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**Riverside County Board of Supervisors  
Request to Speak**

Submit request to Clerk of Board (right of podium), Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form. The Board may limit the public input on any item, based on the number of people requesting to speak and the business of the Board.

**SPEAKER'S NAME:** Tonya Gonzalez

**Address:** \_\_\_\_\_  
(Only if follow-up mail response requested)

**City:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Phone #:** \_\_\_\_\_

**Date:** 04/08/25 **Agenda #** 19 Public Comment

**PLEASE STATE YOUR POSITION BELOW:**

**Position on "Regular" (non-appealed) Agenda Item:**

\_\_\_\_\_ **Support** \_\_\_\_\_ **Oppose** \_\_\_\_\_ **Neutral**

**Note:** If you are here for an agenda item that is filed for "Appeal", please state separately your position on the appeal below:

\_\_\_\_\_ **Support** \_\_\_\_\_ **Oppose** \_\_\_\_\_ **Neutral**

**I give my 3 minutes to:** \_\_\_\_\_

Parking validations available for speakers only – see Clerk of the Board.

(Revised: 06/13/2024)

## **BOARD RULES**

### **Requests to Address Board on "Agenda" Items:**

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Notwithstanding any other provisions of these rules, member of the public shall have the right to address the Board during the mid-morning "Oral Communications" segment of the published agenda. Said purpose for address must pertain to issues which are under the direct jurisdiction of the Board of Supervisors. YOUR TIME WILL BE LIMITED TO THREE (3) MINUTES. The Board may limit the public input on any item, based on the number of people requesting to speak and the business of the Board.

### **Power Point Presentations/Printed Material:**

Speakers who intend to conduct a formalized Power Point presentation or provide printed material must notify the Clerk of the Board's Office by 12 noon on the Monday preceding the Tuesday Board meeting, ensuring that the Clerk's Office has sufficient copies of all printed materials and at least one (1) copy of the Power Point CD. Copies of printed material given to the Clerk (by Monday noon deadline) will be provided to each Supervisor. If you have the need to use the overhead "Elmo" projector at the Board meeting, please ensure your material is clear and with proper contrast, notifying the Clerk well ahead of the meeting, of your intent to use the Elmo. **Speakers are prohibited from bringing signs, placards, or posters into the hearing room.**

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### **Addressing the Board & Acknowledgement by Chair:**

The Chair will determine what order the speakers will address the Board and will call on all speakers in pairs. The first speaker should immediately step to the podium and begin addressing the Board. The second speaker should take up a position in one of the chamber aisles to quickly step up to the podium after the preceding speaker. This is to afford an efficient and timely Board meeting, giving all attendees the opportunity to make their case. Speakers are prohibited from making personal attacks, and/or using coarse, crude, profane or vulgar language while speaking to the Board members, staff, the public and/or meeting participants. Such behavior, at the discretion of the Board Chair may result in removal from the Board Chambers by Sheriff Deputies.

**Flores, Kate**

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**From:** Tonya Guillen <tonyafguillen@gmail.com>  
**Sent:** Monday, April 7, 2025 12:49 PM  
**To:** Clerk of the Board  
**Cc:** Lantz, Paul  
**Subject:** Board of Supervisors Meeting 04/08 - Presentation Submission  
**Attachments:** Tonya Gonzalez - Nuevo Schooling.pptx

**CAUTION:** This email originated externally from the **Riverside County** email system. **DO NOT** click links or open attachments unless you recognize the sender and know the content is safe.

Good afternoon,

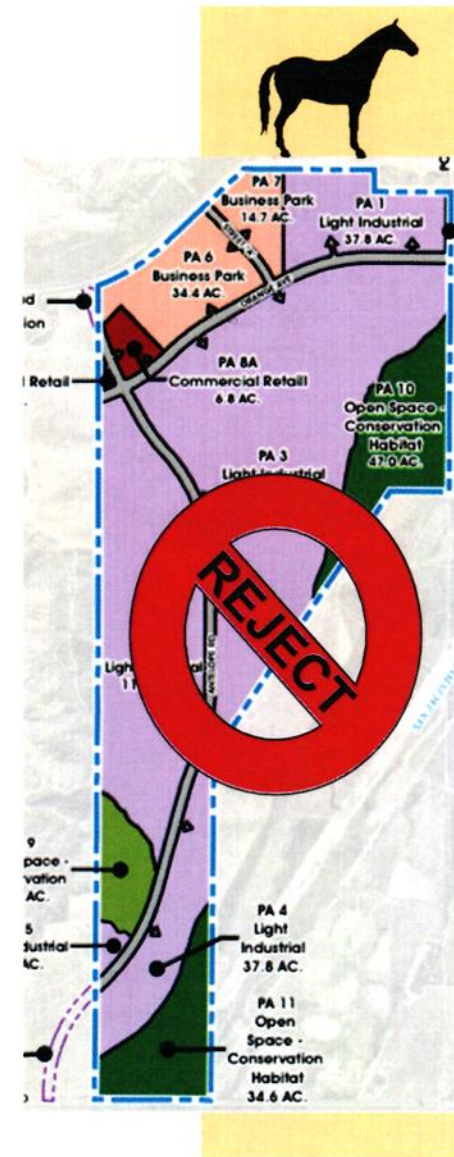
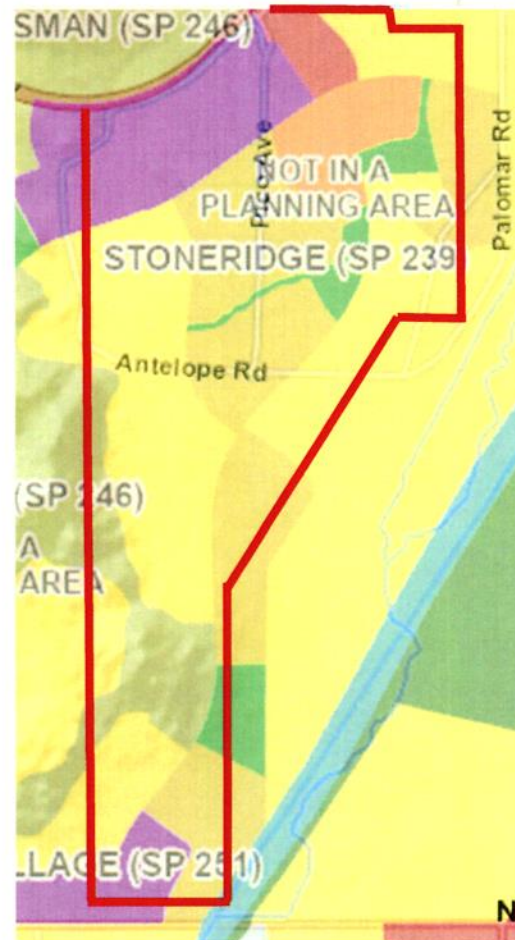
I will be attending the Board of Supervisors meeting tomorrow 04/08/2025. Please see attached my presentation that I would like displayed upon my request to speak.

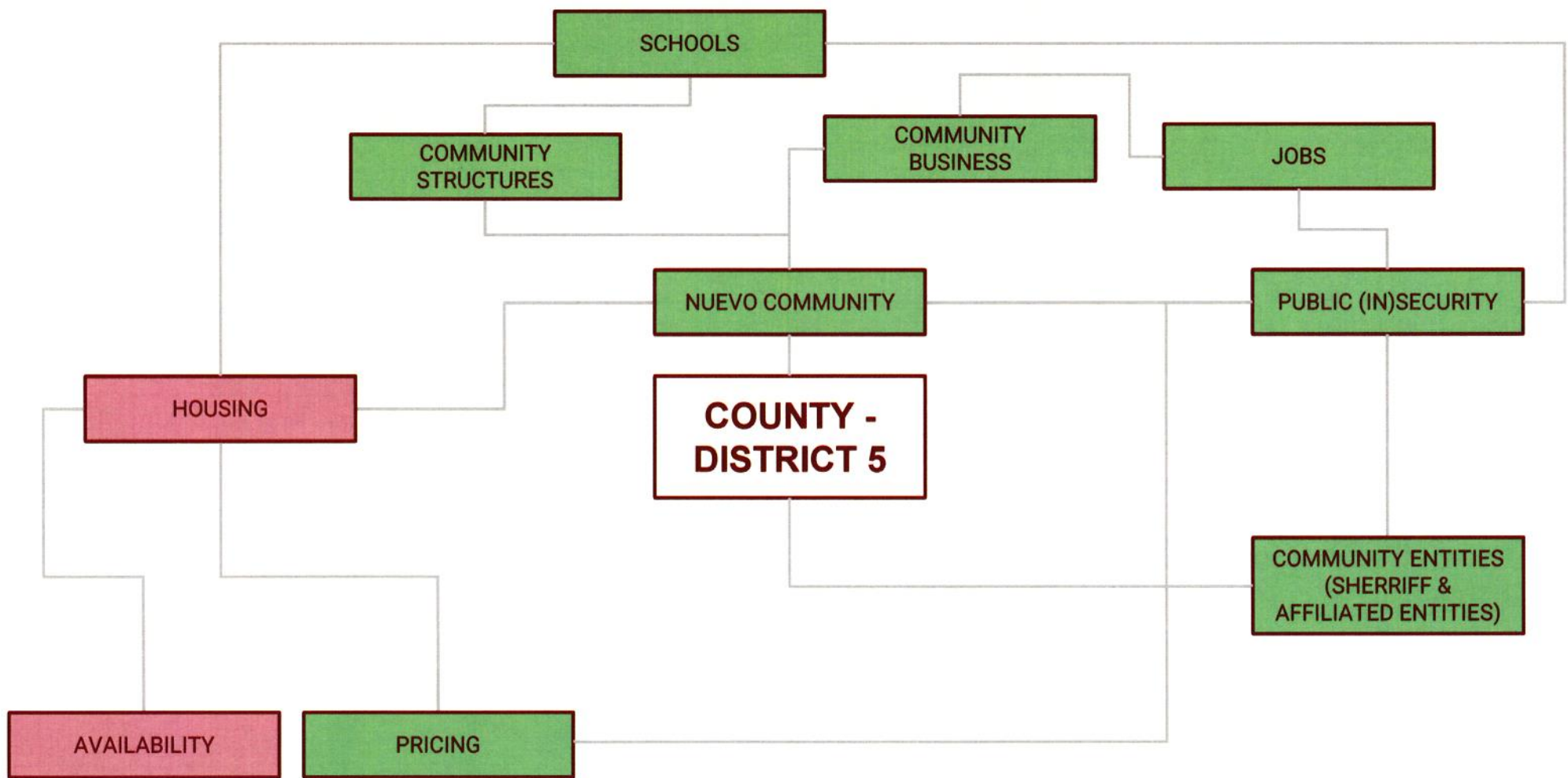
Date: 04/08/2025  
Agenda Item: Public Comment  
Name: Tonya Gonzalez

