

SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



ITEM: 3.30
(ID # 27003)

MEETING DATE:
Tuesday, March 18, 2025

FROM : TLMA-TRANSPORTATION

SUBJECT: TRANSPORTATION AND LAND MANAGEMENT AGENCY/TRANSPORTATION:
Adoption of Resolution No. 2025-031, Accepting portions of Soto Street for Public Use in the Thermal Area, CEQA Exempt Pursuant to section 15061(b)(3) and not a project pursuant to section 15060(c)(2) of the State CEQA Guidelines, District 4. [Applicant Fees 100%]

RECOMMENDED MOTION: That the Board of Supervisors:

1. Find that Accepting portions of Soto Street for public use is exempt from CEQA pursuant to Section 15061 (b)(3) and not a project pursuant to Section 15060 (c)(2) of the State CEQA Guidelines;
2. Adoption of Resolution No. 2025-031, Accepting portions of Soto Street for public use, in the Thermal Area;
3. Direct the Clerk of the Board to deliver the Notice of Exemption to the Office of the County Clerk and the State Clearinghouse for filing within five (5) working days of this Board hearing; and
4. Direct the Clerk of the Board to cause a certified copy of this resolution to be recorded in the office of the Recorder of the County of Riverside, California.

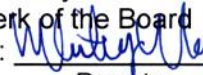
ACTION:Policy


Dennis Acuna, Director of Transportation 3/3/2025

MINUTES OF THE BOARD OF SUPERVISORS

On motion of Supervisor Spiegel, seconded by Supervisor Gutierrez and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Medina, Spiegel, Washington, Perez and Gutierrez
Nays: None
Absent: None
Date: March 18, 2025
xc: TLMA-Transp., State Clearinghouse, Recorder

Kimberly A. Rector
Clerk of the Board
By: 
Deputy

**SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,
STATE OF CALIFORNIA**

FINANCIAL DATA	Current Fiscal Year:	Next Fiscal Year:	Total Cost:	Ongoing Cost
COST	\$ 0	\$ 0	\$ 0	\$ 0
NET COUNTY COST	\$ 0	\$ 0	\$ 0	\$ 0
SOURCE OF FUNDS: Applicant Fees 100% No General Fund will be used.			Budget Adjustment: N/A	
			For Fiscal Year: 2024/2025	

C.E.O. RECOMMENDATION: Approve

BACKGROUND:

Coachella Valley Water District (CVWD) is requesting the acceptance of portions of Soto Street for public use prior to the installation of a water line. Said portions of Soto Street were dedicated for public road and public utility purposes by Declaration of Dedication recorded December 3, 1963, as Instrument Number 127243 and by Declaration of Dedication recorded December 3, 1963, as Instrument Number 127244, both Records of the Recorder, Riverside County, California.

Said portions of Soto Street have not been accepted for public use. This action will accept said portions of Soto Street for public use but not into the County maintained Road System. The Transportation Department has reviewed this acceptance and has no objections.

As determined in the attached Notice of Exemption, the acceptance of a roadway is exempt from the provisions of CEQA pursuant to Section 15061(b)(3) and not a project pursuant to Section 15060(c) of the State CEQA Guidelines. This acceptance will not result in any specific or general exceptions to the use of the categorical exemption and will not cause any direct or indirect physical environmental impacts.

County Counsel has approved Resolution Number 2025-031 as to form.

Impact on Residents and Businesses

The acceptance of the roadway will not impact residents or businesses.

Additional Fiscal Information

All fees are paid by the applicant. There is no General Fund obligation.

ATTACHMENTS:

Resolution No. 2025-031 with Exhibits "A" through "J" (Legal Descriptions and Plats)
Notice of CEQA Exemption with Exhibits "A" through "J" (Legal Descriptions and Plats)
Attachment "A" (Vicinity Map)
Authorization to Bill

SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,
STATE OF CALIFORNIA


Jason Farin, Principal Policy Analyst 3/12/2025


Aaron Gettis, Chief of Deputy County Counsel 3/6/2025

PLEASE COMPLETE THIS INFORMATION

RECORDING REQUESTED BY:

KIMBERLY R. RECTOR, CLERK OF THE BOARD
RIVERSIDE CO. CLERK OF THE BOARD
4080 LEMON STREET, 1ST FLOOR CAC
P O BOX 1147 – RIVERSIDE, CA 92502

MAIL STOP # 1010

AND WHEN RECORDED MAIL TO:

RETURN TO: **STOP #1010**
RIVERSIDE COUNTY CLERK OF THE BOARD
P. O. BOX 1147 – RIVERSIDE, CA 92502

2025-0081468

03/19/2025 09:15 AM Fee: \$ 0.00

Page 1 of 18

Recorded in Official Records
County of Riverside
Peter Aldana
Assessor-County Clerk-Recorder



882

THIS SPACE FOR RECORDERS USE ONLY

RESOLUTION NO. 2025-031

ACCEPTING PORTIONS OF SOTO STREET FOR PUBLIC USE IN THE THERMAL
AREA (ACPT240002)

(FOURTH SUPERVISORIAL DISTRICTS)

(TRANSPORTATION AND LAND MANAGEMENT AGENCY/TRANSPORTATION ~ Item 3.30 of
03/18/2025)

FORM APPROVED COUNTY COUNSEL
BY: Stephanie K. Nelson 3/6/25
DATE

1 BOARD OF SUPERVISORS

COUNTY OF RIVERSIDE

2
3 **RESOLUTION NO. 2025-031**

4 **ACCEPTING PORTIONS OF SOTO STREET FOR PUBLIC USE**

5 **IN THE THERMAL AREA**

6 **(ACPT240002)**

7 **(FOURTH Supervisorial District)**

8
9 **WHEREAS**, the hereinafter-described road was offered for dedication for road and
10 public utility purposes as described in the declarations of dedication hereinafter referred
11 to, which offers of dedication have not been previously accepted for public use by the
12 County of Riverside, now, therefore;

13
14 **BE IT RESOLVED, DETERMINED AND ORDERED** by the Board of Supervisors of
15 the County of Riverside, State of California, in regular session assembled on
16 March 18, 2025, that this Board accepts said offers of dedication
17 and recognizes that said road is a public road open for use by the general public;

18
19 **BE IT FURTHER RESOLVED, DETERMINED, AND ORDERED** that this
20 acceptance is for the purpose of vesting title in the County of Riverside on behalf of the
21 public for road and public utility purposes, and is not an acceptance of this road into the
22 County Maintained Road System pursuant to Division 2, Chapter 2, Section 941 of the
23 Streets and Highways Code and that said road will not become part of the County
24 Maintained Road System unless subsequently accepted into said Maintained Road
25 System by a resolution adopted by this Board;

1 **RESOLUTION NO. 2025-031**

2
3 Said road is in the County of Riverside, State of California, and is described as follows:

4
5 SEE LEGAL DECSRIPTION AND PLAT ATTACHED HERETO
6 AS EXHIBITS "A" THROUGH "J" INCLUSIVE, AND MADE A PART HEREOF;

7
8 **BE IT FURTHER RESOLVED, DETERMINED AND ORDERED** that the
9 acceptance of said road is categorically exempt from CEQA pursuant to Section 15060
10 (c)(2) and Section 15061 (b)(3) of the State CEQA Guidelines.

11
12 **BE IT FURTHER RESOLVED, DETERMINED AND ORDERED** that the Clerk of
13 the Board is directed to file with the Office of the County Clerk the Notice of Exemption
14 within five (5) working days of the Board hearing date.

15
16 **BE IT FURTHER RESOLVED, DETERMINED AND ORDERED** that the Clerk of
17 the Board is directed to cause a certified copy of this resolution to be recorded in the office
18 of the Recorder of the County of Riverside, California.

19 ROLL CALL:

20 Ayes: Medina, Spiegel, Washington, Perez, and Gutierrez

21 Nays: None

22 Absent: None

23
24 The foregoing is certified to be a true copy of a resolution duly adopted by said Board of Supervisors on
the date therein set forth.

25 KIMBERLY A. RECTOR, Clerk of said Board

26
27 By: 
Deputy

28 SC W.O. # ACPT240002

**PETER ALDANA
COUNTY OF RIVERSIDE
ASSESSOR-COUNTY CLERK-RECORDER**

Recorder
P.O. Box 751
Riverside, CA 92502-0751
(951) 486-7000
www.riversideacr.com

CERTIFICATION

Pursuant to the provisions of Government Code 27361.7, I certify under the penalty of perjury that the following is a true copy of illegible wording found in the attached document:

(Print or type the page number(s) and wording below):

CLARIFICATION FOR SEAL for the Riverside County Board of Supervisors
(EMBOSSSED ON DOCUMENT)



Date: 03/18/2025

Signature: _____

Whitney Mayo

Print Name: Whitney Mayo, Clerk of the Board Assistant

EXHIBIT "A"
ROAD EASEMENT
LEGAL DESCRIPTION

ALL THAT PORTION OF DECLARATION OF DEDICATION PER INSTRUMENT NO. 127243, RECORDED DECEMBER 3, 1963, IN BOOK 3548, PAGE 249, OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, DESCRIBED AS FOLLOWS:

THE EASTERLY 30.00 FEET OF THE EAST HALF OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 14, TOWNSHIP 6 SOUTH, RANGE 8 EAST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA.

