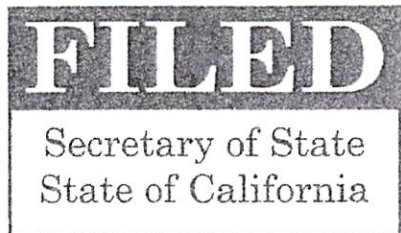
Entity (File) Number: C2090479

To verify the issuance of this Certificate, use the Verification Number above  
with the Secretary of State Electronic Verification Search available at  
[bizfile.sos.ca.gov](http://bizfile.sos.ca.gov)





**California Secretary of State  
Electronic Filing**



**Corporation - Statement of Information**

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Entity Name: AMERICAN INTEGRATED SERVICES, INC.

Entity (File) Number: C2090479

File Date: 03/25/2021

Entity Type: Corporation

Jurisdiction: CALIFORNIA

Document ID: GR92478

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**Detailed Filing Information**

1. Entity Name: AMERICAN INTEGRATED SERVICES, INC.
  
2. Business Addresses:
  - a. Street Address of Principal Office in California: 1502 E. OPP ST  
WILMINGTON, California 90744  
United States of America
  
  - b. Mailing Address: P. O. BOX 92316  
Long Beach, California 90809  
United States of America
  
  - c. Street Address of Principal Executive Office: 1502 E. OPP ST  
WILMINGTON, California 90744  
United States of America
  
3. Officers:
  - a. Chief Executive Officer: PAUL DAVID HERRERA, PRESIDENT  
1502 E. OPP ST  
WILMINGTON, California 90744  
United States of America
  
  - b. Secretary: JOHN GEORGAGI  
1502 E. OPP ST  
WILMINGTON, California 90744  
United States of America

Certificate Verification Number: 6QZJ1QD  
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Document ID: GR92478



# California Secretary of State Electronic Filing

Officers (cont'd):

- c. Chief Financial Officer: PAUL DAVID HERRERA  
1502 E. OPP ST  
WILMINGTON, California 90744  
United States of America
4. Director: PAUL DAVID HERRERA  
1502 E. OPP ST  
WILMINGTON, California 90744  
United States of America
- Number of Vacancies on the Board of Directors: 0
5. Agent for Service of Process: CECILIA PRECIADO  
1502 E. OPP ST  
WILMINGTON, California 90744  
United States of America
6. Type of Business: ENVIRONMENTAL CONTRACTING

By signing this document, I certify that the information is true and correct and that I am authorized by California law to sign.

Electronic Signature: PAUL DAVID HERRERA, PRESIDENT

*Use bizfile.sos.ca.gov for online filings, searches, business records, and resources.*

Certificate Verification Number: 6QZJ1QD  
Use bizfile.sos.ca.gov to verify the certified copy.

Document ID: GR92478



# California Secretary of State Electronic Filing

## Corporation - Attachment to Statement of Information

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### List of Additional Directors:

1. JOHN GEORGAGI  
1502 E. OPP ST  
WILMINGTON, California 90744  
United States of America
2. LINDA L. HERRERA  
1502 E. OPP ST  
WILMINGTON, California 90744  
United States of America
- 3.
- 4.
- 5.
- 6.
- 7.

Certificate Verification Number: 6QZJ1QD  
Use bizfile.sos.ca.gov to verify the certified copy.

Document ID: GR92478

\$4788.00 PREMIUM IS FOR CONTRACT TERM AND IS SUBJECT TO ADJUSTMENT BASED ON FINAL CONTRACT PRICE

Bond No. 1001189494

**Performance Bond**

**Recitals:**

1. **American Integrated Services, Inc.** (Contractor) has entered into a Contract with COUNTY OF RIVERSIDE (County) for construction of public work known as **Abatement Clean-Up Removal and Disposal of Asbestos Containing Materials (ACM) Project in the unincorporated area of Coachella, Project No. TLARC-RFB-24-752.**
2. U.S. Specialty Insurance Company, a Texas corporation (Surety), is the Surety under this Bond.

**Agreement:**

We, Contractor as Principal and Surety as Surety, jointly and severally agree, state, and are bound unto County, as obligee, as follows:

1. The amount of the obligation of this Bond is 100% of the estimated contract price for the Project of **\$332,495.00 (Three hundred thirty-two thousand, four hundred ninety-five dollars and zero cents)** and inures to the benefit of County.
2. This Bond is exonerated by Contractor doing all things to be kept and performed by it in strict conformance with the Contract Documents for this project, otherwise it remains in full force and effect for the recovery of loss, damage and expense of County resulting from failure of Contractor to so act. All of said Contract Documents are incorporated herein.
3. This obligation is binding on our successors and assigns.
4. For value received, Surety stipulates and agrees that no change, time extension, prepayment to Contractor, alteration or addition to the terms and requirements of the Contract Documents or the work to be performed thereunder shall affect its obligations hereunder and waives notice as to such matters, except the total contract price cannot be increased by more than 10% without approval of Surety.

THIS BOND is executed as of December 6, 2024

American Integrated Services, Inc.

U.S. Specialty Insurance Company

By 

By: 

Les M. Mantle - Attorney in Fact

Title John Georgagi-Vice President

"Surety"

"Contractor"

(Corporate Seal)

(Corporate Seal)

NOTE: This Bond must be executed by both parties with corporate seal affixed. All signatures must be acknowledged. (Attach acknowledgements).