Thank you,  
Tonya Gonzalez

## Save a Nuevo Neighborhood

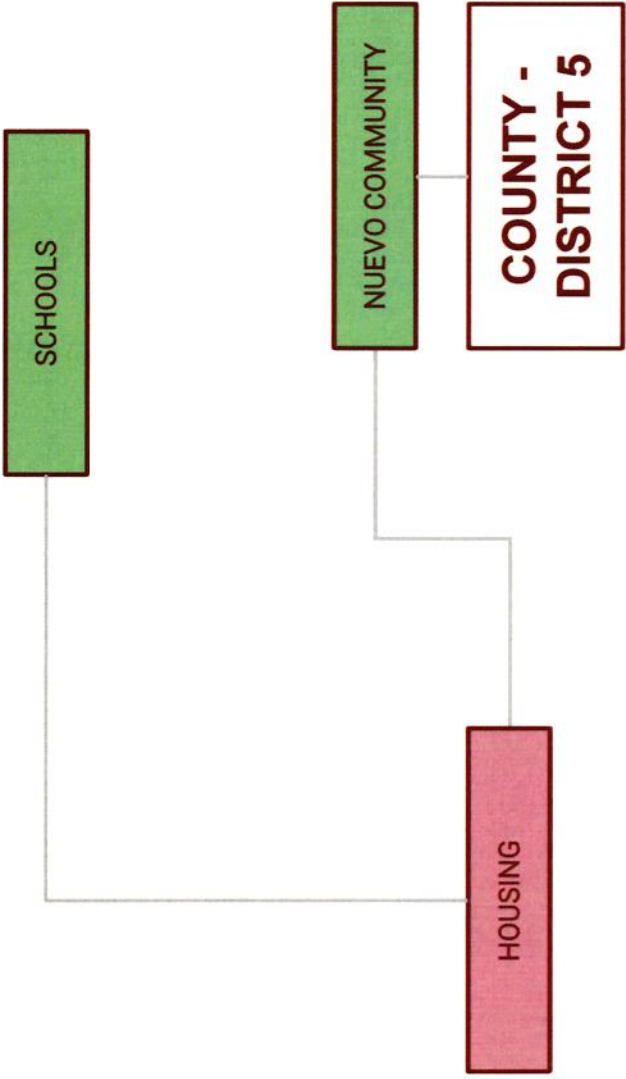
Help the community of Nuevo build the community that was set to be built since the 1900's while at the same time salvaging human development area that's not located in a threatened area by today's natural disasters.



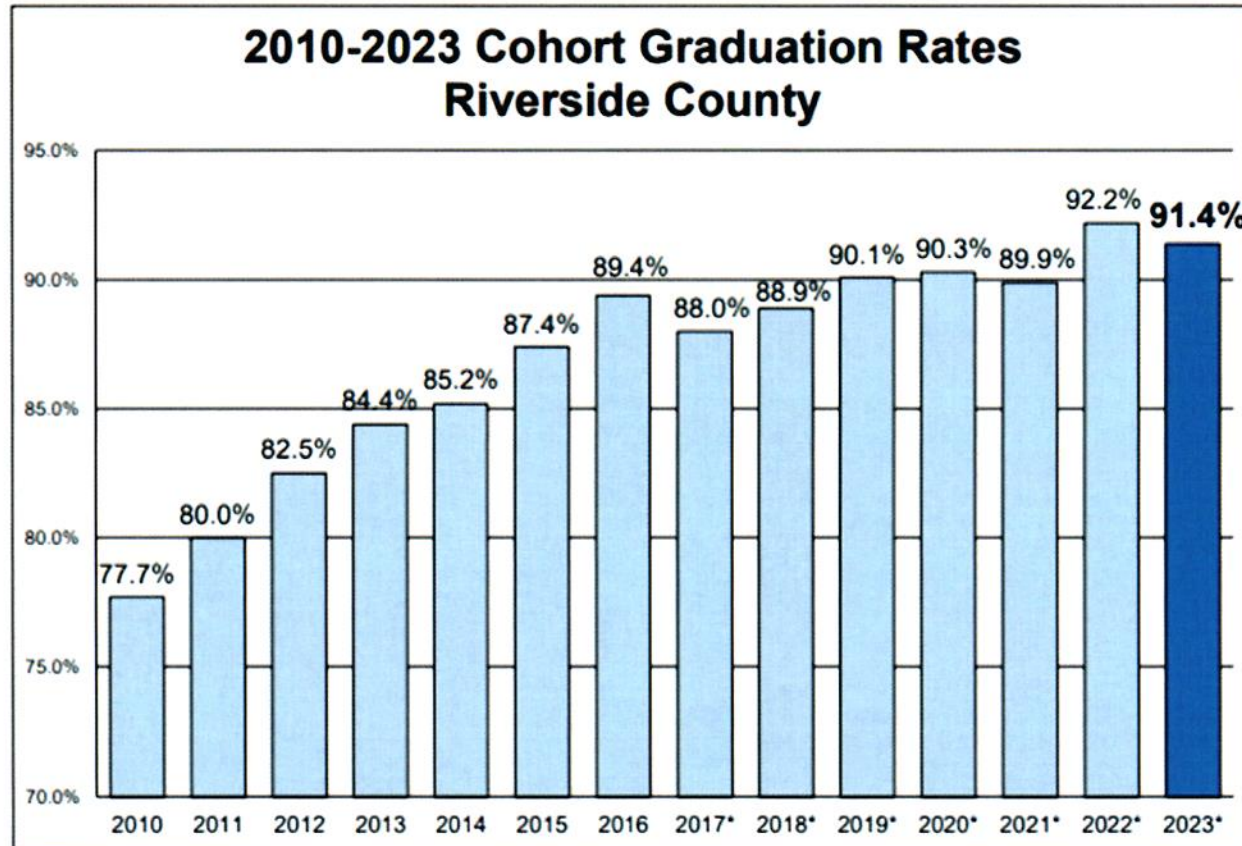


- 1. Heavy migration into Riverside County**
  - a. County is offering better opportunities, quality of life and cost of life for individuals**
    - i. Most times heavy urban city individuals migrating come with urban mannerisms.**
- 2. Additional Housing is needed in Nuevo**
  - a. Allow individuals raised and living in Nuevo to stay in Nuevo**
    - i. Project SP239 offers opportunity for properly area built homes to be constructed.**
- 3. Housing construction is at a low from 30% to 10% for homes \*under 1400 Sq.Ft**
  - a. Average savings for home purchase went from 5.4 years (1990) to 6.9 years (2020).**
  - b. Average age to purchase increased from 2023 of 35 to 38 2024.**
  - c. 1 in 4 homes are now owned by private equity.**

**Housing Domino Effect Objective**



**Community**



\* NEW Adjusted Cohort Graduation Rate (ACGR) Rule Applied

**Schools - County**

2010-2023 Cohort Graduation Rates  
List of 10 Largest Counties in CA

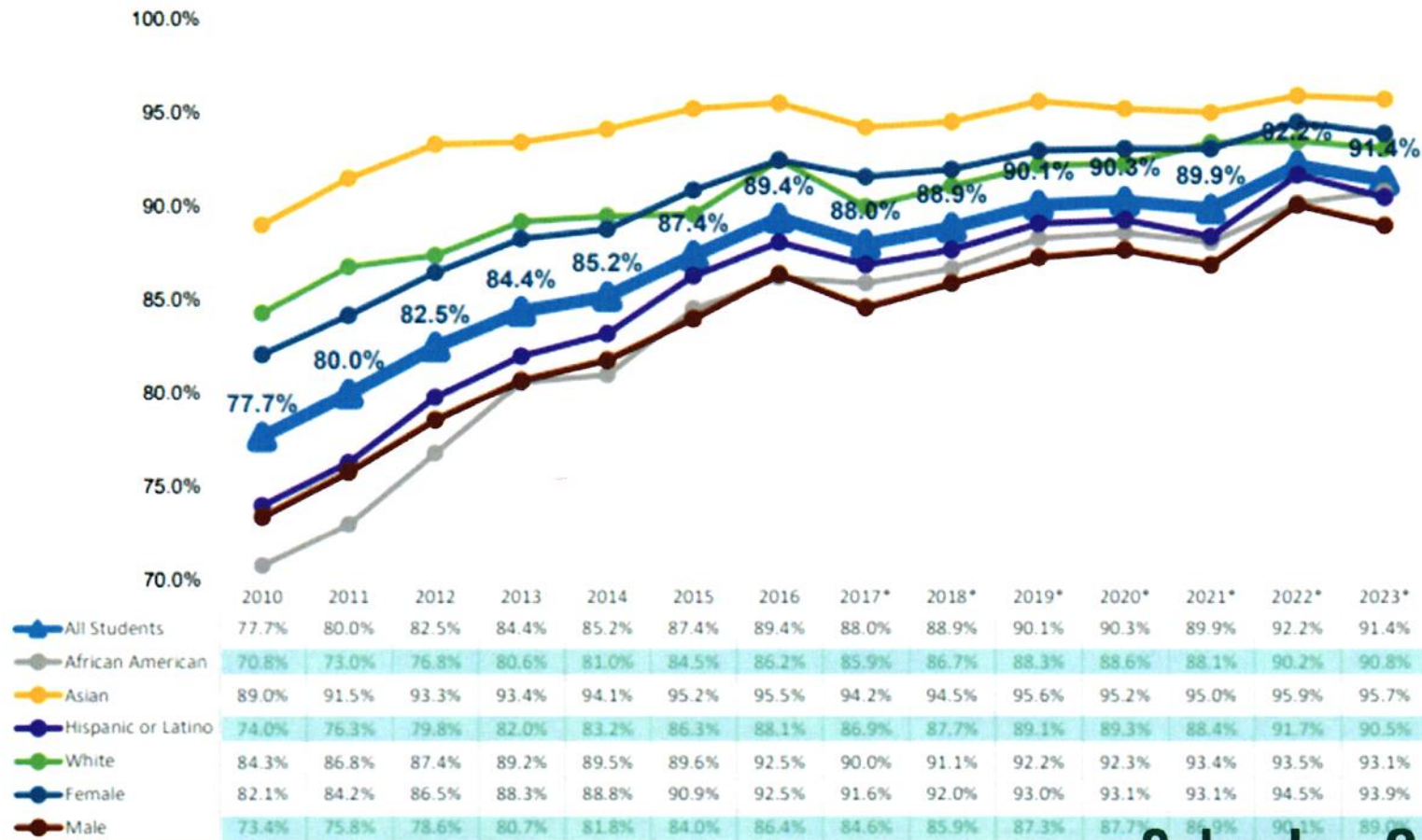
2022-2023 Riverside County Four-Year Cohort Graduation Report

