

SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



ITEM: 3.71  
(ID # 27983)

MEETING DATE:

Tuesday, May 20, 2025

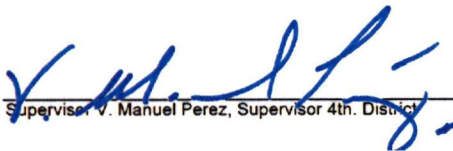
**FROM :** SUPERVISOR V. MANUEL PEREZ AND SUPERVISOR YXSTIAN GUTIERREZ

**SUBJECT:** SUPERVISOR V. MANUEL PEREZ and SUPERVISOR YXSTIAN GUTIERREZ:  
Commitment to Become a No-Kill Community in which we Strive to Save Every Dog and Cat in a Shelter who can be Saved and Where 90% of the Companion Animals that Enter its Facilities Leave Alive, All Districts \$0.

**RECOMMENDED MOTION:** That the Board of Supervisors:

1. Adopt Resolution No. 2025-133 committing Riverside County to becoming a no-kill community in which we strive to save dogs and cats in County shelters who can be saved, and where 90% of the companion animals that enter County facilities leave alive.
2. Direct the Department of Animal Services to develop and launch a comprehensive public awareness campaign promoting the County's no-kill mission.
3. Direct the Department of Animal Services to report quarterly on the progress toward becoming a no-kill community from July 1, 2025 to June 30, 2026, and to provide annual progress updates thereafter, on or before June 30 of each successive year.
4. Receive and file the Department of Animal Services' "Year-to-Date Highlights" comparing results from the first quarter of the calendar year to the same time frame the previous year.

**ACTION:**Policy

  
Supervisor V. Manuel Perez, Supervisor 4th. District

5/16/2025

  
Supervisor Yxstian Gutierrez

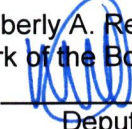
5/16/2025

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**MINUTES OF THE BOARD OF SUPERVISORS**

On motion of Supervisor Perez, seconded by Supervisor Gutierrez and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Medina, Spiegel, Washington, Perez and Gutierrez  
Nays: None  
Absent: None  
Date: May 20, 2025  
xc: BOS-D4, BOS-D5, Animal Services

Kimberly A. Rector  
Clerk of the Board  
By:   
Deputy

**SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,  
STATE OF CALIFORNIA**

**C.E.O. RECOMMENDATION:** Approve

**BACKGROUND:**

Riverside County Department of Animal Services (DAS) has faced significant challenges in the last several years with high animal intakes, leading to overcapacity issues and insufficient staffing to provide the desired level of services. There has been a significant societal shift since the peak of COVID (during which shelters had many fewer animals) to now as more and more owners turn in their animals to our shelters or abandon them outright. This trend persists not only in Riverside County, but also across California and the nation; regardless, the impacts to Riverside County communities are real. These challenges have contributed to increased euthanasia rates, sparking criticism from animal advocacy groups and the public at large.

In response to these concerns, the Board of Supervisors and DAS have made concerted efforts to transform the shelters and increase live release rates, including but not limited to:

- Funding the re-opening of the San Jacinto Valley Animal Campus;
- Funding the procurement of two spay-and-neuter buses;
- Increasing staff to enhance the adoption, foster, and pet support programs;
- Investing in numerous spay and neuter events, free adoption events, and unique foster programs that encourage the public to help;
- Increasing the number of Veterinary Medicine positions to increase spay-and-neuter opportunities, as well as medical treatment of shelter animals; and
- Enhancing efforts to provide meaningful information and data to the public, increasing transparency.

To address systemic issues, Riverside County engaged a consulting team of experts tasked with evaluating current policies, developing a strategic plan to increase live outcomes for animals, and assisting staff support. This collaboration shows the County's commitment to transforming DAS into a model of effective and humane animal care. With these additional resources, DAS has made positive progress in implementing lifesaving strategies. Steps include increased adoption events; rescue flights; partnering with Petco Love Lost to reunite lost pets with their owners; enhanced spay-and-neuter clinics; shifting shelter hours to be open Sundays and later in the week to enhance adoption opportunities; enhanced pet fostering programs; and return-to-owner fee waivers, among others. Other initiatives have also either started or will soon launch. Additionally, our County took a significant step with the hiring of a new Animal Services Director, Mary Martin, earlier this year.