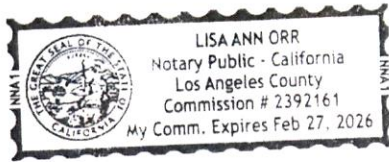
**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

**CIVIL CODE § 1189**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California )  
County of Los Angeles )  
On 12/10/2024 before me, Lisa Ann Orr, Notary Public  
Date Here Insert Name and Title of the Officer  
personally appeared John Georgagi  
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal  
Signature Lisa Ann Orr  
Signature of Notary Public

Place Notary Seal Above

**OPTIONAL**

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

**Description of Attached Document**

Title or Type of Document: \_\_\_\_\_ Document Date: \_\_\_\_\_  
Number of Pages: \_\_\_\_\_ Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: \_\_\_\_\_  
 Corporate Officer -- Title(s): \_\_\_\_\_  
 Partner --  Limited  General  
 Individual  Attorney in Fact  
 Trustee  Guardian or Conservator  
 Other: \_\_\_\_\_  
Signer Is Representing: \_\_\_\_\_

Signer's Name: \_\_\_\_\_  
 Corporate Officer -- Title(s): \_\_\_\_\_  
 Partner --  Limited  General  
 Individual  Attorney in Fact  
 Trustee  Guardian or Conservator  
 Other: \_\_\_\_\_  
Signer Is Representing: \_\_\_\_\_

**CALIFORNIA ACKNOWLEDGMENT**

CIVIL CODE § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California }  
County of Orange }

On 12-6-2024 before me, Mary Martignoni - Notary Public  
Date Here Insert Name and Title of the Officer

personally appeared Les M. Mantle  
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature [Handwritten Signature]  
Signature of Notary Public

Place Notary Seal and/or Stamp Above

**OPTIONAL**

Completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

**Description of Attached Document**

Title or Type of Document: \_\_\_\_\_

Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_

Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: Les M. Mantle

Signer's Name: \_\_\_\_\_

Corporate Officer – Title(s): \_\_\_\_\_

Corporate Officer – Title(s): \_\_\_\_\_

Partner –  Limited  General

Partner –  Limited  General

Individual  Attorney in Fact

Individual  Attorney in Fact

Trustee  Guardian or Conservator

Trustee  Guardian or Conservator

Other: \_\_\_\_\_

Other: \_\_\_\_\_

Signer is Representing: \_\_\_\_\_

Signer is Representing: \_\_\_\_\_

U.S. Specialty Insurance Company



TOKIOMARINE  
HCC

**POWER OF ATTORNEY**  
**AMERICAN CONTRACTORS INDEMNITY COMPANY TEXAS BONDING COMPANY**  
**UNITED STATES SURETY COMPANY U.S. SPECIALTY INSURANCE COMPANY**

KNOW ALL MEN BY THESE PRESENTS: That American Contractors Indemnity Company, a California corporation, Texas Bonding Company, an assumed name of American Contractors Indemnity Company, United States Surety Company, a Maryland corporation and U.S. Specialty Insurance Company, a Texas corporation (collectively, the "Companies"), do by these presents make, constitute and appoint:

**LES M. MANTLE**

its true and lawful Attorney(s)-in-fact, each in their separate capacity if more than one is named above, with full power and authority hereby conferred in its name, place and stead, to execute, acknowledge and deliver **any and all bonds, recognizances, undertakings or other instruments or contracts of suretyship to include riders, amendments, and consents of surety, providing the bond penalty does not exceed** \*\*\*\*\* UNLIMITED \*\*\*\*\* Dollars (**\*\*\*\*\* UNLIMITED \*\*\*\*\***). This Power of Attorney shall expire without further action on April 23<sup>rd</sup>, 2026. This Power of Attorney is granted under and by authority of the following resolutions adopted by the Boards of Directors of the Companies:

*Be it Resolved*, that the President, any Vice-President, any Assistant Vice-President, any Secretary or any Assistant Secretary shall be and is hereby vested with full power and authority to appoint any one or more suitable persons as Attorney(s)-in-Fact to represent and act for and on behalf of the Company subject to the following provisions:

*Attorney-in-Fact* may be given full power and authority for and in the name of and on behalf of the Company, to execute, acknowledge and deliver, any and all bonds, recognizances, contracts, agreements or indemnity and other conditional or obligatory undertakings, including any and all consents for the release of retained percentages and/or final estimates on engineering and construction contracts, and any and all notices and documents canceling or terminating the Company's liability thereunder, and any such instruments so executed by any such Attorney-in-Fact shall be binding upon the Company as if signed by the President and sealed and effected by the Corporate Secretary.

*Be it Resolved*, that the signature of any authorized officer and seal of the Company heretofore or hereafter affixed to any power of attorney or any certificate relating thereto by facsimile, and any power of attorney or certificate bearing facsimile signature or facsimile seal shall be valid and binding upon the Company with respect to any bond or undertaking to which it is attached.

IN WITNESS WHEREOF, The Companies have caused this instrument to be signed and their corporate seals to be hereto affixed, this 18<sup>th</sup> day of April 2022.

**AMERICAN CONTRACTORS INDEMNITY COMPANY TEXAS BONDING COMPANY**  
**UNITED STATES SURETY COMPANY U.S. SPECIALTY INSURANCE COMPANY**

State of California  
County of Los Angeles



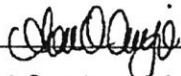
By:   
Daniel P. Aguilar, Vice President

*A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document*

On this 18<sup>th</sup> day of April 2022, before me, Sonia O. Carrejo, a notary public, personally appeared Daniel P. Aguilar, Vice President of American Contractors Indemnity Company, Texas Bonding Company, United States Surety Company and U.S. Specialty Insurance Company who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature  (seal)




I, Kio Lo, Assistant Secretary of American Contractors Indemnity Company, Texas Bonding Company, United States Surety Company and U.S. Specialty Insurance Company, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney, executed by said Companies, which is still in full force and effect; furthermore, the resolutions of the Boards of Directors, set out in the Power of Attorney are in full force and effect.

In Witness Whereof, I have hereunto set my hand and affixed the seals of said Companies at Los Angeles, California this 6<sup>th</sup> day of December 2024.

Corporate Seals  
Bond No. 1001189494  
Agency No. 8227 - PDF POA



  
Kio Lo, Assistant Secretary

**Payment Bond**

(Public Works - Civil Code §9550 et seq.)

The makers of this Bond are American Integrated Services, Inc., as Principal and Original Contractor and U.S. Specialty Insurance Company, a corporation, authorized to issue Surety Bonds in California, as Surety, and this Bond is issued in conjunction with that certain public works contract to be executed between Principal and COUNTY OF RIVERSIDE a public entity, as Owner, for \$332,495.00 (Three hundred thirty-two thousand, four hundred ninety-five dollars and zero cents), the total amount payable. The amount of this bond is one hundred percent (100%) of said sum. Said contract is for public work generally consisting of Abatement Clean-Up Removal and Disposal of Asbestos Containing Materials (ACM) Project in the unincorporated area of Coachella, Project No. TLARC-RFB-24-752.