County	Number of 2023 Cohort Students	2010 Cohort Graduation Rate	2011 Cohort Graduation Rate	2012 Cohort Graduation Rate	2013 Cohort Graduation Rate	2014 Cohort Graduation Rate	2015 Cohort Graduation Rate	2016 Cohort Graduation Rate	2017 Cohort Graduation Rate*	2018 Cohort Graduation Rate*	2019 Cohort Graduation Rate*	2020 Cohort Graduation Rate*	2021 Cohort Graduation Rate*	2022 Cohort Graduation Rate*	2023 Cohort Graduation Rate Ranking	2020-2021 Cohort Graduation Rate Change*	2021-2022 Cohort Graduation Rate Change*	2022-2023 Cohort Graduation Rate Change*	2023 Cohort Graduation Rate Ranking	2022-2023 Cohort Graduation Rate Change*	2010-2023 Cohort Graduation Rate Change*			
Alameda	17,689	75.8	78.0	79.8	80.8	82.9	85.0	85.7	85.5	86.8	87.0	87.1	86.9	88.7	87.6	3	-0.2	11.1	4	1.8	12.9	3	-1.1	11.8
Fresno	16,325	69.1	74.1	76.0	77.3	78.8	81.9	83.4	80.8	81.5	81.7	80.3	81.1	84.0	83.2	9	0.8	12.0	9	2.9	14.9	9	-0.8	14.1
Kern	15,425	74.0	75.3	76.2	76.4	79.7	82.5	84.3	85.3	85.8	86.9	85.7	83.6	87.1	84.5	5	-2.1	9.6	5	3.5	13.1	7	-2.6	10.5
Los Angeles	114,213	70.5	73.7	75.1	77.1	77.9	78.7	81.6	80.8	81.6	81.8	82.2	82.4	86.1	84.4	8	0.2	11.9	7	3.7	15.6	8	-1.7	13.9
Orange	39,670	82.6	85.6	85.9	87.5	88.6	90.0	91.0	88.8	89.2	89.7	90.3	90.8	92.4	91.5	1	0.5	8.2	1	1.6	9.8	1	-0.9	8.9
Riverside	34,085	77.7	80.0	82.5	84.4	85.2	87.4	89.4	88.0	88.9	90.1	90.3	89.9	92.2	91.4	2	-0.4	12.2	2	2.3	14.5	2	-0.8	13.7
Sacramento	20,273	72.3	74.3	77.0	79.4	80.5	80.6	81.4	80.8	81.0	82.0	83.6	80.6	84.0	81.5	10	-3.0	8.3	9	3.4	11.7	10	-2.5	9.2
San Bernardino	32,789	70.4	74.3	77.2	78.6	78.7	80.7	83.0	82.6	83.4	84.6	80.7	83.5	86.6	85.5	6	2.8	13.1	6	3.1	16.2	5	-1.1	15.1
San Diego	40,626	74.9	77.5	79.0	79.8	79.7	81.8	81.9	80.4	81.1	81.9	82.9	82.5	85.4	84.6	7	-0.4	7.6	8	2.9	10.5	6	-0.8	9.7
Santa Clara	21,345	80.5	80.0	82.2	82.9	83.8	83.6	83.1	83.8	85.2	85.9	80.4	86.2	88.9	87.3	4	5.8	5.7	3	2.7	8.4	4	-1.6	6.8
State of CA	495,492	74.7	77.1	78.9	80.4	81.0	82.3	83.8	82.7	83.0	84.5	84.2	83.6	87.0	86.2		-0.6	8.9		3.4			-0.8	11.5

\* NEW Adjusted Cohort Graduation Rate (ACGR) Rate Rules Applied

Schools - County

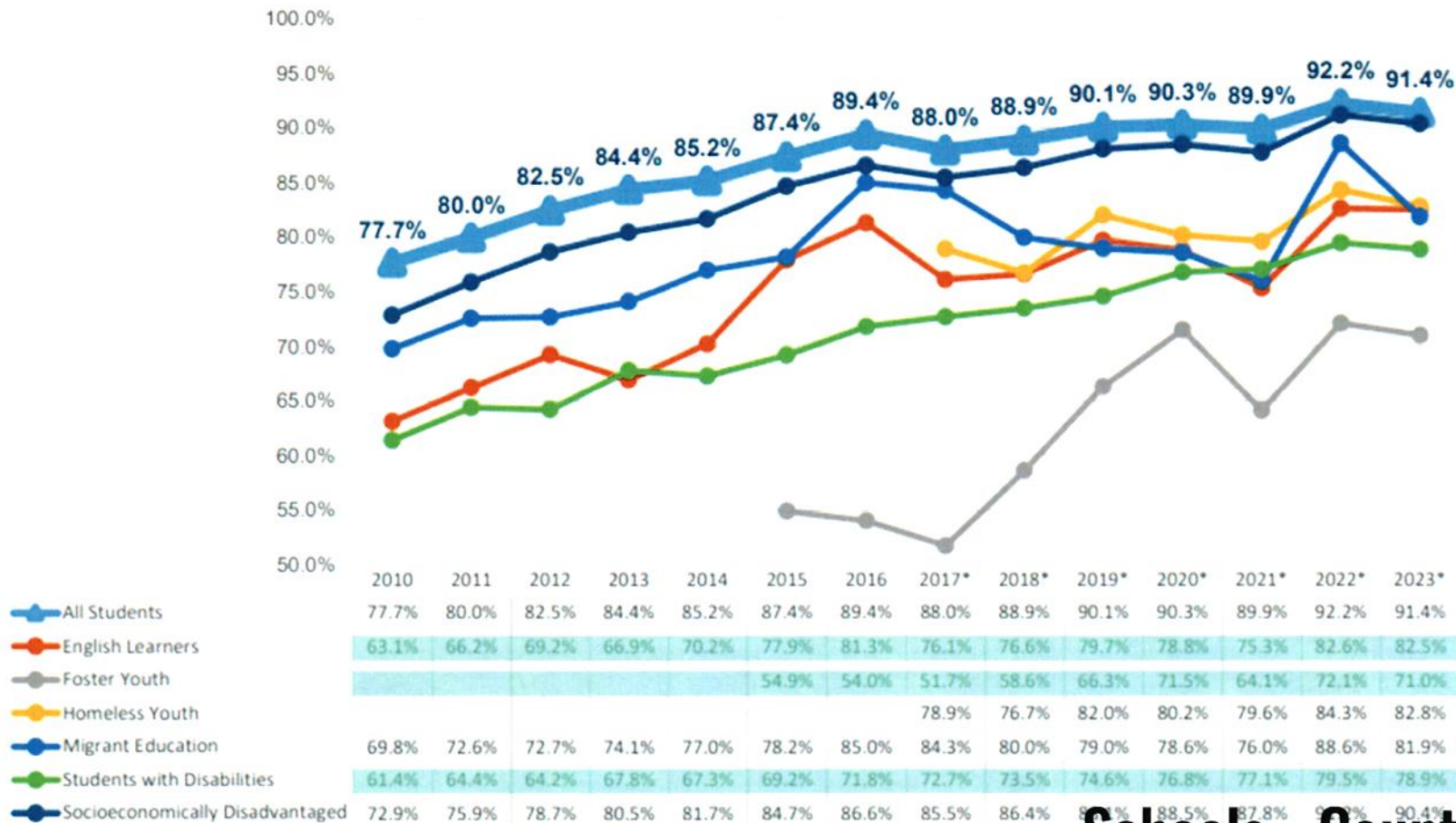
# 2010-2023 Riverside County Cohort Graduation Rates Ethnicity and Gender Comparison



