## MINUTES OF THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



#### **PUBLIC COMMENT:**

24.1

During the oral communication section of the agenda for Tuesday, February 04, 2025, Pegie Crowley and Sharon Mastropletro Malone spoke regarding Animal Services.

ATTACHMENTS FILED WITH CLERK OF THE BOARD



## Riverside County Board of Supervisors Request to Speak

SPEAKER'S NAME: Pegic	E Crowley	
Address: (Only if follow-up mail response	onse requested)	
City:	Zip:	
Phone #:		
Date:	Agenda # Publi	c Common?
PLEASE STATE YOUR POSITION BE	ELOW:	
Position on "Regular" (non-appealed	d) Agenda Item:	
Support	Oppose	Neutral
<b>Note:</b> If you are here for an agenda ite separately your position on the appeal	em that is filed for "Appeal" below:	, please state
Support	Oppose	Neutral
I give my 3 minutes to:		
Parking validations available for speak	ers only – see Clerk of the	Board.
(Revised: 06/13/2024)		

Requests to Address Board on "Agenda" Items:

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Addressing the Board & Acknowledgement by Chair:

#### Fernandez, Cindy

From:

Aguia Mail

Sent:

Monday, February 3, 2025 3:29 PM

To:

pegiecrowley@gmail.com

Cc:

Clerk of the Board

Subject:

Request to Speak Web Submission



Thank you for submitting your request to speak. The Clerk of the Board office has received your request and will be prepared to allow you to speak when your item is called. To attend the meeting, please call (669) 900-6833 and use **Meeting ID** # 864 4411 6015 . Password is 20250204. You will be muted until your item is pulled and your name is called. Please dial in at 9:00 am with the phone number you provided in the form so you can be identified during the meeting.

Submitted on February 3, 2025

Submitted values are:

#### **First Name**

Pegie

#### **Last Name**

Crowley

#### Address (Street, City and Zip)

46020 Burroweed Lane, Palm Desert, CA 92260

#### Phone

4255034737

#### **Email**

pegiecrowley@gmail.com

#### **Agenda Date**

02/04/2025

#### Agenda Item # or Public Comment

Public comment

#### State your position below

#### Oppose

#### Do you need a Spanish translator?

No

#### Comments

Animal services

## Online

#### Riverside County Board of Supervisors Request to Speak

SPEAKER'S NAME: Shuror	1 Mastropietr	o Malont
Address:(Only if follow-up mail res	sponse requested)	
City:	Agenda # Public Comment SE STATE YOUR POSITION BELOW: on on "Regular" (non-appealed) Agenda Item:	
Phone #:		
Date:	Agenda # <u>Publi</u>	<u>Comment</u>
Position on "Regular" (non-appea	led) Agenda Item:	
Support	Oppose	Neutral
Note: If you are here for an agenda separately your position on the appe	item that is filed for "Appea eal below:	l", please state
Support	Oppose	Neutral
I give my 3 minutes to:		
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(Pavised: 06/13/2024)		

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Addressing the Board & Acknowledgement by Chair:

#### Fernandez, Cindy

From:

Aquia Mail

Sent:

Monday, February 3, 2025 3:44 PM

To:

sharonmastro@me.com

Cc:

Clerk of the Board

Subject:

Request to Speak Web Submission



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Submitted on February 3, 2025

Submitted values are:

#### **First Name**

Sharon

#### **Last Name**

Mastropietro Malone

#### Address (Street, City and Zip)

72868 Pitahaya St

#### Phone

8182312579

#### **Email**

sharonmastro@me.com

#### **Agenda Date**

02/04/2025

#### Agenda Item # or Public Comment

Public comment

#### Do you need a Spanish translator?

No

#### Comments

**Animal Services** 

## MINUTES OF THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



#### **PUBLIC COMMENT:**

24.2

During the oral communication section of the agenda for Tuesday, February 04, 2025, Mr. Petrella spoke regarding the amount of votes for the president and opposition to item 3.35.

ATTACHMENTS FILED WITH CLERK OF THE BOARD

#### Riverside County Board of Supervisors Request to Speak

SPEAKER'S NAME: MR. Pe	Trella	
Address:(Only if follow-up mail resp		
City:	Zip:	
Phone #:		
PLEASE STATE YOUR POSITION E	Agenda # Public	
PLEASE STATE YOUR POSITION E	BELOW:	
Position on "Regular" (non-appeale	ed) Agenda Item:	
Support	OpposeNeutra	ıl
<b>Note:</b> If you are here for an agenda i separately your position on the appear	item that is filed for "Appeal", please state al below:	
Support	OpposeNeutra	al
I give my 3 minutes to:		•
Parking validations available for spea	akers only – see Clerk of the Board.	
(Revised: 06/13/2024)		

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Addressing the Board & Acknowledgement by Chair:

## MINUTES OF THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



#### **PUBLIC COMMENT:**

24.3

During the oral communication section of the agenda for Tuesday, February 04, 2025, Mrs. Petrella spoke regarding the need for the Board to make Riverside County residents the priority and the negative comments of speakers.

ATTACHMENTS FILED WITH CLERK OF THE BOARD

#### Riverside County Board of Supervisors Request to Speak

SPEAKER'S NAME: MRS. PE	Trella	_
Address:(Only if follow-up mail respon	nse requested)	_
City:	Zip:	_
Phone #:	*	
PLEASE STATE YOUR POSITION BE		
Position on "Regular" (non-appealedSupport	OpposeNeuti	ral
Note: If you are here for an agenda ite separately your position on the appeal to	m that is filed for "Appeal", please state below:	
Support	OpposeNeut	ral
I give my 3 minutes to:		_
Parking validations available for speake	ers only – see Clerk of the Board.	
(Revised: 06/13/2024)		

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Addressing the Board & Acknowledgement by Chair:

## MINUTES OF THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



#### **PUBLIC COMMENT:**

24.4

During the oral communication section of the agenda for Tuesday, February 04, 2025, Keith Renty spoke regarding a property tax billing issue with the Treasurer Tax Collector.

ATTACHMENTS FILED WITH CLERK OF THE BOARD

#### Riverside County Board of Supervisors Request to Speak

SPEAKER'S NAME:	th Renty
Address: 43589 Rocos (Only if follow-up mail respo	onse requested)
City: Thoro	Zip: <u>92203</u>
Phone #: <u>213393-0603</u>	
Date: 2-4-35	Agenda#_Public
Position on "Regular" (non-appealed	d) Agenda Item:
Address:	OpposeNeutral
<b>Note:</b> If you are here for an agenda ite separately your position on the appeal	em that is filed for "Appeal", please state below:
Support	OpposeNeutral
I give my 3 minutes to:	
Parking validations available for speake	ers only – see Clerk of the Board.
(Revised: 06/13/2024)	

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Addressing the Board & Acknowledgement by Chair:

# $\sqrt{\phantom{a}}$

#### Riverside County Board of Supervisors Request to Speak

SPEAKER'S NAME: Greg Lo	musch	
Address: 21227 Front (Only if follow-up mail response)	St	
(Only if follow-up mail respo	onse requested)	
City: Wildomar		_Zip: 92595
Phone #: 951-704-514		
Date: Feb. 4, 2025	Agenda #	Public Commen
PLEASE STATE YOUR POSITION BE	ELOW:	
Position on "Regular" (non-appeale	d) Agenda Item:	
Support	Oppose _	Neutral
<b>Note:</b> If you are here for an agenda its separately your position on the appeal	em that is filed for below:	r "Appeal", please state
Support	Oppose _	Neutral
I give my 3 minutes to:		
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(Revised: 06/13/2024)		

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**Group/Organized Presentations:** 

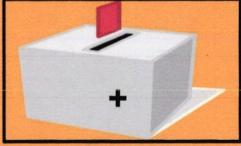
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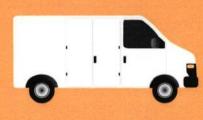
Addressing the Board & Acknowledgement by Chair:

## **REIT 2024 ELECTION AUDIT RESULTS**

Mail-in ballots and Drop-box ballots: 774,205











+26,315

In-person ballots: 158,578





Ballots
Cast:
932,783



Ballots Counted: 959,098

> 214/2025 public Consent Greg tengworthyp

## MINUTES OF THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



#### **PUBLIC COMMENT:**

24.5

During the oral communication section of the agenda for Tuesday, February 04, 2025, Tonya Gonzalez spoke regarding the housing needs of the Nuevo community and opposition to the Stoneridge project.

ATTACHMENTS FILED WITH CLERK OF THE BOARD

#### Riverside County Board of Supervisors Request to Speak

SPEAK	ER'S NAME: TONUC	Gonzalez	
Adares	(Only if follow-up mail resp	oonse requested)	
City: _		Zip:	
Phone	#:		
Date:_	04/04/25	_ Agenda # Public Commen	+
PLEAS	E STATE YOUR POSITION B	BELOW:	
Positio	n on "Regular" (non-appeale	ed) Agenda Item:	
	Support	OpposeNeutral	
Note: separa	If you are here for an agenda i tely your position on the appea	tem that is filed for "Appeal", please state al below:	
	Support	OpposeNeutral	
I give	my 3 minutes to:		
Dorkin	r validations available for snea	kers only – see Clerk of the Board.	
		,	
(Revise	ed: 06/13/2024)		

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Addressing the Board & Acknowledgement by Chair:

#### Lopez, Daniel

From: Tonya Guillen <tonyafguillen@gmail.com>

**Sent:** Friday, January 31, 2025 12:37 PM

To: Clerk of the Board

**Subject:** Board of Supervisors Meeting 02/04 - Presentation Submission

**Attachments:** Tonya Gonzalez - Nuevo Housing.pptx

**CAUTION:** This email originated externally from the **Riverside County** email system. **DO NOT** click links or open attachments unless you recognize the sender and know the content is safe.

Second submission: Original email header incorrect, apologies on the error - Thank you

Good afternoon,

I will be attending next week's Board of Supervisors meeting on 02/04/2025. Please see attached my presentation that I would like displayed upon my request to speak.

Date: 02/04/2025

Agenda Item: Public Comment

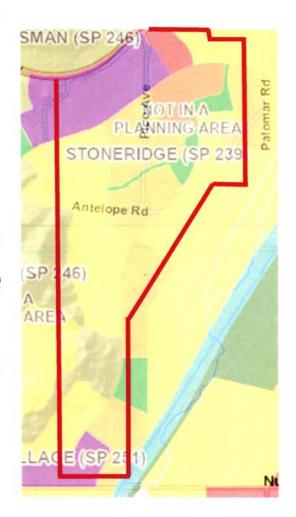
Name: Tonya Gonzalez

Thank you,

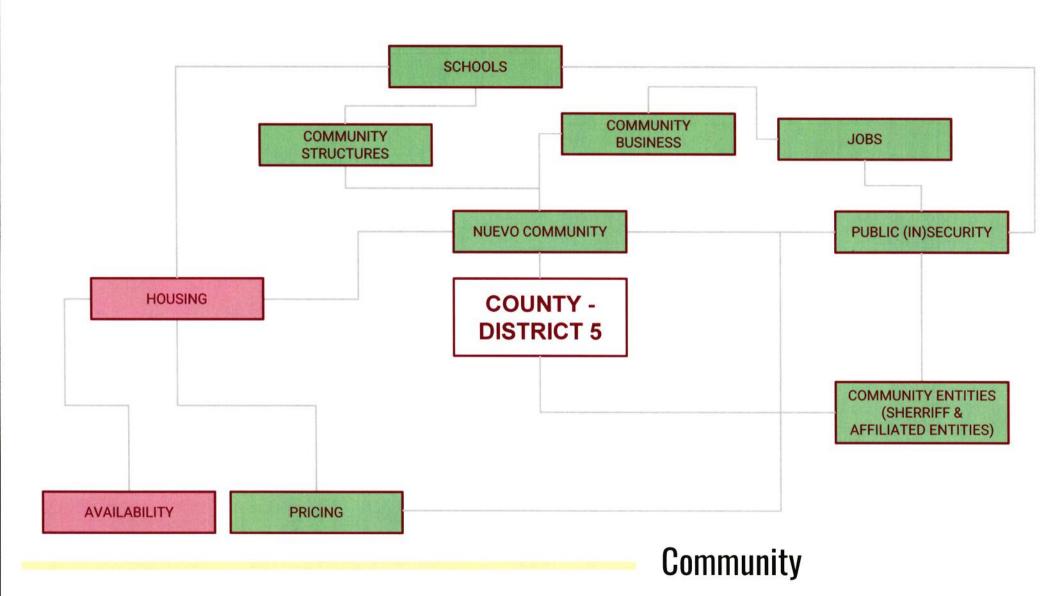
Tonya Gonzalez

## Save a Nuevo Neighborhood

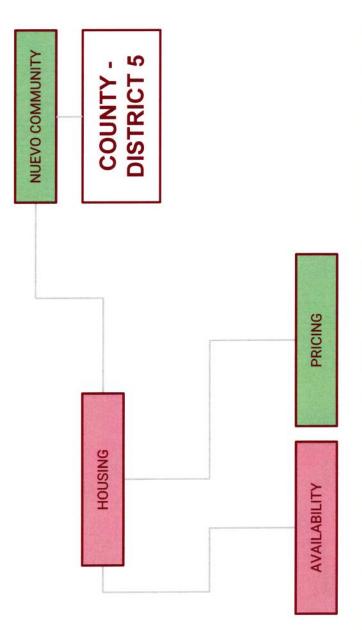
Help the community of Nuevo build the community that was set to be built since the 1900's while at the same time salvaging human development area that's not located in a threatened area by today's natural disasters.

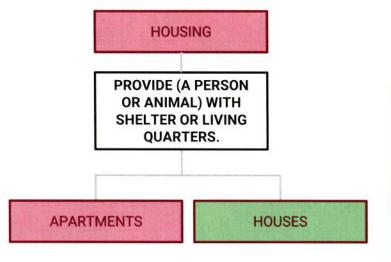






# Community



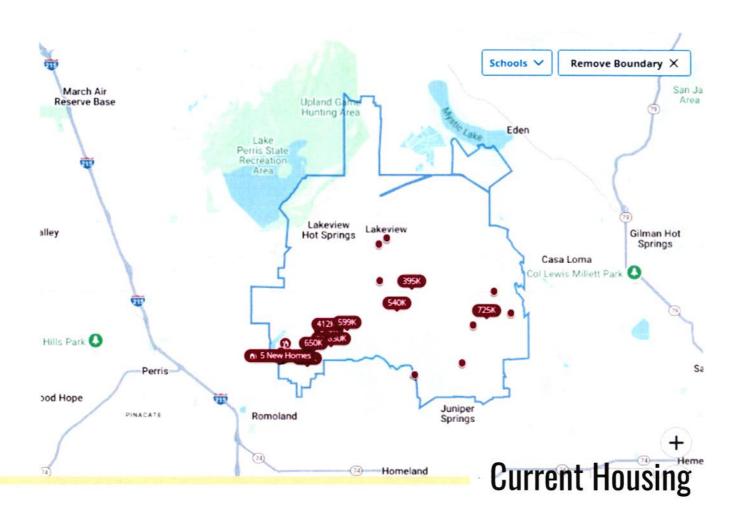


#### ORIGINAL STONERIDGE HOUSING INTENTION

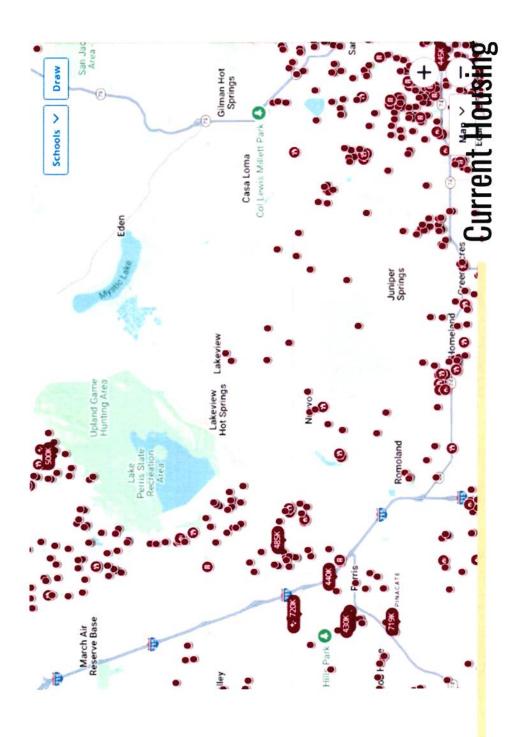
TABLE 1.1 LAND USE PLAN SUMMARY					
Land Use	Gross Acres	D.U.	Gross Density (D.U./Acre)	Percentage	
Medium Residential	185.0	718	3.9	31	%
Medium-High Residential	185.0	903	4.9	31	%
Very-High Residential	30.0	446	14.9	5	%
Commercial	75.0	169		12	%
Public Facilities: Schools	27.0			4	%
(includes River R.O.W.)					
Parks (Active - 3)	33.7			5	%
Backbone Circulation	40.3			7	%
Open Space	29.4			5	%
TOTAL	605.4	2,236*	3.7	100	%

## Housing

## **∠** Zillow







## **KB HOMES Nuevo Meadows**



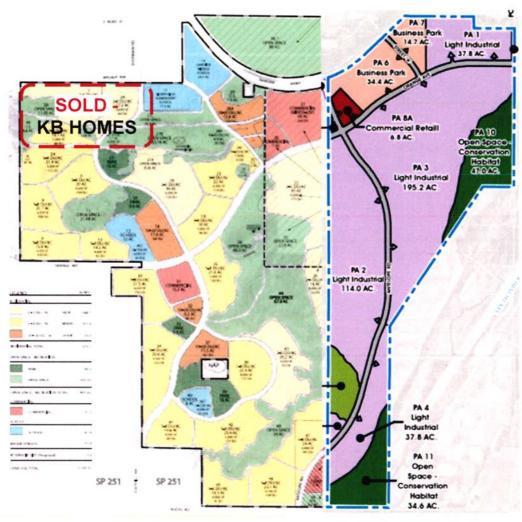
**Richland Communities** 

- SP 246A3 McCanna Hills
  - SP 239 Stoneridge

**Lewis Group** 

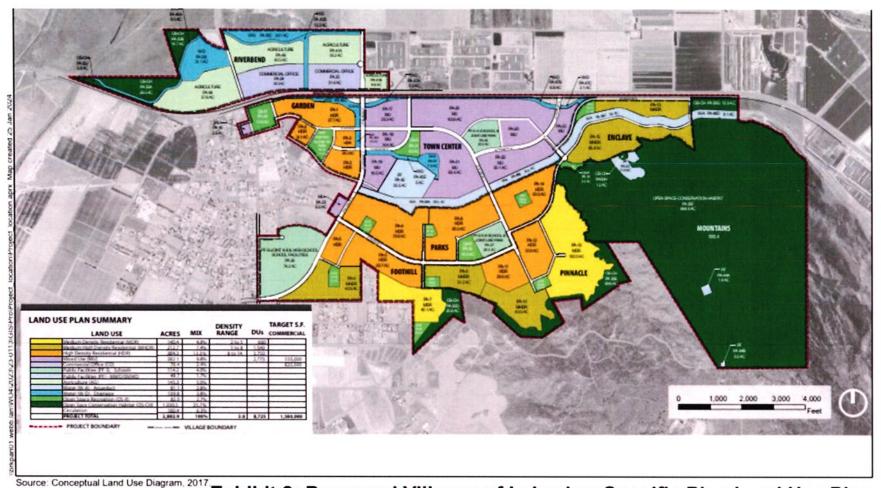
SP 342 Villages of Lakeview

**Current Housing Projects** 

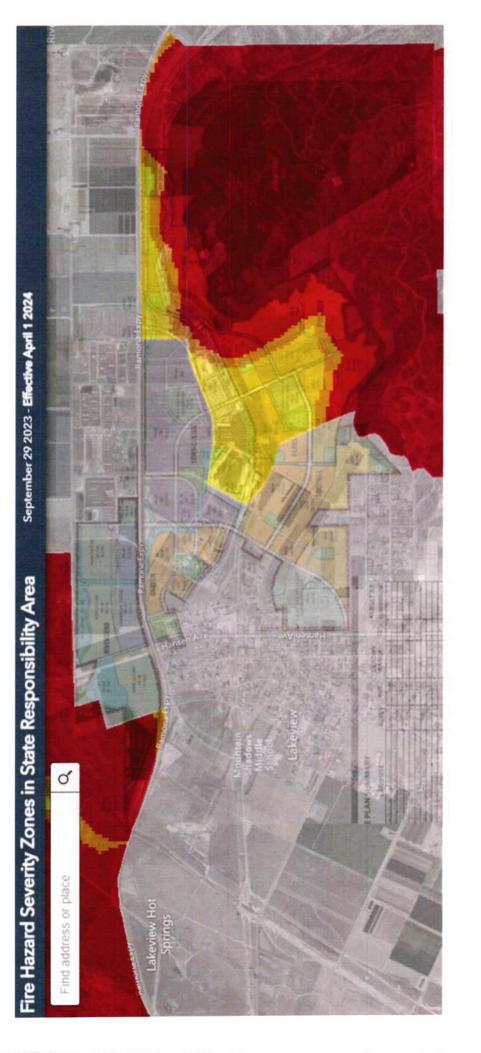


**Future Housing/ Community** 





Source: Conceptual Land Use Diagram, 2017. Exhibit 2: Proposed Villages of Lakeview Specific Plan Land Use Plan
Future Housing/ Community



# Riverside County Board of Supervisors Request to Speak

Submit request to Clerk of Board (right of podium), Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form. The Board may limit the public input on any item, based on the number of people requesting to speak and the business of the Board.

SPEAKER'S NAM	E: LIN	DATh	omp	Son
Address: 11434 Sum mit Court (Only if follow-up mail response requested)				
		J		Zip: <b>4</b> 2883
Phone #: 949-303-6258				
Date: 2 4	25	Age	enda#_	public amount
PLEASE STATE YOUR POSITION BELOW:				
Position on "Regular" (non-appealed) Agenda Item:				
	_Support		Oppose	eNeutral
<b>Note:</b> If you are here for an agenda item that is filed for "Appeal", please state separately your position on the appeal below:				
	_Support		Oppose	eNeutral
I give my 3 minutes to:				
Parking validations available for speakers only – see Clerk of the Board.				
(Revised: 06/13/2024)				

#### **BOARD RULES**

Requests to Address Board on "Agenda" Items:

You may request to be heard on a published agenda item. Requests to be heard must be submitted to the Clerk of the Board before the scheduled meeting time.

Requests to Address Board on items that are "NOT" on the Agenda:

Notwithstanding any other provisions of these rules, member of the public shall have the right to address the Board during the mid-morning "Oral Communications" segment of the published agenda. Said purpose for address must pertain to issues which are under the direct jurisdiction of the Board of Supervisors. YOUR TIME WILL BE LIMITED TO THREE (3) MINUTES. The Board may limit the public input on any item, based on the number of people requesting to speak and the business of the Board.

Power Point Presentations/Printed Material:

Speakers who intend to conduct a formalized Power Point presentation or provide printed material must notify the Clerk of the Board's Office by 12 noon on the Monday preceding the Tuesday Board meeting, ensuring that the Clerk's Office has sufficient copies of all printed materials and at least one (1) copy of the Power Point CD. Copies of printed material given to the Clerk (by Monday noon deadline) will be provided to each Supervisor. If you have the need to use the overhead "Elmo" projector at the Board meeting, please ensure your material is clear and with proper contrast, notifying the Clerk well ahead of the meeting, of your intent to use the Elmo. Speakers are prohibited from bringing signs, placards, or posters into the hearing room.

**Individual Speaker Limits:** 

Individual speakers are limited to a maximum of three (3) minutes. The Board may limit the public input on any item, based on the number of people requesting to speak and the business of the Board. Please step up to the podium when the Chair calls your name and begin speaking immediately. Pull the microphone to your mouth so that the Board, audience, and audio recording system hear you clearly. Once you start speaking, the "green" podium light will light. The "yellow" light will come on when you have one (1) minute remaining. When you have 30 seconds remaining, the "yellow" light will begin flash, indicating you must quickly wrap up your comments. Your time is up when the "red" light flashes. The Chair adheres to a strict three (3) minutes per speaker. Note: If you intend to give your time to a "Group/Organized Presentation", please state so clearly at the very bottom of the reverse side of this form.

**Group/Organized Presentations:** 

Group/organized presentations with more than one (1) speaker will be limited to nine (9) minutes at the Chair's discretion. The organizer of the presentation will automatically receive the first three (3) minutes, with the remaining six (6) minutes relinquished by other speakers, as requested by them on a completed "Request to Speak" form, and clearly indicated at the front bottom of the form.

Addressing the Board & Acknowledgement by Chair:

The Chair will determine what order the speakers will address the Board and will call on all speakers in pairs. The first speaker should immediately step to the podium and begin addressing the Board. The second speaker should take up a position in one of the chamber aisles to quickly step up to the podium after the preceding speaker. This is to afford an efficient and timely Board meeting, giving all attendees the opportunity to make their case. Speakers are prohibited from making personal attacks, and/or using course, crude, profane or vulgar language while speaking to the Board members, staff, the public and/or meeting participants. Such behavior, at the discretion of the Board Chair may result in removal from the Board Chambers by Sheriff Deputies.

From:

Janet Bernabe < janet@centroinmigrante.org>

Sent:

Tuesday, February 4, 2025 10:19 AM

To:

Clerk of the Board

Subject:

Riverside County BOS 2/4

**CAUTION:** This email originated externally from the **Riverside County** email system. **DO NOT** click links or open attachments unless you recognize the sender and know the content is safe.

Good morning, this email is in regards to joining today's Riverside County BOS 2/4 and make a public comment.

--

# Thank you, Janet Bernabe

Executive Director / DOJ Accredited Representative

Centro del Inmigrante, Inc.

| C: (951) 581.0781 |

E: janet@centroinmigrante.org| W: www.centroinmigrante.com

Address:11801 Pierce Street, Suite 271, Riverside, California 92505

<sup>&</sup>quot;Every moment is an organizing opportunity, every person a potential activist, every minute a chance to change the world"- Dolores Huerta

From:

Aquia Mail

Sent:

Tuesday, February 4, 2025 9:04 AM

Cc:

Clerk of the Board

Subject:

Request to Speak Web Submission



Thank you for submitting your request to speak. The Clerk of the Board office has received your request and will be prepared to allow you to speak when your item is called. To attend the meeting, please call (669) 900-6833 and use **Meeting ID # 864 4411 6015**. **Password is 20250204**. You will be muted until your item is pulled and your name is called. Please dial in at 9:00 am with the phone number you provided in the form so you can be identified during the meeting.

Submitted on February 4, 2025

Submitted values are:

#### **First Name**

Georgia

#### **Last Name**

Lykouretzos

#### Phone

7086126223

#### **Agenda Date**

02/04/2025

### Agenda Item # or Public Comment

Public comment

From:

Aquia Mail

Sent:

Monday, February 3, 2025 10:23 PM

To:

julievirga@gmail.com

Cc:

Clerk of the Board

Subject:

Request to Speak Web Submission



Thank you for submitting your request to speak. The Clerk of the Board office has received your request and will be prepared to allow you to speak when your item is called. To attend the meeting, please call (669) 900-6833 and use Meeting ID # 864 4411 6015 . Password is 20250204. You will be muted until your item is pulled and your name is called. Please dial in at 9:00 am with the phone number you provided in the form so you can be identified during the meeting.

Submitted on February 3, 2025

Submitted values are:

#### **First Name**

Julie Virga

# **Last Name**

Fix Our Shelters

#### Address (Street, City and Zip)

Sacramento

#### **Phone**

9168035880

#### **Email**

julievirga@gmail.com

#### **Agenda Date**

02/04/2025

#### Agenda Item # or Public Comment

Public comment

#### State your position below

# Neutral

Do you need a Spanish translator?

No

From: Aquia Mail

Sent: Monday, February 3, 2025 2:53 PM

To: ba4612442@gmail.com
Cc: Clerk of the Board

**Subject:** Request to Speak Web Submission



Thank you for submitting your request to speak. The Clerk of the Board office has received your request and will be prepared to allow you to speak when your item is called. To attend the meeting, please call (669) 900-6833 and use **Meeting ID** # 864 4411 6015 . Password is 20250204. You will be muted until your item is pulled and your name is called. Please dial in at 9:00 am with the phone number you provided in the form so you can be identified during the meeting.

Submitted on February 3, 2025

Submitted values are:

#### **First Name**

R

#### **Last Name**

Anderson

# Address (Street, City and Zip)

Rancho Mirage, 92270

#### Phone

760-324-9637

#### **Email**

ba4612442@gmail.com

#### **Agenda Date**

02/04/2025

#### Agenda Item # or Public Comment

24.

#### State your position below

# Support

Do you need a Spanish translator?

No

From:

Aguia Mail

Sent:

Monday, February 3, 2025 4:23 PM

To: Cc: Bwtiffani@hotmail.com

CC.

Clerk of the Board

Subject: Attachments: Request to Speak Web Submission how-to-spend-210k-wisely.pdf



Thank you for submitting your request to speak. The Clerk of the Board office has received your request and will be prepared to allow you to speak when your item is called. To attend the meeting, please call (669) 900-6833 and use **Meeting ID # 864 4411 6015**. **Password is 20250204**. You will be muted until your item is pulled and your name is called. Please dial in at 9:00 am with the phone number you provided in the form so you can be identified during the meeting.

Submitted on February 3, 2025

Submitted values are:

#### **First Name**

Tiffani

#### **Last Name**

LoBue

#### Address (Street, City and Zip)

4028 East Pso Luisa

#### **Phone**

7608351066

#### **Email**

Bwtiffani@hotmail.com

#### Agenda Date

02/04/2025

# Agenda Item # or Public Comment

**Public Comment** 

# Attachments (Must be .pdf, .doc, or .docx)

how-to-spend-210k-wisely.pdf

Instead of wasting taxpayer dollars, consider what could have transpired if ECDAS wanted to help animals.

A mobile surgery unit can accommodate 27 animals INCLUDING 6 large Breed female dogs (important because they produce larger litters) per day.

IF these mobile clinics are 100% sponsored, and this means no cost to the clients, it would cost 4,000.00. This pays for Veterinarian, vet techs, gas, insurance, 3 employees, pain injections, pain meds and generator to run facility.

If you divide 4k by 210k this equals 52. 52 weeks in a year = 1 clinic per week for 1 calendar year.

1,404 animals would be sterilized. This amounts to 150.00 per animal. Might seem expensive but this is a bargain considering the alternative of unaltered pets. Also, a brick-and-mortar vet charges up to 300.00. Animal Samaritans charges CVAC 200.00 per spay/neuter. Even they are making money off Ithe taxpayer.

# Lopez, Daniel

From:

Aquia Mail

Sent:

Tuesday, January 28, 2025 2:50 PM

To: Cc: rumad9695@gmail.com

Subject:

Clerk of the Board Request to Speak Web Submission

Attachments:

rivco-veterans-preference-policy-c-3.pdf



Thank you for submitting your request to speak. The Clerk of the Board office has received your request and will be prepared to allow you to speak when your item is called. To attend the meeting, please call (669) 900-6833 and use **Meeting ID # 864 4411 6015**. **Password is 20250128**. You will be muted until your item is pulled and your name is called. Please dial in at 9:00 am with the phone number you provided in the form so you can be identified during the meeting.

Submitted on January 28, 2025

Submitted values are:

#### **First Name**

Ruben

#### **Last Name**

Madrid

# Address (Street, City and Zip)

8598 Cabin Pl

#### **Phone**

9512131824

#### **Email**

rumad9695@gmail.com

# **Agenda Date**

02/04/2025

# Agenda Item # or Public Comment

Update to the County of Riverside Veterans Preference hiring policy

# State your position below

Support

# Do you need a Spanish translator?

No

#### Comments

I contend an official letter from the Veterans Administration can provide the same information being requested as the DD214 but is far easier to obtain relieving pressure from the veteran and still being able to provide the same information requested by the Riverside County.

A small update to the current policy will allow a veteran to furnish the required information.

Attachments (Must be .pdf, .doc, or .docx)

rivco-veterans-preference-policy-c-3.pdf

# COUNTY OF RIVERSIDE, CALIFORNIA BOARD OF SUPERVISORS POLICY

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VETERANS PREFERENCE POLICY

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# Policy:

To honor the men and women in our armed forces, and to continue benefiting from their talents, training, and dedication to public service, the County of Riverside will be expanding the opportunities for civilian employment to our external veteran candidates.

Veterans' Preference provides veterans, and their spouse, opportunities to receive interviews in the selection process for employment and internship openings with the County of Riverside. The County's Veterans' Preference consideration will be applied to all competitive employment processes. Veterans and their spouse must apply for positions and will be given an interview if they:

- 1. Meet the minimum qualifications;
- 2. Meet any other required special qualifications;
- 3. Achieve a passing score for examinations (where required); and
- 4. Provide evidence that they have the skills required of the position.

Note: Only individuals, who have provided proof of eligibility by the job-posting deadline, will receive Veterans' Preference designation, regardless of having marked 'yes' to being a veteran or a qualifying family member during the application process.

# 1. TYPES OF PREFERENCE AND PROOF OF ELIGIBLITY:

All applicants claiming Veterans' Preference status are required to submit documented proof of an Honorable or General Discharge, or certification of expected discharge under honorable conditions, to receive preference status.

#### 2. VETERANS:

- A. Veterans with a minimum of 90 days in service during wartime period and total prior active service may be considered in determining qualification for Veterans' Preference. For consideration, applicants must provide a legible copy of Form DD-214 or NGB-22 Certificate of Release or Discharge from Active Duty, as directed during the application process.
- B. Active-duty service members may be considered as Veterans and receive preference by submitting a "certification" when submitting their application for employment. The "certification" must be a written document from the armed

# COUNTY OF RIVERSIDE, CALIFORNIA BOARD OF SUPERVISORS POLICY

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VETERANS PREFERENCE POLICY

C-3 2 of 3

forces which certifies that the service member is expected to be discharged or released from active-duty service in the armed forces under honorable conditions within 30 days of submitting an application to a County position. Prior to appointment, the County will verify the service member is eligible for Veterans' Preference per section A above.

#### 3. **DISABILITY**:

In addition to the Form DD-214 or NGB-22, applicants must supply an official letter of service-related disability from the U. S. Veteran's Administration. Disability must be at least 10 percent and service-related. A photocopy of the official notification from the Veteran's Administration is acceptable proof of service-related disability. Unofficial notification is not acceptable.

## 4. SPOUSAL PREFERENCE:

- A. Spouses of a disabled veteran may qualify for Veteran's Preference providing the disability is 100%. A copy of a Member-4 Form DD-214 or NGB-22 and letter of eligibility from the U.S. Veteran's Administration reflecting 100% disability must be submitted to the Human Resources department. The letter must state that the spouse is eligible for the preference.
- B. A surviving spouse of a veteran who died of service-related causes must provide a copy of a Member-4 Form DD-214 or NGB-22 and a letter from the U.S. Veteran's Administration to the Human Resources department. The letter must state that the surviving spouse is eligible for the preference.

# 5. NATIONAL GUARD AND RESERVISTS:

National Guard and Reservists are entitled to the same Veterans' Preference as active duty, including cases of disability or spousal. Persons requesting preference are required to provide a legible copy of Member-4 Form DD-214 or NGB-22 and a letter of service-related disability, if applicable, to the Human Resources department.

# COUNTY OF RIVERSIDE, CALIFORNIA BOARD OF SUPERVISORS POLICY

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VETERANS PREFERENCE POLICY C-3 3 of 3

Reference:

Minute Order 3.20 of 05/22/18 Minute Order 3.11 of 04/04/23