The beneficiaries of this Bond are as is stated in 9554 of the Civil Code and requirements and conditions of this Bond are as is set forth in 9554, 9558, 9560 and 9564 of said code. Without notice, Surety consents to extension of time for performance, change in requirements, amount of compensation, or prepayment under said contract.

Dated: December 6, 2024

American Integrated Services, Inc.  
Original Contractor – Principal

U.S. Specialty Insurance Company  
Surety

By [Signature]

By [Signature]  
Les M. Mantle - Attorney in Fact

Title John Georgagi-Vice President

(Corporate Seal)

(Corporate Seal)

STATE  
OF \_\_\_\_\_  
COUNTY \_\_\_\_\_  
OF \_\_\_\_\_

"SEE ATTACHED"

} ss. SURETY'S ACKNOWLEDGEMENT

On \_\_\_\_\_ before me, \_\_\_\_\_ personally appeared, \_\_\_\_\_, known to me, or proved to me on the basis of satisfactory evidence, to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacities, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

\_\_\_\_\_  
Signature of Notary Public

Notary Public (Seal)

**NOTE: This Bond must be executed by both parties with corporate seal affixed. All signatures must be acknowledged. (Attach acknowledgements).**



**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

**CIVIL CODE § 1189**

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State of California )  
County of Los Angeles )  
On 12/10/2024 before me, Lisa Ann Orr Notary Public  
Date Here Insert Name and Title of the Officer  
personally appeared John Georgagi  
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature Lisa Ann Orr  
Signature of Notary Public

Place Notary Seal Above

**OPTIONAL**

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

**Description of Attached Document**

Title or Type of Document: \_\_\_\_\_ Document Date: \_\_\_\_\_

Number of Pages: \_\_\_\_\_ Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: \_\_\_\_\_

Corporate Officer — Title(s): \_\_\_\_\_

Partner —  Limited  General

Individual  Attorney in Fact

Trustee  Guardian or Conservator

Other: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_

Signer's Name: \_\_\_\_\_

Corporate Officer — Title(s): \_\_\_\_\_

Partner —  Limited  General

Individual  Attorney in Fact

Trustee  Guardian or Conservator

Other: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_

**CALIFORNIA ACKNOWLEDGMENT**

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State of California }  
County of Orange }

On 12-6-2024 before me, Mary Martignoni - Notary Public  
Date Here Insert Name and Title of the Officer

personally appeared Les M. Mantle  
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



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Signature of Notary Public

Place Notary Seal and/or Stamp Above

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Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: Les M. Mantle

Signer's Name: \_\_\_\_\_

Corporate Officer – Title(s): \_\_\_\_\_

Corporate Officer – Title(s): \_\_\_\_\_

Partner –  Limited  General

Partner –  Limited  General

Individual  Attorney in Fact

Individual  Attorney in Fact

Trustee  Guardian or Conservator

Trustee  Guardian or Conservator

Other: \_\_\_\_\_

Other: \_\_\_\_\_

Signer is Representing: \_\_\_\_\_

Signer is Representing: \_\_\_\_\_

U.S. Specialty Insurance Company



TOKIOMARINE  
HCC

**POWER OF ATTORNEY**  
**AMERICAN CONTRACTORS INDEMNITY COMPANY TEXAS BONDING COMPANY**  
**UNITED STATES SURETY COMPANY U.S. SPECIALTY INSURANCE COMPANY**

KNOW ALL MEN BY THESE PRESENTS: That American Contractors Indemnity Company, a California corporation, Texas Bonding Company, an assumed name of American Contractors Indemnity Company, United States Surety Company, a Maryland corporation and U.S. Specialty Insurance Company, a Texas corporation (collectively, the "Companies"), do by these presents make, constitute and appoint:

**LES M. MANTLE**

its true and lawful Attorney(s)-in-fact, each in their separate capacity if more than one is named above, with full power and authority hereby conferred in its name, place and stead, to execute, acknowledge and deliver any and all bonds, recognizances, undertakings or other instruments or contracts of suretyship to include riders, amendments, and consents of surety, providing the bond penalty does not exceed \*\*\*\*\* UNLIMITED \*\*\*\*\* Dollars (\*\*\*\*\* UNLIMITED \*\*\*\*\*). This Power of Attorney shall expire without further action on April 23<sup>rd</sup>, 2026. This Power of Attorney is granted under and by authority of the following resolutions adopted by the Boards of Directors of the Companies:

*Be it Resolved*, that the President, any Vice-President, any Assistant Vice-President, any Secretary or any Assistant Secretary shall be and is hereby vested with full power and authority to appoint any one or more suitable persons as Attorney(s)-in-Fact to represent and act for and on behalf of the Company subject to the following provisions:

*Attorney-in-Fact* may be given full power and authority for and in the name of and on behalf of the Company, to execute, acknowledge and deliver, any and all bonds, recognizances, contracts, agreements or indemnity and other conditional or obligatory undertakings, including any and all consents for the release of retained percentages and/or final estimates on engineering and construction contracts, and any and all notices and documents canceling or terminating the Company's liability thereunder, and any such instruments so executed by any such Attorney-in-Fact shall be binding upon the Company as if signed by the President and sealed and effected by the Corporate Secretary.


*Be it Resolved*, that the signature of any authorized officer and seal of the Company heretofore or hereafter affixed to any power of attorney or any certificate relating thereto by facsimile, and any power of attorney or certificate bearing facsimile signature or facsimile seal shall be valid and binding upon the Company with respect to any bond or undertaking to which it is attached.

IN WITNESS WHEREOF, The Companies have caused this instrument to be signed and their corporate seals to be hereto affixed, this 18<sup>th</sup> day of April 2022.

**AMERICAN CONTRACTORS INDEMNITY COMPANY TEXAS BONDING COMPANY**  
**UNITED STATES SURETY COMPANY U.S. SPECIALTY INSURANCE COMPANY**

State of California  
County of Los Angeles



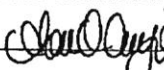
By:   
Daniel P. Aguilar, Vice President

*A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document*

On this 18<sup>th</sup> day of April 2022, before me, Sonia O. Carrejo, a notary public, personally appeared Daniel P. Aguilar, Vice President of American Contractors Indemnity Company, Texas Bonding Company, United States Surety Company and U.S. Specialty Insurance Company who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature  (seal)



I, Kio Lo, Assistant Secretary of American Contractors Indemnity Company, Texas Bonding Company, United States Surety Company and U.S. Specialty Insurance Company, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney, executed by said Companies, which is still in full force and effect; furthermore, the resolutions of the Boards of Directors, set out in the Power of Attorney are in full force and effect.

