

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



**ITEM: 3.76
(ID # 27814)**

MEETING DATE:
Tuesday, June 24, 2025

FROM : TLMA-TRANSPORTATION

SUBJECT: TRANSPORTATION AND LAND MANAGEMENT AGENCY/TRANSPORTATION:
Adoption of Resolution No. 2025-113 Accepting Various Streets and Easements Within the March Joint Powers Authority for Public Use and into the County Maintained Road System in the March Joint Powers Authority area, CEQA Exempt pursuant to Section 15061(b)(3) and not a project pursuant to Section 15060(c) of the State CEQA Guidelines, District 1. [Gas Tax Funded 100%]

RECOMMENDED MOTION: That the Board of Supervisors:

1. Find that the acceptance of various streets and easements within the March Joint Powers Authority for public use and into the County Maintained Road System is exempt from CEQA pursuant to 15061 (b)(3) and not a project pursuant to Sections 15060 (c) of the State CEQA Guidelines;
2. Adopt Resolution No. 2025-113, Accepting Various Streets and Easements within the March Joint Powers Authority for Public Use and into the County Maintained Road System;
3. Direct the Clerk of the Board to deliver the Notice of Exemption to the Office of the County Clerk and State Clearinghouse for filing within five (5) working days of this Board hearing; and
4. Direct the Clerk of the Board to cause a certified copy of this resolution to be recorded in the office of the Recorder of the County of Riverside, California.


ACTION:Policy


Dennis Acuna, Director of Transportation 6/17/2025

MINUTES OF THE BOARD OF SUPERVISORS

On motion of Supervisor Spiegel, seconded by Supervisor Medina and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Medina, Spiegel, Washington, Perez and Gutierrez
Nays: None
Absent: None
Date: June 24, 2025
xc: TLMA-Transp., Recorder, State Clearinghouse

Kimberly A. Rector
Clerk of the Board
By: 
Deputy

**SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,
STATE OF CALIFORNIA**

FINANCIAL DATA	Current Fiscal Year:	Next Fiscal Year:	Total Cost:	Ongoing Cost
COST	\$ 0	\$ 0	\$ 0	\$ 0
NET COUNTY COST	\$ 0	\$ 0	\$ 0	\$ 0
SOURCE OF FUNDS: Gas Tax Funded 100%			Budget Adjustment: N/A	
			For Fiscal Year: 2024/2025	

C.E.O. RECOMMENDATION: Approve

BACKGROUND:

Summary

The March Joint Powers Authority (March JPA) was established in 1993 via a Joint Powers Agreement between the Cities of Moreno Valley, Perris, Riverside and the County of Riverside, to ensure the effective reuse of the former March Air Force Base, which was realigned from an active-duty base to a reserve base. Among the primary objectives for forming the March JPA was to prevent the loss of thousands of jobs and millions of dollars, ensure the long-term viability of the airport, and facilitate economic development within the region. The former air base served as a critical economic generator for the region and to preserve its function as an operational, joint use airfield, the March JPA was granted land use and public utility authority, and designated as the Successor Agency and March Inland Port Authority. The March JPA was also tasked with the provision of municipal services to the March JPA area.

On Tuesday, April 18, 2023, the Board of Supervisors Approved the Fourteenth Amendment to the Joint Powers Agreement among the Member Agencies relating to the March JPA; Approval of the Tax and Revenue Sharing Agreement among the Cities of Moreno Valley, Perris, Riverside and the County of Riverside through August 1, 2041; and Approval of the Amended Restated Municipal Services Agreement between the County of Riverside and the March Joint Powers Authority for the Provision of Governmental Municipal Services from July 1, 2023 to June 30, 2025.

Among the goals of the Fourteenth Amendment was the goal to address the future completion of the land use redevelopment phase of the original purpose of the Joint Powers Agreement and transition into a new phase of inter-governmental cooperation in the operation and management of the March Inland Port Airport. On July 1, 2025, the Fourteenth Amendment triggers the following change among others to the governance of the March JPA's boundary:

- Removes the JPA's land use and municipal service obligations, leaving those obligations to the county because the JPA's boundary is unincorporated. Compensation to the county for assuming these obligations as well as distribution of tax revenues is outlined in the Tax Sharing and Revenue Agreement.

**SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,
STATE OF CALIFORNIA**

- Retains the March Inland Port Airport Authority as the entity responsible for the ongoing management and operation of the inland port airport. This includes having all the rights, powers, and duties related to the operation of the Airport including the authority to collect and retain, for airport purposes, any and all lease revenues from airport properties.

- Transitions the March Inland Port Airport Authority to serve as the Successor Agency of the former March Joint Powers Redevelopment Agency to ensure that bond debt activities are unaffected.

As part of achieving this goal, all roads lying within the March JPA, previously offered for dedication for public road purposes, which offers of dedication have been accepted for public road purposes, as part of the March JPA Maintained Road System subject to completion of improvements and acceptance by the March JPA, or which offers of dedication have been maintained and accepted by the March JPA by long-continued public use but have not heretofore been formally accepted by the County of Riverside, will be accepted for the purpose of vesting title in the County of Riverside on behalf of the public for road and public utility purposes, and into the County Maintained Road System, with the exception of March Lifecare Drive, which will be accepted for the purpose of vesting title in the County of Riverside on behalf of the public for road and public utility purposes, but not into the County Maintained Road System.

Additionally, all landscape easements, flood control easements, drainage, slope and utility easements, abutters rights of access, easements for public utility purposes together with the right of ingress and egress for emergency vehicles and buffer easements previously offered for dedication for public use will be accepted for the purpose of vesting title in the County of Riverside but not into the County Maintained Road System.

This acceptance is CEQA exempt pursuant to Section 15061(b)(3) and not a project pursuant to Section 15060(c) of the State CEQA Guidelines.

Additional Fiscal Information

All fees are Gas Tax Funded.

ATTACHMENTS:

Attachment "A" (Vicinity Map)

Resolution No. 2025-113 with Exhibits "A" and "B" (Legal and Plat)

Notice of CEQA Exemption with Exhibits "A" and "B" (Legal and Plat)

Authorization to Bill


Jason Farin, Principal Policy Analyst

6/19/2025


Aaron Gettis, Chief of Deputy County Counsel

6/18/2025

PLEASE COMPLETE THIS INFORMATION

RECORDING REQUESTED BY:

KIMBERLY A. RECTOR, CLERK OF THE BOARD
RIVERSIDE CO. CLERK OF THE BOARD
4080 LEMON STREET, 1ST FLOOR CAC
P O BOX 1147 – RIVERSIDE, CA 92502

MAIL STOP # 1010

AND WHEN RECORDED MAIL TO:

RETURN TO: STOP #1010
RIVERSIDE COUNTY CLERK OF THE BOARD
P. O. BOX 1147 – RIVERSIDE, CA 92502

2025-0191277

06/25/2025 03:21 PM Fee: \$ 0.00

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Recorded in Official Records
County of Riverside
Peter Aldana
Assessor-County Clerk-Recorder



3036

THIS SPACE FOR RECORDERS USE ONLY

RESOLUTION NO. 2025-113

ACCEPTING VARIOUS STREETS FOR PUBLIC USE AND INTO THE COUNTY MAINTAINED ROAD SYSTEM AND ACCEPTING VARIOUS LANDSCAPE EASEMENTS, FLOOD CONTROL EASEMENTS, DRAINAGE, SLOPE & UTILITY EASEMENTS, ABUTTERS RIGHTS OF ACCESS, EASEMENTS FOR INGRESS AND EGRESS FOR EMERGENCY VEHICLES AND BUFFER EASEMENTS FOR PUBLIC USE BUT NOT INTO THE COUNTY MAINTAINED ROAD SYSTEM, ALL IN THE MARCH JOINT POWERS AUTHORITY AREA. (ACPT240002)

(FIRST SUPERVISORIAL DISTRICT)

(TRANSPORTATION AND LAND MANAGEMENT AGENCY/TRANSPORTATION – ITEM 3.76 of 06/24/2025)

THIS PAGE ADDED TO PROVIDE ADEQUATE SPACE FOR RECORDING INFORMATION

FORM APPROVED COUNTY COUNSEL
BY: Steph K. Nelson 6/18/25
STEPHANIE K. NELSON DATE

1 BOARD OF SUPERVISORS

COUNTY OF RIVERSIDE

2
3 **RESOLUTION NO. 2025-113**

4 ACCEPTING VARIOUS STREETS FOR PUBLIC USE AND INTO THE COUNTY
5 MAINTAINED ROAD SYSTEM AND ACCEPTING VARIOUS LANDSCAPE
6 EASEMENTS, FLOOD CONTROL EASEMENTS, DRAINAGE, SLOPE & UTILITY
7 EASEMENTS, ABUTTERS RIGHTS OF ACCESS, EASEMENTS FOR INGRESS AND
8 EGRESS FOR EMERGENCY VEHICLES AND BUFFER EASEMENTS FOR PUBLIC
9 USE BUT NOT INTO THE COUNTY MAINTAINED ROAD SYSTEM, ALL IN THE
10 MARCH JOINT POWERS AUTHORITY AREA

11 (ACPT240002)

12 (First Supervisorial District)

13
14 **WHEREAS**, the March Joint Powers Authority ("March JPA") is a joint powers
15 agency created by a joint powers agreement ("JPA Agreement") dated September 7,
16 1993, as amended, pursuant to Article 1, Chapter 5, Division 7, Title 1 (commencing with
17 section 6500) of the Government Code; and

18
19 **WHEREAS**, the March JPA is composed of the member entities of the County of
20 Riverside ("County"), the City of Riverside, the City of Moreno Valley, and the City of
21 Perris; and;

22
23 **WHEREAS**, the hereinafter-described roads were offered for dedication for public road
24 purposes by the documents hereinafter referred to, which offers of dedication have been
25 accepted for public road purposes, as part of the (MJPA) Maintained Road System subject
26 to completion of improvements and acceptance by the (MJPA), or which offers of
27 dedication have been maintained and accepted by the (MJPA) by long-continued public
28 use but have not heretofore been formally accepted by the County of Riverside, and;

1 **RESOLUTION NO. 2025-113**

2
3 **WHEREAS**, the hereinafter-described landscape easements, flood control easements,
4 drainage, slope and utility easements, abutters rights of access, easements for public
5 utility purposes together with the right of ingress and egress for emergency vehicles and
6 buffer easements were offered for dedication for public use by the documents hereinafter
7 referred to, which offers of dedication have been accepted for public purposes but not into
8 the County Maintained Road System, now, therefore;

9
10 **BE IT RESOLVED, DETERMINED AND ORDERED** by the Board of Supervisors of the
11 County of Riverside, State of California, in regular session assembled on June
12 24th, 2025, that this Board accepts said offers of dedication and recognizes that said roads
13 and easements are public roads and public easements open for use by the general public;

14
15 **BE IT FURTHER RESOLVED, DETERMINED, AND ORDERED** that this acceptance of
16 said roads is for the purpose of vesting title in the County of Riverside on behalf of the
17 public for road and public utility purposes, and into the County Maintained Road System
18 pursuant to Division 2, Chapter 2, Section 941 of the Streets and Highways Code, with the
19 exception of March Lifecare Drive, which will be accepted for the purpose of vesting title in
20 the County of Riverside on behalf of the public for road and public utility purposes, and
21 into the County Maintained Road System pursuant to Division 2, Chapter 2, Section 941 of
22 the Streets and Highways Code, subject to improvements in accordance with County
23 Standards.

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2
3 **BE IT FURTHER RESOLVED, DETERMINED, AND ORDERED** that this acceptance of
4 said landscape easements, flood control easements, drainage, slope and utility
5 easements, abutters rights of access, easements for public utility purposes together with
6 the right of ingress and egress for emergency vehicles and buffer easements are for the
7 purpose of vesting title in the County of Riverside on behalf of the public for public
8 purposes and will not be included into the County Maintained Road System. Said roads
9 and easements are in the County of Riverside, State of California, and are described as
10 follows:

11
12 SEE LEGAL DECSRIPTION AND PLAT ATTACHED HERETO
13 AS EXHIBITS "A" AND "B" INCLUSIVE, AND MADE A PART HEREOF;
14

15 **BE IT FURTHER RESOLVED, DETERMINED AND ORDERED** that the acceptance of
16 said roads and easements are exempt from CEQA pursuant to Section 15061 (b)(3)
17 and not a project pursuant to Section 15060 (c)(2) of the State CEQA Guidelines.
18

19 **BE IT FURTHER RESOLVED, DETERMINED AND ORDERED** that the Clerk of the
20 Board is directed to file with the Office of the County Clerk the Notice of Exemption within
21 five (5) working days of the Board hearing date.
22

23 **BE IT FURTHER RESOLVED, DETERMINED AND ORDERED** that the Clerk of the
24 Board is directed to cause a certified copy of this resolution to be recorded in the office of
25 the Recorder of the County of Riverside, California.
26

27 RH W.O. # Z6190175

2
3 RESOLUTION NO. 2025-113

4 ACCEPTING VARIOUS STREETS FOR PUBLIC USE AND INTO THE COUNTY
5 MAINTAINED ROAD SYSTEM AND ACCEPTING VARIOUS LANDSCAPE
6 EASEMENTS, FLOOD CONTROL EASEMENTS, DRAINAGE, SLOPE & UTILITY
7 EASEMENTS, ABUTTERS RIGHTS OF ACCESS, EASEMENTS FOR INGRESS AND
8 EGRESS FOR EMERGENCY VEHICLES AND BUFFER EASEMENTS FOR PUBLIC
9 USE BUT NOT INTO THE COUNTY MAINTAINED ROAD SYSTEM, ALL IN THE
10 MARCH JOINT POWERS AUTHORITY AREA. (ACPT240002)
11 (FIRST SUPERVISORIAL DISTRICT)

12 ROLL CALL:

13 Ayes: Medina, Spiegel, Washington, Perez, and Gutierrez

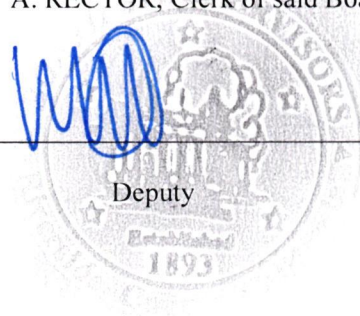
14 Nays: None

15 Absent: None

16 The foregoing is certified to be a true copy of a resolution duly adopted by said Board of
17 Supervisors on the date therein set forth.

18
19 KIMBERLY A. RECTOR, Clerk of said Board

20
21 By: _____



22 Deputy

**PETER ALDANA
COUNTY OF RIVERSIDE
ASSESSOR-COUNTY CLERK-RECORDER**

Recorder
P.O. Box 751
Riverside, CA 92502-0751
(951) 486-7000

www.riversideacr.com

CERTIFICATION

Pursuant to the provisions of Government Code 27361.7, I certify under the penalty of perjury that the following is a true copy of illegible wording found in the attached document:

(Print or type the page number(s) and wording below):

CLARIFICATION FOR SEAL for the Riverside County Board of Supervisors
(EMBOSSSED ON DOCUMENT)



Date: 06/24/2025

Signature: _____

Print Name: Whitney Mayo, Clerk of the Board Assistant

EXHIBIT "A"

ACCEPTANCE OF STREETS, LANDSCAPE EASEMENTS, FLOOD CONTROL EASEMENTS, DRAINAGE, SLOPE AND UTILITY EASEMENTS, ABUTTER'S RIGHTS OF ACCESS, EASEMENTS FOR PUBLIC UTILITY PURPOSES TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS FOR EMERGENCY VEHICLES AND BUFFER EASEMENTS WITHIN THE MARCH JOINT POWERS AUTHORITY AREA ("MARCH JPA"), A JOINT POWERS AGENCY CREATED BY A JOINT POWERS AGREEMENT ("JPA AGREEMENT") DATED SEPTEMBER 7, 1993, AS AMENDED, PURSUANT TO ARTICLE 1, CHAPTER 5, DIVISION 7, TITLE 1 (COMMENCING WITH SECTION 6500) OF THE GOVERNMENT CODE FURTHER DESCRIBED AS FOLLOWS:

STREETS:

1. 4TH ST. (See exhibit "B" hereon)
2. 6TH ST. (See exhibit "B" hereon)
3. ALLESANDRO BLVD. (See exhibit "B" hereon)
4. AUTHORITY WAY(See exhibit "B" hereon)
5. BROWN ST. (See exhibit "B" hereon)
6. BUNDY AVE. (See exhibit "B" hereon)
7. CACTUS AVE. (See exhibit "B" hereon)
8. CAROLINE WAY(See exhibit "B" hereon)
9. CASTLE DR. (See exhibit "B" hereon)
10. COYOTE BUSH RD. (See exhibit "B" hereon)
11. DETERMINATION DR. (See exhibit "B" hereon)
12. ECONOMIC DR. (See exhibit "B" hereon)
13. GLESS RANCH RD. (See exhibit "B" hereon)
14. INNOVATION DR. (See exhibit "B" hereon)
15. KRAMERIA AVE. (See exhibit "B" hereon)
16. MARCH LIFECARE DR. (See exhibit "B" hereon)
17. MEDICAL CLINIC DR. (See exhibit "B" hereon)
18. MERIDIAN PKWY. (See exhibit "B" hereon)
19. MEYER DR. (See exhibit "B" hereon)
20. N ST. (See exhibit "B" hereon)
21. OPPORTUNITY WAY(See exhibit "B" hereon)
22. RIVERSIDE DR. (See exhibit "B" hereon)

EXHIBIT "A" (Cont.)

23. VAN BUREN BLVD. (See exhibit "B" hereon)
24. VILLAGE WEST DR. (See exhibit "B" hereon)
25. UNNAMED RD. (See exhibit "B" hereon)
26. UNNAMED RD. (See exhibit "B" hereon)

ALL DEDICATED FOR PUBLIC ROAD PURPOSES PER:

TRACT NO. 37107, RECORDED IN MAP BOOK 463, PAGES 1 THROUGH 9, INCLUSIVE,
TRACT NO. 30857-1, RECORDED IN MAP BOOK 371, PAGES 28 THROUGH 38, INCLUSIVE,
TRACT NO. 30857-2, RECORDED IN MAP BOOK 422, PAGES 4 THROUGH 11, INCLUSIVE,
TRACT NO. 30857-3, RECORDED IN MAP BOOK 415, PAGES 86 THROUGH 88, INCLUSIVE,
TRACT NO. 30857-4, RECORDED IN MAP BOOK 435, PAGES 6 THROUGH 14, INCLUSIVE,
TRACT NO. 30857-5, RECORDED IN MAP BOOK 405, PAGES 46 THROUGH 51, INCLUSIVE,
TRACT NO. 30857-6, RECORDED IN MAP BOOK 429, PAGES 80 THROUGH 81, IINCLUSIVE,
TRACT NO. 30857-7, RECORDED IN MAP BOOK 452, PAGES 54 THROUGH 65, INCLUSIVE,
TRACT NO. 30857-8, RECORDED IN MAP BOOK 460, PAGES 90 THROUGH 92, INCLUSIVE,
TRACT NO. 30857-9, RECORDED IN MAP BOOK 470, PAGES 30 THROUGH 36, INCLUSIVE,
PARCEL MAP 36035, RECORDED IN PARCEL MAP BOOK 235, PAGES 28 THROUGH 42, INCLUSIVE,
PARCEL MAP 37056, RECORDED IN PARCEL MAP BOOK 240, PAGES 7 THROUGH 11, INCLUSIVE,
PARCEL MAP 37878, RECORDED IN PARCEL MAP BOOK 251, PAGES 30 THROUGH 40, INCLUSIVE,
RESOLUTION NO. 73-130, RECORDED JUNE 8, 1973 AS INST. NO. 74835,
OFFER OF DEDICATION RECORDED APRIL 9, 2019 AS DOC. NO. 2019-0119655,
OFFER OF DEDICATION RECORDED AUGUST 3, 2017 AS DOC. NO. 2017-0317971,
OFFER OF DEDICATION RECORDED JULY 10, 2017 AS DOC. NO. 2017-0278905,
OFFER OF DEDICATION RECORDED SEPTEMBER 9, 2020 AS DOC. NO. 2020-0423921,
ALL RECORDS OF THE COUNTY RECORDER, RIVERSIDE, CALIFORNIA.

EXHIBIT "A" (Cont.)

LANDSCAPE EASEMENTS:

-EASEMENT "A" AS SHOWN ON: TRACT NO. 37107, RECORDED IN MAP BOOK 463, PAGES 1 THROUGH 9, INCLUSIVE.

-EASEMENTS "A", "B" AND "C" AS SHOWN ON: TRACT NO. 30857-1, RECORDED IN MAP BOOK 371, PAGES 28 THROUGH 38, INCLUSIVE.

-EASEMENTS "C", "F", AND "L" AS SHOWN ON: TRACT NO. 30857-2, RECORDED IN MAP BOOK 422, PAGES 4 THROUGH 11, INCLUSIVE.

-EASEMENTS "1" AND "2" AS SHOWN ON: TRACT NO. 30857-3, RECORDED IN MAP BOOK 415, PAGES 86 THROUGH 88, INCLUSIVE.

-EASEMENTS "1", "2", "10" AND "15" AS SHOWN ON: TRACT NO. 30857-4, RECORDED IN MAP BOOK 435, PAGES 6 THROUGH 14, INCLUSIVE.

-EASEMENT LABELED AS "9' LANDSCAPE EASEMENT" AS SHOWN ON: TRACT NO. 30857-5, RECORDED IN MAP BOOK 405, PAGES 46 THROUGH 51, INCLUSIVE,

-EASEMENT "1" AS SHOWN ON: TRACT NO. 30857-6, RECORDED IN MAP BOOK 429, PAGES 80 THROUGH 81, INCLUSIVE.

- EASEMENT "19" AS SHOWN ON: PARCEL MAP 36035, RECORDED IN PARCEL MAP BOOK 235, PAGES 28 THROUGH 42, INCLUSIVE,

-EASEMENTS "1", "2", "3", "4", "5", "7" AND "8" AS SHOWN ON: PARCEL MAP 37878, RECORDED IN PARCEL MAP BOOK 251, PAGES 30 THROUGH 40, INCLUSIVE.

ALL RECORDS OF THE COUNTY RECORDER, RIVERSIDE, CALIFORNIA.

FLOOD CONTROL EASEMENTS:

-EASEMENT "B" AS SHOWN ON: TRACT NO. 37107, RECORDED IN MAP BOOK 463, PAGES 1 THROUGH 9, INCLUSIVE.

-EASEMENT "F" AS SHOWN ON: TRACT NO. 30857-1, RECORDED IN MAP BOOK 371, PAGES 28 THROUGH 38, INCLUSIVE.

EXHIBIT "A" (Cont.)

-EASEMENTS "A", "D", "J" AND "K" AS SHOWN ON: TRACT NO. 30857-2, RECORDED IN MAP BOOK 422, PAGES 4 THROUGH 11, INCLUSIVE.

-EASEMENT "3" AS SHOWN ON: TRACT NO. 30857-3, RECORDED IN MAP BOOK 415, PAGES 86 THROUGH 88, INCLUSIVE.

-EASEMENTS "5" AND "8" AS SHOWN ON: TRACT NO. 30857-4, RECORDED IN MAP BOOK 435, PAGES 6 THROUGH 14, INCLUSIVE.

-EASEMENT "2" AS SHOWN ON: TRACT NO. 30857-7, RECORDED IN MAP BOOK 452, PAGES 54 THROUGH 65, INCLUSIVE.

ALL RECORDS OF THE COUNTY RECORDER, RIVERSIDE, CALIFORNIA.

DRAINAGE, SLOPE AND UTILITY EASEMENTS:

-EASEMENT "D" AS SHOWN ON: TRACT NO. 30857-1, RECORDED IN MAP BOOK 371, PAGES 28 THROUGH 38, INCLUSIVE.

-EASEMENT "G" AS SHOWN ON: TRACT NO. 30857-2, RECORDED IN MAP BOOK 422, PAGES 4 THROUGH 11, INCLUSIVE.

-EASEMENTS "12" AND "16" AS SHOWN ON: TRACT NO. 30857-4, RECORDED IN MAP BOOK 435, PAGES 6 THROUGH 14, INCLUSIVE.

-EASEMENT "3" AS SHOWN ON: TRACT NO. 30857-7, RECORDED IN MAP BOOK 452, PAGES 54 THROUGH 65, INCLUSIVE.

- EASEMENT "20" AS SHOWN ON: PARCEL MAP 36035, RECORDED IN PARCEL MAP BOOK 235, PAGES 28 THROUGH 42, INCLUSIVE,

-EASEMENT "6" AS SHOWN ON: PARCEL MAP 37878, RECORDED IN PARCEL MAP BOOK 251, PAGES 30 THROUGH 40, INCLUSIVE.

ALL RECORDS OF THE COUNTY RECORDER, RIVERSIDE, CALIFORNIA.

EXHIBIT "A" (Cont.)

ABUTTER'S RIGHTS OF ACCESS:

-ABUTTER'S RIGHTS OF ACCESS TO CACTUS AVENUE (LOT "C"), RELINQUISHED FROM THE OWNERS OF LOTS 1, 2, AND 9 AS SHOWN ON TRACT NO. 30857-1, RECORDED IN MAP BOOK 371, PAGES 28 THROUGH 38, INCLUSIVE.

- ABUTTER'S RIGHTS OF ACCESS TO MERIDIAN PARKWAY (LOTS "C" AND "D"), RELINQUISHED FROM THE OWNERS OF LOTS 1 THROUGH 10, INCLUSIVE, AS SHOWN ON TRACT NO. 30857-2, RECORDED IN MAP BOOK 422, PAGES 4 THROUGH 11, INCLUSIVE.

- ABUTTER'S RIGHTS OF ACCESS TO LOTS "A" THROUGH "M", RELINQUISHED FROM THE OWNERS OF PARCELS 1, 2, 3, 5 THROUGH 11, INCLUSIVE, 13 THROUGH 36, INCLUSIVE, LOTS "Q", "S", "T" AND "U" AS SHOWN ON PARCEL MAP 36035, RECORDED IN PARCEL MAP BOOK 235, PAGES 28 THROUGH 42, INCLUSIVE.

- ABUTTER'S RIGHTS OF ACCESS TO 4TH STREET (PARCEL "A"), N STREET (PARCEL "B"), 6TH STREET (PARCEL "C"), RELINQUISHED FROM THE OWNERS OF PARCEL 1, AS SHOWN ON PARCEL MAP 37056, RECORDED IN PARCEL MAP BOOK 240, PAGES 7 THROUGH 11, INCLUSIVE. ALL RECORDS OF THE COUNTY RECORDER, RIVERSIDE, CALIFORNIA.

EASEMENTS FOR PUBLIC UTILITY PURPOSES TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS FOR EMERGENCY VEHICLES:

- EASEMENT "7" AS SHOWN ON: TRACT NO. 30857-4, RECORDED IN MAP BOOK 435, PAGES 6 THROUGH 14, INCLUSIVE.

- EASEMENT "18" AS SHOWN ON: PARCEL MAP 36035, RECORDED IN PARCEL MAP BOOK 235, PAGES 28 THROUGH 42, INCLUSIVE.

ALL RECORDS OF THE COUNTY RECORDER, RIVERSIDE, CALIFORNIA.

EXHIBIT "A" (Cont.)

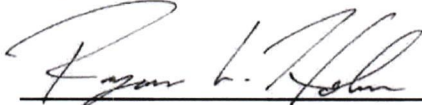
BUFFER EASEMENT:

LEAST BELL'S VIREO CONSERVATION EASEMENT BUFFER EASEMENT, SHOWN AS EASEMENT "6" AS SHOWN ON: TRACT NO. 30857-7, RECORDED IN MAP BOOK 452, PAGES 54 THROUGH 65, INCLUSIVE.

ALL RECORDS OF THE COUNTY RECORDER, RIVERSIDE, CALIFORNIA.

ALSO SEE EXHIBIT "B" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

PREPARED BY:



RYAN L. HOLM, P.L.S. 9472

6/18/2025

DATED:



Exhibit "B"

