SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



ITEM: 3.6 (ID # 26821) MEETING DATE: Tuesday, January 14, 2025

FROM: AUDITOR CONTROLLER

SUBJECT: AUDITOR CONTROLLER: Approval of FY 25/26 General Support Services Payroll

Warrant Rate, All Districts. [\$0]

RECOMMENDED MOTION: That the Board of Supervisors:

1. Approve the General Support Services payroll warrant rate of \$6.26 per warrant.

ACTION:Policy

Ben J Benoit 12/23/2024

MINUTES OF THE BOARD OF SUPERVISORS

On motion of Supervisor Spiegel, seconded by Supervisor Gutierrez and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended.

Ayes:

Medina, Spiegel, Washington, Perez and Gutierrez

Nays: Absent: None None

Date:

January 14, 2025

XC:

Auditor

3.6

Kimberly A. Rector

Clerk of the Board

SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

| FINANCIAL DATA | Current | Fiscal Year: | Next Fis | scal Year: | Total Cos | st: | Ongoing | Cost | |
|-----------------|---------|--------------|----------|------------|-----------|-------|-----------|------|----|
| COST | \$ | 0 | \$ | 0 | \$ | 0 | \$ | 0 | |
| NET COUNTY COST | \$ | 0 | \$ | 0 | \$ | 0 | \$ | 0 | |
| SOURCE OF FUNDS | : N/A | | | | | Budge | t Adjustm | ent: | No |
| | | | | For Fis | cal Year: | 25/26 | | | |

C.E.O. RECOMMENDATION: Approve

BACKGROUND: Summary

The proposed County/Flood Payroll Warrant/Direct Deposit General Support Services Fee rate increase of 36 cents (6.10%), to \$6.26 from the previous FY 2024/25 rate of \$5.90.

There are 2 drivers to the 6.10% increase in this year's rate:

Salary and Benefit increases - Predominantly, this year's increase is attributable to the proposed MOU Salary and Benefit increases (8.0%) to be realized in the upcoming budget year. A baseline 4% increase in salary and merit (step), and a MOU approved 4% negotiated increase and as well as a Certification Pay for all approved and eligible positions for the FY25/26 pay schedule.

Services and Supplies increase - Anticipated ISF increases and expected shared rent space increases are the largest contributing factors to the overall increase of \$81,557 to \$814,802 over the current year budget of \$733,245.

The proposed rate was prepared in accordance with Board Policy B-4 and Board Policy B-28. A detailed analysis supporting the calculation is available at the Office of the Auditor-Controller.

Impact on Residents and Businesses

Approval of the rate will allow the Auditor-Controller's Payroll Division to continue to assist its customers with the payroll function. This support will contribute to the overall efficiency of departmental operations and will allow each department to better serve Riverside County residents.

ATTACHMENT A. Payroll Transaction Charge FY 25/26

Cesar Bernal , PRINCIPAL MGMT ANALYST 1/8/2025

| DeptID Budgetary Level 4 | Department Name | Number of Pay Warrants & Advices Per Pay Period | Proposed Trans Rate FY 2025/2026 | Charge Per Pay Period | No. of Pay Periods Charged | Estimated Annual Charge FY25/26 |
|--------------------------------|--|---|--|--------------------------|----------------------------------|------------------------------------|
| 1000100000 | Board Of Supervisors | 65 | \$6.26 | 408.95 | 26 | \$10,633 |
| 1000200000 | Assessment Appeals Board | 12 | \$6.26 | 77.66 | 26 | \$2,019 |
| 1100100000 | Executive Office | 51 | \$6.26 | 318.14 | 26 | \$8,272 |
| 1130100000 | Human Resources | 287 | \$6.26 | 1,798.64 | 26 | \$46,765 |
| 1130300000 | Air Quality Division | 2 | \$6.26 | 13.15 | 26 | \$342 |
| 1130800000 | Workers Compensation | 54 | \$6.26 | 337.56 | 26 | \$8,777 |
| 1130900000 | Malpractice Insurance | 2 | \$6.26 | 13.15 | 26 | \$342 |
| 1131000000 | Liability Insurance | 15 | \$6.26 | 90.81 | 26 | \$2,361 |
| 1131300000 | Safety Loss Control | 22 | \$6.26 | 136.53 | 26 | \$3,550 |
| 1132000000 1132900000 | Exclusive Provider Option Occupational Health & Wellness | 16 | \$6.26 \$6.26 | 97.70 123.37 | 26 26 | \$2,540 \$3,208 |
| 1200100000 | Assessor | 206 | \$6.26 | 1,291.99 | 26 | \$33,592 |
| 1200200000 | County Clerk-Recorder | 209 | \$6.26 | 1,311.40 | 26 | \$34,096 |
| 1200400000 | CREST | 10 | \$6.26 | 65.13 | 26 | \$1,693 |
| 1300100000 | Auditor-Controller | 64 | \$6.26 | 402.69 | 26 | \$10,470 |
| 1300200000 | Internal Audit | 14 | \$6.26 | 84.55 | 26 | \$2,198 |
| 1300300000 | County Payroll | 21 | \$6.26 | 129.64 | 26 | \$3,371 |
| 1400100000 | Treasurer-Tax Collector | 104 | \$6.26 | 649.44 | 26 | \$16,885 |
| 1500100000 | County Counsel | 88 | \$6.26 | 551.74 | 26 | \$14,345 |
| 1700100000 | Registrar Of Voters | 254 | \$6.26 | 1,590.72 | 26 | \$41,359 |
| 1900100000 | Agency Administration | 20 | \$6.26 | 123.37 | 26 | \$3,208 |
| 1900700000 | RivCoED/County Free Library | 2 | \$6.26 | 13.15 | 26 | \$342 |
| 1901000000 | Economic Development | 12 | \$6.26 | 77.66 | 26 | \$2,019 |
| 1910700000 | County Airports | 12 | \$6.26 | 77.66 | 26 | \$2,019 |
| 1930100000 | RivCoED/Edward Dean Museum | 2 | \$6.26 | 13.15 | 26 | \$342 |
| 2000100000 | Emergency Management Departmnt | 95 | \$6.26 | 597.46 | 26 | \$15,534 |
| 2200100000 | District Attorney | 822 | \$6.26 | 5,149.17 | 26 | \$133,878 |
| 2300100000 | Riv Co Dep Of Child Supt Svcs | 399 | \$6.26 | 2,500.06 | 26 | \$65,002 |
| 2400100000 | Public Defender | 310 | \$6.26 | 1,941.43 | 26 | \$50,477 |
| 2500100000 | Sheriff Administration | 106 | \$6.26 | 662.59 | 26 | \$17,227 |
| 2500200000 2500300000 | Sheriff Support Sheriff Patrol | 341 1,979 | \$6.26 | 2,136.20 | 26 | \$55,541 |
| 2500400000 | Sheriff Correction | 1,444 | \$6.26 \$6.26 | 12,396.33 9,045.80 | 26 26 | \$322,305 \$235,191 |
| 2500500000 | Sheriff Court Services | 188 | \$6.26 | 1,175.50 | 26 | \$30,563 |
| 2500600000 | CAC Security | 4 | \$6.26 | 25.68 | 26 | \$668 |
| 2500700000 | Ben Clark Training Center | 132 | \$6.26 | 824.79 | 26 | \$21,445 |
| 2501000000 | Sheriff Coroner | 73 | \$6.26 | 454.67 | 26 | \$11,821 |
| 2501100000 | Public Administrator | 21 | \$6.26 | 129.64 | 26 | \$3,371 |
| 2505100000 | Sheriff Cal-Id | 27 | \$6.26 | 169.09 | 26 | \$4,396 |
| 2600100000 | Juvenile Hall | 282 | \$6.26 | 1,766.07 | 26 | \$45,918 |
| 2600200000 | Probation | 415 | \$6.26 | 2,597.76 | 26 | \$67,542 |
| 2600700000 | Administration & Support | 88 | \$6.26 | 551.74 | 26 | \$14,345 |
| 2700200000 | Fire Protection | 256 | \$6.26 | 1,603.87 | 26 | \$41,701 |
| 2700400000 | Fire Protection-Contract Svc | 49 | \$6.26 | 304.99 | 26 | \$7,930 |
| 2800100000 | Agricultural Commissioner | 59 | \$6.26 | 370.12 | 26 | \$9,623 |
| | Local Agency Formation Comm | 7 | \$6.26 | 45.72 | 26 | \$1,189 |
| 3100200000 | TLMA Administrative Services | 57 | \$6.26 | 356.97 | 26 | \$9,281 |
| 3100300000 | Consolidated Counter Services | 37 | \$6.26 | 233.60 | 26 | \$6,074 |
| 3110100000 | Building & Safety | 40 | \$6.26 | 253.01 | 26 | \$6,578 |
| 3120100000 | Planning | 33 | \$6.26 | 207.92 | 26 | \$5,406 |
| 3130100000 3130200000 | Transportation Surveyor | 333 | \$6.26 \$6.26 | 2,084.22 246.75 | 26 26 | \$54,190 \$6,415 |
| 3130700000 | Transportation Equipment | 26 | \$6.26 | 162.20 | 26 | \$4,217 |
| 3130800000 | TLMA ALUC | 6 | \$6.26 | 38.83 | 26 | \$1,010 |
| 3140100000 | Code Enforcement | 75 | \$6.26 | 467.82 | 26 | \$12,163 |
| 4100100000 | MH-Public Guardian | 52 | \$6.26 | 324.41 | 26 | \$8,435 |
| 4100200000 | Mental Health Treatment | 1,372 | \$6.26 | 8,591.13 | 26 | \$223,369 |
| 4100300000 | Detention | 160 | \$6.26 | 1,000.15 | 26 | \$26,004 |
| 4100400000 | MH Administration | 372 | \$6.26 | 2,330.97 | 26 | \$60,605 |
| 4100500000 | Mental Health Substance Abuse | 247 | \$6.26 | 1,545.63 | 26 | \$40,186 |
| 4200100000 | Public Health | 680 | \$6.26 | 4,259.87 | 26 | \$110,757 |
| 4200200000 | California Childrens Services | 165 | \$6.26 | 1,032.71 | 26 | \$26,851 |
| 4200400000 | Environmental Health | 184 | \$6.26 | 1,149.20 | 26 | \$29,879 |
| 4200600000 | DAS - Operations | 200 | \$6.26 | 1,253.16 | 26 | \$32,582 |
| 4201000000 | Cooperative Extension | 7 | \$6.26 | 45.72 | 26 | \$1,189 |

| DeptID Budgetary Level 4 | Department Name | Number of Pay Warrants & Advices Per Pay Period | Proposed Trans Rate FY 2025/2026 | Charge Per Pay Period | No. of Pay Periods Charged | Estimated Annual Charge FY25/26 |
|--------------------------------|--------------------------------|---|--|--------------------------|----------------------------------|------------------------------------|
| 4300100000 | RUHS | 4,380 | \$6.26 | 27,430.24 | 26 | \$713,186 |
| 4300200000 | Med Indigent Services Program | 25 | \$6.26 | 155.94 | 26 | \$4,054 |
| 4300300000 | Correctional Health Systems | 228 | \$6.26 | 1,428.52 | 26 | \$37,141 |
| 4300600000 | RUHS-Community Health Clinics | 657 | \$6.26 | 4,117.08 | 26 | \$107,044 |
| 4500100000 | Department of Waste Resources | 233 | \$6.26 | 1,461.08 | 26 | \$37,988 |
| 5100100000 | Administration DPSS | 5,106 | \$6.26 | 31,975.76 | 26 | \$831,370 |
| 5300100000 | Office On Aging-Title III | 121 | \$6.26 | 759.66 | 26 | \$19,751 |
| 5400100000 | Veterans Services | 23 | \$6.26 | 142.79 | 26 | \$3,713 |
| 5500100000 | Housing, Homeless, Wrkfrce Sol | 8 | \$6.26 | 51.98 | 26 | \$1,351 |
| 5500300000 | Continuum of Care | 29 | \$6.26 | 181.62 | 26 | \$4,722 |
| 5500400000 | Workforce Development | 76 | \$6.26 | 474.08 | 26 | \$12,326 |
| 5500500000 | Local Initiative Admin DCA | 24 | \$6.26 | 149.05 | 26 | \$3,875 |
| 5500600000 | DCA-Local Initiative Program | 59 | \$6.26 | 370.12 | 26 | \$9,623 |
| 5500700000 | DCA-Other Programs | 5 | \$6.26 | 32.57 | 26 | \$847 |
| 5500900000 | HUD-CDBG Home Grants | 19 | \$6.26 | 117.11 | 26 | \$3,045 |
| 5600100000 | Housing Authority | 121 | \$6.26 | 759.66 | 26 | \$19,751 |
| 7200100000 | FM-Administration | 35 | \$6.26 | 221.07 | 26 | \$5,748 |
| 7200200000 | FM-Custodial Services | 135 | \$6.26 | 844.21 | 26 | \$21,949 |
| 7200300000 | FM-Maintenance Services | 148 | \$6.26 | 928.75 | 26 | \$24,148 |
| 7200400000 | FM-Real Estate | 24 | \$6.26 | 149.05 | 26 | \$3,875 |
| 7200500000 | FM-Project Management Office | 25 | \$6.26 | 155.94 | 26 | \$4,054 |
| 7200600000 | FM-Energy | 3 | \$6.26 | 19.41 | 26 | \$505 |
| 7200700000 | FM-Parking | 12 | \$6.26 | 77.66 | 26 | \$2,019 |
| 7201300000 | FM-Community & Rec. Centers | 1 | \$6.26 | 6.26 | 26 | \$163 |
| 7300100000 | Purchasing | 50 | \$6.26 | 311.88 | 26 | \$8,109 |
| 7300500000 | Fleet Services | 26 | \$6.26 | 162.20 | 26 | \$4,217 |
| 7300600000 | Central Mail Services | 10 | \$6.26 | 65.13 | 26 | \$1,693 |
| 7400100000 | Information Technology | 388 | \$6.26 | 2,428.66 | 26 | \$63,145 |
| 7400600000 | PSEC Sheriff ISF | 27 | \$6.26 | 169.09 | 26 | \$4,396 |
| 7400900000 | RCIT Geographical Info System | 8 | \$6.26 | 51.98 | 26 | \$1,351 |
| 931104 | Regnl Parks & Open-Space Dist | 14 | \$6.26 | 84.55 | 26 | \$2,198 |
| 931116 | Multi-Species Reserve | 5 | \$6.26 | 32.57 | 26 | \$847 |
| 931150 | MSHCP Reserve Management | 11 | \$6.26 | 71.39 | 26 | \$1,856 |
| 931170 | Habitat & Open Space Mgmt | 9 | \$6.26 | 58.24 | 26 | \$1,514 |
| 931235 | Parks Business Operations | 15 | \$6.26 | 90.81 | 26 | \$2,361 |
| 931240 | Parks Finance | 7 | \$6.26 | 45.72 | 26 | \$1,189 |
| 931260 | Parks Marketing | 2 | \$6.26 | 13.15 | 26 | \$342 |
| 931270 | Parks Santa Ana River Bottom | 10 | \$6.26 | 65.13 | 26 | \$1,693 |
| 931300 | Parks Trails | 14 | \$6.26 | 84.55 | 26 | \$2,198 |
| 931400 | Parks Major Parks | 22 | \$6.26 | 136.53 | 26 | \$3,550 |
| 931420 | Blythe Parks | 2 | \$6.26 | 13.15 | 26 | \$342 |
| 915201 | Csa 152 Npdes | 34 | \$6.26 | 214.18 | 26 | \$5,569 |
| 931750 | Lake Skinner Park | 11 | \$6.26 | 71.39 | 26 | \$1,856 |
| 938001 | RCCFC - Agency | 60 | \$6.26 | 376.39 | 26 | \$9,786 |
| 943001 | WRMD Operating | 9 | \$6.26 | 58.24 | 26 | \$1,514 |
| 946001 | Salton Sea Authority | 3 | \$6.26 | 19.41 | 26 | \$505 |
| 947140 | Flood Control Subdivision | 2 | \$6.26 | 13.15 | 26 | \$342 |
| 947200 | Administration | 255 | \$6.26 | 1,597.61 | 26 | \$41,538 |
| 985101 | IHSS Public Authority - Admin | 65 | \$6.26 | 408.95 | 26 | \$10,633 |
| | Total | 25,306 | \$6.26 | 158,484.58 | 26 | \$4,120,599 |

Charge Per Check Processed (Warrant/ Advice)

\$6.26

^{**} Charges in the TAP category have been allocated and charged based on actual usage of the departments participating in the program over the course of the year.