In Witness Whereof, I have hereunto set my hand and affixed the seals of said Companies at Los Angeles, California this 6<sup>th</sup> day of December 2024.

Corporate Seals  
Bond No. 1001189494  
Agency No. 8227 - PDF POA



  
Kio Lo, Assistant Secretary



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
12/6/2024

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

<b>PRODUCER</b> Leavitt Great West Insurance Services, LLC 3390 Colton Drive, Unit A Helena MT 59602		<b>CONTACT NAME:</b> Dalena Baker <b>PHONE (A/C, No, Ext):</b> (877) 229-4553 <b>E-MAIL ADDRESS:</b> dalena-baker@leavitt.com <b>FAX (A/C, No):</b> (866) 751-8096	
		<b>INSURER(S) AFFORDING COVERAGE</b>	
		<b>INSURER A:</b> Nautilus Insurance Company	<b>NAIC #</b> 17370
		<b>INSURER B:</b> Key Risk Insurance Company	10885
		<b>INSURER C:</b> National Indemnity Company	20087
		<b>INSURER D:</b> Great Divide Insurance Company	25224
		<b>INSURER E:</b> Ironshore Specialty Insurance Company	25445
		<b>INSURER F:</b>	

**COVERAGES** **CERTIFICATE NUMBER: 24-25** **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY	X		ECP2041242-11	8/31/2024	9/1/2025	EACH OCCURRENCE \$ 1,000,000	
	<input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR						DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000	
	<input checked="" type="checkbox"/> Poll/Prof Liab						MED EXP (Any one person) \$ 5,000	
	<input checked="" type="checkbox"/> Ded \$10K						PERSONAL & ADV INJURY \$ 1,000,000	
	GEN'L AGGREGATE LIMIT APPLIES PER:						GENERAL AGGREGATE \$ 2,000,000	
	<input checked="" type="checkbox"/> POLICY <input checked="" type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC						PRODUCTS - COMP/OP AGG \$ 2,000,000	
	OTHER:						Pollution Liability \$ 1,000,000	
B	<b>AUTOMOBILE LIABILITY</b>	X		BAP2041402-11	8/31/2024	9/1/2025	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000	
	<input checked="" type="checkbox"/> ANY AUTO ALL OWNED AUTOS						BODILY INJURY (Per person) \$ XXXXXXX	
	<input checked="" type="checkbox"/> HIRED AUTOS						BODILY INJURY (Per accident) \$ XXXXXXX	
	<input checked="" type="checkbox"/> SCHEDULED AUTOS NON-OWNED AUTOS						PROPERTY DAMAGE (Per accident) \$ XXXXXXX	
							Medical payments \$	
C	<input type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR			FFX2041243-11	8/31/2024	9/1/2025	EACH OCCURRENCE \$ 15,000,000	
	<input checked="" type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE						AGGREGATE \$ 15,000,000	
	<input type="checkbox"/> DED <input type="checkbox"/> RETENTION \$							
D	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b>	Y/N	N/A	WCA2041241-11 USL&H	9/1/2024	9/1/2025	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER	
	ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)						E.L. EACH ACCIDENT \$ 1,000,000	
	If yes, describe under DESCRIPTION OF OPERATIONS below						E.L. DISEASE - EA EMPLOYEE \$ 1,000,000	
							E.L. DISEASE - POLICY LIMIT \$ 1,000,000	
E A	2nd Excess Layer Limit			XSCUW0030847600	8/31/2024	9/1/2025	\$10,000,000 OCC \$10,000,000 agg	
	Pollution			ECP2041242-11	8/31/2024	9/1/2025	\$1,000,000 OCC \$25,000 ded	

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)  
County of Riverside, its Agencies, Special Districts and Departments, their respective director, officers, Board of Supervisors, elected and appointed officials, employees, agents and representatives are listed as additional insured for general liability and auto liability on a primary and non-contributory basis. Waiver of subrogation applies to general liability, auto liability and workers compensation. Excess liability follows form over general liability, auto liability, employers liability, pollution liability and professional liability.  
Contractors Pollution and Professional Liability are included in the GL policy. Contractors Pollution and

<b>CERTIFICATE HOLDER</b>  County of Riverside Transportation Department Contracts/Bidding Unit 3525 14th Street Riverside, CA 92501	<b>CANCELLATION</b>  SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	<b>AUTHORIZED REPRESENTATIVE</b>  Dalena Baker/DABAKE <i>Dalena Baker</i>

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## COMMENTS/REMARKS

Professional Liability are included in the GL policy: Pollution Liability limit \$1,000,000 each occ, \$1,000,000 agg with \$25,000 ded and Professional Liability Limit \$1,000,000 each occ. \$1,000,000 agg with \$25,000 Ded

## COMMENTS/REMARKS

Additional Coverages: Leased/Rented Equipment \$1,500,000

THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

**ADDITIONAL INSURED OWNERS, LESSEES OR CONTRACTORS  
AUTOMATIC STATUS - ONGOING OPERATIONS - COVERAGE A, B, D.1 & D.4**

Policy Number	Policy Effective Date	Policy Expiration Date	Endorsement Effective Date
ECP2041242-11	8/31/2024	9/1/2025	8/31/2024

This endorsement modifies insurance provided under the following:

**ENVIRONMENTAL COMBINED POLICY**

**I. SECTION III - WHO IS AN INSURED** is amended to include as an additional **insured**:

1. Any person or organization for whom you are performing operations when you and such person or organization have agreed in writing in a contract or agreement, in effect during this **policy period**, that such person or organization be added as an additional **insured** on this policy; and
2. Any other person or organization you are explicitly required to add as an additional **insured** under the contract or agreement described in Paragraph 1. above.

Such contract or agreement must be executed and in effect prior to the performance of **your work** which is the subject of such contract or agreement.

