SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



ITEM: 21.5 (ID#26967) MEETING DATE: Tuesday, March 18, 2025

FROM: TREASURER-TAX COLLECTOR

SUBJECT: TREASURER-TAX COLLECTOR: Public Hearing on the Recommendation for Distribution of Excess Proceeds for the June 1, 2023 Chapter 8 Tax Sale Agreement, Agreement Number 1056. Last assessed to: Common Cents, Inc., a California Corporation. District 3. [\$18,039-Fund 65595 Excess Proceeds from Tax Sale]

RECOMMENDED MOTION: That the Board of Supervisors:

- 1. Approve the claim from Common Cents, Inc., last assessee, for payment of excess proceeds resulting from the Treasurer-Tax Collector's June 1, 2023 Agreement of Sale, Agreement Number 1056, associated with parcel 933150009; and
- Authorize and direct the Auditor-Controller to issue a warrant to Common Cents, Inc. in the amount of \$18,038.98, no sooner than ninety days from the date of this order, unless an appeal has been filed in Superior Court, pursuant to the California Revenue and Taxation Code Section 4675.

ACTION:Policy

MINUTES OF THE BOARD OF SUPERVISORS

On motion of Supervisor Gutierrez, seconded by Supervisor Spiegel and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Medina, Spiegel, Washington, Perez and Gutierrez

Nays: None Absent: None

Date: March 18, 2025

xc: TTC

Kimberly A. Rector Clerk of the Board By:

Deputy

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FINANCIAL DATA Current Fiscal Year:		Next Fiscal Year:	Total Cost:	Ongoing Cost	
COST	\$ 18,039	\$ 0	\$ 18,039	\$0	
NET COUNTY COST	\$0	\$ 0	\$ 0	\$0	
SOURCE OF FUNDS:	Fund 65595 Excess Proc	eeds from Tay Sale	Budget Adjus	stment: NO	
COUNCE OF TONDO.	Tuliu 00000 Excess Floc	ceus iroini rax oaie.	For Fiscal Ye	ar: 24/25	

C.E.O. RECOMMENDATION: Approve

BACKGROUND:

<u>Summary</u>

In accordance with Section 3691 et seq. of the California Revenue and Taxation Code, and with prior approval of the Board of Supervisors, the Tax Collector conducted the above-described Chapter 8 Agreement of Sale of delinquent real property, effective June 1, 2023. The deed conveying title to the purchasers at the auction was recorded June 28, 2023. Further, as required by Section 4676 of the California Revenue and Taxation Code, notice of the right to claim excess proceeds was given on August 11, 2023 to parties of interest as defined in Section 4675 of said code. Parties of interest have been determined by an examination of Parties of Interest Reports, Assessor's and Recorder's records, as well as other, various research methods used to obtain current mailing addresses for these parties of interest.

The Treasurer-Tax Collector has received one claim for excess proceeds:

1. Claim from Common Cents, Inc. based on a Grant Deed recorded April 15, 2022 as Instrument No. 2022-0180664.

Pursuant to Section 4675 of the California Revenue and Taxation Code, it is the recommendation of this office that Common Cents, Inc., last assessee, be awarded excess proceeds in the amount of \$18,038.98. Supporting documentation has been provided. The Tax Collector requests approval of the above recommended motion. Notice of this recommendation was sent to the claimant by certified mail.

Impact on Residents and Businesses

Excess proceeds will be released to the last assessee of the property.

ATTACHMENTS (if any, in this order):

ATTACHMENT A. Claim Common

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Cesar Bernal, PRINCIPAL MGMT ANALYST 3/3/2025