These steps, done through the hard work of our dedicated Animal Services staff tasked with implementing these measures, have led to improving trends in our live release rate and decreasing euthanasia as shown in the DAS "January through March 2025 Impact Report," which compares results from the first quarter of the calendar year to the same time frame the previous year. While we are making real progress, the County can and must do more.

To guide our next steps, the County of Riverside resolves to become a no-kill community in which we strive to save every dog and cat in a shelter who can be saved and where 90% of the companion animals that enter its facilities leave alive. Additionally, DAS will develop and launch a comprehensive public awareness campaign promoting the County's no-kill mission. DAS will report quarterly on the progress toward this goal for the first year and then provide annual updates thereafter.



**SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,  
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While challenges persist, particularly regarding resource limitations and shelter capacity, the initiatives undertaken, ranging from expert consultations to community engagement and expanded services, demonstrate a multifaceted approach to addressing these important community issues. Continued collaboration among government entities, advocacy groups, and the public will be essential in achieving the goal of a humane and sustainable animal shelter system in Riverside County. By making this commitment, we affirm the value of every life and take a meaningful step toward a more compassionate and humane community.

**Fiscal Impact**

Progress toward the goal of becoming a no-kill community will require additional resources. DAS will be presenting a staffing enhancement plan and funding request as part of the Fiscal Year 2025/26 budget process, with additional requests being made as necessary. This plan will also result in an increase to our city partners through an increase in the contract rates.

**ATTACHMENTS:**

- A. Resolution 2025-133
- B. DAS Year-to-Date Highlights (April 2025)

1 **BOARD OF SUPERVISORS**

**COUNTY OF RIVERSIDE**

2  
3 RESOLUTION NO. 2025-133

4 A RESOLUTION OF THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE  
5 COMMITTS TO CREATING A NO-KILL COMMUNITY COMMITTED TO SAVING EVERY  
6 DOG AND CAT WHO CAN BE SAVED AND WHERE 90% OF THE COMPANION  
7 ANIMALS THAT ENTER OUR FACILITIES LEAVE ALIVE  
8

9 WHEREAS, Riverside County is home to one of the highest-intake shelter systems in the  
10 nation, taking in over 30,000 cats and dogs each year from the unincorporated areas of the  
11 County and sixteen contract Cities within the County, serving a total human population of over  
12 2.4 million; and

13 WHEREAS, the County of Riverside is an open admission shelter system, acting as a  
14 safety net for every animal that comes through the doors, taking in animals that are turned away  
15 elsewhere, at the end of life, victims of cruelty and neglect, ill or injured pets whose owners are  
16 in crisis, dangerous animals and lost pets, which requires a balance of responsible care and  
17 humane treatment of shelter animals with upholding public safety; and

18 WHEREAS, Riverside County's animal shelters currently house more than 1,100 animals  
19 daily, challenged with the volume of animals entering the shelters, the speed at which they enter,  
20 and a lack of sufficient placement opportunities, requiring program expansion to create capacity  
21 beyond physical shelter walls; and

22 WHEREAS, the Riverside County Board of Supervisors recognizes that the humane  
23 treatment of animals reflects the values and compassion of our community; and

24 WHEREAS, the County of Riverside is committed to protecting the welfare of animals,  
25 promoting responsible pet ownership throughout the County and using creative and innovative  
26 solutions to maximize lifesaving for the diverse animals and communities we serve; and

27 WHEREAS, the County of Riverside is committed to supporting efforts to become a no-  
28 kill community, defined as a philosophy and commitment to saving every dog and cat in a shelter



1 who can be saved and where 90% of the companion animals that enter its facilities leave alive;  
2 and

3 WHEREAS, the County acknowledges the need for dedicated efforts of Riverside County  
4 Department of Animal Services, contract cities, community partners, nonprofit organizations,  
5 volunteers, and residents in improving animal outcomes and maximizing lifesaving; and

6 WHEREAS, the County recognizes that achieving and sustaining no-kill status requires a  
7 comprehensive, collaborative approach including but not limited to robust spay-neuter programs,  
8 pet retention efforts, robust foster, transport, and adoption programs, behavioral rehabilitation  
9 services, community education, transparent data reporting, and coordinated engagement with  
10 local jurisdictions; and

11 WHEREAS, the County recognizes the importance of the human-animal bond and by  
12 providing community services such as accessible spay-neuter resources, pet owner support  
13 programs, return-to-field initiatives, and proactive outreach, maximum lifesaving can be  
14 accomplished; and

15 WHEREAS, because many cities within Riverside County contract with the County for  
16 animal sheltering services, and the success of a no-kill model depends on close collaboration  
17 with these contract cities to implement consistent policies, support diversion programs, and  
18 ensure shared accountability for humane outcomes; and

19 WHEREAS, The Board of Supervisors has already taken steps to support the Department  
20 of Animal Services in efforts to maximize lifesaving in Riverside County Shelters, including:

- 21 • Funding the re-opening of the San Jacinto Valley Animal Campus;
- 22 • Funding the procurement of two spay-and-neuter buses;
- 23 • Increasing staff to enhance the adoption, foster and pet support programs;
- 24 • Investing in numerous spay-and-neuter events, free adoption events, and unique foster  
25 programs that encourage the public to help;
- 26 • Increasing the number of Veterinary Medicine positions to increase spay-and-neuter  
27 opportunities, as well as medical treatment of shelter animals;
- 28

- Contracting with a team of subject matter experts to assist in a transformative process to maximize lifesaving rates by enhancing operations, programs, marketing, data reporting, and proactive support options in the County's shelters; and
- Enhancing efforts to provide meaningful information and data to the public, increasing transparency.

WHEREAS, It is important that Riverside County strive toward a no-kill shelter community.

**NOW, THEREFORE, BE IT RESOLVED** by the Board of Supervisors that County of Riverside:

1. Commits to becoming a no-kill community in which we strive to save every dog and cat in a shelter who can be saved and where 90% of the companion animals that enter its facilities leave alive.
2. Continues to advocate for the creation of sustainable best practices in animal sheltering that will maximize lifesaving.
3. Pledges to work collaboratively with public and private partners, animal welfare organizations, veterinary professionals, contract cities, and residents to implement programs and policies that reduce euthanasia and increase the live release rate of shelter animals.
4. Supports transparent and regular public reporting of shelter outcomes, including intake, adoptions, transfers, return-to-owner, euthanasia, and other relevant metrics in accordance with industry's best practices.
5. Encourages continued investment in resources, staffing, and infrastructure to support lifesaving programs and ensure the humane treatment of all animals in their care.
6. Will prioritize efforts to reduce shelter intake by:
  - Continuing to support and expand accessible spay/neuter and vaccination programs;
  - Implementing community-based pet retention services, such as temporary boarding, behavioral assistance, and veterinary support;



- 1           • Enhancing Return-to-Owner efforts and field-based interventions to prevent  
2           unnecessary impoundments; and  
3           • Continuing to promote Trap-Neuter-Return (TNR) and Return-to-Field (RTF)  
4           programs for community cats.
- 5       7. Will commit to working in close partnership with all contract cities that rely on County  
6           shelter services, encouraging alignment on lifesaving policies, resource investment, and  
7           coordinated outreach to reduce intake and improve outcomes.
- 8       8. Will implement and promote community engagement measures to include:
- 9           • Regular public stakeholder meetings to provide updates and receive feedback on no-  
10          kill progress;
- 11          • Volunteer outreach campaigns and training programs to increase public involvement  
12          in fostering, adoption, transport, and education efforts;
- 13          • Public awareness initiatives to educate residents on responsible pet ownership, spay-  
14          neuter access, and available shelter and community services; and
- 15          • Partnerships with local schools, community centers, and civic organizations to  
16          promote compassion and involvement from youth and underserved communities.
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1 ROLL CALL:

2

3 Ayes: Medina, Spiegel, Washington, Perez, and Gutierrez

4 Nays: None

5 Absent: None

6

7 The foregoing is certified to be a true copy of a resolution adopted by said Board of Supervisors  
8 on the date therein set forth.

9

KIMBERLY A. RECTOR, Clerk of the Board

10

11

By: 

12

Deputy

13

14

15 APPROVED AS TO FORM:

16 May 15, 2025

17

18 By: *Minh C. Tran*

19 MINH C. TRAN

20 County Counsel

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# YEAR-TO-DATE HIGHLIGHTS



# THE STORY BEHIND THE NUMBERS

In the first three months of 2025, Riverside County Department of Animal Services partnered with Outcomes Consulting Group to identify and implement proven lifesaving strategies at one of the busiest animal sheltering systems in the country, serving more than **35,000** animals annually across four shelter locations. This report provides a comparative snapshot of progress made, for cats and dogs, from January through March 2025, compared to the same period in 2024.

