

SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



ITEM: 2.16  
(ID # 27756)

**MEETING DATE:**  
Tuesday, May 06, 2025

**FROM :** AGRICULTURAL COMMISSIONER

**SUBJECT:** AGRICULTURAL COMMISSIONER: Renewal of the Local Emergency Declaration for Riverside County Due to the Spread of Pierce's Disease in the Local Vineyards, District 3. [\$0]

**RECOMMENDED MOTION:** That the Board of Supervisors:

1. That the declaration relating to Pierce's Disease adopted as Agenda Item 3.91 on August 10, 1999, Resolution Number 99-369 be renewed.

**ACTION:**Consent


  
Delia Cioc, Assistant Agricultural Commissioner. 4/24/2025

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**MINUTES OF THE BOARD OF SUPERVISORS**

On motion of Supervisor Washington, seconded by Supervisor Gutierrez and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Medina, Spiegel, Washington, Perez and Gutierrez  
Nays: None  
Absent: None  
Date: May 6, 2025  
xc: AC

Kimberly A. Rector  
Clerk of the Board  
By:   
Deputy

**SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,  
STATE OF CALIFORNIA**

<b>FINANCIAL DATA</b>	<b>Current Fiscal Year:</b>	<b>Next Fiscal Year:</b>	<b>Total Cost:</b>	<b>Ongoing Cost</b>
<b>COST</b>	\$ 0	\$ 0	\$ 0	\$ 0
<b>NET COUNTY COST</b>	\$ 0	\$ 0	\$ 0	\$ 0
<b>SOURCE OF FUNDS:</b>			<b>Budget Adjustment: N/A</b>	
			<b>For Fiscal Year: N/A</b>	


**C.E.O. RECOMMENDATION:** Approve

**BACKGROUND:**

**Summary**

The Riverside County Agricultural Commissioner's Office has reviewed the emergency conditions necessitating the declaration of August 10, 1999, and find that these conditions still exist. Government Code Section 8630 requires the Board to review the need for continuation of the local emergency every 30 days.

**CLERK OF THE BOARD:** Due to unique circumstances and unknown duration of the situation, request that renewal of this declaration be automatically submitted as an agenda item every 30 days until request to terminate is submitted by the Riverside County Agricultural Commissioner's Office.

  
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Jason Farin, Principal Policy Analyst      4/30/2025