

**SUBMITTAL TO THE FLOOD CONTROL AND  
WATER CONSERVATION DISTRICT  
BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



**ITEM: 14.8**  
(ID # 27791)

**MEETING DATE:**  
Tuesday, June 10, 2025

**FROM :** FLOOD CONTROL DISTRICT

**SUBJECT:** FLOOD CONTROL DISTRICT: Approve Specifications and Contract Documents; Authorize to Advertise for Bids for the Perris Valley Channel Lateral B, Stage 4, Project No. 4-0-00009-04, Nothing Further is Required Under CEQA, District 1. [\$0] (CLERK TO ADVERTISE)

**RECOMMENDED MOTION:** That the Board of Supervisors:

1. Finds that nothing further is required under the California Environmental Quality Act ("CEQA") for the approval of the Specifications and Contract Documents because all potentially significant effects have been previously analyzed and adequately addressed as determined by this Board on January 9, 2024;
2. Approve the Perris Valley Channel Lateral B, Stage 4 Project ("Project") and authorize the Riverside County Flood Control and Water Conservation District ("District") to proceed with the Project;
3. Approve the Specifications and Contract Documents for the Project;
4. Authorize the Clerk of the Board to execute the Notice Inviting Bids to Contractors and advertise the Project for construction contract bids to be received by the District located at 1995 Market Street, Riverside, California 92501 up to the hour of 2:00 p.m. on Thursday, July 24, 2025, at which time bids will be opened; and
5. Direct the Clerk of the Board to return all three (3) copies of the completed Perris Valley Channel Lateral B, Stage 4 Project Specifications and Contract Documents books to the District.

**ACTION:Policy**


  
Jason Uhley, GENERAL MGR-CHF FLD CNTRL ENG 5/27/2025

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**MINUTES OF THE BOARD OF SUPERVISORS**

On motion of Supervisor Gutierrez, seconded by Supervisor Washington and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Medina, Spiegel, Washington, Perez and Gutierrez  
Nays: None  
Absent: None  
Date: June 10, 2025  
xc: Flood, COB/NS

Kimberly A. Rector  
Clerk of the Board  
By:   
Deputy

**SUBMITTAL TO THE FLOOD CONTROL AND WATER CONSERVATION DISTRICT BOARD  
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<b>FINANCIAL DATA</b>	<b>Current Fiscal Year:</b>	<b>Next Fiscal Year:</b>	<b>Total Cost:</b>	<b>Ongoing Cost</b>
<b>COST</b>	\$0	\$0	\$0	\$0
<b>NET COUNTY COST</b>	\$0	\$0	\$0	\$0
<b>SOURCE OF FUNDS: N/A</b>			<b>Budget Adjustment: N/A</b>	
			<b>For Fiscal Year: N/A</b>	

**C.E.O. RECOMMENDATION:** Approve

**BACKGROUND:**

**Summary**

The District, in partnership with the March Joint Powers Authority ("MJPA") and March Air Reserve Base ("MARB"), is proposing to construct, operate, and maintain the Perris Valley Channel ("PVC") Lateral B, Stage 4 Project ("Project"). The Project consists of an approximately 6,000 lineal foot underground reinforced concrete box storm drain, partially located within the limits of the city of Perris, lands owned by MJPA and MARB, and private properties in southwest Riverside County. The objectives of the Project are to provide flood protection to MARB and the adjacent area by constructing the regional storm drain needed to convey 100-year storm runoff from the PVC Lateral B, Stage 5 facility to the existing PVC Lateral B, Stage 2 facility at Heacock Street, and provide adequate outlet to proposed developments west of the Project within the city of Perris. The Project's general alignment begins at the easterly terminus of Van Buren Boulevard, south of the Target Distribution Center and continues south and east adjacent to the MARB west perimeter security fence before tying into the PVC Lateral B, Stage 2 facility at Heacock Street.

On January 9, 2024 [Agenda Item 11.3, MT 23820], the District's Board of Supervisors ("Board") determined that impacts associated with construction and maintenance of the Project would be less than significant with mitigation and adopted an Initial Study/Mitigated Negative Declaration. The District's Board also adopted a Mitigation Monitoring and Reporting Program to be implemented as part of the Project, directed the Clerk of the Board to file the Notice of Determination ("NOD") with the County Clerk and the Office of Planning and Research within five days of Project approval, and authorized the District to proceed with the Project. No legal challenges were received during the 30-day NOD statute of limitations period; therefore, nothing further is required under CEQA.

On March 8, 2022 [Agenda Item 11.1, MT 18045], the District's Board approved the Cooperative Agreement between the District, MJPA, and the March Inland Port Airport Authority ("MIPAA") for the Project. The Cooperative Agreement sets forth the terms and conditions by which the District, MJPA, and MIPAA have agreed upon on the design, construction, maintenance, and funding of the Project.

The contract documents have been approved as to form by County Counsel. A brief project description and location map are attached.

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**Prev. Agn. Ref.:** MT 23820, 11.3 of 01/09/2024 (CEQA)  
MT 18045, 11.1 of 03/08/2022 (Agreement)

**Impact on Residents and Businesses**

Improved flood protection and public safety in the project vicinity.

**Additional Fiscal Information**

The action on this Form 11 merely approves the specifications and contract documents identifying the proposed work, as well as authorizing the Clerk of the Board to advertise said contract documents. No expenses will be incurred as a result of this action.

**Contract History and Price Reasonableness**

The engineer's estimate for this Project is \$19,817,134, and the action today, if approved, will authorize the District to pursue competitive bids through the California Public Works Contract Process. The District will then return to its Board to seek approval to award the contract to the lowest responsive bidder.

**ATTACHMENTS:**

1. Notice Inviting Bids to Contractors
2. Project Description and Location Map
3. Specifications and Contract Documents (Cover)  
(hard copies of entire book provided under separate cover)

EA:rlp  
P8/261782

  
\_\_\_\_\_  
Douglas Ordóñez Jr. 6/2/2025

  
\_\_\_\_\_  
Aaron Gettis, Chief of Deputy County Counsel 5/29/2025

## **NOTICE INVITING BIDS TO CONTRACTORS**

Riverside County Flood Control and Water Conservation District hereinafter called "District", invites sealed proposals for construction of:

**Perris Valley Channel Lateral B, Stage 4  
Project No. 4-0-00009-04  
located in the city of Perris  
Riverside County, California**

On or after **June 10, 2025**, the Specifications and Contract Documents may be examined and obtained through [www.bidnetdirect.com](http://www.bidnetdirect.com). The Specifications and Contract Documents may also be viewed at the District's office at 1995 Market Street, Riverside, California, and purchased from the District for **\$60.00** per set if picking up and **\$65.00** per set if requesting to be mailed. No refunds.

**When appropriate, Addenda will be issued by the District. The Addenda can be obtained through the link to 'Currently Advertised Projects' on the District's website at: <https://rcflood.org/Business/Construction-Bid-Opps/>. Bidders are required to acknowledge receipt of all Addenda at the bottom of Page XVc of the Proposal. The Addenda will include a signature line for this acknowledgment. Failure to acknowledge all Addenda on the bid form may cause the bid to be considered not responsive to the invitation.**

Each proposal must be accompanied by a bid security in the form of a certified check, cashier's check or bid bond equal to ten percent (10%) of the amount bid, payable to the Riverside County Flood Control and Water Conservation District as a guarantee that the Contractor will, if awarded the contract, execute a satisfactory contract and furnish the required bonds and proof of insurance.

Bid Proposals must be placed in a sealed envelope clearly marked "Bid Proposal". Bid Proposals must be in accordance with the instructions and other Contract Documents and filed with the District by **2:00 p.m. on Thursday, July 24, 2025** at 1995 Market Street, Riverside, California, which time and place are fixed for the public opening of bids. A **non-mandatory** pre-bid review will be conducted **at the District on Wednesday, June 18, 2025 at 2:00 p.m.**

Any questions, requests for information and requests for clarification or interpretation of the Specifications must be submitted in writing to the District attention:

Entcho Anguelov

Email: EAnguelo@rivco.org

OR

Hard Copy: Riverside County Flood Control and Water Conservation District

1995 Market Street, Riverside, CA 92501

Attn: Entcho Anguelov

Questions or requests must be received **no later than 5:00 p.m. on Thursday, July 3, 2025.**

Pursuant to Labor Code Section 1771.1, any Contractor bidding and subcontractors to be listed on a Bid Proposal are subject to Public Contract Code Section 4104 and shall not be eligible to bid unless currently registered with the Department of Industrial Relations and qualified to perform public works pursuant to Labor Code Section 1725.5. No Contractor or subcontractor may be awarded a public works project or enter into a Contract without proof of current registration to perform public works.

General prevailing rate of per diem wages and general prevailing rate of per diem wages for holiday and overtime work, including employer payments for health and welfare, pension, vacation, apprentices and similar purposes for each craft, classification or type of workman needed for execution of contracts under the jurisdiction of District have been obtained by the Board of Supervisors of the District from the Director of Industrial Relations of the State of California for the area where the work is to be done. The said determinations are on file in the principal office of the District and will be made available to any interested person upon request and can also be found at <http://www.dir.ca.gov/OPRL/DPreWageDetermination.htm>.

**THIS PROJECT IS SUBJECT TO COMPLIANCE MONITORING AND ENFORCEMENT BY THE DEPARTMENT OF INDUSTRIAL RELATIONS.** The awarded prime Contractor shall post job site notices, including a copy of the prevailing rate of per diem wages determinations made by the Director for the Department of Industrial Relations and other notices prescribed by regulations and comply with the provisions of the California Labor Code, including, without limitation, Sections 1771.4, 1773.1, 1773.2, 1774, 1775, 1776, and 1777.5.

Contractor shall furnish the records specified in Labor Code Section 1776, including but limited to the certified payroll records, directly to the Labor Commissioner for the Department of Industrial Relations.

Substitution of securities for any moneys withheld by District shall be permitted as provided for by Section 22300 of the California Public Contract Code.

Contractors submitting proposals for this project shall have an active and in good standing Class "A" Contractor's license from the State of California in order to be considered eligible for the contract award. The license(s) shall remain active and in good standing throughout the entire duration of the project.

With the submittal of the Bid Proposal and other Contract Documents, the Contractor shall submit for approval by the District documented evidence of satisfaction of all of the Bidder Qualifications listed above and in accordance with Articles 1 through 4 of the Instructions to Bidders.

Dated: June 10, 2025

RIVERSIDE COUNTY FLOOD CONTROL  
AND WATER CONSERVATION DISTRICT

KIMBERLY RECTOR  
Clerk of the Board

BY \_\_\_\_\_  
Deputy

**BOARD OF  
SUPERVISORS**

SPECIFICATIONS and CONTRACT DOCUMENTS

for the CONSTRUCTION of

**PERRIS VALLEY CHANNEL  
LATERAL B, STAGE 4**

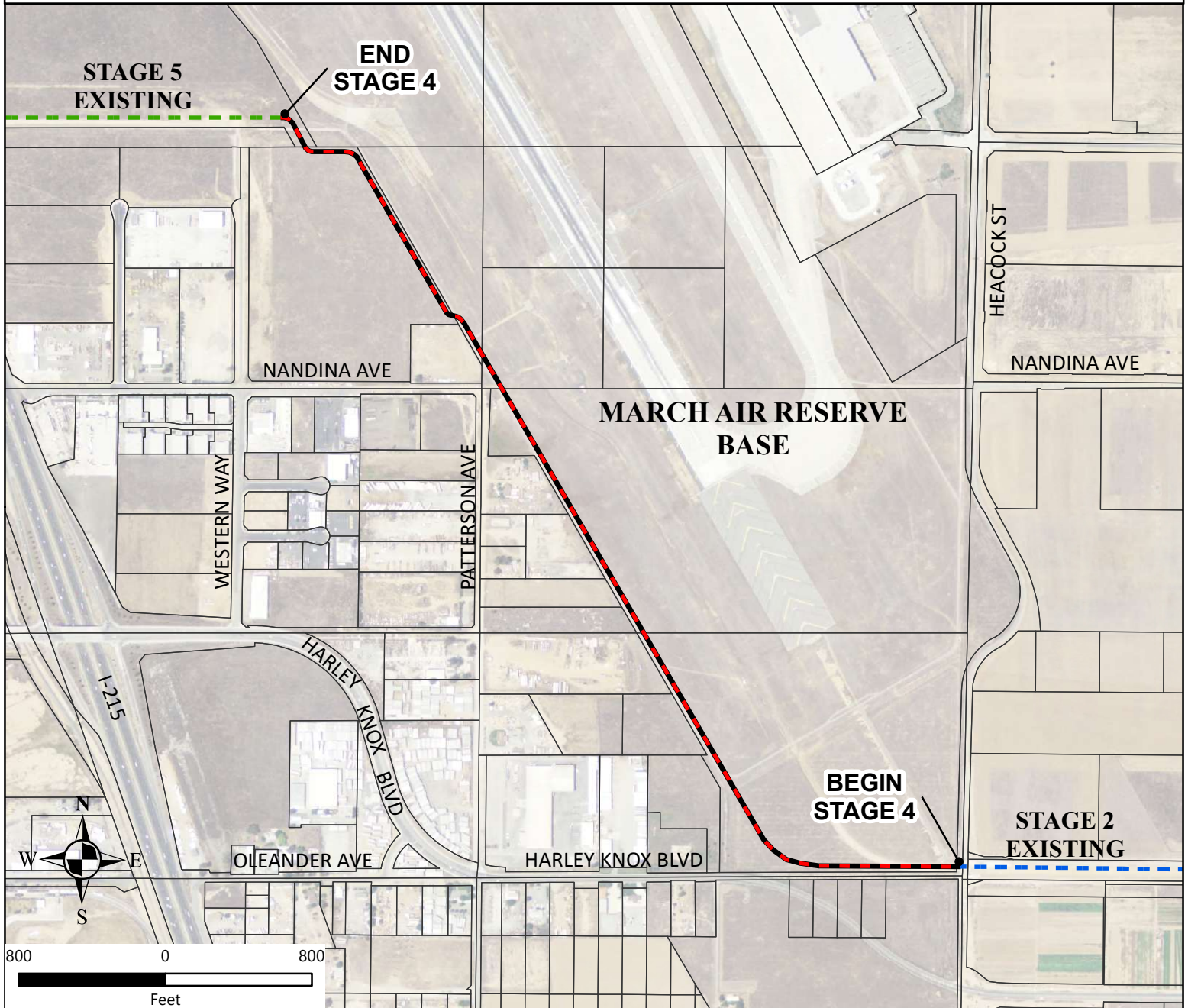
PROJECT NO. 4-0-00009

RIVERSIDE COUNTY, CALIFORNIA



FORM APPROVED COUNTY COUNSEL  
BY Kristine Bell-Valdez  
KRISTINE BELL-VALDEZ DATE

# PERRIS VALLEY CHANNEL LATERAL B, STAGE 4 PROJECT No. 4-0-00009-04



Perris Valley Channel Lateral B, stage 4 Project is a District-led storm drain improvement project of approximately 6,000 linear feet of underground reinforced concrete box that will reduce flooding to the March Air Reserve Base (MARB) and enable future storm drain extensions and flood protection to adjacent properties west of the Base.

The Project is located along the west perimeter of MARB and East of I215NB on or adjacent to property within the MARB, City of Perris, the March Joint Powers Authority (MJPA) and private properties within recently recorded District easements.

The project will collect 100-year runoff from the existing Perris Valley Channel Lateral B, Stage 5 storm drain, and will convey the flows south-east to the existing Perris Valley Channel Lateral B, Stage 2 at Heacock Street. The District will be responsible for the operation and maintenance of the facility once constructed.

# THE PRESS-ENTERPRISE

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pe.com

3512 14 Street  
Riverside, California 92501  
(951) 368-9229  
neller@scng.com

County of Riverside - Clerk of the Board  
PO Box 1147  
Riverside, California 92502

<i>Account Number:</i>	5209148
<i>Ad Order Number:</i>	0011740779
<i>Customer's Reference/PO Number:</i>	
<i>Publication:</i>	The Press-Enterprise
<i>Publication Dates:</i>	06/17/2025 and 06/24/2025
<i>Total Amount:</i>	\$2297.46
<i>Payment Amount:</i>	\$0.00
<i>Amount Due:</i>	\$2297.46
<i>Notice ID:</i>	JxXD3Rez4bitPJmAmtvJ
<i>Invoice Text:</i>	<p>NOTICE INVITING BIDS TO CONTRACTORS Riverside County Flood Control and Water Conservation District hereinafter called "District", invites sealed proposals for construction of: Perris Valley Channel Lateral B, Stage 4 Project No. 4-0-00009-04 located in the city of Perris Riverside County, California On or after June 10, 2025 , the Specifications and Contract Documents may be examined and obtained through <a href="http://www.bidnetdirect.com">www.bidnetdirect.com</a> . The Specifications and Contract Documents may also be viewed at the District's office at 1995 Market Street, Riverside, California, and purchased from the District for \$60.00 per set if picking up and \$65.00 per set if requesting to be mailed. No refunds. When appropriate, Addenda will be issued by the District. The Addenda can be obtained through the link to 'Currently Advertised Projects' on the District's website at: <a href="https://rcflood.org/Business/Construction-Bid-Oppls/">https://rcflood.org/Business/Construction-Bid-Oppls/</a> . Bidders are required to acknowledge receipt of all Addenda at the bottom of Page XVc of the Proposal. The Addenda will include a signature line for this acknowledgment. Failure to acknowledge all Addenda on the bid form may cause the bid to be considered not responsive to the invitation. Each proposal must be accompanied by a bid security in the form of a certified check, cashier's check or bid bond equal to ten percent (10%) of the amount bid, payable to the Riverside County Flood Control and Water Conservation District as a guarantee that the Contractor will, if awarded the contract, execute a satisfactory contract and furnish the required bonds and proof of insurance. Bid Proposals must be placed in a sealed envelope clearly marked "Bid Proposal". Bid Proposals must be in accordance with the instructions and other Contract Documents and filed with the District by 2:00 p.m. on</p>

# THE PRESS-ENTERPRISE

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The Press-Enterprise  
3512 14 Street  
Riverside, California 92501  
(951) 368-9229

County of Riverside - Clerk of the Board  
PO Box 1147  
Riverside, California 92502

Publication: The Press-Enterprise

PROOF OF PUBLICATION OF

Ad Desc: 0011740779

**FILE NO. 0011740779**

## PROOF OF PUBLICATION

I am a citizen of the United States. I am over the age of eighteen years and not party to or interested in the above-entitled matter. I am an authorized representative of THE PRESS-ENTERPRISE, a newspaper of general circulation, printed and published daily in the County of Riverside, and which newspaper has been adjudicated a newspaper of general circulation by the Superior Court of the County of Riverside, State of California, under date of April 25, 1952, Case Number 54446, under date of March 29, 1957, Case Number 65673, under date of August 25, 1995, Case Number 267864, and under date of September 16, 2013, Case Number RIC 1309013; that the notice, of which the annexed is a printed copy, has been published in said newspaper in accordance with the instructions of the person(s) requesting publication, and not in any supplement thereof on the following dates, to wit:

**06/17/2025, 06/24/2025**

I certify (or declare) under the penalty of perjury that the foregoing is true and correct.

Date: June 24, 2025.

At: Riverside, California



Signature

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Any questions, requests for information and requests for clarification or interpretation of the Specifications must be submitted in writing to the District attention:

Entcho Anguelov  
Email: [EAnguelo@rlvco.org](mailto:EAnguelo@rlvco.org)  
OR

Hard Copy: Riverside County  
Flood Control and Water  
Conservation District  
1995 Market Street, Riverside, CA  
92501  
Attn: Entcho Anguelov

Questions or requests must be received **no later than 5:00 p.m. on Thursday, July 3, 2025**.

- 11 -

Pursuant to Labor Code Section 1771.1, any Contractor bidding and subcontractors to be listed on a Bid Proposal are subject to Public Contract Code Section 4104 and shall not be eligible to bid unless currently registered with the Department of Industrial Relations and qualified to perform public works pursuant to Labor Code Section 1725.5. No Contractor or subcontractor may be awarded a public works project or enter into a Contract without proof of current registration to perform public works.

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This project is subject to compliance monitoring and enforcement by the department of Industrial relations. The awarded prime Contractor shall post job site notices, including a copy of the prevailing rate of per diem wages determinations made by the Director for the Department of Industrial Relations and other notices prescribed by regulations and comply with the provisions of the California Labor Code, including, without limitation, Sections 1771.4, 1773.1, 1773.2, 1774, 1775, 1776, and 1777.5.

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Contractors submitting proposals for this project shall have an active and in good standing Class "A" Contractor's license from the State of California in order to be considered eligible for the contract award. The license(s) shall remain active and in good standing throughout the entire duration of the project.

With the submittal of the Bid

Proposal and other Contract Documents, the Contractor shall submit for approval by the District documented evidence of satisfaction of all of the Bidder Qualifications listed above and in accordance with Articles 1 through 4 of the Instructions to Bidders.

Alternative formats available upon request to individuals with disabilities. If you require reasonable accommodation, please contact Clerk of the Board at (951) 955-1069.

Dated: June 10, 2025  
KIMBERLY A. RECTOR  
Clerk of the Board of Supervisors  
By: Naomi Sica, Clerk of the Board Assistant  
**The Press-Enterprise**  
**Published: 6/17, 6/24/25**