\* NEW Adjusted Cohort Graduation Rate (ACGR) Rules Applied

Schools - County

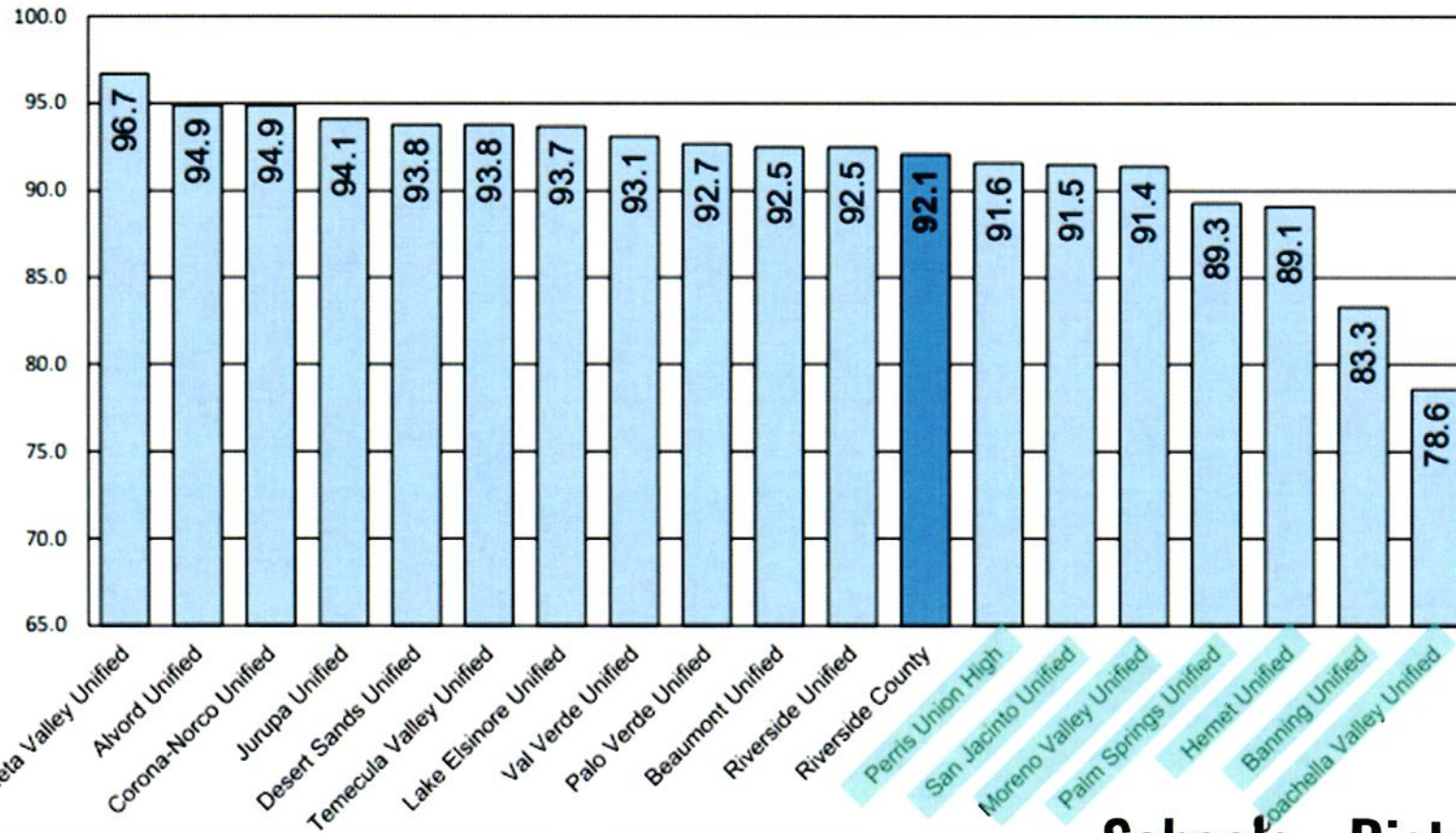
# 2010-2023 Riverside County Cohort Graduation Rates Program Comparison



**Schools - County**

\* NEW Adjusted Cohort Graduation Rate (ACGR) Rules Applied

## Districts in Riverside County 2023 Cohort Graduation Rates



District 1 -  
1. Perris Union High

District 4 -  
1. Coachella Valley Unified

District 5 -  
1. San Jacinto Unified  
2. Moreno Valley Unified  
3. Hemet Unified  
4. Banning Unified

**Schools - Districts**

# 20210-2023 Cohort Dropout Rates List of 10 Largest Counties in CA

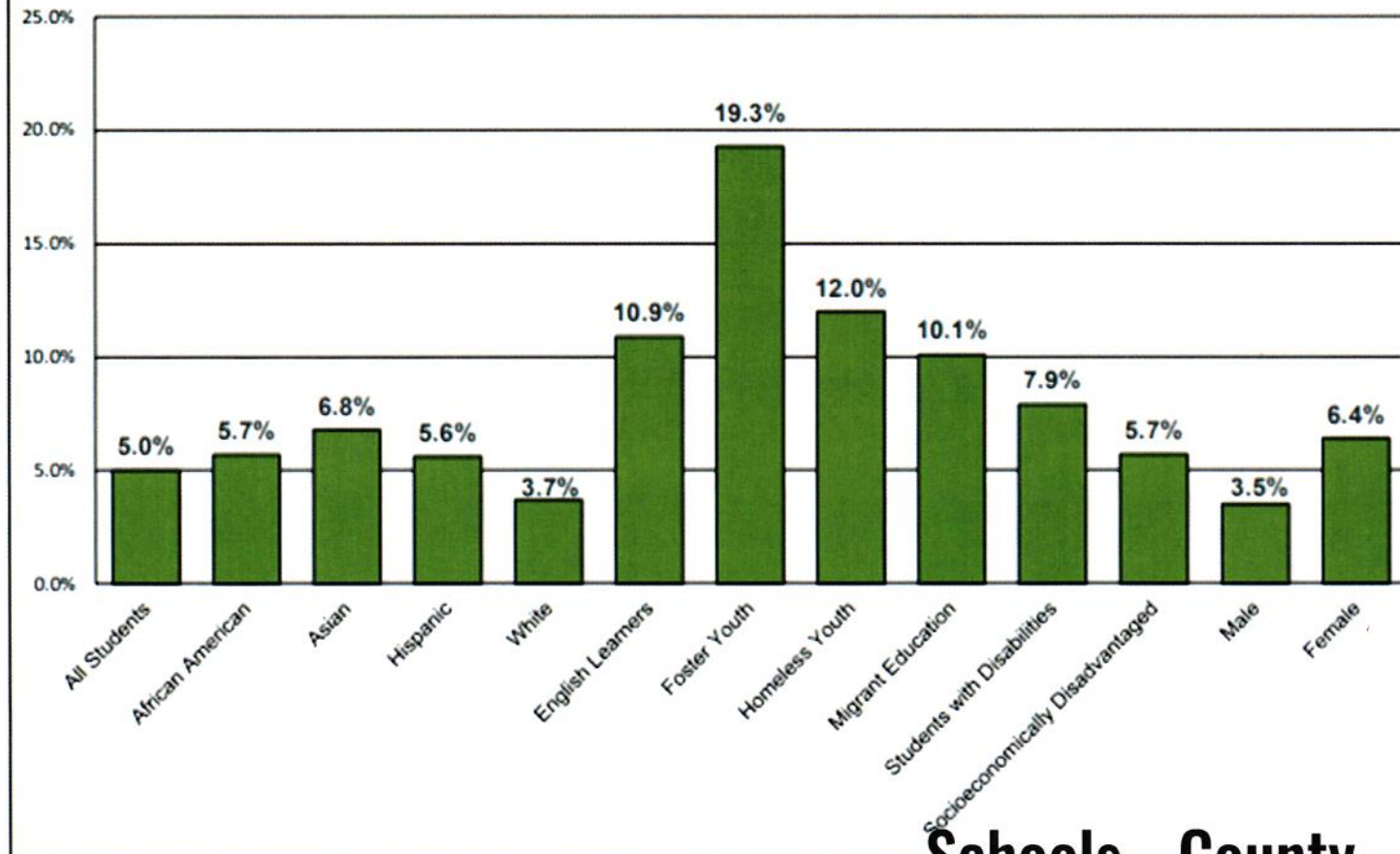
## 2022-2023 Riverside County Four-Year Cohort Graduation Report

County	Number of 2023 Cohort Students	2010 Cohort Dropout Rate	2011 Cohort Dropout Rate	2012 Cohort Dropout Rate	2013 Cohort Dropout Rate	2014 Cohort Dropout Rate	2015 Cohort Dropout Rate	2016 Cohort Dropout Rate	2017 Cohort Dropout Rate	2018 Cohort Dropout Rate	2019 Cohort Dropout Rate	2020 Cohort Dropout Rate	2021 Cohort Dropout Rate	2022 Cohort Dropout Rate	2023 Cohort Dropout Rate	2021 Cohort Dropout Rate Ranking	2020-2021 Cohort Dropout Rate Change	2019-2020 Cohort Dropout Rate Change	2022 Cohort Dropout Rate Ranking	2021-2022 Cohort Dropout Rate Change	2019-2022 Cohort Dropout Rate Change	2023 Cohort Dropout Rate Ranking	2022-2023 Cohort Dropout Rate Ranking Change	2019-2023 Cohort Dropout Rate Ranking Change
Alameda	17,689	17.1	15.1	13.1	11.1	10.6	9.6	8.6	8.0	7.4	7.7	7.2	7.3	6.9	7.4	3	0.1	-9.8	3	-0.4	-10.2	3	0.5	-9.7
Fresno	16,325	21.5	17.3	15.2	14.4	13.3	11.5	10.1	10.0	9.4	9.4	11.2	8.7	8.0	8.7	6	-2.5	-12.8	6	-0.7	-13.5	6	0.7	-12.8
Kern	15,425	17.9	16.6	16.8	16.5	14.5	12.2	10.8	8.3	8.2	8.0	7.9	10.0	8.9	8.9	9	2.1	-7.9	8	-1.1	-9	7	0.0	-9.0
Los Angeles	114,213	18.9	16.7	14.8	12.5	12.6	12.5	10.5	9.6	9.8	10.6	9.5	9.5	8.3	9.2	8	0.0	-9.4	7	-1.2	-10.6	8	0.9	-9.7
Orange	39,670	12.3	9.5	8.9	7.3	6.7	5.7	5.2	5.3	5.3	5.1	5.0	4.0	4.0	4.8	1	-1.0	-8.3	1	0.0	-8.3	1	0.8	-7.5
<b>Riverside</b>	<b>34,085</b>	<b>15.1</b>	<b>13.5</b>	<b>11.1</b>	<b>9.5</b>	<b>9.3</b>	<b>7.7</b>	<b>6.2</b>	<b>5.6</b>	<b>5.8</b>	<b>4.6</b>	<b>5.3</b>	<b>5.1</b>	<b>4.4</b>	<b>5.0</b>	<b>2</b>	<b>-0.2</b>	<b>-10.0</b>	<b>2</b>	<b>-0.7</b>	<b>-10.7</b>	<b>2</b>	<b>0.6</b>	<b>-10.10</b>
Sacramento	20,273	18.2	16.0	13.6	11.3	10.7	10.4	10.2	9.7	9.9	8.7	7.8	10.8	9.8	10.5	10	3.0	-7.4	9	-1.0	-8.4	9	0.7	-7.7
San Bernardino	32,789	19.1	15.7	13.3	12.1	12.2	11.4	10.1	9.5	9.7	9.5	12.0	8.8	8.0	9.2	7	-3.2	-10.3	8	-0.8	-11.1	8	1.2	-9.9
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Schools - County

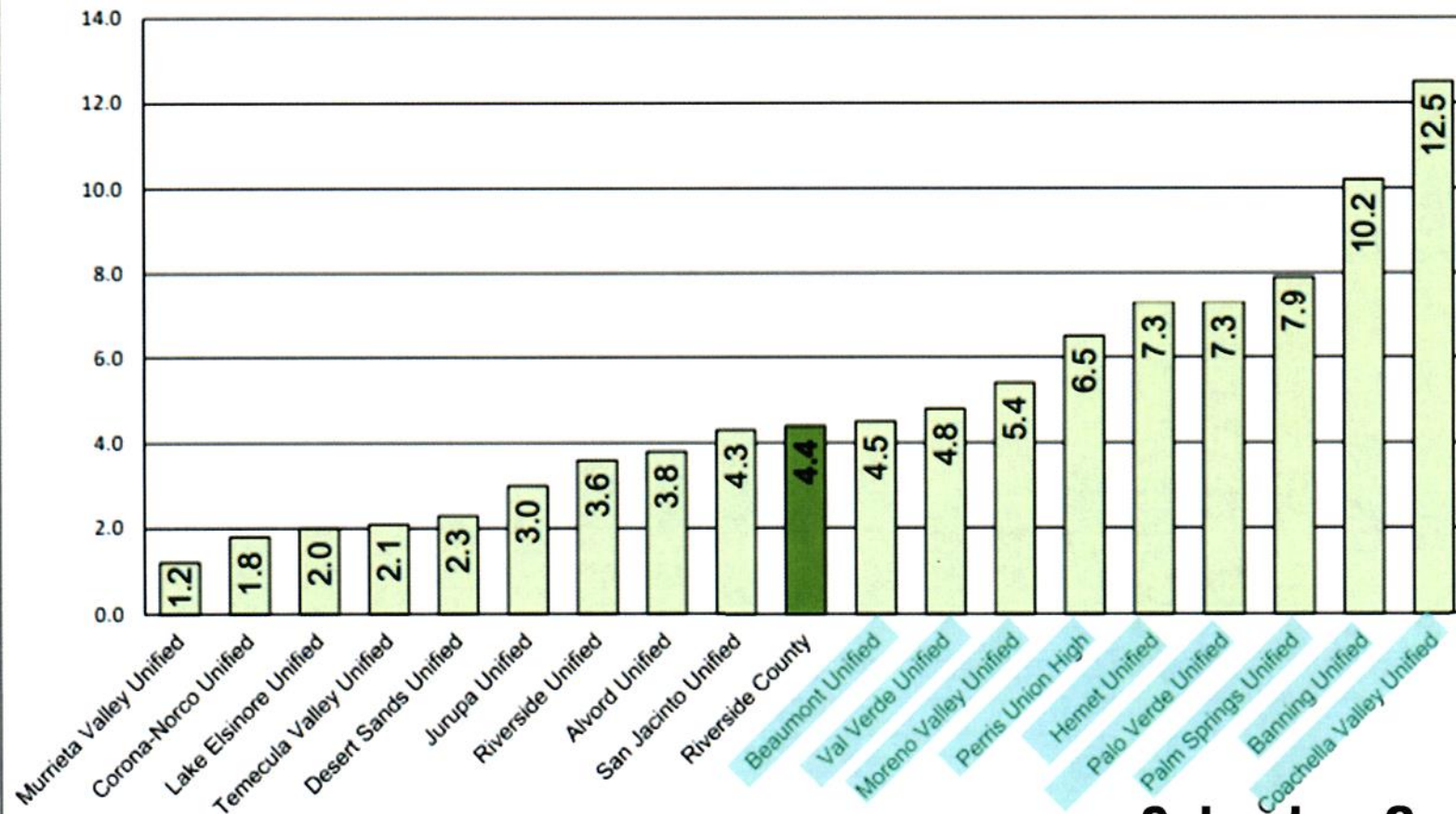
## 2023 Riverside County Cohort Dropout Rates Student Groups Comparison



Notes: NEW Adjusted Cohort Graduation Rate (ACGR) Rules Applied

**Schools - County**

# Districts in Riverside County 2023 Cohort Dropout Rates



District 1 -  
1.Val Verde Unified  
2.Perris Union High

District 4 -  
1.Palo Verde Unified  
2.Palm Springs Unified  
3.Coachella Valley Unified

District 5 -  
1.Beaumont Unified  
2.Moreno Valley Unified  
3.Hemet Unified  
4.Banning Unified

**Schools - County**

Table 4: Riverside County English Language Arts By Year

year	n	% Exceeded	% Met	% Nearly Met	% Not Met
2015	223187	13.00	28.00	27.00	32.00
2016	224420	16.00	29.00	25.00	30.00
2017	225930	16.45	28.70	24.81	30.04
2018	224660	17.44	28.74	24.14	29.69
2019	223421	18.76	29.09	23.74	28.41
2022	216743	15.82	26.35	24.41	33.41
2023	218447	15.82	25.54	24.02	34.61

RIVERSIDE COUNTY  
OFFICE OF EDUCATION

2023 CAASPP REPORT

English Language Arts, Mathematics, and Science

OCTOBER 2023

Table 5: Riverside County Mathematics By Year

year	n	% Exceeded	% Met	% Nearly Met	% Not Met
2015	223607	9.00	19.00	31.00	41.00
2016	224804	11.00	20.00	30.00	39.00
2017	226526	12.45	19.68	28.54	39.32
2018	224919	13.32	19.43	27.90	39.35
2019	223768	14.42	19.72	27.33	38.53
2022	216846	10.11	16.02	26.13	47.74
2023	218761	10.90	16.20	25.43	47.47

## Schools - County

Table 11: Riverside County English Language Arts By Ethnicity

Demographic Name	n	% Exceeded	% Met	% Nearly Met	% Not Met
All Students	218447	15.82	25.54	24.02	34.61
American Indian or Alaska Native	841	11.65	20.93	23.90	43.52
Asian	7880	41.70	30.82	14.94	12.54
Black or African American	12692	10.70	22.23	23.79	43.28
Hispanic or Latino	145416	11.59	23.60	25.30	39.52
Native Hawaiian or Pacific Islander	724	16.30	25.14	25.41	33.15
Two or more races	9697	22.85	29.79	22.52	24.83
White	37053	24.25	31.34	22.26	22.15

Table 12: Riverside County Mathematics By Ethnicity

Demographic Name	n	% Exceeded	% Met	% Nearly Met	% Not Met
All Students	218761	10.90	16.20	25.43	47.47
American Indian or Alaska Native	838	6.56	10.14	23.03	60.26
Asian	7943	40.01	24.12	19.58	16.29
Black or African American	12655	5.53	12.10	23.62	58.75
Hispanic or Latino	145733	6.88	13.81	25.46	53.85
Native Hawaiian or Pacific Islander	723	10.10	18.40	25.59	45.92
Two or more races	9693	16.99	20.71	26.20	36.10
White	37028	18.56	22.97	27.18	31.29

## Schools - County



California Assessment of  
Student Performance and Progress

County: Riverside

CDS Code: 33-00000-0000000

### Report Options

Year: 2022-23 Grade: All Grades Student Group: All Students (Default) School 1: All Sch

County: Riverside

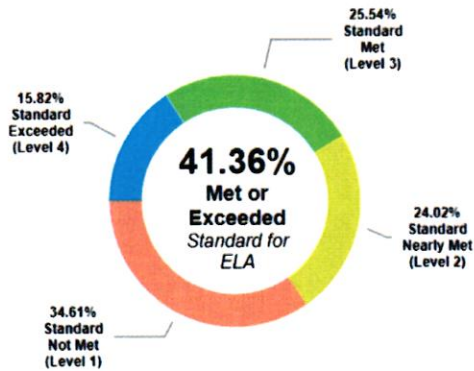
CDS Code: 33-00000-0000000

### Report Options

Year: 2023-24 Grade: All Grades Student Group: All Students (Default) School Type: All Schools

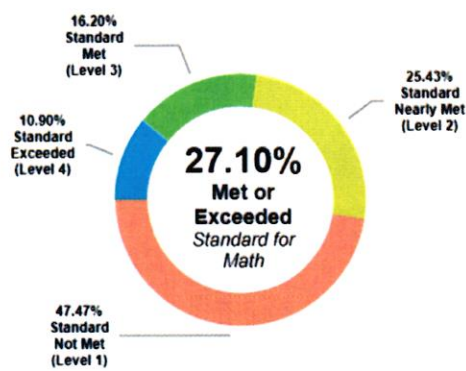
#### ELA

Percent of students within each achievement level



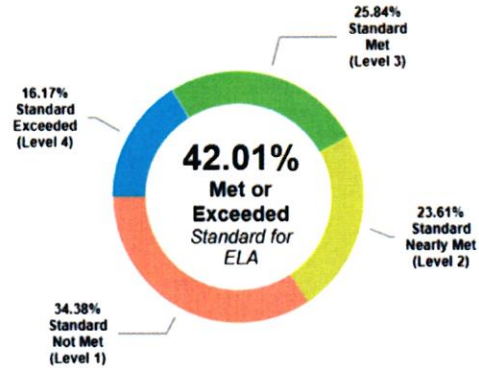
#### Mathematics

Percent of students within each achievement level



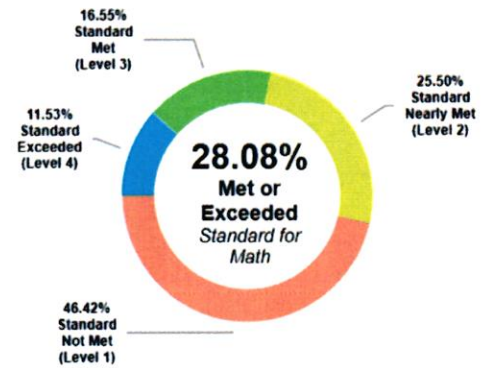
#### ELA

Percent of students within each achievement level



#### Mathematics

Percent of students within each achievement level



Schools - County



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**SPEAKER'S NAME:** Greg Langworthy

**Address:** \_\_\_\_\_  
(Only if follow-up mail response requested)

**City:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Phone #:** \_\_\_\_\_

**Date:** April 8, 2025 **Agenda #** 24 Public Comment

**PLEASE STATE YOUR POSITION BELOW:**

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\_\_\_\_\_ **Support** \_\_\_\_\_ **Oppose** \_\_\_\_\_ **Neutral**

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**I give my 3 minutes to:** \_\_\_\_\_

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(Revised: 06/13/2024)

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✓

**Riverside County Board of Supervisors  
Request to Speak**

Submit request to Clerk of Board (right of podium), Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form. The Board may limit the public input on any item, based on the number of people requesting to speak and the business of the Board.

**SPEAKER'S NAME:** Shari Franklin

**Address:** \_\_\_\_\_  
(Only if follow-up mail response requested)

**City:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Phone #:** \_\_\_\_\_

**Date:** April 8, 2025 **Agenda #** 24 Public Comment

**PLEASE STATE YOUR POSITION BELOW:**

**Position on "Regular" (non-appealed) Agenda Item:**

\_\_\_\_\_ **Support** \_\_\_\_\_ **Oppose** \_\_\_\_\_ **Neutral**

**Note:** If you are here for an agenda item that is filed for "Appeal", please state separately your position on the appeal below:

\_\_\_\_\_ **Support** \_\_\_\_\_ **Oppose** \_\_\_\_\_ **Neutral**

**I give my 3 minutes to:** \_\_\_\_\_

Parking validations available for speakers only – see Clerk of the Board.

(Revised: 06/13/2024)

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# Election Integrity Audit-2024 General Election

Riverside County, California

## Ballots Received by the USPS

- REIT requested through public records from the ROV
- USPS invoices were sent to the ROV for the postage paid envelopes for all ballots received from 9/26/24-the first date ballots could be received through 12/5/24-the last date ballots can be accepted
- The total number of pieces = 288,659

4/8/2025  
public comments  
Sheri Franklin

# **Election Integrity Audit-2024 General Election**

Riverside County, California

## **Ballots Received by the USPS**

- **Art directed his staff to take better count of ballots received by the USPS**
  - **We requested the spreadsheet that they recorded the ballots received daily and counted through their machines**
  - **Totals recorded by the ROV = 403,898**
-

# Election Integrity Audit-2024 General Election

Riverside County, California

Ballots Received by the USPS

- USPS invoices TOTAL 288,659
- ROV recorded TOTAL 403,898

DIFFERENCE

+ 115,239

# **Election Integrity Audit-2024 General Election**

Riverside County, California

**Ballots Received by the USPS**

**The ROV counted 115,239 MORE ballots  
than the USPS billed them for**

## **QUESTIONS TO ASK THE ROV:**

- 1. Ask the ROV how this happened?**
- 2. If they were not billed, did they come through the USPS?**
- 3. Are there any other ways the USPS bills the ROV for ballots to explain this?**

[Close Window](#)

P.S. 3582 - C

## Business Reply Postage

COST CENTER: Cost Center 05-6552-0507 RIVERSIDE, CA

DATE: 11/25/24

## Account Information

Account Number: 9000010111

Permit: BR 126-001

Company: REGISTRAR OF VOTERS  
Address: 2724 GATEWAY DR  
RIVERSIDE, CA 92507-0918

Where Issued: n/a

Comments: QBRM 9897-POSTCARD; QBRM 9898-LETTER 1 OUNCE QBRM 9810-LETTER 2 OUNCE

PO of Mailing: Cost Center 05-6552-0507 RIVERSIDE, CA

Current Balance: EPS \$882,112.26

Contact: MONICA SALAS

Phone Number: (951)486-7340

Finance Number: 05-6552

PO of Permit: Cost Center 05-6552-0507 RIVERSIDE, CA

BRM Invoice Type: High-Volume Qualified BRM

Mailing Date: 11/25/2024						
						Final
TRANS# 202433011551091BM						
Seq#	Description	Weight Not Over (Ounces)	Number of Pieces	Postage per Piece	Per Piece Handling Charge	Postage
D1	Postcards	0	4	0.537	0.030	2.268
D4	Letters up to 3.5 oz.	3.5	141	0.707	0.030	103.917
D6	Postage Due	0	202	0.000	0.000	177.700
Total Postage:						\$283.89
Customer Reference ID						

The above amount has been deducted from your advance deposit account.

Clerk Initials: EVC



# RivCo VOTE

Your Voice. Every Vote. Our Future.

## County of Riverside Registrar of Voters Daily Mail Intake (U.S.)

	Date	USPS Estimate Total of Ballots
Th	9/26/2024	9
F	9/27/2024	3
M	9/30/2024	8
T	10/1/2024	12
W	10/2/2024	10
Th	10/3/2024	6
F	10/4/2024	6
M	10/7/2024	40
T	10/8/2024	60
W	10/9/2024	26
Th	10/10/2024	77
F	10/11/2024	8325
S	10/12/2024	11546
T	10/15/2024	11383
W	10/16/2024	19483
Th	10/17/2024	32114
F	10/18/2024	17294
S	10/19/2024	15656
3	10/21/2024	14357
T	10/22/2024	22,846
W	10/23/2024	19733
Th	10/24/2024	18111
F	10/25/2024	16369
S	10/26/2024	14472
M	10/28/2024	17120
T	10/29/2024	19831
W	10/30/2024	24347
Th	10/31/2024	18351
F	11/1/2024	16173
S	11/2/2024	14207
M	11/4/2024	18183
T	11/5/2024	23356
W	11/6/2024	15352
Th	11/7/2024	5463
F	11/8/2024	3799
S	11/9/2024	2153
T	11/12/2024	3,443
F	11/15/2024	45
	11/24/2024	129
	Total	403898

11/13 W  
11/14 Th

27 days Ø?



# RivCo VOTE

Your Voice. Every Vote. Our Future.

## County of Riverside Registrar of Voters Daily Mail Intake (U.S.P.S)

Miscellaneous:					
Date	USPS Estimate Total of Ballots	Voids, Spoiled and Previous Election	Late	Non Deliverable	USPS Estimate Total of Ballots
9/26/2024					9
9/27/2024					3
9/30/2024					8
10/1/2024					12
10/2/2024					10
10/3/2024					6
10/4/2024					6
10/7/2024					40
10/8/2024					60
10/9/2024					26
10/10/2024					77
10/11/2024	8325				8325
10/12/2024	11250	296			11546
10/15/2024	11000	383			11383
10/16/2024	19161	322			19483
10/17/2024	31320	794			32114
10/18/2024	16129	475		690	17294
10/19/2024	14,200	425		1031	15656
10/21/2024	12668	415		1274	14357
10/22/2024	20,855	1991		1479	22,846
10/23/2024	19355	242		136	19733
10/24/2024	17297	578		236	18111
10/25/2024	15383	653		333	16369
10/26/2024	13508	755		209	14472
10/28/2024	14098	3022		1058	17120
10/29/2024	18965	866		0	19831
10/30/2024	23458	889		0	24347
10/31/2024	17534	749		68	18351
11/1/2024	15594	373		206	16173
11/2/2024	13861	173		173	14207
11/4/2024	16778	1335		70	18183
11/5/2024	22899	324		133	23356
11/6/2024	14827	525	344	111	15352
11/7/2024	5128	18	316	1	5463
11/8/2024	3300	400	467	13	3799
11/9/2024	1721	72	360	0	2153
11/12/2024	2981	462	111	345	3,443
11/15/2024				45	45
11/24/2024				129	129
Total					403898