aron Gettis, Chief of Deput County Counsel 2/24/202

CLAIM FOR EXCESS PROCEEDS FROM THE SALE OF TAX-DEFAULTED PROPERTY

To: Matthew Jennings, Treasurer-Tax Collect	or	
Re: Claim for Excess Proceeds		W Z
TC 2023 AGREEMENT ITEM 1056 Parcel lo	dentification Number: 933150009	
Assessee: COMMON CENTS INC		AUG 2 VERSII
Situs:		SE N III
Date Sold: 06/01/2023		52 6 FB
Date Deed to Purchaser Recorded: 06/28/2023		3 3
Final Date to Submit Claim: 06/28/2024		
I/We, pursuant to Revenue and Taxation Code Se \$\\\\ \\\\\\\\\\\\\\\\\\\\\\\\\\\\\	ed real property. I/We were the I lied of the property as is evidenced by Rive 2.2 A copy of this document is attacted.	nholder(s), 🄀 property rside County Recorder's hed hereto. I/We are the
NOTE: YOUR CLAIM WILL NOT BE CONSIDERED U	INLESS THE DOCUMENTATION IS ATT	ACHED.
If the property is held in Joint Tenancy, the taxsale prohave to sign the claim unless the claimant submits proclaimant may only receive his or her respective portion of I/We affirm under penalty of perjury that the foregoing is Executed this 16+10 day of August, 2	oof that he or she is entitled to the full a of the claim. It true and correct.	nd all Joint Tenants will mount of the claim, the
Signature of Claimant	Signature of Claimant	
can Wyciffe president it Commo	n Conts Inc.	
Print Name	Print Name	
Street Address	Street Address	
9/40 £ /5/1000 \ 97537 City, State, Zip		
	City, State, Zip	
14-235, 52 (8 Phone Number	Phone Number	
eanwy Cliffe agmail.com		
Email Address	Email Address	

RECORDING REQUESTED BY: WESTERN RESOURCES TITLE COMPANY

RECORDING REQUESTED BY:
Optima Escrow, Inc.
Order No. 232457
Escrow No. 23466JS
Parcel No. 933-150-010, 933-150-020, 933-150-008, 933-150-009

AND WHEN RECORDED MAIL TO: Sean WYCKER COMMON CENTS, INC. 31500 GRAPE STREET #3-283 LAKE ELSINORE, CA 92532 DOC # 2022-0180664

04/15/2022 03:37 PM Fees: \$36.00

Page 1 of 5 Recorded in Official Records County of Riverside

Peter Aldana

Assessor-County Clerk-Recorder

This document was electronically submitted to the County of Riverside for recording Receipted by: MARIA VICTORIA #411

8TRA	082-0	16

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GR	A	NIT	n	T	TI	3
TIT	A	14 1		11		

THE UNDERSIGNED GRANTOR(S) DECLARE(S) THAT DOCUMENTARY TRANSFER TAX IS \$282.15 and CITY \$ computed on full value of property conveyed, or computed on full value less liens or encumbrances remaining at the time of sale. Unincorporated area:		
Hinkel Living Trust Dated July 20, 2017, and any amendments thereto, as to an undivided 1/3rd interest and Richard John Hinkel, a single man and David Adam Hinkel an unmarried man as to an undivided 1/3rd interest; all as Tenants in common hereby GRANT(S) to Common Cents, Inc., a California Corporation the following described real property in the County of Riverside, State of California: * Parcels 1,2 and 3 of Parcel Map No. 16547, as per map filed in Book 98, pages 50 and 51 of Parcel Maps, in the office of the county recorder of said county. Parcel #933-150-008, 933-150-009 and 933-150-010 Parcel A: Parcels 3 of Parcel Map No. 16547, as per map filed in Book 98, Pages 50 and 51 of Parcel Maps, in the office of the County Recorder of said county. APN#933-150-010 Parcel B: Parcel 4 of Parcel Map no. 15215, as per map filed in book 119, pages 48 and 51 of parcel maps, in the office of the county recorder of said county.		computed on full value of property conveyed, or computed on full value less liens or encumbrances remaining at the time of sale.
the following described real property in the County of Riverside, State of California: Parcels 1,2 and 3 of Parcel Map No. 16547, as per map filed in Book 98, pages 50 and 51 of Parcel Maps, in the office of the county recorder of said county. Parcel A: Parcels 3 of Parcel Map No. 16547, as per map filed in Book 98, Pages 50 and 51 of Parcel Maps, in the office of the County Recorder of said county. APN#933-150-010 Parcel 4 of Parcel Map no. 15215, as per map filed in book 119, pages 48 and 51 of parcel maps, in the office of the county recorder of said county.		Hinkel Living Trust Dated July 20, 2017, and any amendments thereto, as to an undivided 1/3rd interest and Richard John Hinkel, a single man and David Adam Hinkel an unmarried man as to an undivided 1/3rd interest; all as Tenants
Parcels 1,2 and 3 of Parcel Map No. 16547, as per map filed in Book 98, pages 50 and 51 of Parcel Maps, in the office of the county recorder of said county. Parcel#933-150-008, 933-150-009 and 933-150-010 Parcel A: Parcels 3 of Parcel Map No. 16547, as per map filed in Book 98, Pages 50 and 51 of Parcel Maps, in the office of the County Recorder of said county. APN#933-150-010 Parcel B: Parcel 4 of Parcel Map no. 15215, as per map filed in book 119, pages 48 and 51 of parcel maps, in the office of the county recorder of said county.		hereby GRANT(S) to Common Cents, Inc., a California Corporation
Recorder of said county. APN#933-150-010 Parcel B: Parcel 4 of Parcel Map no. 15215, as per map filed in book 119, pages 48 and 51 of parcel maps, in the office of the county recorder of said county.		Parcels 1,2 and 3 of Parcel Map No. 16547, as per map filed in Book 98, pages 50 and 51 of Parcel Maps, in the office of the county recorder of said county. Parcel#933-150-008, 933-150-009 and 933-150-010
Parcel 4 of Parcel Map no. 15215, as per map filed in book 119, pages 48 and 51 of parcel maps, in the office of the county recorder of said county.	,	Recorder of said county.
recorder of said county.		Parcel B:
		recorder of said county.

Date April 13, 2022
The Olga Hinkel Living Trust Dated July 20, 2017
Olga Hinkel Living Trust Dated July 20, 2017 Olga Hombel Trustez By: Olga Hinkel, Trustee Olga Hinkel, Trustee Richard John Hinkel
Richard John Hinkel
David Adam Hinkel
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.
STATE OF CALIFORNIA COUNTY OF Son Diego }s.s.
on April 19, 2022, before me, Too Goorcia SV. -Notary Public, personally appeared, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is are subscribed to the within instrument and acknowledged to me that he/shetther executed the same in his/hettheir authorized capacity(ies), and that by his/her(their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
WITNESS my hand and official seal.
Signature (Seal) IVAN GARCIA JR Notary Public - California Riverside County Commission # 2383335 My Comm. Expires Nov 16, 2025

see attached acknowledgement

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

validity of that document.
State of California County of Son Diego
on April 14, 2022 before me, Ivan Grancia Jr. Notary Public (insert name and title of the officer)
personally appeared Doublinkel trustee Dichard 30hn Hinkel and Double Adam Ainkel who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
WITNESS my hand and official seal. IVAN'GARCIA JR Notary Public - California Riverside County Commission # 2383335 My Comm. Expires Vov 16, 2025
Signature (Seal)

GOVERNMENT CODE 27361.7

I HEREBY CERTIFY UNDER PENALTY OF PERJURY
THAT THE DOCUMENT TO WHICH THIS STATEMENT
IS ATTACHED READS AS FOLLOWS:

- " . county of san Diego ... "
- ".. Ivan Garcia Ur., Notary public ... "
- ".. olga Hinkel ..."
- "... Richard John Hinkel ..."
- ".. David Adam Hinkel ... "

PLACE OF EXECUTION: ORANGE, CALIFORNIA DATE: 04/15/2022 WESTERN RESOURCES TITLE

BY: Victoria Barsamian, Agent

GOVERNMENT CODE 27361.7

I CERTIFY UNDER PENALTY OF PERJURY THAT THE NOTARY SEAL ON THE DOCUMENT TO WHICH THIS STATEMENT IS ATTACHED READS AS FOLLOWS:

NAME OF NOTARY: Ivan Garcia Ur.
COMMISSION NO.: 2383335
VENDOR NO.: NNA1
COUNTY WHERE BOND IS FILED: Riverside
DATE COMMISSION EXPIRES: Nov. 16, 2025
PLACE OF EXECUTION: ORANGE, CALIFORNIA
DATE: 04/15/2022
WESTERN RESOURCES TITLE
BY: Vietnie Drumen
Victoria Barsamian, Agent

Order Number: 232457 (DB)

EXHIBIT "A" LEGAL DESCRIPTION

Real property in the **Unincorporated Area**, County of **Riverside**, State of **California**, described as follows:

PARCEL A:

PARCELS 1, 2 AND 3 OF PARCEL MAP NO. 16547, AS PER MAP FILED IN BOOK 98, PAGES 50 AND 51 OF PARCEL MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

APN'S: 933-150-008, 009 AND 010

PARCEL B:

PARCEL 4 OF PARCEL MAP NO. 15215, AS PER MAP FILED IN BOOK 119, PAGES 48 AND 51 OF PARCEL MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

APN: 933-150-020