

MINUTES OF THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



**PUBLIC COMMENT:**

**24.1**

During the oral communication section of the agenda for Tuesday, January 14, 2025, Tonya Gonzalez spoke in opposition to the Stoneridge Commerce Center.

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**ATTACHMENTS FILED WITH  
CLERK OF THE BOARD**

**AGENDA NO.  
24.1**



**Riverside County Board of Supervisors  
Request to Speak**

Submit request to Clerk of Board (right of podium), Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form. The Board may limit the public input on any item, based on the number of people requesting to speak and the business of the Board.

**SPEAKER'S NAME:** Tanya Gonzalez

**Address:** \_\_\_\_\_  
(Only if follow-up mail response requested)

**City:** \_\_\_\_\_ **Zip:** 92567

**Phone #:** \_\_\_\_\_

**Date:** \_\_\_\_\_ **Agenda #** Public Comment

**PLEASE STATE YOUR POSITION BELOW:**

**Position on "Regular" (non-appealed) Agenda Item:**

\_\_\_\_\_ **Support** \_\_\_\_\_ **Oppose** \_\_\_\_\_ **Neutral**

**Note:** If you are here for an agenda item that is filed for "Appeal", please state separately your position on the appeal below:

\_\_\_\_\_ **Support** \_\_\_\_\_ **Oppose** \_\_\_\_\_ **Neutral**

**I give my 3 minutes to:** \_\_\_\_\_

Parking validations available for speakers only – see Clerk of the Board.



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MINUTES OF THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



**PUBLIC COMMENT:**

**24.2**

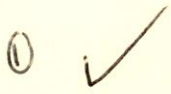
During the oral communication section of the agenda for Tuesday, January 14, 2025, Marino Montenegro Jr., Andrea Dulley, Delnita Brown and Rosa Beltran spoke regarding wage opener negotiations for caregivers.

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**ATTACHMENTS FILED WITH  
CLERK OF THE BOARD**

**AGENDA NO.  
24.2**





Riverside County Board of Supervisors  
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SPEAKER'S NAME: Marino Montenegro Jr.

Address: \_\_\_\_\_  
(Only if follow-up mail response requested)

City: Riverside Zip: 92507

Phone #: \_\_\_\_\_

Date: 01/14/25 Agenda # Public Comment

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\_\_\_\_\_ Support \_\_\_\_\_ Oppose \_\_\_\_\_ Neutral

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**SPEAKER'S NAME:** Andrea Dudley

**Address:** \_\_\_\_\_  
(Only if follow-up mail response requested)

**City:** Riverside **Zip:** 92507

**Phone #:** 951-544-2208

**Date:** Jan 14 2025 **Agenda #** \_\_\_\_\_

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(Revised: 06/13/2024)



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3 ✓

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SPEAKER'S NAME: Delnita Brown

Address: \_\_\_\_\_  
(Only if follow-up mail response requested)

City: Riverside Zip: 92505

Phone #: \_\_\_\_\_

Date: 01/14/25 Agenda # Public Comment

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I give my 3 minutes to: \_\_\_\_\_

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4

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**SPEAKER'S NAME:** Rosa Beltran

**Address:** \_\_\_\_\_  
(Only if follow-up mail response requested)

**City:** Perris **Zip:** \_\_\_\_\_

**Phone #:** 951 214-0961

**Date:** 1-14-2025 **Agenda #** public speaking

**PLEASE STATE YOUR POSITION BELOW:**

**Position on "Regular" (non-appealed) Agenda Item:**

\_\_\_\_\_ **Support** \_\_\_\_\_ **Oppose** \_\_\_\_\_ **Neutral**

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MINUTES OF THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



**PUBLIC COMMENT:**

**24.3**

During the oral communication section of the agenda for Tuesday, January 14, 2025, George Ruiz spoke regarding the need for the community to assist each other.

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**ATTACHMENTS FILED WITH  
CLERK OF THE BOARD**

**AGENDA NO.  
24.3**



✓

**Riverside County Board of Supervisors  
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**SPEAKER'S NAME:** GEORGE RUIZ

**Address:** 7239 LINARES AVE., JURUPA VALLEY 92509  
(Only if follow-up mail response requested)

**City:** JV **Zip:** 92509

**Phone #:** 951-488-2207

**Date:** 1/14/25 **Agenda #** 24

**PLEASE STATE YOUR POSITION BELOW:**

**Position on "Regular" (non-appealed) Agenda Item:**

\_\_\_\_\_ **Support** \_\_\_\_\_ **Oppose** \_\_\_\_\_ **Neutral**

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(Revised: 06/13/2024)



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COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



**PUBLIC COMMENT:**

**24.4**

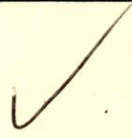
During the oral communication section of the agenda for Tuesday, January 14, 2025, Jason Hunter spoke regarding Prop 36 and public safety concerns due to the "catch and release" policy and the need to open jail beds.

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ATTACHMENTS FILED WITH  
CLERK OF THE BOARD

AGENDA NO.  
24.4





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**SPEAKER'S NAME:** Jason Hunter

**Address:** \_\_\_\_\_  
(Only if follow-up mail response requested)

**City:** RIVERSIDE **Zip:** \_\_\_\_\_

**Phone #:** (202) 321-2630

**Date:** 1/14/25 **Agenda #** 24

**PLEASE STATE YOUR POSITION BELOW:**

**Position on "Regular" (non-appealed) Agenda Item:**

\_\_\_\_\_ **Support** \_\_\_\_\_ **Oppose** \_\_\_\_\_ **Neutral**

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MINUTES OF THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



**PUBLIC COMMENT:**

**24.5**

During the oral communication section of the agenda for Tuesday, January 14, 2025, Debbie Walsh spoke regarding the importance of preserving trails within the community.

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**ATTACHMENTS FILED WITH  
CLERK OF THE BOARD**

**AGENDA NO.  
24.5**

# Online



## Riverside County Board of Supervisors Request to Speak

Submit request to Clerk of Board (right of podium), Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form. The Board may limit the public input on any item, based on the number of people requesting to speak and the business of the Board.

SPEAKER'S NAME: Debbie Walsh

Address: \_\_\_\_\_  
(Only if follow-up mail response requested)

City: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone #: \_\_\_\_\_

Date: \_\_\_\_\_ Agenda # Public Comment

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

\_\_\_\_\_ Support \_\_\_\_\_ Oppose \_\_\_\_\_ Neutral

**Note:** If you are here for an agenda item that is filed for "Appeal", please state separately your position on the appeal below:

\_\_\_\_\_ Support \_\_\_\_\_ Oppose \_\_\_\_\_ Neutral

I give my 3 minutes to: \_\_\_\_\_

Parking validations available for speakers only – see Clerk of the Board.

(Revised: 06/13/2024)



## BOARD RULES

### Requests to Address Board on "Agenda" Items:

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## Lopez, Daniel

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**From:** Aquia Mail  
**Sent:** Monday, January 13, 2025 7:48 PM  
**To:** abilene149@gmail.com  
**Cc:** Clerk of the Board  
**Subject:** Request to Speak Web Submission



Thank you for submitting your request to speak. The Clerk of the Board office has received your request and will be prepared to allow you to speak when your item is called. To attend the meeting, please call (669) 900-6833 and use **Meeting ID # 864 4411 6015 . Password is 20250114**. You will be muted until your item is pulled and your name is called. Please dial in at 9:00 am with the phone number you provided in the form so you can be identified during the meeting.

Submitted on January 13, 2025

Submitted values are:

**First Name**

Debbie

**Last Name**

Walsh

**Address (Street, City and Zip)**

Mead Valley

**Phone**

9513176868

**Email**

abilene149@gmail.com

**Agenda Date**

01/14/2025

**Agenda Item # or Public Comment**

Public comment

**State your position below**



MINUTES OF THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



**PUBLIC COMMENT:**

**24.6**

During the oral communication section of the agenda for Tuesday, January 14, 2025, Georgia Lykouratos, Elyse Mize, and Julie Verga spoke in opposition of the recently approved Animal Services contract with Kristen Hassen and the animal crises in Riverside County.

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**ATTACHMENTS FILED WITH  
CLERK OF THE BOARD**

**AGENDA NO.  
24.6**

# Online

## Riverside County Board of Supervisors Request to Speak

Submit request to Clerk of Board (right of podium), Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form. The Board may limit the public input on any item, based on the number of people requesting to speak and the business of the Board.

SPEAKER'S NAME: Georgia Lykouratos

Address: \_\_\_\_\_  
(Only if follow-up mail response requested)

City: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone #: \_\_\_\_\_

Date: \_\_\_\_\_ Agenda # Public Comment

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

\_\_\_\_\_ Support \_\_\_\_\_ Oppose \_\_\_\_\_ Neutral

**Note:** If you are here for an agenda item that is filed for "Appeal", please state separately your position on the appeal below:

\_\_\_\_\_ Support \_\_\_\_\_ Oppose \_\_\_\_\_ Neutral

I give my 3 minutes to: \_\_\_\_\_

Parking validations available for speakers only – see Clerk of the Board.

(Revised: 06/13/2024)



## BOARD RULES

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**Lopez, Daniel**

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**From:** Aquia Mail  
**Sent:** Tuesday, January 14, 2025 9:43 AM  
**Cc:** Clerk of the Board  
**Subject:** Request to Speak Web Submission



Thank you for submitting your request to speak. The Clerk of the Board office has received your request and will be prepared to allow you to speak when your item is called. To attend the meeting, please call (669) 900-6833 and use **Meeting ID # 864 4411 6015 . Password is 20250114**. You will be muted until your item is pulled and your name is called. Please dial in at 9:00 am with the phone number you provided in the form so you can be identified during the meeting.

Submitted on January 14, 2025

Submitted values are:

**First Name**

Georgia

**Last Name**

Lykouretzos

**Phone**

7086126223

**Agenda Date**

01/14/2025

**Agenda Item # or Public Comment**

General comment

**State your position below**

Neutral

**Do you need a Spanish translator?**

No

**Comments**

I was disconnected



## Lopez, Daniel

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**From:** Aquia Mail  
**Sent:** Tuesday, January 14, 2025 8:28 AM  
**To:** julievirga@gmail.com  
**Cc:** Clerk of the Board  
**Subject:** Request to Speak Web Submission



Thank you for submitting your request to speak. The Clerk of the Board office has received your request and will be prepared to allow you to speak when your item is called. To attend the meeting, please call (669) 900-6833 and use **Meeting ID # 864 4411 6015 . Password is 20250114**. You will be muted until your item is pulled and your name is called. Please dial in at 9:00 am with the phone number you provided in the form so you can be identified during the meeting.

Submitted on January 14, 2025

Submitted values are:

**First Name**

julie virga

**Last Name**

Fix Our Shelters

**Address (Street, City and Zip)**

5 Sandhill Ct

**Phone**

9168035880

**Email**

julievirga@gmail.com

**Agenda Date**

01/14/2025

**Agenda Item # or Public Comment**

public comment

**State your position below**

**Lopez, Daniel**

---

**From:** Aquia Mail  
**Sent:** Tuesday, January 14, 2025 9:19 AM  
**To:** elysemize@comcast.net  
**Cc:** Clerk of the Board  
**Subject:** Request to Speak Web Submission



Thank you for submitting your request to speak. The Clerk of the Board office has received your request and will be prepared to allow you to speak when your item is called. To attend the meeting, please call (669) 900-6833 and use **Meeting ID # 864 4411 6015 . Password is 20250114**. You will be muted until your item is pulled and your name is called. Please dial in at 9:00 am with the phone number you provided in the form so you can be identified during the meeting.

Submitted on January 14, 2025

Submitted values are:

**First Name**

elyse mize

**Last Name**

Fix Front Street

**Address (Street, City and Zip)**

61 moonlit circle

**Phone**

916-2136706

**Email**

elysemize@comcast.net

**Agenda Date**

01/14/2025

**Agenda Item # or Public Comment**

public comment

**State your position below**



MINUTES OF THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



**PUBLIC COMMENT:**

**24.7**

During the oral communication section of the agenda for Tuesday, January 14, 2025, Colleen Strong spoke regarding the need for Riverside County to implement a Resolution to repeal the law allowing boys in girls' sports.

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**ATTACHMENTS FILED WITH  
CLERK OF THE BOARD**

**AGENDA NO.  
24.7**



**Riverside County Board of Supervisors  
Request to Speak**

Submit request to Clerk of Board (right of podium), Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form. The Board may limit the public input on any item, based on the number of people requesting to speak and the business of the Board.

*Gang to Call In*

**SPEAKER'S NAME:** Collen Strong

**Address:** \_\_\_\_\_  
(Only if follow-up mail response requested)

**City:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Phone #:** \_\_\_\_\_

**Date:** \_\_\_\_\_ **Agenda #** public

**PLEASE STATE YOUR POSITION BELOW:**

**Position on "Regular" (non-appealed) Agenda Item:**

\_\_\_\_\_ **Support** \_\_\_\_\_ **Oppose** \_\_\_\_\_ **Neutral**

**Note:** If you are here for an agenda item that is filed for "Appeal", please state separately your position on the appeal below:

\_\_\_\_\_ **Support** \_\_\_\_\_ **Oppose** \_\_\_\_\_ **Neutral**

**I give my 3 minutes to:** Public Comments

Parking validations available for speakers only – see Clerk of the Board.



## BOARD RULES

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MINUTES OF THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



**PUBLIC COMMENT:**

**24.8**

During the oral communication section of the agenda for Tuesday, January 14, 2025, Roy Bleckert spoke regarding the need for Riverside County to be more proactive.

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**ATTACHMENTS FILED WITH  
CLERK OF THE BOARD**

**AGENDA NO.  
24.8**





Riverside County Board of Supervisors  
Request to Speak

Submit request to Clerk of Board (right of podium), Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form. The Board may limit the public input on any item, based on the number of people requesting to speak and the business of the Board.

SPEAKER'S NAME: Roy Blucic

Address: \_\_\_\_\_  
(Only if follow-up mail response requested)

City: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone #: \_\_\_\_\_

Date: \_\_\_\_\_ Agenda # PUBLIC

PLEASE STATE YOUR POSITION BELOW: COMMENT

Position on "Regular" (non-appealed) Agenda Item:  
\_\_\_\_\_ Support \_\_\_\_\_ Oppose \_\_\_\_\_ Neutral

Note: If you are here for an agenda item that is filed for "Appeal", please state separately your position on the appeal below:

\_\_\_\_\_ Support \_\_\_\_\_ Oppose \_\_\_\_\_ Neutral

I give my 3 minutes to: \_\_\_\_\_

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## BOARD RULES

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Did not speak

# Online

## Riverside County Board of Supervisors Request to Speak

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SPEAKER'S NAME: Sharon Logan

Address: \_\_\_\_\_  
(Only if follow-up mail response requested)

City: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone #: \_\_\_\_\_

Date: \_\_\_\_\_ Agenda # \_\_\_\_\_

### PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

\_\_\_\_\_ Support \_\_\_\_\_ Oppose \_\_\_\_\_ Neutral

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I give my 3 minutes to: \_\_\_\_\_

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## Lopez, Daniel

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**From:** Aquia Mail  
**Sent:** Tuesday, January 14, 2025 9:04 AM  
**To:** eurasiangal77@gmail.com  
**Cc:** Clerk of the Board  
**Subject:** Request to Speak Web Submission



Thank you for submitting your request to speak. The Clerk of the Board office has received your request and will be prepared to allow you to speak when your item is called. To attend the meeting, please call (669) 900-6833 and use **Meeting ID # 864 4411 6015 . Password is 20250114**. You will be muted until your item is pulled and your name is called. Please dial in at 9:00 am with the phone number you provided in the form so you can be identified during the meeting.

Submitted on January 14, 2025

Submitted values are:

**First Name**

Sharon

**Last Name**

Logan

**Address (Street, City and Zip)**

Orange County

**Phone**

7147972270

**Email**

eurasiangal77@gmail.com

**Agenda Date**

01/14/2025

**Agenda Item # or Public Comment**

Public Comment

Online

Did not speak

Riverside County Board of Supervisors  
Request to Speak

Submit request to Clerk of Board (right of podium), Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form. The Board may limit the public input on any item, based on the number of people requesting to speak and the business of the Board.

SPEAKER'S NAME: Tiffani LOBUE

Address: \_\_\_\_\_  
(Only if follow-up mail response requested)

City: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone #: \_\_\_\_\_

Date: \_\_\_\_\_ Agenda # Public Comment

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

\_\_\_\_\_ Support \_\_\_\_\_ Oppose Public Neutral

Note: If you are here for an agenda item that is filed for "Appeal", please state separately your position on the appeal below:

\_\_\_\_\_ Support \_\_\_\_\_ Oppose \_\_\_\_\_ Neutral

I give my 3 minutes to: \_\_\_\_\_

Parking validations available for speakers only – see Clerk of the Board.



## BOARD RULES

### Requests to Address Board on "Agenda" Items:

You may request to be heard on a published agenda item. Requests to be heard must be submitted to the Clerk of the Board before the scheduled meeting time.

### Requests to Address Board on items that are "NOT" on the Agenda:

Notwithstanding any other provisions of these rules, member of the public shall have the right to address the Board during the mid-morning "Oral Communications" segment of the published agenda. Said purpose for address must pertain to issues which are under the direct jurisdiction of the Board of Supervisors. YOUR TIME WILL BE LIMITED TO THREE (3) MINUTES. The Board may limit the public input on any item, based on the number of people requesting to speak and the business of the Board.

### Power Point Presentations/Printed Material:

Speakers who intend to conduct a formalized Power Point presentation or provide printed material must notify the Clerk of the Board's Office by 12 noon on the Monday preceding the Tuesday Board meeting, ensuring that the Clerk's Office has sufficient copies of all printed materials and at least one (1) copy of the Power Point CD. Copies of printed material given to the Clerk (by Monday noon deadline) will be provided to each Supervisor. If you have the need to use the overhead "Elmo" projector at the Board meeting, please ensure your material is clear and with proper contrast, notifying the Clerk well ahead of the meeting, of your intent to use the Elmo. Speakers are prohibited from bringing signs, placards, or posters into the hearing room.

### Individual Speaker Limits:

**Individual speakers are limited to a maximum of three (3) minutes.** The Board may limit the public input on any item, based on the number of people requesting to speak and the business of the Board. Please step up to the podium when the Chair calls your name and begin speaking immediately. Pull the microphone to your mouth so that the Board, audience, and audio recording system hear you clearly. Once you start speaking, the "green" podium light will light. The "yellow" light will come on when you have one (1) minute remaining. When you have 30 seconds remaining, the "yellow" light will begin flash, indicating you must quickly wrap up your comments. Your time is up when the "red" light flashes. The Chair adheres to a strict three (3) minutes per speaker. ***Note: If you intend to give your time to a "Group/Organized Presentation", please state so clearly at the very bottom of the reverse side of this form.***

### Group/Organized Presentations:

Group/organized presentations with more than one (1) speaker will be limited to nine (9) minutes at the Chair's discretion. The organizer of the presentation will automatically receive the first three (3) minutes, with the remaining six (6) minutes relinquished by other speakers, as requested by them on a completed "Request to Speak" form, and clearly indicated at the front bottom of the form.

### Addressing the Board & Acknowledgement by Chair:

The Chair will determine what order the speakers will address the Board and will call on all speakers in pairs. The first speaker should immediately step to the podium and begin addressing the Board. The second speaker should take up a position in one of the chamber aisles to quickly step up to the podium after the preceding speaker. This is to afford an efficient and timely Board meeting, giving all attendees the opportunity to make their case. Speakers are prohibited from making personal attacks, and/or using course, crude, profane or vulgar language while speaking to the Board members, staff, the public and/or meeting participants. Such behavior, at the discretion of the Board Chair may result in removal from the Board Chambers by Sheriff Deputies.

## Lopez, Daniel

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**From:** Aquia Mail  
**Sent:** Monday, January 13, 2025 9:18 AM  
**To:** Bwtiffani@hotmail.com  
**Cc:** Clerk of the Board  
**Subject:** Request to Speak Web Submission



Thank you for submitting your request to speak. The Clerk of the Board office has received your request and will be prepared to allow you to speak when your item is called. To attend the meeting, please call (669) 900-6833 and use **Meeting ID # 864 4411 6015 . Password is 20250114.** You will be muted until your item is pulled and your name is called. Please dial in at 9:00 am with the phone number you provided in the form so you can be identified during the meeting.

Submitted on January 13, 2025

Submitted values are:

**First Name**

Tiffani

**Last Name**

LoBue

**Address (Street, City and Zip)**

4028 East Pso Luisa

**Phone**

1760835106

**Email**

Bwtiffani@hotmail.com

**Agenda Date**

01/14/2025

**Agenda Item # or Public Comment**

Public Comment

**State your position below**



## Lopez, Daniel

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**From:** Aquia Mail  
**Sent:** Tuesday, January 14, 2025 9:25 AM  
**To:** luckypupdogrescue@gmail.com  
**Cc:** Clerk of the Board  
**Subject:** Request to Speak Web Submission



Thank you for submitting your request to speak. The Clerk of the Board office has received your request and will be prepared to allow you to speak when your item is called. To attend the meeting, please call (669) 900-6833 and use **Meeting ID # 864 4411 6015 . Password is 20250114**. You will be muted until your item is pulled and your name is called. Please dial in at 9:00 am with the phone number you provided in the form so you can be identified during the meeting.

Submitted on January 14, 2025

Submitted values are:

**First Name**

christine

**Last Name**

Lucky Pup Rescue

**Address (Street, City and Zip)**

222 san diego way

**Phone**

859-945-8341

**Email**

luckypupdogrescue@gmail.com

**Agenda Date**

01/14/2025

**Agenda Item # or Public Comment**

public comment

**State your position below**