hidden data	381595	16537	1598	7740	403898
	22303	25875			

378,023

USPS BRM invoice - High Volume qualified BRM for 2024 General Election							ROV data	
Mailing Date	Transaction Number	DI - Postage	DI - Letters up to 350	Postage Due (Pieces)	\$\$\$ Total Postage	clerk initial	file ROV Daily	Mail Intake USPS
9/26/2024	202427010563827B M	73	207	40	\$ 233.49	EVC	USPS September 26 2024.pdf	9
9/27/2024								3
9/30/2024								8
10/1/2024								12
10/2/2024								10
10/3/2024								6
10/4/2024								6
10/5/2024	202427912272554BM	32	106	567	\$ 510.63	EA	USPS October.pdf	
10/7/2024	202428111144235BM	53	162	423	\$ 459.03	EVC	USPS October.pdf	40
10/8/2024	202428210173510BM	14	65	552	\$ 459.08	EVC	USPS October.pdf	60
10/9/2024	202428310492792BM	31	155	45	\$ 165.00	EVC	USPS October.pdf	26
10/10/2024	202428410560822BM	15	177	197	\$ 283.49	EVC	USPS October.pdf	77
10/11/2024	202428511331662BM	26	144	2,519	\$ 2,421.52	EVC	USPS October.pdf	see next
10/11/2024	202428511342827BM	0	1,880	0	\$ 1,385.56	EVC	USPS October.pdf	see next
10/11/2024	202428511355849BM	0	6,485	210	\$ 4,991.55	EVC	USPS October.pdf	8,325
10/12/2024	202428612011017BM	2	59	85	\$ 119.15	EA	USPS October.pdf	11,546
10/15/2024								11,383
10/16/2024								19,483
10/17/2024	202429110542598BM	15	61	60	\$ 105.66	EVC	USPS October.pdf	see next
10/17/2024	202429111031826BM	0	31,268	64	\$ 23,109.16	EVC	USPS October.pdf	32,114
10/18/2024	202429210562276BM	20	151	42	\$ 153.46	EVC	USPS October.pdf	see next
10/18/2024	202429211043813BM	0	16,474	148	\$ 12,290.82	EVC	USPS October.pdf	17,294
10/19/2024	202429311420719BM	13	79	345	\$ 387.44	EA	USPS October.pdf	15,656
10/21/2024	202429511192332BM	24	554	937	\$ 966.52	EVC	USPS October.pdf	see next
10/21/2024	202429511224030BM	0	14,780	627	\$ 11,526.13	EVC	USPS October.pdf	see next
10/21/2024	202429511231707BM	0	8,493	461	\$ 6,724.95	EVC	USPS October.pdf	14,357
10/22/2024								22,846
10/23/2024	202429710000358BM	5	58	94	\$ 130.44	EVC	USPS October.pdf	see next
10/23/2024	202429710042601BM	0	17,931	44	\$ 13,259.59	EVC	USPS October.pdf	19,733
10/24/2024	202429810114428BM	17	55	135	\$ 177.84	EVC	USPS October.pdf	see next
10/24/2024	202429810165303BM	0	16,647	108	\$ 12,377.92	EVC	USPS October.pdf	18,111
10/25/2024	202429906370155BM	0	14,210	216	\$ 10,690.93	EVC	USPS October.pdf	see next
10/25/2024	202429910573387BM	12	402	117	\$ 407.25	EVC	USPS October.pdf	16,369
10/26/2024	202430011052679BM	3	39	68	\$ 89.32	EA	USPS October.pdf	14,472
10/28/2024	202430210345505BM	24	424	699	\$ 931.46	EVC	USPS October.pdf	see next
10/28/2024	202430210561003BM	0	13,805	178	\$ 10,354.07	EVC	USPS October.pdf	17,120
10/29/2024	202430309505506BM	3	36	305	\$ 266.84	EVC	USPS October.pdf	see next
10/29/2024	202430309551547BM	0	9,411	693	\$ 7,635.84	EVC	USPS October.pdf	see next
10/29/2024	202430309564741BM	0	19,005	347	\$ 14,357.16	EVC	USPS October.pdf	19,831
10/30/2024	202430410401595BM	77	134	251	\$ 354.21	EVC	USPS October.pdf	see next
10/30/2024	202430410491810BM	0	20,865	77	\$ 15,455.28	EVC	USPS October.pdf	see next
10/30/2024	202430412105075BM	0	9	0	\$ 6.63	EVC	USPS October.pdf	24,347
10/31/2024	202430511390301BM	92	50	62	\$ 144.07	EVC	USPS October.pdf	see next
10/31/2024	202430511454441BM	0	17,580	18	\$ 12,974.64	EVC	USPS October.pdf	18,351
11/1/2024	202430610354665BM	61	48	251	\$ 274.92	EVC	USPS November.pdf	see next

11/1/2024	202430610491780BM	0	15,257	98	\$ 11,343.39	EVC	USPS November. pdf	see next
11/1/2024	202430611050512BM	0	31	0	\$ 22.85	EVC	USPS November. pdf	16,173
11/2/2024	202430711215545BM	54	51	123	\$ 167.52	EA	USPS November. pdf	see next
11/2/2024	202430711345804BM	0	46	3	\$ 36.93	EA	USPS November. pdf	14,207
11/4/2024	202430911384558BM	94	255	418	\$ 565.97	EVC	USPS November. pdf	see next
11/4/2024	202430912240374BM	0	13	5	\$ 14.07	EVC	USPS November. pdf	see next
11/4/2024	202430913030690BM	0	15,276	799	\$ 12,065.40	EVC	USPS November. pdf	see next
11/4/2024	202430913035253BM	0	14,116	157	\$ 10,562.06	EVC	USPS November. pdf	18,183
11/5/2024	202431009571556BM	4	49	302	\$ 297.82	EVC	USPS November. pdf	see next
11/5/2024	202431010292266BM	0	24,105	8	\$ 17,766.40	EVC	USPS November. pdf	see next
11/5/2024	202431010214410BM	0	5	0	\$ 3.69	EVC	USPS November. pdf	23,356
W 11/6/2024								15,352
11/7/2024	202431210563402BM	0	5,250	7	\$ 3,876.32	EVC	USPS November. pdf	see next
11/7/2024	202431210124240BM	27	20	67	\$ 90.16	EVC	USPS November. pdf	5,463
11/8/2024	202431310253910BM	21	34	310	\$ 318.71	EVC	USPS November. pdf	see next
11/8/2024	202431310271921BM	0	846	103	\$ 727.53	EVC	USPS November. pdf	3,799
11/9/2024	202431411012091BM	21	10	238	\$ 237.82	EA	USPS November. pdf	2,153
11/12/2024	202431712533460BM	20	21	484	\$ 472.20	EA	USPS November. pdf	3,443
11/13/2024	202431810204786BM	2	59	90	\$ 121.52	EVC	USPS November. pdf	see next
11/13/2024	202431811035738BM	0	77	9	\$ 66.84	EVC	USPS November. pdf	see next
11/13/2024	202431811050303BM	0	221	95	\$ 258.83	EVC	USPS November. pdf	see next
11/13/2024	202431811061818BM	0	250	0	\$ 184.25	EVC	USPS November. pdf	
F 11/15/2024								45
Sum 11/24/2025								129
11/25/2024	202433011551091BM	4	141	202	\$ 283.89	EVC	USPS Nov.pdf	
11/26/2024	202433111241462BM	0	80	78	\$ 127.66	EVC	USPS Nov.pdf	
11/27/2024	202433209531415BM	0	7	5	\$ 9.37	EVC	USPS Nov.pdf	
11/29/2024	202433411581208BM	3	175	107	\$ 225.98	EA	USPS Nov.pdf	
11/30/2024	202433510431870BM	0	19	70	\$ 76.02	EA	USPS Nov.pdf	
12/2/2024	202433712194470BM	5	53	69	\$ 103.96	EVC	USPS Dec.pdf	
12/3/2024	202433811335271BM	0	92	15	\$ 83.67	EA	USPS Dec.pdf	
12/4/2024	202433911412482BM	1	44	21	\$ 52.87	EVC	USPS Dec.pdf	
12/5/2024	202434010234966BM	3	47	31	\$ 67.69	EVC	USPS Dec.pdf	
	TOTALS	871	288,659	14,899	\$ 226,412.44			403,898

304,429

✓

**Riverside County Board of Supervisors  
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**SPEAKER'S NAME:** \_\_\_\_\_

*Veronica Langworthy*

**Address:** \_\_\_\_\_

(Only if follow-up mail response requested)

**City:** \_\_\_\_\_

**Zip:** \_\_\_\_\_

**Phone #:** \_\_\_\_\_

**Date:** \_\_\_\_\_

*April 8, 2025*

**Agenda #** \_\_\_\_\_

*24 (Public*

*Comment)*

**PLEASE STATE YOUR POSITION BELOW:**

**Position on "Regular" (non-appealed) Agenda Item:**

\_\_\_\_\_ **Support** \_\_\_\_\_ **Oppose** \_\_\_\_\_ **Neutral**

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\_\_\_\_\_ **Support** \_\_\_\_\_ **Oppose** \_\_\_\_\_ **Neutral**

**I give my 3 minutes to:** \_\_\_\_\_

Parking validations available for speakers only – see Clerk of the Board.

(Revised: 06/13/2024)

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*Clerk Copy*

**RE: April 8, 2025 BOS Agenda Item 2.5**

Riverside County Board of Supervisors  
4080 Lemon Street, Riverside, CA 92502

Dear Chairman Perez, Supervisor Medina, Supervisor Spiegel, Supervisor Washington,  
and Supervisor Gutierrez,

I appreciate that a follow-up report has taken place regarding the Registrar of Voters 2023-020 Internal Audit Report addressing conditions of cybersecurity where active directory access rights for separated employees were not disabled timely, and that system rights to identify active accounts for employees no longer with the department are not actively monitored resulting in increased vulnerability, and other risks. "The average time elapsed between employee departure and ticket approval was 78 days, with the longest taking 173 days..."

Our county Auditor-Controller states on page 1 of the report "Our audit was limited to reviewing actions taken as of January 2, 2025, to help correct the findings noted in our original audit report 2023-022 date August 29, 2023.

I am concerned that the initial internal audit report was made in August 2023. The report states corrective action was taken on January 1, 2024. Does the 2025-305 audit include documentation of any IT review of systems in place during the entire election cycle of the Presidential Primary Election in March 2024 and Presidential General Election in November 2024? It would be reassuring to voters to know.

Respectfully,

*Veronica Langworthy*

Veronica Langworthy

*vlangworthy29@gmail.com*

*951-704-4210*

*Please read  
into the  
record*

*4/8/2025  
Veronica Langworthy*

✓

**Riverside County Board of Supervisors  
Request to Speak**

Submit request to Clerk of Board (right of podium), Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form. The Board may limit the public input on any item, based on the number of people requesting to speak and the business of the Board.