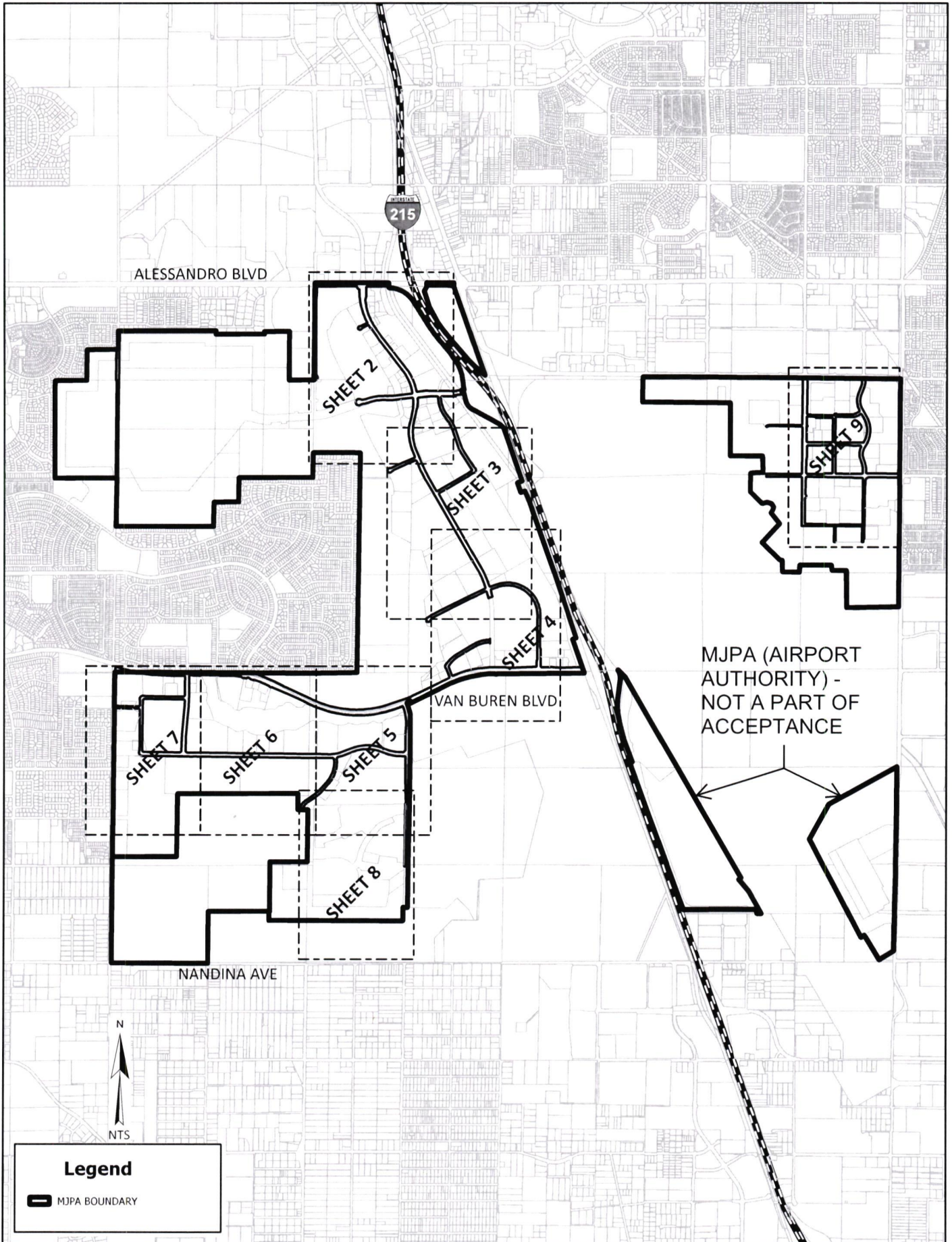
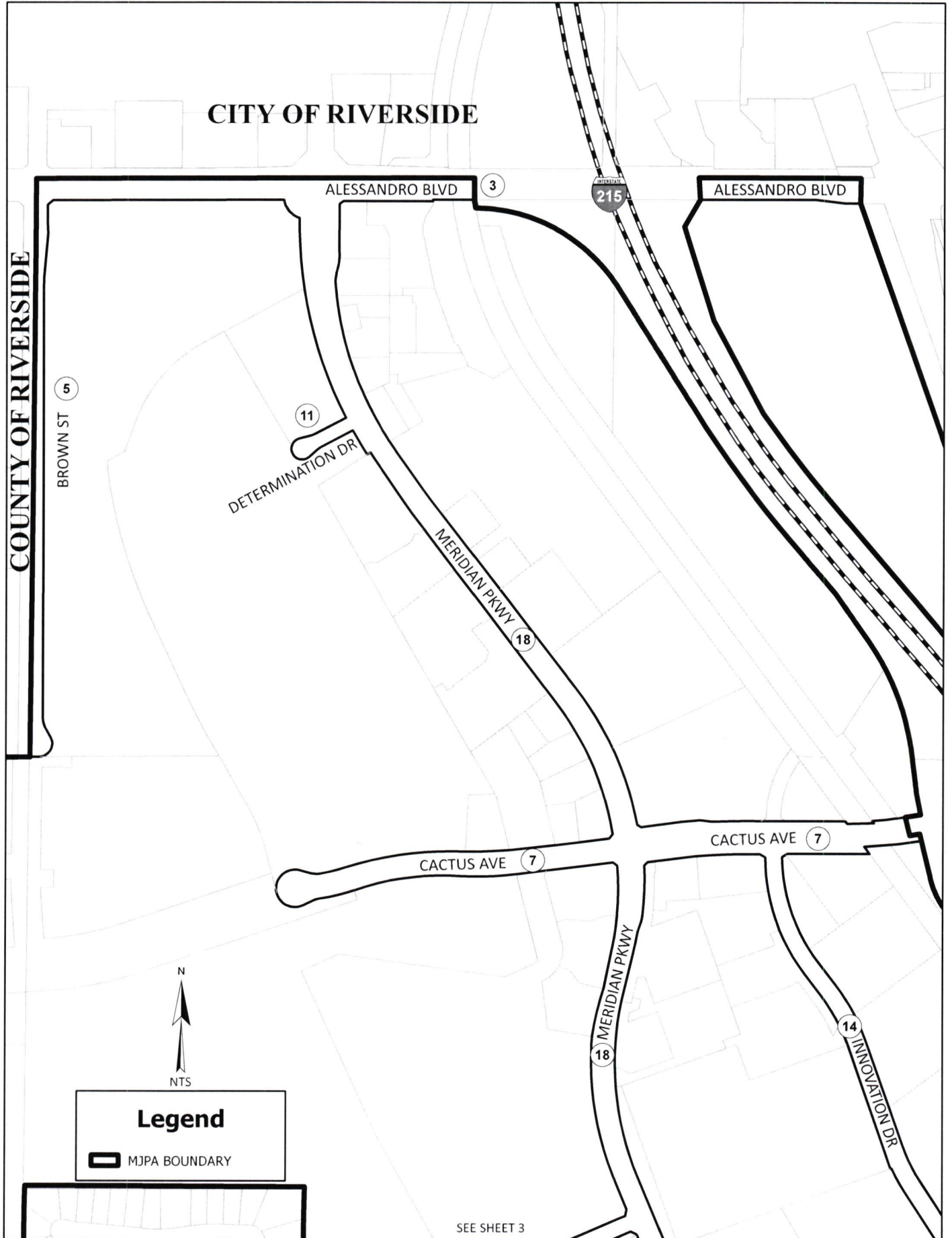


Exhibit "B"



SEE SHEET 3

Exhibit "B"

SEE SHEET 2

215

4 AUTHORITY WAY

14 INNOVATION DR

INNOVATION DR

18 MERIDIAN PKWY

GRANTED IN FEE TO THE
COUNTY OF RIVERSIDE FOR
ROAD AND PUBLIC UTILITY
PURPOSES AND ACCEPTED
INTO THE COUNTY
MAINTAINED ROAD SYSTEM
PER DOC. RECORDED:

6/23/2025

AS DOC. NO. 2025-0187950

21 OPPORTUNITY WAY

21 OPPORTUNITY WAY



NTS

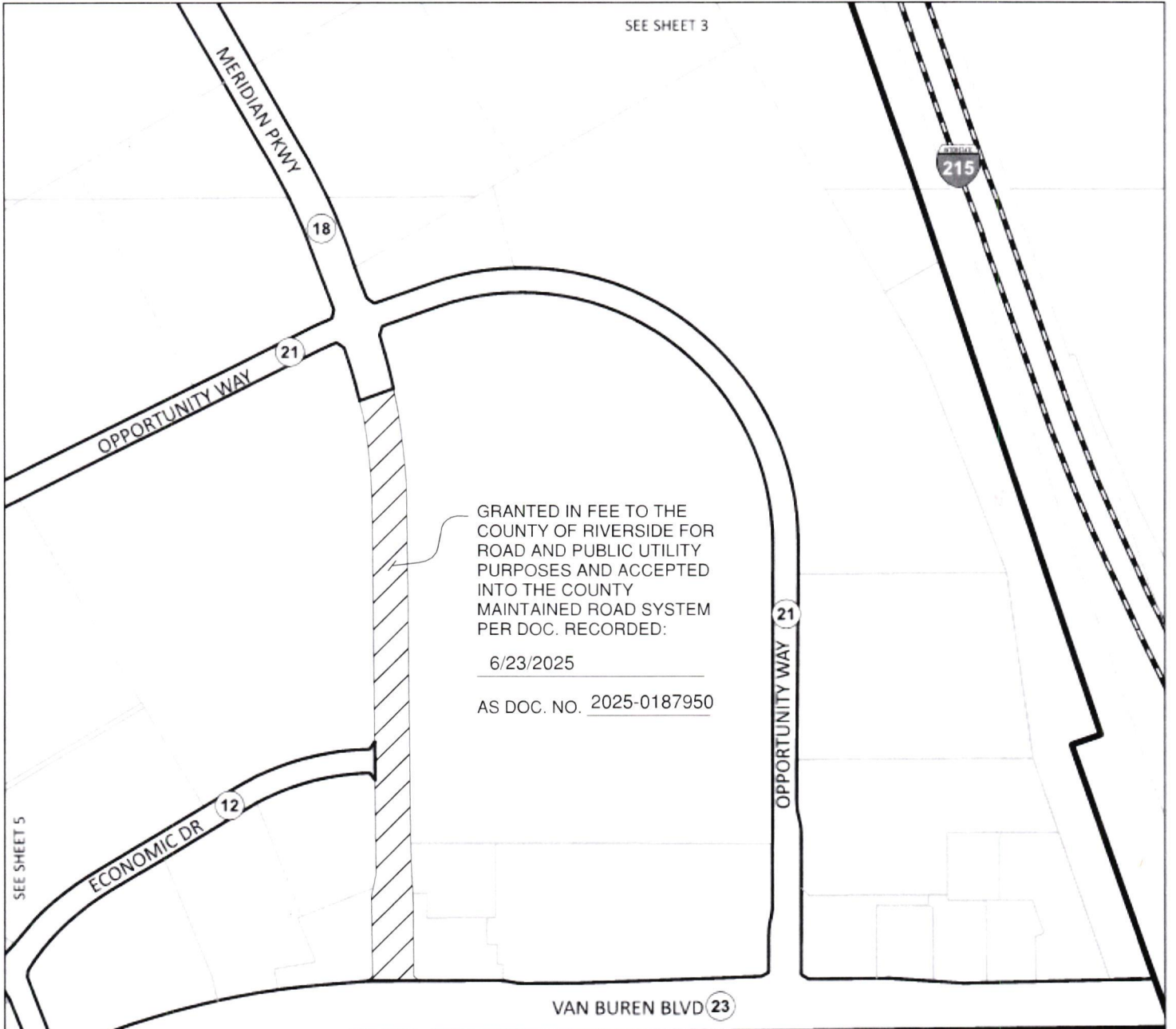
Legend

 MJPA BOUNDARY

SEE SHEET 4

Exhibit "B"

SEE SHEET 3



RIVERSIDE NATIONAL CEMETERY



Legend

 MJPA BOUNDARY

Exhibit "B"

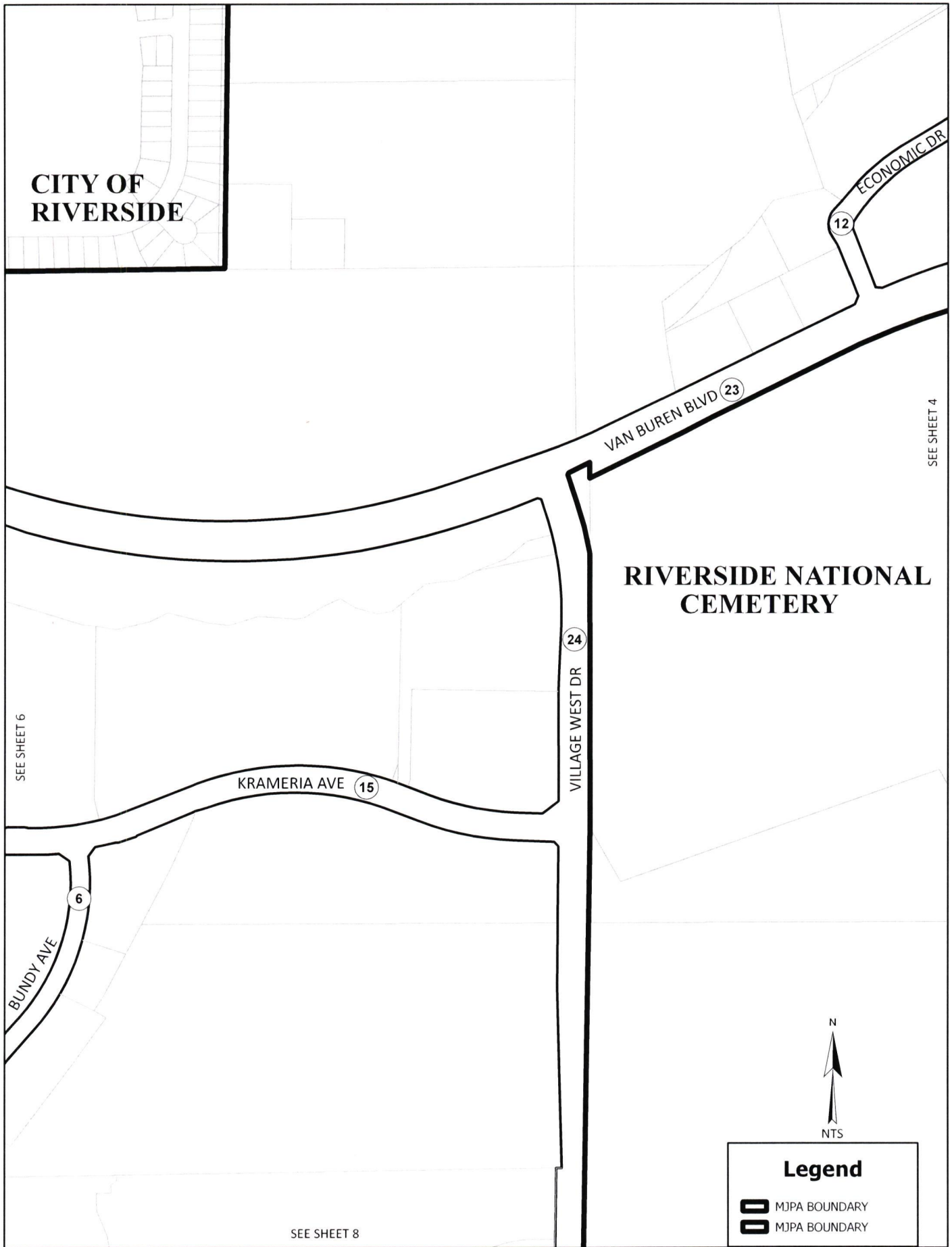


Exhibit "B"

CITY OF RIVERSIDE

VAN BUREN BLVD (23)

SEE SHEET 5

KRAMERIA AVE (15)

SEE SHEET 7

BUNDY AVE (6)



BEN CLARK TRAINING CENTER

Legend

 MJPA BOUNDARY

SEE SHEET 8

Exhibit "B"

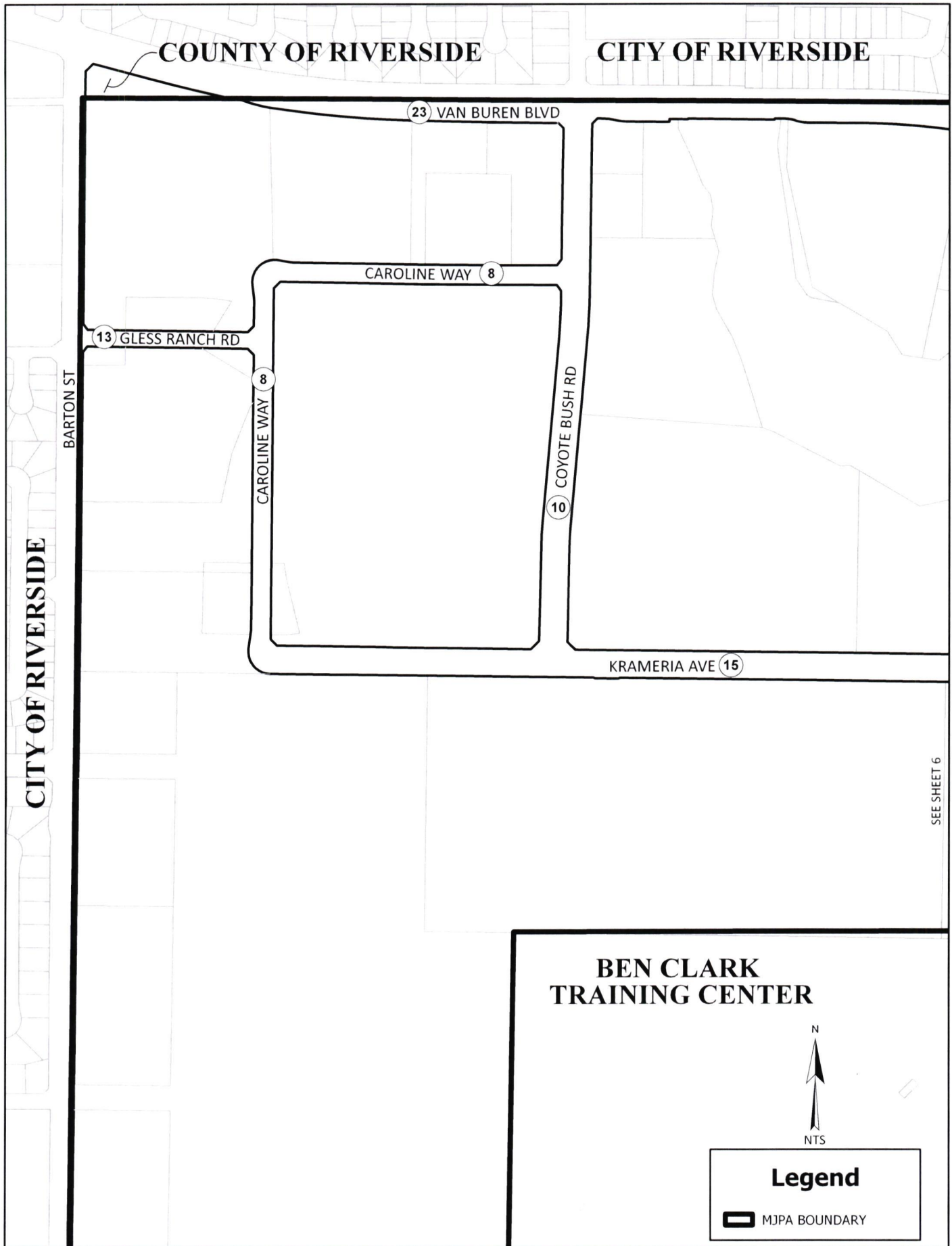


Exhibit "B"

SEE SHEET 6

SEE SHEET 5

BEN CLARK TRAINING CENTER

BUNDY AVE

6

**TRACT 37855
MB 479/66-72**

24

VILLAGE WEST DR

NANDINA AVE



Legend

 MJPA BOUNDARY

Exhibit "B"

CITY OF MORENO VALLEY

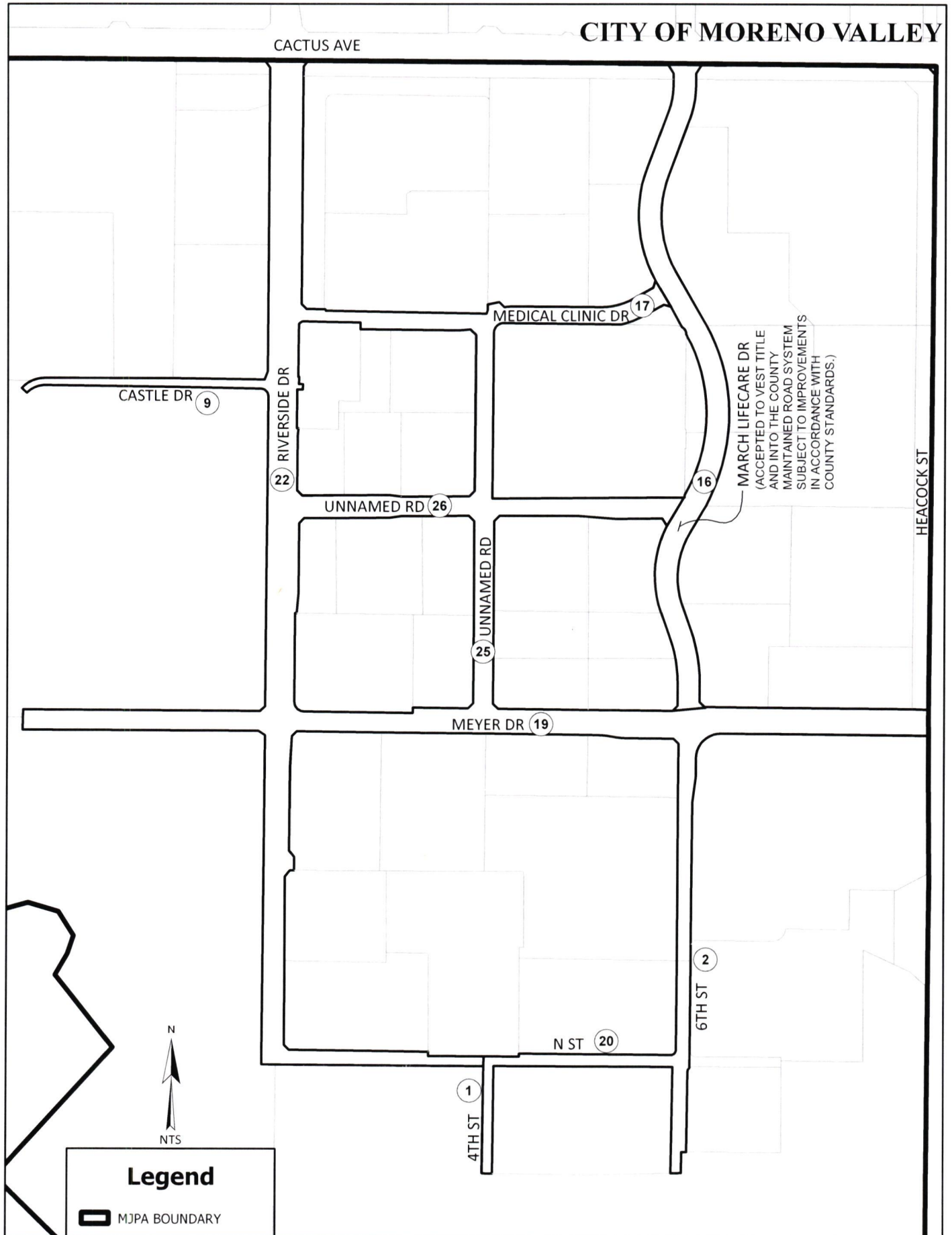
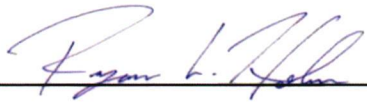


Exhibit "B"

THIS PLAT IS AN AID IN LOCATING THE PARCEL(S)
DESCRIBED IN THE PRECEDING DOCUMENT.

Prepared by me or under my direction:

Name: 

Date: 6-18-2025





Peter Aldana
Riverside County
Assessor-County Clerk-Recorder
 2724 Gateway Drive
 Riverside, CA 92507
 (951) 486-7000
 www.rivcoacr.org

Receipt: 25-192463

Product	Name	Extended
FISH	CLERK FISH AND GAME FILINGS	\$50.00
	# Pages	18
	Document #	E-202500573
	Filing Type	7
	State Fee Prev Charged	false
	No Charge Clerk Fee	false
	F&G Notice of Exemption Fee	\$50.00
Total		\$50.00
Tender (On Account)		\$50.00
Account#	SURV	
Account Name	SURV - SURVEYOR	
Balance	\$917.00	
Comment	SST3535S2021	



State of California - Department of Fish and Wildlife
2025 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

RECEIPT NUMBER:
 25-192463
 STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY RIVERSIDE COUNTY SURVEYOR'S OFFICE	LEAD AGENCY EMAIL DMCMILLA@RIVCO.ORG	DATE 06/26/2025
COUNTY/STATE AGENCY OF FILING RIVERSIDE	DOCUMENT NUMBER E-202500573	

PROJECT TITLE

ADOPTION OF RESOLUTION NO. 2025-113, ACCEPTING VARIOUS STREETS AND EASEMENTS WITHIN THE MARCH JOINT POWERS AUTHORITY FOR PUBLIC USE AND INTO THE COUNTY

PROJECT APPLICANT NAME RIVERSIDE COUNTY TRANSPORTATION	PROJECT APPLICANT EMAIL DMCMILLA@RIVCO.ORG	PHONE NUMBER (951) 955-6700
PROJECT APPLICANT ADDRESS 4080 LEMON STREET, 8TH FLOOR	CITY RIVERSIDE	STATE CALI
		ZIP CODE 92501

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | |
|---|------------|----------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$4,123.50 | \$ _____ |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,968.75 | \$ _____ |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,401.75 | \$ _____ |

- Exempt from fee
 Notice of Exemption (attach)
 CDFW No Effect Determination (attach)
 Fee previously paid (attach previously issued cash receipt copy)

- | | | |
|---|----------|------------------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ _____ |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ _____ \$50.00 |
| <input type="checkbox"/> Other | | \$ _____ |

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other
 TOTAL RECEIVED
 \$ _____ \$50.00

SIGNATURE X <i>I Tejada</i>	AGENCY OF FILING PRINTED NAME AND TITLE Deputy Isabel Tejada
--------------------------------	---

FILING REQUESTED BY AND WHEN FILED
RETURN TO: STOP NO. 1080
RIVERSIDE COUNTY SURVEYOR'S OFFICE
4080 LEMON STREET, 8TH FLOOR
RIVERSIDE, CA 92501

F I L E D / P O S T E D

County of Riverside
Peter Aldana
Assessor-County Clerk-Recorder

E-202500573
06/26/2025 08:00 AM Fee: \$ 50.00
Page 1 of 18

Removed: By: Deputy


NOTICE OF EXEMPTION

Project Name: Adoption of Resolution No. 2025-113, Accepting Various Streets and Easements Within the March Joint Powers Authority for Public Use and into the County Maintained Road System in the March Joint Powers Authority area, District 1.

Project Number: Z6190175, Z1055

Project Location: See Exhibits "A" & "B"

Description of Project: Adoption of Resolution No. 2025-113, Accepting Various Streets and Easements Within the March Joint Powers Authority for Public Use and into the County Maintained Road System in the March Joint Powers Authority area, District 1.

Name of Public Agency Approving Project: Riverside County Transportation Department, Survey Division, County of Riverside.

Name of Person or Agency Carrying Out Project: David L. McMillan, Riverside County Transportation Department, Survey Division, County of Riverside.

Exempt Status: California Environmental Quality Act (CEQA) Guidelines, Section 15061(b)(3), General Rule "Common Sense" Exemption. Not a "project" as defined under State CEQA Guidelines, Section 15060(c).

Reasons Why Project is Exempt: The acceptance of a street or easement has been determined to not be a "project" as defined under State CEQA Guidelines section 15060(c). However, even if it was determined to be a project under CEQA for analysis purposes, the project is exempt from the provisions of CEQA specifically by the State CEQA Guidelines as identified below. The acceptance of the existing roadways and easements will not result in any specific or general exceptions to the use of the categorical exemption as detailed under State CEQA Guidelines Section 15300.2. The project will not cause any impacts to scenic resources, historic resources, or unique sensitive environments. Further, no unusual circumstances or potential cumulative impacts would occur that may reasonably create an environmental impact. The acceptance of these streets and easements will not have an effect on the environment; thus, the County has deemed this does not meet the definition of a "project" under CEQA and no environmental impacts are anticipated to occur.

- Section 15061(b)(3) - General Rule "Common Sense" Exemption. With certainty, there is no possibility that the proposed project may have a significant effect on the environment. The acceptance of a street or easement will not require any construction activities, change the use or intensity of the existing site to create a physical environmental impact, and would not lead to any direct or reasonably foreseeable indirect physical environmental impacts. Therefore, in no way would accepting a street

or easement have the potential to cause a significant environmental impact and the acceptance is exempt from further CEQA analysis.

- Section 15060(c) – for purposes of analysis under CEQA, accepting a street or easement is not a “project” under CEQA pursuant to Section 15060(c). An action by a public agency is only a “project” subject to CEQA if the action might result in a physical change in the environment. Based upon a review of the whole action undertaken, supported, or authorized by the County, in no way will accepting a street or easement increase the use of the site, result in increased development or construction impacts, or lead to any direct, indirect, or cumulative physical environmental impacts.

Based upon the identified exemptions above, the County of Riverside hereby concludes that no physical environmental impacts are anticipated to occur and the project as proposed is exempt under CEQA. No further environmental analysis is warranted.


Signed:  _____ Date: 6/2/2025
David L. McMillan, Riverside County Surveyor

EXHIBIT "A"

ACCEPTANCE OF STREETS, LANDSCAPE EASEMENTS, FLOOD CONTROL EASEMENTS, DRAINAGE, SLOPE AND UTILITY EASEMENTS, ABUTTER'S RIGHTS OF ACCESS, EASEMENTS FOR PUBLIC UTILITY PURPOSES TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS FOR EMERGENCY VEHICLES AND BUFFER EASEMENTS WITHIN THE MARCH JOINT POWERS AUTHORITY AREA ("MARCH JPA"), A JOINT POWERS AGENCY CREATED BY A JOINT POWERS AGREEMENT ("JPA AGREEMENT") DATED SEPTEMBER 7, 1993, AS AMENDED, PURSUANT TO ARTICLE 1, CHAPTER 5, DIVISION 7, TITLE 1 (COMMENCING WITH SECTION 6500) OF THE GOVERNMENT CODE FURTHER DESCRIBED AS FOLLOWS:

STREETS:

1. 4TH ST. (See exhibit "B" hereon)
2. 6TH ST. (See exhibit "B" hereon)
3. ALLESANDRO BLVD. (See exhibit "B" hereon)
4. AUTHORITY WAY(See exhibit "B" hereon)
5. BROWN ST. (See exhibit "B" hereon)
6. BUNDY AVE. (See exhibit "B" hereon)
7. CACTUS AVE. (See exhibit "B" hereon)
8. CAROLINE WAY(See exhibit "B" hereon)
9. CASTLE DR. (See exhibit "B" hereon)
10. COYOTE BUSH RD. (See exhibit "B" hereon)
11. DETERMINATION DR. (See exhibit "B" hereon)
12. ECONOMIC DR. (See exhibit "B" hereon)
13. GLESS RANCH RD. (See exhibit "B" hereon)
14. INNOVATION DR. (See exhibit "B" hereon)
15. KRAMERIA AVE. (See exhibit "B" hereon)
16. MARCH LIFECARE DR. (See exhibit "B" hereon)
17. MEDICAL CLINIC DR. (See exhibit "B" hereon)
18. MERIDIAN PKWY. (See exhibit "B" hereon)
19. MEYER DR. (See exhibit "B" hereon)
20. N ST. (See exhibit "B" hereon)
21. OPPORTUNITY WAY(See exhibit "B" hereon)
22. RIVERSIDE DR. (See exhibit "B" hereon)

EXHIBIT "A" (Cont.)

23. VAN BUREN BLVD. (See exhibit "B" hereon)
24. VILLAGE WEST DR. (See exhibit "B" hereon)
25. UNNAMED RD. (See exhibit "B" hereon)
26. UNNAMED RD. (See exhibit "B" hereon)

ALL DEDICATED FOR PUBLIC ROAD PURPOSES PER:

TRACT NO. 37107, RECORDED IN MAP BOOK 463, PAGES 1 THROUGH 9, INCLUSIVE,
TRACT NO. 30857-1, RECORDED IN MAP BOOK 371, PAGES 28 THROUGH 38, INCLUSIVE,
TRACT NO. 30857-2, RECORDED IN MAP BOOK 422, PAGES 4 THROUGH 11, INCLUSIVE,
TRACT NO. 30857-3, RECORDED IN MAP BOOK 415, PAGES 86 THROUGH 88, INCLUSIVE,
TRACT NO. 30857-4, RECORDED IN MAP BOOK 435, PAGES 6 THROUGH 14, INCLUSIVE,
TRACT NO. 30857-5, RECORDED IN MAP BOOK 405, PAGES 46 THROUGH 51, INCLUSIVE,
TRACT NO. 30857-6, RECORDED IN MAP BOOK 429, PAGES 80 THROUGH 81, INCLUSIVE,
TRACT NO. 30857-7, RECORDED IN MAP BOOK 452, PAGES 54 THROUGH 65, INCLUSIVE,
TRACT NO. 30857-8, RECORDED IN MAP BOOK 460, PAGES 90 THROUGH 92, INCLUSIVE,
TRACT NO. 30857-9, RECORDED IN MAP BOOK 470, PAGES 30 THROUGH 36, INCLUSIVE,
PARCEL MAP 36035, RECORDED IN PARCEL MAP BOOK 235, PAGES 28 THROUGH 42, INCLUSIVE,
PARCEL MAP 37056, RECORDED IN PARCEL MAP BOOK 240, PAGES 7 THROUGH 11, INCLUSIVE,
PARCEL MAP 37878, RECORDED IN PARCEL MAP BOOK 251, PAGES 30 THROUGH 40, INCLUSIVE,
RESOLUTION NO. 73-130, RECORDED JUNE 8, 1973 AS INST. NO. 74835,
OFFER OF DEDICATION RECORDED APRIL 9, 2019 AS DOC. NO. 2019-0119655,
OFFER OF DEDICATION RECORDED AUGUST 3, 2017 AS DOC. NO. 2017-0317971,
OFFER OF DEDICATION RECORDED JULY 10, 2017 AS DOC. NO. 2017-0278905,
OFFER OF DEDICATION RECORDED SEPTEMBER 9, 2020 AS DOC. NO. 2020-0423921,
ALL RECORDS OF THE COUNTY RECORDER, RIVERSIDE, CALIFORNIA.

EXHIBIT "A" (Cont.)

LANDSCAPE EASEMENTS:

-EASEMENT "A" AS SHOWN ON: TRACT NO. 37107, RECORDED IN MAP BOOK 463, PAGES 1 THROUGH 9, INCLUSIVE.

-EASEMENTS "A", "B" AND "C" AS SHOWN ON: TRACT NO. 30857-1, RECORDED IN MAP BOOK 371, PAGES 28 THROUGH 38, INCLUSIVE.

-EASEMENTS "C", "F", AND "L" AS SHOWN ON: TRACT NO. 30857-2, RECORDED IN MAP BOOK 422, PAGES 4 THROUGH 11, INCLUSIVE.

-EASEMENTS "1" AND "2" AS SHOWN ON: TRACT NO. 30857-3, RECORDED IN MAP BOOK 415, PAGES 86 THROUGH 88, INCLUSIVE.

-EASEMENTS "1", "2", "10" AND "15" AS SHOWN ON: TRACT NO. 30857-4, RECORDED IN MAP BOOK 435, PAGES 6 THROUGH 14, INCLUSIVE.

-EASEMENT LABELED AS "9' LANDSCAPE EASEMENT" AS SHOWN ON: TRACT NO. 30857-5, RECORDED IN MAP BOOK 405, PAGES 46 THROUGH 51, INCLUSIVE,

-EASEMENT "1" AS SHOWN ON: TRACT NO. 30857-6, RECORDED IN MAP BOOK 429, PAGES 80 THROUGH 81, INCLUSIVE.

- EASEMENT "19" AS SHOWN ON: PARCEL MAP 36035, RECORDED IN PARCEL MAP BOOK 235, PAGES 28 THROUGH 42, INCLUSIVE,

-EASEMENTS "1","2","3","4","5","7" AND "8" AS SHOWN ON: PARCEL MAP 37878, RECORDED IN PARCEL MAP BOOK 251, PAGES 30 THROUGH 40, INCLUSIVE.

ALL RECORDS OF THE COUNTY RECORDER, RIVERSIDE, CALIFORNIA.

FLOOD CONTROL EASEMENTS:

-EASEMENT "B" AS SHOWN ON: TRACT NO. 37107, RECORDED IN MAP BOOK 463, PAGES 1 THROUGH 9, INCLUSIVE.

-EASEMENT "F" AS SHOWN ON: TRACT NO. 30857-1, RECORDED IN MAP BOOK 371, PAGES 28 THROUGH 38, INCLUSIVE.

EXHIBIT "A" (Cont.)

-EASEMENTS "A", "D", "J" AND "K" AS SHOWN ON: TRACT NO. 30857-2, RECORDED IN MAP BOOK 422, PAGES 4 THROUGH 11, INCLUSIVE.

-EASEMENT "3" AS SHOWN ON: TRACT NO. 30857-3, RECORDED IN MAP BOOK 415, PAGES 86 THROUGH 88, INCLUSIVE.

-EASEMENTS "5" AND "8" AS SHOWN ON: TRACT NO. 30857-4, RECORDED IN MAP BOOK 435, PAGES 6 THROUGH 14, INCLUSIVE.

-EASEMENT "2" AS SHOWN ON: TRACT NO. 30857-7, RECORDED IN MAP BOOK 452, PAGES 54 THROUGH 65, INCLUSIVE.

ALL RECORDS OF THE COUNTY RECORDER, RIVERSIDE, CALIFORNIA.

DRAINAGE, SLOPE AND UTILITY EASEMENTS:

-EASEMENT "D" AS SHOWN ON: TRACT NO. 30857-1, RECORDED IN MAP BOOK 371, PAGES 28 THROUGH 38, INCLUSIVE.

-EASEMENT "G" AS SHOWN ON: TRACT NO. 30857-2, RECORDED IN MAP BOOK 422, PAGES 4 THROUGH 11, INCLUSIVE.

-EASEMENTS "12" AND "16" AS SHOWN ON: TRACT NO. 30857-4, RECORDED IN MAP BOOK 435, PAGES 6 THROUGH 14, INCLUSIVE.

-EASEMENT "3" AS SHOWN ON: TRACT NO. 30857-7, RECORDED IN MAP BOOK 452, PAGES 54 THROUGH 65, INCLUSIVE.

- EASEMENT "20" AS SHOWN ON: PARCEL MAP 36035, RECORDED IN PARCEL MAP BOOK 235, PAGES 28 THROUGH 42, INCLUSIVE,

-EASEMENT "6" AS SHOWN ON: PARCEL MAP 37878, RECORDED IN PARCEL MAP BOOK 251, PAGES 30 THROUGH 40, INCLUSIVE.

ALL RECORDS OF THE COUNTY RECORDER, RIVERSIDE, CALIFORNIA.

EXHIBIT "A" (Cont.)

ABUTTER'S RIGHTS OF ACCESS:

-ABUTTER'S RIGHTS OF ACCESS TO CACTUS AVENUE (LOT "C"), RELINQUISHED FROM THE OWNERS OF LOTS 1, 2, AND 9 AS SHOWN ON TRACT NO. 30857-1, RECORDED IN MAP BOOK 371, PAGES 28 THROUGH 38, INCLUSIVE.

- ABUTTER'S RIGHTS OF ACCESS TO MERIDIAN PARKWAY (LOTS "C" AND "D"), RELINQUISHED FROM THE OWNERS OF LOTS 1 THROUGH 10, INCLUSIVE, AS SHOWN ON TRACT NO. 30857-2, RECORDED IN MAP BOOK 422, PAGES 4 THROUGH 11, INCLUSIVE.

- ABUTTER'S RIGHTS OF ACCESS TO LOTS "A" THROUGH "M", RELINQUISHED FROM THE OWNERS OF PARCELS 1, 2, 3, 5 THROUGH 11, INCLUSIVE, 13 THROUGH 36, INCLUSIVE, LOTS "Q", "S", "T" AND "U" AS SHOWN ON PARCEL MAP 36035, RECORDED IN PARCEL MAP BOOK 235, PAGES 28 THROUGH 42, INCLUSIVE.

- ABUTTER'S RIGHTS OF ACCESS TO 4TH STREET (PARCEL "A"), N STREET (PARCEL "B"), 6TH STREET (PARCEL "C"), RELINQUISHED FROM THE OWNERS OF PARCEL 1, AS SHOWN ON PARCEL MAP 37056, RECORDED IN PARCEL MAP BOOK 240, PAGES 7 THROUGH 11, INCLUSIVE. ALL RECORDS OF THE COUNTY RECORDER, RIVERSIDE, CALIFORNIA.

EASEMENTS FOR PUBLIC UTILITY PURPOSES TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS FOR EMERGENCY VEHICLES:

- EASEMENT "7" AS SHOWN ON: TRACT NO. 30857-4, RECORDED IN MAP BOOK 435, PAGES 6 THROUGH 14, INCLUSIVE.

- EASEMENT "18" AS SHOWN ON: PARCEL MAP 36035, RECORDED IN PARCEL MAP BOOK 235, PAGES 28 THROUGH 42, INCLUSIVE.

ALL RECORDS OF THE COUNTY RECORDER, RIVERSIDE, CALIFORNIA.

EXHIBIT "A" (Cont.)

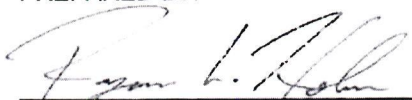
BUFFER EASEMENT:

LEAST BELL'S VIREO CONSERVATION EASEMENT BUFFER EASEMENT, SHOWN AS EASEMENT "6" AS SHOWN ON: TRACT NO. 30857-7, RECORDED IN MAP BOOK 452, PAGES 54 THROUGH 65, INCLUSIVE.

ALL RECORDS OF THE COUNTY RECORDER, RIVERSIDE, CALIFORNIA.

ALSO SEE EXHIBIT "B" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

PREPARED BY:



RYAN L. HOLM, P.L.S. 9472

6/18/2025

DATED:



Exhibit "B"

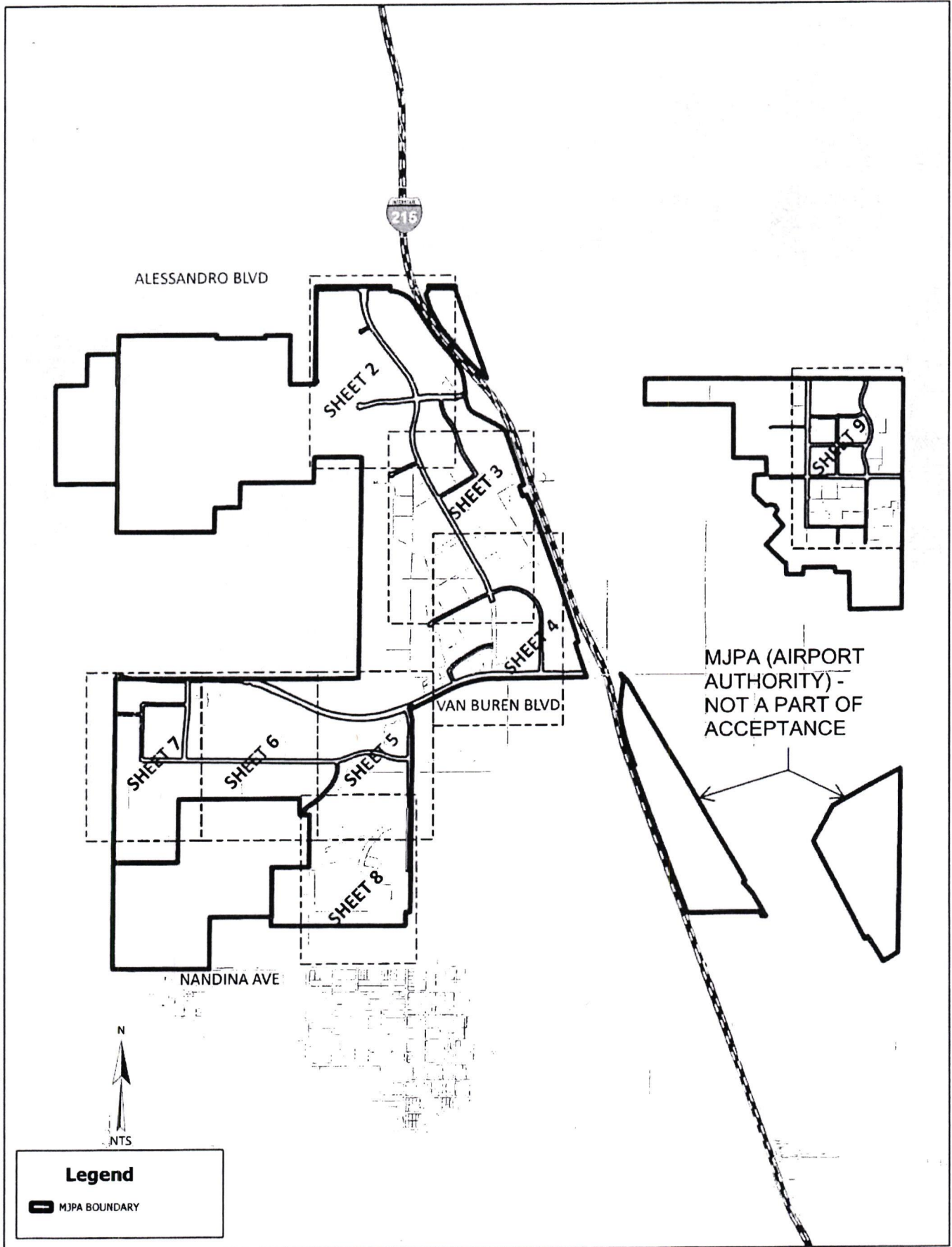


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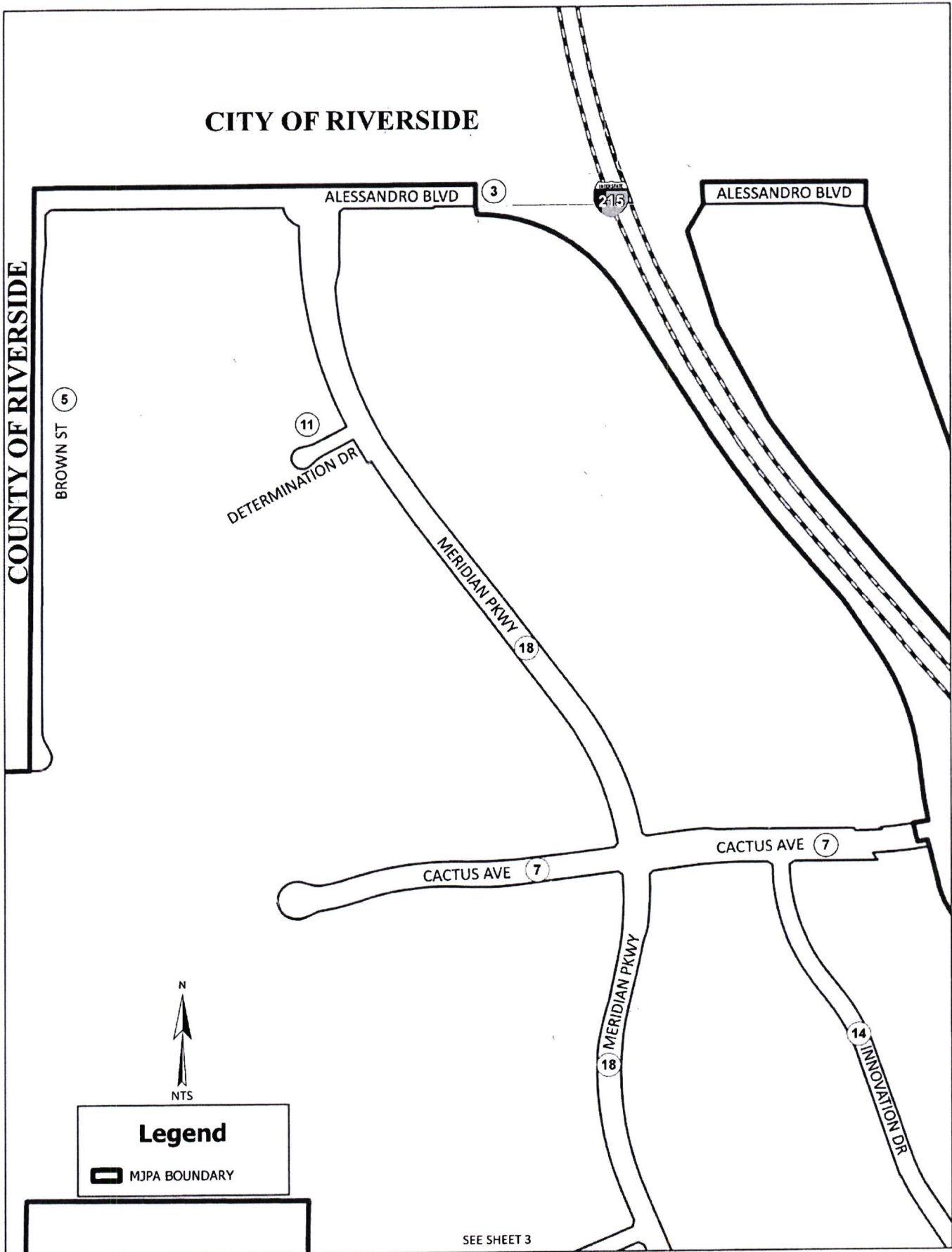


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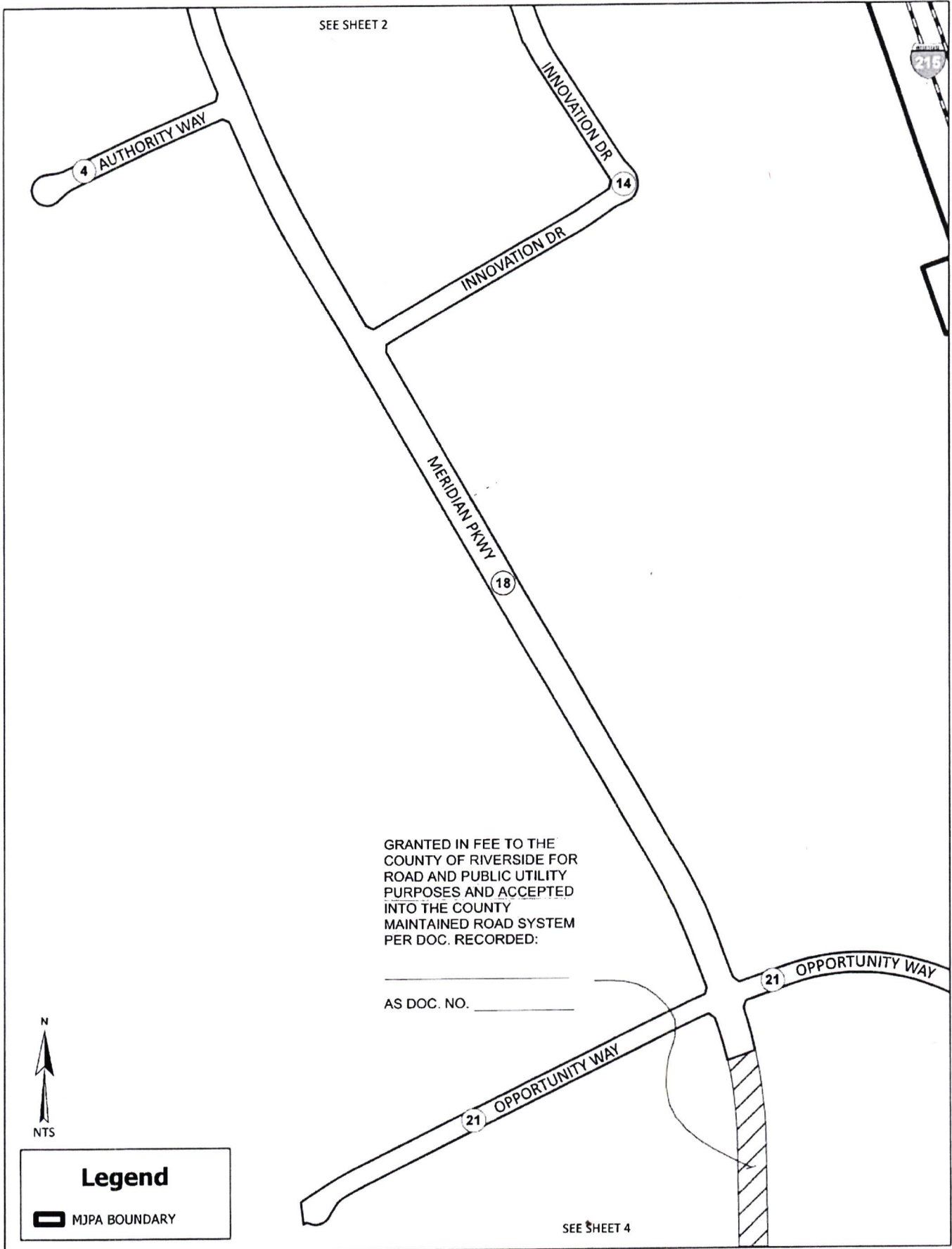


Exhibit "B"

SEE SHEET 3

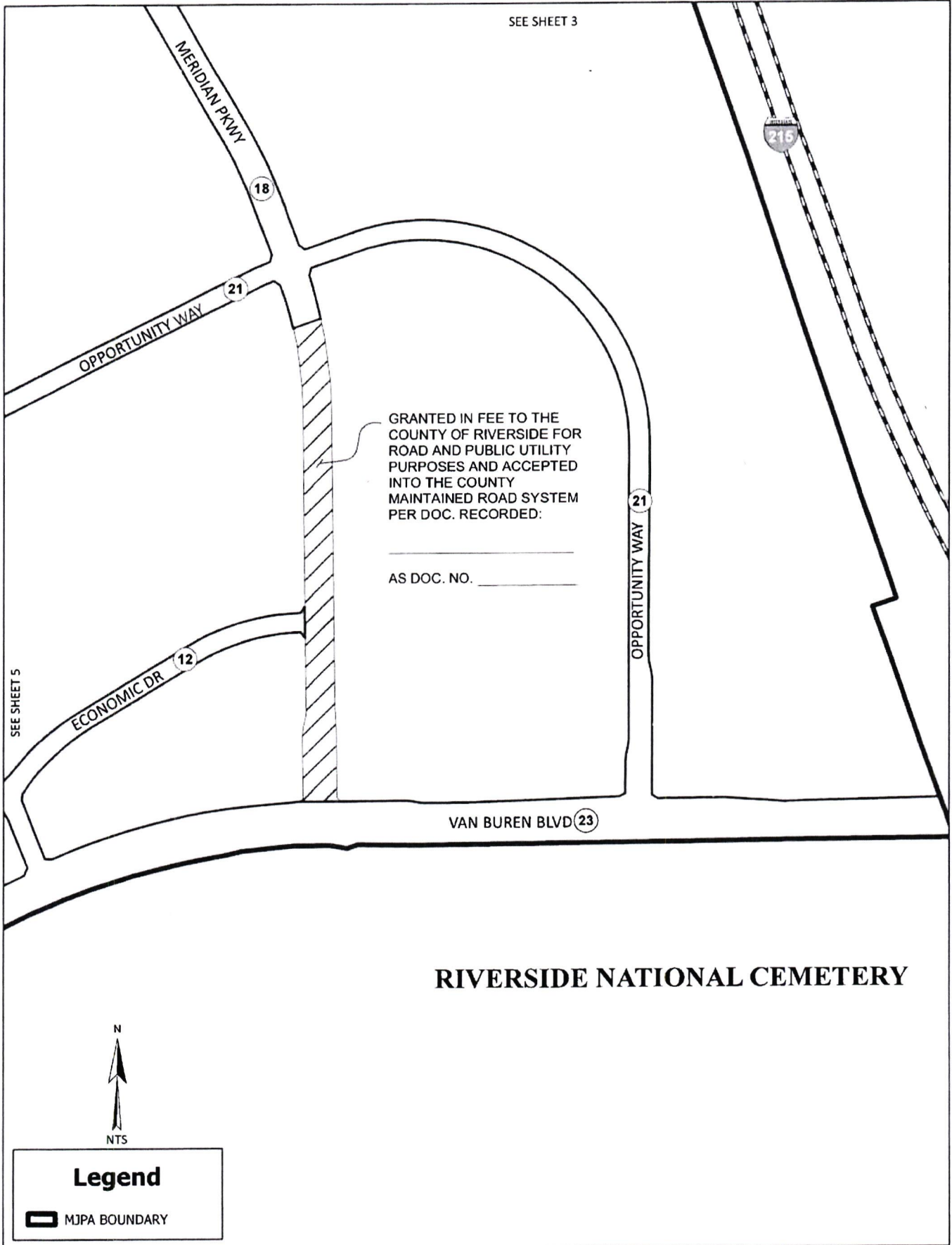


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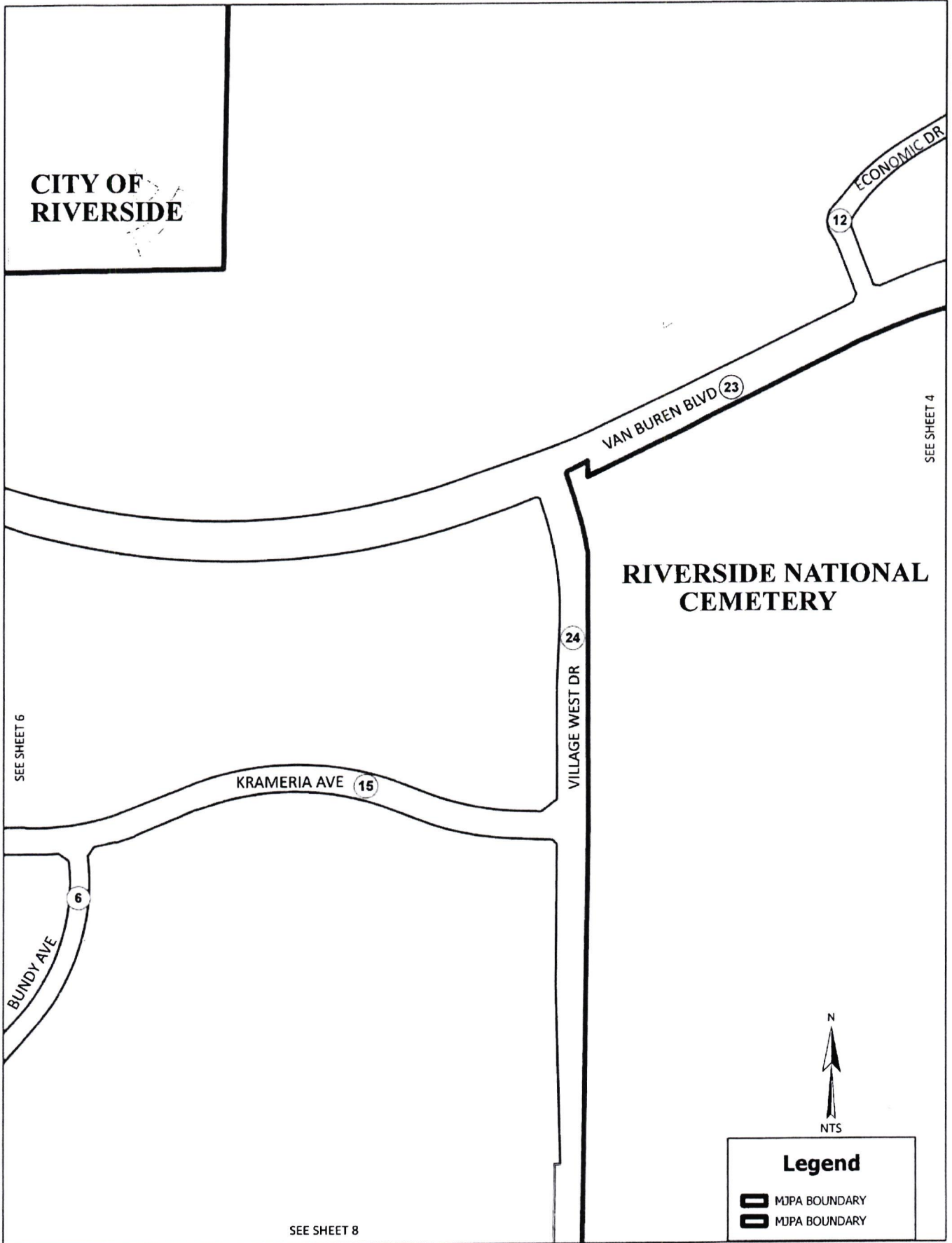


Exhibit "B"

CITY OF RIVERSIDE

VAN BUREN BLVD (23)

SEE SHEET 5

KRAMERIA AVE (15)

SEE SHEET 7

BUNDY AVE (6)



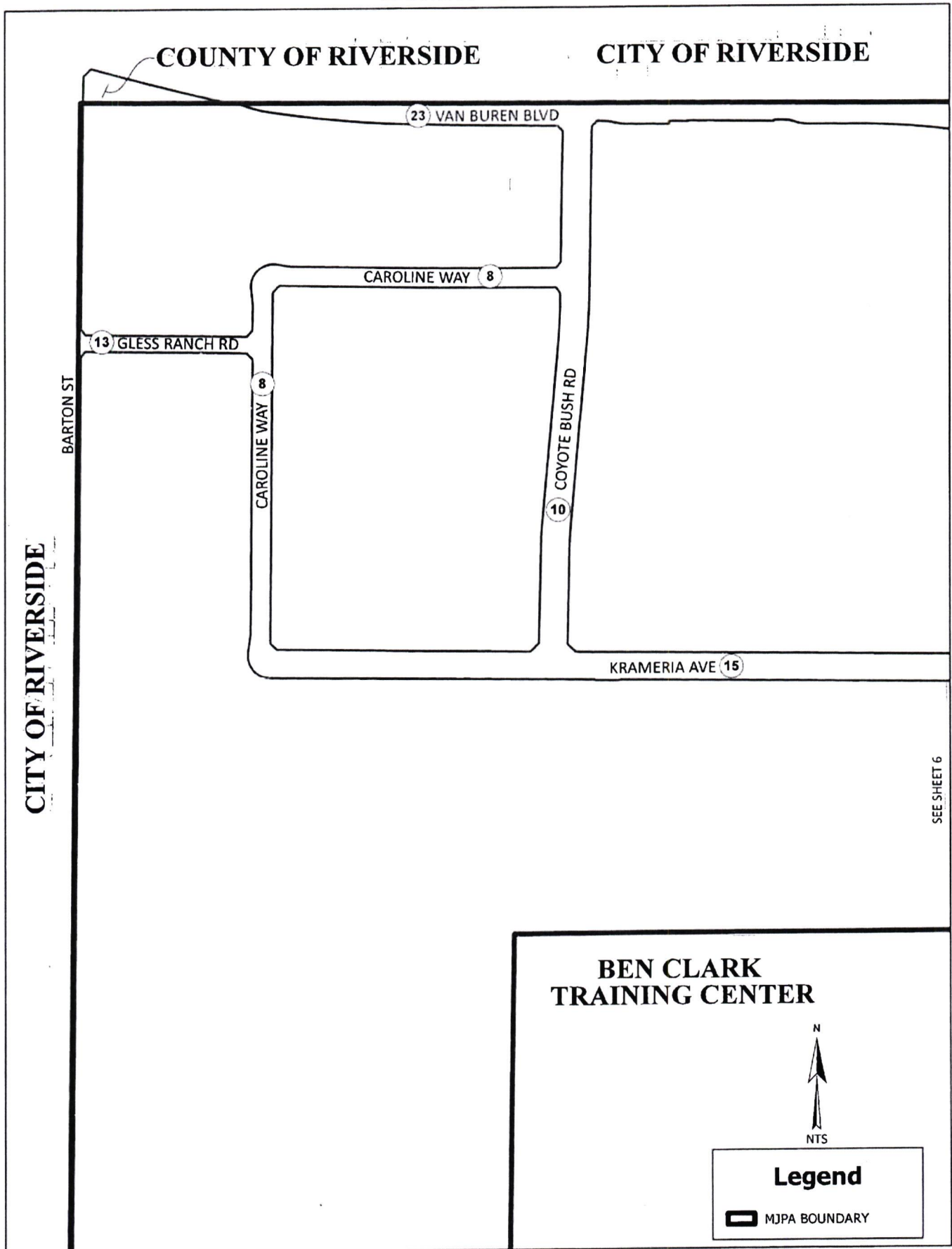
BEN CLARK TRAINING CENTER

Legend

 MJPA BOUNDARY

SEE SHEET 8

Exhibit "B"



SEE SHEET 6

Exhibit "B"

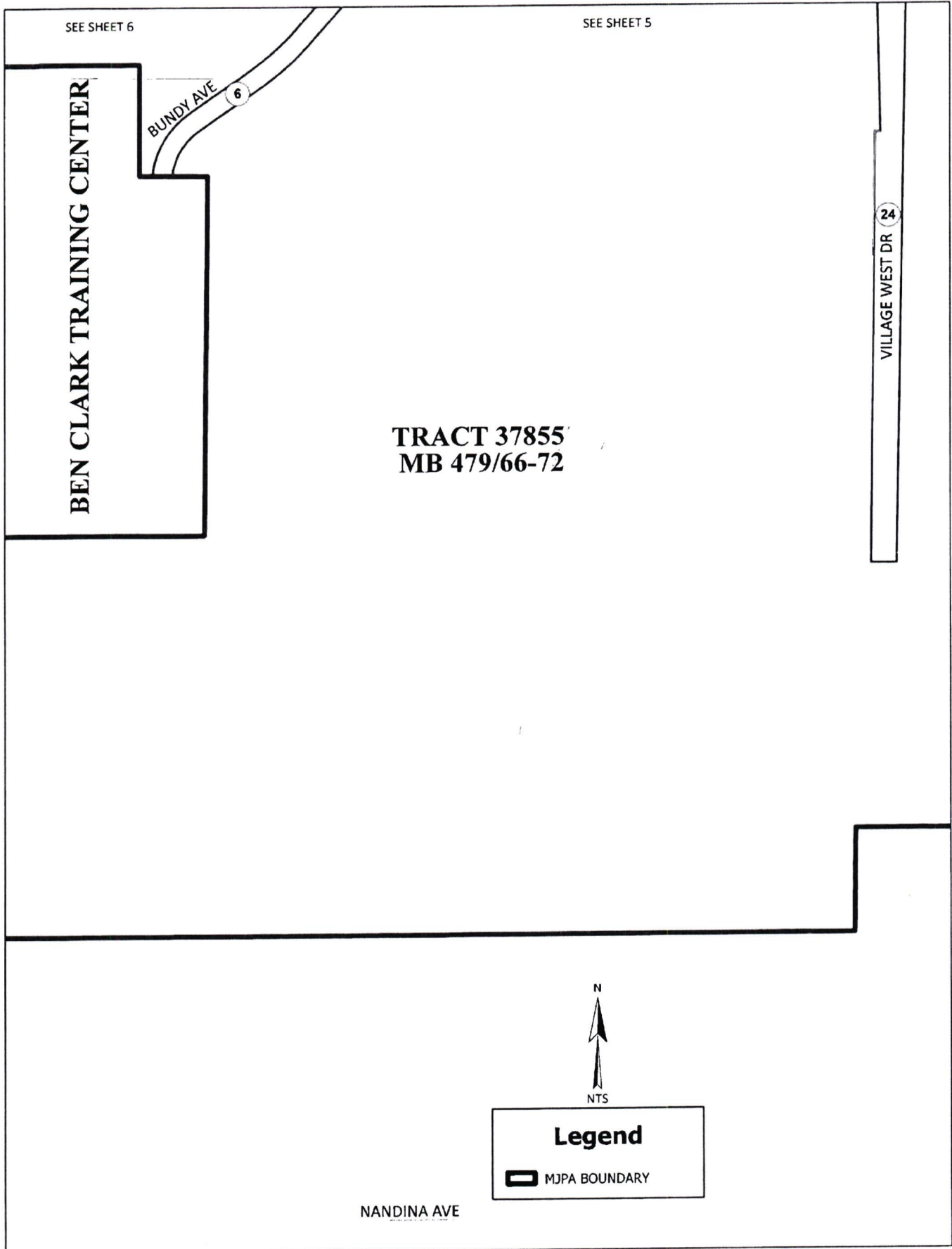


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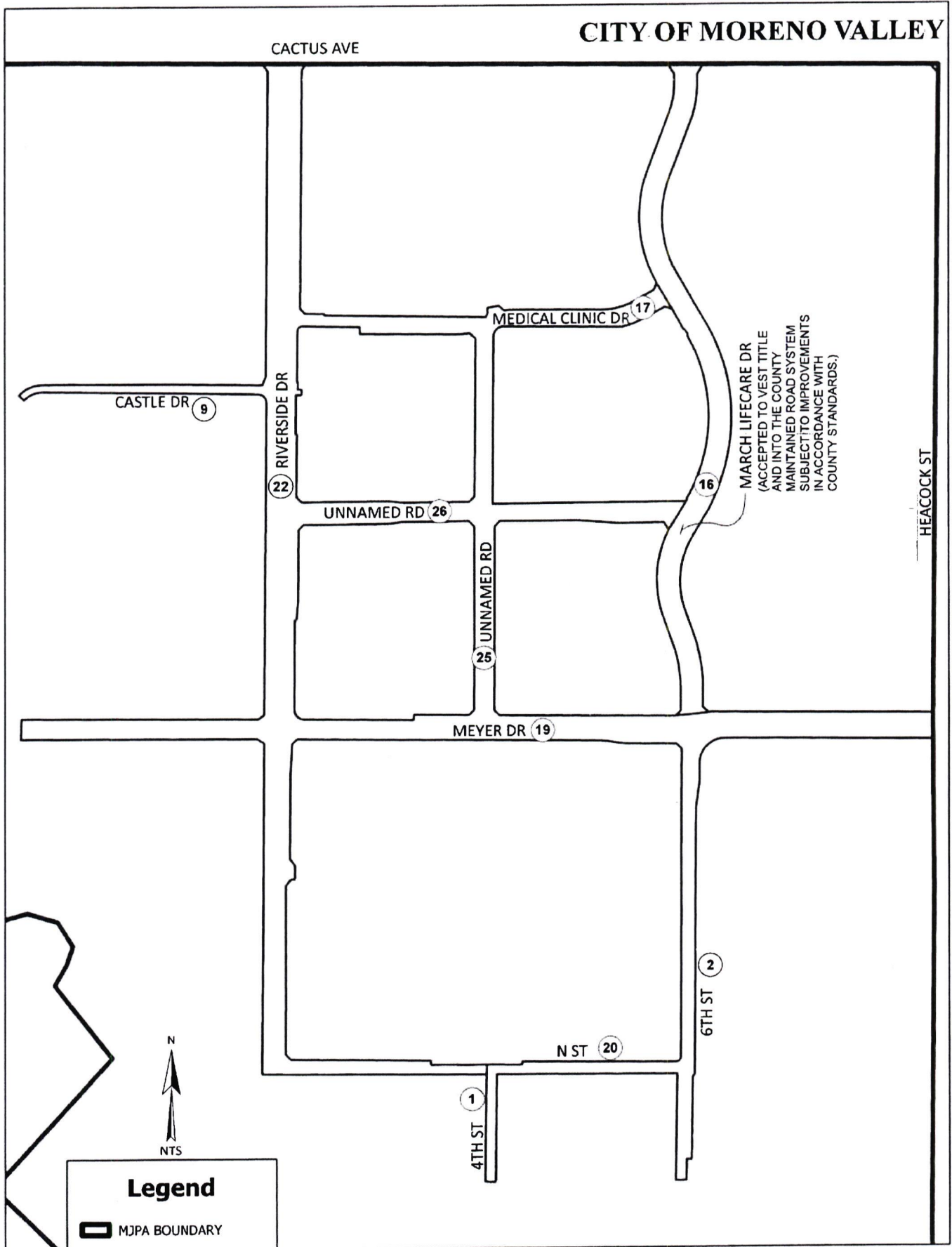


Exhibit "B"

THIS PLAT IS AN AID IN LOCATING THE PARCEL(S)
DESCRIBED IN THE PRECEDING DOCUMENT.

Prepared by me or under my direction:

Name: 

Date: 6-18-2025



Document Root (Read-Only)

Selected Document

2025061244 - NOE - Adoption of Resolution No. 2025-113, Accepting Various Streets and Easements Within the March Joint Powers Authority for Public Use and into the County Maintain

Riverside County

Created - 6/26/2025 | Submitted - 6/26/2025 | Posted - 6/26/2025 | Received - 6/26/2025 | Published - 6/26/2025

Whitney N Mayo

Document Details

Public Agency

Riverside County

Document Type

Notice of Exemption

Document Status

Published

Title

Adoption of Resolution No. 2025-113, Accepting Various Streets and Easements Within the March Joint Powers Authority for Public Use and into the County Maintain

Document Description

Adoption of Resolution No. 2025-113, Accepting Various Streets and Easements Within the March Joint Powers Authority for Public Use and into the County Maintained Road System in the March Joint Powers Authority area, District 1.

Attachments (Upload Project Documents)

3.76 - NOE - Resolution No. 2025-113, March JPA Area.pdf

Contacts

RIVERSIDE COUNTY SURVEYOR'S OFFICE - *David L. McMillan*

4080 Lemon Street 8th Floor

Riverside, CA 92501

Phone : (951) 955-6700

dmcmillan@rivco.org

Regions

Southern California

Counties

Riverside

Cities

March Joint Powers Authority Area of Riverside County

Location Details

Other Location Info

EXHIBIT "A"

ACCEPTANCE OF STREETS, LANDSCAPE EASEMENTS, FLOOD CONTROL EASEMENTS, DRAINAGE, SLOPE AND UTILITY EASEMENTS, ABUTTER'S RIGHTS OF ACCESS, EASEMENTS FOR PUBLIC UTILITY PURPOSES TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS FOR EMERGENCY VEHICLES AND BUFFER EASEMENTS WITHIN THE MARCH JOINT POWERS AUTHORITY AREA ("MARCH JPA"), A JOINT POWERS AGENCY CREATED BY A JOINT POWERS AGREEMENT ("JPA AGREEMENT") DATED SEPTEMBER 7, 1993, AS AMENDED, PURSUANT TO ARTICLE 1, CHAPTER 5, DIVISION 7, TITLE 1 (COMMENCING WITH SECTION 6500) OF THE GOVERNMENT CODE FURTHER DESCRIBED AS FOLLOWS:

STREETS:

1. 4TH ST. (See exhibit "B" hereon)
2. 6TH ST. (See exhibit "B" hereon)
3. ALLESANDRO BLVD. (See exhibit "B" hereon)
4. AUTHORITY WAY(See exhibit "B" hereon)
5. BROWN ST. (See exhibit "B" hereon)
6. BUNDY AVE. (See exhibit "B" hereon)
7. CACTUS AVE. (See exhibit "B" hereon)
8. CAROLINE WAY(See exhibit "B" hereon)
9. CASTLE DR. (See exhibit "B" hereon)
10. COYOTE BUSH RD. (See exhibit "B" hereon)
11. DETERMINATION DR. (See exhibit "B" hereon)
12. ECONOMIC DR. (See exhibit "B" hereon)
13. GLESS RANCH RD. (See exhibit "B" hereon)
14. INNOVATION DR. (See exhibit "B" hereon)
15. KRAMERIA AVE. (See exhibit "B" hereon)
16. MARCH LIFECARE DR. (See exhibit "B" hereon)
17. MEDICAL CLINIC DR. (See exhibit "B" hereon)
18. MERIDIAN PKWY. (See exhibit "B" hereon)
19. MEYER DR. (See exhibit "B" hereon)
20. N ST. (See exhibit "B" hereon)
21. OPPORTUNITY WAY(See exhibit "B" hereon)
22. RIVERSIDE DR. (See exhibit "B" hereon)
23. VAN BUREN BLVD. (See exhibit "B" hereon)
24. VILLAGE WEST DR. (See exhibit "B" hereon)
25. UNNAMED RD. (See exhibit "B" hereon)
26. UNNAMED RD. (See exhibit "B" hereon)

ALL DEDICATED FOR PUBLIC ROAD PURPOSES PER:

TRACT NO. 37107, RECORDED IN MAP BOOK 463, PAGES 1 THROUGH 9, INCLUSIVE,
TRACT NO. 30857-1, RECORDED IN MAP BOOK 371, PAGES 28 THROUGH 38, INCLUSIVE,
TRACT NO. 30857-2, RECORDED IN MAP BOOK 422, PAGES 4 THROUGH 11, INCLUSIVE,
TRACT NO. 30857-3, RECORDED IN MAP BOOK 415, PAGES 86 THROUGH 88, INCLUSIVE,
TRACT NO. 30857-4, RECORDED IN MAP BOOK 435, PAGES 6 THROUGH 14, INCLUSIVE,
TRACT NO. 30857-5, RECORDED IN MAP BOOK 405, PAGES 46 THROUGH 51, INCLUSIVE,
TRACT NO. 30857-6, RECORDED IN MAP BOOK 429, PAGES 80 THROUGH 81, IINCLUSIVE,
TRACT NO. 30857-7, RECORDED IN MAP BOOK 452, PAGES 54 THROUGH 65, INCLUSIVE,
TRACT NO. 30857-8, RECORDED IN MAP BOOK 460, PAGES 90 THROUGH 92, INCLUSIVE,
TRACT NO. 30857-9, RECORDED IN MAP BOOK 470, PAGES 30 THROUGH 36, INCLUSIVE,
PARCEL MAP 36035, RECORDED IN PARCEL MAP BOOK 235, PAGES 28 THROUGH 42, INCLUSIVE,
PARCEL MAP 37056, RECORDED IN PARCEL MAP BOOK 240, PAGES 7 THROUGH 11, INCLUSIVE,
PARCEL MAP 37878, RECORDED IN PARCEL MAP BOOK 251, PAGES 30 THROUGH 40, INCLUSIVE,
RESOLUTION NO. 73-130, RECORDED JUNE 8, 1973 AS INST. NO. 74835,
OFFER OF DEDICATION RECORDED APRIL 9, 2019 AS DOC. NO. 2019-0119655,
OFFER OF DEDICATION RECORDED AUGUST 3, 2017 AS DOC. NO. 2017-0317971,
OFFER OF DEDICATION RECORDED JULY 10, 2017 AS DOC. NO. 2017-0278905,
OFFER OF DEDICATION RECORDED SEPTEMBER 9, 2020 AS DOC. NO. 2020-0423921,
ALL RECORDS OF THE COUNTY RECORDER, RIVERSIDE, CALIFORNIA.