EXCEPTING THEREFROM THE SOUTHERLY 495.00 FEET OF SAID EAST HALF OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER.

CONTAINING 5,034 SQUARE FEET, MORE OR LESS.

SEE PLAT ATTACHED HERETO AS EXHIBIT "B" AND MADE A PART HEREOF.

PREPARED UNDER MY SUPERVISION



Michael E. Johnson, L.S. 7673

11/26/2024
Date

Prepared By: JCR
Checked By: MEJ

Albert A. Webb Associates



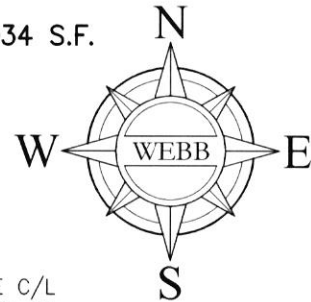
EXHIBIT "B" PUBLIC ROAD EASEMENT

FOR EASEMENT NOTES, SEE SHEET 2.

- () = RECORD INFORMATION
PER RS 148/85
- ◻ = INDICATES AREA OF
ACCEPTANCE

COUNTY OF RIVERSIDE
DOC. #2022-297059 O.R.
REC. 06/30/2022
APN 763-370-028

COUNTY OF RIVERSIDE
NE1/4, SW1/4, SEC. 14



W1/2, NE1/4, SW1/4, SEC. 14

495'

E 1/2, NE 1/4, SW 1/4, SEC. 14

TO THE C/L
OF 55TH ST.

LINE TABLE		
LINE #	DIRECTION	LENGTH
L1	N89°52'30"E	30.00'
L2	N00°35'08"W	167.80'
L3	N89°51'42"E	30.00'
L4	N00°35'08"W	167.80'

SE1/4, SW1/4, SEC. 14

E1/2, SE1/4, SW1/4, SEC. 14

THIS DOCUMENT REVIEWED BY
RIVERSIDE COUNTY SURVEYOR.

BY: Steve Chaffin

DATE: 01-16-2025



11/26/2024

1" = 120'



120 0 120 22 23

SEC. 14, T6S, R8E, SBM

☉ FILLMORE ST

N89°53'18"E 1338.26'
(N89°58'12"E 1338.54')

SOUTH 1/16 COR. OF SEC. 14

N89°53'18"E 1338.81'
(N89°58'12"E 1338.54')

AIRPORT BLVD

(56TH AVE)

ALBERT A.
WEBB
ASSOCIATES

RIVERSIDE COUNTY

H:\2022\22-0167\Drawings\Mapping\Legals & Plats\22-0167 SOTO ST ESMT 05_PLAT.dwg
11/25/2024 12:03 PM Jason

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) IN THE ATTACHED DOCUMENT.
ALL PRIMARY CALLS ARE LOCATED IN THE WRITTEN DOCUMENT.

SHEET 1 OF 2

W.O.
22-167

SCALE: 1"=120'

DRWN BY JCR
CHKD BY MEJ

DATE 05/28/24
DATE 11/26/24

SUBJECT: PUBLIC ROAD EASEMENT

EXHIBIT "B"
PUBLIC ROAD EASEMENT

EASEMENT NOTES:

- ① IRREVOCABLE DECLARATION OF DEDICATION FOR PUBLIC ROAD PURPOSES, PER INST. NO. 127243, BOOK 3548, PAGE 249, RECORDED 12/03/1963.
- ② IRREVOCABLE DECLARATION OF DEDICATION FOR PUBLIC ROAD PURPOSES, PER INST. NO. 127244, BOOK 3548, PAGE 247, O.R., RECORDED 12/03/1963.
- ③ PRIVATE INGRESS AND EGRESS EASEMENT PER BOOK 662, PAGE 420 O.R., RECORDED 03/06/1945.
- ④ EASEMENT AND RIGHTS INCIDENTAL THERETO FOR WATER PIPE LINES TO RUDY D. YANEZ, ET UX., PER INST. NO. 15639 O.R., RECORDED 02/10/1965.

SEC. 14, T6S, R8E, SBM



RIVERSIDE COUNTY

H:\2022\22-0167\Drawings\Mapping\Legals & Plats\22-0167 SOTO ST ESMT 05_PLAT.dwg
11/25/2024 12:03 PM Jason

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) IN THE ATTACHED DOCUMENT.
ALL PRIMARY CALLS ARE LOCATED IN THE WRITTEN DOCUMENT.

SHEET 2 OF 2

W.O.
22-167

SCALE: N/A

DRWN BY JCR
CHKD BY MEJ

DATE 05/28/24
DATE 11/26/24

SUBJECT: PUBLIC ROAD EASEMENT

EXHIBIT "C"
ROAD EASEMENT
LEGAL DESCRIPTION

ALL THAT PORTION OF DECLARATION OF DEDICATION PER INSTRUMENT NO. 127243, RECORDED DECEMBER 3, 1963, IN BOOK 3548, PAGE 249, OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, DESCRIBED AS FOLLOWS:

THE EASTERLY 30.00 FEET OF THE NORTHERLY 165.00 FEET OF THE SOUTHERLY 495.00 FEET OF THE EAST HALF OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 14, TOWNSHIP 6 SOUTH, RANGE 8 EAST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA.

CONTAINING 4,950 SQUARE FEET, MORE OR LESS.

SEE PLAT ATTACHED HERETO AS EXHIBIT "B" AND MADE A PART HEREOF.

PREPARED UNDER MY SUPERVISION



Michael E. Johnson, L.S. 7673

11/26/2024

Date

Prepared By: JCR
Checked By: MEJ

Albert A. Webb Associates



EXHIBIT "D"
PUBLIC ROAD EASEMENT

FOR EASEMENT NOTES, SEE SHEET 2.

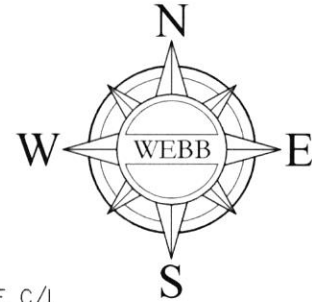
— COACHELLA CITY LIMITS —

COUNTY OF RIVERSIDE

NE1/4, SW1/4, SEC. 14

() = RECORD INFORMATION
PER RS 148/85

☐ = INDICATES AREA OF ACCEPTANCE



COUNTY OF RIVERSIDE

4,950 S.F.

DOC. #2021-442605 O.R.
REC. 07/23/2021
APN 763-370-032

W1/2, NE1/4, SW1/4, SW1/4, SEC. 14

E1/2, NE1/4, SW1/4, SW1/4, SEC. 14

E1/2, SE1/4, SW1/4, SW1/4, SEC. 14

TO THE C/L
OF 55TH ST.

SOTO ST

LINE TABLE

LINE #	DIRECTION	LENGTH
L1	N89°52'30"E	30.00'
L2	N00°35'08"W	165.01'
L3	N89°52'30"E	30.00'
L4	N00°35'08"W	165.01'

SE1/4, SW1/4, SEC. 14



FILMORE ST

11/26/2024 15

1" = 120'



120 0 120

SEC. 14, T6S, R8E, SBM

THIS DOCUMENT REVIEWED BY
RIVERSIDE COUNTY SURVEYOR.

BY: Steve Chaffin

DATE: 01-16-2025

N89°53'18"E 1338.26'
(N89°58'12"E 1338.54')

N89°53'18"E 1338.81'
(N89°58'12"E 1338.54')

AIRPORT BLVD

(56TH AVE)

SOUTH 1/16 COR. OF SEC. 14

ALBERT A.

WEBB
ASSOCIATES

RIVERSIDE COUNTY

H:\2022\22-0167\Drawings\Mapping\Legals & Plats\22-0167 SOTO ST ESMT 04_PLAT.dwg
11/25/2024 12:00 PM Carlissi

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) IN THE ATTACHED DOCUMENT.
ALL PRIMARY CALLS ARE LOCATED IN THE WRITTEN DOCUMENT.

SHEET 1 OF 2

W.O.
22-167

SCALE: 1"=120'

DRWN BY JCR
CHKD BY MEJ

DATE 05/28/24
DATE 11/26/24

SUBJECT: PUBLIC ROAD EASEMENT

EXHIBIT "D" PUBLIC ROAD EASEMENT

EASEMENT NOTES:

- ① IRREVOCABLE DECLARATION OF DEDICATION FOR PUBLIC ROAD PURPOSES, PER INST. NO. 127243, BOOK 3548, PAGE 249, RECORDED 12/03/1963.
- ② IRREVOCABLE DECLARATION OF DEDICATION FOR PUBLIC ROAD PURPOSES, PER INST. NO. 127244, BOOK 3548, PAGE 247, O.R., RECORDED 12/03/1963.
- ③ PRIVATE INGRESS AND EGRESS EASEMENT PER BOOK 662, PAGE 420 O.R., RECORDED 03/06/1945.
- ④ EASEMENT AND RIGHTS INCIDENTAL THERETO FOR WATER PIPE LINES TO RUDY D. YANEZ, ET UX., PER INST. NO. 15639 O.R., RECORDED 02/10/1965.

SEC. 14, T6S, R8E, SBM



RIVERSIDE COUNTY

H:\2022\22-0167\Drawings\Mapping\Legals & Plats\22-0167 SOTO ST ESMT 04_PLAT.dwg
11/25/2024 12:00 PM Carllossi

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) IN THE ATTACHED DOCUMENT.
ALL PRIMARY CALLS ARE LOCATED IN THE WRITTEN DOCUMENT.

SHEET 2 OF 2

W.O.
22-167

SCALE: N/A

DRWN BY JCR
CHKD BY MEJ

DATE 05/28/24
DATE 11/26/24

SUBJECT: PUBLIC ROAD EASEMENT

EXHIBIT "E"
ROAD EASEMENT
LEGAL DESCRIPTION

ALL THAT PORTION OF DECLARATION OF DEDICATION PER INSTRUMENT NO. 127243, RECORDED DECEMBER 3, 1963, IN BOOK 3548, PAGE 249, OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, DESCRIBED AS FOLLOWS:

THE EASTERLY 30.00 FEET OF THE NORTHERLY 165.00 FEET OF THE SOUTHERLY 330.00 FEET OF THE EAST HALF OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 14, TOWNSHIP 6 SOUTH, RANGE 8 EAST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA.

CONTAINING 4,950 SQUARE FEET, MORE OR LESS.

SEE PLAT ATTACHED HERETO AS EXHIBIT "B" AND MADE A PART HEREOF.

PREPARED UNDER MY SUPERVISION



Michael E. Johnson, L.S. 7673

11/26/2024

Date

Prepared By: JCR
Checked By: MEJ

Albert A. Webb Associates

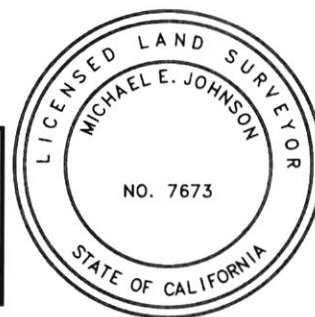
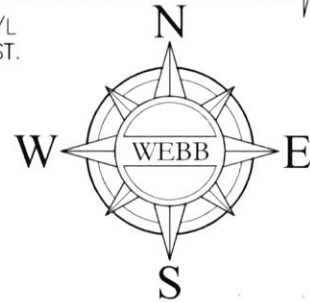


EXHIBIT "F" PUBLIC ROAD EASEMENT

FOR EASEMENT NOTES, SEE SHEET 2.

() = RECORD INFORMATION
PER RS 148/85

□ = INDICATES AREA OF ACCEPTANCE



LINE TABLE		
LINE #	DIRECTION	LENGTH
L1	N89°52'30"E	30.00'
L2	N00°35'08"W	165.01'
L3	N89°52'30"E	30.00'
L4	N00°35'08"W	165.01'

4,950 S.F.
DOC. #2022-039146 O.R.
REC. 01/25/2022
APN 763-370-009-030

E1/2, SE1/4, SW1/4, SW1/4, SEC. 14

SE1/4, SW1/4, SEC. 14



FILMORE ST

11/26/2024 15

1" = 120'



120 0 120

SEC. 14, T6S, R8E, SBM

THIS DOCUMENT REVIEWED BY
RIVERSIDE COUNTY SURVEYOR.

By: Steve Chaffin

DATE: 01-16-2025

N89°53'18"E 1338.26'
(N89°58'12"E 1338.54')

N89°53'18"E 1338.81'
(N89°58'12"E 1338.54')

AIRPORT BLVD

(56TH AVE)

SOUTH 1/16 COR. OF SEC. 14

ALBERT A.
WEBB
ASSOCIATES

RIVERSIDE COUNTY

H:\2022\22-0167\Drawings\Mapping\Legals & Plats\22-0167 SOTO ST ESMT 03_PLAT.dwg
11/25/2024 11:52 AM Jason

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) IN THE ATTACHED DOCUMENT.
ALL PRIMARY CALLS ARE LOCATED IN THE WRITTEN DOCUMENT.

SHEET 1 OF 2

W.O.
22-167

SCALE: 1"=120'

DRWN BY JCR
CHKD BY MEJ

DATE 05/28/24
DATE 11/26/24

SUBJECT: PUBLIC ROAD EASEMENT

EXHIBIT "F"
PUBLIC ROAD EASEMENT

EASEMENT NOTES:

- ① IRREVOCABLE DECLARATION OF DEDICATION FOR PUBLIC ROAD PURPOSES, PER INST. NO. 127243, BOOK 3548, PAGE 249, RECORDED 12/03/1963.
- ② IRREVOCABLE DECLARATION OF DEDICATION FOR PUBLIC ROAD PURPOSES, PER INST. NO. 127244, BOOK 3548, PAGE 247, O.R., RECORDED 12/03/1963.
- ③ PRIVATE INGRESS AND EGRESS EASEMENT PER BOOK 662, PAGE 420 O.R., RECORDED 03/06/1945.
- ④ EASEMENT AND RIGHTS INCIDENTAL THERETO FOR WATER PIPE LINES TO RUDY D. YANEZ, ET UX., PER INST. NO. 15639 O.R., RECORDED 02/10/1965.

SEC. 14, T6S, R8E, SBM



RIVERSIDE COUNTY

H:\2022\22-0167\Drawings\Mapping\Legals & Plats\22-0167 SOTO ST ESMT 03_PLAT.dwg
11/25/2024 11:52 AM Jason

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) IN THE ATTACHED DOCUMENT.
ALL PRIMARY CALLS ARE LOCATED IN THE WRITTEN DOCUMENT.

SHEET 2 OF 2

W.O.
22-167

SCALE: N/A

DRWN BY JCR
CHKD BY MEJ

DATE 05/28/24
DATE 11/26/24

SUBJECT: PUBLIC ROAD EASEMENT

EXHIBIT "G"
ROAD EASEMENT
LEGAL DESCRIPTION

ALL THAT PORTION OF DECLARATION OF DEDICATION PER INSTRUMENT NO. 127243, RECORDED DECEMBER 3, 1963, IN BOOK 3548, PAGE 249, OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, DESCRIBED AS FOLLOWS:

THE EASTERLY 30.00 FEET OF THE SOUTHERLY 165.00 FEET OF THE EAST HALF OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 14, TOWNSHIP 6 SOUTH, RANGE 8 EAST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA.

CONTAINING 4,950 SQUARE FEET, MORE OR LESS.

SEE PLAT ATTACHED HERETO AS EXHIBIT "B" AND MADE A PART HEREOF.

PREPARED UNDER MY SUPERVISION



Michael E. Johnson, L.S. 7673

11/26/2024

Date

Prepared By: JCR
Checked By: MEJ

Albert A. Webb Associates

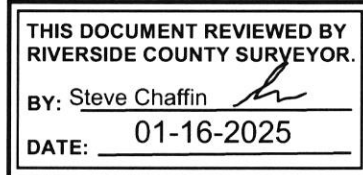
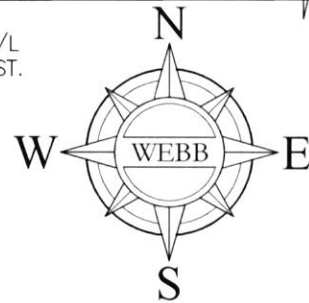


EXHIBIT "H" PUBLIC ROAD EASEMENT

FOR EASEMENT NOTES, SEE SHEET 2.

() = RECORD INFORMATION
PER RS 148/85

□ = INDICATES AREA OF ACCEPTANCE



LINE TABLE		
LINE #	DIRECTION	LENGTH
L1	N89°52'30"E	30.00'
L2	N00°35'08"W	165.01'
L3	N89°52'30"E	30.00'
L4	N00°35'08"W	165.01'

E1/2, SE1/4, SW1/4, SW1/4, SEC. 14

SE1/4, SW1/4, SEC. 14



FILLMORE ST

(2)

THIS DOCUMENT REVIEWED BY
RIVERSIDE COUNTY SURVEYOR.

BY: Steve Chaffin

DATE: 01-16-2025

1" = 120'



120 0 120

SEC. 14, T6S, R8E, SBM

ALBERT A.
WEBB
ASSOCIATES

RIVERSIDE COUNTY

H:\2022\22-0167\Drawings\Mapping\Legals & Plats\22-0167 SOTO ST ESMT 02_PLAT.dwg
11/25/2024 11:55 AM Jason

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) IN THE ATTACHED DOCUMENT.
ALL PRIMARY CALLS ARE LOCATED IN THE WRITTEN DOCUMENT.

SHEET 1 OF 2

W.O.
22-167

SCALE: 1"=120'

DRWN BY JCR
CHKD BY MEJ

DATE 05/28/24
DATE 11/26/24

SUBJECT: PUBLIC ROAD EASEMENT

EXHIBIT "H" PUBLIC ROAD EASEMENT

EASEMENT NOTES:

- ① IRREVOCABLE DECLARATION OF DEDICATION FOR PUBLIC ROAD PURPOSES, PER INST. NO. 127243, BOOK 3548, PAGE 249, RECORDED 12/03/1963.
- ② IRREVOCABLE DECLARATION OF DEDICATION FOR PUBLIC ROAD PURPOSES, PER INST. NO. 127244, BOOK 3548, PAGE 247, O.R., RECORDED 12/03/1963.
- ③ PRIVATE INGRESS AND EGRESS EASEMENT PER BOOK 662, PAGE 420 O.R., RECORDED 03/06/1945.
- ④ EASEMENT AND RIGHTS INCIDENTAL THERETO FOR WATER PIPE LINES TO RUDY D. YANEZ, ET UX., PER INST. NO. 15639 O.R., RECORDED 02/10/1965.

SEC. 14, T6S, R8E, SBM



RIVERSIDE COUNTY

H:\2022\22-0167\Drawings\Mapping\Legals & Plats\22-0167 SOTO ST ESMT 02_PLAT.dwg
11/25/2024 11:55 AM Jason

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) IN THE ATTACHED DOCUMENT.
ALL PRIMARY CALLS ARE LOCATED IN THE WRITTEN DOCUMENT.

SHEET 2 OF 2

W.O.
22-167

SCALE: N/A

DRWN BY JCR
CHKD BY MEJ

DATE 05/28/24
DATE 11/26/24

SUBJECT: PUBLIC ROAD EASEMENT

EXHIBIT "I"
ROAD EASEMENT
LEGAL DESCRIPTION

ALL THAT PORTION OF DECLARATION OF DEDICATION PER INSTRUMENT NO. 127244, RECORDED DECEMBER 3, 1963, IN BOOK 3548, PAGE 247, OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, DESCRIBED AS FOLLOWS:

THE EASTERLY 30.00 FEET OF THE EAST HALF OF THE SOUTHEAST ONE-QUARTER OF THE SOUTHWEST ONE-QUARTER OF THE SOUTHWEST ONE-QUARTER OF SECTION 14, TOWNSHIP 6 SOUTH, RANGE 8 EAST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA.

EXCEPTING THEREFROM THE SOUTHERLY 30.00 FEET THEREOF.

CONTAINING 0.44 ACRES (18,984 SQUARE FEET), MORE OR LESS.

SEE PLAT ATTACHED HERETO AS EXHIBIT "B" AND MADE A PART HEREOF.

PREPARED UNDER MY SUPERVISION



Michael E. Johnson, L.S. 7673

11/26/2024

Date

Prepared By: JCR
Checked By: MEJ

Albert A. Webb Associates



EXHIBIT "J"

PUBLIC ROAD EASEMENT

☐ = INDICATES AREA OF ACCEPTANCE

() = RECORD INFORMATION
PER RS 148/85

EASEMENT NOTES:

- ① IRREVOCABLE DECLARATION OF DEDICATION FOR PUBLIC ROAD PURPOSES, PER INST. NO. 127244, BOOK 3548, PAGE 247, O.R. RECORDED 12/03/1963.
- ② EASEMENT AND RIGHTS INCIDENTAL THERETO FOR DITCH & PRIVATE ROADWAY, TO CARL O. CARLSON AND TILLIE S. CARLSON, HUSBAND AND WIFE, RESERVED IN A GRANT DEED RECORDED MAY 18, 1909, IN BOOK 283, PAGE 289, OF DEEDS.
[EXACT LOCATION CANNOT BE PLOTTED FROM RECORD DATA]
- ③ 60.00' PUBLIC HIGHWAY PER INST. NO. 32692 O.R., RECORDED 4/17/1959
- ④ EASEMENT AND RIGHTS INCIDENTAL THERETO FOR WATER PIPE LINES TO COACHELLA VALLEY COUNTY WATER DISTRICT PER BOOK 2311, PAGE 543 O.R., RECORDED 08/04/1958
- ⑤ PRIVATE INGRESS AND EGRESS EASEMENT PER BOOK 662, PAGE 420 O.R., RECORDED 03/06/1945.
- ⑥ AN EASEMENT IF FAVOR OF THE COACHELLA VALLEY COUNTY WATER DISTRICT PER INST. NO. 75263, BOOK 2350, PAGE 556 OR, REC. 10/20/1958,

DOC. #2018-416367 O.R.
REC. 10/22/2018
APN: 763-370-006

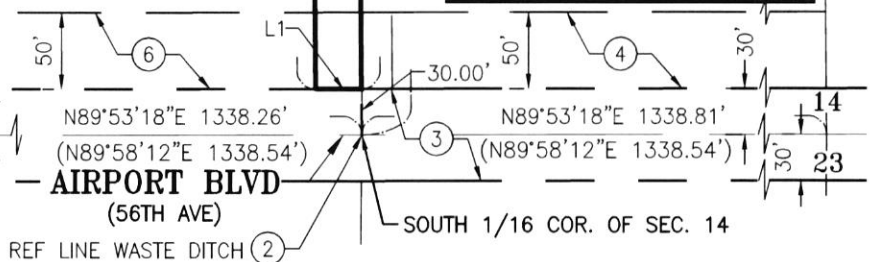


1" = 120'

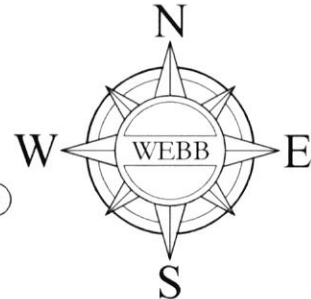


120 0 120
SEC. 14, T6S, R8E, SBM

FILLMORE ST



COACHELLA CITY LIMITS
COUNTY OF RIVERSIDE
NE1/4, SW1/4, SEC. 14
COUNTY OF RIVERSIDE



0.44 ACRES

TO THE C/L
OF 55TH ST.

SE1/4, SW1/4, SEC. 14

LINE TABLE

LINE #	DIRECTION	LENGTH
L1	N89°53'18"E	30.00'
L2	N00°35'08"W	632.81'
L3	N89°52'30"E	30.00'
L4	N00°35'08"W	632.82'

THIS DOCUMENT REVIEWED BY
RIVERSIDE COUNTY SURVEYOR.

BY: Steve Chaffin

DATE: 01-16-2025

ALBERT A.
WEBB
ASSOCIATES

RIVERSIDE COUNTY

H:\2022\22-0167\Drawings\Mapping\Legals & Plats\22-0167 SOTO ST ESMT 01_PLAT.dwg
11/25/2024 11:56 AM Jason

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) IN THE ATTACHED DOCUMENT.
ALL PRIMARY CALLS ARE LOCATED IN THE WRITTEN DOCUMENT.

SHEET 1 OF 1

W.O.
22-167

SCALE: 1"=120'

DRWN BY JCR
CHKD BY MEJ

DATE 05/28/24
DATE 10/02/24

SUBJECT: PUBLIC ROAD EASEMENT

FILING REQUESTED BY AND WHEN FILED
RETURN TO: STOP NO. 1080
RIVERSIDE COUNTY SURVEYOR'S OFFICE
4080 LEMON STREET, 8TH FLOOR
RIVERSIDE, CA 92501

FILED / POSTED

County of Riverside
Peter Aldana
Assessor-County Clerk-Recorder

E-202500233
03/19/2025 11:04 AM Fee: \$ 50.00
Page 1 of 16

Removed: By: Deputy

NOTICE OF EXEMPTION

Project Name: Adoption of Resolution No. 2025-031, Accepting portions of Soto Street for public use, in the Thermal Area, District 4

Project Number: ACPT240002, SU12

Project Location: See Exhibits "A" & "B"

Description of Project: Adoption of Resolution No. 2025-031, Accepting portions of Soto Street for public use, in the Thermal Area, District 4

Name of Public Agency Approving Project: Riverside County Transportation Department, Survey Division, County of Riverside.

Name of Person or Agency Carrying Out Project: David L. McMillan, Riverside County Transportation Department, Survey Division, County of Riverside.

Exempt Status: California Environmental Quality Act (CEQA) Guidelines, Section 15061(b)(3), General Rule "Common Sense" Exemption. Not a "project" as defined under State CEQA Guidelines, Section 15060(c).

Reasons Why Project is Exempt: The acceptance of a street has been determined to not be a "project" as defined under State CEQA Guidelines section 15060(c). However, even if it was determined to be a project under CEQA for analysis purposes, the project is exempt from the provisions of CEQA specifically by the State CEQA Guidelines as identified below. The acceptance of the existing roadway will not result in any specific or general exceptions to the use of the categorical exemption as detailed under State CEQA Guidelines Section 15300.2. The project will not cause any impacts to scenic resources, historic resources, or unique sensitive environments. Further, no unusual circumstances or potential cumulative impacts would occur that may reasonably create an environmental impact. The acceptance of this street will not have an effect on the environment; thus, the County has deemed this does not meet the definition of a "project" under CEQA and no environmental impacts are anticipated to occur.

- Section 15061(b)(3) - General Rule "Common Sense" Exemption. With certainty, there is no possibility that the proposed project may have a significant effect on the environment. The acceptance of a street will not require any construction activities, change the use or intensity of the existing site to create a physical environmental impact, and would not lead to any direct or reasonably foreseeable indirect physical environmental impacts. Therefore, in no way would accepting a street have the potential to cause a significant environmental impact and the acceptance is exempt from further CEQA analysis.

- Section 15060(c) – for purposes of analysis under CEQA, accepting a street is not a “project” under CEQA pursuant to Section 15060(c). An action by a public agency is only a “project” subject to CEQA if the action might result in a physical change in the environment. Based upon a review of the whole action undertaken, supported, or authorized by the County, in no way will accepting a street increase the use of the site, result in increased development or construction impacts, or lead to any direct, indirect, or cumulative physical environmental impacts.

Based upon the identified exemptions above, the County of Riverside hereby concludes that no physical environmental impacts are anticipated to occur and the project as proposed is exempt under CEQA. No further environmental analysis is warranted.

Signed:



Date:

1/14/2025

David L. McMillan, Riverside County Surveyor

Accounting String: ZACPT240002, Task Code: SU12

EXHIBIT "A"
ROAD EASEMENT
LEGAL DESCRIPTION

ALL THAT PORTION OF DECLARATION OF DEDICATION PER INSTRUMENT NO. 127243, RECORDED DECEMBER 3, 1963, IN BOOK 3548, PAGE 249, OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, DESCRIBED AS FOLLOWS:

THE EASTERLY 30.00 FEET OF THE EAST HALF OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 14, TOWNSHIP 6 SOUTH, RANGE 8 EAST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA.

EXCEPTING THEREFROM THE SOUTHERLY 495.00 FEET OF SAID EAST HALF OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER.

CONTAINING 5,034 SQUARE FEET, MORE OR LESS.

SEE PLAT ATTACHED HERETO AS EXHIBIT "B" AND MADE A PART HEREOF.

PREPARED UNDER MY SUPERVISION



Michael E. Johnson, L.S. 7673

11/26/2024
Date

Prepared By: JCR
Checked By: MEJ

Albert A. Webb Associates

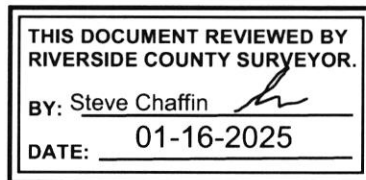


EXHIBIT "B" PUBLIC ROAD EASEMENT

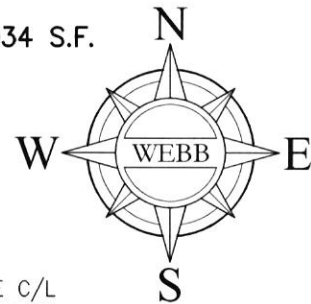
FOR EASEMENT NOTES, SEE SHEET 2.

() = RECORD INFORMATION
PER RS 148/85

☐ = INDICATES AREA OF
ACCEPTANCE

COUNTY OF RIVERSIDE
DOC. #2022-297059 O.R.
REC. 06/30/2022
APN 763-370-028

COUNTY OF RIVERSIDE
NE1/4, SW1/4, SEC. 14



W1/2, NE1/4, SW1/4, SEC. 14

E 1/2, NE 1/4, SW 1/4, SEC. 14

LINE TABLE		
LINE #	DIRECTION	LENGTH
L1	N89°52'30"E	30.00'
L2	N00°35'08"W	167.80'
L3	N89°51'42"E	30.00'
L4	N00°35'08"W	167.80'

SE1/4, SW1/4, SEC. 14

E1/2, SE1/4, SW1/4, SEC. 14

THIS DOCUMENT REVIEWED BY
RIVERSIDE COUNTY SURVEYOR.

BY: Steve Chaffin

DATE: 01-16-2025



1" = 120'



SEC. 14, T6S, R8E, SBM

FILLMORE ST

N89°53'18"E 1338.26'
(N89°58'12"E 1338.54')

SOUTH 1/16 COR. OF SEC. 14

N89°53'18"E 1338.81'
(N89°58'12"E 1338.54')

AIRPORT BLVD

(56TH AVE)

ALBERT A.
WEBB
ASSOCIATES

RIVERSIDE COUNTY

H:\2022\22-0167\Drawings\Mapping\Legals & Plats\22-0167 SOTO ST ESMT 05_PLAT.dwg
11/25/2024 12:03 PM Jason

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) IN THE ATTACHED DOCUMENT.
ALL PRIMARY CALLS ARE LOCATED IN THE WRITTEN DOCUMENT.

SHEET 1 OF 2

W.O.
22-167

SCALE: 1"=120'

DRWN BY JCR
CHKD BY MEJ

DATE 05/28/24
DATE 11/26/24

SUBJECT: PUBLIC ROAD EASEMENT

EXHIBIT "B"
PUBLIC ROAD EASEMENT

EASEMENT NOTES:

- ① IRREVOCABLE DECLARATION OF DEDICATION FOR PUBLIC ROAD PURPOSES, PER INST. NO. 127243, BOOK 3548, PAGE 249, RECORDED 12/03/1963.
- ② IRREVOCABLE DECLARATION OF DEDICATION FOR PUBLIC ROAD PURPOSES, PER INST. NO. 127244, BOOK 3548, PAGE 247, O.R, RECORDED 12/03/1963.
- ③ PRIVATE INGRESS AND EGRESS EASEMENT PER BOOK 662, PAGE 420 O.R., RECORDED 03/06/1945.
- ④ EASEMENT AND RIGHTS INCIDENTAL THERETO FOR WATER PIPE LINES TO RUDY D. YANEZ, ET UX., PER INST. NO. 15639 O.R., RECORDED 02/10/1965.

SEC. 14, T6S, R8E, SBM



RIVERSIDE COUNTY

H:\2022\22-0167\Drawings\Mapping\Legals & Plats\22-0167 SOTO ST ESMT 05_PLAT.dwg
11/25/2024 12:03 PM Jason

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) IN THE ATTACHED DOCUMENT.
ALL PRIMARY CALLS ARE LOCATED IN THE WRITTEN DOCUMENT.

SHEET 2 OF 2

W.O.
22-167

SCALE: N/A

DRWN BY JCR
CHKD BY MEJ

DATE 05/28/24
DATE 11/26/24

SUBJECT: PUBLIC ROAD EASEMENT

EXHIBIT "C"
ROAD EASEMENT
LEGAL DESCRIPTION

ALL THAT PORTION OF DECLARATION OF DEDICATION PER INSTRUMENT NO. 127243, RECORDED DECEMBER 3, 1963, IN BOOK 3548, PAGE 249, OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, DESCRIBED AS FOLLOWS:

THE EASTERLY 30.00 FEET OF THE NORTHERLY 165.00 FEET OF THE SOUTHERLY 495.00 FEET OF THE EAST HALF OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 14, TOWNSHIP 6 SOUTH, RANGE 8 EAST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA.

CONTAINING 4,950 SQUARE FEET, MORE OR LESS.

SEE PLAT ATTACHED HERETO AS EXHIBIT "B" AND MADE A PART HEREOF.

PREPARED UNDER MY SUPERVISION



Michael E. Johnson, L.S. 7673

11/26/2024

Date

Prepared By: JCR
Checked By: MEJ

Albert A. Webb Associates



EXHIBIT "D" PUBLIC ROAD EASEMENT

FOR EASEMENT NOTES, SEE SHEET 2.

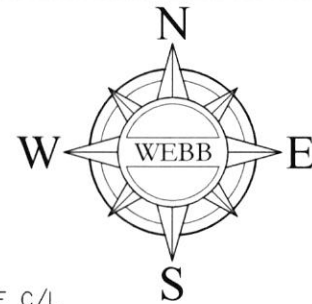
— COACHELLA CITY LIMITS —

COUNTY OF RIVERSIDE

NE1/4, SW1/4, SEC. 14

() = RECORD INFORMATION
PER RS 148/85

▢ = INDICATES AREA OF ACCEPTANCE



W1/2, NE1/4, SW1/4, SW1/4, SEC. 14

E1/2, NE1/4, SW1/4, SW1/4, SEC. 14

COUNTY OF RIVERSIDE

4,950 S.F.

DOC. #2021-442605 O.R.

REC. 07/23/2021

APN 763-370-032

10'

L3

30'

20'

L4

30'

10'

L1

30'

L2

165.01'

L3

30.00'

L4

165.01'

992.83'

2651.28'

2651.66'

2651.66'

2651.66'

2651.66'

2651.66'

2651.66'

2651.66'

2651.66'

2651.66'

2651.66'

2651.66'

2651.66'

2651.66'

2651.66'

2651.66'

2651.66'

2651.66'

2651.66'

2651.66'

2651.66'

2651.66'

2651.66'

TO THE C/L
OF 55TH ST.

LINE TABLE		
LINE #	DIRECTION	LENGTH
L1	N89°52'30"E	30.00'
L2	N00°35'08"W	165.01'
L3	N89°52'30"E	30.00'
L4	N00°35'08"W	165.01'

SE1/4, SW1/4, SEC. 14

E1/2, SE1/4, SW1/4, SW1/4, SEC. 14



11/26/2024 15

1" = 120'



120 0 120

SEC. 14, T6S, R8E, SBM

FILLMORE ST

14

22

23

23

23

23

23

23

23

23

23

23

23

23

N89°53'18"E 1338.26'
(N89°58'12"E 1338.54')

N89°53'18"E 1338.81'
(N89°58'12"E 1338.54')

AIRPORT BLVD

(56TH AVE)

SOUTH 1/16 COR. OF SEC. 14

THIS DOCUMENT REVIEWED BY
RIVERSIDE COUNTY SURVEYOR.

BY: Steve Chaffin

DATE: 01-16-2025

ALBERT A.
WEBB
ASSOCIATES

RIVERSIDE COUNTY

H:\2022\22-0167\Drawings\Mapping\Legals & Plats\22-0167 SOTO ST ESMT 04_PLAT.dwg
11/25/2024 12:00 PM Carlossi

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) IN THE ATTACHED DOCUMENT.
ALL PRIMARY CALLS ARE LOCATED IN THE WRITTEN DOCUMENT.

SHEET 1 OF 2

W.O.
22-167

SCALE: 1"=120'

DRWN BY JCR
CHKD BY MEJ

DATE 05/28/24
DATE 11/26/24

SUBJECT: PUBLIC ROAD EASEMENT

EXHIBIT "D" PUBLIC ROAD EASEMENT

EASEMENT NOTES:

- ① IRREVOCABLE DECLARATION OF DEDICATION FOR PUBLIC ROAD PURPOSES, PER INST. NO. 127243, BOOK 3548, PAGE 249, RECORDED 12/03/1963.
- ② IRREVOCABLE DECLARATION OF DEDICATION FOR PUBLIC ROAD PURPOSES, PER INST. NO. 127244, BOOK 3548, PAGE 247, O.R., RECORDED 12/03/1963.
- ③ PRIVATE INGRESS AND EGRESS EASEMENT PER BOOK 662, PAGE 420 O.R., RECORDED 03/06/1945.
- ④ EASEMENT AND RIGHTS INCIDENTAL THERETO FOR WATER PIPE LINES TO RUDY D. YANEZ, ET UX., PER INST. NO. 15639 O.R., RECORDED 02/10/1965.

SEC. 14, T6S, R8E, SBM

A L B E R T A.
WEBB
A S S O C I A T E S

RIVERSIDE COUNTY

H:\2022\22-0167\Drawings\Mapping\Legals & Plats\22-0167 SOTO ST ESMT 04_PLAT.dwg
11/25/2024 12:00 PM Carlissi

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) IN THE ATTACHED DOCUMENT.
ALL PRIMARY CALLS ARE LOCATED IN THE WRITTEN DOCUMENT.

SHEET 2 OF 2

W.O.
22-167

SCALE: N/A

DRWN BY JCR
CHKD BY MEJ

DATE 05/28/24
DATE 11/26/24

SUBJECT: PUBLIC ROAD EASEMENT

EXHIBIT "E"
ROAD EASEMENT
LEGAL DESCRIPTION

ALL THAT PORTION OF DECLARATION OF DEDICATION PER INSTRUMENT NO. 127243, RECORDED DECEMBER 3, 1963, IN BOOK 3548, PAGE 249, OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, DESCRIBED AS FOLLOWS:

THE EASTERLY 30.00 FEET OF THE NORTHERLY 165.00 FEET OF THE SOUTHERLY 330.00 FEET OF THE EAST HALF OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 14, TOWNSHIP 6 SOUTH, RANGE 8 EAST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA.

CONTAINING 4,950 SQUARE FEET, MORE OR LESS.

SEE PLAT ATTACHED HERETO AS EXHIBIT "B" AND MADE A PART HEREOF.

PREPARED UNDER MY SUPERVISION



Michael E. Johnson, L.S. 7673

11/26/2024

Date

Prepared By: JCR
Checked By: MEJ

Albert A. Webb Associates

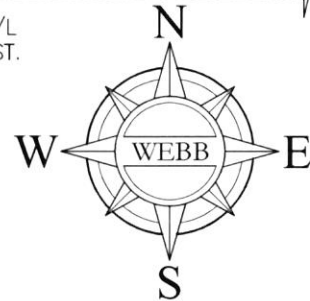


EXHIBIT "F" PUBLIC ROAD EASEMENT

FOR EASEMENT NOTES, SEE SHEET 2.

() = RECORD INFORMATION
PER RS 148/85

□ = INDICATES AREA OF ACCEPTANCE



LINE TABLE		
LINE #	DIRECTION	LENGTH
L1	N89°52'30"E	30.00'
L2	N00°35'08"W	165.01'
L3	N89°52'30"E	30.00'
L4	N00°35'08"W	165.01'

4,950 S.F.
DOC. #2022-039146 O.R.
REC. 01/25/2022
APN 763-370-009-030

FILLMORE ST

SOTO ST

AIRPORT BLVD

THIS DOCUMENT REVIEWED BY
RIVERSIDE COUNTY SURVEYOR.

BY: Steve Chaffin

DATE: 01-16-2025



1" = 120'



120 0 120

SEC. 14, T6S, R8E, SBM

ALBERT A.
WEBB
ASSOCIATES

RIVERSIDE COUNTY

H:\2022\22-0167\Drawings\Mapping\Legals & Plats\22-0167 SOTO ST ESMT 03_PLAT.dwg
11/25/2024 11:52 AM Jason

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) IN THE ATTACHED DOCUMENT.
ALL PRIMARY CALLS ARE LOCATED IN THE WRITTEN DOCUMENT.

SHEET 1 OF 2

W.O.
22-167

SCALE: 1"=120'

DRWN BY JCR
CHKD BY MEJ

DATE 05/28/24
DATE 11/26/24

SUBJECT: PUBLIC ROAD EASEMENT

EXHIBIT "F"
PUBLIC ROAD EASEMENT

EASEMENT NOTES:

- ① IRREVOCABLE DECLARATION OF DEDICATION FOR PUBLIC ROAD PURPOSES, PER INST. NO. 127243, BOOK 3548, PAGE 249, RECORDED 12/03/1963.
- ② IRREVOCABLE DECLARATION OF DEDICATION FOR PUBLIC ROAD PURPOSES, PER INST. NO. 127244, BOOK 3548, PAGE 247, O.R., RECORDED 12/03/1963.
- ③ PRIVATE INGRESS AND EGRESS EASEMENT PER BOOK 662, PAGE 420 O.R., RECORDED 03/06/1945.
- ④ EASEMENT AND RIGHTS INCIDENTAL THERETO FOR WATER PIPE LINES TO RUDY D. YANEZ, ET UX., PER INST. NO. 15639 O.R., RECORDED 02/10/1965.

SEC. 14, T6S, R8E, SBM

A L B E R T A.
WEBB
A S S O C I A T E S

RIVERSIDE COUNTY

H:\2022\22-0167\Drawings\Mapping\Legals & Plats\22-0167 SOTO ST ESMT 03_PLAT.dwg
11/25/2024 11:52 AM Jason

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) IN THE ATTACHED DOCUMENT.
ALL PRIMARY CALLS ARE LOCATED IN THE WRITTEN DOCUMENT.

SHEET 2 OF 2

W.O.
22-167

SCALE: N/A

DRWN BY JCR
CHKD BY MEJ

DATE 05/28/24
DATE 11/26/24

SUBJECT: PUBLIC ROAD EASEMENT

EXHIBIT "G"
ROAD EASEMENT
LEGAL DESCRIPTION

ALL THAT PORTION OF DECLARATION OF DEDICATION PER INSTRUMENT NO. 127243, RECORDED DECEMBER 3, 1963, IN BOOK 3548, PAGE 249, OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, DESCRIBED AS FOLLOWS:

THE EASTERLY 30.00 FEET OF THE SOUTHERLY 165.00 FEET OF THE EAST HALF OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 14, TOWNSHIP 6 SOUTH, RANGE 8 EAST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA.

CONTAINING 4,950 SQUARE FEET, MORE OR LESS.

SEE PLAT ATTACHED HERETO AS EXHIBIT "B" AND MADE A PART HEREOF.

PREPARED UNDER MY SUPERVISION



Michael E. Johnson, L.S. 7673

11/26/2024

Date

Prepared By: JCR
Checked By: MEJ

Albert A. Webb Associates

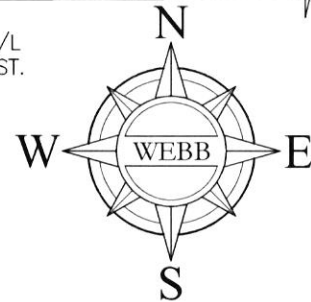


EXHIBIT "H" PUBLIC ROAD EASEMENT

FOR EASEMENT NOTES, SEE SHEET 2.

() = RECORD INFORMATION
PER RS 148/85

□ = INDICATES AREA OF ACCEPTANCE



LINE TABLE		
LINE #	DIRECTION	LENGTH
L1	N89°52'30"E	30.00'
L2	N00°35'08"W	165.01'
L3	N89°52'30"E	30.00'
L4	N00°35'08"W	165.01'

E1/2, SE1/4, SW1/4, SW1/4, SEC. 14

SE1/4, SW1/4, SEC. 14



FILLMORE ST

1" = 120'



SEC. 14, T6S, R8E, SBM

11/26/2024 15

N89°53'18"E 1338.26'
(N89°58'12"E 1338.54')

N89°53'18"E 1338.81'
(N89°58'12"E 1338.54')

AIRPORT BLVD

(56TH AVE)

SOUTH 1/16 COR. OF SEC. 14

THIS DOCUMENT REVIEWED BY
RIVERSIDE COUNTY SURVEYOR.

BY: Steve Chaffin

DATE: 01-16-2025

ALBERT A.

WEBB

ASSOCIATES

RIVERSIDE COUNTY

H:\2022\22-0167\Drawings\Mapping\Legals & Plats\22-0167 SOTO ST ESMT 02_PLAT.dwg
11/25/2024 11:55 AM Jason

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) IN THE ATTACHED DOCUMENT.
ALL PRIMARY CALLS ARE LOCATED IN THE WRITTEN DOCUMENT.

SHEET 1 OF 2

W.O.
22-167

SCALE: 1"=120'

DRWN BY JCR
CHKD BY MEJ

DATE 05/28/24
DATE 11/26/24

SUBJECT: PUBLIC ROAD EASEMENT

EXHIBIT "H"
PUBLIC ROAD EASEMENT

EASEMENT NOTES:

- ① IRREVOCABLE DECLARATION OF DEDICATION FOR PUBLIC ROAD PURPOSES, PER INST. NO. 127243, BOOK 3548, PAGE 249, RECORDED 12/03/1963.
- ② IRREVOCABLE DECLARATION OF DEDICATION FOR PUBLIC ROAD PURPOSES, PER INST. NO. 127244, BOOK 3548, PAGE 247, O.R., RECORDED 12/03/1963.
- ③ PRIVATE INGRESS AND EGRESS EASEMENT PER BOOK 662, PAGE 420 O.R., RECORDED 03/06/1945.
- ④ EASEMENT AND RIGHTS INCIDENTAL THERETO FOR WATER PIPE LINES TO RUDY D. YANEZ, ET UX., PER INST. NO. 15639 O.R., RECORDED 02/10/1965.

SEC. 14, T6S, R8E, SBM



RIVERSIDE COUNTY

H:\2022\22-0167\Drawings\Mapping\Legals & Plats\22-0167 SOTO ST ESMT 02_PLAT.dwg
11/25/2024 11:55 AM Jason

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) IN THE ATTACHED DOCUMENT.
ALL PRIMARY CALLS ARE LOCATED IN THE WRITTEN DOCUMENT.

SHEET 2 OF 2

W.O.
22-167

SCALE: N/A	DRWN BY <u>JCR</u> CHKD BY <u>MEJ</u>	DATE <u>05/28/24</u> DATE <u>11/26/24</u>	SUBJECT: PUBLIC ROAD EASEMENT
------------	--	--	-------------------------------

EXHIBIT "I"
ROAD EASEMENT
LEGAL DESCRIPTION

ALL THAT PORTION OF DECLARATION OF DEDICATION PER INSTRUMENT NO. 127244, RECORDED DECEMBER 3, 1963, IN BOOK 3548, PAGE 247, OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, DESCRIBED AS FOLLOWS:

THE EASTERLY 30.00 FEET OF THE EAST HALF OF THE SOUTHEAST ONE-QUARTER OF THE SOUTHWEST ONE-QUARTER OF THE SOUTHWEST ONE-QUARTER OF SECTION 14, TOWNSHIP 6 SOUTH, RANGE 8 EAST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA.

EXCEPTING THEREFROM THE SOUTHERLY 30.00 FEET THEREOF.

CONTAINING 0.44 ACRES (18,984 SQUARE FEET), MORE OR LESS.

SEE PLAT ATTACHED HERETO AS EXHIBIT "B" AND MADE A PART HEREOF.

PREPARED UNDER MY SUPERVISION



Michael E. Johnson, L.S. 7673

11/26/2024

Date

Prepared By: JCR
Checked By: MEJ

Albert A. Webb Associates



EXHIBIT "J" PUBLIC ROAD EASEMENT

☐ = INDICATES AREA OF ACCEPTANCE

() = RECORD INFORMATION
PER RS 148/85

EASEMENT NOTES:

- ① IRREVOCABLE DECLARATION OF DEDICATION FOR PUBLIC ROAD PURPOSES, PER INST. NO. 127244, BOOK 3548, PAGE 247, O.R. RECORDED 12/03/1963.
- ② EASEMENT AND RIGHTS INCIDENTAL THERETO FOR DITCH & PRIVATE ROADWAY, TO CARL O. CARLSON AND TILLIE S. CARLSON, HUSBAND AND WIFE, RESERVED IN A GRANT DEED RECORDED MAY 18, 1909, IN BOOK 283, PAGE 289, OF DEEDS.
[EXACT LOCATION CANNOT BE PLOTTED FROM RECORD DATA]
- ③ 60.00' PUBLIC HIGHWAY PER INST. NO. 32692 O.R., RECORDED 4/17/1959
- ④ EASEMENT AND RIGHTS INCIDENTAL THERETO FOR WATER PIPE LINES TO COACHELLA VALLEY COUNTY WATER DISTRICT PER BOOK 2311, PAGE 543 O.R., RECORDED 08/04/1958
- ⑤ PRIVATE INGRESS AND EGRESS EASEMENT PER BOOK 662, PAGE 420 O.R., RECORDED 03/06/1945.
- ⑥ AN EASEMENT IF FAVOR OF THE COACHELLA VALLEY COUNTY WATER DISTRICT PER INST. NO. 75263, BOOK 2350, PAGE 556 OR, REC. 10/20/1958,

DOC. #2018-416367 O.R.
REC. 10/22/2018
APN: 763-370-006

E1/2, SE1/4, SW1/4, SW1/4, SEC. 14



1" = 120'



120 0 120

SEC. 14, T6S, R8E, SBM

ALBERT A.
WEBB
ASSOCIATES

RIVERSIDE COUNTY

H:\2022\22-0167\Drawings\Mapping\Legals & Plats\22-0167 SOTO ST ESMT 01_PLAT.dwg
11/25/2024 11:56 AM Jason

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) IN THE ATTACHED DOCUMENT.
ALL PRIMARY CALLS ARE LOCATED IN THE WRITTEN DOCUMENT.

SHEET 1 OF 1

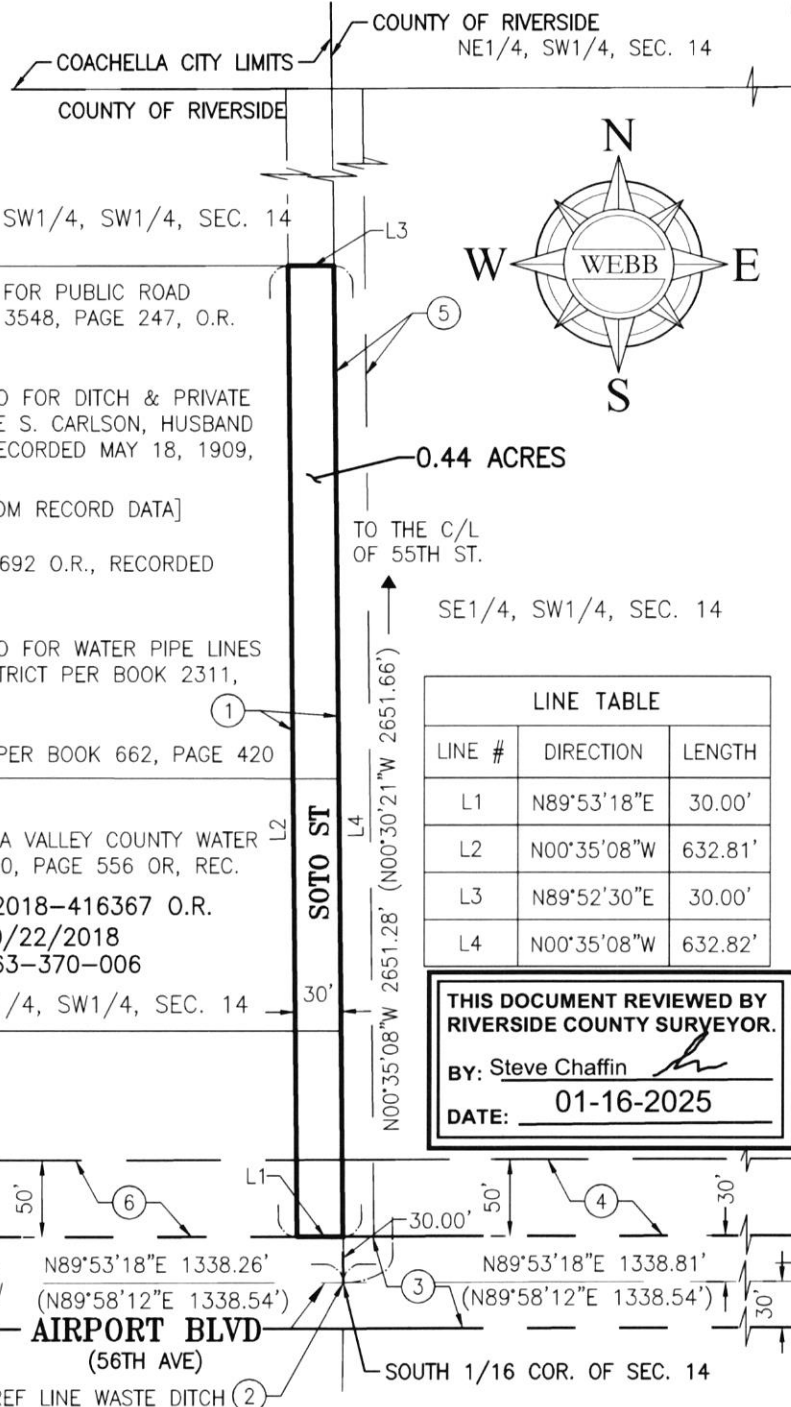
W.O.
22-167

SCALE: 1"=120'

DRWN BY JCR
CHKD BY MEJ

DATE 05/28/24
DATE 10/02/24

SUBJECT: PUBLIC ROAD EASEMENT





State of California - Department of Fish and Wildlife
**2025 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT**
DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

RECEIPT NUMBER:

25-81725

STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY

COUNTY OF RIVERSIDE SURVEYOR'S OFFICE

LEAD AGENCY EMAIL

DAVID L. MCMILLAN

DATE

03/19/2025

COUNTY/STATE AGENCY OF FILING

RIVERSIDE

DOCUMENT NUMBER

E-202500233

PROJECT TITLE

ADOPTION OF RESOLUTION NO. 2025-031, ACCEPTING PORTIONS OF SOTO STREET FOR
PUBLIC USE, IN THE THERMAL AREA, DISTRICT 4

PROJECT APPLICANT NAME

RIVERSIDE COUNTY SURVEYOR/S OFFICE

PROJECT APPLICANT EMAIL

DMCMILLA@RIVCO.ORG

PHONE NUMBER

(951) 955-6700

PROJECT APPLICANT ADDRESS

4080 LEMON STREET, 8TH FLOOR

CITY

RIVERSIDE

STATE

CA

ZIP CODE

92501

PROJECT APPLICANT (Check appropriate box)

☒ Local Public Agency

☐ School District

☐ Other Special District

☐ State Agency

☐ Private Entity

CHECK APPLICABLE FEES:

☐ Environmental Impact Report (EIR)

\$4,123.50

\$

☐ Mitigated/Negative Declaration (MND)(ND)

\$2,968.75

\$

☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW

\$1,401.75

\$

☒ Exempt from fee

☒ Notice of Exemption (attach)

☐ CDFW No Effect Determination (attach)

☐ Fee previously paid (attach previously issued cash receipt copy)

☐ Water Right Application or Petition Fee (State Water Resources Control Board only)

\$850.00

\$

☒ County documentary handling fee

\$

\$50.00

☐ Other

\$

PAYMENT METHOD:

☐ Cash

☐ Credit

☐ Check

☒ Other

TOTAL RECEIVED

\$

\$50.00

SIGNATURE

X *I. Tejada*

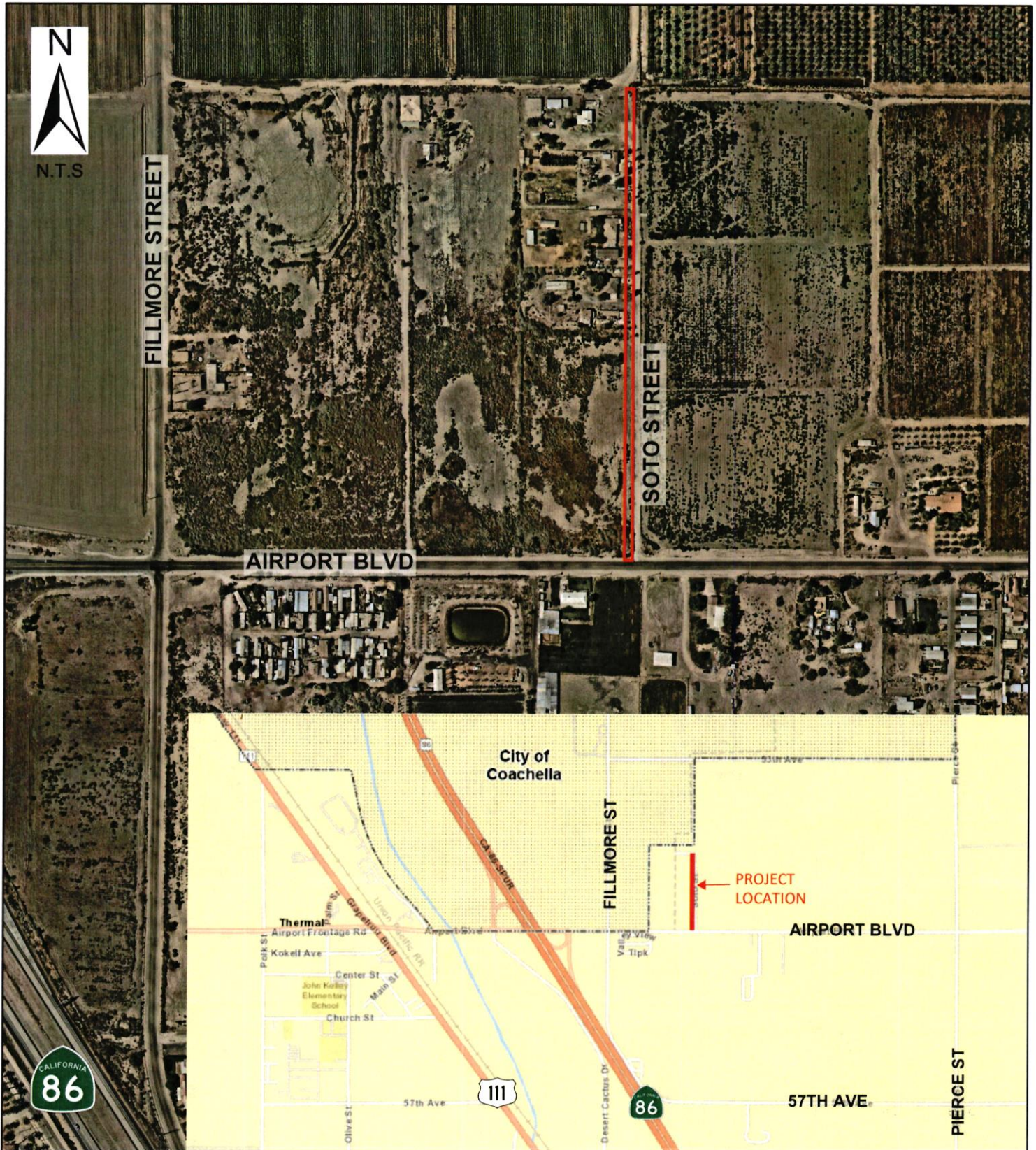
AGENCY OF FILING PRINTED NAME AND TITLE

Deputy

Isabel Tejada

ATTACHMENT "A"

ACCEPTING PORTIONS OF SOTO STREET FOR PUBLIC USE IN THE THERMAL AREA



INDICATES AREAS TO BE ACCEPTED

NOTE: TO BE REMOVED PRIOR TO RECORDING

RIVERSIDE COUNTY CLERK & RECORDER
AUTHORIZATION TO BILL BY JOURNAL VOUCHER
FOR CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE
CEQA ENVIRONMENTAL DOCUMENT FILING FEES

-TO BE FILLED IN BY SUBMITTING AGENCY-

AUTHORIZATION: W.O. ACPT240002 SU12
Accounting String 537280-20260-3130200000 ZACPT240002 ZSU12

AMOUNT: \$50.00

DATE: 01/08/2025

AGENCY: Riverside County Transportation Department - Survey Division

THIS AUTHORIZES THE COUNTY CLERK & RECORDER TO ISSUE A VOUCHER FOR PAYMENT OF ALL FILING AND HANDLING FEES FOR THE ACCOMPANYING DOCUMENT(S).

NUMBER OF DOCUMENTS INCLUDED: One (1)

AUTHORIZED BY: David L. McMillan County Surveyor

Signature:  _____

PRESENTED BY: Paulette Izaguirre

ACCOUNTING CONTACT PERSON: **Hang Tran 951-955-6852**

-TO BE FILLED IN BY COUNTY CLERK-

ACCEPTED BY: _____

DATE: _____

RECEIPT # (S) _____

Document Root (Read-Only)

Selected Document

2025030785 - NOE - Adoption of Resolution No. 2025-031, Accepting portions of Soto Street for public use, the the Thermal Area, District 4

Riverside County
Created - 3/19/2025 | Submitted - 3/19/2025 | Posted - 3/19/2025 | Received - 3/19/2025 | Published - 3/19/2025
Whitney N Mayo

Document Details

Public Agency

Riverside County

Document Type

Notice of Exemption

Document Status

Published

Title

Adoption of Resolution No. 2025-031, Accepting portions of Soto Street for public use, the the Thermal Area, District 4

Document Description

Adoption of Resolution No. 2025-031, Accepting portions of Soto Street for public use, the the Thermal Area, District 4

Attachments (Upload Project Documents)

3.30 NOE Soto St.pdf