SPEAKER'S NAME: Roy Blacker

Address: \_\_\_\_\_  
(Only if follow-up mail response requested)

City: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone #: \_\_\_\_\_

Date: \_\_\_\_\_ Agenda # PUBLIC

PLEASE STATE YOUR POSITION BELOW:

COMMENT

Position on "Regular" (non-appealed) Agenda Item:

\_\_\_\_\_ Support \_\_\_\_\_ Oppose \_\_\_\_\_ Neutral

**Note:** If you are here for an agenda item that is filed for "Appeal", please state separately your position on the appeal below:

\_\_\_\_\_ Support \_\_\_\_\_ Oppose \_\_\_\_\_ Neutral

I give my 3 minutes to: \_\_\_\_\_

Parking validations available for speakers only – see Clerk of the Board.

(Revised: 06/13/2024)

## **BOARD RULES**

### **Requests to Address Board on "Agenda" Items:**

You may request to be heard on a published agenda item. Requests to be heard must be submitted to the Clerk of the Board before the scheduled meeting time.

### **Requests to Address Board on items that are "NOT" on the Agenda:**

Notwithstanding any other provisions of these rules, member of the public shall have the right to address the Board during the mid-morning "Oral Communications" segment of the published agenda. Said purpose for address must pertain to issues which are under the direct jurisdiction of the Board of Supervisors. YOUR TIME WILL BE LIMITED TO THREE (3) MINUTES. The Board may limit the public input on any item, based on the number of people requesting to speak and the business of the Board.

### **Power Point Presentations/Printed Material:**

Speakers who intend to conduct a formalized Power Point presentation or provide printed material must notify the Clerk of the Board's Office by 12 noon on the Monday preceding the Tuesday Board meeting, ensuring that the Clerk's Office has sufficient copies of all printed materials and at least one (1) copy of the Power Point CD. Copies of printed material given to the Clerk (by Monday noon deadline) will be provided to each Supervisor. If you have the need to use the overhead "Elmo" projector at the Board meeting, please ensure your material is clear and with proper contrast, notifying the Clerk well ahead of the meeting, of your intent to use the Elmo. *Speakers are prohibited from bringing signs, placards, or posters into the hearing room.*

### **Individual Speaker Limits:**

**Individual speakers are limited to a maximum of three (3) minutes.** The Board may limit the public input on any item, based on the number of people requesting to speak and the business of the Board. Please step up to the podium when the Chair calls your name and begin speaking immediately. Pull the microphone to your mouth so that the Board, audience, and audio recording system hear you clearly. Once you start speaking, the "green" podium light will light. The "yellow" light will come on when you have one (1) minute remaining. When you have 30 seconds remaining, the "yellow" light will begin flash, indicating you must quickly wrap up your comments. Your time is up when the "red" light flashes. The Chair adheres to a strict three (3) minutes per speaker. ***Note: If you intend to give your time to a "Group/Organized Presentation", please state so clearly at the very bottom of the reverse side of this form.***

### **Group/Organized Presentations:**

Group/organized presentations with more than one (1) speaker will be limited to nine (9) minutes at the Chair's discretion. The organizer of the presentation will automatically receive the first three (3) minutes, with the remaining six (6) minutes relinquished by other speakers, as requested by them on a completed "Request to Speak" form, and clearly indicated at the front bottom of the form.

### **Addressing the Board & Acknowledgement by Chair:**

The Chair will determine what order the speakers will address the Board and will call on all speakers in pairs. The first speaker should immediately step to the podium and begin addressing the Board. The second speaker should take up a position in one of the chamber aisles to quickly step up to the podium after the preceding speaker. This is to afford an efficient and timely Board meeting, giving all attendees the opportunity to make their case. Speakers are prohibited from making personal attacks, and/or using coarse, crude, profane or vulgar language while speaking to the Board members, staff, the public and/or meeting participants. Such behavior, at the discretion of the Board Chair may result in removal from the Board Chambers by Sheriff Deputies.

**Flores, Kate**

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**From:** Acquia Mail  
**Sent:** Monday, April 7, 2025 9:06 AM  
**To:** deonarnold205@gmail.com  
**Cc:** Clerk of the Board  
**Subject:** Request to Speak Web Submission



Thank you for submitting your request to speak. The Clerk of the Board office has received your request and will be prepared to allow you to speak when your item is called. To attend the meeting, please call (669) 900-6833 and use **Meeting ID # 864 4411 6015 . Password is 20250408**. You will be muted until your item is pulled and your name is called. Please dial in at 9:00 am with the phone number you provided in the form so you can be identified during the meeting.

Submitted on April 7, 2025

Submitted values are:

**First Name**

Deon

**Last Name**

Arnold

**Address (Street, City and Zip)**

11383 Alton Dr.

**Phone**

951-317-4567

**Email**

deonarnold205@gmail.com

**Agenda Date**

04/08/2025

**Agenda Item # or Public Comment**

Public Comment regarding warehouses in Temescal Valley

**State your position below**

**Flores, Kate**

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**From:** Deon Arnold <deonarnold205@gmail.com>  
**Sent:** Tuesday, April 8, 2025 8:37 AM  
**To:** Clerk of the Board  
**Subject:** Re: Request to Speak Web Submission

**CAUTION:** This email originated externally from the **Riverside County** email system. **DO NOT** click links or open attachments unless you recognize the sender and know the content is safe.

I will not be able to attend this session.

On Apr 7, 2025, at 9:06 AM, Riverside County Clerk of the Board <acquaia-mail@rivco.org> wrote:



Thank you for submitting your request to speak. The Clerk of the Board office has received your request and will be prepared to allow you to speak when your item is called. To attend the meeting, please call (669) 900-6833 and use **Meeting ID # 864 4411 6015 . Password is 20250408**. You will be muted until your item is pulled and your name is called. Please dial in at 9:00 am with the phone number you provided in the form so you can be identified during the meeting.

Submitted on April 7, 2025

Submitted values are:

**First Name**

Deon

**Last Name**

Arnold

**Address (Street, City and Zip)**

11383 Alton Dr.

**Phone**

951-317-4567

**Email**

[deonarnold205@gmail.com](mailto:deonarnold205@gmail.com)

**Agenda Date**

04/08/2025

**Agenda Item # or Public Comment**

Public Comment regarding warehouses in Temescal Valley

**State your position below**

Oppose

**Do you need a Spanish translator?**

No

**Comments**

I plan to state the Save Temescal Valley group's position on the proposed 6.5 million square foot warehouse planned for Temescal Valley.

**Confidentiality Disclaimer**

This email is confidential and intended solely for the use of the individual(s) to whom it is addressed. The information contained in this message may be privileged and confidential and protected from disclosure.

If you are not the author's intended recipient, be advised that you have received this email in error and that any use, dissemination, forwarding, printing, or copying of this email is strictly prohibited. If you have received this email in error please delete all copies, both electronic and printed, and contact the author immediately.

**County of Riverside California**

**Fernandez, Cindy**

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**From:** Brad Anderson <ba4612442@gmail.com>  
**Sent:** Saturday, April 5, 2025 11:08 AM  
**To:** Clerk of the Board  
**Subject:** Public Comment, Agenda Item: 24. Riverside County Board of Supervisors meeting of April 8, 2025 (9:30AM)

**CAUTION:** This email originated externally from the **Riverside County** email system. **DO NOT** click links or open attachments unless you recognize the sender and know the content is safe.

April 5, 2025

Riverside County Board of Supervisors (BoS)  
County Administrative Center  
First Floor - Board Chambers  
4080 Lemon St.  
Riverside, CA. 92501  
Attention: Clerk of the Board of Supervisors

Re: Written comment for Agenda Item: 24 (Non-Agenda Public comment - Censorship techniques)

Dear current BoS members,

Please review my written statements listed below for consideration.

As this unique body (BoS) is aware, avenues of censoring Riverside County residents have been repeatedly demonstrated during proceedings of BoS precived open public meeting(s). BoS recorded written meeting minutes have been lacking accurate summary details that could be easily obtainable and understood by the requestor(s)/reviewer(s).

It's unreasonable to have "Public Comment" (Agenda Item: 24) nearing the end of BoS public meeting(s). It's highly likely that abandoning the long established method of having Public Comment towards the beginning of BoS public meetings was a purposely Imposed action to disenfranchise the public from attending and speaking (free speech action) at Riverside County (BoS) public meetings.

It's highly recommended to have several opportunities for the general public to directly address the legislative body (BoS). It's proposed that public comment (Non-Agenda topics) be conducted at the beginning and again towards the end of BoS public meetings. Of course the public should still enjoy the opportunity to select (pull) individual agenda Items as thry desire.

Please also consider, (STOPPING) the BoS unusual political maneuver to treat the entire BoS meeting agenda as a consent calendar event. It's critical that action Items be displayed and acted upon in open session for public review. Members of the public shouldn't be obligated with reading county constructed reports prior to official proceedings of BoS public meetings (if not desired) to consider upon themselves to (pull) that item for public disclosure to be presented to ALL Riverside County residents during open session of BoS public meeting(s).

Recently I obtained a Riverside County Animal Services Department released public records request that redacted county employees names that were mentioned in their official duties on those government documents. This was the FIRST time that I've noticed that NEW riverside county process to eliminate accountability from being recorded and obtained by county residents that financially support Riverside County operations.

It's critical that Riverside County officials be accountable to residents of their county.

It's highly recommended to abandon the motivation to hide information that shouldn't be considered not reasonable to share with the public that financially supports Riverside County employees and the departments that employers them.

Please be advised, the redacted information (county employees) will ONLY bring more unflattering attention to Riverside County officials willingness to censor information that should be transparent and easily accessible.

Sincerely,

Brad Anderson | Rancho Mirage, CA. | [Ba4612442@gmail.com](mailto:Ba4612442@gmail.com)

Cc: