

SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



ITEM: 2.6
(ID # 27010)

MEETING DATE:
Tuesday, February 04, 2025

FROM : HOUSING AND WORKFORCE SOLUTIONS AND SUPERVISOR JOSE MEDINA

SUBJECT: HOUSING AND WORKFORCE SOLUTIONS / WORKFORCE DEVELOPMENT DIVISION (HWS/WDD) AND SUPERVISOR JOSE MEDINA: Riverside County Workforce Development Board Re-Appointment of Jeremey Shumaker; District 1. [\$0]

RECOMMENDED MOTION: That the Board of Supervisors:

1. Approve the reappointment of Jeremey Shumaker as a Private Sector Member in Business of the Riverside County Workforce Development Board.


ACTION:Consent


Heidi Marshall, Director 1/29/2025

MINUTES OF THE BOARD OF SUPERVISORS

On motion of Supervisor Washington, seconded by Supervisor Spiegel and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Medina, Spiegel, Washington, Perez and Gutierrez
Nays: None
Absent: None
Date: February 4, 2025
xc: HWS, BOS-District 1, Board, COBCF/MA

Kimberly A. Rector
Clerk of the Board
By: 
Deputy

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FINANCIAL DATA	Current Fiscal Year:	Next Fiscal Year:	Total Cost:	Ongoing Cost
COST	\$ 0	\$ 0	\$ 0	\$ 0
NET COUNTY COST	\$ 0	\$ 0	\$ 0	\$ 0
SOURCE OF FUNDS: N/A			Budget Adjustment: No	
			For Fiscal Year: 2024/25	

Type of Nomination

☒ Private Sector Representative in Business

Member Name:

Jeremey Shumaker

Associate Vice President & Sr. Regional Director of Operations

American Medical Response and REACH Air Medical

Address:

879 Marlborough Avenue

Riverside, CA 92507

Telephone: 951.782.5200

Email: Jeremey.shumaker@gmr.net

Term of Appointment: February 07, 2025, through February 06, 2027

BACKGROUND:

The Riverside County Workforce Development Board (WDB) is a private sector led policy and oversight body that supports the expansion and development of the regional workforce. The WDB is governed by the Workforce Innovation and Opportunity Act of 2014 (WIOA) which mandates that 50% of the WDB's members must come from the business community. In addition, WDBs are required to have representation from universities or community colleges and other training providers, as well as economic development and workforce representatives including labor organizations. This ensures that federal funds for workforce development activities are expended on training and career coaching that meets the needs of the business community. Pursuant to WIOA, the Board of Supervisors, led by the Board Chairman who serves as the Chief Local Elected Official, is responsible for appointing the WDB members for two- year terms.

Mr. Shumaker currently serves as the Associate Vice President and Sr. Regional Director of Operations for the American Medical Response and REACH Air Medical in Riverside County.

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Mr. Shumaker grew up in Riverside County and has worked in Emergency Medical Services since 1997. He is a military veteran, having served in the United States Army for eight years as a Combat Medic including a tour in Iraq in 2003.

Mr. Shumaker holds a bachelor's degree from Colorado State University in Organizational Leadership and has served on several boards and advisory committees during his career including, but not limited to, the Workforce Development Board of Ventura County, South-Central Coast Regional Consortium Grant Selection Committee, California Community College Chancellors Office, Health Workforce Initiative Advisory Committee, Riverside University Health System Foundation Board of Directors, March ARB Honorary Base Commander, Leadership Riverside Cohort '23 and EMS Career Pathways Apprenticeship, Program Chair. Healthcare is one of the in-demand industries identified by the Riverside County Workforce Development Board.

Mr. Shumaker's experience in the healthcare industry as well as with the Workforce Development Boards and committees in Education and Healthcare, make of him an asset to the WDB as they develop and expand career pathways in healthcare.

Mr. Shumaker has confirmed his interest in serving on the WDB as a Private Sector Representative in Business for the First District. If appointed he will serve a two-year term commencing February 07, 2025, through February 06, 2027.