

MINUTES OF THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



PUBLIC COMMENT:

24.1

During the oral communication section of the agenda for Tuesday, February 25, 2025, Tiffani LoBue spoke in opposition to the Animal Service contract with Kristin Hassen and the animal crises in Riverside County.

ATTACHMENTS FILED WITH
CLERK OF THE BOARD

AGENDA NO.
24.1

Online



Riverside County Board of Supervisors Request to Speak

Submit request to Clerk of Board (right of podium), Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form. The Board may limit the public input on any item, based on the number of people requesting to speak and the business of the Board.

SPEAKER'S NAME: Tiffani LoBue

Address: _____
(Only if follow-up mail response requested)

City: _____ Zip: _____

Phone #: _____

Date: _____ Agenda # Public Comment

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

_____ Support _____ Oppose _____ Neutral

Note: If you are here for an agenda item that is filed for "Appeal", please state separately your position on the appeal below:

_____ Support _____ Oppose _____ Neutral

I give my 3 minutes to: _____

Parking validations available for speakers only – see Clerk of the Board.

(Revised: 06/13/2024)

BOARD RULES

Requests to Address Board on "Agenda" Items:

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Requests to Address Board on items that are "NOT" on the Agenda:

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Power Point Presentations/Printed Material:

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Lopez, Daniel

From: Aquia Mail
Sent: Monday, February 24, 2025 10:03 AM
To: Bwtiffani@hotmail.com
Cc: Clerk of the Board
Subject: Request to Speak Web Submission



Thank you for submitting your request to speak. The Clerk of the Board office has received your request and will be prepared to allow you to speak when your item is called. To attend the meeting, please call (669) 900-6833 and use **Meeting ID # 864 4411 6015 . Password is 20250225**. You will be muted until your item is pulled and your name is called. Please dial in at 9:00 am with the phone number you provided in the form so you can be identified during the meeting.

Submitted on February 24, 2025

Submitted values are:

First Name

Tiffani

Last Name

LoBue

Address (Street, City and Zip)

4028 E Paseo Luisa

Phone

[7608351066](tel:7608351066)

Email

Bwtiffani@hotmail.com

Agenda Date

02/25/2025

Agenda Item # or Public Comment

Public Comment

State your position below

Neutral

Do you need a Spanish translator?

No

MINUTES OF THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



PUBLIC COMMENT:

24.2

During the oral communication section of the agenda for Tuesday, February 25, 2025, Waymond Fermon spoke regarding the preservation of the Riverside County National Date Festival.

**ATTACHMENTS FILED WITH
CLERK OF THE BOARD**

**AGENDA NO.
24.2**

Online



Riverside County Board of Supervisors Request to Speak

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SPEAKER'S NAME: Waymond Fermon

Address: _____
(Only if follow-up mail response requested)

City: _____ Zip: _____

Phone #: _____

Date: _____ Agenda # Public Comment

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

_____ Support _____ Oppose _____ Neutral

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_____ Support _____ Oppose _____ Neutral

I give my 3 minutes to: _____

Parking validations available for speakers only – see Clerk of the Board.

(Revised: 06/13/2024)

BOARD RULES

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Lopez, Daniel

From: Aquia Mail
Sent: Tuesday, February 25, 2025 8:43 AM
To: waymondffermon@gmail.com
Cc: Clerk of the Board
Subject: Request to Speak Web Submission



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Submitted on February 25, 2025

Submitted values are:

First Name

Waymond

Last Name

Fermon

Address (Street, City and Zip)

82-566 Cray Mill Drive

Phone

[7608996391](tel:7608996391)

Email

waymondffermon@gmail.com

Agenda Date

02/25/2025

Agenda Item # or Public Comment

Wish to phone in for Public comment

MINUTES OF THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



PUBLIC COMMENT:

24.3

During the oral communication section of the agenda for Tuesday, February 25, 2025, Greg Langworthy and Jim Niederecker spoke regarding discrepancies discovered from the ROV audit.

**ATTACHMENTS FILED WITH
CLERK OF THE BOARD**

**AGENDA NO.
24.3**

✓

**Riverside County Board of Supervisors
Request to Speak**

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SPEAKER'S NAME: Greg Langworthy

Address: 21227 Front St
(Only if follow-up mail response requested)

City: Wildomar Zip: _____

Phone #: 951-704-5149

Date: March 25, 2025 Agenda # Public Comment

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

_____ Support _____ Oppose _____ Neutral

Note: If you are here for an agenda item that is filed for "Appeal", please state separately your position on the appeal below:

_____ Support _____ Oppose _____ Neutral

I give my 3 minutes to: _____

Parking validations available for speakers only – see Clerk of the Board.

(Revised: 06/13/2024)

BOARD RULES

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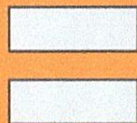
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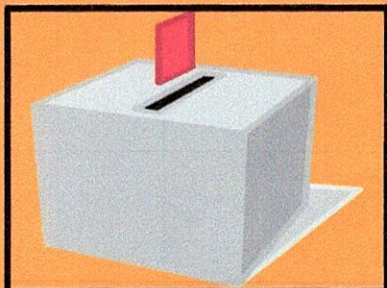
Public Comment + 2/25/2025
Greg Langworthy

REIT 2024 ELECTION AUDIT RESULTS

Mail-in
ballots
and
Drop-box
ballots:
774,205

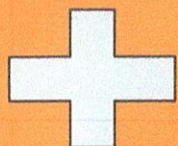
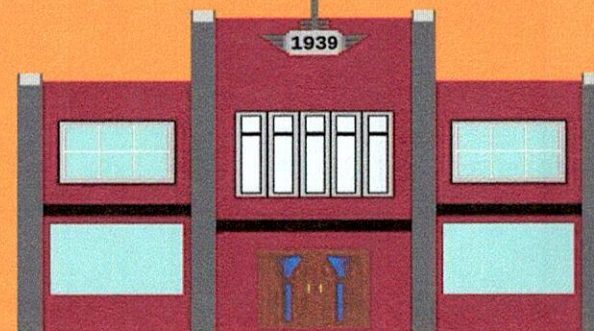


Ballots
delivered to
ROV:
932,783

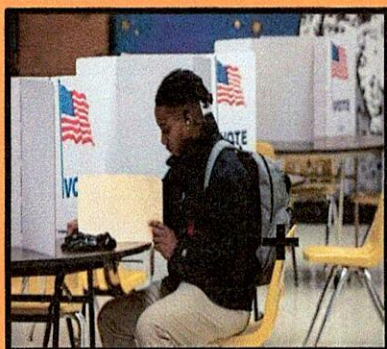


Ballots
Rejected by
ROV
7,573

Registrar of Voters



In-person
ballots:
158,578



Total
Ballots Cast
925,210



ROV
Machine
Count
959,098

+33,888



**Riverside County Board of Supervisors
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SPEAKER'S NAME: JIM NIEDEBECKER

Address: _____
(Only if follow-up mail response requested)

City: TEMECULA Zip: 92589

Phone #: 951-675-3923

Date: 2/25/25 Agenda # PUBLIC COMMENT

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

_____ Support _____ Oppose _____ Neutral

Note: If you are here for an agenda item that is filed for "Appeal", please state separately your position on the appeal below:

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I give my 3 minutes to: _____

Parking validations available for speakers only – see Clerk of the Board.

(Revised: 06/13/2024)

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MINUTES OF THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



PUBLIC COMMENT:

24.4

During the oral communication section of the agenda for Tuesday, February 25, 2025, Carlo Nardini spoke in opposition to the commerce center project proposal in Temescal Canyon area.

**ATTACHMENTS FILED WITH
CLERK OF THE BOARD**

**AGENDA NO.
24.4**

✓

**Riverside County Board of Supervisors
Request to Speak**

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SPEAKER'S NAME: CARLO NARDINI

Address: 11667 OAKTON WAY
(Only if follow-up mail response requested)

City: TEMESCAL VLY **Zip:** 92883

Phone #: 503-765-9896

Date: 02/25/2025 **Agenda #** _____

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

_____ **Support** _____ **Oppose** _____ **Neutral**

Note: If you are here for an agenda item that is filed for "Appeal", please state separately your position on the appeal below:

_____ **Support** _____ **Oppose** _____ **Neutral**

I give my 3 minutes to: OPPOSITION TO WAREHOUSES

Parking validations available for speakers only – see Clerk of the Board.

BOARD RULES

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Lopez, Daniel

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Sent: Monday, February 24, 2025 7:30 PM
Cc: Clerk of the Board
Subject: Request to Speak Web Submission



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Submitted on February 24, 2025

Submitted values are:

First Name

Carlo

Last Name

Nardini

Address (Street, City and Zip)

11667 Oakton Way, Temescal Valley 92873

Phone

[+1 \(503\) 705-9896](tel:+15037059896)

Agenda Date

02/25/2025

Agenda Item # or Public Comment

Warehouse buildings

State your position below

Oppose

Do you need a Spanish translator?

No

MINUTES OF THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



PUBLIC COMMENT:

24.5

During the oral communication section of the agenda for Tuesday, February 25, 2025, Javier Enriquez spoke regarding the Southcoast AQMD proposed amendments to rules 1111 and 1121.

ATTACHMENTS FILED WITH
CLERK OF THE BOARD

AGENDA NO.
24.5

✓

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SPEAKER'S NAME: JAVIER ENRIQUEZ

Address: SOUTH COAST AIR QUALITY MANAGEMENT
(Only if follow-up mail response requested) DISTRICT

City: _____ Zip: _____

Phone #: 909 260-3011

Date: 2-25-2025 Agenda # DNA

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

— Support — Oppose — Neutral

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I give my 3 minutes to: _____

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(Revised: 06/13/2024)

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Lopez, Daniel

From: Javier Enriquez <JEnriquez@aqmd.gov>
Sent: Tuesday, February 25, 2025 6:33 PM
To: Clerk of the Board; Javier Enriquez
Subject: Update on Proposed Amended Rules 1111 & 1121

CAUTION: This email originated externally from the **Riverside County** email system. **DO NOT** click links or open attachments unless you recognize the sender and know the content is safe.

Good afternoon,

My name is Javier Enriquez, with the South Coast Air Quality Management District. During Tuesday's Board of Supervisors meeting, I provided an update on the revised approach to Proposed Amended Rules (PAR) 1111 and 1121:

- **PAR 1111** – Reduction of NOx Emissions from Natural-Gas-Fired Furnaces
- **PAR 1121** – Reduction of NOx Emissions from Residential-Type, Natural-Gas-Fired Water Heaters

I announced details about the upcoming **virtual Public Consultation on March 6 at 1 PM**, where staff will present the latest changes to these proposed amendments and solicit input from the public. Further review and feedback from these and additional meetings will help incorporate public comments into the process.

A question was raised:

"If I replace my heater, do I have to switch to an electric one? If everyone is required to change their water heaters to electric, wouldn't that overload the grid?"

Clarification: With the revised approach there will be a slower transition to zero emission, which will slow demand increase to the grid and provide time to meet future demand. Consumers are not required to replace their water heaters with only electric models. The updated proposal allows individuals to choose between traditional natural gas units and zero-emission alternatives.

See this presentation from February 13, outlining the revised approach to provide consumer choice.
<https://www.aqmd.gov/docs/default-source/rule-book/Proposed-Rules/1111-and-1121/par-1111-and-1121-wgm8-february-2025.pdf?sfvrsn=20>

Please let me know if you have any questions or need additional details.

Public Consultation

Proposed Amended Rules (PAR)

1111 - Reduction of NOx Emissions from Natural-Gas-Fired Furnaces and - Reduction of NOx Emissions from Residential Type, Natural-Gas-Fired Water Heaters

South Coast Air Quality Management District (South Coast AQMD) has scheduled a Public Consultation to present information and suggestions from the public regarding the latest changes to Proposed Amended Rule 1111 - Reduction of NOx Emissions from Natural Gas-Fired Furnaces (PAR 1111) and Proposed Amended Rule 1121 - Reduction of NOx Emissions from Residential Type, Natural Gas-Fired Water Heaters (PAR 1121), which are scheduled for a Public Hearing before the South Coast AQMD Governing Board on May 2, 2025 (subject to change). Staff will present the proposed rule concept which establish manufacturer requirements for the sale of space and water heating appliances that meet or exceed zero-NOx emission standards, to provide consumers the choice between the types of units.

Public Consultation is scheduled for:

**Thursday, March 6, 2025
1:00 PM (PT)**

Join Zoom Webinar Meeting

<https://scaqmd.zoom.us/j/97271436016>

Zoom Webinar ID: 972 7143 6016

Teleconference Dial In: (669) 900-6833

Following document is available:

[Notice of Public Consultation](#)

Following documents will be forthcoming:

Public Consultation Presentation

Third Preliminary Draft Proposed Amended Rule 1111 (space heating)

Third Preliminary Draft Proposed Amended Rule 1121 (water heating)

Public Consultation will only be conducted via video conferencing (Zoom), which can be accessed via your computer. Alternatively, stakeholders can phone in to participate. We understand that this is not the same as a face-to-face meeting; however, staff will take the time to listen to comments from all stakeholders, as your comments are important. If you have general questions or concerns about these meetings or their format, please contact Heather Farr at [@aqmd.gov](mailto:hfarr@aqmd.gov) or (909) 396-2148.

South Coast AQMD is the regulatory agency responsible for improving air quality for large areas of Los Angeles, Orange and San Bernardino counties, including the Coachella Valley. For news, air quality alerts, event updates and more, please visit us at www.aqmd.gov, download our award-winning app, or follow us on [Facebook](#), [X](#) (formerly known as [Twitter](#)) and [Instagram](#).

Best regards,
Javier Enriquez
Sr Public Affairs Specialist
SOUTH COAST AIR QUALITY MANAGEMENT DISTRICT
Office: 909-396-2044 Cell 909 348-3912
jenriquez@aqmd.gov

PLEASE NOTE SOUTH COAST AQMD IS CLOSED ON MONDAYS

Lopez, Daniel

From: Frances Tinney <FTinney@biologicaldiversity.org>
Sent: Tuesday, February 25, 2025 9:39 AM
To: Brady, Russell; Clerk of the Board
Cc: Elizabeth Reid-Wainscoat
Subject: Public comment at today's BOS meeting
Attachments: Outlook-cbd.circle; 2025.2.25 Riverside Board of Supervisors mtg public comment.pdf

CAUTION: This email originated externally from the **Riverside County** email system. **DO NOT** click links or open attachments unless you recognize the sender and know the content is safe.

Hi Russell,

Thanks so much for your help accessing the Board of Supervisors meeting today and for sending along the County's response to my letter last night. Our campaigner, Elizabeth Reid-Wainscoat, will be attending the meeting virtually to comment. I wanted to send you the comment that she plans to give orally at the meeting in writing as well. It is attached here.

Best,

Frances

Frances Tinney
she/her
Attorney
Urban Wildlands Program
CENTER for BIOLOGICAL DIVERSITY
509-432-9256
ftinney@biologicaldiversity.org





February 25, 2025

Sent via email

Clerk of the Board of Supervisors

4080 Lemon St, 1st Floor
Suite 127
Riverside CA 92501
Ph. 951.955.1069
cob@rivco.org

Re: Comment at the February 25, 2025 Riverside County Board of Supervisors Meeting

Good morning,

My name is Elizabeth Reid-Wainscoat and I am speaking on behalf of the Center for Biological Diversity. The Center is a non-profit, public interest environmental organization dedicated to the protection of native species and their habitats through science, policy, and environmental law. The Center has over 1.7 million members and online activists throughout California and the United States.

The Majestic Thousand Palms project is concerning for many reasons, not least that it does not effectively mitigate for impacts to burrowing owls, a newly listed species that the County does not adequately protect.

But I want to focus on a memo that the County added to the record last night defending its decision to ignore calls from environmental groups and state agencies to require the project to use electric trucks. Instead, the project will allow over five hundred heavy-duty trucks per day to emit diesel exhaust in the streets of Riverside County, where residents already breathe some of the worst air in the country.

The County's memo points out that the Trump administration has undone significant pieces of California's progress towards electrifying trucks, and therefore towards meeting climate goals and protecting our air. This is true, and it only increases the importance of the County's decision here today. The County has pointed to the fact that the project would be required to comply with the statewide Advanced Clean Fleet regulation to claim that emissions would be controlled at a state level and the project itself didn't need to include stronger electric truck requirements. In fact, that regulation, and others like it, are at risk. Experts at the California Air Resources Board spent years developing a plan to control the toxic harms of diesel trucking, in line with science and community needs. Now that plan is being attacked by the federal government, and CARB has fewer tools to protect Californians. But under CEQA, a county still

has the power to adopt mitigation measures if they are feasible and effectively mitigate a significant impact—in fact, it must adopt those measures. Stronger electric truck requirements are imminently feasible and would be state law if not for federal politics. CARB has urged the County to adopt them for this project. The Riverside County Board of Supervisors still has the power and the responsibility to demand better for Riverside residents by voting no until that is done.

Thank you.

A handwritten signature in black ink, appearing to read 'Elizabeth Reid-Wainscoat', with a stylized flourish extending to the right.

Elizabeth Reid-Wainscoat
Campaigner
Tel: (831) 428-3312
ereidwainscoat@biologicaldiversity.org

MINUTES OF THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



PUBLIC COMMENT:

24.6

During the oral communication section of the agenda for Tuesday, February 25, 2025, Eddie spoke regarding his concerns with the Riverside County Sherrif's Department.

**ATTACHMENTS FILED WITH
CLERK OF THE BOARD**

**AGENDA NO.
24.6**



Riverside County Board of Supervisors
Request to Speak

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SPEAKER'S NAME: Eddie

Address: _____
(Only if follow-up mail response requested)

City: _____ Zip: _____

Phone #: _____

Date: 2/25/25 Agenda # _____

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

_____ Support _____ Oppose _____ Neutral

Note: If you are here for an agenda item that is filed for "Appeal", please state separately your position on the appeal below:

_____ Support _____ Oppose _____ Neutral

I give my 3 minutes to: _____

Parking validations available for speakers only – see Clerk of the Board.

(Revised: 06/13/2024)

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MINUTES OF THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



PUBLIC COMMENT:

24.7

During the oral communication section of the agenda for Tuesday, February 25, 2025, Andrew Silva spoke regarding the March Joint Powers Authority.

**ATTACHMENTS FILED WITH
CLERK OF THE BOARD**

**AGENDA NO.
24.7**

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1

**Riverside County Board of Supervisors
Request to Speak**

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SPEAKER'S NAME: ANDREW SILVA

Address: _____
(Only if follow-up mail response requested)

City: _____ **Zip:** 92508

Phone #: _____

Date: 2/25/25 **Agenda #** 24 POB COMMENT

PLEASE STATE YOUR POSITION BELOW:

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_____ **Support** _____ **Oppose** _____ **Neutral**

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(Revised: 06/13/2024)

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MINUTES OF THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



PUBLIC COMMENT:

24.8

During the oral communication section of the agenda for Tuesday, February 25, 2025, Kady Crick, Rosa Beltran, Angela Shibata, Debrah Wong, Erica Rice, Maria Salcedo, Diana Harris Taylor, Clara Hovne, Lawrence Waterman, and Jermaine Moore spoke regarding the need for a wage increase for IHHS members.

**ATTACHMENTS FILED WITH
CLERK OF THE BOARD**

**AGENDA NO.
24.8**



Riverside County Board of Supervisors
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SPEAKER'S NAME: Kady Erick

Address: _____
(Only if follow-up mail response requested)

City: _____ Zip: _____

Phone #: _____

Date: 2-25-25 Agenda # Public Comment

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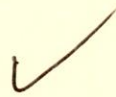
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SPEAKER'S NAME: Rosa Bettran

Address: _____
(Only if follow-up mail response requested)

City: _____ Zip: _____

Phone #: _____

Date: 2-25-25 Agenda # Public Comment

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SPEAKER'S NAME: Angela ~~SHIBATA~~ Shibata

Address: _____
(Only if follow-up mail response requested)

City: _____ **Zip:** _____

Phone #: _____

Date: 2-25-25 **Agenda #** Public Comment

PLEASE STATE YOUR POSITION BELOW:

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_____ **Support** _____ **Oppose** _____ **Neutral**

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(Revised: 06/13/2024)

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SPEAKER'S NAME: Debra Wang

Address: _____
(Only if follow-up mail response requested)

City: _____ Zip: _____

Phone #: _____

Date: 2-25-25 Agenda # Public Comment

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

_____ Support _____ Oppose _____ Neutral

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I give my 3 minutes to: _____

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(Revised: 06/13/2024)

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SPEAKER'S NAME: Erica Rice

Address: _____
(Only if follow-up mail response requested)

City: _____ Zip: _____

Phone #: _____

Date: 2-25-25 Agenda # Public Comment

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SPEAKER'S NAME: Maria Salcedo

Address: _____
(Only if follow-up mail response requested)

City: _____ Zip: _____

Phone #: _____

Date: 2-25-25 Agenda # Public Comment

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SPEAKER'S NAME: Diana Harris Taylor

Address: _____
(Only if follow-up mail response requested)

City: _____ **Zip:** _____

Phone #: _____

Date: 2-25-25 **Agenda #** public comment

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SPEAKER'S NAME: Clara Horne

Address: _____
(Only if follow-up mail response requested)

City: _____ Zip: _____

Phone #: _____

Date: 2-25-25 Agenda # Public comment

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SPEAKER'S NAME: Lawrence Waterman

Address: _____
(Only if follow-up mail response requested)

City: _____ **Zip:** _____

Phone #: _____

Date: 2-25-25 **Agenda #** Public comment

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SPEAKER'S NAME: Jermaine Moore

Address: _____
(Only if follow-up mail response requested)

City: _____ Zip: _____

Phone #: _____

Date: 2-25-25 Agenda # public comment

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MINUTES OF THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



PUBLIC COMMENT:

24.9

During the oral communication section of the agenda for Tuesday, February 25, 2025, Roy Bleckert spoke regarding public policies being a cause of the inflation increase through purchasing power.

**ATTACHMENTS FILED WITH
CLERK OF THE BOARD**

**AGENDA NO.
24.9**



Riverside County Board of Supervisors
Request to Speak

Submit request to Clerk of Board (right of podium), Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form. The Board may limit the public input on any item, based on the number of people requesting to speak and the business of the Board.

SPEAKER'S NAME: Roy BUCKERT

Address: _____
(Only if follow-up mail response requested)

City: _____ Zip: _____

Phone #: _____

Date: _____ Agenda # PUBLIC
Comments

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

_____ Support _____ Oppose _____ Neutral

Note: If you are here for an agenda item that is filed for "Appeal", please state separately your position on the appeal below:

_____ Support _____ Oppose _____ Neutral

I give my 3 minutes to: _____

Parking validations available for speakers only – see Clerk of the Board.

BOARD RULES

Requests to Address Board on "Agenda" Items:

You may request to be heard on a published agenda item. Requests to be heard must be submitted to the Clerk of the Board before the scheduled meeting time.

Requests to Address Board on items that are "NOT" on the Agenda:

Notwithstanding any other provisions of these rules, member of the public shall have the right to address the Board during the mid-morning "Oral Communications" segment of the published agenda. Said purpose for address must pertain to issues which are under the direct jurisdiction of the Board of Supervisors. YOUR TIME WILL BE LIMITED TO THREE (3) MINUTES. The Board may limit the public input on any item, based on the number of people requesting to speak and the business of the Board.

Power Point Presentations/Printed Material:

Speakers who intend to conduct a formalized Power Point presentation or provide printed material must notify the Clerk of the Board's Office by 12 noon on the Monday preceding the Tuesday Board meeting, ensuring that the Clerk's Office has sufficient copies of all printed materials and at least one (1) copy of the Power Point CD. Copies of printed material given to the Clerk (by Monday noon deadline) will be provided to each Supervisor. If you have the need to use the overhead "Elmo" projector at the Board meeting, please ensure your material is clear and with proper contrast, notifying the Clerk well ahead of the meeting, of your intent to use the Elmo. Speakers are prohibited from bringing signs, placards, or posters into the hearing room.

Individual Speaker Limits:

Individual speakers are limited to a maximum of three (3) minutes. The Board may limit the public input on any item, based on the number of people requesting to speak and the business of the Board. Please step up to the podium when the Chair calls your name and begin speaking immediately. Pull the microphone to your mouth so that the Board, audience, and audio recording system hear you clearly. Once you start speaking, the "green" podium light will light. The "yellow" light will come on when you have one (1) minute remaining. When you have 30 seconds remaining, the "yellow" light will begin flash, indicating you must quickly wrap up your comments. Your time is up when the "red" light flashes. The Chair adheres to a strict three (3) minutes per speaker. **Note: If you intend to give your time to a "Group/Organized Presentation", please state so clearly at the very bottom of the reverse side of this form.**

Group/Organized Presentations:

Group/organized presentations with more than one (1) speaker will be limited to nine (9) minutes at the Chair's discretion. The organizer of the presentation will automatically receive the first three (3) minutes, with the remaining six (6) minutes relinquished by other speakers, as requested by them on a completed "Request to Speak" form, and clearly indicated at the front bottom of the form.

Addressing the Board & Acknowledgement by Chair:

The Chair will determine what order the speakers will address the Board and will call on all speakers in pairs. The first speaker should immediately step to the podium and begin addressing the Board. The second speaker should take up a position in one of the chamber aisles to quickly step up to the podium after the preceding speaker. This is to afford an efficient and timely Board meeting, giving all attendees the opportunity to make their case. Speakers are prohibited from making personal attacks, and/or using coarse, crude, profane or vulgar language while speaking to the Board members, staff, the public and/or meeting participants. Such behavior, at the discretion of the Board Chair may result in removal from the Board Chambers by Sheriff Deputies.