

MINUTES OF THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



PUBLIC COMMENT:

24.1

During the oral communication section of the agenda for Tuesday, January 28, 2025, Marino Montenegro Jr., Andrea Dudley, Rachel Terry, Patricia Bell, Belinda Adame, Rosa Beltran, Alace Selim, and Desmond Prescott spoke regarding wage negotiations for caregivers.

ATTACHMENTS FILED WITH
CLERK OF THE BOARD

AGENDA NO.
24.1

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**Riverside County Board of Supervisors
Request to Speak**

Submit request to Clerk of Board (right of podium), Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form. The Board may limit the public input on any item, based on the number of people requesting to speak and the business of the Board.

SPEAKER'S NAME: Marino Montenegro

Address: 1445 Spruce St. Riv. CA 92507
(Only if follow-up mail response requested)

City: _____ **Zip:** _____

Phone #: 951-786-1300

Date: 1-28-25 **Agenda #** Public Comment

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

_____ **Support** _____ **Oppose** _____ **Neutral**

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_____ **Support** _____ **Oppose** _____ **Neutral**

I give my 3 minutes to: _____

Parking validations available for speakers only – see Clerk of the Board.

(Revised: 06/13/2024)

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SPEAKER'S NAME: Andrea Dudley

Address: 1445 Spruce St
(Only if follow-up mail response requested)

City: Riv **Zip:** 92507

Phone #: 951-786-1300

Date: 1-28-25 **Agenda #** Public Comm

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SPEAKER'S NAME: Patricia Bell

Address: 1448 Spruce St.
(Only if follow-up mail response requested)

City: Riv. **Zip:** 92507

Phone #: 951-786-1300

Date: 1-28-25 **Agenda #** Public Comment

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SPEAKER'S NAME: Belinda Adame

Address: 1445 Spruce St.
(Only if follow-up mail response requested)

City: Riverside **Zip:** 92507

Phone #: _____

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SPEAKER'S NAME: Rosa Beltran

Address: _____
(Only if follow-up mail response requested)

City: _____ **Zip:** _____

Phone #: _____

Date: 1/29/25 **Agenda #** 24 Public Comment

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SPEAKER'S NAME: Alaa ~~Salerno~~ Selim

Address: _____
(Only if follow-up mail response requested)

City: _____ **Zip:** _____

Phone #: 951-786-1300

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SPEAKER'S NAME: Desmond Prescott

Address: _____
(Only if follow-up mail response requested)

City: _____ **Zip:** _____

Phone #: _____

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MINUTES OF THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



PUBLIC COMMENT:

24.2

During the oral communication section of the agenda for Tuesday, January 28, 2025, Stephano Padilla spoke regarding South Coast Air Quality Management District and the transition to zero emissions.

ATTACHMENTS FILED WITH
CLERK OF THE BOARD

AGENDA NO.
24.2

5
✓

**Riverside County Board of Supervisors
Request to Speak**

Submit request to Clerk of Board (right of podium), Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form. The Board may limit the public input on any item, based on the number of people requesting to speak and the business of the Board.

SPEAKER'S NAME: Stephano Padilla (South Coast AGND)

Address: _____
(Only if follow-up mail response requested)

City: _____ **Zip:** _____

Phone #: (909) 396-3413

Date: 1/20/2025 **Agenda #** Non-Agenda Item (General)

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

_____ **Support** _____ **Oppose** _____ **Neutral**

Note: If you are here for an agenda item that is filed for "Appeal", please state separately your position on the appeal below:

_____ **Support** _____ **Oppose** _____ **Neutral**

I give my 3 minutes to: _____

Parking validations available for speakers only – see Clerk of the Board.

(Revised: 06/13/2024)

BOARD RULES

Requests to Address Board on "Agenda" Items:

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MINUTES OF THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



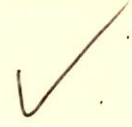
PUBLIC COMMENT:

24.3

During the oral communication section of the agenda for Tuesday, January 28, 2025, Mrs. Petrella spoke regarding Riverside County Building and Safety issues.

ATTACHMENTS FILED WITH
CLERK OF THE BOARD

AGENDA NO.
24.3



**Riverside County Board of Supervisors
Request to Speak**

Submit request to Clerk of Board (right of podium), Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form. The Board may limit the public input on any item, based on the number of people requesting to speak and the business of the Board.

SPEAKER'S NAME: MRS. Petrella

Address: _____
(Only if follow-up mail response requested)

City: _____ **Zip:** _____

Phone #: _____

Date: 01-28-25 **Agenda #** Public
(comment)

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

_____ **Support** _____ **Oppose** _____ **Neutral**

Note: If you are here for an agenda item that is filed for "Appeal", please state separately your position on the appeal below:

_____ **Support** _____ **Oppose** _____ **Neutral**

I give my 3 minutes to: _____

Parking validations available for speakers only – see Clerk of the Board.

(Revised: 06/13/2024)

BOARD RULES

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MINUTES OF THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



PUBLIC COMMENT:

24.4

During the oral communication section of the agenda for Tuesday, January 28, 2025, Mr. Petrella spoke regarding the U.S. Constitution's and emphasis on "We The People."

ATTACHMENTS FILED WITH
CLERK OF THE BOARD

AGENDA NO.
24.4

✓

**Riverside County Board of Supervisors
Request to Speak**

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SPEAKER'S NAME: MR. Petrella

Address: _____
(Only if follow-up mail response requested)

City: _____ **Zip:** _____

Phone #: _____

Date: 01-28-25 **Agenda #** Public
Comment

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

_____ **Support** _____ **Oppose** _____ **Neutral**

Note: If you are here for an agenda item that is filed for "Appeal", please state separately your position on the appeal below:

_____ **Support** _____ **Oppose** _____ **Neutral**

I give my 3 minutes to: _____

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(Revised: 06/13/2024)

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MINUTES OF THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



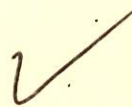
PUBLIC COMMENT:

24.5

During the oral communication section of the agenda for Tuesday, January 28, 2025, Andrew Silva spoke in opposition of warehouse projects in Riverside County.

ATTACHMENTS FILED WITH
CLERK OF THE BOARD

AGENDA NO.
24.5



**Riverside County Board of Supervisors
Request to Speak**

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SPEAKER'S NAME: ANDREW SILVA

Address: _____
(Only if follow-up mail response requested)

City: RIVERSIDE **Zip:** 92508

Phone #: _____

Date: 1-29-25 **Agenda #** 24 PUBLIC COMMENT

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

_____ **Support** _____ **Oppose** _____ **Neutral**

Note: If you are here for an agenda item that is filed for "Appeal", please state separately your position on the appeal below:

_____ **Support** _____ **Oppose** _____ **Neutral**

I give my 3 minutes to: _____

Parking validations available for speakers only – see Clerk of the Board.

(Revised: 06/13/2024)

BOARD RULES

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MINUTES OF THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



PUBLIC COMMENT:

24.6

During the oral communication section of the agenda for Tuesday, January 28, 2025, Doug McAllister spoke regarding copper theft throughout California.

ATTACHMENTS FILED WITH
CLERK OF THE BOARD

AGENDA NO.
24.6

✓

**Riverside County Board of Supervisors
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SPEAKER'S NAME: Doug McAllister

Address: _____
(Only if follow-up mail response requested)

City: _____ **Zip:** _____

Phone #: _____

Date: 1/28 **Agenda #** N/A

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

_____ **Support** _____ **Oppose** X _____ **Neutral**

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(Revised: 06/13/2024)

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Lopez, Daniel

From: Lantz, Paul
Sent: Monday, January 27, 2025 8:45 AM
To: Clerk of the Board; Tonya Guillen
Cc: Wells, Robert; Henderson, Roy
Subject: RE: Board of Supervisors Meeting 1/28 - Presentation Submission
Attachments: Tonya Gonzalez - Nuevo Housing.pptx

I've saved a copy of the presentation on our Chambers PC. We'll have it ready for Public Comment.

Thank You,

Paul Lantz

IT User Support Technician III
Riverside County Information Technology (RCIT)
Office: (951) 955-9313
Mobile: (951) 840-0375

Empowering People to Reach Beyond...
How are we doing? Click the link to tell us

From: Clerk of the Board <COB@RIVCO.ORG>
Sent: Friday, January 24, 2025 4:48 PM
To: Tonya Guillen <tonyafguillen@gmail.com>
Cc: Lantz, Paul <PLantz@RIVCO.ORG>
Subject: RE: Board of Supervisors Meeting 1/28 - Presentation Submission

Thank you, Tonya.

Best regards,

Clerk of the Board of Supervisors
4080 Lemon Street, 1st Floor, Room 127
Riverside, CA 92501
(951) 955-1069 Fax (951) 955-1071
Mail Stop #1010
cob@rivco.org
website: <http://rivcocob.org/>
<https://www.facebook.com/RivCoCOB/>



NOTICE: This communication is intended for the use of the individual or entity to which it is addressed and may contain **information that is privileged, confidential and exempt from disclosure** under applicable law. If the reader of this communication is not the intended recipient or the employee or agent responsible for delivering this communication to the intended recipient, you are hereby notified that any dissemination, distribution or copying of this communication is strictly prohibited. If you have received this communication in error, please notify us immediately by reply email or by telephone and immediately delete this communication and all its attachments.

From: Tonya Guillen <tonyafguillen@gmail.com>
Sent: Friday, January 24, 2025 3:54 PM
To: Clerk of the Board <COB@RIVCO.ORG>
Subject: Board of Supervisors Meeting 1/28 - Presentation Submission

CAUTION: This email originated externally from the **Riverside County** email system. **DO NOT** click links or open attachments unless you recognize the sender and know the content is safe.

Good afternoon,

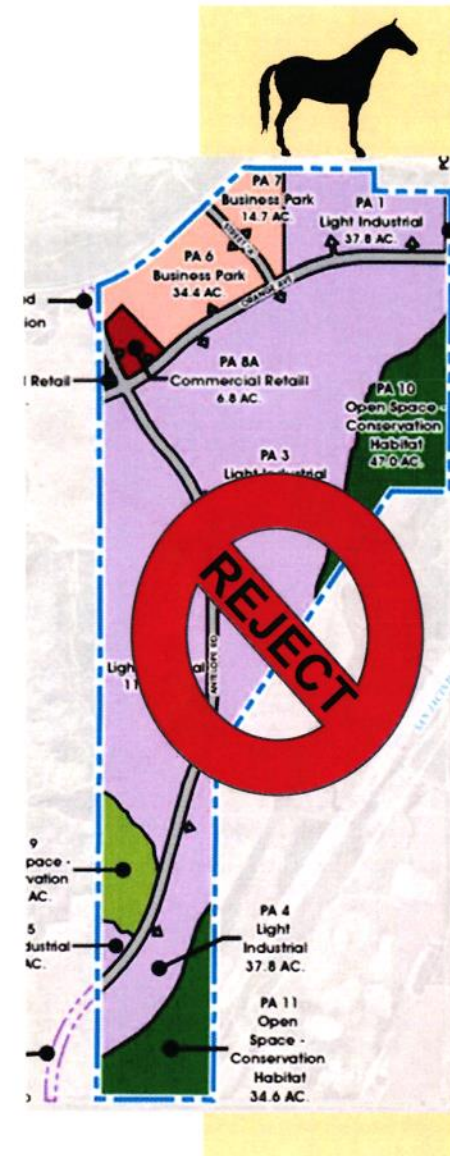
I will be attending next week's Board of Supervisors meeting on 01/28/2025. Please see attached my presentation that I would like displayed upon my request to speak.

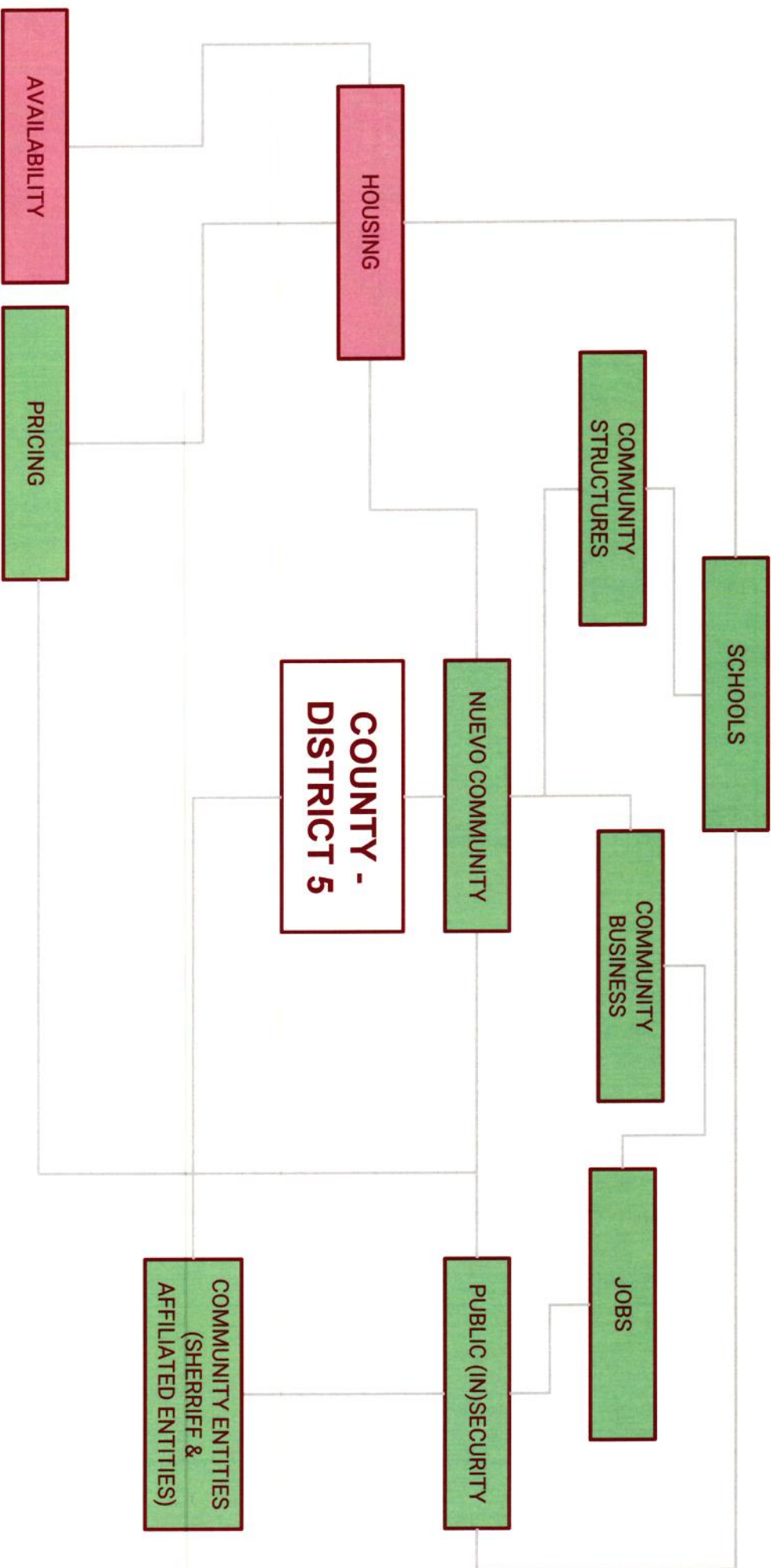
Date: 01/28/2025
Agenda Item: Public Comment
Name: Tonya Gonzalez

Thank you,
Tonya Gonzalez

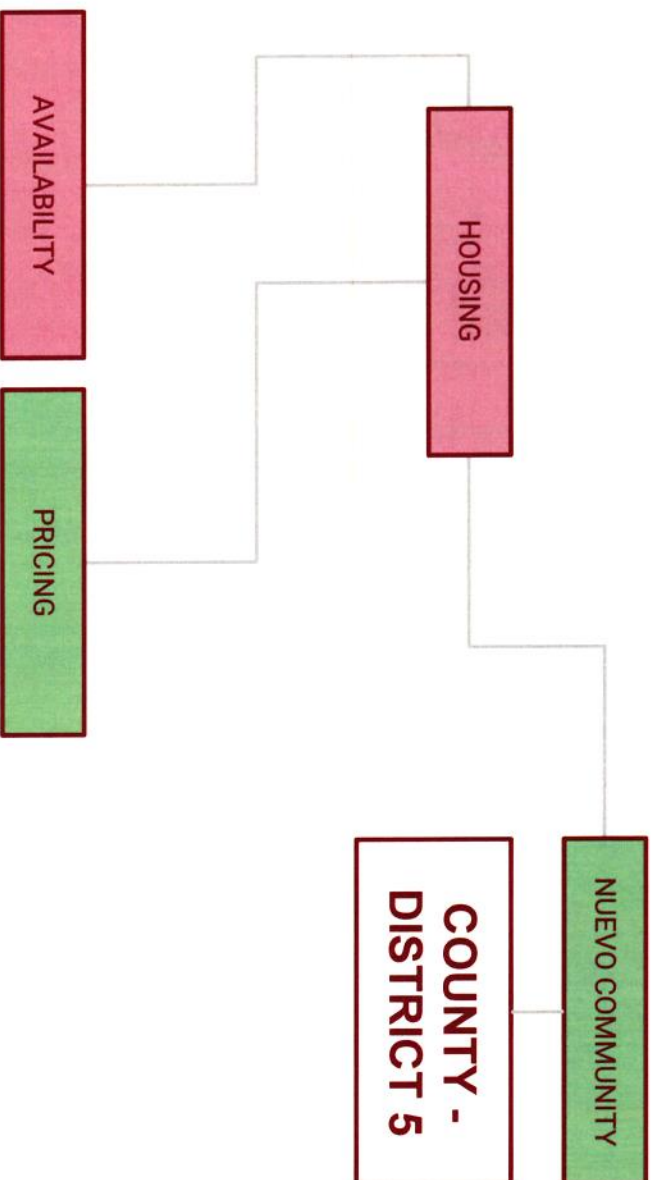
Save a Nuevo Neighborhood

Help the community of Nuevo build the community that was set to be built since the 1900's while at the same time salvaging human development area that's not located in a threatened area by today's natural disasters.

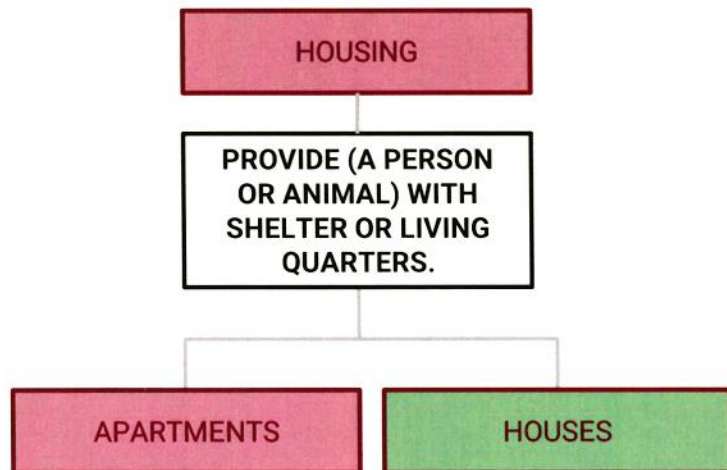




Community



Community

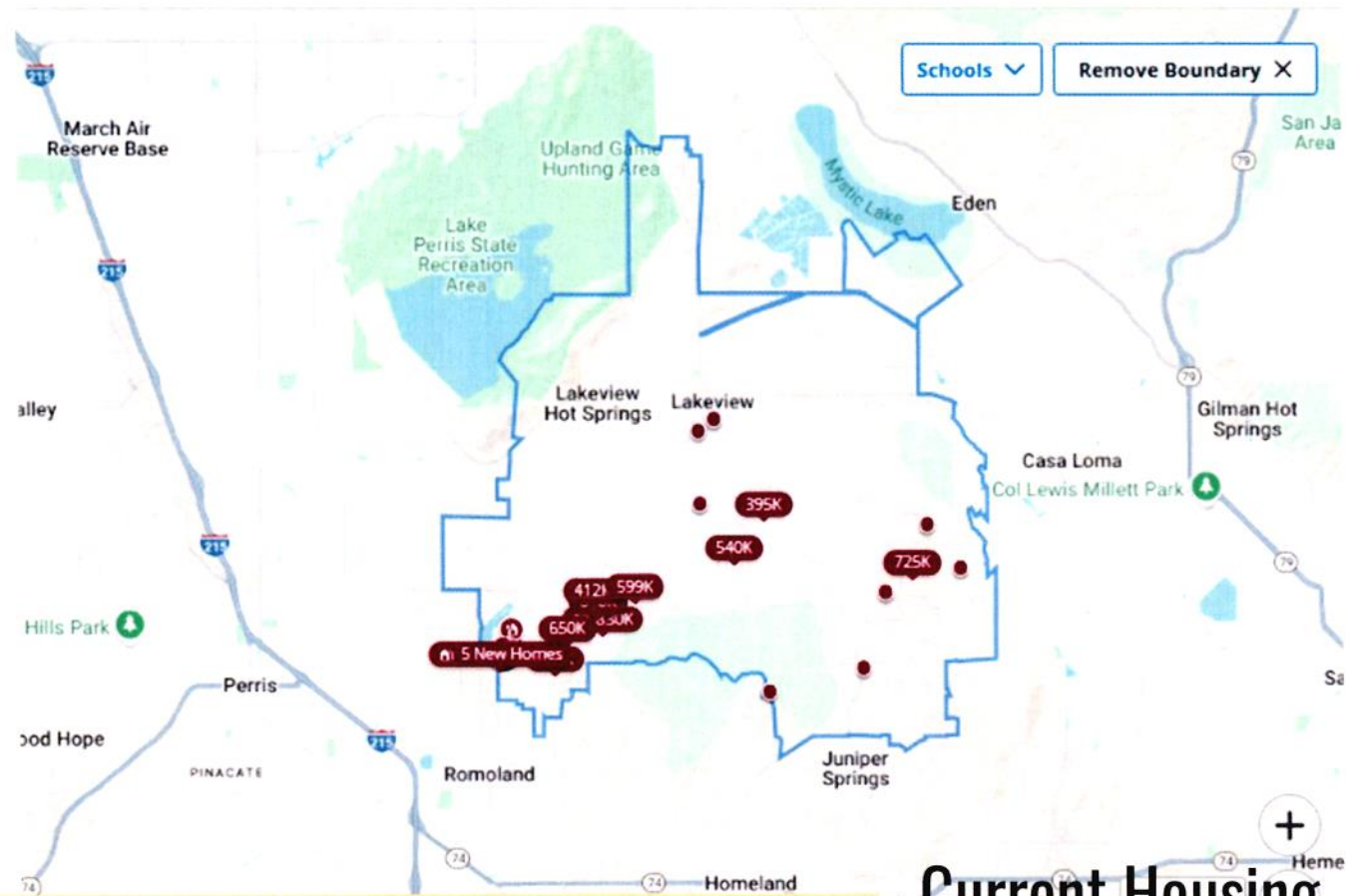


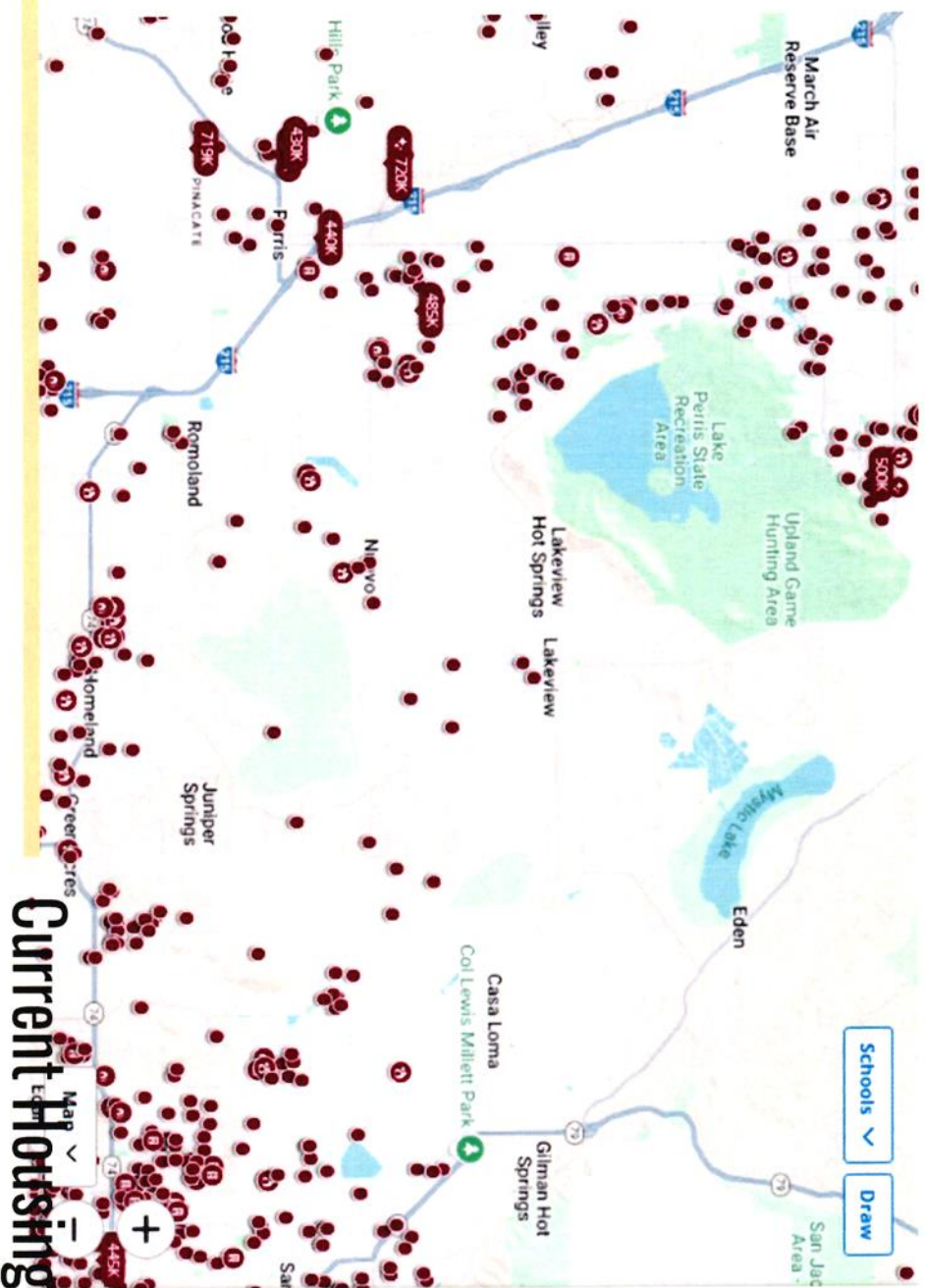
ORIGINAL STONERIDGE HOUSING INTENTION

**TABLE 1.1
LAND USE PLAN SUMMARY**

Land Use	Gross Acres	D.U.	Gross Density (D.U./Acre)	Percentage
Medium Residential	185.0	718	3.9	31 %
Medium-High Residential	185.0	903	4.9	31 %
Very-High Residential	30.0	446	14.9	5 %
Commercial	75.0	169		12 %
Public Facilities: Schools (includes River R.O.W.)	27.0			4 %
Parks (Active - 3)	33.7			5 %
Backbone Circulation	40.3			7 %
Open Space	29.4			5 %
TOTAL	605.4	2,236*	3.7	100 %

Housing

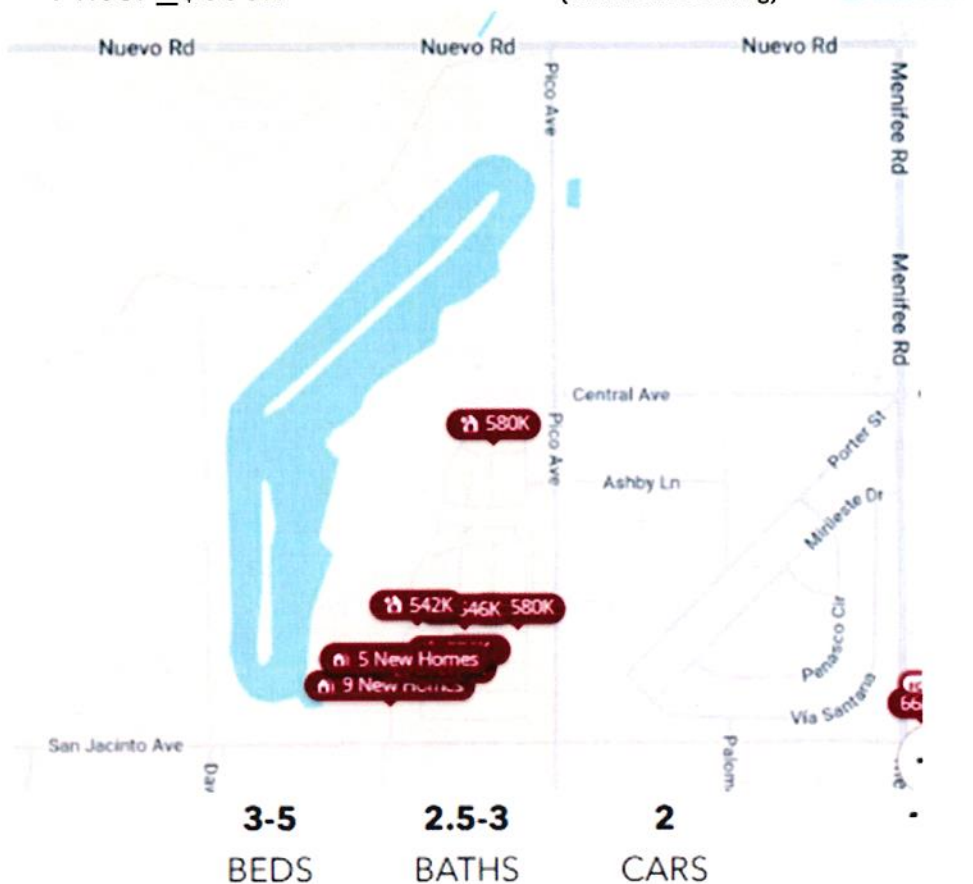




KB HOMES Nuevo Meadows

Price: ≤\$600k

(Final Homes Selling)



Richland Communities

- SP 246A3 McCanna Hills
- SP 239 Stoneridge

Lewis Group

- SP 342 Villages of Lakeview

Current Housing Projects



September 29 2023 - Effective April 1 2024

Find address or place

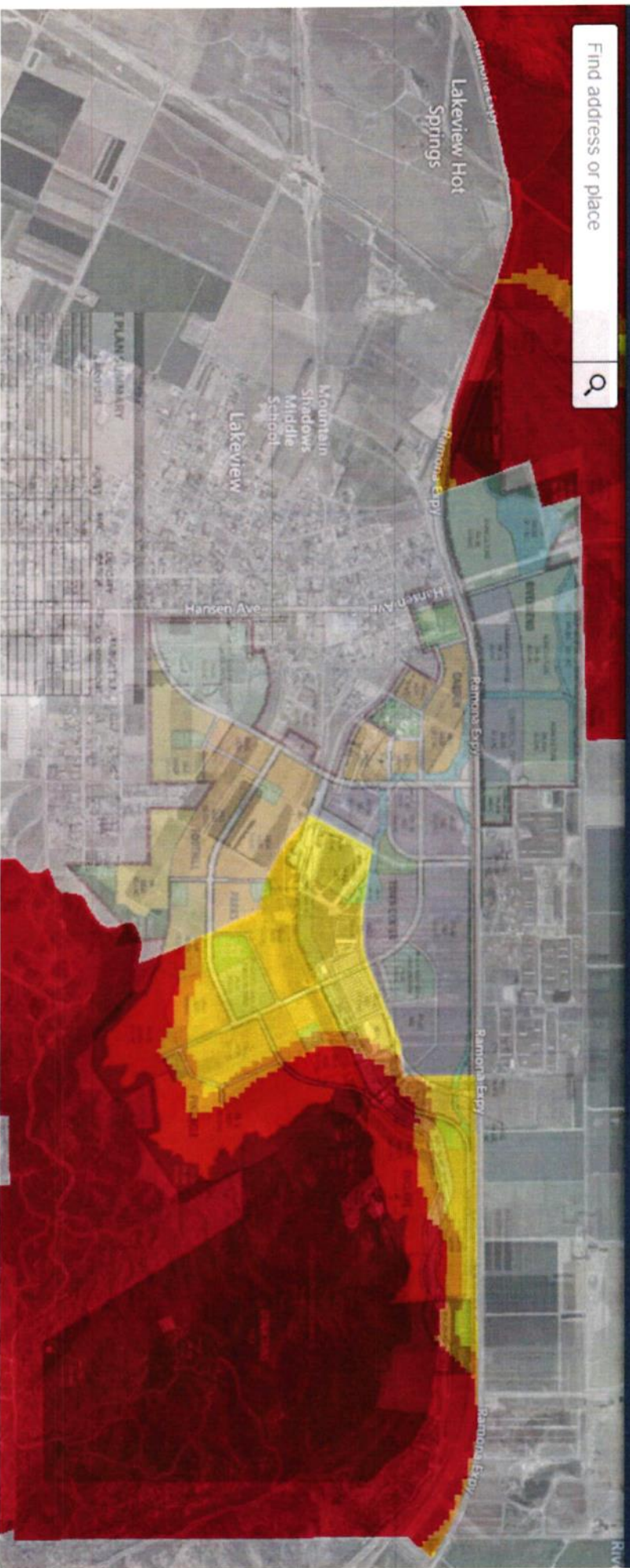


Future Housing/ Community

Fire Hazard Severity Zones in State Responsibility Area

September 29 2023 - Effective April 1 2024

Find address or place



Lopez, Daniel

From: Aquia Mail
Sent: Monday, January 27, 2025 11:49 AM
To: Bwtiffani@hotmail.com
Cc: Clerk of the Board
Subject: Request to Speak Web Submission



Thank you for submitting your request to speak. The Clerk of the Board office has received your request and will be prepared to allow you to speak when your item is called. To attend the meeting, please call (669) 900-6833 and use **Meeting ID # 864 4411 6015 . Password is 20250128**. You will be muted until your item is pulled and your name is called. Please dial in at 9:00 am with the phone number you provided in the form so you can be identified during the meeting.

Submitted on January 27, 2025

Submitted values are:

First Name

Tiffani

Last Name

LoBue

Address (Street, City and Zip)

4028 East Pso Luisa

Phone

7608351066

Email

Bwtiffani@hotmail.com

Agenda Date


01/28/2025

Agenda Item # or Public Comment

Public Comment

State your position below





Oppose

Do you need a Spanish translator?

No

From: Aquia Mail
Sent: Friday, January 24, 2025 9:15 AM
To: jennbc77@gmail.com
Cc: Clerk of the Board
Subject: Request to Speak Web Submission
Attachments: cid-application-fy-2023-24-fillable-arpa---signed.pdf



Thank you for submitting your request to speak. The Clerk of the Board office has received your request and will be prepared to allow you to speak when your item is called. To attend the meeting, please call (669) 900-6833 and use **Meeting ID # 864 4411 6015 . Password is 20250128**. You will be muted until your item is pulled and your name is called. Please dial in at 9:00 am with the phone number you provided in the form so you can be identified during the meeting.

Submitted on January 24, 2025

Submitted values are:

First Name

Jennifer

Last Name

Braun

Address (Street, City and Zip)

74711 Dillon Rd., Spc. 811, Desert Hot Springs, CA 92241

Phone

760-288-1308

Email

jennbc77@gmail.com

Agenda Date

01/28/2025

Agenda Item # or Public Comment

Public Comment

State your position below

Neutral

Do you need a Spanish translator?

No

Comments

I submitted a CID application on behalf of FCA Soccer Club Coachella Valley, and following several email exchanges with staff members, as well as assurances that if funding were utilized for a specific purpose the organization would receive funding, I have been "ghosted" by personnel following a demand for response. I respectfully request to speak during Public Comments at the next BoS Meeting on January 28th to address the Board of Supervisors regarding the grant request and Supervisor Perez regarding his office staff's lack of professionalism.

Attachments (Must be .pdf, .doc, or .docx)

[cid-application-fy-2023-24-fillable-arpa---signed.pdf](#)

Lopez, Daniel

From: Aquia Mail
Sent: Monday, January 27, 2025 8:57 PM
To: karlacerv92@gmaol.com
Cc: Clerk of the Board
Subject: Request to Speak Web Submission



Thank you for submitting your request to speak. The Clerk of the Board office has received your request and will be prepared to allow you to speak when your item is called. To attend the meeting, please call (669) 900-6833 and use **Meeting ID # 864 4411 6015 . Password is 20250128**. You will be muted until your item is pulled and your name is called. Please dial in at 9:00 am with the phone number you provided in the form so you can be identified during the meeting.

Submitted on January 27, 2025

Submitted values are:

First Name

Karla

Last Name

Cervantes

Address (Street, City and Zip)

21910 OLD ELSINORE RD

Phone

[9518929916](tel:9518929916)

Email

karlacerv92@gmaol.com

Agenda Date

01/28/2025

Agenda Item # or Public Comment

Public comment

State your position below

Neutral

Do you need a Spanish translator?

No

Fernandez, Cindy

From: Aquia Mail
Sent: Friday, January 24, 2025 12:20 PM
To: bridgethunter6@yahoo.com
Cc: Clerk of the Board
Subject: Request to Speak Web Submission



Thank you for submitting your request to speak. The Clerk of the Board office has received your request and will be prepared to allow you to speak when your item is called. To attend the meeting, please call (669) 900-6833 and use **Meeting ID # 864 4411 6015 . Password is 20250128**. You will be muted until your item is pulled and your name is called. Please dial in at 9:00 am with the phone number you provided in the form so you can be identified during the meeting.

Submitted on January 24, 2025

Submitted values are:

First Name

Hunter

Last Name

Bridget

Address (Street, City and Zip)

9350 The Resort Pkwy Apt 4522 Rancho Cucamonga 91730

Phone

(909) 532-3390

Email

bridgethunter6@yahoo.com

Agenda Date

01/28/2025

Agenda Item # or Public Comment

#671

State your position below

Oppose

Do you need a Spanish translator?

No

Comments

I am the daughter of Juanita Howard money should not be taken from her family