LANDSCAPE EASEMENTS:

- EASEMENT "A" AS SHOWN ON: TRACT NO. 37107, RECORDED IN MAP BOOK 463, PAGES 1 THROUGH 9, INCLUSIVE.
- EASEMENTS "A", "B" AND "C" AS SHOWN ON: TRACT NO. 30857-1, RECORDED IN MAP BOOK 371, PAGES 28 THROUGH 38, INCLUSIVE.
- EASEMENTS "C", "F", AND "L" AS SHOWN ON: TRACT NO. 30857-2, RECORDED IN MAP BOOK 422, PAGES 4 THROUGH 11, INCLUSIVE.
- EASEMENTS "1" AND "2" AS SHOWN ON: TRACT NO. 30857-3, RECORDED IN MAP BOOK 415, PAGES 86 THROUGH 88, INCLUSIVE.
- EASEMENTS "1", "2", "10" AND "15" AS SHOWN ON: TRACT NO. 30857-4, RECORDED IN MAP BOOK 435, PAGES 6 THROUGH 14, INCLUSIVE.
- EASEMENT LABLED AS "9" LANDSCAPE EASEMENT" AS SHOWN ON: TRACT NO. 30857-5,

RECORDED IN MAP BOOK 405, PAGES 46 THROUGH 51, INCLUSIVE.
-EASEMENT "1" AS SHOWN ON: TRACT NO. 30857-6, RECORDED IN MAP BOOK 429, PAGES 80 THROUGH 81, INCLUSIVE.

- EASEMENT "19" AS SHOWN ON: PARCEL MAP 36035, RECORDED IN PARCEL MAP BOOK 235, PAGES 28 THROUGH 42, INCLUSIVE,
-EASEMENTS "1","2","3","4","5","7" AND "8" AS SHOWN ON: PARCEL MAP 37878, RECORDED IN PARCEL MAP BOOK 251, PAGES 30 THROUGH 40, INCLUSIVE.

ALL RECORDS OF THE COUNTY RECORDER, RIVERSIDE, CALIFORNIA.

FLOOD CONTROL EASEMENTS:

-EASEMENT "B" AS SHOWN ON: TRACT NO. 37107, RECORDED IN MAP BOOK 463, PAGES 1 THROUGH 9, INCLUSIVE.

-EASEMENT "F" AS SHOWN ON: TRACT NO. 30857-1, RECORDED IN MAP BOOK 371, PAGES 28 THROUGH 38, INCLUSIVE.

-EASEMENTS "A", "D", "J" AND "K" AS SHOWN ON: TRACT NO. 30857-2, RECORDED IN MAP BOOK 422, PAGES 4 THROUGH 11, INCLUSIVE.

-EASEMENT "3" AS SHOWN ON: TRACT NO. 30857-3, RECORDED IN MAP BOOK 415, PAGES 86 THROUGH 88, INCLUSIVE.

-EASEMENTS "5" AND "8" AS SHOWN ON: TRACT NO. 30857-4, RECORDED IN MAP BOOK 435, PAGES 6 THROUGH 14, INCLUSIVE.

-EASEMENT "2" AS SHOWN ON: TRACT NO. 30857-7, RECORDED IN MAP BOOK 452, PAGES 54 THROUGH 65, INCLUSIVE.

ALL RECORDS OF THE COUNTY RECORDER, RIVERSIDE, CALIFORNIA.

DRAINAGE, SLOPE AND UTILITY EASEMENTS:

-EASEMENT "D" AS SHOWN ON: TRACT NO. 30857-1, RECORDED IN MAP BOOK 371, PAGES 28 THROUGH 38, INCLUSIVE.

-EASEMENT "G" AS SHOWN ON: TRACT NO. 30857-2, RECORDED IN MAP BOOK 422, PAGES 4 THROUGH 11, INCLUSIVE.

-EASEMENTS "12" AND "16" AS SHOWN ON: TRACT NO. 30857-4, RECORDED IN MAP BOOK 435, PAGES 6 THROUGH 14, INCLUSIVE.

-EASEMENT "3" AS SHOWN ON: TRACT NO. 30857-7, RECORDED IN MAP BOOK 452, PAGES 54 THROUGH 65, INCLUSIVE.

- EASEMENT "20" AS SHOWN ON: PARCEL MAP 36035, RECORDED IN PARCEL MAP BOOK 235, PAGES 28 THROUGH 42, INCLUSIVE,

-EASEMENT "6" AS SHOWN ON: PARCEL MAP 37878, RECORDED IN PARCEL MAP BOOK 251, PAGES 30 THROUGH 40, INCLUSIVE.

ALL RECORDS OF THE COUNTY RECORDER, RIVERSIDE, CALIFORNIA.

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EXHIBIT "A" (Cont.)

ABUTTER'S RIGHTS OF ACCESS:

-ABUTTER'S RIGHTS OF ACCESS TO CACTUS AVENUE (LOT "C"), RELINQUISHED FROM THE OWNERS OF LOTS 1, 2, AND 9 AS SHOWN ON TRACT NO. 30857-1, RECORDED IN MAP BOOK 371, PAGES 28 THROUGH 38, INCLUSIVE.

- ABUTTER'S RIGHTS OF ACCESS TO MERIDIAN PARKWAY (LOTS "C" AND "D"), RELINQUISHED FROM THE OWNERS OF LOTS 1 THROUGH 10, INCLUSIVE, AS SHOWN ON TRACT NO. 30857-2, RECORDED IN MAP BOOK 422, PAGES 4 THROUGH 11, INCLUSIVE.

- ABUTTER'S RIGHTS OF ACCESS TO LOTS "A" THROUGH "M", RELINQUISHED FROM THE OWNERS OF PARCELS 1, 2, 3, 5 THROUGH 11, INCLUSIVE, 13 THROUGH 36, INCLUSIVE, LOTS "Q", "S", "T" AND "U" AS SHOWN ON PARCEL MAP 36035, RECORDED IN PARCEL MAP BOOK 235, PAGES 28 THROUGH 42, INCLUSIVE.

- ABUTTER'S RIGHTS OF ACCESS TO 4TH STREET (PARCEL "A"), N STREET (PARCEL "B"), 6TH STREET (PARCEL "C"), RELINQUISHED FROM THE OWNERS OF PARCEL 1, AS SHOWN ON PARCEL MAP 37056, RECORDED IN PARCEL MAP BOOK 240, PAGES 7 THROUGH 11, INCLUSIVE.

ALL RECORDS OF THE COUNTY RECORDER, RIVERSIDE, CALIFORNIA.

EASEMENTS FOR PUBLIC UTILITY PURPOSES TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS FOR EMERGENCY VEHICLES:

- EASEMENT "7" AS SHOWN ON: TRACT NO. 30857-4, RECORDED IN MAP BOOK 435, PAGES 6 THROUGH 14, INCLUSIVE.

- EASEMENT "18" AS SHOWN ON: PARCEL MAP 36035, RECORDED IN PARCEL MAP BOOK 235, PAGES 28 THROUGH 42, INCLUSIVE.

ALL RECORDS OF THE COUNTY RECORDER, RIVERSIDE, CALIFORNIA.

BUFFER EASEMENT:

LEAST BELL'S VIREO CONSERVATION EASEMENT BUFFER EASEMENT, SHOWN AS EASEMENT "6" AS SHOWN ON: TRACT NO. 30857-7, RECORDED IN MAP BOOK 452, PAGES 54 THROUGH 65, INCLUSIVE.

ALL RECORDS OF THE COUNTY RECORDER, RIVERSIDE, CALIFORNIA.

ALSO SEE EXHIBIT "B" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

Notice of Exemption

Exempt Status

Other

Type, Section Number or Code Number

15061(b)(3)

Reasons why project is exempt

The acceptance of a street or easement has been determined to not be a "project" as defined under State CEQA Guidelines section 15060(c). However, even if it was determined to be a project under CEQA for analysis purposes, the project is exempt from the provisions of CEQA specifically by the State CEQA Guidelines as identified below. The acceptance of the existing roadways and easements will not result in any specific or general exceptions to the use of the categorical exemption as detailed under State CEQA Guidelines Section 15300.2. The project will not cause any impacts to scenic resources, historic resources, or unique sensitive environments. Further, no unusual circumstances or potential cumulative impacts would occur that may reasonably create an environmental impact. The acceptance of these streets and easements will not have an effect on the environment; thus, the County has deemed this does not meet the definition of a "project" under CEQA and no environmental impacts are anticipated to occur. Section 15061(b)(3) - General Rule "Common Sense" Exemption. With certainty, there is no possibility that the proposed project may have a significant effect on the environment. The acceptance of a street or easement will not require any construction activities, change the use or intensity of the existing site to create a physical environmental impact, and would not lead to any direct or reasonably foreseeable indirect physical environmental impacts. Therefore, in no way would accepting a street or easement have the potential to cause a significant environmental impact and the acceptance is exempt from further CEQA analysis.

Based upon the identified exemptions above, the County of Riverside hereby concludes that no physical environmental impacts are anticipated to occur and the project as proposed is exempt under CEQA. No further environmental analysis is warranted.

Exempt Status

Other

Type, Section Number or Code Number

15060(c)

Reasons why project is exempt

The acceptance of a street or easement has been determined to not be a "project" as defined under State CEQA Guidelines section 15060(c). However, even if it was determined to be a project under CEQA for analysis purposes, the project is exempt from the provisions of CEQA specifically by the State CEQA Guidelines as identified below. The acceptance of the existing roadways and easements will not result in any specific or general exceptions to the use of the categorical exemption as detailed under State CEQA Guidelines Section 15300.2. The project will not cause any impacts to scenic resources, historic resources, or unique sensitive environments. Further, no unusual circumstances or potential cumulative impacts would occur that may reasonably create an environmental impact. The acceptance of these streets and easements will not have an effect on the environment; thus, the County has deemed this does not meet the definition of a "project" under CEQA and no environmental impacts are anticipated to occur.

Section 15060(c) – for purposes of analysis under CEQA, accepting a street or easement is not a "project" under CEQA pursuant to Section 15060(c). An action by a public agency is only a "project" subject to CEQA if the action might result in a physical change in the environment. Based upon a review of the whole action undertaken, supported, or authorized by the County, in no way will accepting a street or easement increase the use of the site, result in increased development or construction impacts, or lead to any direct, indirect, or cumulative physical environmental impacts.

Based upon the identified exemptions above, the County of Riverside hereby concludes that no physical environmental impacts are anticipated to occur and the project as proposed is exempt under CEQA. No further environmental analysis is warranted.

County Clerk(s)

Riverside

Signature

Title

Date

RIVERSIDE COUNTY CLERK & RECORDER
AUTHORIZATION TO BILL BY JOURNAL VOUCHER
FOR CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE
CEQA ENVIRONMENTAL DOCUMENT FILING FEES

-TO BE FILLED IN BY SUBMITTING AGENCY-

AUTHORIZATION: W.O. Z6190175 Z1055
Accounting String 537280-20000-3130500000 Z6190175 Z1055

AMOUNT: \$50.00


DATE: 05/30/2025

AGENCY: Riverside County Transportation Department - Survey Division

THIS AUTHORIZES THE COUNTY CLERK & RECORDER TO ISSUE A VOUCHER FOR PAYMENT OF ALL FILING AND HANDLING FEES FOR THE ACCOMPANYING DOCUMENT(S).

NUMBER OF DOCUMENTS INCLUDED: One (1)

AUTHORIZED BY: David L. McMillan County Surveyor

Signature:  _____

PRESENTED BY: Ryan Holm

ACCOUNTING CONTACT PERSON: **Hang Tran 955-6852**

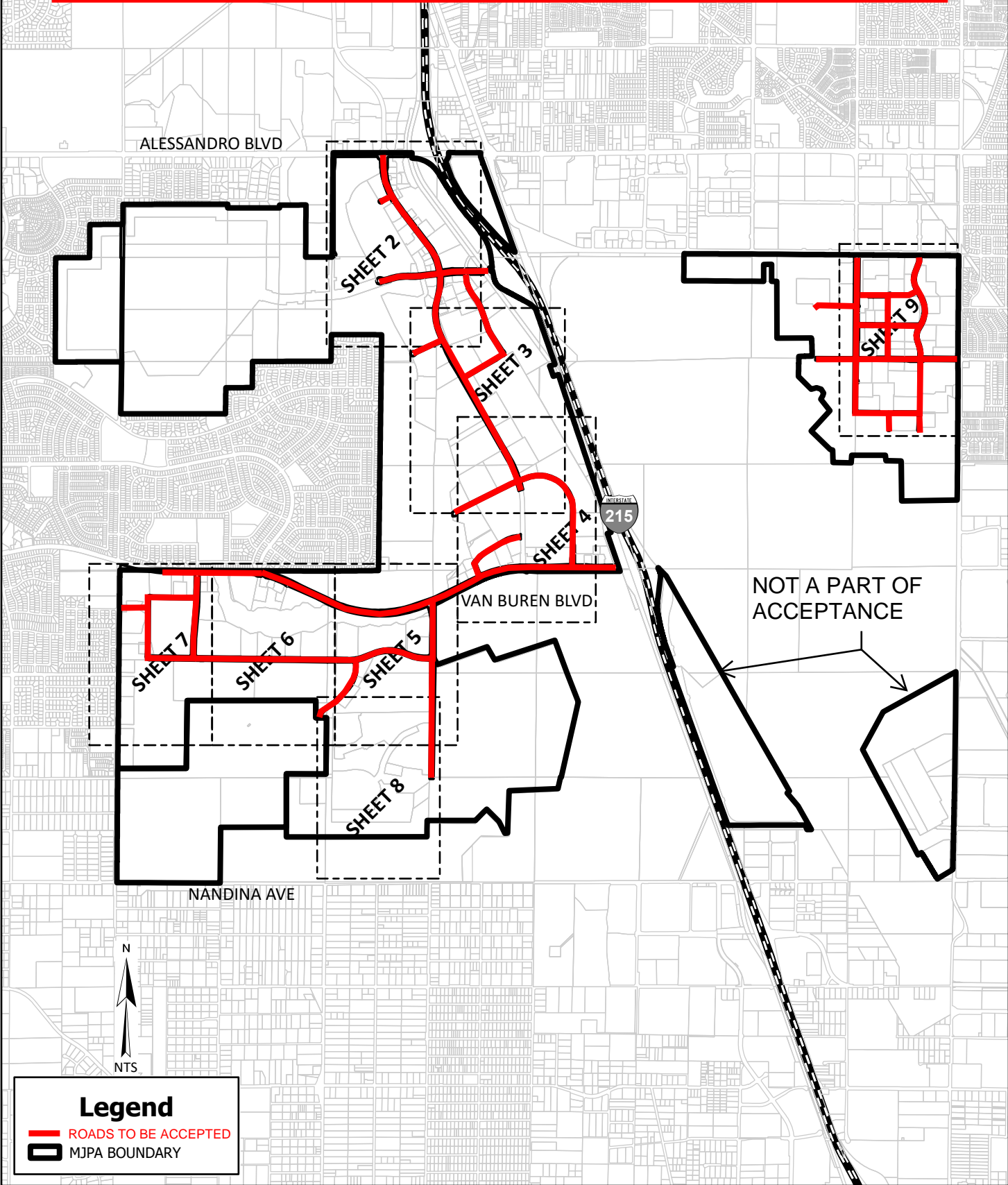
-TO BE FILLED IN BY COUNTY CLERK-

ACCEPTED BY: -

DATE: -

RECEIPT # (S) -

ATTACHMENT "A"
ACCEPTING VARIOUS STREETS AND EASEMENTS WITHIN THE MARCH JOINT
POWERS AUTHORITY FOR PUBLIC USE AND INTO THE COUNTY MAINTAINED
ROAD SYSTEM



Legend

-  ROADS TO BE ACCEPTED
-  MJPA BOUNDARY