Such person(s) or organization(s) is an additional **insured** only with respect to liability for **bodily injury or property damage** under **SECTION I - COVERAGE A - BODILY INJURY AND PROPERTY DAMAGE LIABILITY, Coverage D.1 — Contractors Pollution Legal Liability** and **Coverage D.4 — Microbial Substance Contractors Pollution Liability**, or personal injury or advertising injury under **SECTION I - COVERAGE B - PERSONAL AND ADVERTISING INJURY LIABILITY** directly caused by:

- a. Your acts or omissions; or
- b. The acts or omissions of those acting on your behalf;

in the performance of your ongoing operations for the additional **insured** described in Paragraph 1. or 2. above.

However, the insurance afforded to such additional **insured** described above:

- a. Only applies to the extent permitted by law; and
- b. Will not be broader than that which you are required by the contract or agreement to provide for such additional **insured**, and
- c. Will not extend beyond that which is provided to you in this policy.

A person's or organization's status as an additional **insured** under this endorsement ends when your operations for the person or organization described in Paragraph 1. above are completed.

**II. With respect to the insurance afforded to these additional insureds, the following additional exclusions apply:**

This insurance does not apply to:

- a. **Bodily injury, property damage or personal and advertising injury** arising out of the rendering of, or the failure to render, any professional architectural, engineering or surveying services, including:
  - (1) The preparing, approving, or failing to prepare or approve, maps, shop drawings, opinions, reports, surveys, field orders, change orders or drawings and specifications; or
  - (2) Supervisory, inspection, architectural or engineering activities.

This exclusion applies even if the **claims** against any **insured** allege negligence or other wrongdoing in the supervision, hiring, employment, training or monitoring of others by that **insured**, if the **occurrence** which caused the **bodily injury or property damage**, or the offense which caused the **personal and advertising injury**, involved the rendering of, or the failure to render any professional architectural, engineering or surveying services.

**b. Bodily injury or property damage** occurring after:

- (1) All work, including materials, parts or equipment furnished in connection with such work, on the project (other than service, maintenance or repairs) to be performed by or on behalf of the additional **insured(s)** at the location of the **covered operations** has been completed; or

under such other insurance; and

2. You have agreed in writing in a contract or agreement, in effect during this **policy period**, that this insurance would be primary and would not seek contribution from any other insurance available to the additional **insured** state or governmental agency or subdivision or political subdivision. Such contract or agreement must be executed and in effect prior to the performance of your operations, which are the subject of such contract or agreement.

However, this provision does not apply if the other insurance available to the state or governmental agency or subdivision or political subdivision included as an additional **insured** is Owners and Contractors Protective Liability, Railroad Protective Liability, or similar project-specific, primary insurance.

**ALL OTHER TERMS AND CONDITIONS OF THE POLICY SHALL APPLY AND REMAIN UNCHANGED.**



THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

**ADDITIONAL INSURED -- OWNERS, LESSEES OR CONTRACTORS  
AUTOMATIC STATUS – COMPLETED OPERATIONS – COVERAGE A, D.1 & D.4**

Policy Number	Policy Effective Date	Policy Expiration Date	Endorsement Effective Date
ECP2041242-11	8/31/2024	9/1/2025	8/31/2024

This endorsement modifies insurance provided under the following:

**ENVIRONMENTAL COMBINED POLICY**

**I. SECTION III – WHO IS AN INSURED** is amended to include as an additional **insured**:

1. Any person or organization for whom you have performed operations when you and such person or organization have agreed in writing in a contract or agreement, in effect during this **policy period**, that such person or organization be added as an additional **insured** on this policy; and
2. Any other person or organization you are explicitly required to add as an additional **insured** under the contract or agreement described in Paragraph 1. above.

Such contract or agreement must be executed and in effect prior to the performance of **your work** included in the **products-completed operations hazard** which is the subject of such contract or agreement.

Such person(s) or organization(s) is an additional **insured** only with respect to liability for **bodily injury** or **property damage** under **SECTION I – COVERAGE A – BODILY INJURY AND PROPERTY DAMAGE LIABILITY, Coverage D.1 – Contractors Pollution Legal Liability** and **Coverage D.4 – Microbial Substance Contractors Pollution Liability**, directly caused by **your work** performed for the additional **insured** described in Paragraph 1. or 2. above, and included in the **products-completed operations hazard**.

However, the insurance afforded to such additional **insured** described above:

- a. Only applies to the extent permitted by law; and
- b. Will not be broader than that which you are required by the contract or agreement to provide for such additional **insured**; and
- c. Will not extend beyond that which is provided to you in this policy.

**II. With respect to the insurance afforded to these additional insureds**, the following additional exclusions apply:

This insurance does not apply to:

- a. **Bodily injury** or **property damage** arising out of the rendering of, or the failure to render, any professional architectural, engineering or surveying services, including:
  - (1) The preparing, approving, or failing to prepare or approve, maps, shop drawings, opinions, reports, surveys, field orders, change orders or drawings and specifications; or
  - (2) Supervisory, inspection, architectural or engineering activities.

This exclusion applies even if the **claims** against any **insured** allege negligence or other wrongdoing in the supervision, hiring, employment, training or monitoring of others by that **insured**, if the **occurrence** which caused the **bodily injury** or **property damage** involved the rendering of, or the failure to render any professional architectural, engineering or surveying services.

**III. With respect to the insurance afforded to these additional insureds**, the following is added to **SECTION V – LIMITS OF INSURANCE**:

The most we will pay on behalf of the additional **insured** is the amount of insurance:

1. Required by the contract or agreement described in Paragraph I.1.; or
2. Available under the applicable limits of insurance;

whichever is less.

This endorsement shall not increase the applicable limits of insurance.

**IV. With respect to the insurance afforded to these additional insureds**, the following is added to **SECTION VI –**

**REPORTING, DEFENSE, SETTLEMENT & COOPERATION:**

**1. Duties -- Additional Insured**

An additional **insured** must see to it that:

- a. We are notified in writing as soon as practicable of an **occurrence** which may result in a **claim** or **suit**;
- b. We receive written notice of a **claim** or **suit** as soon as practicable; and
- c. A request for defense and indemnity of the **claim** or **suit** will promptly be brought against any policy issued by another insurer under which the additional **insured** may be an insured in any capacity. This provision does not apply to insurance on which the additional **insured** is a **Named Insured**, if the contract or agreement requires that this coverage be primary and noncontributory.