Many of these early wins reflect the groundwork laid by dedicated staff and consulting partners, and in March, RCDAS welcomed Mary Martin as its new Director to help sustain and expand this progress. By implementing focused operational changes, targeted adoption strategies, and enhanced community engagement, measurable gains were achieved across key metrics. The following sections highlight the tangible impact of these efforts—showcasing not only improved statistics, but **lives saved**.





# LIVE RELEASE RATE

The live release rate (LRR) saw a significant increase, rising from 72% in January–March 2024 to **80.9%** in the same period of 2025.

↑ **6.5**  
percentage  
points for dogs

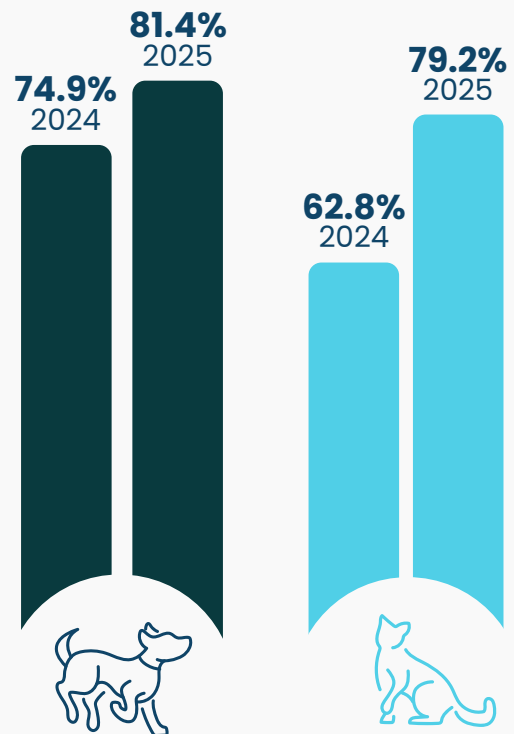
↑ **16.4**  
percentage  
points for cats

The cat LRR reached 79.2%. This is the highest LRR in 7 years in the first three months.



## 2025 Live Release Rate Compared to 2024

January – March



# LIVE OUTCOMES

When comparing the number of adoptions to the number of intakes, the rate of cat and dog adoptions increased in January – March 2025, climbing from **34% to 42%**, compared to 2024.

 **5** percentage point increase in **dog** adoption rates

 **16** percentage point increase in **cat** adoption rates

## TRANSFERS

Transfer-out rates improved for both dogs and cats.



Dog transfer rates rose from **23% to 27%**



Cat transfer rates rose from **16% to 25%**





# DECREASE IN EUTHANASIA

From January - March 2025 there was a **33% reduction** in euthanasia, meaning **540 fewer** animals were euthanized compared to the same period last year. This decline was consistent across all shelters and driven mostly by dogs.

↓ **36%**  
(472) fewer dogs euthanized

↓ **21%**  
(68) fewer cats euthanized

This is the lowest January - March rate in 7 years for cats.



## Number of animals Euthanized in 2025 Compared to 2024

January - March

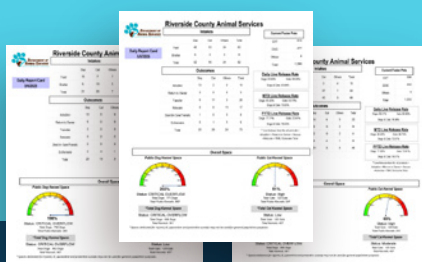


Data compares January-March 2025 to January-March 2024. To view more data for Riverside County Department of Animal Services visit [rcdas.org/statistics](https://rcdas.org/statistics)

# THE DAILY REPORT CARD

POINT-IN-TIME  
TRANSPARENCY  
IN ACTION

While the progress made from January through March is worth celebrating, we continue to operate in overflow, with more pets in our care than our facilities are built to hold. To keep our community informed, we've launched a Daily Report Card on our homepage, offering point-in-time data on intakes, outcomes, and kennel space. Now more than ever, we need adopters, fosters, volunteers, and donors to help us save lives.



We are committed to full transparency into our shelter operations. We've added a Daily Report Card to our homepage with point-in-time data on intakes, outcomes, kennel space, and more.

Check it out at [www.rcdas.org](http://www.rcdas.org).

## MAY 1ST REPORT CARD SNAPSHOT

### Intakes

Dogs	Cats	Other
42	51	13

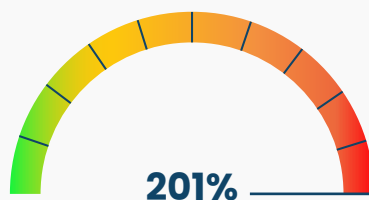
Total  
**106**

### Outcomes

Dogs	Cats	Other
72	17	4

Total  
**93**

### Overall Space



**Status:** Critical Overflow

**Total Dogs:** 776 Dogs

**Total Public Kennels:** 382



**Status:** high

**Total Cats:** 91 Cats

**Total Public Kennels:** 241

\*Spaces dedicated for injured, ill, quarantine and protective custody may not be used for general population purposes.

### FYTD Live Release Rate



**Dogs**  
77.65%



**Cats**  
73.22%



**Dogs & Cats**  
76.56%



**RCDAS.ORG**   @RiversideCountyAnimalServices

## **Western Riverside County/City Animal Shelter**

6851 Van Buren Blvd  
Jurupa Valley, CA 92509  
(951) 358-7387 (PETS)

## **Coachella Valley Animal Campus**

72-050 Pet Land Place  
Thousand Palms, CA 92276  
(760) 343-3644

## **San Jacinto Valley Animal Campus**

581 S. Grand Ave.  
San Jacinto, CA 92582  
(951) 358-7387 (PETS)

## **Blythe Animal Shelter**

245 S Carlton  
Blythe, CA 92225  
(760) 921-7857

**Monday - Friday** 10 a.m. - 4 p.m.

## **Hours**

**Tuesday, Thursday - Sunday** 10 a.m. - 4 p.m.

**Wednesday** 10 a.m. - 7 p.m.

Blythe Animal Shelter Only

**Monday - Friday** 10 a.m. - 4 p.m.



Online

Riverside County Board of Supervisors  
Request to Speak

Submit request to the Clerk of the Board (right of podium), Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form. The Board may limit the public input on any item, based on the number of people requesting to speak and the business of the Board.

SPEAKER'S NAME:

Mara Levi

Address:

City:

Zip:

Phone #:

Date:

Agenda #

3.71

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

Support

Oppose

Neutral

**Note:** If you are here for an agenda item that is filed for "Appeal", please state separately your position on the appeal below:

Support

Oppose

Neutral

I give my 3 minutes to:

Parking validations available for speakers only – see Clerk of the Board.

(Revised: 04/23/2025)



## BOARD RULES

### Requests to Address Board on "Agenda" Items:

You may request to be heard on a published agenda item. Requests to be heard must be submitted to the Clerk of the Board before the scheduled meeting time.

### Requests to Address Board on items that are "NOT" on the Agenda:

Notwithstanding any other provisions of these rules, member of the public shall have the right to address the Board during the mid-morning "Oral Communications" segment of the published agenda. Said purpose for address must pertain to issues which are under the direct jurisdiction of the Board of Supervisors. YOUR TIME WILL BE LIMITED TO THREE (3) MINUTES. The Board may limit the public input on any item, based on the number of people requesting to speak and the business of the Board.

### Power Point Presentations/Printed Material:

Speakers who intend to conduct a formalized Power Point presentation or provide printed material must notify the Clerk of the Board's Office by 12 noon on the Monday preceding the Tuesday Board meeting, ensuring that the Clerk's Office has sufficient copies of all printed materials and at least one (1) copy of the Power Point CD. Copies of printed material given to the Clerk (by Monday noon deadline) will be provided to each Supervisor. If you have the need to use the overhead "Elmo" projector at the Board meeting, please ensure your material is clear and with proper contrast, notifying the Clerk well ahead of the meeting, of your intent to use the Elmo. **Speakers are prohibited from bringing signs, placards, or posters into the meeting room.**

### Individual Speaker Limits:

**Individual speakers are limited to a maximum of three (3) minutes.** The Board may limit the public input on any item, based on the number of people requesting to speak and the business of the Board. Please step up to the podium when the Chair calls your name and begin speaking immediately. Pull the microphone to your mouth so that the Board, audience, and audio recording system hear you clearly. Once you start speaking, the "green" podium light will light. The "yellow" light will come on when you have one (1) minute remaining. When you have 30 seconds remaining, the "yellow" light will begin flash, indicating you must quickly wrap up your comments. Your time is up when the "red" light flashes. The Chair adheres to a strict three (3) minutes per speaker. ***Note: If you intend to give your time to a "Group/Organized Presentation", please state so clearly at the very bottom of the reverse side of this form.***

### Group/Organized Presentations:

Group/organized presentations with more than one (1) speaker will be limited to nine (9) minutes at the Chair's discretion. The organizer of the presentation will automatically receive the first three (3) minutes, with the remaining six (6) minutes relinquished by other speakers, as requested by them on a completed "Request to Speak" form, and clearly indicated at the front bottom of the form.

### Addressing the Board & Acknowledgement by Chair:

The Chair will determine what order the speakers will address the Board and will call on all speakers in pairs. The first speaker should immediately step to the podium and begin addressing the Board. The second speaker should take up a position in one of the chamber aisles to quickly step up to the podium after the preceding speaker. This is to afford an efficient and timely Board meeting giving all attendees the opportunity to make their case. Speakers are prohibited from making personal attacks, and/or using coarse, crude, profane or vulgar language while speaking to the Board members, staff, the public and/or meeting participants. Such behavior, at the discretion of the Board Chair may result in removal from the Board Chambers by Sheriff Deputies.

**Flores, Kate**

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**From:** Acquia Mail  
**Sent:** Tuesday, May 20, 2025 8:35 AM  
**To:** Lopez, Daniel  
**Cc:** Clerk of the Board  
**Subject:** Request to Speak Web Submission



Thank you for submitting your request to speak. The Clerk of the Board office has received your request and will be prepared to allow you to speak when your item is called. To attend the meeting, please call (669) 900-6833 and use **Meeting ID # 864 4411 6015 . Password is 20250520**. You will be muted until your item is pulled and your name is called. Please dial in at 9:00 am with the phone number you provided in the form so you can be identified during the meeting.

Submitted on May 20, 2025

Submitted values are:

**First Name**

Mara

**Last Name**

Levi

**Phone**

9512868187

**Email**

danlopez@rivco.org

**Agenda Date**

05/20/2025

**Agenda Item # or Public Comment**

3.71

**State your position below**

Oppose



**Do you need a Spanish translator?**

No

# Online

## Riverside County Board of Supervisors Request to Speak

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SPEAKER'S NAME: Lisa Bladgett

Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone #: \_\_\_\_\_

Date: \_\_\_\_\_ Agenda # 3.71

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

\_\_\_\_\_ Support \_\_\_\_\_ Oppose \_\_\_\_\_ Neutral

**Note:** If you are here for an agenda item that is filed for "Appeal", please state separately your position on the appeal below:

\_\_\_\_\_ Support \_\_\_\_\_ Oppose \_\_\_\_\_ Neutral

I give my 3 minutes to: \_\_\_\_\_

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(Revised: 04/23/2025)



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**Flores, Kate**

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**From:** Acquia Mail  
**Sent:** Monday, May 19, 2025 3:54 PM  
**To:** lisablodgett12@gmail.com  
**Cc:** Clerk of the Board  
**Subject:** Request to Speak Web Submission



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Submitted on May 19, 2025

Submitted values are:

**First Name**

Lisa

**Last Name**

Blodgett

**Address (Street, City and Zip)**

47970 Via Nice

**Phone**

7603990113

**Email**

lisablodgett12@gmail.com

**Agenda Date**

05/20/2025

**Agenda Item # or Public Comment**

Agenda Item 3.71

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SPEAKER'S NAME: Tiffani Lobue

Address: \_\_\_\_\_  
(Only if follow-up mail response requested)

City: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone #: \_\_\_\_\_

Date: \_\_\_\_\_ Agenda # 3.71

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

\_\_\_\_\_ Support \_\_\_\_\_ Oppose \_\_\_\_\_ Neutral

**Note:** If you are here for an agenda item that is filed for "Appeal", please state separately your position on the appeal below:

\_\_\_\_\_ Support \_\_\_\_\_ Oppose \_\_\_\_\_ Neutral

I give my 3 minutes to: \_\_\_\_\_

Parking validations available for speakers only – see Clerk of the Board.

(Revised: 06/13/2024)



## BOARD RULES

### Requests to Address Board on "Agenda" Items:

You may request to be heard on a published agenda item. Requests to be heard must be submitted to the Clerk of the Board before the scheduled meeting time.

### Requests to Address Board on items that are "NOT" on the Agenda:

Notwithstanding any other provisions of these rules, member of the public shall have the right to address the Board during the mid-morning "Oral Communications" segment of the published agenda. Said purpose for address must pertain to issues which are under the direct jurisdiction of the Board of Supervisors. **YOUR TIME WILL BE LIMITED TO THREE (3) MINUTES.** The Board may limit the public input on any item, based on the number of people requesting to speak and the business of the Board.

### Power Point Presentations/Printed Material:

Speakers who intend to conduct a formalized Power Point presentation or provide printed material must notify the Clerk of the Board's Office by 12 noon on the Monday preceding the Tuesday Board meeting, ensuring that the Clerk's Office has sufficient copies of all printed materials and at least one (1) copy of the Power Point CD. Copies of printed material given to the Clerk (by Monday noon deadline) will be provided to each Supervisor. If you have the need to use the overhead "Elmo" projector at the Board meeting, please ensure your material is clear and with proper contrast, notifying the Clerk well ahead of the meeting, of your intent to use the Elmo. **Speakers are prohibited from bringing signs, placards, or posters into the hearing room.**

### Individual Speaker Limits:

**Individual speakers are limited to a maximum of three (3) minutes.** The Board may limit the public input on any item, based on the number of people requesting to speak and the business of the Board. Please step up to the podium when the Chair calls your name and begin speaking immediately. Pull the microphone to your mouth so that the Board, audience, and audio recording system hear you clearly. Once you start speaking, the "green" podium light will light. The "yellow" light will come on when you have one (1) minute remaining. When you have 30 seconds remaining, the "yellow" light will begin flash, indicating you must quickly wrap up your comments. Your time is up when the "red" light flashes. The Chair adheres to a strict three (3) minutes per speaker. ***Note: If you intend to give your time to a "Group/Organized Presentation", please state so clearly at the very bottom of the reverse side of this form.***

### Group/Organized Presentations:

Group/organized presentations with more than one (1) speaker will be limited to nine (9) minutes at the Chair's discretion. The organizer of the presentation will automatically receive the first three (3) minutes, with the remaining six (6) minutes relinquished by other speakers, as requested by them on a completed "Request to Speak" form, and clearly indicated at the front bottom of the form.

### Addressing the Board & Acknowledgement by Chair:

The Chair will determine what order the speakers will address the Board and will call on all speakers in pairs. The first speaker should immediately step to the podium and begin addressing the Board. The second speaker should take up a position in one of the chamber aisles to quickly step up to the podium after the preceding speaker. This is to afford an efficient and timely Board meeting, giving all attendees the opportunity to make their case. Speakers are prohibited from making personal attacks, and/or using course, crude, profane or vulgar language while speaking to the Board members, staff, the public and/or meeting participants. Such behavior, at the discretion of the Board Chair may result in removal from the Board Chambers by Sheriff Deputies.

**Flores, Kate**

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**From:** Acquia Mail  
**Sent:** Monday, May 19, 2025 6:41 PM  
**To:** bwtiffani@hotmail.com  
**Cc:** Clerk of the Board  
**Subject:** Request to Speak Web Submission



Thank you for submitting your request to speak. The Clerk of the Board office has received your request and will be prepared to allow you to speak when your item is called. To attend the meeting, please call (669) 900-6833 and use **Meeting ID # 864 4411 6015 . Password is 20250520**. You will be muted until your item is pulled and your name is called. Please dial in at 9:00 am with the phone number you provided in the form so you can be identified during the meeting.

Submitted on May 19, 2025

Submitted values are:

**First Name**

Tiffani

**Last Name**

LoBue

**Address (Street, City and Zip)**

4028E PASEO LUISA

**Phone**

(760) 835-1066

**Email**

bwtiffani@hotmail.com

**Agenda Date**

05/20/2025

**Agenda Item # or Public Comment**

Agenda item 3.71

**State your position below**



Support

**Do you need a Spanish translator?**

No