- V. **SECTION VII – CONDITION 10. – Other Insurance** is amended by the addition of the following which supersedes any provision to the contrary:

**Primary And Noncontributory Insurance**

This insurance is primary to and will not seek contribution from any other insurance available to a person(s) or organization(s) included as an additional **insured** under this endorsement provided that:

1. The additional **insured** person(s) or organization(s) is a **Named Insured** under such other insurance; and
2. You have agreed in writing in a contract or agreement, in effect during this **policy period**, that this insurance would be primary and would not seek contribution from any other insurance available to the additional **insured** person(s) or organization(s). Such contract or agreement must be executed and in effect prior to the performance of **your work** included in the **products-completed operations hazard** which is the subject of such contract or agreement.

However, this provision does not apply if the other insurance available to the person(s) or organization(s) included as an additional **insured** is Owners and Contractors Protective Liability, Railroad Protective Liability, or similar project-specific, primary insurance.

- VI. This endorsement does not apply to an additional **insured** which has been added to this policy by an endorsement showing the additional **insured** in a **SCHEDULE** of additional **insureds**, and which endorsement applies to that designated additional **insured**.

**ALL OTHER TERMS AND CONDITIONS OF THE POLICY SHALL APPLY AND REMAIN UNCHANGED.**

behalf of or for the benefit of you or others, to determine or warrant that such property or operations are safe or in compliance with environmental law, or any other law.

- b. We may be permitted, but not obligated, to interview persons employed by the **insured**;
- c. **The insured** agrees to provide appropriate personnel to assist our representatives during any inspection.

#### 8. Legal Action Against Us

No person or organization has the right under this policy:

- a. To join us as a party or otherwise bring us into a **suit** asking for damages from an **insured**; or
- b. To sue us on this policy unless all of its terms have been fully complied with.

A person or organization may sue us to recover on an agreed settlement or on a final judgment against an **insured**; but we will not be liable for damages that are not payable under the terms of this policy or that are in excess of the applicable limit of insurance. An agreed settlement means a settlement and release of liability signed by us, the **insured** and the claimant or the claimant's legal representative. For purposes of this condition, a consent judgment, stipulated judgment, agreed judgment, consent decree or consent order reached without our written agreement is neither an agreed settlement nor a final judgment.

#### 9. Limitation of Damages

Our damages for extra-contractual liability, bad faith, or similar damages under this policy is limited to one (1) times the relevant policy limit applicable to the underlying matter.

#### 10. Other Insurance

With respect to **COVERAGES A, B and C**, if other valid and collectible insurance is available to the **insured** for a loss we cover under **COVERAGES A, B or C** of this policy, our obligations are limited as follows:

##### a. Primary Insurance

This insurance is primary except when Paragraph (2) below applies. If this insurance is primary, our obligations are not affected unless any of the other insurance is also primary. Then, we will share with all that other insurance by the method described in Paragraph (3) below.

##### b. Excess Insurance

(1) This insurance is excess over:

(a) Any of the other insurance, whether primary, excess, contingent or on any other basis:

- (i) That is Fire, Extended Coverage, Builder's Risk, Installation Risk or similar coverage for **your work**;
- (ii) That is Fire insurance for premises rented to you or temporarily occupied by you with permission of the owner;
- (iii) That is insurance purchased by you to cover your liability as a tenant for **property damage** to premises rented to you or temporarily occupied by you with permission of the owner; or
- (iv) If the loss arises out of the maintenance or use of aircraft, **unmanned aircraft, autos** or watercraft to the extent not subject to Exclusion a. of **SECTION I - COVERAGE A - BODILY INJURY AND PROPERTY DAMAGE LIABILITY**.

(b) Any other primary insurance available to you covering liability for damages arising out of the premises or operations, or the products and completed operations, for which you are an additional **insured**.

(2) When this insurance is excess, we will have no duty under this policy to defend the **insured** against any **suit**, if any other insurer has a duty to defend the **insured** against that **suit**. If no other insurer defends, we will undertake to do so, but we will be entitled to the **insured's** rights against all those other insurers.

(3) When this insurance is excess over other insurance, we will pay only our share of the amount of the loss, if any, that exceeds:

(a) The total amount that all such other insurance would pay for the loss in the absence of this insurance; and

(b) The total of all deductibles and self-insured amounts under all that other insurance.

(4) We will share the remaining loss, if any, with any other insurance that is not described in this Excess Insurance provision and was not bought specifically to apply in excess of the Limits of Insurance shown in the Declarations of this policy.

##### c. Method Of Sharing

If all of the other insurance permits contribution by equal shares, we will follow this method also. Under this approach each insurer contributes equal amounts until it has paid its applicable limit of insurance or none of the loss remains, whichever comes first.

If any of the other insurance does not permit contribution by equal shares, we will contribute by limits. Under this method, each insurer's share is based on the ratio of its applicable limit of insurance to the total applicable Limits of Insurance of all insurers.

With respect to **COVERAGES D and E**, if other valid and collectible insurance is available to any **insured** covering **bodily injury, property damage, loss, cleanup costs, emergency remediation costs, claim(s), suit(s)**, damages and/or Supplementary Payments, including but not limited to **defense costs**, also covered by this policy, other than a policy that is specifically written to apply in excess of this policy, the insurance afforded by this policy shall apply in

THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

**WAIVER OF SUBROGATION  
(TRANSFER OF RIGHTS OF RECOVERY AGAINST OTHERS TO US)  
DESIGNATED PERSON(S) OR ORGANIZATION(S) - COVERAGE A, B & D**

Policy Number	Policy Effective Date	Policy Expiration Date	Endorsement Effective Date
ECP2041242-11	8/31/2024	9/1/2025	8/31/2024

This endorsement modifies insurance provided under the following:

**ENVIRONMENTAL COMBINED POLICY**

**SCHEDULE**

<b>Name of Person(s) or Organization(s):</b>	TBD
--	-----

**I. The following is added to Paragraph 17. Subrogation of SECTION VII – CONDITIONS:**

We waive any right of recovery against any person(s) or organization(s) shown in the **SCHEDULE** above because of payments we make under **COVERAGE A – BODILY INJURY AND PROPERTY DAMAGE LIABILITY, COVERAGE B – PERSONAL AND ADVERTISING INJURY LIABILITY, and COVERAGE D – CONTRACTORS POLLUTION LIABILITY** under this policy.

Such waiver by us applies only if:

1. The **insured** has agreed in writing in a contract or agreement with such person(s) or organization(s) to waive its right of recovery; and
2. The **insured** has waived its right of recovery against such person(s) or organization(s) prior to loss.

This endorsement applies only to the person(s) or organization(s) shown in the **SCHEDULE** above.

This waiver does not apply in any jurisdiction where such waiver is held to be illegal or against public policy or in any situation where the person(s) or organization(s) against whom subrogation is to be waived is found to be solely negligent.

**ALL OTHER TERMS AND CONDITIONS OF THE POLICY SHALL APPLY AND REMAIN UNCHANGED.**

THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

**WAIVER OF SUBROGATION  
(TRANSFER OF RIGHTS OF RECOVERY AGAINST OTHERS TO US)  
AUTOMATIC STATUS - COVERAGE A, B & D**

Policy Number	Policy Effective Date	Policy Expiration Date	Endorsement Effective Date
ECP2041242-11	8/31/2024	9/1/2025	8/31/2024

This endorsement modifies insurance provided under the following:

**ENVIRONMENTAL COMBINED POLICY**

I. The following is added to Paragraph 17. **Subrogation** of **SECTION VII - CONDITIONS**:

We waive any right of recovery against any person(s) or organization(s) because of payments we make under **COVERAGE A — BODILY INJURY AND PROPERTY DAMAGE LIABILITY, COVERAGE B - PERSONAL AND ADVERTISING INJURY LIABILITY, and COVERAGE D — CONTRACTORS POLLUTION LIABILITY** under this policy.

Such waiver by us applies only if:

1. The **insured** has agreed in writing in a contract or agreement with such person(s) or organization(s) to waive its right of recovery; and
2. The **insured** has waived its right of recovery against such person(s) or organization(s) prior to loss.

This waiver does not apply in any jurisdiction where such waiver is held to be illegal or against public policy or in any situation where the person(s) or organization(s) against whom subrogation is to be waived is found to be solely negligent.

This endorsement does not apply to any person(s) or organization(s) designated in a **SCHEDULE** of person(s) or organization(s) against whom rights of recovery have been waived.

**ALL OTHER TERMS AND CONDITIONS OF THE POLICY SHALL APPLY AND REMAIN UNCHANGED.**

THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

**NOTICE OF CANCELLATION TO DESIGNATED PERSON OR ORGANIZATION**

Policy Number	Policy Effective Date	Policy Expiration Date	Endorsement Effective Date
ECP2041242-11	8/31/2024	9/1/2025	8/31/2024

This endorsement modifies insurance provided under the following:

**ENVIRONMENTAL COMBINED POLICY**

The following is added to **SECTION VII – CONDITIONS 2. Cancellation:**

**SCHEDULE**

<b>Number of Days Advance Notice Of Cancellation:</b>	thirty (30) Days
<b>Name and Address of Designated Person(s) or Organization(s):</b>	TBD
<b>Additional Premium:</b>	\$0

In consideration of the payment of an additional premium, and notwithstanding anything contained in the policy to the contrary, it is understood and agreed that if we cancel this policy on or before the expiration date set forth in the Declarations, we will mail or deliver to the first **Named Insured** at the last known address, and the person(s) or organization(s) at the address designated in the **SCHEDULE** above, written notice of cancellation not less than the number of days shown in the **SCHEDULE** before the effective date of cancellation. Proof of mailing of notice shall be sufficient proof of notice. The effective date and hour of cancellation stated in the notice shall be the end of the **policy period**.

This endorsement shall not apply if:

1. We cancel due to non-payment of premium, or
2. The policy is non-renewed for any reason.

**ALL OTHER TERMS AND CONDITIONS OF THE POLICY SHALL APPLY AND REMAIN UNCHANGED.**

## ENDORSEMENT

This endorsement forms a part of the policy to which it is attached. Please read it carefully.

### **BUSINESS AUTO – ADDITIONAL INSURED WHEN REQUIRED BY CONTRACT OR AGREEMENT**

This endorsement modifies insurance provided under the following:

#### **BUSINESS AUTO COVERAGE FORM**

**Section II - Liability Coverage A. - Coverage, 1. Who is an Insured**, is amended to add:

- d. Any person or organization to whom you become obligated to include as an additional insured under this policy, as a result of any contract or agreement you enter into, excluding contracts or agreements for professional services, which requires you to furnish insurance to that person or organization of the type provided by this policy, but only with respect to liability arising out of your operations or premises owned by or rented to you. However, the insurance provided will not exceed the lesser of:
  - 1. The coverage and/or limits of this policy; or
  - 2. The coverage and/or limits required by said contract or agreement.

**ALL OTHER TERMS AND CONDITIONS OF THE POLICY SHALL APPLY AND REMAIN UNCHANGED.**

THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

## PRIMARY AND NONCONTRIBUTORY - OTHER INSURANCE CONDITION

This endorsement modifies insurance provided under the following:

AUTO DEALERS COVERAGE FORM  
BUSINESS AUTO COVERAGE FORM  
MOTOR CARRIER COVERAGE FORM

With respect to coverage provided by this endorsement, the provisions of the Coverage Form apply unless modified by the endorsement.

**A.** The following is added to the **Other Insurance** Condition in the Business Auto Coverage Form and the **Other Insurance – Primary And Excess Insurance Provisions** in the Motor Carrier Coverage Form and supersedes any provision to the contrary:

This Coverage Form's Covered Autos Liability Coverage is primary to and will not seek contribution from any other insurance available to an "insured" under your policy provided that:

1. Such "insured" is a Named Insured under such other insurance; and
2. You have agreed in writing in a contract or agreement that this insurance would be primary and would not seek contribution from any other insurance available to such "insured".

**B.** The following is added to the **Other Insurance** Condition in the Auto Dealers Coverage Form and supersedes any provision to the contrary:

This Coverage Form's Covered Autos Liability Coverage and General Liability Coverages are primary to and will not seek contribution from any other insurance available to an "insured" under your policy provided that:

1. Such "insured" is a Named Insured under such other insurance; and
2. You have agreed in writing in a contract or agreement that this insurance would be primary and would not seek contribution from any other insurance available to such "insured".



**THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.**

## **WAIVER OF TRANSFER OF RIGHTS OF RECOVERY AGAINST OTHERS TO US (WAIVER OF SUBROGATION)**

This endorsement modifies insurance provided under the following:

AUTO DEALERS COVERAGE FORM  
BUSINESS AUTO COVERAGE FORM  
MOTOR CARRIER COVERAGE FORM

With respect to coverage provided by this endorsement, the provisions of the Coverage Form apply unless modified by the endorsement.

This endorsement changes the policy effective on the inception date of the policy unless another date is indicated below.

<b>Named Insured:</b>	American Integrated Services, Inc.
<b>Endorsement Effective Date:</b>	8/31/2024

### **SCHEDULE**

<b>Name(s) Of Person(s) Or Organization(s):</b>
Any Principal wherein such waiver has been included before loss as part of a contractual undertaking by the Named Insured
Information required to complete this Schedule, if not shown above, will be shown in the Declarations.

The **Transfer Of Rights Of Recovery Against Others To Us** condition does not apply to the person(s) or organization(s) shown in the Schedule, but only to the extent that subrogation is waived prior to the "accident" or the "loss" under a contract with that person or organization.

# ENDORSEMENT

This endorsement forms a part of the policy to which it is attached. Please read it carefully.

## NOTICE TO OTHERS OF CANCELLATION, NONRENEWAL OR MATERIAL CHANGE

### Business Auto Policy

If we cancel, non-renew or make a **material change** to the policy, we will provide written notice of same to the person(s) or organization(s) listed in the SCHEDULE below.

The Notice will provide the effective date/hour of the cancelation/non-renewal/material change, and will be sent by Certified Mail – Return Receipt Requested, in accordance with the SCHEDULE below. Proof of mailing will be sufficient proof of notice.

For purposes of this endorsement only, “**material change**” means a change to:

- Policy term;
- Removal of a Coverage Section;
- Reduction in any of the Limits of Insurance specified in ITEM 2. Schedule of Coverage and Covered Autos on the Declarations page, or a reduction in any of the Limits of Insurance as modified by endorsement, where said reduction is not the result of a reserve or payment of claim(s) or claim expenses; or
- Removal of an insured specifically identified by name in the policy.

SCHEDULE	
Name and Address of Other Person(s) or Organization(s):	Number of Days' Prior Notice: 30 DAYS

## WAIVER OF OUR RIGHT TO RECOVER FROM OTHERS ENDORSEMENT

We have the right to recover our payments from anyone liable for an injury covered by this policy. We will not enforce our right against the person or organization named in the Schedule. (This agreement applies only to the extent that you perform work under a written contract that requires you to obtain this agreement from us.)

This agreement shall not operate directly or indirectly to benefit anyone not named in the Schedule.

Schedule

Any person or organization as required in writing by contract or agreement prior to loss.

## NOTIFICATION TO OTHERS OF CANCELLATION ENDORSEMENT

This endorsement is used to add the following to Part Six of the policy.

### PART SIX CONDITIONS

- A. If we cancel this policy by written notice to you for any reason other than nonpayment of premium, we will mail or deliver a copy of such written notice of cancellation to the name and address corresponding to each person or organization shown in the Schedule below. Notification to such person or organization will be provided at least 10 days prior to the effective date of the cancellation or in accordance with the "Number of Days' Notice" indicated in the Schedule below, whichever is longer.
- B. If we cancel this policy by written notice to you for nonpayment of premium, we will mail or deliver a copy of such written notice of cancellation to the name and address corresponding to each person or organization shown in the Schedule below at least 10 days prior to the effective date of such cancellation.
- C. If notice as described in Paragraphs A. or B. of this endorsement is mailed, proof of mailing will be sufficient proof of such notice.

<b>SCHEDULE</b>	
Name and Address of Other Person(s) or Organization(s):	Number of Days' Notice
Information required to complete this Schedule, if not shown, will be provided to the Company by the Broker of Record. Failure to furnish this information promptly, or providing incomplete or inaccurate information will relieve us of our obligations under this endorsement.	30

All other terms and conditions of this policy remain unchanged.

# Attachment "A"

Riverside County Code Enforcement Department

Project: **ABATEMENT CLEAN-UP REMOVAL AND PROPER DISPOSAL OF  
ASBESTOS CONTAINING MATERIAL (ACM) PROJECT**

Project No.(s): **TLARC-RFB - 24-752**

Expenses as of: 12/10/2024

Project Costs and Budget					
Activity	Incurred Costs	Projected Costs	Total Costs	Existing Budget	Proposed Budget
A. Asbestos Abatement per Inland Empire Environmental Consulting P5 Dated 5-12-24 (Excludes Disposal)		\$157,190.00	\$157,190.00	\$157,190.00	\$157,190.00
B. Asbestos Disposal per Inland Empire Environmental Consulting P5 Dated 5-12-24		\$111,475.00	\$111,475.00	\$111,475.00	\$111,475.00
C. Hazardous Waste Removal		\$5,460.00	\$5,460.00	\$5,460.00	\$5,460.00
D. Hazardous Waste Disposal		\$4,370.00	\$4,370.00	\$4,370.00	\$4,370.00
E. Repair (In like kind) Remove and Replace		\$5,000.00	\$5,000.00	\$5,000.00	\$5,000.00
F. Bid Bonds		\$4,000.00	\$4,000.00	\$4,000.00	\$4,000.00
G. Fees		\$30,000.00	\$30,000.00	\$30,000.00	\$30,000.00
H. Miscellaneous Directed Work		\$2,000.00	\$2,000.00	\$2,000.00	\$2,000.00
I. Other		\$13,000.00	\$13,000.00	\$13,000.00	\$13,000.00
<b>TOTALS</b>		<b>\$332,495.00</b>	<b>\$332,495.00</b>	<b>\$332,495.00</b>	<b>\$332,495.00</b>

### Project Funding

Code	Name	Existing Budget	Proposed Budget
05a	American Rescue Plan Act (ARPA) Funds	\$246,046.30	\$246,046.30
05b	Abatement Fund	\$86,448.70	\$86,448.70

**Totals:      \$332,495.00      \$332,495.00**

### Comments

Printed:

BY: