**SUBMITTAL TO THE BOARD OF SUPERVISORS**
**COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

**ITEM:** 3.29
(ID # 28051)
**MEETING DATE:**
Tuesday, July 29, 2025

**FROM :** HOUSING AND WORKFORCE SOLUTIONS

**SUBJECT:** HOUSING AND WORKFORCE SOLUTIONS (HWS): Approve and Adopt the 2025-2026 One Year Action Plan of the County's 2024-2029 Five Year Consolidated Plan for HUD Community Planning and Development (CPD) Funding; Accept the CPD Funding Allocation and Authorize Director of HWS to Execute HUD Forms and Certifications, and related Federal Certifications; Approve the HUD Funding Approval Agreement Forms; Approve the Forms of the CDBG and ESG Subrecipient Agreements; Authorize the Director of HWS to Administer the First Time Home Buyer (FTHB) Program and the Home Enhancement Program (HEP) and Related Actions; All Districts. [$10,378,456.17; 100% Federal Funds]; Exempt Under CEQA per State CEQA Guidelines Section 15061(b)(3).

**RECOMMENDED MOTION:** That the Board of Supervisors:

1. Find that the 2025-2026 One Year Action Plan of the 2024-2029 Five Year Consolidated Plan is exempt from the California Environmental Quality Act (CEQA) pursuant to State CEQA Guidelines Section 15061(b)(3);
2. Find that the 2025-2026 One Year Action Plan of the 2024-2029 Five Year Consolidated Plan is exempt from the National Environmental Policy Act (NEPA) pursuant to Title 24 Code of Federal Regulations Sections 58.34(a)(1) and (3);
3. Approve and adopt the attached 2025-2026 One Year Action Plan (OYAP) and authorize submittal to the U.S. Department of Housing and Urban Development (HUD);

Continued on Page 2

**ACTION:Policy**

Heidi Marshall, Director 7/2/2025

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**MINUTES OF THE BOARD OF SUPERVISORS**

On motion of Supervisor Medina, seconded by Supervisor Perez and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended.

| | |
|---|---|
| Ayes: | Medina, Spiegel, Washington, Perez and Gutierrez |
| Nays: | None |
| Absent: | None |
| Date: | July 29, 2025 |
| xc: | HWS |

Kimberly A. Rector
Clerk of the Board
By: _____ Deputy

**RECOMMENDED MOTION:** That the Board of Supervisors:

4. Authorize the Director of Housing and Workforce Solutions, or designee, to sign the attached Applications for Federal Assistance (SF-424), Applicant and Recipient Assurances and Certifications (HUD 424-B), and related Federal Certifications for the Community Development Block Grant (CDBG), Home Investment Partnerships Act (HOME), and Emergency Solutions Grant (ESG) programs, as set forth in the 2025-2026 One-Year Action Plan;

5. Accept the Community Planning and Development (CPD) funding allocation of $10,378,456.17 and approve the Community Development Block Grant (CDBG) Funding Approval Agreement (form HUD-7082), the Home Investment Partnerships Act (HOME) Funding Approval Agreement (form HUD-40093), and the Emergency Solutions Grant (ESG) FY 2025 Local Government Grant Agreement for programs set forth in the 2025-2026 One Year Action Plan, subject to approval as to form by County Counsel, and authorize the Chair of the Board to execute the Funding Approval Agreements on behalf of the County;

6. Authorize the Director of Housing and Workforce Solutions, or designee, to execute, subject to approval as to form by County Counsel, CDBG Sponsor's Agreements, CDBG Supplemental Agreements, and ESG Agreements, by and between the County and the Subrecipients listed in the OYAP, in accordance with the approved 2025-2026 One Year Action Plan;

7. Authorize the Director of Housing and Workforce Solutions, or designee, to approve, issue, and modify First Time Home Buyer (FTHB) Program loans and disburse program loan funds to qualified low-income borrowers in a maximum cumulative total amount not to exceed $100,000 per household, in accordance with the FTHB program guidelines;

8. Authorize the Director of Housing and Workforce Solutions, or designee, to take all necessary steps to administer the FTHB Program, including, but not limited to, approving expenditures of funding in the amounts approved by the Board, and drafting, negotiating, and executing, essential and relevant documents, including, but not limited to, Lender Participation Agreements and FTHB loan documents for borrowers such as loan applications, loan agreements, promissory notes, deeds of trust, security agreements, and other agreements, subject to approval as to form by County Counsel;

9. Authorize the Director of Housing and Workforce Solutions, or designee, to make administrative, non-substantive revisions and amendments to the FTHB guidelines, subject to approval as to form by County Counsel;

10. Authorize the Director of Housing and Workforce Solutions, or designee, to execute, subject to approval as to form by County Counsel, FTHB Homebuyer Agreements and Loan Documents by and between the County and FTHB borrowers, in accordance with the approved 2025-2026 One Year Action Plan;

11. Authorize the Director of Housing and Workforce Solutions, or designee, to execute, subject to approval as to form by County Counsel, FTHB Lender Participating Agreements by and between the County and approved lenders, in accordance with the approved 2025-2026 One Year Action Plan;

12. Authorize the Director of Housing and Workforce Solutions, or designee, to approve, issue, and modify Home Enhancement Program (HEP) and disburse program grant funds to qualified low-income homeowners in a maximum cumulative total amount not to exceed $50,000 per household, in accordance with the HEP program guidelines;

13. Authorize the Director of Housing and Workforce Solutions, or designee, to execute, subject to approval as to form by County Counsel, HEP Homeowner Agreements and Grant Documents by and between the County and HEP homeowners, in accordance with the approved 2025-2026 One Year Action Plan;

14. Authorize the Director of Housing and Workforce Solutions, or designee, to take all necessary steps to administer the HEP Program, including, but not limited to, approving expenditures of funding in the amounts approved by the Board, and drafting, negotiating, and executing, essential and relevant documents, including, but not limited to, Homeowner Agreements and HEP grant documents for Homeowners such as grant agreements, covenants, and other security agreements, subject to approval as to form by County Counsel;

15. Authorize the Director of Housing and Workforce Solutions, or designee, to make administrative, non-substantive revisions and amendments to the HEP guidelines, subject to approval as to form by County Counsel;

16. Authorize the Director of Housing and Workforce Solutions, or designee, to execute all non-substantial amendments to the 2025-2026 One Year Action Plan pursuant to the Citizen Participation Plan, subject to approval as to form by County Counsel; and

17. Direct staff to file a Notice of Exemption with the County Clerk and the State Clearinghouse within five (5) business days of approval.

| FINANCIAL DATA | Current Fiscal Year: | Next Fiscal Year: | Total Cost: | Ongoing Cost |
|---|---|---|---|---|
| COST | $10,378,456 | $ 0 | $10,378,456 | $ 0 |
| NET COUNTY COST | $ 0 | $ 0 | $ 0 | $ 0 |
| **SOURCE OF FUNDS:** 100% Federal Funds | | | **Budget Adjustment:** No | |
| | | | **For Fiscal Year:** 25/26 | |

**C.E.O. RECOMMENDATION:** Approve

**BACKGROUND:**

**Summary**

To receive U.S. Department of Housing and Urban Development (HUD) entitlement Community Planning and Development (CPD) funds, the County of Riverside, an Urban County grantee, must prepare a One-Year Action Plan (OYAP) outlining proposed housing and community development activities it plans to carry out this program year. As part of this process, the County

must also submit required documents to the HUD, including the Application for Federal Assistance (SF-424), Assurances and Certifications (HUD 424-B), and other related federal certifications for the Community Development Block Grant (CDBG) Program, the HOME Investment Partnerships (HOME) Program, and the Emergency Solutions Grant (ESG) Program. The Housing and Workforce Solutions (HWS) department, serving as the County's lead agency, prepares the OYAP in accordance with the Citizen Participation Plan and subject to review and approval by County Counsel.

The OYAP outlines the activities to be undertaken by the County using entitlement and program income funds received during the 2025-2026 program year for the CDBG, HOME, and ESG programs.

HUD has announced the final FY 2025-2026 CPD funding allocations, and the County will be receiving the following: $7,689,351 for CDBG (including Lake Elsinore, Murrieta, and Palm Desert Metro Cities); $604,165 for ESG; and $2,084,940.17 for HOME.

As a planning document, the program goals and objectives identified in the OYAP focus on local housing and community development needs with an emphasis on lower-income residents and provide strategies for addressing the identified needs. A copy of the final draft of the 2025-2026 One Year Action Plan is attached.

A portion of the HOME funds is used to fund the County's First Time Home Buyer (FTHB) Program, as further described in the OYAP. The County regularly conducts training for mortgage lenders applying for certification to participate in the County's FTHB Program. Lenders that participate in the County's program are also required to enter into a participation agreement with the County. Staff desires to streamline the process for assisting households in obtaining loans through the FTHB Program, and for assisting lenders who want to participate in the program, without increasing administrative costs. To facilitate implementation and administration of the FTHB Program, improve program efficiency, and save administrative costs, staff recommends that the Board delegate to the Director of HWS, or designee, the authority to (i) approve, issue, and modify loans to qualified households in an amount not exceeding $100,000, in accordance with the FTHB Program guidelines, and (ii) draft, negotiate, approve and execute essential and relevant documents, including but not limited to Lender Participation Agreements and FTHB Program loan documents for qualified borrowers such as loan applications, loan agreements, promissory notes, deeds of trust, security agreements, and other agreements, subject to the satisfaction of certain conditions precedent for the benefit of the County, and further subject to approval as to form by County Counsel. This will significantly increase access to much needed homeownership opportunities for low- income families in the County.

A portion of the CDBG funds is used to fund the County's Home Enhancement Program (HEP) Program, as further described in the One Year Action Plan (OYAP). The County publishes the HEP application online on HWS webpage and is available to County residents as requested. To qualify, homeowners must enter into a five-year participation agreement with the County. Staff desires to streamline the process for assisting households in obtaining grants through the HEP Program, as well as for supporting homeowners who wish to participate in the program, without

increasing administrative costs. To facilitate implementation and administration of the HEP Program, improve program efficiency, and save administrative costs, staff recommends that the Board delegate to the Director of HWS, or designee, the authority to (i) approve, issue, and modify grants to qualified households in an amount not exceeding $50,000, in accordance with the HEP Program guidelines, and (ii) draft, negotiate, approve and execute essential and relevant documents, including but not limited to Homeowner Agreements and HEP Program grant documents for qualified homeowners such as grant agreements, covenants, and other security agreements, subject to the satisfaction of certain conditions precedent for the benefit of the County, and further subject to approval as to form by County Counsel. This will significantly increase access to much needed home improvements for low-income families throughout the County.

On April 1, 2025 (Agenda Item 21.2), a public hearing was held before the County Board of Supervisors (BOS) to hear public comments regarding the proposed uses for the 2025-2026 HUD-funded CPD programs and which would best address the identified community development needs in the 2024-2029 Five Year Consolidated Plan. Representatives from twelve organizations made presentations seeking CDBG and/or ESG funds. Five other organizations submitted their presentations in writing.

The final draft of the 2025-2026 One Year Action Plan was made available for public review and comment beginning June 27, 2025. Interested persons could submit written, oral, or electronically sent comments until 4:00 p.m. on July 28, 2025. Any comments received will be included in the final 2025-2026 One Year Action Plan. A copy of the Public Notice is attached.

Pursuant to the California Environmental Quality Act (CEQA), the approval and adoption of the 2025-2026 One Year Action Plan, as well as the submittal of applications to HUD for funding under the three entitlement programs and related activities, were reviewed and determined to be categorically exempt from CEQA under State CEQA Guidelines Section 15061(b)(3), the General Rule or "Common Sense" exemption. It can be seen with certainty that there is no possibility that the proposed project may have a significant effect on the environment, as it will only have administrative effects and will not lead to any direct or indirect physical environmental impacts. The individual activities and projects identified in the 2025-2026 One Year Action Plan will be subject to a separate CEQA environmental review prior to taking any choice-limiting action or discretionary action on those specific projects. A Notice of Exemption will be filed by County staff with the County Clerk within five days of the approval and adoption of the 2025-2026 One Year Action Plan.

Furthermore, the approval and adoption of the 2025-2026 One Year Action Plan and submittal of the applications to HUD for funding under the three entitlement programs and related activities were reviewed and determined to be exempt from the provisions of the National Environmental Policy Act (NEPA) pursuant to Title 24 Code of Federal Regulations Sections 58.34 (a)(1) and (a)(3) since the proposed project is an administrative and planning/strategy activity. The individual activities and projects identified in the 2025-2026 One Year Action Plan will be subject to separate NEPA environmental review prior to taking any choice-limiting action or discretionary action on those specific projects.

**SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

The attached final draft of the 2025-2026 One Year Action Plan, Application for Federal Assistance (SF-424), Applicant and Recipient Assurances and Certifications (HUD 424-B), and Federal Certifications have been approved as to form by County Counsel.

Staff recommends the following: (i) approval and adoption of the 2025-2026 One Year Action Plan and authorization to formally submit the plan to HUD, (ii) approval of the forms of the CDBG and ESG subrecipient agreements, (iii) delegation of authority to the Director of HWS or designee to take all necessary steps to implement the First Time Home Buyer Program, (iv) delegation of authority to the Director of HWS or designee to take all necessary steps to implement the Home Enhancement Program, and (v) authorization to formally submit the Applications for Federal Assistance (Standard Form 424), Applicant and Recipient Assurances and Certifications (HUD 424-B), with the required certifications, HUD funding forms and project descriptions to HUD. If approved and adopted, the 2025-2026 One Year Action Plan will be available for viewing online and at various locations throughout the County.

**Impact on Residents and Businesses**

The CPD funds, together with other resources, will be used to provide County residents with a more suitable living environment through safer, livable neighborhoods; increased housing opportunities; homelessness prevention and shelter; reinvestment in deteriorating neighborhoods; and expanded economic opportunities through more jobs paying self-sufficiency wages.

**Additional Fiscal Information**

The CDBG, ESG, and HOME programs are 100% federally funded through HUD's CPD Programs. Portions of these grants include funding for administrative costs. No County General Funds will be used to administer these federal grants.

**ATTACHMENTS:**

- 2025-2026 One Year Action Plan
- Applications for Federal Assistance (Standard Form 424)
- Applicant and Recipient Assurances and Certifications (HUD 424-B)
- Federal Certifications
- Funding Approval Agreements CDBG, HOME, and ESG
- Public Notice and Proof of Publication
- HOME FTHB Information Packet and Lender Guidelines
- Forms-HEP Program Policies and Guidelines
- Forms-CDBG Sponsor, CDBG Supplemental, and ESG Agreements
- Notice of Exemption (Executed)

Stacey Pena
Stacey Pena, EO Management Analyst 7/17/2025

Aaron Gettis
Aaron Gettis, Chief of Deputy County Counsel 7/17/2025

WHEN DOCUMENT IS FULLY EXECUTED RETURN
CLERK'S COPY
to Riverside County Clerk of the Board, Stop 1010
Post Office Box 1147, Riverside, Ca 92502-1147
Thank you.

**U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**
OFFICE OF COMMUNITY PLANNING AND DEVELOPMENT
**FEDERAL AWARD AGREEMENT**

**A. General Federal Award Information**

| | |
|---|---|
| 1. Recipient name (must match Unique Entity Identifier name) and address:<br>RIVERSIDE COUNTY<br>3403 TENTH ST., #303<br>RIVERSIDE, CA 92501-0000 | 12. Assistance listing number and title:<br>14.239, HOME Investment Partnerships Program |
| 2. Recipient's Unique Entity Identifier:<br>MN1HJ72DTDF9 | 13. Amount of federal funds obligated by this action:<br>$2,084,940.17 |
| 3. Tax identification number:<br>956000930 | 14. Total amount of federal funds obligated:<br>$2,084,940.17 |
| 4. Federal Award Identification Number (FAIN):<br>M25UC060530 | 15. Total approved cost sharing (if applicable):<br>See Addendum 2 |
| 5. Instrument type:<br>Grant ☒ Cooperative agreement ☐<br>Loan Guarantee ☐ | 16. Total federal award amount, including approved cost sharing:<br>$2,084,940.17 |
| 6. Period of performance start and end date:<br>- 09/30/2034 | 17. Budget approved by HUD: |
| 7. Budget period start and end date:<br>FY 2025 through FY 2033 | 18. Fiscal year:<br>See Addendum 2 |
| 8. Initial Agreement ☒ Amendment ☐ # | 19. Statutory authority:<br>42 U.S.C. 12701 et seq |
| 9. Indirect cost rate (per § 200.414):<br>Recipients must complete Addendum 3: Indirect Cost Rate Schedule | 20. Applicable appropriations act(s):<br>Public Law 118-158, Public Law 119-4 |
| 10. Is this award for research and development (per 2 C.F.R. § 200.1)? Yes ☐ No ☒ | 21. Notice/notice of funding opportunity this award is made under (if applicable):<br>N/A |
| 11. Awarding official name and contact information: | 22. Program regulations (if applicable):<br>24 C.F.R. Part 92 |
| 23. Federal award description:<br>Under the HOME Investment Partnerships Program, HUD allocates funds by formula among eligible State and local governments to strengthen public-private partnerships and to expand the supply of decent, safe, sanitary, and affordable housing, with primary attention to rental housing, for very low-income and low-income families.<br>• Addendum 1. Policy Requirements<br>• Addendum 2. Program-Specific Requirements<br>• Addendum 3. Indirect Cost Rate Schedule | |

*Authority and Agreement.* This agreement between the U.S. Department of Housing and Urban Development (HUD) and the Recipient is made pursuant to the statutory authority above (box 19) and is subject to the applicable appropriations act(s) (box 20). This agreement incorporates by reference the HOME Investment Partnerships program statute 42 U.S.C. 12701 et seq., the program regulations at 24 C.F.R. § 92 (as now in effect and as may be amended from time to time), Recipient's consolidated plan/action plan, the relevant funding notice (box 21), any attached Specific Terms and Conditions, and the attached addenda (box 23).

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Further, the Recipient hereby acknowledges that HUD is in the process of implementing new grants management and reporting tools, which will be made available for the Recipient's use in the future. The Recipient agrees to report on grant performance and financial activities (including vendor and cash disbursement supporting details for the Recipient and its subrecipients) using these new tools when they are released. HUD will work with the Recipient to support the Recipient's transition to this new reporting environment. Once implemented, timely reporting in this new environment will be mandatory. HUD reserves the right to exercise all of its available rights and remedies for any noncompliance with these grants management and financial reporting requirements, to include, without limitation, requiring 100% review, suspension of disbursements, and all other legally available remedies, to the furthest extent permitted by law, as amended.

8. *Noncompliance.* If the Recipient fails to comply with the provisions of this agreement, HUD may take one or more of the actions provided in program statutes, regulations or 2 C.F.R. § 200.339, as applicable. Nothing in this agreement shall limit any remedies otherwise available to HUD in the case of noncompliance by the Recipient. No delay or omissions by HUD in exercising any right or remedy available to it under this agreement shall impair any such right or remedy or constitute a waiver of or acquiescence in any Recipient noncompliance.

9. *Termination provisions.* Unless superseded by program statutes, regulations or NOFOs, the termination provisions in 2 C.F.R. § 200.340 apply.

10. *Build America, Buy America.* The Recipient must comply with the requirements of the Build America, Buy America (BABA) Act, 41 U.S.C. § 8301 note, and all applicable rules and notices, as may be amended, if applicable. Pursuant to HUD's Notice, "Public Interest Phased Implementation Waiver for FY 2022 and 2023 of Build America, Buy America Provisions as Applied to Recipients of HUD Federal Financial Assistance" (88 Fed. Reg. 17001), BABA requirements apply to any infrastructure projects HUD has obligated funds for after the effective dates, unless excepted by a waiver.

11. *Waste, Fraud, Abuse, and Whistleblower Protections.* Any person who becomes aware of the existence or apparent existence of fraud, waste, or abuse of any HUD award must report such incidents to both the HUD official responsible for the award and to HUD's Office of Inspector General (OIG). Allegations of fraud, waste, and abuse related to HUD programs can be reported to the HUD OIG hotline via phone at 1-800-347-3735 or online hotline form. The Recipient must comply with 41 U.S.C. § 4712, which includes informing employees in writing of their rights and remedies, in the predominant native language of the workforce. Under 41 U.S.C. § 4712, employees of a government contractor, subcontractor, recipient, and subrecipient—as well as a personal services contractor—who make a protected disclosure about a Federal award or contract cannot be discharged, demoted, or otherwise discriminated against if they reasonably believe the information they disclose is evidence of (1) gross mismanagement of a Federal contract or award; (2) waste of Federal funds; (3) abuse of authority relating to a Federal contract or award; (4) substantial and specific danger to public health and safety; or (5) violations of law, rule, or regulation related to a Federal contract or award.

12. *Third-Party Claims.* Nothing in this agreement shall be construed as creating or justifying any claim against the federal government or the Recipient by any third party.

13. *Rule of Construction and No Construction Against Drafter.* Notwithstanding anything contained in this agreement, the terms and conditions hereof are to be construed to have full and expansive effect in both interpretation and application, and the parties agree that the principle of interpretation that holds that ambiguities in terms or conditions are construed against the drafter shall not apply in interpreting this agreement.

### C. Federal Award Performance Goals

The Recipient must meet any applicable performance goals, indicators, targets, and baseline data as required by applicable program requirements.

### D. Specific Terms and Conditions

Not applicable ☒ Attached ☐

**ADDENDUM 1. POLICY REQUIREMENTS**

If applicable:

1. The Recipient shall not use grant funds to promote "gender ideology," as defined in Executive Order (E.O.) 14168, Defending Women from Gender Ideology Extremism and Restoring Biological Truth to the Federal Government;

2. The Recipient agrees that its compliance in all respects with all applicable Federal anti-discrimination laws is material to the U.S. Government's payment decisions for purposes of section 3729(b)(4) of title 31, United States Code;

3. The Recipient certifies that it does not operate any programs that violate any applicable Federal anti-discrimination laws, including Title VI of the Civil Rights Act of 1964;

4. The Recipient shall not use any grant funds to fund or promote elective abortions, as required by E.O. 14182, Enforcing the Hyde Amendment; and that,

5. Notwithstanding anything in the NOFO or Application, this Grant shall not be governed by Executive Orders revoked by E.O. 14154, including E.O. 14008, or NOFO requirements implementing Executive Orders that have been revoked.

6. The Recipient must administer its grant in accordance with all applicable immigration restrictions and requirements, including the eligibility and verification requirements that apply under title IV of the Personal Responsibility and Work Opportunity Reconciliation Act of 1996, as amended (8 U.S.C. 1601-1646) (PRWORA) and any applicable requirements that HUD, the Attorney General, or the U.S. Citizenship and Immigration Services may establish from time to time to comply with PRWORA, Executive Order 14218, or other Executive Orders or immigration laws.

7. No state or unit of general local government that receives funding under this grant may use that funding in a manner that by design or effect facilitates the subsidization or promotion of illegal immigration or shields illegal aliens from deportation, including by maintaining policies or practices that materially impede enforcement of federal immigration statutes and regulations.

8. The Recipient must use SAVE, or an equivalent verification system approved by the Federal government, to prevent any Federal public benefit from being provided to an ineligible alien who entered the United States illegally or is otherwise unlawfully present in the United States.

9. Faith-based organizations may be subrecipients for funds on the same basis as any other organization. Recipients may not, in the selection of subrecipients, discriminate against an organization based on the organization's religious character, affiliation, or exercise.

9. *Funding Information*:

| Source of Funds | Appropriation Code | PAS Code | Amount |
|---|---|---|---|
| *2023* | *86 3/6 0205* | *HMF (M)* | $10,358.83 |
| *2024* | *86 4/7 0205* | *HMF (N)* | $7,774.82 |
| *2025* | *86 5/8 0205* | *HMF (P)* | *$2,066,806.52* |

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Thank you.

**U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**
OFFICE OF COMMUNITY PLANNING AND DEVELOPMENT
**FEDERAL AWARD AGREEMENT**

**A. General Federal Award Information**

| | |
|---|---|
| 1. Recipient name (must match Unique Entity Identifier name) and address:<br><br>RIVERSIDE COUNTY<br>3403 TENTH ST., #300<br>RIVERSIDE, CA 92501-0000 | 12. Assistance listing number and title:<br>• 14.218, Community Development Block Grant Program for Entitlement Communities<br>• 14.225, Community Development Block Grant Program for Insular Areas<br>• 14.228, Community Development Block Grant Program for States and Non-Entitlement Grants in Hawaii |
| 2. Recipient's Unique Entity Identifier:<br>MN1HJ72DTDF9 | 13. Amount of federal funds obligated by this action:<br>$7,689,351.00 |
| 3. Tax identification number:<br>956000930 | 14. Total amount of federal funds obligated:<br>$7,689,351.00 |
| 4. Federal Award Identification Number (FAIN):<br>B25UC060506 | 15. Total approved cost sharing (if applicable):<br>N/A |
| 5. Instrument type:<br>Grant ☒ Cooperative agreement ☐<br>Loan Guarantee ☐ | 16. Total federal award amount, including approved cost sharing:<br>$7,689,351.00 |
| 6. Period of performance start and end date:<br>10/1/2024 - See Addendum 2 | 17. Budget approved by HUD: |
| 7. Budget period start and end date:<br>10/1/2024 - See Addendum 2 | 18. Fiscal year:<br>2025 |
| 8. Initial Agreement ☒ Amendment ☐ # | 19. Statutory authority:<br>42 U.S.C. 5301 et seq. |
| 9. Indirect cost rate (per § 200.414):<br>Recipients must complete Addendum 3: Indirect Cost Rate Schedule | 20. Applicable appropriations act(s):<br>Public Law 119-4 |
| 10. Is this award for research and development (per 2 C.F.R. § 200.1)? Yes ☐ No ☒ | 21. Notice/notice of funding opportunity this award is made under (if applicable):<br>N/A |
| 11. Awarding official name and contact information: | 22. Program regulations (if applicable):<br>24 C.F.R. Part 570 |
| 23. Federal award description:<br>The CDBG program provides funding to eligible grantees for the development of viable urban communities, by providing decent housing and a suitable living environment and expanding economic opportunities, principally for persons of low and moderate income.<br><br>• Addendum 1. Policy Requirements<br>• Addendum 2. Program-Specific Requirements<br>• Addendum 3. Indirect Cost Rate Schedule | |

*Authority and Agreement.* This agreement between the U.S. Department of Housing and Urban Development (HUD) and the Recipient is made pursuant to the statutory authority above (box 19) and is subject to the applicable appropriations act(s) (box 20). This agreement incorporates by reference the Community Development Block Grant program statute 42 U.S.C. 5301 et seq., the program regulations at 24 C.F.R. § 570 (as now in effect and as may be



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such a manner as to allow HUD to determine that all funds are and have been expended in accordance with program requirements and in a manner consistent with applicable law.

Further, the Recipient hereby acknowledges that HUD is in the process of implementing new grants management and reporting tools, which will be made available for the Recipient's use in the future. The Recipient agrees to report on grant performance and financial activities (including vendor and cash disbursement supporting details for the Recipient and its subrecipients) using these new tools when they are released. HUD will work with the Recipient to support the Recipient's transition to this new reporting environment. Once implemented, timely reporting in this new environment will be mandatory. HUD reserves the right to exercise all of its available rights and remedies for any noncompliance with these grants management and financial reporting requirements, to include, without limitation, requiring 100% review, suspension of disbursements, and all other legally available remedies, to the furthest extent permitted by law, as amended.

8. *Noncompliance.* If the Recipient fails to comply with the provisions of this agreement, HUD may take one or more of the actions provided in program statutes, regulations or 2 C.F.R. § 200.339, as applicable. Nothing in this agreement shall limit any remedies otherwise available to HUD in the case of noncompliance by the Recipient. No delay or omissions by HUD in exercising any right or remedy available to it under this agreement shall impair any such right or remedy or constitute a waiver of or acquiescence in any Recipient noncompliance.

9. *Termination provisions.* Unless superseded by program statutes, regulations or NOFOs, the termination provisions in 2 C.F.R. § 200.340 apply.

10. *Build America, Buy America.* The Recipient must comply with the requirements of the Build America, Buy America (BABA) Act, 41 U.S.C. § 8301 note, and all applicable rules and notices, as may be amended, if applicable. Pursuant to HUD's Notice, "Public Interest Phased Implementation Waiver for FY 2022 and 2023 of Build America, Buy America Provisions as Applied to Recipients of HUD Federal Financial Assistance" (88 Fed. Reg. 17001), BABA requirements apply to any infrastructure projects HUD has obligated funds for after the effective dates, unless excepted by a waiver.

11. *Waste, Fraud, Abuse, and Whistleblower Protections.* Any person who becomes aware of the existence or apparent existence of fraud, waste, or abuse of any HUD award must report such incidents to both the HUD official responsible for the award and to HUD's Office of Inspector General (OIG). Allegations of fraud, waste, and abuse related to HUD programs can be reported to the HUD OIG hotline via phone at 1-800-347-3735 or online hotline form. The Recipient must comply with 41 U.S.C. § 4712, which includes informing employees in writing of their rights and remedies, in the predominant native language of the workforce. Under 41 U.S.C. § 4712, employees of a government contractor, subcontractor, recipient, and subrecipient—as well as a personal services contractor—who make a protected disclosure about a Federal award or contract cannot be discharged, demoted, or otherwise discriminated against if they reasonably believe the information they disclose is evidence of (1) gross mismanagement of a Federal contract or award; (2) waste of Federal funds; (3) abuse of authority relating to a Federal contract or award; (4) substantial and specific danger to public health and safety; or (5) violations of law, rule, or regulation related to a Federal contract or award.

12. *Third-Party Claims.* Nothing in this agreement shall be construed as creating or justifying any claim against the federal government or the Recipient by any third party.

13. *Rule of Construction and No Construction Against Drafter.* Notwithstanding anything contained in this agreement, the terms and conditions hereof are to be construed to have full and expansive effect in both interpretation and application, and the parties agree that the principle of interpretation that holds that ambiguities in terms or conditions are construed against the drafter shall not apply in interpreting this agreement.

### C. Federal Award Performance Goals

The Recipient must meet any applicable performance goals, indicators, targets, and baseline data as required by applicable program requirements.

**ADDENDUM 1. POLICY REQUIREMENTS**

If applicable:

1. The Recipient shall not use grant funds to promote "gender ideology," as defined in Executive Order (E.O.) 14168, Defending Women from Gender Ideology Extremism and Restoring Biological Truth to the Federal Government;

2. The Recipient agrees that its compliance in all respects with all applicable Federal anti-discrimination laws is material to the U.S. Government's payment decisions for purposes of section 3729(b)(4) of title 31, United States Code;

3. The Recipient certifies that it does not operate any programs that violate any applicable Federal anti-discrimination laws, including Title VI of the Civil Rights Act of 1964;

4. The Recipient shall not use any grant funds to fund or promote elective abortions, as required by E.O. 14182, Enforcing the Hyde Amendment; and that,

5. Notwithstanding anything in the NOFO or Application, this Grant shall not be governed by Executive Orders revoked by E.O. 14154, including E.O. 14008, or NOFO requirements implementing Executive Orders that have been revoked.

6. The Recipient must administer its grant in accordance with all applicable immigration restrictions and requirements, including the eligibility and verification requirements that apply under title IV of the Personal Responsibility and Work Opportunity Reconciliation Act of 1996, as amended (8 U.S.C. 1601-1646) (PRWORA) and any applicable requirements that HUD, the Attorney General, or the U.S. Citizenship and Immigration Services may establish from time to time to comply with PRWORA, Executive Order 14218, or other Executive Orders or immigration laws.

7. No state or unit of general local government that receives funding under this grant may use that funding in a manner that by design or effect facilitates the subsidization or promotion of illegal immigration or shields illegal aliens from deportation, including by maintaining policies or practices that materially impede enforcement of federal immigration statutes and regulations.

8. The Recipient must use SAVE, or an equivalent verification system approved by the Federal government, to prevent any Federal public benefit from being provided to an ineligible alien who entered the United States illegally or is otherwise unlawfully present in the United States.

9. Faith-based organizations may be subrecipients for funds on the same basis as any other organization. Recipients may not, in the selection of subrecipients, discriminate against an organization based on the organization's religious character, affiliation, or exercise.

7. Funding Information and Period of Performance and Budget Period End Dates

| Source of Funds | Amount | Period of Performance End Date | Budget Period End Date |
|---|---|---|---|
| 2025 | $7,689,351.00 | 9/30/2033 | 9/30/2033 |

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CLERK'S COPY
to Riverside County Clerk of the Board, Stop 1010
Post Office Box 1147, Riverside, Ca 92502-1147
Thank you.

**U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**
OFFICE OF COMMUNITY PLANNING AND DEVELOPMENT
**FEDERAL AWARD AGREEMENT**

**A. General Federal Award Information**

| | |
|---|---|
| 1. Recipient name (must match Unique Entity Identifier name) and address:<br>RIVERSIDE COUNTY<br>3403 TENTH ST., #300<br>RIVERSIDE, CA 92507-0000 | 12. Assistance listing number and title:<br>14.231, Emergency Solutions Grants Program |
| 2. Recipient's Unique Entity Identifier:<br>MN1HJ72DTDF9 | 13. Amount of federal funds obligated by this action:<br>$604,165.00 |
| 3. Tax identification number:<br>956000930 | 14. Total amount of federal funds obligated:<br>$604,165.00 |
| 4. Federal Award Identification Number (FAIN):<br>E25UC060506 | 15. Total approved cost sharing (if applicable):<br>$604,165.00 (See Addendum 2) |
| 5. Instrument type:<br>Grant ☒ Cooperative agreement ☐<br>Loan Guarantee ☐ | 16. Total federal award amount, including approved cost sharing:<br>$1,208,330.00 |
| 6. Period of performance start and end date: | 17. Budget approved by HUD: |
| 7. Budget period start and end date: | 18. Fiscal year:<br>2025 |
| 8. Initial Agreement ☒ Amendment ☐ # | 19. Statutory authority:<br>42 U.S.C. 11371 et seq. |
| 9. Indirect cost rate (per § 200.414):<br>Recipients must complete Addendum 3: Indirect Cost Rate Schedule | 20. Applicable appropriations act(s):<br>Public Law 119-4 |
| 10. Is this award for research and development (per 2 C.F.R. § 200.1)? Yes ☐ No ☒ | 21. Notice/notice of funding opportunity this award is made under (if applicable):<br>N/A |
| 11. Awarding official name and contact information: | 22. Program regulations (if applicable):<br>24 C.F.R. 576 |
| 23. Federal award description:<br>The Emergency Solutions Grant Program is designed to assist people with quickly regaining stability in permanent housing after experiencing a housing crisis and/or homelessness.<br>• Addendum 1. Policy Requirements<br>• Addendum 2. Program-Specific Requirements<br>• Addendum 3. Indirect Cost Rate Schedule | |

*Authority and Agreement.* This agreement between the U.S. Department of Housing and Urban Development (HUD) and the Recipient is made pursuant to the statutory authority above (box 19) and is subject to the applicable appropriations act(s) (box 20). This agreement incorporates by reference the Emergency Solutions Grants program statute 42 U.S.C. 11371 et seq., the program regulations at 24 C.F.R. § 576 (as now in effect and as may be amended from time to time), Recipient's consolidated plan/action plan, the relevant funding notice (box 21), any attached Specific Terms and Conditions, and the attached addenda (box 23).

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Further, the Recipient hereby acknowledges that HUD is in the process of implementing new grants management and reporting tools, which will be made available for the Recipient's use in the future. The Recipient agrees to report on grant performance and financial activities (including vendor and cash disbursement supporting details for the Recipient and its subrecipients) using these new tools when they are released. HUD will work with the Recipient to support the Recipient's transition to this new reporting environment. Once implemented, timely reporting in this new environment will be mandatory. HUD reserves the right to exercise all of its available rights and remedies for any noncompliance with these grants management and financial reporting requirements, to include, without limitation, requiring 100% review, suspension of disbursements, and all other legally available remedies, to the furthest extent permitted by law, as amended.

8. *Noncompliance.* If the Recipient fails to comply with the provisions of this agreement, HUD may take one or more of the actions provided in program statutes, regulations or 2 C.F.R. § 200.339, as applicable. Nothing in this agreement shall limit any remedies otherwise available to HUD in the case of noncompliance by the Recipient. No delay or omissions by HUD in exercising any right or remedy available to it under this agreement shall impair any such right or remedy or constitute a waiver of or acquiescence in any Recipient noncompliance.

9. *Termination provisions.* Unless superseded by program statutes, regulations or NOFOs, the termination provisions in 2 C.F.R. § 200.340 apply.

10. *Build America, Buy America.* The Recipient must comply with the requirements of the Build America, Buy America (BABA) Act, 41 U.S.C. § 8301 note, and all applicable rules and notices, as may be amended, if applicable. Pursuant to HUD's Notice, "Public Interest Phased Implementation Waiver for FY 2022 and 2023 of Build America, Buy America Provisions as Applied to Recipients of HUD Federal Financial Assistance" (88 Fed. Reg. 17001), BABA requirements apply to any infrastructure projects HUD has obligated funds for after the effective dates, unless excepted by a waiver.

11. *Waste, Fraud, Abuse, and Whistleblower Protections.* Any person who becomes aware of the existence or apparent existence of fraud, waste, or abuse of any HUD award must report such incidents to both the HUD official responsible for the award and to HUD's Office of Inspector General (OIG). Allegations of fraud, waste, and abuse related to HUD programs can be reported to the HUD OIG hotline via phone at 1-800-347-3735 or online hotline form. The Recipient must comply with 41 U.S.C. § 4712, which includes informing employees in writing of their rights and remedies, in the predominant native language of the workforce. Under 41 U.S.C. § 4712, employees of a government contractor, subcontractor, recipient, and subrecipient—as well as a personal services contractor—who make a protected disclosure about a Federal award or contract cannot be discharged, demoted, or otherwise discriminated against if they reasonably believe the information they disclose is evidence of (1) gross mismanagement of a Federal contract or award; (2) waste of Federal funds; (3) abuse of authority relating to a Federal contract or award; (4) substantial and specific danger to public health and safety; or (5) violations of law, rule, or regulation related to a Federal contract or award.

12. *Third-Party Claims.* Nothing in this agreement shall be construed as creating or justifying any claim against the federal government or the Recipient by any third party.

13. *Rule of Construction and No Construction Against Drafter.* Notwithstanding anything contained in this agreement, the terms and conditions hereof are to be construed to have full and expansive effect in both interpretation and application, and the parties agree that the principle of interpretation that holds that ambiguities in terms or conditions are construed against the drafter shall not apply in interpreting this agreement.

**C. Federal Award Performance Goals**

The Recipient must meet any applicable performance goals, indicators, targets, and baseline data as required by applicable program requirements.

**D. Specific Terms and Conditions** Not applicable ☒ Attached ☐

**ADDENDUM 1. POLICY REQUIREMENTS**

If applicable:

1. The Recipient shall not use grant funds to promote "gender ideology," as defined in Executive Order (E.O.) 14168, Defending Women from Gender Ideology Extremism and Restoring Biological Truth to the Federal Government;

2. The Recipient agrees that its compliance in all respects with all applicable Federal anti-discrimination laws is material to the U.S. Government's payment decisions for purposes of section 3729(b)(4) of title 31, United States Code;

3. The Recipient certifies that it does not operate any programs that violate any applicable Federal anti-discrimination laws, including Title VI of the Civil Rights Act of 1964;

4. The Recipient shall not use any grant funds to fund or promote elective abortions, as required by E.O. 14182, Enforcing the Hyde Amendment; and that,

5. Notwithstanding anything in the NOFO or Application, this Grant shall not be governed by Executive Orders revoked by E.O. 14154, including E.O. 14008, or NOFO requirements implementing Executive Orders that have been revoked.

6. The Recipient must administer its grant in accordance with all applicable immigration restrictions and requirements, including the eligibility and verification requirements that apply under title IV of the Personal Responsibility and Work Opportunity Reconciliation Act of 1996, as amended (8 U.S.C. 1601-1646) (PRWORA) and any applicable requirements that HUD, the Attorney General, or the U.S. Citizenship and Immigration Services may establish from time to time to comply with PRWORA, Executive Order 14218, or other Executive Orders or immigration laws.

7. No state or unit of general local government that receives funding under this grant may use that funding in a manner that by design or effect facilitates the subsidization or promotion of illegal immigration or shields illegal aliens from deportation, including by maintaining policies or practices that materially impede enforcement of federal immigration statutes and regulations.

8. The Recipient must use SAVE, or an equivalent verification system approved by the Federal government, to prevent any Federal public benefit from being provided to an ineligible alien who entered the United States illegally or is otherwise unlawfully present in the United States.

9. Faith-based organizations may be subrecipients for funds on the same basis as any other organization. Recipients may not, in the selection of subrecipients, discriminate against an organization based on the organization's religious character, affiliation, or exercise.

**ADDENDUM 3. INDIRECT COST RATE SCHEDULE**

As the duly authorized representative of the Recipient, I certify that the Recipient:

☒ Will not use an indirect cost rate to calculate and charge indirect costs under the grant.

☐ Will calculate and charge indirect costs under the grant by applying a *de minimis* rate as provided by 2 C.F.R. § 200.414(f), as may be amended from time to time.

☐ Will calculate and charge indirect costs under the grant using the indirect cost rate(s) listed below, and each rate listed is included in an indirect cost rate proposal developed in accordance with the applicable appendix to 2 C.F.R. part 200 and, *if required*, was approved by the cognizant agency for indirect costs.

| Agency/department/major function | Indirect cost rate | Type of Direct Cost Base |
|---|---|---|
| HWS-Community & Housing Development | % 0 | N/A |
| | % | |
| | % | |

Instructions for the Recipient:
The Recipient must mark the one (and only one) checkbox above that best reflects how the Grantee's indirect costs will be calculated and charged under the grant. Do not include indirect cost rate information for subrecipients.

The table following the third box must be completed only if that box is checked. When listing a rate in the table, enter both the percentage amount (e.g., 10%) and the type of direct cost base to be used. For example, if the direct cost base used for calculating indirect costs is Modified Total Direct Costs, then enter "MTDC" in the "Type of Direct Cost Base" column.

If using the Simplified Allocation Method for indirect costs, enter the applicable indirect cost rate and type of direct cost base in the first row of the table.

If using the Multiple Allocation Base Method, enter each major function of the organization for which a rate was developed and will be used under the grant, the indirect cost rate applicable to that major function, and the type of direct cost base to which the rate will be applied.

If the Grantee is a government and more than one agency or department will carry out activities under the grant, enter each agency or department that will carry out activities under the grant, the indirect cost rate(s) for that agency or department, and the type of direct cost base to which each rate will be applied.

To learn more about the indirect cost requirements, see 2 C.F.R. part 200, subpart E and Appendix VII to Part 200 (for state and local governments).

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Post Office Box 1147, Riverside, Ca 92502-1147

# Funding Approval/Agreement

Title I of the Housing and Community Development Act (Public Law 930383)
HI-00515R of 20515R

**U.S. Department of Housing and Urban Development**
Office of Community Planning and Development
Community Development Block Grant Program

OMB Approval No. 2506-0193
exp 1/31/2025

| 1. Name of Grantee (as shown in item 5 of Standard Form 424) | 3a. Grantee's 9-digit Tax ID Number | 3b. Grantee's 9-digit DUNS Number |
|---|---|---|
| 2. Grantee's Complete Address (as shown in item 5 of Standard Form 424) | 4. Date use of funds may begin | |
| | 5a. Project/Grant No. 1 | 6a. Amount Approved |
| | 5b. Project/Grant No. 2 | 6b. Amount Approved |

**Grant Agreement:** This Grant Agreement between the Department of Housing and Urban Development (HUD) and the above named Grantee is made pursuant to the authority of Title I of the Housing and Community Development Act of 1974, as amended, (42 USC 5301 et seq.). The Grantee's submissions for Title I assistance, the HUD regulations at 24 CFR Part 570 (as now in effect and as may be amended from time to time), and this Funding Approval, including any additional and/or special conditions, constitute part of the Agreement. Subject to the provisions of this Grant Agreement, HUD will make the funding assistance specified here available to the Grantee upon execution of the Agreement by the parties. The funding assistance specified in the Funding Approval may be used to pay costs incurred after the date specified in item 4 above provided the activities to which such costs are related are carried out in compliance with all applicable requirements. Pre-agreement costs may not be paid with funding assistance specified here unless they are authorized in HUD regulations or approved by waiver and listed in the additional and/or special conditions to the Funding Approval. The Grantee agrees to assume all of the responsibilities for environmental review, decision making, and actions, as specified and required in regulations issued by the Secretary pursuant to Section 104(g) of Title I and published in 24 CFR Part 58. The Grantee further acknowledges its responsibility for adherence to the Agreement by sub-recipient entities to which it makes funding assistance hereunder available.

| U.S. Department of Housing and Urban Development (By Name) | | Grantee Name (Contractual Organization) | |
|---|---|---|---|
| Title | | Title: CHAIR, BOARD OF SUPERVISORS | |
| Signature: X | Date (mm/dd/yyyy) | Signature: X V. MANUEL PEREZ | Date (mm/dd/yyyy): JUL 29 2025 |

FORM APPROVED
BY: PAULA S. SALCIDO
DATE 7-15-2025

ATTEST: KIMBERLY A. RECTOR, Clerk
By DEPUTY

| 7. Category of Title I Assistance for this Funding Action: | 8. Additional/Special Conditions (check one) | 9a. Date HUD Received Submission (mm/dd/yyyy) | 10. check one |
|---|---|---|---|
| Entitlement, Sec 106(b) | ☐ None ☒ Attached | 9b. Date Grantee Notified (mm/dd/yyyy) | ☒ a. Orig. Funding Approval ☐ b. Amendment Amendment Number |
| | | 9c. Date of Start of Program Year | |

| 11. Amount of Community Development Block Grant | FY 2024 | FY 2023 | |
|---|---|---|---|
| a. Funds Reserved for this Grantee | | | |
| b. Funds now being Approved | | | |
| c. Reservation to be Cancelled (11a minus 11b) | | | |

| 12a. Amount of Loan Guarantee Commitment now being Approved | 12b. Name and complete Address of Public Agency |
|---|---|
| N/A | |

**Loan Guarantee Acceptance Provisions for Designated Agencies:** The public agency hereby accepts the Grant Agreement executed by the Department of Housing and Urban Development on the above date with respect to the above grant number(s) as Grantee designated to receive loan guarantee assistance, and agrees to comply with the terms and conditions of the Agreement, applicable regulations, and other requirements of HUD now or hereafter in effect, pertaining to the assistance provided it.

12c. Name of Authorized Official for Designated Public Agency

Title

Signature: X

**HUD Accounting use Only**

| Batch | TAC | Program | Y | A | Reg | Area | Document No. | Project Number | Category | Amount | Effective Date (mm/dd/yyyy) | F |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 153 176 | | | | | | | | | | | |
| | | | Y | | | | | Project Number | | Amount | | |
| | | | Y | | | | | Project Number | | Amount | | |

| Date Entered PAS (mm/dd/yyyy) | Date Entered LOCCS (mm/dd/yyyy) | Batch Number | Transaction Code | Entered By | Verified By |
|---|---|---|---|---|---|
| | | | | | |

JUL 29 2025 3.29

8. Additional Conditions.

(a) The period of performance and single budget period for the funding assistance specified in the Funding Approval ("Funding Assistance") shall each begin on the date specified in item 4 and shall each end on September 1, 2031. The Grantee shall not incur any obligations to be paid with such assistance after September 1, 2031.

(b) The Grantee must complete Addendum #1 to Agreement "Grantee Indirect Cost Rate(s)" and return it to HUD with this Agreement. The addendum HUD receives from the Grantee will be incorporated into and made part of this Agreement, provided that the rate information is consistent with the applicable requirements under 2 CFR part 200. The Grantee must immediately notify HUD upon any change in the Grantee's indirect cost rate, so that HUD can amend the Agreement to reflect the change if necessary.

(c) In addition to the conditions contained on form HUD 7082, the grantee shall comply with requirements established by the Office of Management and Budget (OMB) concerning the Dun and Bradstreet Data Universal Numbering System (DUNS); the System for Award Management (SAM.gov.); the Federal Funding Accountability and Transparency Act as provided in 2 CFR part 25, Universal Identifier and General Contractor Registration; and 2 CFR part 170, Reporting Subaward and Executive Compensation Information.

(d) The grantee shall ensure that no CDBG funds are used to support any Federal, State, or local projects that seek to use the power of eminent domain, unless eminent domain is employed only for a public use. For the purposes of this requirement, public use shall not be construed to include economic development that primarily benefits private entities. Any use of funds for mass transit, railroad, airport, seaport or highway projects as well as utility projects which benefit or serve the general public (including energy-related, communication-related, water- related and wastewater-related infrastructure), other structures designated for use by the general public or which have other common-carrier or public-utility functions that serve the general public and are subject to regulation and oversight by the government, and projects for the removal of an immediate threat to public health and safety or brownfield as defined in the Small Business Liability Relief and Brownfields Revitalization Act (Public Law 107–118) shall be considered a public use for purposes of eminent domain.

(e) The Grantee or unit of general local government that directly or indirectly receives CDBG funds may not sell, trade, or otherwise transfer all or any such portion of such funds to another such entity in exchange for any other funds, credits or non-Federal considerations, but must use such funds for activities eligible under title I of the Act.

(f) E.O. 12372-Special Contract Condition - Notwithstanding any other provision of this agreement, no funds provided under this agreement may be obligated or expended for the planning or construction of water or sewer facilities until receipt

of written notification from HUD of the release of funds on completion of the review procedures required under Executive Order (E.O.) 12372, Intergovernmental Review of Federal Programs, and HUD's implementing regulations at 24 CFR Part 52. The recipient shall also complete the review procedures required under E.O. 12372 and 24 CFR Part 52 and receive written notification from HUD of the release of funds before obligating or expending any funds provided under this agreement for any new or revised activity for the planning or construction of water or sewer facilities not previously reviewed under E.O. 12372 and implementing regulations.

(g) CDBG funds may not be provided to a for-profit entity pursuant to section 105(a)(17) of the Act unless such activity or project has been evaluated and selected in accordance with Appendix A to 24 CFR 570 - "Guidelines and Objectives for Evaluating Project Costs and Financial Requirements." (Source - P.L. 113-235, Consolidated and Further Continuing Appropriations Act, 2015, Division K, Title II, Community Development Fund).

(h) The Grantee must comply with the requirements of the Build America, Buy America (BABA) Act, 41 USC 8301 note, and all applicable rules and notices, as may be amended, if applicable to the Grantee's infrastructure project. Pursuant to HUD's Notice, "Public Interest Phased Implementation Waiver for FY 2022 and 2023 of Build America, Buy America Provisions as Applied to Recipients of HUD Federal Financial Assistance" (88 FR 17001), any funds obligated by HUD on or after the applicable listed effective dates, are subject to BABA requirements, unless excepted by a waiver.

(h) Waste, Fraud, Abuse, and Whistleblower Protections. Any person who becomes aware of the existence or apparent existence of fraud, waste or abuse of any HUD award must report such incidents to both the HUD official responsible for the award and to HUD's Office of Inspector General (OIG). HUD OIG is available to receive allegations of fraud, waste, and abuse related to HUD programs via its hotline number (1-800-347-3735) and its online hotline form. You must comply with 41 U.S.C. § 4712, which includes informing your employees in writing of their rights and remedies, in the predominant native language of the workforce. Under 41 U.S.C. § 4712, employees of a government contractor, subcontractor, grantee, and subgrantee—as well as a personal services contractor—who make a protected disclosure about a Federal grant or contract cannot be discharged, demoted, or otherwise discriminated against as long as they reasonably believe the information they disclose is evidence of: 1. Gross mismanagement of a Federal contract or grant; 2. Waste of Federal funds; 3. Abuse of authority relating to a Federal contract or grant; 4. Substantial and specific danger to public health and safety; or 5. Violations of law, rule, or regulation related to a Federal contract or grant.

(i) The Grantee will comply with the right to report crime and emergencies protections at 34 U.S.C. 12495 of the Violence Against Women Act.

(j) The Grantee shall attend the CDBG timeliness workshop as noted and described

in the letter invitation from HUD entitled "CDBG Timeliness Workshop: Working Together to Address Noncompliance with Timely Expenditure Requirements: Community Development Block Grant (CDBG) Program."

FORM APPROVED COUNTY COUNSEL

BY: _____ 7-15-2023

PAULA S. SALCIDO DATE

FORM APPROVED COUNTY COUNSEL
BY: PAULA S. SALCIDO DATE 7-15-2025

**Addendum # 1 to Agreement B-24-UC-06-0506**
**Grantee Indirect Cost Rate(s)**

As the duly authorized representative of the Grantee, I certify that the Grantee:

☐ Will not use an indirect cost rate to calculate and charge indirect costs under the grant.

☐ Will calculate and charge indirect costs under the grant by applying a *de minimis* rate as provided by 2 CFR 200.414(f), as may be amended from time to time.

☐ Will calculate and charge indirect costs under the grant using the indirect cost rate(s) listed below, and each rate listed is included in an indirect cost rate proposal developed in accordance with the applicable appendix to 2 CFR part 200 and, *if required*, was approved by the cognizant agency for indirect costs.

| Agency/department/major function | Indirect cost rate | Type of Direct Cost Base |
|---|---|---|
| | % | |
| | % | |
| | % | |

**Name of Authorized Official:**

**Signature:** X

**Date (mm/dd/yyyy):** / /

**Title:**

Instructions for the Grantee's Authorized Representative:

You must mark the one (and only one) checkbox above that best reflects how the Grantee's indirect costs will be calculated and charged under the grant. Do not include indirect cost rate information for subrecipients.

The table following the third box must be completed only if that box is checked. When listing a rate in the table, enter both the percentage amount (e.g., 10%) and the type of direct cost base to be used. For example, if the direct cost base used for calculating indirect costs is Modified Total Direct Costs, then enter "MTDC" in the "Type of Direct Cost Base" column.

If using the Simplified Allocation Method for indirect costs, enter the applicable indirect cost rate and type of direct cost base in the first row of the table.

If using the Multiple Allocation Base Method, enter each major function of the organization for which a rate was developed and will be used under the grant, the indirect cost rate applicable to that major function, and the type of direct cost base to which the rate will be applied.

If the Grantee is a government and more than one agency or department will carry out activities under the grant, enter each agency or department that will carry out activities under the grant, the indirect cost rate(s) for that agency or department, and the type of direct cost base to which each rate will be applied.

To learn more about the indirect cost requirements, see 2 CFR part 200, subpart E and Appendix VII to Part 200 (for state and local governments).

# Funding Approval/Agreement

Emergency Solutions Grants Program
Subtitle B of Title IV of the McKinney-Vento Homeless Assistance Act,
42 U.S.C. 11371 et seq.
Assistance Listing Number 14.231

**U.S. Department of Housing and Urban Development**
Office of Community Planning and Development

| | |
|---|---|
| 1. Recipient Name and Address | 2. Unique Federal Award Identification Number:<br>3. Tax Identification Number:<br>4. Unique Entity Identifier: |
| 5. Fiscal Year (yyyy): | |
| 6. Previous Obligation (Enter "0" for initial Fiscal Year allocation) | |
| 7. Amount of Funds Obligated or Deobligated by This Action (+ or -) | |
| 8. Total Amount of Federal Funds Obligated | |
| 9. Total Required Match | |
| 10. Total Amount of Federal Award Including Match | |

| 11. Start Date of Recipient's | 12. Date HUD Received Recipient's Consolidated Plan Submission (mm/dd/yyyy) | 13. Period of Performance and Budget Period Start Date/ Federal Award Date (the date listed in Box 19 for initial Fiscal Year allocation) (mm/dd/yyyy) |
|---|---|---|
| | | |

14. Type of Agreement (check applicable box)

- [X] X Initial Agreement (Purpose #1 – Initial Fiscal Year allocation)
- [ ] Amendment (Purpose #2 – Deobligation of funds)
- [ ] Amendment (Purpose #3 – Obligation of additional funds)

15. Specific Conditions
☒ Not applicable ☒ Attached

16. Period of Performance and Budget Period End Date (24 months after the date listed in Box 13) (mm/dd/yyyy)

**General Terms and Conditions:** This Agreement between the U.S. Department of Housing and Urban Development (HUD) and the Recipient is made pursuant to the authority of Subtitle B of Title IV of the McKinney-Vento Homeless Assistance Act (42 U.S.C. 11371 et seq.) and is subject to the applicable appropriations act for the specified Fiscal Year. The Recipient's Consolidated Plan submissions (including the Recipient's approved annual Action Plan and any amendments completed in accordance with 24 CFR Part 91), the Emergency Solutions Grants Program regulations at 24 CFR Part 576 (as now in effect and as may be amended from time to time), and this Agreement, including any specific conditions HUD applies under 2 CFR 200.208, constitute part of this Agreement. Subject to the terms and conditions of this Agreement, HUD will make the funds for the specified Fiscal Year available to the Recipient upon execution of this Agreement by the Recipient and HUD. The Recipient must complete the Addendum to Agreement "Recipient Indirect Cost Rate(s)" and return it to HUD with this Agreement. The addendum HUD receives from the Recipient will be incorporated into and made part of this Agreement, provided that the rate information is consistent with the applicable requirements under 2 CFR part 200. The Recipient must immediately notify HUD upon any change in the Recipient's indirect cost rate, so that HUD can amend the Agreement to reflect the change if necessary. The funds may be used for costs incurred before the Budget Period under the conditions specified in HUD Notice CPD-24-01 or another prior written approval by HUD, or if the Recipient is not covered by Notice CPD-24-01, under the condition that the costs are otherwise allowable and were incurred on or after the date listed in box 11, the date listed in box 12, or 90 calendar days before the date in box 13 (whichever is later). The Recipient agrees to assume responsibility for environmental review, decision making, and action under 24 CFR Part 58; except that if the Recipient is a state and distributes funds to a unit of general local government, the Recipient must require the unit of general local government to assume that responsibility and must comply with the state's responsibilities under 24 CFR 58.4. To the extent authorized by applicable law, HUD may, by its execution of an amendment, deobligate funds under this Agreement without the Recipient's execution of the amendment or other consent. The Recipient must comply with the applicable requirements at 2 CFR part 200, as may be amended from time to time. Where any previous or future amendments to 2 CFR part 200 replace or renumber sections of part 200 that are cited specifically in 24 CFR part 576, activities carried out under the grant after the effective date of the part 200 amendments will be governed by the part 200 requirements as replaced or renumbered by the part 200 amendments. The Recipient must comply with the Award Term in Appendix A to 2 CFR Part 25, "System for Award Management and Universal Identifier Requirements," and the Award Term in Appendix A to 2 CFR Part 170, "Reporting Subaward and Executive Compensation Information." If the amount in Box 8 exceeds $500,000, the Recipient must comply with Appendix XII to 2 CFR part 200—Award Term and Condition for Recipient Integrity and Performance Matters. The Recipient must comply with the requirements of the Build America, Buy America (BABA) Act, 41 USC 8301 note, and all applicable rules and notices, as may be amended, if applicable to the Recipient's infrastructure project. Pursuant to HUD's Notice, "Public Interest Phased Implementation Waiver for FY 2022 and 2023 of Build America, Buy America Provisions as Applied to Recipients of HUD Federal Financial Assistance" (88 FR 17001), any funds obligated by HUD on or after the applicable listed effective dates, are subject to BABA requirements, unless excepted by a waiver. Despite any requirements that provide otherwise, youth aged 24 and under who seek assistance (including shelter, services or rental assistance) shall not be required to provide third-party documentation that they meet the homeless definition in 24 CFR 576.2 as a condition for receiving assistance, and unaccompanied youth aged 24 and under (or families headed by youth aged 24 and under) who have an unsafe primary nighttime residence and no safe alternative to that residence shall be considered homeless for purposes of assistance provided by any private nonprofit organization whose primary mission is to provide services to youth aged 24 and under and families headed by youth aged 24 and under. Any person who becomes aware of the existence or apparent existence of fraud, waste or abuse of any HUD award must report such incidents to both the HUD official responsible for the award and to HUD's Office of Inspector General (OIG). HUD OIG is available to receive allegations of fraud, waste, and abuse related to HUD programs via its hotline number (1-800-347-3735) and its online hotline form. The Recipient must comply with 41 U.S.C. § 4712, which includes informing employees in writing of their rights and remedies, in the predominant native language of

the workforce. Under 41 U.S.C. § 4712, employees of a government contractor, subcontractor, grantee, and subgrantee—as well as a personal services contractor—who make a protected disclosure about a Federal grant or contract cannot be discharged, demoted, or otherwise discriminated against as long as they reasonably believe the information they disclose is evidence of: 1. Gross mismanagement of a Federal contract or grant; 2. Waste of Federal funds; 3. Abuse of authority relating to a Federal contract or grant; 4. Substantial and specific danger to public health and safety; or 5. Violations of law, rule, or regulation related to a Federal contract or grant. Nothing in this Agreement shall be construed as creating or justifying any claim against the federal government or the Recipient by any third party.

| 17. For the U.S. Department of HUD (Name, Title, and Contact Information of Authorized Official) | 18. Signature<br>X | 19. Date (mm/dd/yyyy) |
|---|---|---|
| 20. For the Recipient (Name and Title of Authorized Official) | 21. Signature<br>X | 22. Date (mm/dd/yyyy)<br>/ / |

Funding Information (HUD Accounting Use Only):

| | | |
|---|---|---|
| PAS Code: SOE | Program Code: SOE | Region: 09 |
| Appropriation Number: 1192 | Appropriation Symbol: 86 4/6 0192 | Office: 16 |
| FYI:(N) | | |

FORM APPROVED COUNTY COUNSEL

BY: _____ 7-15-2025

PAULA S. SALCIDO DATE

**Addendum # 1 to Agreement # E-24-UC-06-0506**

**Recipient's Indirect Cost Rate(s)**

As the duly authorized representative of the Recipient, I certify that the Recipient:

☐ Will not use an indirect cost rate to calculate and charge indirect costs under the grant.

☐ Will calculate and charge indirect costs under the grant by applying a *de minimis* rate as provided by 2 CFR 200.414(f), as may be amended from time to time.

☐ Will calculate and charge indirect costs under the grant using the indirect cost rate(s) listed below, and each rate listed is included in an indirect cost rate proposal developed in accordance with the applicable appendix to 2 CFR part 200 and, *if required*, was approved by the cognizant agency for indirect costs.

| Agency/department/major function | Indirect cost rate | Type of Direct Cost Base |
|---|---|---|
| | % | |
| | % | |
| | % | |

FORM APPROVED COUNTY COUNSEL
BY: PAULA S. SALCIDO
DATE 7-15-2025

**Name of Authorized Official:**

**Signature:** X

**Date (mm/dd/yyyy):** / /

**Title:**

Instructions for the Recipient's Authorized Representative:

You must mark the one (and only one) checkbox above that best reflects how the Recipient's indirect costs will be calculated and charged under the grant. Do not include indirect cost rate information for subrecipients.

The table following the third box must be completed only if that box is checked. When listing a rate in the table, enter both the percentage amount (e.g., 10%) and the type of direct cost base to be used. For example, if the direct cost base used for calculating indirect costs is Modified Total Direct Costs, then enter "MTDC" in the "Type of Direct Cost Base" column.

If using the Simplified Allocation Method for indirect costs, enter the applicable indirect cost rate and type of direct cost base in the first row of the table.

If using the Multiple Allocation Base Method, enter each major function of the organization for which a rate was developed and will be used under the grant, the indirect cost rate applicable to that major function, and the type of direct cost base to which the rate will be applied.

If the Recipient is a government and more than one agency or department will carry out activities under the grant, enter each agency or department that will carry out activities under the grant, the indirect cost rate(s) for that agency or department, and the type of direct cost base to which each rate will be applied.

To learn more about the indirect cost requirements, see 2 CFR part 200, subpart E, and Appendix VII to Part 200.

U.S. Department of Housing and Urban Development
Office of Community Planning and Development

# Funding Approval and HOME Investment Partnerships Agreement

Title II of the National Affordable Housing Act

Assistance Listings #14.239 – HOME Investment Partnerships Program

| 1. Grantee Name (must match the name associated with 3b.) and Address | 2. Grant Number (Federal Award Identification Number (FAIN)) | |
|---|---|---|
| | 3a Tax Identification Number | 3b. Unique Entity Identifier (formerly DUNS) |
| | 4. Appropriation Number | 5. Budget Period Start and End Date |

| | | |
|---|---|---|
| 6. Previous Obligation (Enter "0" for initial FY allocation) | | |
| a. Formula Funds | $ | |
| 7. Budget Approved by the Federal Awarding Agency/Current Transaction (+ or -) | | |
| a. Formula Funds | | |
| | $ | |
| | $ | |
| 8. Revised Obligation | | $ |
| a. Formula Funds | $ | |

| | |
|---|---|
| 9. Special Conditions (check applicable box)<br>☒ Not applicable ☒ Attached | 10. **Federal Award Date (HUD Official's Signature Date)**<br>(mm/dd/yyyy) |
| 11. Indirect Cost Rate* | 12. Period of Performance Start and End Date |

This Agreement between the Department of Housing and Urban Development (HUD) and the Grantee is made pursuant to the authority of the HOME Investment Partnerships Act (42 U.S.C. 12701 et seq.). The Grantee's approved Consolidated Plan submission/Application, the HUD regulations at 24 CFR Part 92 (as is now in effect and as may be amended from time to time) and this HOME Investment Partnership Agreement, form HUD-40093, including any special conditions, constitute part of this Agreement. Subject to the provisions of this Agreement, HUD will make the funds for the Fiscal Year specified, available to the Grantee upon execution of this Agreement by the parties. All funds for the specified Fiscal Year provided by HUD by formula reallocation are covered by this Agreement upon execution of an amendment by HUD, without the Grantee's execution of the amendment or other consent. HUD's payment of funds under this Agreement is subject to the Grantee's compliance with HUD's electronic funds transfer and information reporting procedures issued pursuant to 24 CFR 92.502. To the extent authorized by HUD regulations at 24 CFR Part 92, HUD may, by its execution of an amendment, deobligate funds previously awarded to the Grantee without the Grantee's execution of the amendment or other consent. The Grantee agrees that funds invested in affordable housing under 24 CFR Part 92 are repayable when the housing no longer qualifies as affordable housing. Repayment shall be made as specified in 24 CFR Part 92. The Grantee agrees to assume all of the responsibility for environmental review, decision making, and actions, as specified and required in regulation at 24 CFR 92.352 and 24 CFR Part 58.

The Grantee must comply with the applicable requirements at 2 CFR part 200 that are incorporated by the program regulations, as may be amended from time to time. Where any previous or future amendments to 2 CFR part 200 replace or renumber sections of part 200 that are cited specifically in the program regulations, activities carried out under the grant after the effective date of the part 200 amendments will be governed by the 2 CFR part 200 requirements as replaced or renumbered by the part 200 amendments.

The Grantee must use the Grant Funds only for costs (including indirect costs) that meet the applicable requirements in 2 CFR part 200 (including appendices). The Grantee must complete the Addendum to Agreement Grantee Indirect Cost Rate(s) (Addendum) and return it to HUD with this Agreement. The Addendum will be incorporated into and made part of this Agreement, if, and only if, the rate information provided by Grantee in the Addendum is consistent with the applicable requirements under 2 CFR part 200. The Grantee must immediately notify HUD upon any change in the Grantee's indirect cost rate, so that HUD can amend the Agreement to reflect the change if necessary.

The Grantee shall comply with requirements established by the Office of Management and Budget (OMB) concerning the Universal Numbering System and System for Award Management (SAM) requirements in Appendix I to 2 CFR part 200, and the Federal Funding Accountability and Transparency Act (FFATA) in Appendix A to 2 CFR part 170.

The Period of Performance for the funding assistance shall begin on the date specified in item 12 and shall end on September 1st of the 6th fiscal year after the expiration of the period of availability for obligation. Funds remaining in the account will be cancelled and thereafter not available for obligation or expenditure for any purpose. Per 31 U.S.C. 1552. The Grantee shall not incur any obligations to be paid with such assistance after the end of the Period of Performance.

The Grantee must comply with the requirements of the Build America, Buy America (BABA) Act, 41 U.S.C. 8301 note, and all applicable rules and notices, as may be amended, if applicable to the Grantee's infrastructure project. Pursuant to HUD's Notice, "Public Interest Phased Implementation Waiver for FY 2022 and 2023 of Build America, Buy America Provisions as Applied to Recipients of HUD Federal Financial Assistance" (88 FR 17001) 2023-05698.pdf (govinfo.gov), any funds obligated by HUD on or after the applicable listed effective dates, are subject to BABA requirements, unless excepted by a waiver.

Waste, Fraud, Abuse, and Whistleblower Protections: Any person who becomes aware of the existence or apparent existence of fraud, waste or abuse of any HUD award must reports such incidents to both the HUD official responsible for the award and to HUD's Office of Inspector General (OIG). HUD OIG is available to receive allegations of fraud, waste, and abuse related to HUD programs via its hotline number (1-800-347-3735) and its online hotline form. You must comply with 41 U.S.C. § 4712, which includes informing your employees in writing of their rights and remedies, in the predominant native language of the workforce. Under 41 U.S.C. § 4712, employees of a government contractor, subcontractor, grantee, and subgrantee- as well as personal services contractor- who make a protected disclosure about a Federal grant or contract cannot be discharged, demoted, or otherwise discriminated against as long as they reasonably believe the information they disclose is evidence of: 1. Gross mismanagement of a contract or grant; 2. Waste of Federal funds; 3. Abuse of authority relating to a Federal contract or grant; 4. Substantial and specific danger to public health and safety; or 5. Violations of law, rule, or regulation related to a Federal contract or grant.

| 13. For the U.S. Department of HUD (Name and Title of Authorized Official) | 14. Signature | 15. Date |
|---|---|---|
| 16. For the Grantee (Name and Title of Authorized Official) | 17. Signature | 18. Date<br>/ / |

FORM APPROVED COUNTY COUNSEL
BY: [signature] 7-15-2025
PAULA S. SALCIDO DATE

☒ Initial Agreement ☐ Amendment #

20. Funding Information: *HOME*

| Source of Funds | Appropriation Code | PAS Code | Amount |
|---|---|---|---|
| *2024* | *86 4/7 0205* | *HMF (N)* | $2,069,205.70 |
| *2023* | *86 3/6 0205* | *HMF (M)* | $2,311.58 |

**Grantee Indirect Cost Rate(s)**

As the duly authorized representative of the Grantee, I certify that the Grantee:

☐ Will not use an indirect cost rate to calculate and charge indirect costs under the grant.

☐ Will calculate and charge indirect costs under the grant by applying a *de minimis* rate as provided by 2 CFR 200.414(f), as may be amended from time to time.

☐ Will calculate and charge indirect costs under the grant using the indirect cost rate(s) listed below, and each rate listed is included in an indirect cost rate proposal developed in accordance with the applicable appendix to 2 CFR part 200 and, *if required*, was approved by the cognizant agency for indirect costs.

| Agency/department/major function | Indirect cost rate | Type of Direct Cost Base |
|---|---|---|
| | % | |
| | % | |
| | % | |

FORM APPROVED COUNTY COUNSEL
BY: PAULA S. SALCIDO DATE 7-15-2025

Instructions for the Grantee's Authorized Representative:
You must mark the one (and only one) checkbox above that best reflects how the Grantee's indirect costs will be calculated and charged under the grant. Do not include indirect cost rate information for subrecipients.

**Name of Authorized Official:**

**Signature:** X

**Date (mm/dd/yyyy):** / /

**Title:**

The table following the third box must be completed only if that box is checked. When listing a rate in the table, enter both the percentage amount (e.g., 10%) and the type of direct cost base to be used. For example, if the direct cost base used for calculating indirect costs is Modified Total Direct Costs, then enter "MTDC" in the "Type of Direct Cost Base" column.

If using the Simplified Allocation Method for indirect costs, enter the applicable indirect cost rate and type of direct cost base in the first row of the table.

If using the Multiple Allocation Base Method, enter each major function of the organization for which a rate was developed and will be used under the grant, the indirect cost rate applicable to that major function, and the type of direct cost base to which the rate will be applied.

If the Grantee is a government and more than one agency or department will carry out activities under the grant, enter each agency or department that will carry out activities under the grant, the indirect cost rate(s) for that agency or department, and the type of direct cost base to which each rate will be applied.

To learn more about the indirect cost requirements, see 2 CFR part 200, subpart E; Appendix IV to Part 200 (for nonprofit organizations); and Appendix VII to Part 200 (for state and local governments).

**General Instructions:** This Agreement is used for one of three purposes: 1) the initial Agreement between HUD and the Participating Jurisdiction (PJ) that obligates HOME formula funds; 2) the initial Agreement between HUD and the PJ/entity that obligates Community Housing Development Organization (CHDO) competitive reallocation funds; 3) the amendment to the Agreement that deobligates an amount of a PJ/entity's HOME funds previously obligated because of a reduction of funds by HUD.

For all initial Agreements - The Agreement (HUD-40093) must have an original or electronic signature by the appropriate HUD official, who is usually the Community Planning and Development (CPD) Director in the Field Office. After the HUD official signs the Agreement, it must be sent to the jurisdiction (or entity) for signature. The jurisdiction (or entity) must sign or electronically sign the Agreement and should retain a copy for its records. The jurisdiction (or entity) must return the signed Agreement to the HUD Field Office. The HUD Field Office must forward the executed Agreement to the CFO National Accounting Center for recording and retain a copy for the Field Office files.

For amendments to the Agreement that deobligate funds because of a reduction by HUD - after notification from the Headquarters' Office of Affordable Housing (OAHP) to proceed, the Agreement (HUD-40093) must be signed or electronically signed by the appropriate HUD official, who is usually the CPD Director in the Field Office. **It is not** necessary to have the jurisdiction sign the form. (Also, please See #8 below) The Field Office should send one copy to the jurisdiction (or entity) for its records. Forward the HUD signed amendment to the CFO National Accounting Center to initiate the deobligation. Email a copy to Headquarters, OAHP, Financial and Information Services Division so that Headquarters can track the deobligation. Retain a copy for the Field Office files.

1. **Participant Name and Address.** The participating jurisdiction's (or entity's) name and address as shown in Box 4 of Standard Form 424.

2. **Grant Number.** The applicable grant number assigned by the HUD for the PJ/entity that corresponds to the fiscal year source of funds for this transaction.

3a. **Tax Identification Number. Enter the Tax (Employer).** Identification Number (TIN) shown in Box 8b of Standard Form 424. For jurisdictions (or entities) that are already participating in the HOME Program, this must be the TIN associated with the jurisdiction (or entity) for the HOME Program.

3b. **Unique Entity Identifier.** The identifier required for SAM registration to uniquely identify business entities shown in Box 8c of Standard Form 424 (formerly known as DUNS). For jurisdictions (or entities) that are already participating in the HOME Program, this must be the Unique Entity Identifier associated with the jurisdiction (or entity) for the HOME Program.

4. **Appropriation Number.** The Appropriation Number from the HUD-185 sub-assigning funds for the Fiscal Year source of funds for this transaction.

5. **Budget Start and End Date.** Indicate the fiscal years of funds for this transaction.

6. **Previous Obligation.** Enter the total amount of funds that have been previously obligated for this participant for this FY source of funds.
   a. **Formula Funds.** Enter the total amount of formula funds previously obligated to the participant. If this is the funding approval form for the participant's initial allocation for the fiscal year, the amount will be "0". If this is a funding approval form for reallocating or deobligating funds, enter the amount from Box 7 of the previously submitted form HUD-40093 for the FY identified in Box 5.
   b. **Community Housing Development Organization (CHDO) Competitive Reallocation.** Enter the amount of funds previously obligated to the PJ/entity by competition for CHDOs. If this is a funding approval form for reallocating or deobligating funds previously allocated by competition for CHDOs, enter the amount from Box 7 of the previously submitted form HUD-40093 for the FY identified in Box 5.

7. **Current Transaction.** Enter the total amount of funds for this action. Indicate a deobligation either by placing parentheses around the amount deobligated or a minus sign before the amount deobligated.
   a. **Formula Funds.** Of the amount indicated in Box 7, indicate the amount that is for formula funds. If this is a formula fund deobligation, show the distribution of that amount of funds in Box 7a.1 CHDO funds and/or Box 7a.2 non-CHDO funds.
      1. **CHDO.** Of the amount indicated in Box 7a, indicate the amount that is CHDO funds. If none, enter "0." Note: If this is a CHDO competitive reallocation, enter the amount in 7b.

2. **Non-CHDO.** Of the amount indicated in Box 7a, indicate the amount that is Non-CHDO funds. If none, enter "0.

b. **CHDO Competitive Reallocation or Deobligation.** Of the amount indicated in Box 7, indicate the amount that is reallocated or deobligated from the CHDO competition funds.

8. **Revised Obligation.** Enter the total amount of funds available to the jurisdiction (or entity) after this transaction (Box 6 plus/minus Box 7). Most grants have several source years of funds, therefore, the funding information in **#20** must be filled out with the applicable source year of funds and amounts to be deobligated.
   a. **Formula Funds.** Enter the total amount of formula funds available to the participating jurisdiction after this transaction (Box 6a plus/minus Box 7a).
   b. **CHDO Competitive Reallocation.** Enter the total amount of funds available to the PJ/entity as a competitive reallocation for CHDOs after this transaction (Box 6b plus/minus Box 7b).

9. **Special Conditions.** If applicable, check the box and attach any special conditions that are part of the Agreement.

10. **Federal Award Date.** This is the date of obligation which is the **initial date of the HUD Authorized Official's signature** (Box 15) This date of the initial obligation does not change regardless of the Agreement being amended for a deobligation because of a reduction by HUD.

11. **Indirect Cost Rate.** If funding assistance will be used for payment of indirect costs pursuant to 2 CFR 200, Subpart E-Cost Principles, complete the Addendum to Agreement Grantee (Indirect Cost Rate(s), including the name of the department/agency, its indirect cost rate (including if the de minimis rate is charged per 2 § CFR 200.414(f)), and the direct cost base to which the rate will be applied (for example, Modified Total Direct Costs (MTCD)). If the rate information provided by Recipient in the Addendum is consistent with the applicable requirements in 2 CFR Part 200, the Addendum will be incorporated into and made part of the Agreement. The Recipient also shall provide HUD with a revised schedule if changes occur, and shall become incorporated herein upon HUD's amendment to the Agreement. If there are more than four agencies/departments carrying out activities with the Funding Assistance, attach a list with the additional agencies/departments that will carry out activities with the Funding Assistance. Do not include indirect cost rates for subrecipients.

12. **Period of Performance.** Performance begins on the **initial date of the HUD Authorized Official's signature** (Box 15 and Box 10) and ends on September 30th[t] of the 6th fiscal year after the expiration of the period of availability for obligation.

13. **For the U.S. Department of HUD (Name and Title of Authorized Official).** Enter the name and title of the HUD official who is authorized to sign the Agreement on behalf of HUD. This is usually the Field Office CPD Director.

14. **Signature.** The authorized HUD official signs the Agreement here.

15. **Date.** Enter the date the authorized HUD official signed the form. In the case of initial agreements. This is also the same date as the **Federal Award Date**, date of obligation (Box 10).

16. **For the Participating Jurisdiction/Entity (Name and Title of Authorized Office).** Enter the name and title of the official authorized to sign on behalf of the participating jurisdiction/entity. This is not required if the Agreement is being amended for a deobligation because of a reduction by HUD.

17. **Signature of PJ/Entity Official.** The PJ/entity official signs the Agreement here. This is not required if the Agreement is being amended for a deobligation because of a reduction by HUD.

18. **Date.** Enter the date the PJ/Entity official signs the Agreement. This is not required if the Agreement is being amended for a deobligation because of a reduction by HUD.

19. **Type of Agreement.** Check either Initial Agreement or Amendment #. If an amendment, indicate the amendment number.

20. **Funding Information.** For each source year of funding, the following information is provided: Source year of Funds, Appropriation Code, PAS Code (with fiscal year indicator code), and amount.

# Applications for Federal Assistance

# Standard Form 424 for

# CDBG, ESG, and HOME

OMB Number: 4040-0004
Expiration Date: 11/30/2025

## Application for Federal Assistance SF-424

* 1. Type of Submission:
- [ ] Preapplication
- [x] Application
- [ ] Changed/Corrected Application

* 2. Type of Application:
- [x] New
- [ ] Continuation
- [ ] Revision

* If Revision, select appropriate letter(s):

* Other (Specify):

* 3. Date Received: 05/29/2025

4. Applicant Identifier:

5a. Federal Entity Identifier: N/A

5b. Federal Award Identifier: B-25-UC-06-0506

**State Use Only:**

6. Date Received by State:

7. State Application Identifier:

**8. APPLICANT INFORMATION:**

* a. Legal Name: County of Riverside

* b. Employer/Taxpayer Identification Number (EIN/TIN): 95-6000930

* c. UEI: MN1HJ72DTDF9

**d. Address:**

* Street1: 3403 Tenth Street
Street2: Suite 300
* City: Riverside
County/Parish: Riverside
* State: CA: California
Province:
* Country: USA: UNITED STATES
* Zip / Postal Code: 92501-3659

**e. Organizational Unit:**

Department Name: Housing & Workforce Solutions

Division Name: Community & Housing Developmen

**f. Name and contact information of person to be contacted on matters involving this application:**

Prefix: Mr.
* First Name: Juan
Middle Name:
* Last Name: Garcia
Suffix:

Title: HWS Deputy Director

Organizational Affiliation:

* Telephone Number: 951-955-8126
Fax Number:

* Email: JUGarcia@rivco.org

## Application for Federal Assistance SF-424

*** 9. Type of Applicant 1: Select Applicant Type:**

B: County Government

Type of Applicant 2: Select Applicant Type:

Type of Applicant 3: Select Applicant Type:

* Other (specify):

*** 10. Name of Federal Agency:**

U.S Department of Housing and Urban Development

**11. Assistance Listing Number:**

14-218

Assistance Listing Title:

Community Development Block Grant

*** 12. Funding Opportunity Number:**

N/A

* Title:

N/A

**13. Competition Identification Number:**

N/A

Title:

N/A

**14. Areas Affected by Project (Cities, Counties, States, etc.):**

Add Attachment | Delete Attachment | View Attachment

*** 15. Descriptive Title of Applicant's Project:**

Projected use of Community Development Block Grant Funds.

Attach supporting documents as specified in agency instructions.

Add Attachments | Delete Attachments | View Attachments

## Application for Federal Assistance SF-424

**16. Congressional Districts Of:**

* a. Applicant: CA-041 | * b. Program/Project: CA-041

Attach an additional list of Program/Project Congressional Districts if needed.

Add Attachment | Delete Attachment | View Attachment

**17. Proposed Project:**

* a. Start Date: 07/01/2025 | * b. End Date: 06/30/2026

**18. Estimated Funding ($):**

| | |
|---|---|
| * a. Federal | 7,689,351.00 |
| * b. Applicant | |
| * c. State | |
| * d. Local | |
| * e. Other | |
| * f. Program Income | |
| * g. TOTAL | 7,689,351.00 |

*** 19. Is Application Subject to Review By State Under Executive Order 12372 Process?**

☐ a. This application was made available to the State under the Executive Order 12372 Process for review on

☐ b. Program is subject to E.O. 12372 but has not been selected by the State for review.

☒ c. Program is not covered by E.O. 12372.

*** 20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.)**

☐ Yes ☒ No

If "Yes", provide explanation and attach

Add Attachment | Delete Attachment | View Attachment

**21. *By signing this application, I certify (1) to the statements contained in the list of certifications** and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances** and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 18, Section 1001)**

☒ ** I AGREE

** The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.

**Authorized Representative:**

Prefix: Ms. | * First Name: Heidi

Middle Name:

* Last Name: Marshall

Suffix:

* Title: Director of Housing and Workforce Solutions

* Telephone Number: 951-955-1309 | Fax Number:

* Email: HMarshall@rivco.org

* Signature of Authorized Representative: | * Date Signed:

FORM APPROVED COUNTY COUNSEL

BY: _____ 7-10-25

PAULA S. SALCIDO DATE

OMB Number: 4040-0004
Expiration Date: 11/30/2025

## Application for Federal Assistance SF-424

* 1. Type of Submission:
- [ ] Preapplication
- [x] Application
- [ ] Changed/Corrected Application

* 2. Type of Application:
- [x] New
- [ ] Continuation
- [ ] Revision

* If Revision, select appropriate letter(s):

* Other (Specify):

* 3. Date Received: 05/29/2025

4. Applicant Identifier:

5a. Federal Entity Identifier: N/A

5b. Federal Award Identifier: E-25-UC-06-0506

**State Use Only:**

6. Date Received by State:

7. State Application Identifier:

**8. APPLICANT INFORMATION:**

* a. Legal Name: County of Riverside

* b. Employer/Taxpayer Identification Number (EIN/TIN): 95-6000930

* c. UEI: MN1HJ72DTDF9

**d. Address:**

* Street1: 3403 Tenth Street
Street2: Suite 300
* City: Riverside
County/Parish: Riverside
* State: CA: California
Province:
* Country: USA: UNITED STATES
* Zip / Postal Code: 92501-3659

**e. Organizational Unit:**

Department Name: Housing & Workforce Solutions

Division Name: Community & Housing Developmen

**f. Name and contact information of person to be contacted on matters involving this application:**

Prefix: Mr.
* First Name: Juan
Middle Name:
* Last Name: Garcia
Suffix:

Title: HWS Deputy Director

Organizational Affiliation:

* Telephone Number: 951-955-8126
Fax Number:

* Email: JUGarcia@rivco.org

## Application for Federal Assistance SF-424

*** 9. Type of Applicant 1: Select Applicant Type:**

B: County Government

Type of Applicant 2: Select Applicant Type:

Type of Applicant 3: Select Applicant Type:

* Other (specify):

*** 10. Name of Federal Agency:**

U.S Department of Housing and Urban Development

**11. Assistance Listing Number:**

14-231

Assistance Listing Title:

Emergency Solutions Grant

*** 12. Funding Opportunity Number:**

N/A

* Title:

N/A

**13. Competition Identification Number:**

N/A

Title:

N/A

**14. Areas Affected by Project (Cities, Counties, States, etc.):**

Add Attachment | Delete Attachment | View Attachment

*** 15. Descriptive Title of Applicant's Project:**

Projected use of Emergency Solutions Grant Funds.

Attach supporting documents as specified in agency instructions.

Add Attachments | Delete Attachments | View Attachments

## Application for Federal Assistance SF-424

**16. Congressional Districts Of:**

* a. Applicant: CA-041 * b. Program/Project: CA-041

Attach an additional list of Program/Project Congressional Districts if needed.

Add Attachment | Delete Attachment | View Attachment

**17. Proposed Project:**

* a. Start Date: 07/01/2025 * b. End Date: 06/30/2026

**18. Estimated Funding ($):**

| | |
|---|---|
| * a. Federal | 604,165.00 |
| * b. Applicant | |
| * c. State | |
| * d. Local | |
| * e. Other | |
| * f. Program Income | |
| * g. TOTAL | 604,165.00 |

*** 19. Is Application Subject to Review By State Under Executive Order 12372 Process?**

☐ a. This application was made available to the State under the Executive Order 12372 Process for review on

☐ b. Program is subject to E.O. 12372 but has not been selected by the State for review.

☒ c. Program is not covered by E.O. 12372.

*** 20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.)**

☐ Yes ☒ No

If "Yes", provide explanation and attach

Add Attachment | Delete Attachment | View Attachment

**21. *By signing this application, I certify (1) to the statements contained in the list of certifications** and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances** and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 18, Section 1001)**

☒ ** I AGREE

** The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.

**Authorized Representative:**

Prefix: Ms. * First Name: Heidi

Middle Name:

* Last Name: Marshall

Suffix:

* Title: Director of Housing and Workforce Solutions

* Telephone Number: 951-955-1309 Fax Number:

* Email: HMarshall@rivco.org

* Signature of Authorized Representative: * Date Signed:

FORM APPROVED COUNTY COUNSEL

BY: 7-10-2025

PAULA S. SALCIDO DATE

OMB Number: 4040-0004
Expiration Date: 11/30/2025

## Application for Federal Assistance SF-424

* 1. Type of Submission:
- [ ] Preapplication
- [x] Application
- [ ] Changed/Corrected Application

* 2. Type of Application:
- [x] New
- [ ] Continuation
- [ ] Revision

* If Revision, select appropriate letter(s):

* Other (Specify):

* 3. Date Received: 05/29/2025

4. Applicant Identifier:

5a. Federal Entity Identifier: N/A

5b. Federal Award Identifier: M-25-UC-06-0506

**State Use Only:**

6. Date Received by State:

7. State Application Identifier:

**8. APPLICANT INFORMATION:**

* a. Legal Name: County of Riverside

* b. Employer/Taxpayer Identification Number (EIN/TIN): 95-6000930

* c. UEI: MN1HJ72DTDF9

**d. Address:**

* Street1: 3403 Tenth Street
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**e. Organizational Unit:**

Department Name: Housing & Workforce Solutions

Division Name: Community & Housing Developmen

**f. Name and contact information of person to be contacted on matters involving this application:**

Prefix: Mr.
* First Name: Juan
Middle Name:
* Last Name: Garcia
Suffix:

Title: HWS Deputy Director

Organizational Affiliation:

* Telephone Number: 951-955-8126
Fax Number:

* Email: JUGarcia@rivco.org

## Application for Federal Assistance SF-424

*** 9. Type of Applicant 1: Select Applicant Type:**

B: County Government

Type of Applicant 2: Select Applicant Type:

Type of Applicant 3: Select Applicant Type:

* Other (specify):

*** 10. Name of Federal Agency:**

U.S Department of Housing and Urban Development

**11. Assistance Listing Number:**

14-239

Assistance Listing Title:

HOME Investment Partnership Program

*** 12. Funding Opportunity Number:**

N/A

* Title:

N/A

**13. Competition Identification Number:**

N/A

Title:

N/A

**14. Areas Affected by Project (Cities, Counties, States, etc.):**

Add Attachment | Delete Attachment | View Attachment

*** 15. Descriptive Title of Applicant's Project:**

Projected used of HOME Investment Partnership Funds.$350,000 in Program Income to be used towards First Time Home Buyer.

Attach supporting documents as specified in agency instructions.

Add Attachments | Delete Attachments | View Attachments

## Application for Federal Assistance SF-424

**16. Congressional Districts Of:**

* a. Applicant: CA-041 * b. Program/Project: CA-041

Attach an additional list of Program/Project Congressional Districts if needed.

Add Attachment | Delete Attachment | View Attachment

**17. Proposed Project:**

* a. Start Date: 07/01/2025 * b. End Date: 06/30/2026

**18. Estimated Funding ($):**

| | |
|---|---|
| * a. Federal | 2,084,940.17 |
| * b. Applicant | |
| * c. State | |
| * d. Local | |
| * e. Other | |
| * f. Program Income | 350,000.00 |
| * g. TOTAL | 2,434,940.17 |

*** 19. Is Application Subject to Review By State Under Executive Order 12372 Process?**

☐ a. This application was made available to the State under the Executive Order 12372 Process for review on .

☐ b. Program is subject to E.O. 12372 but has not been selected by the State for review.

☒ c. Program is not covered by E.O. 12372.

*** 20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.)**

☐ Yes ☒ No

If "Yes", provide explanation and attach

Add Attachment | Delete Attachment | View Attachment

**21. *By signing this application, I certify (1) to the statements contained in the list of certifications** and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances** and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 18, Section 1001)**

☒ ** I AGREE

** The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.

**Authorized Representative:**

| | |
|---|---|
| Prefix: | Ms. |
| * First Name: | Heidi |
| Middle Name: | |
| * Last Name: | Marshall |
| Suffix: | |
| * Title: | Director of Housing and Workforce Solutions |
| * Telephone Number: | 951-955-1309 |
| Fax Number: | |
| * Email: | HMarshall@rivco.org |
| * Signature of Authorized Representative: | |
| * Date Signed: | |

FORM APPROVED COUNTY COUNSEL

BY: 7-10-2025

PAULA S. SALCIDO DATE

# HUD Assurance-Certificate

**Applicant and Recipient Assurances and Certifications**

**U.S. Department of Housing and Urban Development**

OMB Number: 2501-0044
Expiration Date: 2/28/2027

## Instructions for the HUD 424-B Assurances and Certifications

As part of your application for HUD funding, you, as the official authorized to sign on behalf of your organization or as an individual, must provide the following assurances and certifications. The Responsible Civil Rights Official has specified this form for use for purposes of general compliance with 24 CFR §§ 1.5, 3.115, 8.50, and 146.25, as applicable. The Responsible Civil Rights Official may require specific civil rights assurances to be furnished consistent with those authorities and will specify the form on which such assurances must be made. A failure to furnish or comply with the civil rights assurances contained in this form may result in the procedures to effect compliance at 24 CFR §§ 1.8, 3.115, 8.57, or 146.39.

By submitting this form, you are stating that all assertions made in this form are true, accurate, and correct.

As the duly representative of the applicant, I certify that the applicant: [Insert below the Name and title of the Authorized Representative, name of Organization and the date of signature]:

*Authorized Representative Name:

Heidi Marshall

*Title: Director of Housing and Workforce Solutions

*Applicant/Recipient Organization:

County of Riverside

1. Has the legal authority to apply for Federal assistance, has the institutional, managerial and financial capability (including funds to pay the non-Federal share of program costs) to plan, manage and complete the program as described in the application and the governing body has duly authorized the submission of the application, including these assurances and certifications, and authorized me as the official representative of the application to act in connection with the application and to provide any additional information as may be required.

2. Will administer the grant in compliance with Title VI of the Civil Rights Act of 1964 (42 U.S.C 2000(d)) and implementing regulations (24 CFR part 1), which provide that no person in the United States shall, on the grounds of race, color or national origin, be excluded from participation in, be denied the benefits of, or otherwise be subject to discrimination under any program or activity that receives Federal financial assistance OR if the applicant is a Federally recognized Indian tribe or its tribally designated housing entity, is subject to the Indian Civil Rights Act (25 U.S.C. 1301-1303).

3. Will administer the grant in compliance with Section 504 of the Rehabilitation Act of 1973 (29 U.S.C. 794), as amended, and implementing regulations at 24 CFR part 8, the American Disabilities Act (42 U.S.C. §§ 12101 et.seq.), and implementing regulations at 28 CFR part 35 or 36, as applicable, and the Age Discrimination Act of 1975 (42 U.S.C. 6101-07) as amended, and implementing regulations at 24 CFR part 146 which together provide that no person in the United States shall, on the grounds of disability or age, be excluded from participation in, be denied the benefits of, or otherwise be subjected to discrimination under any program or activity that receives Federal financial assistance; except if the grant program authorizes or limits participation to designated populations, then the applicant will comply with the nondiscrimination requirements within the designated population.

4. Will comply with the Fair Housing Act (42 U.S.C. 3601-19), as amended, and the implementing regulations at 24 CFR part 100, which prohibit discrimination in housing on the basis of race, color, religion, sex, disability, familial status, or national origin and will affirmatively further fair housing; except an applicant which is an Indian tribe or its instrumentality which is excluded by statute from coverage does not make this certification; and further except if the grant program authorizes or limits participation to designated populations, then the applicant will comply with the nondiscrimination requirements within the designated population.

5. Will comply with all applicable Federal nondiscrimination requirements, including those listed at 24 CFR §§ 5.105(a) and 5.106 as applicable.

6. Will not use Federal funding to promote diversity, equity, and inclusion (DEI) mandates, policies, programs, or activities that violate any applicable Federal anti-discrimination laws.

7. Will comply with the acquisition and relocation requirements of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970, as amended (42 U.S.C. 4601) and implementing regulations at 49 CFR part 24 and, as applicable, Section 104(d) of the Housing and Community Development Act of 1974 (42 U.S.C. 5304(d)) and implementing regulations at 24 CFR part 42, subpart A.

8. Will comply with the environmental requirements of the National Environmental Policy Act (42 U.S.C. 4321 et.seq.) and related Federal authorities prior to the commitment or expenditure of funds for property.

9. That no Federal appropriated funds have been paid, or will be paid, by or on behalf of the applicant, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, and officer or employee of Congress, or an employee of a Member of Congress, in connection with the awarding of this Federal grant or its extension, renewal, amendment or modification. If funds other than Federal appropriated funds have or will be paid for influencing or attempting to influence the persons listed above, I shall complete and submit Standard Form-LLL, Disclosure Form to Report Lobbying. I certify that I shall require all subawards at all tiers (including sub-grants and contracts) to similarly certify and disclose accordingly. Federally recognized Indian Tribes and tribally designated housing entities (TDHEs) established by Federally-recognized Indian tribes as a result of the exercise of the tribe's sovereign power are excluded from coverage by the Byrd Amendment, but State-recognized Indian tribes and TDHEs established under State law are not excluded from the statute's coverage.

**I/We, the undersigned, certify under penalty of perjury that the information provided above is true, accurate, and correct. WARNING: Anyone who knowingly submits a false claim or makes a false statement is subject to criminal and/or civil penalties, including confinement for up to 5 years, fines, and civil and administrative penalties. (18 U.S.C. §§287, 1001, 1010, 1012, 1014; 31 U.S.C. §3729, 3802; 24 CFR §28.10(b)(1)(iii)).**

* Signature:

* Date: (mm/dd/yyyy):

**Public Reporting Burden Statement:** The public reporting burden for this collection of information is estimated to average 0.5 hours per response, including the time for reviewing instructions, searching existing data sources, gathering, and maintaining the data needed, and completing and reviewing the collection of information. Comments regarding the accuracy of this burden estimate and any suggestions for reducing this burden can be sent to: U.S. Department of Housing and Urban Development, Office of the Chief Data Officer, R, 451 7th St SW, Room 4176, Washington, DC 20410-5000. **Do not send completed HUD 424-B forms to this address.** This agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless the collection displays a valid OMB control number. The Department of Housing and Urban Development is authorized to collect this information under the authority cited in the Notice of Funding Opportunity for this grant program. The information collected provides assurances and certifications for legal requirements related to the administration of this grant program. HUD will use this information to ensure compliance of its grantees. This information is required to obtain the benefit sought in the grant program. This information will not be held confidential and may be made available to the public in accordance with the Freedom of Information Act (5 U.S.C. §552).

# Certification of Exemption for HUD

# Certification of Exemption for HUD-funded projects

Determination of activities not subject to 24 CFR 58.34(a)
May be subject to provisions of Sec 58.6, as applicable

**Project Title**: Approval and adoption of the 2025-2026 One Year Action Plan of the 2024-2029 Five Year Consolidated Plan for the HUD CPD-funded CDBG, ESG, and HOME programs for the County of Riverside.

**Project Description:** Pursuant to 24 CFR Part 570, 24 CFR Part 91, and the Citizen Participation Plan, the Board of Supervisors is authorized to approve and adopt the 2025-2026 One Year Action Plan of the 2024-2029 Five Year Consolidated Plan for the HUD CPD-funded CDBG, ESG, and HOME programs for the County of Riverside.

**Address**: **3403 10th Street, Suite 300, Riverside, CA, 92501**

**Funding Source:** ✓**CDBG** ✓HOME ✓ESG ☐HOPWA ☐EDI ☐Other:

I hereby certify that the abovementioned project has been reviewed and determined to be an Exempt activity per 24 CFR 58.34(a) as follows:

| | |
|---|---|
| | 1. Environmental and other studies, resource identification, and the development of plans and strategies; |
| | 2. Information and financial services; |
| ✓ | 3. Administrative and management activities; |
| | 4. Public services that will not have a physical impact or result in any physical changes, including but not limited to services concerned with employment, crime prevention, child-care, health, drug abuse, education, counseling, energy conservation and welfare or recreational needs; |
| | 5. Inspections and testing of properties for hazards or defects; |
| | 6. Purchase of insurance; |
| | 7. Purchase of tools; |
| | 8. Engineering or design costs; |
| | 9. Technical assistance and training; |
| | 10. Assistance for temporary or permanent improvements that do not alter environmental conditions and are limited to protection, repair, or restoration activities necessary only to control or arrest the effects for disasters or imminent threats to public safety, including those resulting from physical deterioration; |
| | 11. Payment of principal and interest on loans made or obligations guaranteed by HUD; |
| | 12. Any of the categorical exclusions listed in Sec. 58.35(a), provided that there are no circumstances that require compliance with any other Federal laws and authorities cited in Sec. 58.5. |

If your project falls into any of the above categories, you do not have to submit a Request for Release of Funds (RROF), and no further approval from HUD will be needed by the recipient for the draw-down of funds to carry out exempt activities and projects. However, the responsible entity must still document in writing its compliance with and/or applicability of "other requirements" as per 24 CFR 58.6 (included with this document).

By signing below, the Responsible Entity certifies in writing that each activity or project is exempt and meets the conditions specified for such exemption under section 24 CFR 58.34(a). Please keep a copy of this determination in your project files.

Blanca Higuera, DS I, Community & Housing Development
Preparer Name & Title (please print)

Preparer Signature — Date: 6/4/2025

Susana Orozco, Principal DS, Community & Housing Development
Responsible Entity Name & Title

Responsible Entity Signature — Date: 6/4/2025

# Public Notice and Proof of Publication

# NOTICE OF REQUEST FOR PUBLIC COMMENT

The **County of Riverside** invites input from residents, public agencies, service providers, and all interested stakeholders on the **final draft of the 2025-2026 One Year Action Plan**, a key component of the County's **2024-2029 Five Year Consolidated Plan** for HUD Community Planning and Development (CPD) funding. The One Year Action Plan aims to build strong, sustainable communities by fostering public-private partnerships that provide decent, affordable housing, create a suitable living environment, and promote economic opportunities, primarily for individuals and families with low to moderate incomes.

The final draft of the 2025-2026 One Year Action Plan covers the entire Urban County program area, including the unincorporated areas of Riverside County, as well as the following cooperating cities: Banning, Beaumont, Blythe, Calimesa, Canyon Lake, Coachella, Desert Hot Springs, Eastvale, La Quinta, Norco, Rancho Mirage, San Jacinto, and Wildomar. The Joint Metro Cities of Lake Elsinore, Murrieta, and Palm Desert are also included within the County's Urban County program.

It is anticipated that the Board of Supervisors will adopt the final draft of the 2025-2026 One Year Action Plan at the regular meeting on July 29, 2025. The One Year Action Plan will then be forwarded to the U.S. Department of Housing and Urban Development for final review and approval.

**30-Day Public Comment Period**

The required 30-day public comment period for the final draft of the 2025-2026 One Year Action Plan for the 2024-2029 Five Year Consolidated Plan will be available for viewing online starting June 27, 2025. The draft documents may be reviewed at the following links: www.harivco.org and https://rivcohws.org/community-and-housing-development/public-notices-news-reports-procurement

Written comments may be submitted to the following address no later than 4:00 PM on July 28, 2025:

Riverside County Department of Housing and Workforce Solutions
Attention: CDBG Program
3403 10th St. Suite 300
Riverside, CA 92501

Comments may also be sent via email to RIVCOCDBG@rivco.org.

Objections must be submitted via email in accordance with the required procedures (24 CFR Part 58, Sec. 58.76) to the U.S. Department of Housing and Urban Development, CPD Division, at CPDLA@hud.gov. Comments or objections received after July 28, 2025, will not be considered.

If you have any questions or require additional information, please contact Susana Orozco at (951) 955-5933 or via email at RIVCOCDBG@rivco.org.

# AVISO DE SOLICITUD DE COMENTARIO PÚBLICO

El **Condado de Riverside** invita a los residentes, agencias públicas, proveedores de servicios y todas las partes interesadas a dar su opinión sobre el **borrador final del Plan de Acción de Un Año 2025-2026**, un componente clave del **Plan Consolidado de Cinco Años 2024-2029 del Condado para la financiación de la** Planificación y Desarrollo Comunitario (CPD) de HUD. El Plan de Acción de un Año tiene como objetivo construir comunidades fuertes y sostenibles mediante el fomento de asociaciones público-privadas que proporcionen viviendas decentes y asequibles, creen un entorno de vida adecuado y promuevan oportunidades económicas, principalmente para personas y familias con ingresos bajos a moderados.

El borrador final del Plan de Acción de un Año 2025-2026 cubre toda el área del programa del Condado Urbano, incluidas las áreas no incorporadas del Condado de Riverside, así como las siguientes ciudades cooperantes: Banning, Beaumont, Blythe, Calimesa, Canyon Lake, Coachella, Desert Hot Springs, Eastvale, La Quinta, Norco, Rancho Mirage, San Jacinto y Wildomar. Las Ciudades Metropolitanas Conjuntas de Lake Elsinore, Murrieta y Palm Desert también están incluidas dentro del programa de Condados Urbanos del Condado.

Se anticipa que la Junta de Supervisores adoptará el borrador final del Plan de Acción de un Año 2025-2026 en la reunión ordinaria del 29 de julio de 2025. El Plan de Acción de un Año se enviará al Departamento de Vivienda y Desarrollo Urbano de EE. UU. para su revisión y aprobación final.

**Período de comentarios públicos de 30 días**

El período de comentarios públicos requerido de 30 días para el borrador final del Plan de Acción de Un Año 2025-2026 para el Plan Consolidado de Cinco Años 2024-2029 estará disponible para su visualización en línea a partir del 27 de junio de 2025. Los borradores de documentos pueden ser revisados en los siguientes enlaces: www.harivco.org y https://rivcohws.org/community-and-housing-development/public-notices-news-reports-procurement

Los comentarios por escrito pueden enviarse a la siguiente dirección a más tardar a las 4:00 p. m. del 28 de julio de 2025: Departamento de Vivienda y Soluciones para la Fuerza Laboral del Condado de Riverside

Atención: Programa CDBG
3403 10th St. Suite 300
Riverside, CA 92501

Los comentarios también pueden enviarse por correo electrónico a RIVCOCDBG@rivco.org.

Las objeciones deben enviarse por correo electrónico de acuerdo con los procedimientos requeridos (24 CFR Parte 58, Sec. 58.76) al Departamento de Vivienda y Desarrollo Urbano de EE. UU., División de CPD, en CPDLA@hud.gov. Los comentarios u objeciones recibidos después del 28 de julio de 2025 no serán considerados.

Si tiene alguna pregunta o requiere información adicional, comuníquese con Susana Orozco al (951) 955-5933 o por correo electrónico al RIVCOCDBG@rivco.org.

## NOTICE OF REQUEST FOR PUBLIC COMMENT

The **County of Riverside** invites input from residents, public agencies, service providers, and all interested stakeholders on the **final draft of the 2025-2026 One Year Action Plan**, a key component of the County's **2024-2029 Five Year Consolidated Plan** for HUD Community Planning and Development (CPD) funding. The One Year Action Plan aims to build strong, sustainable communities by fostering public-private partnerships that provide decent, affordable housing, create a suitable living environment, and promote economic opportunities, primarily for individuals and families with low to moderate incomes.

The final draft of the 2025-2026 One Year Action Plan covers the entire Urban County program area, including the unincorporated areas of Riverside County, as well as the following cooperating cities: Banning, Beaumont, Blythe, Calimesa, Canyon Lake, Coachella, Desert Hot Springs, Eastvale, La Quinta, Norco, Rancho Mirage, San Jacinto, and Wildomar. The Joint Metro Cities of Lake Elsinore, Murrieta, and Palm Desert are also included within the County's Urban County program.

It is anticipated that the Board of Supervisors will adopt the final draft of the 2025-2026 One Year Action Plan at the regular meeting on July 29, 2025. The One Year Action Plan will then be forwarded to the U.S. Department of Housing and Urban Development for final review and approval.

**30-Day Public Comment Period**
The required 30-day public comment period for the final draft of the 2025-2026 One Year Action Plan for the 2024-2029 Five Year Consolidated Plan will be available for viewing online starting June 27, 2025. The draft documents may be reviewed at the following links:
www.harivco.org and
https://rivcohws.org/community-and-housing-development/public-notices-news-reports procurement

Written comments may be submitted to the following address no later than 4:00 PM on July 28, 2025:

Riverside County Department of Housing and
Workforce Solutions Attention: CDBG Program
3403 10th St. Suite 300
Riverside, CA 92501

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El **Condado de Riverside** invita a los residentes, agencias públicas, proveedores de servicios y todas las partes interesadas a dar su opinión sobre el **borrador final del Plan de Acción de Un Año 2025-2026**, un componente clave del **Plan Consolidado de Cinco Años 2024-2029 del Condado para la financiación de la** Planificación y Desarrollo Comunitario (CPD) de HUD. El Plan de Acción de un Año tiene como objetivo construir comunidades fuertes y sostenibles mediante el fomento de asociaciones público-privadas que proporcionen viviendas decentes y asequibles, creen un entorno de vida adecuado y promuevan oportunidades económicas, principalmente para personas y familias con ingresos bajos a moderados.

El borrador final del Plan de Acción de un Año 2025-2026 cubre toda el área del programa del Condado Urbano, incluidas las áreas no incorporadas del Condado de Riverside, así como las siguientes ciudades cooperantes: Banning, Beaumont, Blythe, Calimesa, Canyon Lake, Coachella, Desert Hot Springs, Eastvale, La Quinta, Norco, Rancho Mirage, San Jacinto y Wildomar. Las Ciudades Metropolitanas Conjuntas de Lake Elsinore, Murrieta y Palm Desert también están incluidas dentro del programa de Condados Urbanos del Condado.

Se anticipa que la Junta de Supervisores adoptará el borrador final del Plan de Acción de un Año 2025-2026 en la reunión ordinaria del 29 de julio de 2025. El Plan de Acción de un Año se enviará al Departamento de Vivienda y Desarrollo Urbano de EE. UU. para su revisión y aprobación final.

**Período de comentarios públicos de 30 días**
El período de comentarios públicos requerido de 30 días para el borrador final del Plan de Acción de Un Año 2025-2026 para el Plan Consolidado de Cinco Años 2024-2029 estará disponible para su

visualización en línea a partir del 27 de junio de 2025. Los borradores de documentos pueden ser revisados en los siguientes enlaces:
www.harivco.org y
https://rivcohws.org/community-and-housing-development/public-notices-news-reports-procurement

Los comentarios por escrito pueden enviarse a la siguiente dirección a más tardar a las 4:00 p. m. del 28 de julio de 2025: Departamento de Vivienda y Soluciones para la Fuerza Laboral del Condado de Riverside

Atención: Programa CDBG
3403 10th St. Suite 300
Riverside, CA 92501

Los comentarios también pueden enviarse por correo electrónico a RIVCOCDBG@rivco.org.

Las objeciones deben enviarse por correo electrónico de acuerdo con los procedimientos requeridos (24 CFR Parte 58, Sec. 58.76) al Departamento de Vivienda y Desarrollo Urbano de EE. UU., División de CPD, en CPDLA@hud.gov. Los comentarios u objeciones recibidos después del 28 de julio de 2025 no serán considerados.

Si tiene alguna pregunta o requiere información adicional, comuníquese con Susana Orozco al (951) 955-5933 o por correo electrónico al RIVCOCDBG@rivco.org.
**The Press-Enterprise**
**Published: 6/27/25**

# CDBG Sponsor Agreements, Supplemental Agreement, and ESG Agreement

File Numbers: **«Project_Number»**

**SPONSOR'S AGREEMENT FOR THE USE OF COMMUNITY DEVELOPMENT BLOCK GRANT FUNDS FOR THE INTENDED USE OF PUBLIC SERVICES PROJECTS**

This Sponsor's Agreement ("Agreement"), for the use of Community Development Block Grant funds, is made and entered into this _____ day of _____, 2025, by and between, County of Riverside of the State of California, a political subdivision of the State of California, hereinafter referred to as "COUNTY", and «SPONSOR», a California nonprofit Corporation, hereinafter referred to as "SPONSOR".

W I T N E S S E T H:

WHEREAS, the Housing and Community Development Act of 1974, Title 1, as amended (the "Act"), provides that certain grant funds may be used for certain discretionary projects which primarily benefit low and moderate income persons, persons with disabilities, remove slums or blight, or which meet urgent community development needs; and

WHEREAS, COUNTY has qualified as an "Urban County" for purposes of receiving Community Development Block Grant ("CDBG") funds which are to be used to assist and undertake essential community development and housing assistance activities pursuant to the Act; and

WHEREAS, SPONSOR is eligible under the Act to receive CDBG funds to perform those activities described herein; and

WHEREAS, the SPONSOR has submitted its proposal to the COUNTY for funding of the activities described herein; and

WHEREAS, the CDBG-assisted activities described herein comply with one of the national objectives as required under 24 Code of Federal Regulations (CFR) 570.200(a)(2):

NOW, THEREFORE, the COUNTY and SPONSOR mutually agree as follows:

1. PURPOSE. SPONSOR promises and agrees to undertake and assist with COUNTY's community development activities by utilizing the sum of «Total_Granted_Funding», ("CDBG Entitlement Funds"), as specifically identified in Exhibit A, which is attached hereto and

incorporated herein by this reference, for the following project: «Project_Name».

2. TERM OF AGREEMENT. This Agreement shall become effective upon the Effective Date, as defined herein, and shall continue in full force and effect until June 30, 2026.

3. COMPLETION SCHEDULE. SPONSOR shall proceed consistent with Section IV as set forth in Exhibit A.

4. EXTENSION OF TIME. COUNTY may grant an extension, in its sole and absolute discretion, to the completion schedule for the purpose of completing SPONSOR'S projects/activities which are underway and cannot be completed during the term of this Agreement. SPONSOR shall request said extension in writing, stating the reasons therefore, and may be granted only by receiving written approval from COUNTY. Every term, condition, covenant and requirement of this Agreement shall continue in full force and effect during the period of any such extension. In the event that the SPONSOR does not request an extension, or if no extension is authorized by the COUNTY, this Agreement may be terminated consistent with the termination procedures as set forth in Section 23 of this Agreement.

5. LETTER TO PROCEED. SPONSOR shall not initiate nor incur expenses for the CDBG funded project/activity covered under the terms of this Agreement prior to receiving written authorization from COUNTY to proceed.

6. NOTICES. Each notice, request, demand, consent, approval or other communication (hereinafter in this Section referred to collectively as "notices" and referred to singly as a "notice") which the COUNTY or SPONSOR is required or permitted to give to the other party pursuant to this Agreement shall be in writing and shall be deemed to have been duly and sufficiently given if: (a) personally delivered with proof of delivery thereof (any notice so delivered shall be deemed to have been received at the time so delivered); or (b) sent by Federal Express (or other similar national overnight courier) designating early morning delivery (any notice so delivered shall be deemed to have been received on the next business day following receipt by the courier); or (c) sent by United States registered or certified mail, return receipt requested, postage prepaid, at a post office regularly maintained by the United States Postal Service (any notice so sent shall be deemed to have been received two days after mailing in the United States), addressed to the respective parties

as follows:

| COUNTY | SPONSOR |
|---|---|
| Heidi Marshall, Director | «ContactFirstName»«ContactLastName» |
| Housing and Workforce Solutions HWS | «Sponsor» |
| P.O. Box 1528 | «Address» |
| Riverside, CA 92502 | «City», «State» «Zip» |

7. DISBURSEMENT OF FUNDS. COUNTY'S Board of Supervisors shall determine the final disposition and disbursement of all funds received by COUNTY under the Act consistent with the provisions of Sections 1 and 2 of this Agreement. COUNTY, through its Department of Housing and Workforce Solutions, shall: (1) make payments of the grant funds to SPONSOR as set forth in Exhibit A, attached hereto, and (2) monitor the CDBG-funded activity to ensure compliance with applicable federal regulations and the terms of this Agreement.

8. PAYMENT OF FUNDS. The COUNTY shall pay to the SPONSOR the sum specified in Section 1 above on a reimbursable basis for all COUNTY-approved costs. The SPONSOR shall submit not more often than monthly to the CDBG Administrator of COUNTY a certified statement setting forth in detail the expenditures made for which it is asking reimbursement along with pertinent supporting documentation. The COUNTY shall promptly review the monthly expenditure statement and reimburse the SPONSOR for the approved costs in accordance with its usual accounting procedures. The COUNTY may require from SPONSOR such supporting documentation as may be necessary and appropriate for the COUNTY to make its determination as to allowable costs. Each disbursement of CDBG funds shall be made within thirty (30) days after SPONSOR has submitted, to the COUNTY, a complete and written approved statement of expenditures. In the event the United States Department of Housing and Urban Development ("HUD") determines the purpose or any of the expenditures above described are ineligible for funding by the COUNTY, the SPONSOR shall reimburse the COUNTY the amount of the cost so disallowed.

9. RECORDS AND INSPECTIONS.

a. SPONSOR shall establish and maintain financial, programmatic, statistical, and other supporting records of its operations and financial activities in accordance with the Uniform

Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards (2 CFR Part 200) and 24 CFR Section 570.502(a), as they relate to the acceptance and use of federal funds under this Agreement. Said records shall be retained for a period of four (4) years from the date that the activity or program funded with the CDBG Grant is closed out by the COUNTY and reported as complete in the Comprehensive Annual Performance and Evaluation Report (CAPER). Exceptions to the four (4) year retention period requirement, pursuant to 2 CFR 200.333 include the following:

i. if any litigation, claim, or audit is started prior to the expiration of the four (4) year period;

ii. when the SPONSOR is notified in writing by the COUNTY, HUD, or other Federal agency to extend the retention period;

iii. records for real property and equipment acquired with CDBG funds must be retained for four (4) years after final disposition;

iv. when the records are transferred by the SPONSOR to the COUNTY, HUD, or other Federal agency, the four (4) year period is not applicable.

b. SPONSOR shall maintain a separate account for CDBG Entitlement Funds received as set forth in Exhibit A.

c. SPONSOR shall obtain an external audit in accordance with the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards (2 CFR Section 200.500). Audits shall usually be performed annually but not less frequently than every two years. Nonprofit institutions and government agencies that expend less than $750,000 a year in federal awards are exempt from federal audit requirements, but records must be available for review by appropriate officials of the federal grantor agency or subgranting entity. The audit report shall be submitted to the COUNTY within 180 days after the end of the COUNTY'S fiscal year.

d. SPONSOR shall, during the normal business hours make available to COUNTY and to HUD for examination and copying all of its records and other materials with respect to matters covered by this Agreement.

e. SPONSOR shall not retain any program income as defined in 24 CFR 570.500.

f. SPONSOR shall submit to the COUNTY copies of all studies and reports

prepared for this project and the COUNTY shall have the right to the use and benefit of all such studies and reports.

g. If this CDBG-funded activity meets a National Objective by serving limited clientele as defined in 24 CFR 570.208(a)(2)(i), the SPONSOR shall ensure that at least fifty-one percent (51%) of the persons benefiting from the CDBG funded activities are of low and moderate-income and meet the program income guidelines as designated by HUD regulation. The SPONSOR must provide the required direct benefit documentation in writing to the COUNTY.

10. COMPLIANCE WITH LAWS AND REGULATIONS. The SPONSOR shall comply with all applicable federal, state and local laws, regulations and ordinances. By executing this Agreement, the SPONSOR hereby certifies that it will adhere to and comply with the following as they may be applicable to a SPONSOR of funds granted pursuant to the Housing and Community Development Act of 1974, as amended:

a. The Housing and Community Development Act of 1974, as amended, and the regulations issued thereto;

b. Section 3 of the Housing and Urban Development Act of 1968 (12 U.S.C.A. Section 1701u), as amended, a copy of which is attached hereto as Exhibit "S", and incorporated herein by this reference;

c. Compliance with Executive Order 11246 of September 24, 1965, entitled "Equal Employment Opportunity", as amended by Executive Order 11375 of October 13, 1967, and as supplemented in Department of Labor Regulations (41 CFR Part 60). The SPONSOR will not discriminate against any employee or applicant for employment because of race, color, religion, sex, sexual orientation, general identity or national origin. SPONSOR will ensure that all qualified applicants will receive consideration for employment without regard to race, color, religion, sex, sexual orientation, gender identity or national origin. The SPONSOR will take affirmative action to ensure that applicants are employed and the employees are treated during employment, without regard to their race color, religion, sex, sexual orientation, gender identity or national origin. Such actions shall include, but are not limited to, the following: employment, up-grading, demotion, or transfer; recruitment or recruitment advertising; rates of pay or other forms of compensation; and

selection for training, including apprenticeship. The SPONSOR agrees to post in a conspicuous place, available to employees and applicants for employment, notices to be provided by the County setting forth the provisions of this non-discrimination clause;

d. Executive Order 11063, as amended by Executive Order 12259, and implementing regulations at 24 CFR Part 107;

e. Section 504 of the Rehabilitation Act of 1973 (Pub. L. 93-112), as amended, and implementing regulations;

f. The Age Discrimination Act of 1975 (Pub. L. 94-135), as amended, and implementing regulations;

g. The relocation requirements of Title II and the acquisition requirements of Title III of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970, and the implementing regulations at 24 CFR Part 42;

h. The labor standard requirements as set forth in 24 CFR Part 570, Subpart K and HUD regulations issued to implement such requirements;

i. Executive Order 11988 relating to the evaluation of flood hazards and Executive Order 11288 relating to the prevention, control and abatement of water pollution;

j. The flood insurance purchase requirements of Section 102(a) of the Flood Disaster Protection Act of 1973 (Pub. L. 93-234);

k. The regulations, policies, guidelines and requirements of the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards (2 CFR Part 200) as they relate to the acceptance and use of federal funds under the federally-assigned program;

l. Title VI of the Civil Rights Act of 1964 (Pub. L. 88-352) and implementing regulations issued at 24 CFR Part 1;

m. Title VIII of the Civil Rights Act of 1968 (Pub. L. 90-284) as amended; and

n. The lead-based paint requirements of 24 CFR Part 35 issued pursuant to the Lead-based Paint Poisoning Prevention Act (42 USC 4801, et seq.);

o. Uniform Administration Requirements pursuant to 24 CFR 570.502.

p. The SPONSOR shall carry out its activity pursuant to this Agreement in compliance with all federal laws and regulations described in Subpart K of Title 24 of the Code of Federal Regulations, except that:

(1) Pursuant to 24 CFR Section 570.604, the SPONSOR does not assume the COUNTY'S environmental responsibilities under the National Environmental Policy Act of 1969 (NEPA); and

(2) The SPONSOR does not assume the COUNTY'S responsibility for initiating the review process under the provisions of 24 CFR Part 52.

q. *Copeland "Anti-Kickback" Act (18 U.S.C. Section 874 and 40 U.S.C.A. Section 3145):* All contracts and subgrants in excess of $2,000 for construction or repair awarded by recipients and subrecipients shall include a provision for compliance with the Copeland "Anti-Kickback" Act (18 U.S.C. Section 874), as supplemented by Department of Labor Regulations (29 CFR Part 3, "Contractors and Subcontractors on Public Building or Public Work Financed in Whole or in Part by Loans or Grants from the United States") ("Anti-Kickback Act"). The Anti-Kickback Act provides that each contractor or subrecipient shall be prohibited from inducing, by any means, any person employed in the construction, completion, or repair of public work, to give up any part of the compensation to which he is otherwise entitled. The recipient shall report all suspected or reported violations to HUD.

r. *Davis-Bacon Act, as amended (40 U.S.C.A. Section 3141-3148):* When required by Federal program legislation, all construction contracts awarded by the recipients and subrecipients of more than $2,000 shall include a provision for compliance with the Davis-Bacon Act (40 U.S.C.A. Section 3148) and as supplemented by Department of Labor Regulations (29 CFR Part 5, "Labor Standards Provisions Applicable to Contracts Covering Federally Financed and Assisted Construction"). Under the Davis Bacon Act, contractors shall be required to pay wages to laborers and mechanics at a rate not less than the minimum wages specified in a wage determination made by the U.S. Secretary of Labor. In addition, contractors shall be required to pay wages not less than once a week. The recipient shall place a copy of the current prevailing wage determination issued by the U.S. Department of Labor in each solicitation and the award of a contract shall be

conditioned upon the acceptance of the wage determination. The recipient shall report all suspected or reported violations to HUD.

s. *Contract Work Hours and Safety Standards (40 U.S.C.A. 3701-3708):* Where applicable, all contracts awarded by SPONSOR in excess of $2,000 for construction contracts and in excess of $2,500 for other contracts that involve the employment of mechanics or laborers shall include a provision for compliance with the Contract Work Hours and Safety Standards (40 U.S.C.A. 3701-3708), as supplemented by Department of Labor Regulations (29 CFR Part 5). Under Section 40 U.S.C.A. 3702, each contractor shall be required to compute the wages of every mechanic and laborer on the basis of a standard workweek of 40 hours. Work in excess of the standard workweek is permissible provided that the worker is compensated at a rate of not less than 1 1/2 times the basic rate of pay for all hours worked in excess of 40 hours in the workweek. 40 U.S.C.A. 3704 is applicable to construction work and provides that no laborer or mechanic shall be required to work in surroundings or under working conditions which are unsanitary, hazardous or dangerous. These requirements do not apply to the purchases of supplies or materials or articles ordinarily available on the open market, or contracts for transportation or transmission of intelligence.

t. *Rights to Inventions Made Under a Contract or Agreement:* Contracts or agreements for the performance of experimental, developmental, or research work shall provide for the rights of the Federal Government and the recipient in any resulting invention in accordance with 37 CFR Part 401, "Rights to Inventions Made by Nonprofit Organizations and Small Business Firms Under Government Grants, Contracts and Cooperative Agreements," and any implementing regulations issued by HUD.

u. *Rights to Data and Copyrights:* Contractors and consultants agree to comply with all applicable provisions pertaining to the use of data and copyrights pursuant to 48 CFR Part 27.404-3, Federal Acquisition Regulations (FAR).

v. *Air Pollution Prevention and Control* (formally known as the *Clean Air Act) (42 U.S.C.A. 7401 et seq.) and the Federal Water Pollution Control Act (33 U.S.C.A. Section 1251 et seq.), as amended:* Contracts and subgrants of amounts in excess of $100,000 shall contain a

provision that requires the recipient to agree to comply with all applicable standards, orders or regulations issued pursuant to the *Clean Air Act* (42 U.S.C.A. 7401 *et seq.*) and the *Federal Water Pollution Control Act* as amended (33 U.S.C.A. Section 1251 *et seq.*). Violations shall be reported to HUD and the Regional Office of the Environmental Protection Agency (EPA).

w. *Anti-Lobbying Certification (31 U.S.C.A. 1352):* The language of the certification set forth in this paragraph w. shall be required in all contracts or subcontracts entered into in connection with this grant activity and all SPONSORS shall certify and disclose accordingly. This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by 31 U.S.C.A. Section 1352. Any person who fails to file the required certification shall be subject to a civil penalty of not less than $10,000 and no more than $100,000 for such failure.

"The undersigned certifies, to the best of his or her knowledge or belief, that:

No Federal appropriated funds have been paid or will be paid, by or on behalf of it, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement;

If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant loan or cooperative agreement, he/she will complete and submit Standard Form – LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions."

SUBRECIPIENT shall require that the language of this certification be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts

under grants, loans, and cooperative agreements) and that all sub-recipients shall certify and disclose accordingly. This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into.

x. *Debarment and Suspension (Executive Orders (E.O.) 12549 and 12689):* No contract shall be made to parties listed on the General Services Administration's List of Parties Excluded from Federal Procurement or Nonprocurement Programs in accordance with E.O.s 12549 and 12689, "Debarment and Suspension," as set forth at 2 CFR Part 2424. This list contains the names of parties debarred, suspended, or otherwise excluded by agencies, and contractors declared ineligible under statutory or regulatory authority other than E.O. 12549. Contractors with awards that exceed the small purchase threshold shall provide the required certification regarding its exclusion status and that of its principal employees.

y. *Drug-Free Workplace Requirements:* The Anti-Drug Abuse Act of 1988 (41 U.S.C.A. Section 8101-8103) requires grantees (including individuals) of federal agencies, as a prior condition of being awarded a grant, to certify that they will provide drug-free workplaces. Each potential recipient must certify that it will comply with drug-free workplace requirements in accordance with the Act and with HUD's rules at 2 CFR Part 2425.

z. *Access to Records and Records Retention:* The Consultant or Contractor, and any sub-consultants or sub-contractors, shall allow all duly authorized Federal, State, and/or County officials or authorized representatives access to the work area, as well as all books, documents, materials, papers, and records of the Consultant or Contractor, and any sub-consultants or sub-contractors, that are directly pertinent to a specific program for the purpose of making audits, examinations, excerpts, and transcriptions. The Consultant or Contractor, and any sub-consultants or sub-contractors, further agree to maintain and keep such books, documents, materials, papers, and records, on a current basis, recording all transactions pertaining to this agreement in a form in accordance with generally acceptable accounting principles. All such books and records shall be retained for such periods of time as required by law, provided, however, notwithstanding any shorter periods of retention, all books, records, and supporting detail shall be retained for a period of at least four (4) years after the expiration of the term of this Agreement.

aa. *Federal Employee Benefit Clause:* No member of or delegate to the Congress of the United States, and no Resident Commissioner shall be admitted to any share or part of this agreement or to any benefit to arise from the same.

bb. *Energy Efficiency:* Mandatory standards and policies relating to energy efficiency which are contained in the State energy conservation plan issued in compliance with the Energy Policy and Conservation Act (Pub. L. 94 - 163, Dec. 22, 1975; 42 U.S.C.A. Section 6201, et. seq., 89 Stat.871).

cc. *Procurement of Recovered Materials (2 CFR 200.323):* A non-Federal entity that is a state agency or agency of a political subdivision of a state and its contractors must comply with 42 U.S.C. Section 6962 of the Solid Waste Disposal Act (42 U.S.C.A. Section 6901, et seq.), as amended by the Resource Conservation and Recovery Act. The requirements of Section 6002 include procuring only items designated in guidelines of the Environmental Protection Agency (EPA) at 40 CFR Part 247 that contain the highest percentage of recovered materials practicable, consistent with maintaining a satisfactory level of competition, where the purchase price of the item exceeds $10,000 or the value of the quantity acquired by the preceding fiscal year exceeded $10,000; procuring solid waste management services in a manner that maximizes energy and resource recovery; and establishing an affirmative procurement program for procurement of recovered materials identified in the EPA guidelines.

dd. *Political Activities*: CDBG funds shall not be used to finance the use of facilities or equipment for political purposes or to engage in other partisan political activities, such as candidate forums, voter transportation, or voter registration subject to the exceptions listed in 24 CFR 570.207(a)(3).

ee. *Build America, Buy America (BABA) Act:* The Grantee must comply with the requirements of the Build America, Buy America (BABA) Act, 41 USC 8301 note, and all applicable rules and notices, as may be amended, if applicable to the Grantee's infrastructure project. Pursuant to HUD's Notice, "Public Interest Phased Implementation Waiver for FY 2022 and 2023 of Build America, Buy America Provisions as Applied to Recipients of HUD Federal Financial Assistance" (88 FR 17001),

any funds obligated by HUD on or after the applicable listed effective dates, are subject to BABA requirements, unless excepted by a waiver.

ff. *Violence Against Women Act (VAWA):* VAWA provides housing protections for survivors of domestic and dating violence, sexual assault and stalking ('domestic violence"). VAWA 2022 reauthorizes, amends, and strengthens the VAWA of 1994, as amended (Pub. L. 103-322, tit. IV, sec. 40001-40703; 34 U.S.C. 12291 et seq.) HUD's implementing regulations for VAWA'S protections, rights, and responsibilities are codified in 24 CFR part 5, subpart L, and related provisions in HUD's program regulations (HUD's VAWA regulations). VAWA 2022 amendments took effect on October 1, 2022 and 2022 VAWA's reauthorization includes new implementation requirements. Grantees, subrecipients and developers shall ensure compliance with all requirements of VAWA including but not limited to: (a) Assure domestic violence survivors are not denied assistance as an applicant, or evicted, or have assistance terminated as a tenant because applicant or tenant is or has been a victim of domestic violence; (b) Implement an emergency transfer plan allowing domestic violence survivor to move to another safe and available unit; (c) Provide protections against denial, terminations, and evictions that directly result from being a victim of domestic violence; (d) Implement a low barrier certification process and allow self-certification of domestic violence.

11. COMMUNITY DEVELOPMENT BLOCK GRANT MANUAL. SPONSOR certifies that the SPONSOR's staff assigned to the CDBG-funded activities have received, reviewed, and will follow the COUNTY's Community Development Block Grant Policy Manual, which is incorporated herein by this reference and made a part hereof.

12. COOPERATION WITH COMMUNITY DEVELOPMENT ACTIVITIES. SPONSOR shall cooperate with COUNTY in undertaking essential community development and housing assistance activities and shall assist COUNTY in carrying out its Strategic Plan of the Five Year Consolidated Plan and other requirements of the Community Development Block Grant Program.

13. LEAD AGENCY FOR COMPLIANCE WITH THE CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA). Pursuant to 14 CCR Section 1501(d), COUNTY is designated as the lead agency for the project that is the subject matter of this Agreement.

14. HOLD HARMLESS AND INDEMNIFICATION. SPONSOR shall indemnify and hold harmless the County of Riverside, its Agencies, Districts, Special Districts and Departments, their respective directors, officers, Board of Supervisors, elected and appointed officials, employees, agents and representatives (individually and collectively hereinafter referred to as "Indemnitees") from any liability whatsoever, based or asserted upon any services of SPONSOR, its officers, employees, subcontractors, agents, or representatives arising out of or in any way relating to this Agreement, including but not limited to property damage, bodily injury, or death or any other element of any kind or nature whatsoever arising from the performance of SPONSOR, its officers, agents, employees, subcontractors, or representatives Indemnitors from this Agreement. SPONSOR shall defend, at its sole expense, all costs and fees including, but not limited, to attorney fees, cost of investigation, defense and settlements or awards, the Indemnitees in any claim or action based upon such alleged acts or omissions.

With respect to any action or claim subject to indemnification herein by SPONSOR, SPONSOR shall, at their sole cost, have the right to use counsel of their own choice and shall have the right to adjust, settle, or compromise any such action or claim without the prior consent of COUNTY; provided, however, that any such adjustment, settlement or compromise in no manner whatsoever limits or circumscribes SPONSOR'S indemnification to Indemnitees as set forth herein.

SPONSOR'S obligation hereunder shall be satisfied when SPONSOR has provided to COUNTY the appropriate form of dismissal relieving COUNTY from any liability for the action or claim involved.

The specified insurance limits required in this Agreement shall in no way limit or circumscribe SPONSOR'S obligations to indemnify and hold harmless the COUNTY herein from third party claims. The hold harmless and indemnification obligations set forth herein shall survive the termination and expiration of this Agreement.

In the event there is conflict between this clause and California Civil Code Section 2782, this clause shall be interpreted to comply with Civil Code 2782. Such interpretation shall not relieve the SPONSOR from indemnifying the Indemnitees to the fullest extent allowed by law.

15. INSURANCE. Without limiting or diminishing the SPONSOR'S obligation to

indemnify or hold the COUNTY harmless, SPONSOR shall procure and maintain or cause to be maintained, at its sole cost and expense, the following insurance coverage's during the term of this Agreement. As respects to the insurance section only, the COUNTY herein refers to the County of Riverside, its Agencies, Districts, Special Districts, and Departments, their respective directors, officers, Board of COUNTY OF RIVERSIDE Supervisors, employees, elected or appointed officials, agents, or representatives as Additional Insureds.

a. Workers' Compensation:

If the SPONSOR has employees as defined by the State of California, the SPONSOR shall maintain statutory Workers' Compensation Insurance (Coverage A) as prescribed by the laws of the State of California. Policy shall include Employers' Liability (Coverage B) including Occupational Disease with limits not less than $1,000,000 per person per accident. The policy shall be endorsed to waive subrogation in favor of the County of Riverside.

b. Commercial General Liability:

Commercial General Liability insurance coverage, including but not limited to, premises liability, contractual liability, products and completed operations liability, personal and advertising injury, and cross liability coverage, covering claims which may arise from or out of SPONSOR'S performance of its obligations hereunder. Policy shall name the County of Riverside as Additional Insured. Policy's limit of liability shall not be less than $2,000,000 per occurrence combined single limit. If such insurance contains a general aggregate limit, it shall apply separately to this agreement or be no less than two (2) times the occurrence limit.

b.1 Sexual Abuse or Molestation (SAM) Liability:

If the work will include contact with minors, and the Commercial General Liability policy is not endorsed to include affirmative coverage for sexual abuse or molestation, SPONSOR shall obtain and maintain a policy covering Sexual Abuse and Molestation with a limit no less than $2,000,000 per occurrence or claim.

c. Vehicle Liability:

If vehicles or mobile equipment are used in the performance of the obligations under this Agreement, then SPONSOR shall maintain liability insurance for all owned, non-owned or hired vehicles so used

in an amount not less than $1,000,000 per occurrence combined single limit. If such insurance contains a general aggregate limit, it shall apply separately to this agreement or be no less than two (2) times the occurrence limit. Policy shall name the County of Riverside as Additional Insured.

d. General Insurance Provisions - All lines:

(i). Any insurance carrier providing insurance coverage hereunder shall be admitted to the State of California and have an A M BEST rating of not less than A: VIII (A:8) unless such requirements are waived, in writing, by the County Risk Manager. If the County's Risk Manager waives a requirement for a particular insurer such waiver is only valid for that specific insurer and only for one policy term.

(ii). The SPONSOR must declare its insurance self-insured retentions. If any such self-insured retentions exceed $500,000 per occurrence, such retentions shall have the prior written consent of the County Risk Manager before the commencement of operations under this Agreement. Upon notification of self-insured retention unacceptable to the COUNTY, and at the election of the Country's Risk Manager, SPONSOR'S carriers shall either; 1) reduce or eliminate such self-insured retention as respects this Agreement with the COUNTY, or 2) procure a bond which guarantees payment of losses and related investigations, claims administration, and defense costs and expenses.

(iii). SPONSOR shall cause SPONSOR'S insurance carrier(s) to furnish the County of Riverside with either 1) a properly executed original Certificate(s) of Insurance and certified original copies of Endorsements effecting coverage as required herein, and 2) if requested to do so orally or in writing by the County Risk Manager, provide original Certified copies of policies including all Endorsements and all attachments thereto, showing such insurance is in full force and effect. Further, said Certificate(s) and policies of insurance shall contain the covenant of the insurance carrier(s) that thirty (30) days written notice shall be given to the County of Riverside prior to any material modification, cancellation, expiration or reduction in coverage of such insurance. In the event of a material modification, cancellation, expiration, or reduction in coverage, this Agreement shall terminate forthwith, unless the County of Riverside receives, prior to such effective date, another properly executed original Certificate of Insurance and original copies of endorsements or certified original policies, including all endorsements and attachments thereto

evidencing coverage's set forth herein and the insurance required herein is in full force and effect. SPONSOR shall not commence operations until the COUNTY has been furnished original Certificate (s) of Insurance and certified original copies of endorsements and if requested, certified original policies of insurance including all endorsements and any and all other attachments as required in this Section. An individual authorized by the insurance carrier to do so on its behalf shall sign the original endorsements for each policy and the Certificate of Insurance.

(iv). It is understood and agreed to by the parties hereto that the SPONSOR'S insurance shall be construed as primary insurance, and the COUNTY'S insurance and/or deductibles and/or self-insured retention's or self-insured programs shall not be construed as contributory.

(v). If, during the term of this Agreement or any extension thereof, there is a material change in the scope of services; or, there is a material change in the equipment to be used in the performance of the scope of or, the term of this Agreement, including any extensions thereof, exceeds five (5) years, the COUNTY reserves the right to adjust the types of insurance required under this Agreement and the monetary limits of liability for the insurance coverage's currently required herein, if; in the County Risk Manager's reasonable judgment, the amount or type of insurance carried by the SPONSOR has become inadequate.

(vi). SPONSOR shall pass down the insurance obligations contained herein to all tiers of subcontractors working under this Agreement.

(vii). The insurance requirements contained in this Agreement may be met with a program(s) of self-insurance acceptable to the COUNTY.

(viii). SPONSOR agrees to notify COUNTY of any claim by a third party or any incident or event that may give rise to a claim arising from the performance of this Agreement.

16. FEDERAL REQUIREMENTS. SPONSOR shall comply with the provisions of the Act and any amendments thereto and the federal regulations and guidelines now or hereafter enacted pursuant to the Act. More particularly, SPONSOR is to comply with those regulations found in the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards (2 CFR Part 200) and 24 CFR Part 570. SPONSOR is to abide by the provisions of the COUNTY's CDBG policies.

17. PROGRAM INCOME. SPONSOR, who is a subrecipient as defined in 24 CFR Part 570.500(c), shall not retain any program income as defined in 24 CFR 570.500. Any and all program income shall be retained by the COUNTY pursuant to 24 CFR 570.504.

18. INDEPENDENT CAPACITY. The SPONSOR is, for purposes relating to this Agreement, an independent contractor and shall not be deemed an employee, officer, or agent of the COUNTY. It is expressly understood and agreed that the SPONSOR (including its employees, agents and subcontractor's) shall in no event be entitled to any benefits to which the COUNTY employees are entitled, including but not limited to overtime, any retirement benefits, worker's compensation benefits, and injury leave or other leave benefits. There shall be no employer-employee relationship between the parties; and the SPONSOR shall hold the COUNTY harmless from any and all claims that may be made against the COUNTY based upon any contention by a third party that an employer-employee relationship exists by reason of this Agreement. It is further understood and agreed by the Parties that the SPONSOR in the performance of this Agreement is subject to the control or direction of the COUNTY merely as to the results to be accomplished and not as to the means and methods for accomplishing the results.

19. NONDISCRIMINATION. SPONSOR shall abide by 24 CFR Sections 570.601 and 570.912 which require that no person in the United States shall on the ground of race, color, religion, national origin, or sex, be excluded from participation in, be denied the benefits of, or be subjected to discrimination under any program or activity funded in whole or in part with CDBG funds.

SPONSOR agrees to abide by and include in any subcontracts to perform work under this Agreement, the following clause:

"During the performance of this Agreement SPONSOR and its subcontractors shall not unlawfully discriminate against any employee or applicant for employment because of race, religion, color, national origin, ancestry, physical disability, medical condition, sex, sexual orientation, general identity marital status, veteran's status, age (over 40) or sex. SPONSOR and subcontractors shall insure that the evaluation and treatment of their employees and applicants for employment are free of such discrimination. SPONSOR and subcontractors shall comply with the provisions of the Fair Employment and Housing Act (California

Government Code Section 12900 et seq.). The applicable regulations of the Fair Employment and Housing Commission implementing California Government Code Section 12990 et seq., set forth in Chapter 1 of Division 4.1 of Title 2 of the California Administrative Code are incorporated into this Agreement by reference and made a part hereof as if set forth in full. SPONSOR and its subcontractors shall give written notice of their obligations under this clause to labor organizations with which they have a collective bargaining or other agreement."

20. PROHIBITION AGAINST CONFLICTS OF INTEREST.

a. SPONSOR and its assigns, employees, agents, consultants, officers and elected and appointed officials shall become familiar with and shall comply with the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards (2 CFR Part 200) and the CDBG regulations prohibiting conflicts of interest contained in 24 CFR 570.611.

b. The Sponsor shall maintain a written code or standards of conduct that shall govern the performance of its officers, employees or agents engaged in the award and administration of contracts supported by Federal funds.

c. No employee, officer or agent of the Sponsor shall participate in the selection, or in the award, or administration of, a contract supported by Federal funds if a conflict of interest, real or apparent, would be involved.

d. No covered persons who exercise or have exercised any functions or responsibilities with respect to CDBG-assisted activities, or who are in a position to participate in a decision-making process or gain inside information with regard to such activities, may obtain a financial interest in any contract, or have a financial interest in any contract, subcontract, or agreement with respect to the CDBG-assisted activity, or with respect to the proceeds from the CDBG-assisted activity, either for themselves or those with whom they have business or immediate family ties, during their tenure or for a period of one (1) year thereafter. For purposes of this paragraph, a "covered person" includes any person who is an employee, agent, consultant, officer, or elected or appointed official of the Grantee, the Sponsor, or any designated public agency.

e. SPONSOR understands and agrees that no waiver or exception can be granted to the prohibition against conflict of interest except upon written approval of HUD pursuant to 24

CFR 570.611(d). Any request by SPONSOR for an exception shall first be reviewed by COUNTY to determine whether such request is appropriate for submission to HUD. In determining whether such request is appropriate for submission to HUD, COUNTY will consider the factors listed in 24 CFR 570.611(d)(2).

f. Prior to any funding under this Agreement, SPONSOR shall provide COUNTY with a list of all employees, agents, consultants, officers and elected and appointed officials who are in a position to participate in a decision-making process, exercise any functions or responsibilities, or gain inside information with respect to the CDBG activities funded under this Agreement. SPONSOR shall also promptly disclose to COUNTY any potential conflict, including even the appearance of conflict, that may arise with respect to the CDBG activities funded under this Agreement.

g. Any violation of this section shall be deemed a material breach of this Agreement, and the Agreement shall be immediately terminated by the COUNTY.

21. RELIGIOUS ACTIVITIES. SPONSOR shall adhere to the regulations set forth in Exhibit "R", attached hereto and incorporated herein by this reference.

22. LOBBYING. The SPONSOR certifies to the best of its knowledge and belief, that:

a. No federally appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of any agency, a member of Congress, an officer or employee of Congress, or an employee of a member of Congress in connection with the awarding of any federal contract, the making of any federal grant, the making of any federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any federal contract, grant, loan, or cooperative agreement.

b. If any funds other than federally appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer to employee of any agency, a member of Congress, an officer or employee of Congress, or an employee of a member of Congress in connection with this federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying," in accordance

with its instructions.

c. The undersigned shall require that the language of this certification be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all sponsors shall certify and disclose accordingly. This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into.

23. TERMINATION.

a. SPONSOR. SPONSOR may not terminate this Agreement except upon express written consent of COUNTY, pursuant to 2 CFR Section 200.339 (a)(4).

b. COUNTY. Notwithstanding the provisions of Section 22a above, COUNTY may suspend or terminate this Agreement upon written notice to SPONSOR of the action being taken and the reason for such actions including but not limited to the following reasons:

(1) In the event SPONSOR fails to perform the covenants herein contained at such times and in such manner as provided in this Agreement; or

(2) In the event there is a conflict with any federal, state or local law, ordinance, regulation or rule rendering any of the provisions of this Agreement invalid or untenable; or

(3) In the event the funding from the Department of Housing and Urban Development referred to in Section 1 above is terminated or otherwise becomes unavailable.

c. This Agreement may be terminated and/or funding suspended, in whole or in part, for cause in accordance with the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards (2 CFR Section 200.339). Cause shall be based on the failure of the SPONSOR to materially comply with either the terms or conditions of this Agreement. Upon suspension of funding, the SPONSOR agrees not to incur any costs related thereto, or connected with, any area of conflict from which the COUNTY has determined that suspension of funds is necessary. SPONSOR acknowledges that failure to comply with Federal statutes, regulations, or the terms and conditions of this Agreement may be considered by the COUNTY in evaluating future CDBG and non-CDBG funding applications submitted by SPONSOR.

d. Reversion of Assets

1. Upon expiration of this Agreement, the SPONSOR shall transfer to the COUNTY any CDBG funds, including but not limited to the CDBG Entitlement funds on hand at the time of expiration of the Agreement as well as any accounts receivable held by SPONSOR which are attributable to the use of CDBG funds awarded pursuant to this Agreement.

2. Any real property under the SPONSOR'S control that was acquired or improved in whole or in part with CDBG funds (including CDBG funds provided to the SPONSOR in the form of a loan) in excess of $25,000 is either:

(i) Used to meet one of the National Objectives in 24 CFR Section 570.208 until five years after expiration of this agreement, or for such longer period of time as determined to be appropriate by the COUNTY; or

(ii) Not used in accordance with Clause (i) above, in which event the SPONSOR shall pay to the COUNTY an amount equal to the current market value of the property less any portion of the value attributable to expenditures of non-CDBG funds for the acquisition of, or improvement to, the property.

24. PUBLICITY. Any publicity generated by SPONSOR for the project funded pursuant to this Agreement, during the term of this Agreement, will make reference to the contribution of the County of Riverside Community Development Block Grant Program in making the project possible.

25. PROGRAM MONITORING AND EVALUATION. SPONSOR shall be monitored and evaluated in terms of its effectiveness and timely compliance with the provisions of this Agreement and the effective and efficient achievement of the CDBG National Objectives as set forth in Exhibit A, attached hereto. SPONSOR shall be monitored and evaluated in terms of its effectiveness and timely compliance with the provisions of this Agreement and the effective and efficient achievement of the Program Objectives. Quarterly reports shall be due on the fifteenth ($15^{th}$) day of the month immediately following the end of the quarter being reported. The quarterly written reports shall include, but shall not be limited to the following data elements:

a. Title of program, listing of components, description of activities/operations.

b. The projected goals, indicated numerically, and also the goals achieved (for

each report period). In addition, identify by percentage and description, the progress achieved towards meeting the specified goals; additionally, identify any problems encountered in meeting goals.

c. If CDBG funded Activity meets National Objective under 24 CFR 570.208 (a)(2)(i)(B), SPONSOR shall report the following:

1) Total number of direct beneficiaries (clientele served) with household income:

- Above 80% MHI
- Between 50% and 80% MHI (Low-Income)
- Between 30% and 50% MHI (Very Low-Income)
- Below 30% MHI (Extremely Low-Income)

2) Total number and percentage of all clients at, or below, 80% MHI

3) Racial ethnicity of clientele

4) Number of Female-Headed Households

d. SPONSOR shall report beneficiary statistics monthly, or as otherwise required, to COUNTY on the pre-approved *Direct Benefit Form* and *Self-Certification Form* (certifying income, family size, and racial ethnicity) as required by HUD. In the event that HUD or COUNTY implement changes to the reporting requirements, SPONSOR will be provided with updated forms and instructions necessary to comply with the reporting requirements of HUD's Outcome Performance Measurement System.

26. PRIOR COUNTY APPROVAL (CONSTRUCTION ACTIVITIES). SPONSOR shall obtain COUNTY's written approval, through its Department of Housing and Workforce Solutions, of the project plans, specifications, and construction documents prior to SPONSOR's construction of same for all projects consisting of CDBG-funded construction activities. The County neither undertakes nor assumes nor will have any responsibility or duty to Sponsor or to any third party to review, inspect, supervise, pass judgment upon or inform Sponsor or any third party of any matter in connection with the development or construction of the improvements, whether regarding the quality, adequacy or suitability of the plans, any labor, service, equipment or material furnished to

the property, any person furnishing the same, or otherwise. Sponsor and all third parties shall rely upon its or their own judgment regarding such matters, and any review, inspection, supervision, exercise of judgment or information supplied to Sponsor or to any third party by the County in connection with such matter is for the public purpose of assisting with a community development and housing activity pursuant to the Act, and neither Sponsor (except for the purposes set forth in this Agreement) nor any third party is entitled to rely thereon. The County shall not be responsible for any of the work of construction, improvement, or development of the property.

It is the responsibility of Sponsor, without cost to County, to ensure that all applicable local jurisdiction land use requirements will permit development of the property and construction of the improvements and the use, operation, and maintenance of such Improvements in accordance with the provisions of this Agreement. Nothing contained herein shall be deemed to entitle Sponsor to any local jurisdiction or County permit or other local jurisdiction or County approval necessary for the development of the Property, or waive any applicable local jurisdiction or County requirements relating thereto. This Agreement does not (a) grant any land use entitlement to Sponsor, (b) supersede, nullify, or amend any condition which may be imposed by the local jurisdiction in connection with approval of the development described herein, (c) guarantee to Sponsor or any other party any profits from the development of the Property, or (d) amend any local jurisdiction or County laws, codes or rules.

Sponsor agrees and acknowledges that it is the responsibility of Sponsor to obtain a legal determination at Sponsor's sole cost and expense, as to whether prevailing wages must be paid during construction of the Project. If the Project is subject to prevailing wages, then Sponsor shall be solely responsible to pay its contractors and subcontractors the required prevailing wage rate. Sponsor agrees to indemnify, defend, and hold County harmless from and against any liability arising out of and related to Sponsor's failure to comply with any and all Davis Bacon and or prevailing wage requirements.

27. PURCHASE, USE AND REVERSION OF PERSONAL PROPERTY ASSETS

For organizations using CDBG funds for equipment, the following principles apply:

Acquisition (2 CFR 200.313(a)): Title to equipment acquired with CDBG funds is vested in your organization, subject to the conditions described in the following section.

Use (2 CFR 200.313(c)): Your organization must use equipment purchased with CDBG funds for the CDBG program or project as long as needed, whether or not the program or project continues to be supported by Federal funds.

During the time that your organization or its designee is using equipment for the CDBG funded program, you must also make the equipment available for use on other Federally funded projects or programs, provided that such use does not interfere with work on the CDBG funded program (2 CFR 200.313(c)(2)).

When no longer needed for the CDBG funded program, other Federally- supported agencies may use the equipment, in the following order of priority: (i) Activities under a Federal award from HUD, then (ii) Activities under Federal awards from other Federal agencies. This includes consolidated equipment for information technology systems (2 CFR 200.313(c)(i)(ii)).

HUD prohibits your organization from using CDBG-acquired equipment to provide services for a fee that competes unfairly with private companies that provide equivalent services unless specifically authorized by Federal statute (2 CFR 200.313(c)(3)).

With the approval of the grantee, you may trade in equipment acquired with CDBG funds for updated equipment (2 CFR 200.313(c)(4)).

Disposition (2 CFR 200.313(e)): When original or replacement equipment acquired with CDBG funds is no longer needed for the original program or other activities currently or previously assisted with Federal funds, the following rules of disposition will apply:

(1) Equipment with a current fair market value of $10,000 or less (per unit) may be retained, sold, or otherwise disposed of with no further responsibility to the Federal agency or pass-through entity.

(2) Except as provided in § 200.312(b), or if the Federal agency or pass-through entity fails to provide requested disposition instructions within 120 days, items of equipment with a current fair market value in excess of $10,000 (per-unit) may be retained or sold by the recipient or subrecipient. However, the Federal agency is entitled to an amount calculated by multiplying the percentage of

the Federal agency's contribution towards the original purchase by the current market value or proceeds from the sale. If the equipment is sold, the Federal agency or pass-through entity may permit the recipient or subrecipient to retain, from the Federal share, $1,000 of the proceeds to cover expenses associated with the selling and handling of the equipment.

(3) The recipient or subrecipient may transfer title to the property to the Federal Government or to an eligible third party provided that the recipient or subrecipient must be entitled to compensation for its attributable percentage of the current fair market value of the property.

(4) In cases where a recipient or subrecipient fails to take appropriate disposition actions, the Federal agency or pass-through entity may direct the recipient or subrecipient to take disposition actions.

PERSONAL PROPERTY – SUPPLIES.

(2 CFR 200.3.14) Title to supplies will vest in your organization upon acquisition, subject to the following conditions:

If there is a residual inventory of unused supplies exceeding $10,000 upon completion of the program and the supplies are not needed for any other Federal award, you may keep the supplies for use in other activities or sell them when the CDBG award or agreement ends. But in either case, you must compensate the grantee for its share. The amount of compensation must be computed in the same manner as for equipment (see 2 CFR 200.313(e)(2)).

As long as the Federal Government retains an interest in the supplies, you must not use supplies acquired under a Federal award to provide services to other organizations for a fee that is less than private companies charge for equivalent services (2 CFR 200.314(b)).

- In all cases in which the residual inventory of supplies is sold, the proceeds are considered program income.

28. PRIOR COUNTY APPROVAL (AQUISITION ACTIVITIES). SPONSOR shall obtain COUNTY's written approval and authorization to proceed, through its Department of Housing and Workforce Solutions, of all CDBG-funded real property acquisition activities.

29. REAL PROPERTY ACQUIRED OR PUBLIC FACILITY CONSTRUCTED WITH CDBG FUNDS. When CDBG funds are used, in whole or in part, by SPONSOR to acquire real property or to construct a public facility, SPONSOR will comply with the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards (2 CFR Section 200.311); National Environmental Policy Act of 1969 (42 U.S.C.A. §4321, et seq.); the California Environmental Quality Act (Cal. Pub. Resources Code §21000, et seq.); the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970, as amended (42 U.S.C. A. §4630, et seq.); and the COUNTY's Five Year Consolidated Plan. In addition, the following is to occur:

a. Title to the real property shall vest in SPONSOR;

b. The real property will be held by SPONSOR, or the constructed facility will be maintained by the SPONSOR, for a minimum period of five (5) years from the date the CDBG-funded activity is closed-out and reported as complete by the COUNTY through the Comprehensive Annual Performance and Evaluation Report (CAPER);

c. While held by SPONSOR, the real property or the constructed facility is to be used exclusively for the purposes for which acquisition or construction was originally approved by COUNTY;

d. Written approval from COUNTY must be secured if the property or the facility is to be put to an alternate use that is consistent with the COUNTY'S Five Year Consolidated Plan or the applicable federal regulations governing CDBG funds;

e. Should SPONSOR desire to use the real property or the constructed facility, prior to the completion of the mandatory five-year period, for a purpose not consistent with applicable federal regulations governing CDBG funds or to sell the real property or facility, then:

(1) If SPONSOR desires to retain title, SPONSOR will reimburse COUNTY the amount that represents the percentage of current fair market value that is identical to the percentage that CDBG funds initially comprised of monies paid to acquire the property or construct the facility; or

(2) If SPONSOR sells the property or facility or is required to sell the property or facility, SPONSOR shall reimburse COUNTY the amount that represents the percentage

of proceeds realized by the sale that is identical to the percentage that CDBG funds initially comprised of monies paid to acquire the property or construct the facility. This percentage amount will be calculated after deducting all actual and reasonable cost of sale from the sale proceeds.

30. ENTIRE AGREEMENT. This Agreement, including any attachments or exhibits hereto constitutes the entire Agreement of the parties with respect to its subject matter and supersedes all prior and contemporaneous representations, proposals, discussions and communications, whether oral or in writing. No oral understanding or agreement not incorporated herein shall be binding on any of the parties hereto. Each of the attachments and exhibits attached hereto is incorporated herein by this reference.

31. SEVERABILITY. Each section, paragraph and provision of this Agreement is severable from each other provision, and if any provision or part thereof is declared invalid, the remaining provisions shall nevertheless remain in full force and effect.

32. EMPLOYMENT OPPORTUNITIES TO BE CAUSED BY PROJECT. SPONSOR agrees to, and will require any lessee or assignee to notify Riverside County Workforce Development Center of any and all job openings that are caused by this project.

33. MINISTERIAL ACTS. The COUNTY's Director of the Department of Housing and Workforce Solutions, or designee(s), are authorized to take such ministerial actions as may be necessary or appropriate to implement the terms, provisions, and conditions of this Agreement as it may be amended from time to time by COUNTY.

34. PROJECT ELIGIBILITY. As to SPONSOR or its claimants, COUNTY shall bear no liability for any later determination by the United States Government, the Department of Housing and Urban Development, or any other person or entity, that SPONSOR is or is not eligible under 24 CFR Part 570 to receive CDBG funds.

35. SOURCE OF FUNDING. SPONSOR acknowledges that the source of funding pursuant to this Agreement is a Community Development Block Grant (CFDA 14.218), and the Grant Award Number is B-25-UC-06-0506.

36. ASSIGNMENT. The SPONSOR will not make any assignment or transfer in any other form with respect to this Agreement, without prior written approval of the COUNTY.

37. INTERPRETATION AND GOVERNING LAW. This Agreement and any dispute arising hereunder shall be governed by and interpreted in accordance with the laws of the State of California. This Agreement shall be construed as a whole according to its fair language and common meaning to achieve the objectives and purposes of the parties hereto, and the rule of construction to the effect that ambiguities are to be resolved against the drafting party shall not be employed in interpreting this Agreement, all parties having been represented by counsel in the negotiation and preparation hereof.

38. WAIVER. Failure by a party to insist upon the strict performance of any of the provisions of this Agreement by the other party, or the failure by a party to exercise its rights upon the default of the other party, shall not constitute a waiver of such party's right to insist and demand strict compliance by the other party with the terms of this Agreement thereafter.

39. JURISDICTION AND VENUE. Any action at law or in equity arising under this Agreement or brought by a party hereto for the purpose of enforcing, construing or determining the validity of any provision of this Agreement shall be filed only in the Superior Court of the State of California, located in Riverside, California, and the parties hereto waive all provisions of law providing for the filing, removal or change of venue to any other court or jurisdiction

40. AUTHORITY TO EXECUTE. The persons executing this Agreement or exhibits attached hereto on behalf of the parties to this Agreement hereby warrant and represent that they have the authority to execute this Agreement and warrant and represent that they have the authority to bind the respective parties to this Agreement to the performance of its obligations hereunder.

41. EFFECTIVE DATE. The effective date of this Agreement is the date the parties sign the Agreement. If the parties sign the Agreement on more than one date, then the last date the Agreement is signed by a party shall be the effective date.

42. COUNTERPARTS. This Agreement may be signed by the different parties hereto in counterparts, each of which shall be an original but all of which together shall constitute one and the same agreement.

43. FORCE MAJEURE.

a. Performance by either party hereunder shall not be deemed to be in default where delays or defaults are due to war, insurrection, strikes, lock-outs, riots, floods, earthquakes, fires, casualties, acts of God, acts of the public enemy, epidemics, pandemics, quarantine restrictions, freight embargoes, lack of transportation, governmental restrictions or priority, litigation, unusually severe weather, inability to secure necessary labor, material or tools, delays of any contractor, sub-contractor or supplier, acts of the other party, acts or failure to act of a public or governmental agency or entity, or any causes beyond the control or without the fault of the party claiming an extension of time to perform.

b. An extension of time for any such cause (a "Force Majeure Delay") shall be for the period of the enforced delay and shall commence to run from the time of the commencement of the cause, if notice by the party claiming such extension is sent to the other party within thirty (30) calendar days of knowledge of the commencement of the cause. Notwithstanding the foregoing, none of the foregoing events shall constitute a Force Majeure Delay unless and until the party claiming such delay and interference delivers to the other party written notice describing the event, its cause, when and how such party obtained knowledge, the date the event commenced, and the estimated delay resulting therefrom. Any party claiming a Force Majeure Delay shall deliver such written notice within thirty (30) calendar days after it obtains knowledge of the event.

44. BINDING ON SUCCESSORS. SPONSOR, its heirs, assigns and successors in interest, shall be bound by all the provisions contained in this Agreement, and all of the parties thereto shall be jointly and severally liable hereunder.

45. MODIFICATION OF AGREEMENT. This Agreement may be modified or amended only by a writing signed by the duly authorized and empowered representatives of COUNTY and SPONSOR, respectively.

46. DIGITAL AND ELECTRONIC SIGNATURES. The parties agree to the use of electronic signatures, such as digital signatures that meet the requirements of the California Uniform Electronic Transactions Act (("CUETA") Cal. Civ. Code §§ 1633.1 to 1633.17). The parties further agree that the electronic signatures of the parties included in this Agreement are intended to authenticate this writing and to have the same force and effect as manual signatures. Electronic signature means an

electronic sound, symbol, or process attached to or logically associated with an electronic record and executed or adopted by a person with the intent to sign the electronic record pursuant to CUETA as amended from time to time. Digital signature means an electronic identifier, created by computer, intended by the party using it to have the same force and effect as the use of a manual signature, and shall be reasonably relied upon by the parties. For purposes of this section, a digital signature is a type of "electronic signature" as defined in subdivision (i) of Section 1633.2 of the Civil Code.

IN WITNESS WHEREOF, the Parties have executed this Agreement as of the dates set forth below.

| | |
|---|---|
| COUNTY OF RIVERSIDE,<br>a political subdivision of the<br>State of California | «SPONSOR»,<br>a California nonprofit public benefit corporation |
| BY: _____<br>Juan Garcia,<br>Deputy Director | BY: _____<br>Name:<br><br>Title: |
| Date: _____ | Date: _____ |

APPROVED AS TO FORM:

MINH C. TRAN

COUNTY COUNSEL

By: _____
Paula S. Salcido,
Deputy County Counsel

# EXHIBIT "R"

## 24 C.F.R. § 5.109

## Equal participation of faith-based organizations in HUD programs and activities.

## Effective: May 4, 2016

(a) Purpose.

Consistent with Executive Order 13279 (issued on December 12, 2002, 67 FR 77141), entitled "Equal Protection of the Laws for Faith–Based and Community Organizations," as amended by Executive Order 13559 (issued on November 17, 2010, 75 FR 71319), entitled "Fundamental Principles and Policymaking Criteria for Partnerships With Faith–Based and Other Neighborhood Organizations,", and further amended by Executive Order 13831 (issued on May 3, 2018, 83 FR 20715) entitled "Establishment of a White House Faith and Opportunity Initiative," this section describes requirements for ensuring the equal participation of faith-based organizations in HUD programs and activities. These requirements apply to all HUD programs and activities, including all of HUD's Native American Programs, except as may be otherwise noted in the respective program regulations in title 24 of the Code of Federal Regulations (CFR), or unless inconsistent with certain HUD program authorizing statutes.

b) Definitions. The following definitions apply to this section:

Direct Federal financial assistance means Federal financial assistance provided when a Federal Government agency or an intermediary, as defined in this section, selects the provider and either purchases services from that provider (i.e., via a contract) or awards funds to that provider to carry out an activity (e.g., via grant, sub-grant, sub-award, or cooperative agreement). The recipients of sub-grants or sub-awards that receive Federal financial assistance through State-administered programs (e.g., flow-through programs) are considered recipients of direct Federal financial assistance. In general, Federal financial assistance shall be treated as direct, unless it meets the definition of indirect Federal financial assistance.

Federal financial assistance means assistance that non–Federal entities receive or administer in the forms of grants, contracts, loans, loan guarantees, property, cooperative agreements, food commodities, direct appropriations, or other assistance, but does not include a tax credit, deduction, or exemption.

Indirect Federal financial assistance means Federal financial assistance provided when the choice of the provider is placed in the hands of the beneficiary, and the cost of that service is paid through a voucher, certificate, or other similar means of Government-funded payment. Federal financial assistance provided to an organization is considered indirect when the Government program through which the beneficiary receives the voucher, certificate, or other similar means of Government-funded payment is neutral toward religion meaning that it is available to providers without regard to the religious or non-religious nature of the institution and there are no program incentives that deliberately skew for or against religious or secular providers; and the organization receives the assistance as a result of a genuine, independent choice of the beneficiary.

Intermediary means an entity, including a nongovernmental organization, acting under a contract, grant, or other agreement with the Federal Government or with a State, tribal or local government that accepts Federal financial assistance and distributes that assistance to other entities that, in turn, carry out activities under HUD programs.

(c) Equal participation of faith-based organizations in HUD programs and activities.

Faith-based organizations are eligible, on the same basis as any other organization, to participate in any HUD program or activity, considering any permissible accommodations, particularly under the Religious Freedome Restoration Act. Neither the Federal Government, nor a State, tribal or local government, nor any other entity that administers any HUD program or activity, shall discriminate against an organization on the basis of the organization's religious character, affiliation, or lack thereof, or on the basis of the organization's religious exercise. For purposes of this part, to discriminate against an organization on the basis of the organization's religious exercise means to disfavor an organization, including by failing to select an organization, disqualifying an organization, or imposing any condition or selection criterion that otherwise disfavors or penalizes an organization in the selection process or has such an effect:

(1) Because of conduct that would not be considered grounds to disfavor a secular organization;
(2) Because of conduct that must or could be granted an appropriate accommodation in a manner consistent with RFRA (42 U.S.C. 2000bb through 2000bb-4) or the Religion Clauses of the First Amendment to the Constitution; or
(3) Because of the actual or suspected religious motivation of the organization's religious exercise.
(4) In addition, decisions about awards of Federal financial assistance must be free from political interference or even the appearance of such interference and must be made on the basis of merit, not based on the organization's religious character, affiliation, or lack thereof, or based on the organization's religious exercise. Notices of funding availability, grant agreements, and cooperative agreements shall include language substantially similar to that in appendix A to this subpart, where faith-based organizations are eligible for such opportunities.

(d) Independence and identity of faith-based organizations.

(1) A faith-based organization that applies for, or participates in, a HUD program or activity supported with Federal financial assistance retains its autonomy, right of expression, religious character, authority over its governance, and independence, and may continue to carry out its mission, including the definition, development, practice, and expression of its religious beliefs. A faith-based organization that receives Federal financial assistance from HUD does not lose the protections of law.

(2) A faith-based organization that receives direct Federal financial assistance may use space (including a sanctuary, chapel, prayer hall, or other space) in its facilities (including a temple, synagogue, church, mosque, or other place of worship) to carry out activities under a HUD program without concealing, altering, or removing religious art, icons, scriptures, or other religious symbols. In addition, a faith-based organization participating in a HUD program or activity retains its authority over its internal governance, and may retain religious terms in its organization's name, select its board members and employees on the basis of their acceptance of or adherence to the religious tenets of the organization consistent with paragraph (i) of this section), and include religious references in its organization's mission statements and other governing documents.

(e) Explicitly religious activities.

If an organization engages in explicitly religious activities (including activities that involve overt religious content such as worship, religious instruction, or proselytization), the explicitly religious activities must be offered separately, in time or location, from the programs or activities supported by direct Federal financial assistance and participation must be voluntary for the beneficiaries of the programs or activities that receive direct Federal financial assistance. The use of indirect Federal financial assistance is not subject to this restriction. Nothing in this part restricts HUD's authority under applicable Federal law to fund activities, that can be directly funded by the Government consistent with the Establishment Clause of the U.S. Constitution.

(f) Intermediary responsibilities to ensure equal participation of faith-based organizations in HUD programs.

If an intermediary - acting under a contract, grant, or other agreement with the Federal Government or with a State, tribal or local government that is administering a program supported by Federal financial assistance - is given the authority to select a nongovernmental organization to receive Federal financial assistance under a contract, grant, sub-grant, sub-award, or cooperative agreement, the intermediary must ensure that such organization complies with the requirements of this section. If the intermediary is a nongovernmental organization, it retains all other rights of a nongovernmental organization under the program's statutory and regulatory provisions.

(g) Nondiscrimination requirements.

Any organization that receives Federal financial assistance under a HUD program or activity shall not, in providing services with such assistance or carrying out activities with such assistance, discriminate against a beneficiary or prospective beneficiary on the basis of religion, religious belief, a refusal to hold a religious belief, or a refusal to attend or participate in a religious practice. However, an organization that participates in a program funded by indirect Federal financial assistance need not modify its program or activities to accommodate a beneficiary who chooses to expend the indirect aid on the organization's program and may require attendance at all activities that are fundamental to the program.

(h) No additional assurances from faith-based organizations.

A faith-based organization is not rendered ineligible by its religious nature to access and participate in HUD programs. Absent regulatory or statutory authority, no notice of funding availability, grant agreement, cooperative agreement, covenant, memorandum of understanding, policy, or regulation that is used by HUD or a recipient or intermediary in administering Federal financial assistance from HUD shall require otherwise eligible faith-based organizations to provide assurances or notices where they are not required of similarly situated secular organizations. All organizations that participate in HUD programs or activities, including organizations with religious character or affiliations, must carry out eligible activities in accordance with all program requirements, subject to any required or appropriate accommodation, particularly under the Religious Freedom Restoration Act, and other applicable requirements governing the conduct of HUD-funded activities, including those prohibiting the use of direct financial assistance to engage in explicitly religious activities. No notice of funding availability, grant agreement, cooperative agreement, covenant, memorandum of understanding, policy, or regulation that is used by HUD or a recipient or intermediary in administering financial assistance from HUD shall disqualify otherwise eligible faith-based organizations from participating in HUD's programs or activities because such organization is motivated or influenced by religious faith to provide such programs and activities, or because of its religious character or affiliation, or on grounds that discriminate against an organization on the basis of the organization's religious exercise, as defined in this part.

(i) Exemption from Title VII employment discrimination requirements.

A religious organization's exemption from the Federal prohibition on employment discrimination on the basis of religion, set forth in section 702(a) of the Civil Rights Act of 1964 (42 U.S.C. 2000e–1), is not forfeited when the organization participates in a HUD program. Some HUD programs, however, contain independent statutory provisions that impose certain nondiscrimination requirements on all grantees. Accordingly, grantees should consult with the appropriate HUD program office to determine the scope of applicable requirements.

(j) Acquisition, construction, and rehabilitation of structures.

Direct Federal financial assistance may be used for the acquisition, construction, or rehabilitation of structures only to the extent that those structures are used for conducting eligible activities under a HUD program or activity. Where a structure is used for both eligible and explicitly religious activities (including activities that involve overt religious content such as worship, religious instruction, or proselytization),

direct Federal financial assistance may not exceed the cost of the share of acquisition, construction, or rehabilitation attributable to eligible activities in accordance with the cost accounting requirements applicable to the HUD program or activity. However, acquisition, construction, or rehabilitation of sanctuaries, chapels, or other rooms that a HUD–funded faith-based organization uses as its principal place of worship, may not be paid with direct Federal financial assistance. Disposition of real property by a faith-based organization after its use for an authorized purpose, or any change in use of the property from an authorized purpose, is subject to Government-wide regulations governing real property disposition (2 CFR part 200, subpart D) and the HUD program regulations, as directed by HUD.

(k) Commingling of Federal and State, tribal, and local funds.

If a State, tribal, or local government voluntarily contributes its own funds to supplement direct Federal financial assistance for an activity, the State, tribal or local government has the option to segregate those funds or commingle them with the direct Federal financial assistance. However, if the funds are commingled, the requirements of this section apply to all of the commingled funds. Further, if a State, tribal, or local government is required to contribute matching funds to supplement direct Federal financial assistance for an activity, the matching funds are considered commingled with the direct Federal financial assistance and, therefore, subject to the requirements of this section. Some HUD programs' requirements govern any activity assisted under those programs. Accordingly, recipients should consult with the appropriate HUD program office to determine the scope of applicable requirements.

(l) Tax exempt organizations.

In general, HUD does not require that a recipient, including a faith-based organization, obtain tax-exempt status under section 501(c)(3) of the Internal Revenue Code to be eligible for funding under HUD programs. Many grant programs, however, do require an organization to be a nonprofit organization in order to be eligible for funding. Notices of funding availability that require organizations to have nonprofit status will specifically so indicate in the eligibility section of the notice of funding availability. In addition, if any notice of funding availability requires an organization to maintain tax-exempt status, it will expressly state the statutory authority for requiring such status. Applicants should consult with the appropriate HUD program office to determine the scope of any applicable requirements. In HUD programs in which an applicant must show that it is a nonprofit organization but this is not statutorily defined, the applicant may do so by any of the following means:

(1) Proof that the Internal Revenue Service currently recognizes the applicant as an organization to which contributions are tax deductible under section 501(c)(3) of the Internal Revenue Code;
(2) A statement from a State or other governmental taxing body or the State secretary of State certifying that -

(i) The organization is a nonprofit organization operating within the State; and
(ii) No part of its net earnings may benefit any private shareholder or individual;

(3) A certified copy of the applicant's certificate of incorporation or similar document that clearly establishes the nonprofit status of the applicant;
(4) Any item described in paragraphs (l)(1) through (3) of this section, if that item applies to a State of national parents organization, together with a statement by the State of parent organization that the applicant is a local nonprofit affiliate; or
(5) For an entity that holds a sincerely held religious belief that it cannot apply for a determination as an entity that is tax-exempt under section 501(c)(3) of the Internal Revenue Code, evidence sufficient to establish that the entity would otherwise qualify as a nonprofit organization under paragraphs (l)(1) through (4) of this section.

(m) Rule of construction.

Neither HUD nor any recipient or other intermediary receiving funds under any HUD program or activity shall construe these provisions in such a way as to advantage or disadvantage faith-based

organizations affiliated with historic or well-established religions or sects in comparison with other religions or sects.

**Credits**

[69 FR 41717, July 9, 2004; 80 FR 75934, Dec. 7, 2015; 81 FR 19416, April 4, 2016; 85 FR 82315, Dec 17, 2020]

SOURCE: 61 FR 5202, Feb. 9, 1996; 61 FR 9041, March 6, 1996; 61 FR 9537, March 8, 1996; 61 FR 11113, March 18, 1996; 61 FR 13616, March 27, 1996; 61 FR 54498, Oct. 18, 1996; 70 FR 77743, Dec. 30, 2005; 73 FR 72340, Nov. 28, 2008; 75 FR 66258, Oct. 27, 2010; 77 FR 5674, Feb. 3, 2012; 80 FR 42352, July 16, 2015; 81 FR 19416, April 4, 2016; 81 FR 80798, Nov. 16, 2016; 81 FR 90657, Dec. 14, 2016, unless otherwise noted.

AUTHORITY: 12 U.S.C. 1701x; 42 U.S.C. 1437a, 1437c, 1437d, 1437f, 1437n, 3535(d); Sec. 327, Pub.L. 109–115, 119 Stat. 2936; Sec. 607, Pub.L. 109–162, 119 Stat. 3051 (42 U.S.C. 14043e et seq.); E.O. 13279, 67 FR 77141, 3 CFR, 2002 Comp., p. 258; and E.O. 13559, 75 FR 71319, 3 CFR, 2010 Comp., p. 273.; 29 U.S.C. 794, 42 U.S.C. 1437a, 1437c, 1437c–1(d), 1437d, 1437f, 1437n, 3535(d), and Sec. 327, Pub.L. 109–115, 119 Stat. 2936; 42 U.S.C. 3600–3620; 42 U.S.C. 5304(b); 42 U.S.C. 12101 et seq.; 42 U.S.C. 12704–12708; E.O. 11063, 27 FR 11527, 3 CFR, 1958–1963 Comp., p. 652; E.O. 12892, 59 FR 2939, 3 CFR, 1994 Comp., p. 849.

# EXHIBIT "S"

**Economic Opportunities for Low- and Very Low-Income Persons**
**CONTRACT REQUIREMENTS**
**24 CFR Part 75**

**RIVERSIDE COUNTY**

## Section 75.1 Purpose

This part establishes the requirements to be followed to ensure the objectives of Section 3 of the Housing and Urban Development Act of 1968 (12 U.S.C. 1701u) (Section 3) are met. The purpose of Section 3 is to ensure that economic opportunities, most importantly employment, generated by certain HUD financial assistance shall be directed to low- and very low-income persons, particularly those who are recipients of government assistance for housing or residents of the community in which the Federal assistance is spent.

## Section 75.3 Applicability

(a) General applicability. Section 3 applies to public housing financial assistance and Section 3 projects, as follows:

(1) Public housing financial assistance. Public housing financial assistance means:

(i) Development assistance provided pursuant to section 5 of the United States Housing Act of 1937 (the 1937 Act);

(ii) Operations and management assistance provided pursuant to section 9(e) of the 1937 Act;

(iii) Development, modernization, and management assistance provided pursuant to section 9(d) of the 1937 Act; and

(iv) The entirety of a mixed-finance development project as described in 24 CFR 905.604, regardless of whether the project is fully or partially assisted with public housing financial assistance as defined in paragraphs (a)(1)(i) through (iii) of this section.

**(2) Section 3 projects. (i) Section 3 projects means housing rehabilitation, housing construction, and other public construction projects assisted under HUD programs that provide housing and community development financial assistance when the total amount of assistance to the project exceeds a threshold of $200,000. The threshold is $100,000 where the assistance is from the Lead Hazard Control and Healthy Homes programs, as authorized by Sections 501 or 502 of the Housing and Urban Development Act of 1970 (12 U.S.C. 1701z-1 or 1701z-2), the Lead-Based Paint Poisoning Prevention Act (42 U.S.C 4801 et seq.); and the Residential Lead-Based Paint Hazard Reduction Act of 1992 (42 U.S.C. 4851 et seq.). The project is the site or sites together with any building(s) and improvements located on the site(s) that are under common ownership, management, and financing.**

(ii) The Secretary must update the thresholds provided in paragraph (a)(2)(i) of this section not less than once every 5 years based on a national construction cost inflation factor through Federal Register notice not subject to public comment. When the Secretary finds it is warranted to ensure compliance with Section 3, the Secretary may adjust, regardless of the national construction cost factor, such thresholds through Federal Register notice, subject to public comment.

(iii) The requirements in this part apply to an entire Section 3 project, regardless of whether the project is fully or partially assisted under HUD programs that provide housing and community development financial assistance.

(b) Contracts for materials. Section 3 requirements do not apply to material supply contracts.

(c) Indian and Tribal preferences. Contracts, subcontracts, grants, or subgrants subject to Section 7(b) of the Indian Self-Determination and Education Assistance Act (25 U.S.C. 5307(b)) or subject to tribal preference requirements as authorized under 101(k) of the Native American Housing Assistance and Self-Determination Act (25 U.S.C. 4111(k)) must provide preferences in employment, training, and business opportunities to Indians and Indian organizations, and are therefore not subject to the requirements of this part.

(d) Other HUD assistance and other Federal assistance. Recipients that are not subject to Section 3 are encouraged to consider ways to support the purpose of Section 3.

**Section 75. 5 Definitions.**

The terms HUD, Public housing, and Public Housing Agency (PHA) are defined in 24 CFR part 5. The following definitions also apply to this part:

***1937 Act*** means the United States Housing Act of 1937, 42 U.S.C. 1437 et seq.

***Contractor*** means any entity entering into a contract with:

(1) A recipient to perform work in connection with the expenditure of public housing financial assistance or for work in connection with a Section 3 project; or

(2) A subrecipient for work in connection with a Section 3 project.

***Labor hours*** means the number of paid hours worked by persons on a Section 3 project or by persons employed with funds that include public housing financial assistance.

***Low-income person*** means a person as defined in Section 3(b)(2) of the 1937 Act.

***Material supply contracts*** means contracts for the purchase of products and materials, including, but not limited to, lumber, drywall, wiring, concrete, pipes, toilets, sinks, carpets, and office supplies.

***Professional services*** means non-construction services that require an advanced degree or professional licensing, including, but not limited to, contracts for legal services, financial

consulting, accounting services, environmental assessment, architectural services, and civil engineering services.

***Public housing financial assistance*** means assistance as defined in §75.3(a)(1).

***Public housing project*** is defined in 24 CFR 905.108.

***Recipient*** means any entity that receives directly from HUD public housing financial assistance or housing and community development assistance that funds Section 3 projects, including, but not limited to, any State, local government, instrumentality, PHA, or other public agency, public or private nonprofit organization.

***Section 3*** means Section 3 of the Housing and Urban Development Act of 1968, as amended (12 U.S.C. 1701u).

***Section 3 business concern*** means:

(1) A business concern meeting at least one of the following criteria, documented within the last six-month period:

(i) It is at least 51 percent owned and controlled by low- or very low-income persons;

(ii) Over 75 percent of the labor hours performed for the business over the prior three-month period are performed by Section 3 workers; or

(iii) It is a business at least 51 percent owned and controlled by current public housing residents or residents who currently live in Section 8-assisted housing.

(2) The status of a Section 3 business concern shall not be negatively affected by a prior arrest or conviction of its owner(s) or employees.

(3) Nothing in this part shall be construed to require the contracting or subcontracting of a Section 3 business concern. Section 3 business concerns are not exempt from meeting the specifications of the contract.

***Section 3 project*** means a project defined in §75.3(a)(2).

***Section 3 worker*** means:

(1) Any worker who currently fits or when hired within the past five years fit at least one of the following categories, as documented:

(i) The worker's income for the previous or annualized calendar year is below the income limit established by HUD.

(ii) The worker is employed by a Section 3 business concern.

(iii) The worker is a YouthBuild participant.

(2) The status of a Section 3 worker shall not be negatively affected by a prior arrest or conviction.

(3) Nothing in this part shall be construed to require the employment of someone who meets this definition of a Section 3 worker. Section 3 workers are not exempt from meeting the qualifications of the position to be filled.

***Section 8-assisted housing*** refers to housing receiving project-based rental assistance or tenant-based assistance under Section 8 of the 1937 Act.

***Service area or the neighborhood of the project*** means an area within one mile of the Section 3 project or, if fewer than 5,000 people live within one mile of a Section 3 project, within a circle centered on the Section 3 project that is sufficient to encompass a population of 5,000 people according to the most recent U.S. Census.

***Small PHA*** means a public housing authority that manages or operates fewer than 250 public housing units.

***Subcontractor*** means any entity that has a contract with a contractor to undertake a portion of the contractor's obligation to perform work in connection with the expenditure of public housing financial assistance or for a Section 3 project.

***Subrecipient*** has the meaning provided in the applicable program regulations or in 2 CFR 200.93.

***Targeted Section 3 worker*** has the meanings provided in §§75.11, 75.21, or 75.29, and does not exclude an individual that has a prior arrest or conviction.

***Very low-income person*** means the definition for this term set forth in section 3(b)(2) of the 1937 Act.

***YouthBuild programs*** refers to YouthBuild programs receiving assistance under the Workforce Innovation and Opportunity Act (29 U.S.C. 3226).

## Subpart C—Additional Provisions for Housing and Community Development Financial Assistance

### §75.19 Requirements.

(a) *Employment and training.* (1) To the greatest extent feasible, and consistent with existing Federal, state, and local laws and regulations, recipients covered by this subpart shall ensure that employment and training opportunities arising in connection with Section 3 projects are provided to Section 3 workers within the metropolitan area (or nonmetropolitan county) in which the project is located.

(2) Where feasible, priority for opportunities and training described in paragraph (a)(1) of this section should be given to:

(i) Section 3 workers residing within the service area or the neighborhood of the project, and

(ii) Participants in YouthBuild programs.

(b) *Contracting.* (1) To the greatest extent feasible, and consistent with existing Federal, state, and local laws and regulations, recipients covered by this subpart shall ensure contracts for work awarded in connection with Section 3 projects are provided to business concerns that provide economic opportunities to Section 3 workers residing within the metropolitan area (or nonmetropolitan county) in which the project is located.

(2) Where feasible, priority for contracting opportunities described in paragraph (b)(1) of this section should be given to:

(i) Section 3 business concerns that provide economic opportunities to Section 3 workers residing within the service area or the neighborhood of the project, and

(ii) YouthBuild programs.

**§75.21 Targeted Section 3 worker for housing and community development financial assistance.**

(a) *Targeted Section 3 worker.* A Targeted Section 3 worker for housing and community development financial assistance means a Section 3 worker who is:

(1) A worker employed by a Section 3 business concern; or

(2) A worker who currently fits or when hired fit at least one of the following categories, as documented within the past five years:

(i) Living within the service area or the neighborhood of the project, as defined in §75.5; or

(ii) A YouthBuild participant.

(b) [Reserved]

**§75.23 Section 3 safe harbor.**

(a) *General.* Recipients will be considered to have complied with requirements in this part, in the absence of evidence to the contrary if they:

(1) Certify that they have followed the prioritization of effort in §75.19; and

(2) Meet or exceed the applicable Section 3 benchmark as described in paragraph (b) of this section.

(b) *Establishing benchmarks.* (1) HUD will establish Section 3 benchmarks for Section 3 workers or Targeted Section 3 workers or both through a document published in the FEDERAL REGISTER. HUD may establish a single nationwide benchmark for Section 3 workers and a single

nationwide benchmark for Targeted Section 3 workers, or may establish multiple benchmarks based on geography, the nature of the Section 3 project, or other variables. HUD will update the benchmarks through a document published in the FEDERAL REGISTER, subject to public comment, not less frequently than once every 3 years. Such notice shall include aggregate data on labor hours and the proportion of recipients meeting benchmarks, as well as other metrics reported pursuant to §75.25 as deemed appropriate by HUD, for the 3 most recent reporting years.

(2) In establishing the Section 3 benchmarks, HUD may consider the industry averages for labor hours worked by specific categories of workers or in different localities or regions; averages for labor hours worked by Section 3 workers and Targeted Section 3 workers as reported by recipients pursuant to this section; and any other factors HUD deems important. In establishing the Section 3 benchmarks, HUD will exclude professional services from the total number of labor hours as such hours are excluded from the total number of labor hours to be reported per §75.25(a)(4).

(3) Section 3 benchmarks will consist of the following two ratios:

(i) The number of labor hours worked by Section 3 workers divided by the total number of labor hours worked by all workers on a Section 3 project in the recipient's program year.

(ii) The number of labor hours worked by Targeted Section 3 workers as defined in §75.21(a), divided by the total number of labor hours worked by all workers on a Section 3 project in the recipient's program year.

**§75.25 Reporting.**

(a) *Reporting of labor hours.* (1) For Section 3 projects, recipients must report in a manner prescribed by HUD:

(i) The total number of labor hours worked;

(ii) The total number of labor hours worked by Section 3 workers; and

(iii) The total number of labor hours worked by Targeted Section 3 workers.

(2) Section 3 workers' and Targeted Section 3 workers' labor hours may be counted for five years from when their status as a Section 3 worker or Targeted Section 3 worker is established pursuant to §75.31.

(3) The labor hours reported under paragraph (a)(1) of this section must include the total number of labor hours worked on a Section 3 project, including labor hours worked by any subrecipients, contractors and subcontractors that the recipient is required, or elects pursuant to paragraph (a)(4) of this section, to report.

(4) Recipients reporting under this section, as well as subrecipients, contractors and subcontractors who report to recipients, may report labor hours by Section 3 workers, under paragraph (a)(1)(ii) of this section, and labor hours by Targeted Section 3 workers, under paragraph (a)(1)(iii) of this section, from professional services without including labor hours

from professional services in the total number of labor hours worked under paragraph (a)(1)(i) of this section. If a contract covers both professional services and other work and the recipient or contractor or subcontractor chooses not to report labor hours from professional services, the labor hours under the contract that are not from professional services must still be reported.

(5) Recipients may report their own labor hours or that of a subrecipient, contractor, or subcontractor based on the employer's good faith assessment of the labor hours of a full-time or part-time employee informed by the employer's existing salary or time and attendance based payroll systems, unless the project or activity is otherwise subject to requirements specifying time and attendance reporting.

(b) *Additional reporting if Section 3 benchmarks are not met.* If the recipient's reporting under paragraph (a) of this section indicates that the recipient has not met the Section 3 benchmarks described in §75.23, the recipient must report in a form prescribed by HUD on the qualitative nature of its activities and those its contractors and subcontractors pursued. Such qualitative efforts may, for example, include but are not limited to the following:

(1) Engaged in outreach efforts to generate job applicants who are Targeted Section 3 workers.

(2) Provided training or apprenticeship opportunities.

(3) Provided technical assistance to help Section 3 workers compete for jobs (*e.g.,* resume assistance, coaching).

(4) Provided or connected Section 3 workers with assistance in seeking employment including: drafting resumes, preparing for interviews, and finding job opportunities connecting residents to job placement services.

(5) Held one or more job fairs.

(6) Provided or referred Section 3 workers to services supporting work readiness and retention (*e.g.,* work readiness activities, interview clothing, test fees, transportation, child care).

(7) Provided assistance to apply for/or attend community college, a four-year educational institution, or vocational/technical training.

(8) Assisted Section 3 workers to obtain financial literacy training and/or coaching.

(9) Engaged in outreach efforts to identify and secure bids from Section 3 business concerns.

(10) Provided technical assistance to help Section 3 business concerns understand and bid on contracts.

(11) Divided contracts into smaller jobs to facilitate participation by Section 3 business concerns.

(12) Provided bonding assistance, guaranties, or other efforts to support viable bids from Section 3 business concerns.

(13) Promoted use of business registries designed to create opportunities for disadvantaged and small businesses.

(14) Outreach, engagement, or referrals with the state one-stop system as defined in Section 121(e)(2) of the Workforce Innovation and Opportunity Act.

(c) *Reporting frequency.* Unless otherwise provided, recipients must report annually to HUD under paragraph (a) of this section, and, where required, under paragraph (b) of this section, on all projects completed within the reporting year in a manner consistent with reporting requirements for the applicable HUD program.

### §75.27 Contract provisions.

(a) Recipients must include language applying Section 3 requirements in any subrecipient agreement or contract for a Section 3 project.

(b) Recipients of Section 3 funding must require subrecipients, contractors, and subcontractors to meet the requirements of §75.19, regardless of whether Section 3 language is included in recipient or subrecipient agreements, program regulatory agreements, or contracts.

## Subpart D—Provisions for Multiple Funding Sources, Recordkeeping, and Compliance

### §75.29 Multiple funding sources.

(a) If a housing rehabilitation, housing construction or other public construction project is subject to Section 3 pursuant to §75.3(a)(1) and (2), the recipient must follow subpart B of this part for the public housing financial assistance and may follow either subpart B or C of this part for the housing and community development financial assistance. For such a project, the following applies:

(1) For housing and community development financial assistance, a Targeted Section 3 worker is any worker who meets the definition of a Targeted Section 3 worker in either subpart B or C of this part; and

(2) The recipients of both sources of funding shall report on the housing rehabilitation, housing construction, or other public construction project as a whole and shall identify the multiple associated recipients. PHAs and other recipients must report the following information:

(i) The total number of labor hours worked on the project;

(ii) The total number of labor hours worked by Section 3 workers on the project; and

(iii) The total number of labor hours worked by Targeted Section 3 workers on the project.

(b) If a housing rehabilitation, housing construction, or other public construction project is subject to Section 3 because the project is assisted with funding from multiple sources of housing and community development assistance that exceed the thresholds in §75.3(a)(2), the recipient or recipients must follow subpart C of this part, and must report to the applicable HUD program office, as prescribed by HUD.

**§75.31 Recordkeeping.**

(a) HUD shall have access to all records, reports, and other documents or items of the recipient that are maintained to demonstrate compliance with the requirements of this part, or that are maintained in accordance with the regulations governing the specific HUD program by which the Section 3 project is governed, or the public housing financial assistance is provided or otherwise made available to the recipient, subrecipient, contractor, or subcontractor.

(b) Recipients must maintain documentation, or ensure that a subrecipient, contractor, or subcontractor that employs the worker maintains documentation, to ensure that workers meet the definition of a Section 3 worker or Targeted Section 3 worker, at the time of hire or the first reporting period, as follows:

(1) For a worker to qualify as a Section 3 worker, one of the following must be maintained:

(i) A worker's self-certification that their income is below the income limit from the prior calendar year;

(ii) A worker's self-certification of participation in a means-tested program such as public housing or Section 8-assisted housing;

(iii) Certification from a PHA, or the owner or property manager of project-based Section 8-assisted housing, or the administrator of tenant-based Section 8-assisted housing that the worker is a participant in one of their programs;

(iv) An employer's certification that the worker's income from that employer is below the income limit when based on an employer's calculation of what the worker's wage rate would translate to if annualized on a full-time basis; or

(v) An employer's certification that the worker is employed by a Section 3 business concern.

(2) For a worker to qualify as a Targeted Section 3 worker, one of the following must be maintained:

(i) For a worker to qualify as a Targeted Section 3 worker under subpart B of this part:

(A) A worker's self-certification of participation in public housing or Section 8-assisted housing programs;

(B) Certification from a PHA, or the owner or property manager of project-based Section 8-assisted housing, or the administrator of tenant-based Section 8-assisted housing that the worker is a participant in one of their programs;

(C) An employer's certification that the worker is employed by a Section 3 business concern; or

(D) A worker's certification that the worker is a YouthBuild participant.

(ii) For a worker to qualify as a Targeted Section 3 worker under subpart C of this part:

(A) An employer's confirmation that a worker's residence is within one mile of the work site or, if fewer than 5,000 people live within one mile of a work site, within a circle centered on the work site that is sufficient to encompass a population of 5,000 people according to the most recent U.S. Census;

(B) An employer's certification that the worker is employed by a Section 3 business concern; or

(C) A worker's self-certification that the worker is a YouthBuild participant.

(c) The documentation described in paragraph (b) of this section must be maintained for the time period required for record retentions in accordance with applicable program regulations or, in the absence of applicable program regulations, in accordance with 2 CFR part 200.

(d) A PHA or recipient may report on Section 3 workers and Targeted Section 3 workers for five years from when their certification as a Section 3 worker or Targeted Section 3 worker is established.

**§75.33 Compliance.**

(a) *Records of compliance.* Each recipient shall maintain adequate records demonstrating compliance with this part, consistent with other recordkeeping requirements in 2 CFR part 200.

(b) *Complaints.* Complaints alleging failure of compliance with this part may be reported to the HUD program office responsible for the public housing financial assistance or the Section 3 project, or to the local HUD field office.

(c) *Monitoring.* HUD will monitor compliance with the requirements of this part. The applicable HUD program office will determine appropriate methods by which to oversee Section 3 compliance. HUD may impose appropriate remedies and sanctions in accordance with the laws and regulations for the program under which the violation was found.

File Numbers: **«Project_Number»**

**SPONSOR'S AGREEMENT FOR THE USE OF COMMUNITY DEVELOPMENT BLOCK GRANT FUNDS FOR THE INTENDED USE OF PUBLIC FACILITY PROJECTS**

This Sponsor's Agreement ("Agreement"), for the use of Community Development Block Grant funds, is made and entered into this _____ day of _____, 2025, by and between, County of Riverside of the State of California, a political subdivision of the State of California, hereinafter referred to as "COUNTY", and «SPONSOR», a California nonprofit Corporation, hereinafter referred to as "SPONSOR".

W I T N E S S E T H:

WHEREAS, the Housing and Community Development Act of 1974, Title 1, as amended (the "Act"), provides that certain grant funds may be used for certain discretionary projects which primarily benefit low and moderate income persons, persons with disabilities, remove slums or blight, or which meet urgent community development needs; and

WHEREAS, COUNTY has qualified as an "Urban County" for purposes of receiving Community Development Block Grant ("CDBG") funds which are to be used to assist and undertake essential community development and housing assistance activities pursuant to the Act; and

WHEREAS, SPONSOR is eligible under the Act to receive CDBG funds to perform those activities described herein; and

WHEREAS, the SPONSOR has submitted its proposal to the COUNTY for funding of the activities described herein; and

WHEREAS, the CDBG-assisted activities described herein comply with one of the national objectives as required under 24 Code of Federal Regulations (CFR) 570.200(a)(2):

NOW, THEREFORE, the COUNTY and SPONSOR mutually agree as follows:

1. PURPOSE. SPONSOR promises and agrees to undertake and assist with COUNTY's community development activities by utilizing the sum of «Total_Granted_Funding», ("CDBG Entitlement Funds"), as specifically identified in Exhibit A, which is attached hereto and

incorporated herein by this reference, for the following project: «Project_Name».

2. TERM OF AGREEMENT. This Agreement shall become effective upon the Effective Date, as defined herein, and shall continue in full force and effect until June 30, 2027.

3. COMPLETION SCHEDULE. SPONSOR shall proceed consistent with Section IV as set forth in Exhibit A.

4. EXTENSION OF TIME. COUNTY may grant an extension, in its sole and absolute discretion, to the completion schedule for the purpose of completing SPONSOR'S projects/activities which are underway and cannot be completed during the term of this Agreement. SPONSOR shall request said extension in writing, stating the reasons therefore, and may be granted only by receiving written approval from COUNTY. Every term, condition, covenant and requirement of this Agreement shall continue in full force and effect during the period of any such extension. In the event that the SPONSOR does not request an extension, or if no extension is authorized by the COUNTY, this Agreement may be terminated consistent with the termination procedures as set forth in Section 23 of this Agreement.

5. LETTER TO PROCEED. SPONSOR shall not initiate nor incur expenses for the CDBG funded project/activity covered under the terms of this Agreement prior to receiving written authorization from COUNTY to proceed.

6. NOTICES. Each notice, request, demand, consent, approval or other communication (hereinafter in this Section referred to collectively as "notices" and referred to singly as a "notice") which the COUNTY or SPONSOR is required or permitted to give to the other party pursuant to this Agreement shall be in writing and shall be deemed to have been duly and sufficiently given if: (a) personally delivered with proof of delivery thereof (any notice so delivered shall be deemed to have been received at the time so delivered); or (b) sent by Federal Express (or other similar national overnight courier) designating early morning delivery (any notice so delivered shall be deemed to have been received on the next business day following receipt by the courier); or (c) sent by United States registered or certified mail, return receipt requested, postage prepaid, at a post office regularly maintained by the United States Postal Service (any notice so sent shall be deemed to have been received two days after mailing in the United States), addressed to the respective parties

as follows:

| COUNTY | SPONSOR |
|---|---|
| Heidi Marshall, Director | «ContactFirstName»«ContactLastName» |
| Housing and Workforce Solutions HWS | «Sponsor» |
| P.O. Box 1528 | «Address» |
| Riverside, CA 92502 | «City», «State» «Zip» |

7. DISBURSEMENT OF FUNDS. COUNTY'S Board of Supervisors shall determine the final disposition and disbursement of all funds received by COUNTY under the Act consistent with the provisions of Sections 1 and 2 of this Agreement. COUNTY, through its Department of Housing and Workforce Solutions, shall: (1) make payments of the grant funds to SPONSOR as set forth in Exhibit A, attached hereto, and (2) monitor the CDBG-funded activity to ensure compliance with applicable federal regulations and the terms of this Agreement.

8. PAYMENT OF FUNDS. The COUNTY shall pay to the SPONSOR the sum specified in Section 1 above on a reimbursable basis for all COUNTY-approved costs. The SPONSOR shall submit not more often than monthly to the CDBG Administrator of COUNTY a certified statement setting forth in detail the expenditures made for which it is asking reimbursement along with pertinent supporting documentation. The COUNTY shall promptly review the monthly expenditure statement and reimburse the SPONSOR for the approved costs in accordance with its usual accounting procedures. The COUNTY may require from SPONSOR such supporting documentation as may be necessary and appropriate for the COUNTY to make its determination as to allowable costs. Each disbursement of CDBG funds shall be made within thirty (30) days after SPONSOR has submitted, to the COUNTY, a complete and written approved statement of expenditures. In the event the United States Department of Housing and Urban Development ("HUD") determines the purpose or any of the expenditures above described are ineligible for funding by the COUNTY, the SPONSOR shall reimburse the COUNTY the amount of the cost so disallowed.

9. RECORDS AND INSPECTIONS.

a. SPONSOR shall establish and maintain financial, programmatic, statistical, and other supporting records of its operations and financial activities in accordance with the Uniform

Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards (2 CFR Part 200) and 24 CFR Section 570.502(a), as they relate to the acceptance and use of federal funds under this Agreement. Said records shall be retained for a period of four (4) years from the date that the activity or program funded with the CDBG Grant is closed out by the COUNTY and reported as complete in the Comprehensive Annual Performance and Evaluation Report (CAPER). Exceptions to the four (4) year retention period requirement, pursuant to 2 CFR 200.333 include the following:

i. if any litigation, claim, or audit is started prior to the expiration of the four (4) year period;

ii. when the SPONSOR is notified in writing by the COUNTY, HUD, or other Federal agency to extend the retention period;

iii. records for real property and equipment acquired with CDBG funds must be retained for four (4) years after final disposition;

iv. when the records are transferred by the SPONSOR to the COUNTY, HUD, or other Federal agency, the four (4) year period is not applicable.

b. SPONSOR shall maintain a separate account for CDBG Entitlement Funds received as set forth in Exhibit A.

c. SPONSOR shall obtain an external audit in accordance with the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards (2 CFR Section 200.500). Audits shall usually be performed annually but not less frequently than every two years. Nonprofit institutions and government agencies that expend less than $750,000 a year in federal awards are exempt from federal audit requirements, but records must be available for review by appropriate officials of the federal grantor agency or subgranting entity. The audit report shall be submitted to the COUNTY within 180 days after the end of the COUNTY'S fiscal year.

d. SPONSOR shall, during the normal business hours make available to COUNTY and to HUD for examination and copying all of its records and other materials with respect to matters covered by this Agreement.

e. SPONSOR shall not retain any program income as defined in 24 CFR 570.500.

f. SPONSOR shall submit to the COUNTY copies of all studies and reports

prepared for this project and the COUNTY shall have the right to the use and benefit of all such studies and reports.

g. If this CDBG-funded activity meets a National Objective by serving limited clientele as defined in 24 CFR 570.208(a)(2)(i), the SPONSOR shall ensure that at least fifty-one percent (51%) of the persons benefiting from the CDBG funded activities are of low and moderate-income and meet the program income guidelines as designated by HUD regulation. The SPONSOR must provide the required direct benefit documentation in writing to the COUNTY.

10. COMPLIANCE WITH LAWS AND REGULATIONS. The SPONSOR shall comply with all applicable federal, state and local laws, regulations and ordinances. By executing this Agreement, the SPONSOR hereby certifies that it will adhere to and comply with the following as they may be applicable to a SPONSOR of funds granted pursuant to the Housing and Community Development Act of 1974, as amended:

a. The Housing and Community Development Act of 1974, as amended, and the regulations issued thereto;

b. Section 3 of the Housing and Urban Development Act of 1968 (12 U.S.C.A. Section 1701u), as amended, a copy of which is attached hereto as Exhibit "S", and incorporated herein by this reference;

c. Compliance with Executive Order 11246 of September 24, 1965, entitled "Equal Employment Opportunity", as amended by Executive Order 11375 of October 13, 1967, and as supplemented in Department of Labor Regulations (41 CFR Part 60). The SPONSOR will not discriminate against any employee or applicant for employment because of race, color, religion, sex, sexual orientation, general identity or national origin. SPONSOR will ensure that all qualified applicants will receive consideration for employment without regard to race, color, religion, sex, sexual orientation, gender identity or national origin. The SPONSOR will take affirmative action to ensure that applicants are employed and the employees are treated during employment, without regard to their race color, religion, sex, sexual orientation, gender identity or national origin. Such actions shall include, but are not limited to, the following: employment, up-grading, demotion, or transfer; recruitment or recruitment advertising; rates of pay or other forms of compensation; and

selection for training, including apprenticeship. The SPONSOR agrees to post in a conspicuous place, available to employees and applicants for employment, notices to be provided by the County setting forth the provisions of this non-discrimination clause;

d. Executive Order 11063, as amended by Executive Order 12259, and implementing regulations at 24 CFR Part 107;

e. Section 504 of the Rehabilitation Act of 1973 (Pub. L. 93-112), as amended, and implementing regulations;

f. The Age Discrimination Act of 1975 (Pub. L. 94-135), as amended, and implementing regulations;

g. The relocation requirements of Title II and the acquisition requirements of Title III of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970, and the implementing regulations at 24 CFR Part 42;

h. The labor standard requirements as set forth in 24 CFR Part 570, Subpart K and HUD regulations issued to implement such requirements;

i. Executive Order 11988 relating to the evaluation of flood hazards and Executive Order 11288 relating to the prevention, control and abatement of water pollution;

j. The flood insurance purchase requirements of Section 102(a) of the Flood Disaster Protection Act of 1973 (Pub. L. 93-234);

k. The regulations, policies, guidelines and requirements of the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards (2 CFR Part 200) as they relate to the acceptance and use of federal funds under the federally-assigned program;

l. Title VI of the Civil Rights Act of 1964 (Pub. L. 88-352) and implementing regulations issued at 24 CFR Part 1;

m. Title VIII of the Civil Rights Act of 1968 (Pub. L. 90-284) as amended; and

n. The lead-based paint requirements of 24 CFR Part 35 issued pursuant to the Lead-based Paint Poisoning Prevention Act (42 USC 4801, et seq.);

o. Uniform Administration Requirements pursuant to 24 CFR 570.502.

p. The SPONSOR shall carry out its activity pursuant to this Agreement in compliance with all federal laws and regulations described in Subpart K of Title 24 of the Code of Federal Regulations, except that:

(1) Pursuant to 24 CFR Section 570.604, the SPONSOR does not assume the COUNTY'S environmental responsibilities under the National Environmental Policy Act of 1969 (NEPA); and

(2) The SPONSOR does not assume the COUNTY'S responsibility for initiating the review process under the provisions of 24 CFR Part 52.

q. *Copeland "Anti-Kickback" Act (18 U.S.C. Section 874 and 40 U.S.C.A. Section 3145):* All contracts and subgrants in excess of $2,000 for construction or repair awarded by recipients and subrecipients shall include a provision for compliance with the Copeland "Anti-Kickback" Act (18 U.S.C. Section 874), as supplemented by Department of Labor Regulations (29 CFR Part 3, "Contractors and Subcontractors on Public Building or Public Work Financed in Whole or in Part by Loans or Grants from the United States") ("Anti-Kickback Act"). The Anti-Kickback Act provides that each contractor or subrecipient shall be prohibited from inducing, by any means, any person employed in the construction, completion, or repair of public work, to give up any part of the compensation to which he is otherwise entitled. The recipient shall report all suspected or reported violations to HUD.

r. *Davis-Bacon Act, as amended (40 U.S.C.A. Section 3141-3148):* When required by Federal program legislation, all construction contracts awarded by the recipients and subrecipients of more than $2,000 shall include a provision for compliance with the Davis-Bacon Act (40 U.S.C.A. Section 3148) and as supplemented by Department of Labor Regulations (29 CFR Part 5, "Labor Standards Provisions Applicable to Contracts Covering Federally Financed and Assisted Construction"). Under the Davis Bacon Act, contractors shall be required to pay wages to laborers and mechanics at a rate not less than the minimum wages specified in a wage determination made by the U.S. Secretary of Labor. In addition, contractors shall be required to pay wages not less than once a week. The recipient shall place a copy of the current prevailing wage determination issued by the U.S. Department of Labor in each solicitation and the award of a contract shall be

conditioned upon the acceptance of the wage determination. The recipient shall report all suspected or reported violations to HUD.

s. *Contract Work Hours and Safety Standards (40 U.S.C.A. 3701-3708):* Where applicable, all contracts awarded by SPONSOR in excess of $2,000 for construction contracts and in excess of $2,500 for other contracts that involve the employment of mechanics or laborers shall include a provision for compliance with the Contract Work Hours and Safety Standards (40 U.S.C.A. 3701-3708), as supplemented by Department of Labor Regulations (29 CFR Part 5). Under Section 40 U.S.C.A. 3702, each contractor shall be required to compute the wages of every mechanic and laborer on the basis of a standard workweek of 40 hours. Work in excess of the standard workweek is permissible provided that the worker is compensated at a rate of not less than 1 1/2 times the basic rate of pay for all hours worked in excess of 40 hours in the workweek. 40 U.S.C.A. 3704 is applicable to construction work and provides that no laborer or mechanic shall be required to work in surroundings or under working conditions which are unsanitary, hazardous or dangerous. These requirements do not apply to the purchases of supplies or materials or articles ordinarily available on the open market, or contracts for transportation or transmission of intelligence.

t. *Rights to Inventions Made Under a Contract or Agreement:* Contracts or agreements for the performance of experimental, developmental, or research work shall provide for the rights of the Federal Government and the recipient in any resulting invention in accordance with 37 CFR Part 401, "Rights to Inventions Made by Nonprofit Organizations and Small Business Firms Under Government Grants, Contracts and Cooperative Agreements," and any implementing regulations issued by HUD.

u. *Rights to Data and Copyrights:* Contractors and consultants agree to comply with all applicable provisions pertaining to the use of data and copyrights pursuant to 48 CFR Part 27.404-3, Federal Acquisition Regulations (FAR).

v. *Air Pollution Prevention and Control* (formally known as the *Clean Air Act) (42 U.S.C.A. 7401 et seq.) and the Federal Water Pollution Control Act (33 U.S.C.A. Section 1251 et seq.), as amended:* Contracts and subgrants of amounts in excess of $100,000 shall contain a

provision that requires the recipient to agree to comply with all applicable standards, orders or regulations issued pursuant to the *Clean Air Act* (42 U.S.C.A. 7401 *et seq.*) and the *Federal Water Pollution Control Act* as amended (33 U.S.C.A. Section 1251 *et seq.*). Violations shall be reported to HUD and the Regional Office of the Environmental Protection Agency (EPA).

w. *Anti-Lobbying Certification (31 U.S.C.A. 1352):* The language of the certification set forth in this paragraph w. shall be required in all contracts or subcontracts entered into in connection with this grant activity and all SPONSORS shall certify and disclose accordingly. This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by 31 U.S.C.A. Section 1352. Any person who fails to file the required certification shall be subject to a civil penalty of not less than $10,000 and no more than $100,000 for such failure.

"The undersigned certifies, to the best of his or her knowledge or belief, that:

No Federal appropriated funds have been paid or will be paid, by or on behalf of it, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement;

If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant loan or cooperative agreement, he/she will complete and submit Standard Form – LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions."

SUBRECIPIENT shall require that the language of this certification be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts

under grants, loans, and cooperative agreements) and that all sub-recipients shall certify and disclose accordingly. This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into.

x. *Debarment and Suspension (Executive Orders (E.O.) 12549 and 12689):* No contract shall be made to parties listed on the General Services Administration's List of Parties Excluded from Federal Procurement or Nonprocurement Programs in accordance with E.O.s 12549 and 12689, "Debarment and Suspension," as set forth at 2 CFR Part 2424. This list contains the names of parties debarred, suspended, or otherwise excluded by agencies, and contractors declared ineligible under statutory or regulatory authority other than E.O. 12549. Contractors with awards that exceed the small purchase threshold shall provide the required certification regarding its exclusion status and that of its principal employees.

y. *Drug-Free Workplace Requirements:* The Anti-Drug Abuse Act of 1988 (41 U.S.C.A. Section 8101-8103) requires grantees (including individuals) of federal agencies, as a prior condition of being awarded a grant, to certify that they will provide drug-free workplaces. Each potential recipient must certify that it will comply with drug-free workplace requirements in accordance with the Act and with HUD's rules at 2 CFR Part 2425.

z. *Access to Records and Records Retention:* The Consultant or Contractor, and any sub-consultants or sub-contractors, shall allow all duly authorized Federal, State, and/or County officials or authorized representatives access to the work area, as well as all books, documents, materials, papers, and records of the Consultant or Contractor, and any sub-consultants or sub-contractors, that are directly pertinent to a specific program for the purpose of making audits, examinations, excerpts, and transcriptions. The Consultant or Contractor, and any sub-consultants or sub-contractors, further agree to maintain and keep such books, documents, materials, papers, and records, on a current basis, recording all transactions pertaining to this agreement in a form in accordance with generally acceptable accounting principles. All such books and records shall be retained for such periods of time as required by law, provided, however, notwithstanding any shorter periods of retention, all books, records, and supporting detail shall be retained for a period of at least four (4) years after the expiration of the term of this Agreement.

aa. *Federal Employee Benefit Clause:* No member of or delegate to the Congress of the United States, and no Resident Commissioner shall be admitted to any share or part of this agreement or to any benefit to arise from the same.

bb. *Energy Efficiency:* Mandatory standards and policies relating to energy efficiency which are contained in the State energy conservation plan issued in compliance with the Energy Policy and Conservation Act (Pub. L. 94 - 163, Dec. 22, 1975; 42 U.S.C.A. Section 6201, et. seq., 89 Stat.871).

cc. *Procurement of Recovered Materials (2 CFR 200.323):* A non-Federal entity that is a state agency or agency of a political subdivision of a state and its contractors must comply with 42 U.S.C. Section 6962 of the Solid Waste Disposal Act (42 U.S.C.A. Section 6901, et seq.), as amended by the Resource Conservation and Recovery Act. The requirements of Section 6002 include procuring only items designated in guidelines of the Environmental Protection Agency (EPA) at 40 CFR Part 247 that contain the highest percentage of recovered materials practicable, consistent with maintaining a satisfactory level of competition, where the purchase price of the item exceeds $10,000 or the value of the quantity acquired by the preceding fiscal year exceeded $10,000; procuring solid waste management services in a manner that maximizes energy and resource recovery; and establishing an affirmative procurement program for procurement of recovered materials identified in the EPA guidelines.

dd. *Political Activities*: CDBG funds shall not be used to finance the use of facilities or equipment for political purposes or to engage in other partisan political activities, such as candidate forums, voter transportation, or voter registration subject to the exceptions listed in 24 CFR 570.207(a)(3).

ee. *Build America, Buy America (BABA) Act:* The Grantee must comply with the requirements of the Build America, Buy America (BABA) Act, 41 USC 8301 note, and all applicable rules and notices, as may be amended, if applicable to the Grantee's infrastructure project. Pursuant to HUD's Notice, "Public Interest Phased Implementation Waiver for FY 2022 and 2023 of Build America, Buy America Provisions as Applied to Recipients of HUD Federal Financial Assistance" (88 FR 17001),

any funds obligated by HUD on or after the applicable listed effective dates, are subject to BABA requirements, unless excepted by a waiver.

ff. *Violence Against Women Act (VAWA):* VAWA provides housing protections for survivors of domestic and dating violence, sexual assault and stalking ('domestic violence"). VAWA 2022 reauthorizes, amends, and strengthens the VAWA of 1994, as amended (Pub. L. 103-322, tit. IV, sec. 40001-40703; 34 U.S.C. 12291 et seq.) HUD's implementing regulations for VAWA'S protections, rights, and responsibilities are codified in 24 CFR part 5, subpart L, and related provisions in HUD's program regulations (HUD's VAWA regulations). VAWA 2022 amendments took effect on October 1, 2022 and 2022 VAWA's reauthorization includes new implementation requirements. Grantees, subrecipients and developers shall ensure compliance with all requirements of VAWA including but not limited to: (a) Assure domestic violence survivors are not denied assistance as an applicant, or evicted, or have assistance terminated as a tenant because applicant or tenant is or has been a victim of domestic violence; (b) Implement an emergency transfer plan allowing domestic violence survivor to move to another safe and available unit; (c) Provide protections against denial, terminations, and evictions that directly result from being a victim of domestic violence; (d) Implement a low barrier certification process and allow self-certification of domestic violence.

11. COMMUNITY DEVELOPMENT BLOCK GRANT MANUAL. SPONSOR certifies that the SPONSOR's staff assigned to the CDBG-funded activities have received, reviewed, and will follow the COUNTY's Community Development Block Grant Policy Manual, which is incorporated herein by this reference and made a part hereof.

12. COOPERATION WITH COMMUNITY DEVELOPMENT ACTIVITIES. SPONSOR shall cooperate with COUNTY in undertaking essential community development and housing assistance activities and shall assist COUNTY in carrying out its Strategic Plan of the Five Year Consolidated Plan and other requirements of the Community Development Block Grant Program.

13. LEAD AGENCY FOR COMPLIANCE WITH THE CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA). Pursuant to 14 CCR Section 1501(d), COUNTY is designated as the lead agency for the project that is the subject matter of this Agreement.

14. HOLD HARMLESS AND INDEMNIFICATION. SPONSOR shall indemnify and hold harmless the County of Riverside, its Agencies, Districts, Special Districts and Departments, their respective directors, officers, Board of Supervisors, elected and appointed officials, employees, agents and representatives (individually and collectively hereinafter referred to as "Indemnitees") from any liability whatsoever, based or asserted upon any services of SPONSOR, its officers, employees, subcontractors, agents, or representatives arising out of or in any way relating to this Agreement, including but not limited to property damage, bodily injury, or death or any other element of any kind or nature whatsoever arising from the performance of SPONSOR, its officers, agents, employees, subcontractors, or representatives Indemnitors from this Agreement. SPONSOR shall defend, at its sole expense, all costs and fees including, but not limited, to attorney fees, cost of investigation, defense and settlements or awards, the Indemnitees in any claim or action based upon such alleged acts or omissions.

With respect to any action or claim subject to indemnification herein by SPONSOR, SPONSOR shall, at their sole cost, have the right to use counsel of their own choice and shall have the right to adjust, settle, or compromise any such action or claim without the prior consent of COUNTY; provided, however, that any such adjustment, settlement or compromise in no manner whatsoever limits or circumscribes SPONSOR'S indemnification to Indemnitees as set forth herein.

SPONSOR'S obligation hereunder shall be satisfied when SPONSOR has provided to COUNTY the appropriate form of dismissal relieving COUNTY from any liability for the action or claim involved.

The specified insurance limits required in this Agreement shall in no way limit or circumscribe SPONSOR'S obligations to indemnify and hold harmless the COUNTY herein from third party claims. The hold harmless and indemnification obligations set forth herein shall survive the termination and expiration of this Agreement.

In the event there is conflict between this clause and California Civil Code Section 2782, this clause shall be interpreted to comply with Civil Code 2782. Such interpretation shall not relieve the SPONSOR from indemnifying the Indemnitees to the fullest extent allowed by law.

15. INSURANCE. Without limiting or diminishing the SPONSOR'S obligation to

indemnify or hold the COUNTY harmless, SPONSOR shall procure and maintain or cause to be maintained, at its sole cost and expense, the following insurance coverage's during the term of this Agreement. As respects to the insurance section only, the COUNTY herein refers to the County of Riverside, its Agencies, Districts, Special Districts, and Departments, their respective directors, officers, Board of COUNTY OF RIVERSIDE Supervisors, employees, elected or appointed officials, agents, or representatives as Additional Insureds.

a. Workers' Compensation:

If the SPONSOR has employees as defined by the State of California, the SPONSOR shall maintain statutory Workers' Compensation Insurance (Coverage A) as prescribed by the laws of the State of California. Policy shall include Employers' Liability (Coverage B) including Occupational Disease with limits not less than $1,000,000 per person per accident. The policy shall be endorsed to waive subrogation in favor of the County of Riverside.

b. Commercial General Liability:

Commercial General Liability insurance coverage, including but not limited to, premises liability, contractual liability, products and completed operations liability, personal and advertising injury, and cross liability coverage, covering claims which may arise from or out of SPONSOR'S performance of its obligations hereunder. Policy shall name the County of Riverside as Additional Insured. Policy's limit of liability shall not be less than $2,000,000 per occurrence combined single limit. If such insurance contains a general aggregate limit, it shall apply separately to this agreement or be no less than two (2) times the occurrence limit.

b.1 Sexual Abuse or Molestation (SAM) Liability:

If the work will include contact with minors, and the Commercial General Liability policy is not endorsed to include affirmative coverage for sexual abuse or molestation, SPONSOR shall obtain and maintain a policy covering Sexual Abuse and Molestation with a limit no less than $2,000,000 per occurrence or claim.

c. Vehicle Liability:

If vehicles or mobile equipment are used in the performance of the obligations under this Agreement, then SPONSOR shall maintain liability insurance for all owned, non-owned or hired vehicles so used

in an amount not less than $1,000,000 per occurrence combined single limit. If such insurance contains a general aggregate limit, it shall apply separately to this agreement or be no less than two (2) times the occurrence limit. Policy shall name the County of Riverside as Additional Insured.

d. General Insurance Provisions - All lines:

(i). Any insurance carrier providing insurance coverage hereunder shall be admitted to the State of California and have an A M BEST rating of not less than A: VIII (A:8) unless such requirements are waived, in writing, by the County Risk Manager. If the County's Risk Manager waives a requirement for a particular insurer such waiver is only valid for that specific insurer and only for one policy term.

(ii). The SPONSOR must declare its insurance self-insured retentions. If any such self-insured retentions exceed $500,000 per occurrence, such retentions shall have the prior written consent of the County Risk Manager before the commencement of operations under this Agreement. Upon notification of self-insured retention unacceptable to the COUNTY, and at the election of the Country's Risk Manager, SPONSOR'S carriers shall either; 1) reduce or eliminate such self-insured retention as respects this Agreement with the COUNTY, or 2) procure a bond which guarantees payment of losses and related investigations, claims administration, and defense costs and expenses.

(iii). SPONSOR shall cause SPONSOR'S insurance carrier(s) to furnish the County of Riverside with either 1) a properly executed original Certificate(s) of Insurance and certified original copies of Endorsements effecting coverage as required herein, and 2) if requested to do so orally or in writing by the County Risk Manager, provide original Certified copies of policies including all Endorsements and all attachments thereto, showing such insurance is in full force and effect. Further, said Certificate(s) and policies of insurance shall contain the covenant of the insurance carrier(s) that thirty (30) days written notice shall be given to the County of Riverside prior to any material modification, cancellation, expiration or reduction in coverage of such insurance. In the event of a material modification, cancellation, expiration, or reduction in coverage, this Agreement shall terminate forthwith, unless the County of Riverside receives, prior to such effective date, another properly executed original Certificate of Insurance and original copies of endorsements or certified original policies, including all endorsements and attachments thereto

evidencing coverage's set forth herein and the insurance required herein is in full force and effect. SPONSOR shall not commence operations until the COUNTY has been furnished original Certificate (s) of Insurance and certified original copies of endorsements and if requested, certified original policies of insurance including all endorsements and any and all other attachments as required in this Section. An individual authorized by the insurance carrier to do so on its behalf shall sign the original endorsements for each policy and the Certificate of Insurance.

(iv). It is understood and agreed to by the parties hereto that the SPONSOR'S insurance shall be construed as primary insurance, and the COUNTY'S insurance and/or deductibles and/or self-insured retention's or self-insured programs shall not be construed as contributory.

(v). If, during the term of this Agreement or any extension thereof, there is a material change in the scope of services; or, there is a material change in the equipment to be used in the performance of the scope of or, the term of this Agreement, including any extensions thereof, exceeds five (5) years, the COUNTY reserves the right to adjust the types of insurance required under this Agreement and the monetary limits of liability for the insurance coverage's currently required herein, if; in the County Risk Manager's reasonable judgment, the amount or type of insurance carried by the SPONSOR has become inadequate.

(vi). SPONSOR shall pass down the insurance obligations contained herein to all tiers of subcontractors working under this Agreement.

(vii). The insurance requirements contained in this Agreement may be met with a program(s) of self-insurance acceptable to the COUNTY.

(viii). SPONSOR agrees to notify COUNTY of any claim by a third party or any incident or event that may give rise to a claim arising from the performance of this Agreement.

16. FEDERAL REQUIREMENTS. SPONSOR shall comply with the provisions of the Act and any amendments thereto and the federal regulations and guidelines now or hereafter enacted pursuant to the Act. More particularly, SPONSOR is to comply with those regulations found in the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards (2 CFR Part 200) and 24 CFR Part 570. SPONSOR is to abide by the provisions of the COUNTY's CDBG policies.

17. PROGRAM INCOME. SPONSOR, who is a subrecipient as defined in 24 CFR Part 570.500(c), shall not retain any program income as defined in 24 CFR 570.500. Any and all program income shall be retained by the COUNTY pursuant to 24 CFR 570.504.

18. INDEPENDENT CAPACITY. The SPONSOR is, for purposes relating to this Agreement, an independent contractor and shall not be deemed an employee, officer, or agent of the COUNTY. It is expressly understood and agreed that the SPONSOR (including its employees, agents and subcontractor's) shall in no event be entitled to any benefits to which the COUNTY employees are entitled, including but not limited to overtime, any retirement benefits, worker's compensation benefits, and injury leave or other leave benefits. There shall be no employer-employee relationship between the parties; and the SPONSOR shall hold the COUNTY harmless from any and all claims that may be made against the COUNTY based upon any contention by a third party that an employer-employee relationship exists by reason of this Agreement. It is further understood and agreed by the Parties that the SPONSOR in the performance of this Agreement is subject to the control or direction of the COUNTY merely as to the results to be accomplished and not as to the means and methods for accomplishing the results.

19. NONDISCRIMINATION. SPONSOR shall abide by 24 CFR Sections 570.601 and 570.912 which require that no person in the United States shall on the ground of race, color, religion, national origin, or sex, be excluded from participation in, be denied the benefits of, or be subjected to discrimination under any program or activity funded in whole or in part with CDBG funds.

SPONSOR agrees to abide by and include in any subcontracts to perform work under this Agreement, the following clause:

"During the performance of this Agreement SPONSOR and its subcontractors shall not unlawfully discriminate against any employee or applicant for employment because of race, religion, color, national origin, ancestry, physical disability, medical condition, sex, sexual orientation, general identity marital status, veteran's status, age (over 40) or sex. SPONSOR and subcontractors shall insure that the evaluation and treatment of their employees and applicants for employment are free of such discrimination. SPONSOR and subcontractors shall comply with the provisions of the Fair Employment and Housing Act (California

Government Code Section 12900 et seq.). The applicable regulations of the Fair Employment and Housing Commission implementing California Government Code Section 12990 et seq., set forth in Chapter 1 of Division 4.1 of Title 2 of the California Administrative Code are incorporated into this Agreement by reference and made a part hereof as if set forth in full. SPONSOR and its subcontractors shall give written notice of their obligations under this clause to labor organizations with which they have a collective bargaining or other agreement."

20. PROHIBITION AGAINST CONFLICTS OF INTEREST.

a. SPONSOR and its assigns, employees, agents, consultants, officers and elected and appointed officials shall become familiar with and shall comply with the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards (2 CFR Part 200) and the CDBG regulations prohibiting conflicts of interest contained in 24 CFR 570.611.

b. The Sponsor shall maintain a written code or standards of conduct that shall govern the performance of its officers, employees or agents engaged in the award and administration of contracts supported by Federal funds.

c. No employee, officer or agent of the Sponsor shall participate in the selection, or in the award, or administration of, a contract supported by Federal funds if a conflict of interest, real or apparent, would be involved.

d. No covered persons who exercise or have exercised any functions or responsibilities with respect to CDBG-assisted activities, or who are in a position to participate in a decision-making process or gain inside information with regard to such activities, may obtain a financial interest in any contract, or have a financial interest in any contract, subcontract, or agreement with respect to the CDBG-assisted activity, or with respect to the proceeds from the CDBG-assisted activity, either for themselves or those with whom they have business or immediate family ties, during their tenure or for a period of one (1) year thereafter. For purposes of this paragraph, a "covered person" includes any person who is an employee, agent, consultant, officer, or elected or appointed official of the Grantee, the Sponsor, or any designated public agency.

e. SPONSOR understands and agrees that no waiver or exception can be granted to the prohibition against conflict of interest except upon written approval of HUD pursuant to 24

CFR 570.611(d). Any request by SPONSOR for an exception shall first be reviewed by COUNTY to determine whether such request is appropriate for submission to HUD. In determining whether such request is appropriate for submission to HUD, COUNTY will consider the factors listed in 24 CFR 570.611(d)(2).

f. Prior to any funding under this Agreement, SPONSOR shall provide COUNTY with a list of all employees, agents, consultants, officers and elected and appointed officials who are in a position to participate in a decision-making process, exercise any functions or responsibilities, or gain inside information with respect to the CDBG activities funded under this Agreement. SPONSOR shall also promptly disclose to COUNTY any potential conflict, including even the appearance of conflict, that may arise with respect to the CDBG activities funded under this Agreement.

g. Any violation of this section shall be deemed a material breach of this Agreement, and the Agreement shall be immediately terminated by the COUNTY.

21. RELIGIOUS ACTIVITIES. SPONSOR shall adhere to the regulations set forth in Exhibit "R", attached hereto and incorporated herein by this reference.

22. LOBBYING. The SPONSOR certifies to the best of its knowledge and belief, that:

a. No federally appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of any agency, a member of Congress, an officer or employee of Congress, or an employee of a member of Congress in connection with the awarding of any federal contract, the making of any federal grant, the making of any federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any federal contract, grant, loan, or cooperative agreement.

b. If any funds other than federally appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer to employee of any agency, a member of Congress, an officer or employee of Congress, or an employee of a member of Congress in connection with this federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying," in accordance

with its instructions.

c. The undersigned shall require that the language of this certification be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all sponsors shall certify and disclose accordingly. This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into.

23. TERMINATION.

a. SPONSOR. SPONSOR may not terminate this Agreement except upon express written consent of COUNTY, pursuant to 2 CFR Section 200.339 (a)(4).

b. COUNTY. Notwithstanding the provisions of Section 22a above, COUNTY may suspend or terminate this Agreement upon written notice to SPONSOR of the action being taken and the reason for such actions including but not limited to the following reasons:

(1) In the event SPONSOR fails to perform the covenants herein contained at such times and in such manner as provided in this Agreement; or

(2) In the event there is a conflict with any federal, state or local law, ordinance, regulation or rule rendering any of the provisions of this Agreement invalid or untenable; or

(3) In the event the funding from the Department of Housing and Urban Development referred to in Section 1 above is terminated or otherwise becomes unavailable.

c. This Agreement may be terminated and/or funding suspended, in whole or in part, for cause in accordance with the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards (2 CFR Section 200.339). Cause shall be based on the failure of the SPONSOR to materially comply with either the terms or conditions of this Agreement. Upon suspension of funding, the SPONSOR agrees not to incur any costs related thereto, or connected with, any area of conflict from which the COUNTY has determined that suspension of funds is necessary. SPONSOR acknowledges that failure to comply with Federal statutes, regulations, or the terms and conditions of this Agreement may be considered by the COUNTY in evaluating future CDBG and non-CDBG funding applications submitted by SPONSOR.

d. Reversion of Assets

1. Upon expiration of this Agreement, the SPONSOR shall transfer to the COUNTY any CDBG funds, including but not limited to the CDBG Entitlement funds on hand at the time of expiration of the Agreement as well as any accounts receivable held by SPONSOR which are attributable to the use of CDBG funds awarded pursuant to this Agreement.

2. Any real property under the SPONSOR'S control that was acquired or improved in whole or in part with CDBG funds (including CDBG funds provided to the SPONSOR in the form of a loan) in excess of $25,000 is either:

(i) Used to meet one of the National Objectives in 24 CFR Section 570.208 until five years after expiration of this agreement, or for such longer period of time as determined to be appropriate by the COUNTY; or

(ii) Not used in accordance with Clause (i) above, in which event the SPONSOR shall pay to the COUNTY an amount equal to the current market value of the property less any portion of the value attributable to expenditures of non-CDBG funds for the acquisition of, or improvement to, the property.

24. PUBLICITY. Any publicity generated by SPONSOR for the project funded pursuant to this Agreement, during the term of this Agreement, will make reference to the contribution of the County of Riverside Community Development Block Grant Program in making the project possible.

25. PROGRAM MONITORING AND EVALUATION. SPONSOR shall be monitored and evaluated in terms of its effectiveness and timely compliance with the provisions of this Agreement and the effective and efficient achievement of the CDBG National Objectives as set forth in Exhibit A, attached hereto. SPONSOR shall be monitored and evaluated in terms of its effectiveness and timely compliance with the provisions of this Agreement and the effective and efficient achievement of the Program Objectives. Quarterly reports shall be due on the fifteenth ($15^{th}$) day of the month immediately following the end of the quarter being reported. The quarterly written reports shall include, but shall not be limited to the following data elements:

a. Title of program, listing of components, description of activities/operations.

b. The projected goals, indicated numerically, and also the goals achieved (for

each report period). In addition, identify by percentage and description, the progress achieved towards meeting the specified goals; additionally, identify any problems encountered in meeting goals.

c. If CDBG funded Activity meets National Objective under 24 CFR 570.208 (a)(2)(i)(B), SPONSOR shall report the following:

1) Total number of direct beneficiaries (clientele served) with household income:

- Above 80% MHI
- Between 50% and 80% MHI (Low-Income)
- Between 30% and 50% MHI (Very Low-Income)
- Below 30% MHI (Extremely Low-Income)

2) Total number and percentage of all clients at, or below, 80% MHI

3) Racial ethnicity of clientele

4) Number of Female-Headed Households

d. SPONSOR shall report beneficiary statistics monthly, or as otherwise required, to COUNTY on the pre-approved *Direct Benefit Form* and *Self-Certification Form* (certifying income, family size, and racial ethnicity) as required by HUD. In the event that HUD or COUNTY implement changes to the reporting requirements, SPONSOR will be provided with updated forms and instructions necessary to comply with the reporting requirements of HUD's Outcome Performance Measurement System.

26. PRIOR COUNTY APPROVAL (CONSTRUCTION ACTIVITIES). SPONSOR shall obtain COUNTY's written approval, through its Department of Housing and Workforce Solutions, of the project plans, specifications, and construction documents prior to SPONSOR's construction of same for all projects consisting of CDBG-funded construction activities. The County neither undertakes nor assumes nor will have any responsibility or duty to Sponsor or to any third party to review, inspect, supervise, pass judgment upon or inform Sponsor or any third party of any matter in connection with the development or construction of the improvements, whether regarding the quality, adequacy or suitability of the plans, any labor, service, equipment or material furnished to

the property, any person furnishing the same, or otherwise. Sponsor and all third parties shall rely upon its or their own judgment regarding such matters, and any review, inspection, supervision, exercise of judgment or information supplied to Sponsor or to any third party by the County in connection with such matter is for the public purpose of assisting with a community development and housing activity pursuant to the Act, and neither Sponsor (except for the purposes set forth in this Agreement) nor any third party is entitled to rely thereon. The County shall not be responsible for any of the work of construction, improvement, or development of the property.

It is the responsibility of Sponsor, without cost to County, to ensure that all applicable local jurisdiction land use requirements will permit development of the property and construction of the improvements and the use, operation, and maintenance of such Improvements in accordance with the provisions of this Agreement. Nothing contained herein shall be deemed to entitle Sponsor to any local jurisdiction or County permit or other local jurisdiction or County approval necessary for the development of the Property, or waive any applicable local jurisdiction or County requirements relating thereto. This Agreement does not (a) grant any land use entitlement to Sponsor, (b) supersede, nullify, or amend any condition which may be imposed by the local jurisdiction in connection with approval of the development described herein, (c) guarantee to Sponsor or any other party any profits from the development of the Property, or (d) amend any local jurisdiction or County laws, codes or rules.

Sponsor agrees and acknowledges that it is the responsibility of Sponsor to obtain a legal determination at Sponsor's sole cost and expense, as to whether prevailing wages must be paid during construction of the Project. If the Project is subject to prevailing wages, then Sponsor shall be solely responsible to pay its contractors and subcontractors the required prevailing wage rate. Sponsor agrees to indemnify, defend, and hold County harmless from and against any liability arising out of and related to Sponsor's failure to comply with any and all Davis Bacon and or prevailing wage requirements.

27. PURCHASE, USE AND REVERSION OF PERSONAL PROPERTY ASSETS. For organizations using CDBG funds for equipment, the following principles apply:

Acquisition (2 CFR 200.313(a)): Title to equipment acquired with CDBG funds is vested in your organization, subject to the conditions described in the following section.

Use (2 CFR 200.313(c)): Your organization must use equipment purchased with CDBG funds for the CDBG program or project as long as needed, whether or not the program or project continues to be supported by Federal funds.

During the time that your organization or its designee is using equipment for the CDBG funded program, you must also make the equipment available for use on other Federally funded projects or programs, provided that such use does not interfere with work on the CDBG funded program (2 CFR 200.313(c)(2)).

When no longer needed for the CDBG funded program, other Federally- supported agencies may use the equipment, in the following order of priority: (i) Activities under a Federal award from HUD, then (ii) Activities under Federal awards from other Federal agencies. This includes consolidated equipment for information technology systems (2 CFR 200.313(c)(i)(ii)).

HUD prohibits your organization from using CDBG-acquired equipment to provide services for a fee that competes unfairly with private companies that provide equivalent services unless specifically authorized by Federal statute (2 CFR 200.313(c)(3)).

With the approval of the grantee, you may trade in equipment acquired with CDBG funds for updated equipment (2 CFR 200.313(c)(4)).

Disposition (2 CFR 200.313(e)): When original or replacement equipment acquired with CDBG funds is no longer needed for the original program or other activities currently or previously assisted with Federal funds, the following rules of disposition will apply:

(1) Equipment with a current fair market value of $10,000 or less (per unit) may be retained, sold, or otherwise disposed of with no further responsibility to the Federal agency or pass-through entity.

(2) Except as provided in § 200.312(b), or if the Federal agency or pass-through entity fails to provide requested disposition instructions within 120 days, items of equipment with a current fair market value in excess of $10,000 (per-unit) may be retained or sold by the recipient or subrecipient. However, the Federal agency is entitled to an amount calculated by multiplying the percentage of

the Federal agency's contribution towards the original purchase by the current market value or proceeds from the sale. If the equipment is sold, the Federal agency or pass-through entity may permit the recipient or subrecipient to retain, from the Federal share, $1,000 of the proceeds to cover expenses associated with the selling and handling of the equipment.

(3) The recipient or subrecipient may transfer title to the property to the Federal Government or to an eligible third party provided that the recipient or subrecipient must be entitled to compensation for its attributable percentage of the current fair market value of the property.

(4) In cases where a recipient or subrecipient fails to take appropriate disposition actions, the Federal agency or pass-through entity may direct the recipient or subrecipient to take disposition actions.

PERSONAL PROPERTY – SUPPLIES.

(2 CFR 200.3.14) Title to supplies will vest in your organization upon acquisition, subject to the following conditions:

If there is a residual inventory of unused supplies exceeding $10,000 upon completion of the program and the supplies are not needed for any other Federal award, you may keep the supplies for use in other activities or sell them when the CDBG award or agreement ends. But in either case, you must compensate the grantee for its share. The amount of compensation must be computed in the same manner as for equipment (see 2 CFR 200.313(e)(2)).

As long as the Federal Government retains an interest in the supplies, you must not use supplies acquired under a Federal award to provide services to other organizations for a fee that is less than private companies charge for equivalent services (2 CFR 200.314(b)).

- In all cases in which the residual inventory of supplies is sold, the proceeds are considered program income.

28. PRIOR COUNTY APPROVAL (AQUISITION ACTIVITIES). SPONSOR shall obtain COUNTY's written approval and authorization to proceed, through its Department of Housing and Workforce Solutions, of all CDBG-funded real property acquisition activities.

29. REAL PROPERTY ACQUIRED OR PUBLIC FACILITY CONSTRUCTED WITH CDBG FUNDS. When CDBG funds are used, in whole or in part, by SPONSOR to acquire real

property or to construct a public facility, SPONSOR will comply with the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards (2 CFR Section 200.311); National Environmental Policy Act of 1969 (42 U.S.C.A. §4321, et seq.); the California Environmental Quality Act (Cal. Pub. Resources Code §21000, et seq.); the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970, as amended (42 U.S.C. A. §4630, et seq.); and the COUNTY's Five Year Consolidated Plan. In addition, the following is to occur:

a. Title to the real property shall vest in SPONSOR;

b. The real property will be held by SPONSOR, or the constructed facility will be maintained by the SPONSOR, for a minimum period of five (5) years from the date the CDBG-funded activity is closed-out and reported as complete by the COUNTY through the Comprehensive Annual Performance and Evaluation Report (CAPER);

c. While held by SPONSOR, the real property or the constructed facility is to be used exclusively for the purposes for which acquisition or construction was originally approved by COUNTY;

d. Written approval from COUNTY must be secured if the property or the facility is to be put to an alternate use that is consistent with the COUNTY'S Five Year Consolidated Plan or the applicable federal regulations governing CDBG funds;

e. Should SPONSOR desire to use the real property or the constructed facility, prior to the completion of the mandatory five-year period, for a purpose not consistent with applicable federal regulations governing CDBG funds or to sell the real property or facility, then:

(1) If SPONSOR desires to retain title, SPONSOR will reimburse COUNTY the amount that represents the percentage of current fair market value that is identical to the percentage that CDBG funds initially comprised of monies paid to acquire the property or construct the facility; or

(2) If SPONSOR sells the property or facility or is required to sell the property or facility, SPONSOR shall reimburse COUNTY the amount that represents the percentage of proceeds realized by the sale that is identical to the percentage that CDBG funds initially comprised of monies paid to acquire the property or construct the facility. This percentage amount

will be calculated after deducting all actual and reasonable cost of sale from the sale proceeds.

30. ENTIRE AGREEMENT. This Agreement, including any attachments or exhibits hereto constitutes the entire Agreement of the parties with respect to its subject matter and supersedes all prior and contemporaneous representations, proposals, discussions and communications, whether oral or in writing. No oral understanding or agreement not incorporated herein shall be binding on any of the parties hereto. Each of the attachments and exhibits attached hereto is incorporated herein by this reference.

31. SEVERABILITY. Each section, paragraph and provision of this Agreement is severable from each other provision, and if any provision or part thereof is declared invalid, the remaining provisions shall nevertheless remain in full force and effect.

32. EMPLOYMENT OPPORTUNITIES TO BE CAUSED BY PROJECT. SPONSOR agrees to, and will require any lessee or assignee to notify Riverside County Workforce Development Center of any and all job openings that are caused by this project.

33. MINISTERIAL ACTS. The COUNTY's Director of the Department of Housing and Workforce Solutions, or designee(s), are authorized to take such ministerial actions as may be necessary or appropriate to implement the terms, provisions, and conditions of this Agreement as it may be amended from time to time by COUNTY.

34. PROJECT ELIGIBILITY. As to SPONSOR or its claimants, COUNTY shall bear no liability for any later determination by the United States Government, the Department of Housing and Urban Development, or any other person or entity, that SPONSOR is or is not eligible under 24 CFR Part 570 to receive CDBG funds.

35. SOURCE OF FUNDING. SPONSOR acknowledges that the source of funding pursuant to this Agreement is a Community Development Block Grant (CFDA 14.218), and the Grant Award Number is B-25-UC-06-0506.

36. ASSIGNMENT. The SPONSOR will not make any assignment or transfer in any other form with respect to this Agreement, without prior written approval of the COUNTY.

37. INTERPRETATION AND GOVERNING LAW. This Agreement and any dispute arising hereunder shall be governed by and interpreted in accordance with the laws of the State of

California. This Agreement shall be construed as a whole according to its fair language and common meaning to achieve the objectives and purposes of the parties hereto, and the rule of construction to the effect that ambiguities are to be resolved against the drafting party shall not be employed in interpreting this Agreement, all parties having been represented by counsel in the negotiation and preparation hereof.

38. WAIVER. Failure by a party to insist upon the strict performance of any of the provisions of this Agreement by the other party, or the failure by a party to exercise its rights upon the default of the other party, shall not constitute a waiver of such party's right to insist and demand strict compliance by the other party with the terms of this Agreement thereafter.

39. JURISDICTION AND VENUE. Any action at law or in equity arising under this Agreement or brought by a party hereto for the purpose of enforcing, construing or determining the validity of any provision of this Agreement shall be filed only in the Superior Court of the State of California, located in Riverside, California, and the parties hereto waive all provisions of law providing for the filing, removal or change of venue to any other court or jurisdiction

40. AUTHORITY TO EXECUTE. The persons executing this Agreement or exhibits attached hereto on behalf of the parties to this Agreement hereby warrant and represent that they have the authority to execute this Agreement and warrant and represent that they have the authority to bind the respective parties to this Agreement to the performance of its obligations hereunder.

41. EFFECTIVE DATE. The effective date of this Agreement is the date the parties sign the Agreement. If the parties sign the Agreement on more than one date, then the last date the Agreement is signed by a party shall be the effective date.

42. COUNTERPARTS. This Agreement may be signed by the different parties hereto in counterparts, each of which shall be an original but all of which together shall constitute one and the same agreement.

43. FORCE MAJEURE.

a. Performance by either party hereunder shall not be deemed to be in default where delays or defaults are due to war, insurrection, strikes, lock-outs, riots, floods, earthquakes, fires, casualties, acts of God, acts of the public enemy, epidemics, pandemics, quarantine restrictions,

freight embargoes, lack of transportation, governmental restrictions or priority, litigation, unusually severe weather, inability to secure necessary labor, material or tools, delays of any contractor, sub-contractor or supplier, acts of the other party, acts or failure to act of a public or governmental agency or entity, or any causes beyond the control or without the fault of the party claiming an extension of time to perform.

b. An extension of time for any such cause (a "Force Majeure Delay") shall be for the period of the enforced delay and shall commence to run from the time of the commencement of the cause, if notice by the party claiming such extension is sent to the other party within thirty (30) calendar days of knowledge of the commencement of the cause. Notwithstanding the foregoing, none of the foregoing events shall constitute a Force Majeure Delay unless and until the party claiming such delay and interference delivers to the other party written notice describing the event, its cause, when and how such party obtained knowledge, the date the event commenced, and the estimated delay resulting therefrom. Any party claiming a Force Majeure Delay shall deliver such written notice within thirty (30) calendar days after it obtains knowledge of the event.

44. BINDING ON SUCCESSORS. SPONSOR, its heirs, assigns and successors in interest, shall be bound by all the provisions contained in this Agreement, and all of the parties thereto shall be jointly and severally liable hereunder.

45. MODIFICATION OF AGREEMENT. This Agreement may be modified or amended only by a writing signed by the duly authorized and empowered representatives of COUNTY and SPONSOR, respectively.

46. DIGITAL AND ELECTRONIC SIGNATURES. The parties agree to the use of electronic signatures, such as digital signatures that meet the requirements of the California Uniform Electronic Transactions Act (("CUETA") Cal. Civ. Code §§ 1633.1 to 1633.17). The parties further agree that the electronic signatures of the parties included in this Agreement are intended to authenticate this writing and to have the same force and effect as manual signatures. Electronic signature means an electronic sound, symbol, or process attached to or logically associated with an electronic record and executed or adopted by a person with the intent to sign the electronic record pursuant to CUETA as amended from time to time. Digital signature means an electronic identifier, created by computer,

intended by the party using it to have the same force and effect as the use of a manual signature, and shall be reasonably relied upon by the parties. For purposes of this section, a digital signature is a type of "electronic signature" as defined in subdivision (i) of Section 1633.2 of the Civil Code.

IN WITNESS WHEREOF, the Parties have executed this Agreement as of the dates set forth below.

COUNTY OF RIVERSIDE,
a political subdivision of the
State of California

BY: _____
Juan Garcia,
Deputy Director

Date: _____

«SPONSOR»,
a California nonprofit public benefit corporation

BY: _____
Name:

Title:

Date: _____

APPROVED AS TO FORM:

MINH C. TRAN

COUNTY COUNSEL

By: _____
Paula S. Salcido,
Deputy County Counsel

# EXHIBIT "R"

## 24 C.F.R. § 5.109

## Equal participation of faith-based organizations in HUD programs and activities.

## Effective: May 4, 2016

(a) Purpose.

Consistent with Executive Order 13279 (issued on December 12, 2002, 67 FR 77141), entitled "Equal Protection of the Laws for Faith–Based and Community Organizations," as amended by Executive Order 13559 (issued on November 17, 2010, 75 FR 71319), entitled "Fundamental Principles and Policymaking Criteria for Partnerships With Faith–Based and Other Neighborhood Organizations,", and further amended by Executive Order 13831 (issued on May 3, 2018, 83 FR 20715) entitled "Establishment of a White House Faith and Opportunity Initiative," this section describes requirements for ensuring the equal participation of faith-based organizations in HUD programs and activities. These requirements apply to all HUD programs and activities, including all of HUD's Native American Programs, except as may be otherwise noted in the respective program regulations in title 24 of the Code of Federal Regulations (CFR), or unless inconsistent with certain HUD program authorizing statutes.

b) Definitions. The following definitions apply to this section:

Direct Federal financial assistance means Federal financial assistance provided when a Federal Government agency or an intermediary, as defined in this section, selects the provider and either purchases services from that provider (i.e., via a contract) or awards funds to that provider to carry out an activity (e.g., via grant, sub-grant, sub-award, or cooperative agreement). The recipients of sub-grants or sub-awards that receive Federal financial assistance through State-administered programs (e.g., flow-through programs) are considered recipients of direct Federal financial assistance. In general, Federal financial assistance shall be treated as direct, unless it meets the definition of indirect Federal financial assistance.

Federal financial assistance means assistance that non–Federal entities receive or administer in the forms of grants, contracts, loans, loan guarantees, property, cooperative agreements, food commodities, direct appropriations, or other assistance, but does not include a tax credit, deduction, or exemption.

Indirect Federal financial assistance means Federal financial assistance provided when the choice of the provider is placed in the hands of the beneficiary, and the cost of that service is paid through a voucher, certificate, or other similar means of Government-funded payment. Federal financial assistance provided to an organization is considered indirect when the Government program through which the beneficiary receives the voucher, certificate, or other similar means of Government-funded payment is neutral toward religion meaning that it is available to providers without regard to the religious or non-religious nature of the institution and there are no program incentives that deliberately skew for or against religious or secular providers; and the organization receives the assistance as a result of a genuine, independent choice of the beneficiary.

Intermediary means an entity, including a nongovernmental organization, acting under a contract, grant, or other agreement with the Federal Government or with a State, tribal or local government that accepts Federal financial assistance and distributes that assistance to other entities that, in turn, carry out activities under HUD programs.

(c) Equal participation of faith-based organizations in HUD programs and activities.

Faith-based organizations are eligible, on the same basis as any other organization, to participate in any HUD program or activity, considering any permissible accommodations, particulary under the Religious Freedome Restoration Act. Neither the Federal Government, nor a State, tribal or local government, nor any other entity that administers any HUD program or activity, shall discriminate against an organization on the basis of the organization's religious character, affiliation, or lack thereof, or on the basis of the organization's religious exercise. For purposes of this part, to discriminate against an organization on the basis of the organization's religious exercise means to disfavor an organization, including by failing to select an organization, disqualifying an organization, or imposing any condition or selection criterion that otherwise disfavors or penalizes an organization in the selection process or has such an effect:

(1) Because of conduct that would not be considered grounds to disfavor a secular organization;
(2) Because of conduct that must or could be granted an appropriate accommodation in a manner consistent with RFRA (42 U.S.C. 2000bb through 2000bb-4) or the Religion Clauses of the First Amendment to the Constitution; or
(3) Because of the actual or suspected religious motivation of the organization's religious exercise.
(4) In addition, decisions about awards of Federal financial assistance must be free from political interference or even the appearance of such interference and must be made on the basis of merit, not based on the organization's religious character, affiliation, or lack thereof, or based on the organization's religious exercise. Notices of funding availability, grant agreements, and cooperative agreements shall include language substantially similar to that in appendix A to this subpart, where faith-based organizations are eligible for such opportunities.

(d) Independence and identity of faith-based organizations.

(1) A faith-based organization that applies for, or participates in, a HUD program or activity supported with Federal financial assistance retains its autonomy, right of expression, religious character, authority over its governance, and independence, and may continue to carry out its mission, including the definition, development, practice, and expression of its religious beliefs. A faith-based organization that receives Federal financial assistance from HUD does not lose the protections of law.

(2) A faith-based organization that receives direct Federal financial assistance may use space (including a sanctuary, chapel, prayer hall, or other space) in its facilities (including a temple, synagogue, church, mosque, or other place of worship) to carry out activities under a HUD program without concealing, altering, or removing religious art, icons, scriptures, or other religious symbols. In addition, a faith-based organization participating in a HUD program or activity retains its authority over its internal governance, and may retain religious terms in its organization's name, select its board members and employees on the basis of their acceptance of or adherence to the religious tenets of the organization consistent with paragraph (i) of this section), and include religious references in its organization's mission statements and other governing documents.

(e) Explicitly religious activities.

If an organization engages in explicitly religious activities (including activities that involve overt religious content such as worship, religious instruction, or proselytization), the explicitly religious activities must be offered separately, in time or location, from the programs or activities supported by direct Federal financial assistance and participation must be voluntary for the beneficiaries of the programs or activities that receive direct Federal financial assistance. The use of indirect Federal financial assistance is not subject to this restriction. Nothing in this part restricts HUD's authority under applicable Federal law to fund activities, that can be directly funded by the Government consistent with the Establishment Clause of the U.S. Constitution.

(f) Intermediary responsibilities to ensure equal participation of faith-based organizations in HUD programs.

If an intermediary - acting under a contract, grant, or other agreement with the Federal Government or with a State, tribal or local government that is administering a program supported by Federal financial assistance - is given the authority to select a nongovernmental organization to receive Federal financial assistance under a contract, grant, sub-grant, sub-award, or cooperative agreement, the intermediary must ensure that such organization complies with the requirements of this section. If the intermediary is a nongovernmental organization, it retains all other rights of a nongovernmental organization under the program's statutory and regulatory provisions.

(g) Nondiscrimination requirements.

Any organization that receives Federal financial assistance under a HUD program or activity shall not, in providing services with such assistance or carrying out activities with such assistance, discriminate against a beneficiary or prospective beneficiary on the basis of religion, religious belief, a refusal to hold a religious belief, or a refusal to attend or participate in a religious practice. However, an organization that participates in a program funded by indirect Federal financial assistance need not modify its program or activities to accommodate a beneficiary who chooses to expend the indirect aid on the organization's program and may require attendance at all activities that are fundamental to the program.

(h) No additional assurances from faith-based organizations.

A faith-based organization is not rendered ineligible by its religious nature to access and participate in HUD programs. Absent regulatory or statutory authority, no notice of funding availability, grant agreement, cooperative agreement, covenant, memorandum of understanding, policy, or regulation that is used by HUD or a recipient or intermediary in administering Federal financial assistance from HUD shall require otherwise eligible faith-based organizations to provide assurances or notices where they are not required of similarly situated secular organizations. All organizations that participate in HUD programs or activities, including organizations with religious character or affiliations, must carry out eligible activities in accordance with all program requirements, subject to any required or appropriate accommodation, particularly under the Religious Freedom Restoration Act, and other applicable requirements governing the conduct of HUD-funded activities, including those prohibiting the use of direct financial assistance to engage in explicitly religious activities. No notice of funding availability, grant agreement, cooperative agreement, covenant, memorandum of understanding, policy, or regulation that is used by HUD or a recipient or intermediary in administering financial assistance from HUD shall disqualify otherwise eligible faith-based organizations from participating in HUD's programs or activities because such organization is motivated or influenced by religious faith to provide such programs and activities, or because of its religious character or affiliation, or on grounds that discriminate against an organization on the basis of the organization's religious exercise, as defined in this part.

(i) Exemption from Title VII employment discrimination requirements.

A religious organization's exemption from the Federal prohibition on employment discrimination on the basis of religion, set forth in section 702(a) of the Civil Rights Act of 1964 (42 U.S.C. 2000e–1), is not forfeited when the organization participates in a HUD program. Some HUD programs, however, contain independent statutory provisions that impose certain nondiscrimination requirements on all grantees. Accordingly, grantees should consult with the appropriate HUD program office to determine the scope of applicable requirements.

(j) Acquisition, construction, and rehabilitation of structures.

Direct Federal financial assistance may be used for the acquisition, construction, or rehabilitation of structures only to the extent that those structures are used for conducting eligible activities under a HUD program or activity. Where a structure is used for both eligible and explicitly religious activities (including activities that involve overt religious content such as worship, religious instruction, or proselytization),

direct Federal financial assistance may not exceed the cost of the share of acquisition, construction, or rehabilitation attributable to eligible activities in accordance with the cost accounting requirements applicable to the HUD program or activity. However, acquisition, construction, or rehabilitation of sanctuaries, chapels, or other rooms that a HUD–funded faith-based organization uses as its principal place of worship, may not be paid with direct Federal financial assistance. Disposition of real property by a faith-based organization after its use for an authorized purpose, or any change in use of the property from an authorized purpose, is subject to Government-wide regulations governing real property disposition (2 CFR part 200, subpart D) and the HUD program regulations, as directed by HUD.

(k) Commingling of Federal and State, tribal, and local funds.

If a State, tribal, or local government voluntarily contributes its own funds to supplement direct Federal financial assistance for an activity, the State, tribal or local government has the option to segregate those funds or commingle them with the direct Federal financial assistance. However, if the funds are commingled, the requirements of this section apply to all of the commingled funds. Further, if a State, tribal, or local government is required to contribute matching funds to supplement direct Federal financial assistance for an activity, the matching funds are considered commingled with the direct Federal financial assistance and, therefore, subject to the requirements of this section. Some HUD programs' requirements govern any activity assisted under those programs. Accordingly, recipients should consult with the appropriate HUD program office to determine the scope of applicable requirements.

(l) Tax exempt organizations.

In general, HUD does not require that a recipient, including a faith-based organization, obtain tax-exempt status under section 501(c)(3) of the Internal Revenue Code to be eligible for funding under HUD programs. Many grant programs, however, do require an organization to be a nonprofit organization in order to be eligible for funding. Notices of funding availability that require organizations to have nonprofit status will specifically so indicate in the eligibility section of the notice of funding availability. In addition, if any notice of funding availability requires an organization to maintain tax-exempt status, it will expressly state the statutory authority for requiring such status. Applicants should consult with the appropriate HUD program office to determine the scope of any applicable requirements. In HUD programs in which an applicant must show that it is a nonprofit organization but this is not statutorily defined, the applicant may do so by any of the following means:

(1) Proof that the Internal Revenue Service currently recognizes the applicant as an organization to which contributions are tax deductible under section 501(c)(3) of the Internal Revenue Code;
(2) A statement from a State or other governmental taxing body or the State secretary of State certifying that -

(i) The organization is a nonprofit organization operating within the State; and
(ii) No part of its net earnings may benefit any private shareholder or individual;

(3) A certified copy of the applicant's certificate of incorporation or similar document that clearly establishes the nonprofit status of the applicant;
(4) Any item described in paragraphs (l)(1) through (3) of this section, if that item applies to a State of national parents organization, together with a statement by the State of parent organization that the applicant is a local nonprofit affiliate; or
(5) For an entity that holds a sincerely held religious belief that it cannot apply for a determination as an entity that is tax-exempt under section 501(c)(3) of the Internal Revenue Code, evidence sufficient to establish that the entity would otherwise qualify as a nonprofit organization under paragraphs (l)(1) through (4) of this section.

(m) Rule of construction.

Neither HUD nor any recipient or other intermediary receiving funds under any HUD program or activity shall construe these provisions in such a way as to advantage or disadvantage faith-based

organizations affiliated with historic or well-established religions or sects in comparison with other religions or sects.

**Credits**

[69 FR 41717, July 9, 2004; 80 FR 75934, Dec. 7, 2015; 81 FR 19416, April 4, 2016; 85 FR 82315, Dec 17, 2020]

SOURCE: 61 FR 5202, Feb. 9, 1996; 61 FR 9041, March 6, 1996; 61 FR 9537, March 8, 1996; 61 FR 11113, March 18, 1996; 61 FR 13616, March 27, 1996; 61 FR 54498, Oct. 18, 1996; 70 FR 77743, Dec. 30, 2005; 73 FR 72340, Nov. 28, 2008; 75 FR 66258, Oct. 27, 2010; 77 FR 5674, Feb. 3, 2012; 80 FR 42352, July 16, 2015; 81 FR 19416, April 4, 2016; 81 FR 80798, Nov. 16, 2016; 81 FR 90657, Dec. 14, 2016, unless otherwise noted.

AUTHORITY: 12 U.S.C. 1701x; 42 U.S.C. 1437a, 1437c, 1437d, 1437f, 1437n, 3535(d); Sec. 327, Pub.L. 109–115, 119 Stat. 2936; Sec. 607, Pub.L. 109–162, 119 Stat. 3051 (42 U.S.C. 14043e et seq.); E.O. 13279, 67 FR 77141, 3 CFR, 2002 Comp., p. 258; and E.O. 13559, 75 FR 71319, 3 CFR, 2010 Comp., p. 273.; 29 U.S.C. 794, 42 U.S.C. 1437a, 1437c, 1437c–1(d), 1437d, 1437f, 1437n, 3535(d), and Sec. 327, Pub.L. 109–115, 119 Stat. 2936; 42 U.S.C. 3600–3620; 42 U.S.C. 5304(b); 42 U.S.C. 12101 et seq.; 42 U.S.C. 12704–12708; E.O. 11063, 27 FR 11527, 3 CFR, 1958–1963 Comp., p. 652; E.O. 12892, 59 FR 2939, 3 CFR, 1994 Comp., p. 849.

# EXHIBIT "S"

**Economic Opportunities for Low- and Very Low-Income Persons**
**CONTRACT REQUIREMENTS**
**24 CFR Part 75**

**RIVERSIDE COUNTY**

## Section 75.1 Purpose

This part establishes the requirements to be followed to ensure the objectives of Section 3 of the Housing and Urban Development Act of 1968 (12 U.S.C. 1701u) (Section 3) are met. The purpose of Section 3 is to ensure that economic opportunities, most importantly employment, generated by certain HUD financial assistance shall be directed to low- and very low-income persons, particularly those who are recipients of government assistance for housing or residents of the community in which the Federal assistance is spent.

## Section 75.3 Applicability

(a) General applicability. Section 3 applies to public housing financial assistance and Section 3 projects, as follows:

(1) Public housing financial assistance. Public housing financial assistance means:

(i) Development assistance provided pursuant to section 5 of the United States Housing Act of 1937 (the 1937 Act);

(ii) Operations and management assistance provided pursuant to section 9(e) of the 1937 Act;

(iii) Development, modernization, and management assistance provided pursuant to section 9(d) of the 1937 Act; and

(iv) The entirety of a mixed-finance development project as described in 24 CFR 905.604, regardless of whether the project is fully or partially assisted with public housing financial assistance as defined in paragraphs (a)(1)(i) through (iii) of this section.

**(2) Section 3 projects. (i) Section 3 projects means housing rehabilitation, housing construction, and other public construction projects assisted under HUD programs that provide housing and community development financial assistance when the total amount of assistance to the project exceeds a threshold of $200,000. The threshold is $100,000 where the assistance is from the Lead Hazard Control and Healthy Homes programs, as authorized by Sections 501 or 502 of the Housing and Urban Development Act of 1970 (12 U.S.C. 1701z-1 or 1701z-2), the Lead-Based Paint Poisoning Prevention Act (42 U.S.C 4801 et seq.); and the Residential Lead-Based Paint Hazard Reduction Act of 1992 (42 U.S.C. 4851 et seq.). The project is the site or sites together with any building(s) and improvements located on the site(s) that are under common ownership, management, and financing.**

(ii) The Secretary must update the thresholds provided in paragraph (a)(2)(i) of this section not less than once every 5 years based on a national construction cost inflation factor through Federal Register notice not subject to public comment. When the Secretary finds it is warranted to ensure compliance with Section 3, the Secretary may adjust, regardless of the national construction cost factor, such thresholds through Federal Register notice, subject to public comment.

(iii) The requirements in this part apply to an entire Section 3 project, regardless of whether the project is fully or partially assisted under HUD programs that provide housing and community development financial assistance.

(b) Contracts for materials. Section 3 requirements do not apply to material supply contracts.

(c) Indian and Tribal preferences. Contracts, subcontracts, grants, or subgrants subject to Section 7(b) of the Indian Self-Determination and Education Assistance Act (25 U.S.C. 5307(b)) or subject to tribal preference requirements as authorized under 101(k) of the Native American Housing Assistance and Self-Determination Act (25 U.S.C. 4111(k)) must provide preferences in employment, training, and business opportunities to Indians and Indian organizations, and are therefore not subject to the requirements of this part.

(d) Other HUD assistance and other Federal assistance. Recipients that are not subject to Section 3 are encouraged to consider ways to support the purpose of Section 3.

**Section 75. 5 Definitions.**

The terms HUD, Public housing, and Public Housing Agency (PHA) are defined in 24 CFR part 5. The following definitions also apply to this part:

***1937 Act*** means the United States Housing Act of 1937, 42 U.S.C. 1437 et seq.

***Contractor*** means any entity entering into a contract with:

(1) A recipient to perform work in connection with the expenditure of public housing financial assistance or for work in connection with a Section 3 project; or

(2) A subrecipient for work in connection with a Section 3 project.

***Labor hours*** means the number of paid hours worked by persons on a Section 3 project or by persons employed with funds that include public housing financial assistance.

***Low-income person*** means a person as defined in Section 3(b)(2) of the 1937 Act.

***Material supply contracts*** means contracts for the purchase of products and materials, including, but not limited to, lumber, drywall, wiring, concrete, pipes, toilets, sinks, carpets, and office supplies.

***Professional services*** means non-construction services that require an advanced degree or professional licensing, including, but not limited to, contracts for legal services, financial

consulting, accounting services, environmental assessment, architectural services, and civil engineering services.

***Public housing financial assistance*** means assistance as defined in §75.3(a)(1).

***Public housing project*** is defined in 24 CFR 905.108.

***Recipient*** means any entity that receives directly from HUD public housing financial assistance or housing and community development assistance that funds Section 3 projects, including, but not limited to, any State, local government, instrumentality, PHA, or other public agency, public or private nonprofit organization.

***Section 3*** means Section 3 of the Housing and Urban Development Act of 1968, as amended (12 U.S.C. 1701u).

***Section 3 business concern*** means:

(1) A business concern meeting at least one of the following criteria, documented within the last six-month period:

(i) It is at least 51 percent owned and controlled by low- or very low-income persons;

(ii) Over 75 percent of the labor hours performed for the business over the prior three-month period are performed by Section 3 workers; or

(iii) It is a business at least 51 percent owned and controlled by current public housing residents or residents who currently live in Section 8-assisted housing.

(2) The status of a Section 3 business concern shall not be negatively affected by a prior arrest or conviction of its owner(s) or employees.

(3) Nothing in this part shall be construed to require the contracting or subcontracting of a Section 3 business concern. Section 3 business concerns are not exempt from meeting the specifications of the contract.

***Section 3 project*** means a project defined in §75.3(a)(2).

***Section 3 worker*** means:

(1) Any worker who currently fits or when hired within the past five years fit at least one of the following categories, as documented:

(i) The worker's income for the previous or annualized calendar year is below the income limit established by HUD.

(ii) The worker is employed by a Section 3 business concern.

(iii) The worker is a YouthBuild participant.

(2) The status of a Section 3 worker shall not be negatively affected by a prior arrest or conviction.

(3) Nothing in this part shall be construed to require the employment of someone who meets this definition of a Section 3 worker. Section 3 workers are not exempt from meeting the qualifications of the position to be filled.

***Section 8-assisted housing*** refers to housing receiving project-based rental assistance or tenant-based assistance under Section 8 of the 1937 Act.

***Service area or the neighborhood of the project*** means an area within one mile of the Section 3 project or, if fewer than 5,000 people live within one mile of a Section 3 project, within a circle centered on the Section 3 project that is sufficient to encompass a population of 5,000 people according to the most recent U.S. Census.

***Small PHA*** means a public housing authority that manages or operates fewer than 250 public housing units.

***Subcontractor*** means any entity that has a contract with a contractor to undertake a portion of the contractor's obligation to perform work in connection with the expenditure of public housing financial assistance or for a Section 3 project.

***Subrecipient*** has the meaning provided in the applicable program regulations or in 2 CFR 200.93.

***Targeted Section 3 worker*** has the meanings provided in §§75.11, 75.21, or 75.29, and does not exclude an individual that has a prior arrest or conviction.

***Very low-income person*** means the definition for this term set forth in section 3(b)(2) of the 1937 Act.

***YouthBuild programs*** refers to YouthBuild programs receiving assistance under the Workforce Innovation and Opportunity Act (29 U.S.C. 3226).

## Subpart C—Additional Provisions for Housing and Community Development Financial Assistance

### §75.19 Requirements.

(a) *Employment and training.* (1) To the greatest extent feasible, and consistent with existing Federal, state, and local laws and regulations, recipients covered by this subpart shall ensure that employment and training opportunities arising in connection with Section 3 projects are provided to Section 3 workers within the metropolitan area (or nonmetropolitan county) in which the project is located.

(2) Where feasible, priority for opportunities and training described in paragraph (a)(1) of this section should be given to:

(i) Section 3 workers residing within the service area or the neighborhood of the project, and

(ii) Participants in YouthBuild programs.

(b) *Contracting.* (1) To the greatest extent feasible, and consistent with existing Federal, state, and local laws and regulations, recipients covered by this subpart shall ensure contracts for work awarded in connection with Section 3 projects are provided to business concerns that provide economic opportunities to Section 3 workers residing within the metropolitan area (or nonmetropolitan county) in which the project is located.

(2) Where feasible, priority for contracting opportunities described in paragraph (b)(1) of this section should be given to:

(i) Section 3 business concerns that provide economic opportunities to Section 3 workers residing within the service area or the neighborhood of the project, and

(ii) YouthBuild programs.

**§75.21 Targeted Section 3 worker for housing and community development financial assistance.**

(a) *Targeted Section 3 worker.* A Targeted Section 3 worker for housing and community development financial assistance means a Section 3 worker who is:

(1) A worker employed by a Section 3 business concern; or

(2) A worker who currently fits or when hired fit at least one of the following categories, as documented within the past five years:

(i) Living within the service area or the neighborhood of the project, as defined in §75.5; or

(ii) A YouthBuild participant.

(b) [Reserved]

**§75.23 Section 3 safe harbor.**

(a) *General.* Recipients will be considered to have complied with requirements in this part, in the absence of evidence to the contrary if they:

(1) Certify that they have followed the prioritization of effort in §75.19; and

(2) Meet or exceed the applicable Section 3 benchmark as described in paragraph (b) of this section.

(b) *Establishing benchmarks.* (1) HUD will establish Section 3 benchmarks for Section 3 workers or Targeted Section 3 workers or both through a document published in the FEDERAL REGISTER. HUD may establish a single nationwide benchmark for Section 3 workers and a single nationwide

benchmark for Targeted Section 3 workers, or may establish multiple benchmarks based on geography, the nature of the Section 3 project, or other variables. HUD will update the benchmarks through a document published in the FEDERAL REGISTER, subject to public comment, not less frequently than once every 3 years. Such notice shall include aggregate data on labor hours and the proportion of recipients meeting benchmarks, as well as other metrics reported pursuant to §75.25 as deemed appropriate by HUD, for the 3 most recent reporting years.

(2) In establishing the Section 3 benchmarks, HUD may consider the industry averages for labor hours worked by specific categories of workers or in different localities or regions; averages for labor hours worked by Section 3 workers and Targeted Section 3 workers as reported by recipients pursuant to this section; and any other factors HUD deems important. In establishing the Section 3 benchmarks, HUD will exclude professional services from the total number of labor hours as such hours are excluded from the total number of labor hours to be reported per §75.25(a)(4).

(3) Section 3 benchmarks will consist of the following two ratios:

(i) The number of labor hours worked by Section 3 workers divided by the total number of labor hours worked by all workers on a Section 3 project in the recipient's program year.

(ii) The number of labor hours worked by Targeted Section 3 workers as defined in §75.21(a), divided by the total number of labor hours worked by all workers on a Section 3 project in the recipient's program year.

**§75.25 Reporting.**

(a) *Reporting of labor hours.* (1) For Section 3 projects, recipients must report in a manner prescribed by HUD:

(i) The total number of labor hours worked;

(ii) The total number of labor hours worked by Section 3 workers; and

(iii) The total number of labor hours worked by Targeted Section 3 workers.

(2) Section 3 workers' and Targeted Section 3 workers' labor hours may be counted for five years from when their status as a Section 3 worker or Targeted Section 3 worker is established pursuant to §75.31.

(3) The labor hours reported under paragraph (a)(1) of this section must include the total number of labor hours worked on a Section 3 project, including labor hours worked by any subrecipients, contractors and subcontractors that the recipient is required, or elects pursuant to paragraph (a)(4) of this section, to report.

(4) Recipients reporting under this section, as well as subrecipients, contractors and subcontractors who report to recipients, may report labor hours by Section 3 workers, under paragraph (a)(1)(ii) of this section, and labor hours by Targeted Section 3 workers, under paragraph (a)(1)(iii) of this section, from professional services without including labor hours from professional services in the

total number of labor hours worked under paragraph (a)(1)(i) of this section. If a contract covers both professional services and other work and the recipient or contractor or subcontractor chooses not to report labor hours from professional services, the labor hours under the contract that are not from professional services must still be reported.

(5) Recipients may report their own labor hours or that of a subrecipient, contractor, or subcontractor based on the employer's good faith assessment of the labor hours of a full-time or part-time employee informed by the employer's existing salary or time and attendance based payroll systems, unless the project or activity is otherwise subject to requirements specifying time and attendance reporting.

(b) *Additional reporting if Section 3 benchmarks are not met.* If the recipient's reporting under paragraph (a) of this section indicates that the recipient has not met the Section 3 benchmarks described in §75.23, the recipient must report in a form prescribed by HUD on the qualitative nature of its activities and those its contractors and subcontractors pursued. Such qualitative efforts may, for example, include but are not limited to the following:

(1) Engaged in outreach efforts to generate job applicants who are Targeted Section 3 workers.

(2) Provided training or apprenticeship opportunities.

(3) Provided technical assistance to help Section 3 workers compete for jobs (*e.g.,* resume assistance, coaching).

(4) Provided or connected Section 3 workers with assistance in seeking employment including: drafting resumes, preparing for interviews, and finding job opportunities connecting residents to job placement services.

(5) Held one or more job fairs.

(6) Provided or referred Section 3 workers to services supporting work readiness and retention (*e.g.,* work readiness activities, interview clothing, test fees, transportation, child care).

(7) Provided assistance to apply for/or attend community college, a four-year educational institution, or vocational/technical training.

(8) Assisted Section 3 workers to obtain financial literacy training and/or coaching.

(9) Engaged in outreach efforts to identify and secure bids from Section 3 business concerns.

(10) Provided technical assistance to help Section 3 business concerns understand and bid on contracts.

(11) Divided contracts into smaller jobs to facilitate participation by Section 3 business concerns.

(12) Provided bonding assistance, guaranties, or other efforts to support viable bids from Section 3 business concerns.

(13) Promoted use of business registries designed to create opportunities for disadvantaged and small businesses.

(14) Outreach, engagement, or referrals with the state one-stop system as defined in Section 121(e)(2) of the Workforce Innovation and Opportunity Act.

(c) *Reporting frequency.* Unless otherwise provided, recipients must report annually to HUD under paragraph (a) of this section, and, where required, under paragraph (b) of this section, on all projects completed within the reporting year in a manner consistent with reporting requirements for the applicable HUD program.

### §75.27 Contract provisions.

(a) Recipients must include language applying Section 3 requirements in any subrecipient agreement or contract for a Section 3 project.

(b) Recipients of Section 3 funding must require subrecipients, contractors, and subcontractors to meet the requirements of §75.19, regardless of whether Section 3 language is included in recipient or subrecipient agreements, program regulatory agreements, or contracts.

## Subpart D—Provisions for Multiple Funding Sources, Recordkeeping, and Compliance

### §75.29 Multiple funding sources.

(a) If a housing rehabilitation, housing construction or other public construction project is subject to Section 3 pursuant to §75.3(a)(1) and (2), the recipient must follow subpart B of this part for the public housing financial assistance and may follow either subpart B or C of this part for the housing and community development financial assistance. For such a project, the following applies:

(1) For housing and community development financial assistance, a Targeted Section 3 worker is any worker who meets the definition of a Targeted Section 3 worker in either subpart B or C of this part; and

(2) The recipients of both sources of funding shall report on the housing rehabilitation, housing construction, or other public construction project as a whole and shall identify the multiple associated recipients. PHAs and other recipients must report the following information:

(i) The total number of labor hours worked on the project;

(ii) The total number of labor hours worked by Section 3 workers on the project; and

(iii) The total number of labor hours worked by Targeted Section 3 workers on the project.

(b) If a housing rehabilitation, housing construction, or other public construction project is subject to Section 3 because the project is assisted with funding from multiple sources of housing and community development assistance that exceed the thresholds in §75.3(a)(2), the recipient or recipients

must follow subpart C of this part, and must report to the applicable HUD program office, as prescribed by HUD.

### §75.31 Recordkeeping.

(a) HUD shall have access to all records, reports, and other documents or items of the recipient that are maintained to demonstrate compliance with the requirements of this part, or that are maintained in accordance with the regulations governing the specific HUD program by which the Section 3 project is governed, or the public housing financial assistance is provided or otherwise made available to the recipient, subrecipient, contractor, or subcontractor.

(b) Recipients must maintain documentation, or ensure that a subrecipient, contractor, or subcontractor that employs the worker maintains documentation, to ensure that workers meet the definition of a Section 3 worker or Targeted Section 3 worker, at the time of hire or the first reporting period, as follows:

(1) For a worker to qualify as a Section 3 worker, one of the following must be maintained:

(i) A worker's self-certification that their income is below the income limit from the prior calendar year;

(ii) A worker's self-certification of participation in a means-tested program such as public housing or Section 8-assisted housing;

(iii) Certification from a PHA, or the owner or property manager of project-based Section 8-assisted housing, or the administrator of tenant-based Section 8-assisted housing that the worker is a participant in one of their programs;

(iv) An employer's certification that the worker's income from that employer is below the income limit when based on an employer's calculation of what the worker's wage rate would translate to if annualized on a full-time basis; or

(v) An employer's certification that the worker is employed by a Section 3 business concern.

(2) For a worker to qualify as a Targeted Section 3 worker, one of the following must be maintained:

(i) For a worker to qualify as a Targeted Section 3 worker under subpart B of this part:

(A) A worker's self-certification of participation in public housing or Section 8-assisted housing programs;

(B) Certification from a PHA, or the owner or property manager of project-based Section 8-assisted housing, or the administrator of tenant-based Section 8-assisted housing that the worker is a participant in one of their programs;

(C) An employer's certification that the worker is employed by a Section 3 business concern; or

(D) A worker's certification that the worker is a YouthBuild participant.

(ii) For a worker to qualify as a Targeted Section 3 worker under subpart C of this part:

(A) An employer's confirmation that a worker's residence is within one mile of the work site or, if fewer than 5,000 people live within one mile of a work site, within a circle centered on the work site that is sufficient to encompass a population of 5,000 people according to the most recent U.S. Census;

(B) An employer's certification that the worker is employed by a Section 3 business concern; or

(C) A worker's self-certification that the worker is a YouthBuild participant.

(c) The documentation described in paragraph (b) of this section must be maintained for the time period required for record retentions in accordance with applicable program regulations or, in the absence of applicable program regulations, in accordance with 2 CFR part 200.

(d) A PHA or recipient may report on Section 3 workers and Targeted Section 3 workers for five years from when their certification as a Section 3 worker or Targeted Section 3 worker is established.

**§75.33 Compliance.**

(a) *Records of compliance.* Each recipient shall maintain adequate records demonstrating compliance with this part, consistent with other recordkeeping requirements in 2 CFR part 200.

(b) *Complaints.* Complaints alleging failure of compliance with this part may be reported to the HUD program office responsible for the public housing financial assistance or the Section 3 project, or to the local HUD field office.

(c) *Monitoring.* HUD will monitor compliance with the requirements of this part. The applicable HUD program office will determine appropriate methods by which to oversee Section 3 compliance. HUD may impose appropriate remedies and sanctions in accordance with the laws and regulations for the program under which the violation was found.

File No.: «Project_Number»

**SUPPLEMENTAL AGREEMENT FOR THE USE OF 2025-2026 COMMUNITY DEVELOPMENT BLOCK GRANT FUNDS**

This Supplemental Agreement ("Agreement") is entered into by and between the COUNTY OF RIVERSIDE, a political subdivision of the State of California, herein called, "COUNTY," and the **«CITY», <insert legal entity for CITY>**, herein called "CITY." COUNTY and CITY are collectively referred to as "Parties" and individually as "Party."

The COUNTY and CITY mutually agree as follows:

1. GENERAL. COUNTY and CITY have executed a Cooperation Agreement, dated _____, 2025 ("Cooperation Agreement"), whereby CITY elected to participate with COUNTY, which has qualified as an "Urban County" for purposes of receiving Community Development Block Grant (CDBG) funds ("CDBG"), and to assist and undertake essential community development and housing assistance activities pursuant to the Housing and Community Development Act of 1974, Title 1, as amended, Public Law 93-383 hereinafter referred to as "Act." Said Cooperation Agreement, is incorporated herein by reference and made a part of this Agreement as if each and every provision was set forth herein.

2. PURPOSE. CITY has been allocated **«Total_Granted_Funding»** in CDBG Entitlement funds for the 2025-2026 CDBG program year. CITY promises and agrees to undertake and assist with the community development activities (Public Service Activities), within its jurisdiction, by utilizing the sum of **$XXX, XXX** CDBG Entitlement Funds, as specifically identified in Exhibit(s)ADD EXHIBITS, attached hereto, and are incorporated herein by this reference, for the following project(s) (collectively, the "Projects"):

**«Project_Number» «Project_Name», «Total_Granted_Funding».**

**«Next Record»«Project_Number» «Project_Name» «Total_Granted_Funding»**

CITY has allocated $XX,XXX from its 2025-2026 CDBG allocation to certain activities identified below, hereinafter referred to as "County-wide Activities," (Public Service Activities) that will be directly administered by COUNTY:

**«Project_Number» «Project_Name», «Total_Granted_Funding».**

«Next Record»«Project_Number» «Project_Name» «Total_Granted_Funding»

CITY promises and agrees to undertake and assist with the community development activities (Public Facility Activities) with the remaining $XX,XXX from its 2025-2026 CDBG allocation to activities identified below, hereinafter referred to as Public Facility Activities, specifically identified in Exhibit(s) ADD EXHIBITS, attached hereto, and are incorporated herein by this reference, for the following project(s):

«Project_Number» «Project_Name», «Total_Granted_Funding».

«Next Record»«Project_Number» «Project_Name» «Total_Granted_Funding»

3. TERMS OF AGREEMENT. The terms of this Agreement for the implementation of the (Public Service Activities) Project(s) shall be for a period of one (1) year from July 1, 2025, to termination on June 30, 2026 for Exhibits and whereas the term of this Agreement for the implementation of the (Public Facility Activities) Project(s) shall be for a period of two (2) years from July 1, 2025, to June 30, 2027.

4. COMPLETION SCHEDULE. CITY shall proceed consistent with the completion schedule set forth in Exhibit(s)ADD EXHIBITS, attached hereto and incorporated herein.

5. EXTENSION OF TIME. In the event the Project(s) are not substantially completed by the time set forth in the applicable completion schedule(s) due to a force majeure event (See Section 40 below), the COUNTY may consider extending the schedule for the completion of the project(s). Times of performance for other activities may also be extended in writing by COUNTY. If substantial progress toward completion in conformance with the completion schedule, as determined by COUNTY in its discretion, of the project(s) not made during the term of this Supplemental Agreement, COUNTY may suspend or terminate this Supplemental Agreement pursuant to the termination procedures set forth in the section titled "Termination," and the entitlement funds associated with the Project(s) may be reprogrammed by the COUNTY after appropriate notice is provided to the City.

6. LETTER TO PROCEED. CITY shall not initiate nor incur expenses for the CDBG-funded Projects or activities covered under the terms of this Supplemental Agreement as set forth in Exhibit(s)ADD EXHIBITS, attached hereto, prior to receiving written authorization from COUNTY to proceed.

7. NOTICES. Each notice, request, demand, consent, approval or other communication

(hereinafter in this Section referred to collectively as "notices" and referred to singly as a "notice") which the CITY or COUNTY is required or permitted to give to the other party pursuant to this Agreement shall be in writing and shall be deemed to have been duly and sufficiently given if: (a) personally delivered with proof of delivery thereof (any notice so delivered shall be deemed to have been received at the time so delivered); or (b) sent by Federal Express (or other similar national overnight courier) designating early morning delivery (any notice so delivered shall be deemed to have been received on the next Business Day following receipt by the courier); or (c) sent by United States registered or certified mail, return receipt requested, postage prepaid, at a post office regularly maintained by the United States Postal Service (any notice so sent shall be deemed to have been received two days after mailing in the United States), addressed to the respective parties as follows:

| COUNTY | CITY |
|---|---|
| Heidi Marshall, Director | «ContactFirstName» «ContactLastName» |
| Riverside County HWS | «Sponsor» |
| P.O. Box 1528 | «Address» |
| Riverside, CA 92502 | «City», «State» «Zip» |

8. DISBURSEMENT OF FUNDS.

A. COUNTY's Board of Supervisors shall determine the final disposition and distribution of all funds received by COUNTY under the Act consistent with Sections 2 and 3 of this Supplemental Agreement. COUNTY, through its Department of Housing, and Workforce Solutions, shall make payment of the CDBG funds to CITY as set forth in the attached Exhibit(s)ADD EXHIBITS. It is the CITY's responsibility to monitor all project activities set forth in the attached Exhibit(s) ADD EXHIBITS, and to ensure compliance with applicable federal regulations and the terms of this Supplemental Agreement.

B. CITY shall comply with timely drawdown of CDBG Entitlement funding by expeditiously implementing and completing the COUNTY-approved, CDBG-funded Projects. CITY acknowledges that CITY's drawdown performance directly impacts the COUNTY's overall program drawdown rate. If the CITY's unobligated CDBG fund balance, as of January 31, 2026, exceeds one hundred and seventy-five percent (175%) of the CITY's 2025-2026 CDBG allocation, the COUNTY

may, in its sole discretion, take the necessary administrative actions to reduce the CITY's CDBG fund balance. Necessary actions include, but are not limited to, reprogramming the excess CDBG fund balance to other eligible activities as selected by COUNTY. COUNTY may, in its sole and absolute discretion, authorize CITY in writing, prior to January 31, 2026, to exceed the CDBG fund balance requirement.

C. CITY shall comply with timely drawdown of CDBG funds by submitting monthly requests for reimbursement or other COUNTY approved reimbursement schedules. All disbursements of CDBG funds will be on a reimbursement basis and made within thirty (30) days after the COUNTY has received the CITY's reimbursement request including documentation supporting expenditures.

D. All authorized obligations incurred in the performance of the Supplemental Agreement for projects eligible under the following CDBG regulations must be reported in writing to COUNTY no later than June 1, 2027:

1. Acquisition [24 Code of Federal Regulations (CFR) 570.201 (a)]
2. Clearance Activities [24 CFR 570.201 (d)]
3. Interim Assistance [24 CFR 570.201 (f)]
4. Code Enforcement [24 CFR 570.202 (c)]

All public service activities [24 CFR 570.201 (e)] and other eligible activities under this Supplemental Agreement must be implemented, completed, and obligations reported in writing to the COUNTY by the CITY no later than the completion schedules set forth in the attached Exhibits to this Supplemental Agreement. "CFR" as used herein refers to the Code of Federal Regulations.

9. RECORDS AND INSPECTIONS.

A. CITY shall establish and maintain financial, programmatic, statistical, and other supporting records of its operations and financial activities in accordance with the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards (2 CFR Part 200), and 24 CFR Section 570.502 (a), as they relate to the acceptance and use of federal funds under this Agreement. Said records shall be retained for a period of four (4) years from the date that the activity or program funded with the CDBG Grant is closed out by the COUNTY and reported as complete in the Comprehensive Annual Performance and Evaluation Report (CAPER). Exceptions to the four (4) year retention period requirement, pursuant to 2 CFR 200.333 include, but not limited to, the following:

i. if any litigation, claim, or audit is started prior to the expiration of the four (4) year period;

ii. when the CITY is notified in writing by the COUNTY, HUD, or other Federal agency to extend the retention period;

iii. records for real property and equipment acquired with CDBG funds must be retained for four (4) years after final disposition;

iv. when the records are transferred by the CITY to the COUNTY, HUD, or other Federal agency, the four (4) year period is not applicable.

B. CITY shall obtain an external audit in accordance with the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards (2 CFR Section 200.500). Audits shall usually be performed annually but not less frequently than every two years. Nonprofit institutions and government agencies that expend less than $750,000 a year in Federal awards are exempt from Federal audit requirements, but records must be available for review by appropriate officials of the Federal grantor agency or subgranting entity. The audit report shall be submitted to the COUNTY within 180 days after the end of the COUNTY'S fiscal year.

C. CITY shall maintain a separate account for the CITY'S CDBG Entitlement funds received as set forth in Exhibit(s) ADD EXHIBITS attached hereto.

D. Pursuant to 2 CFR 200.336, CITY shall, during the normal business hours, make available to COUNTY, the U.S. Department of Housing and Urban Development (HUD), or other authorized representative, for the examination and copying, all of its records and other materials with respect to matters covered by this Agreement and provide reasonable access to CITY staff for the purpose of interview and discussion related to the records and documents.

E. CITY shall not retain any program income as defined in 24 CFR 570.500. Said program income shall be used only for the activities that are the subject of this Agreement. Further, all provisions of this Agreement shall apply to such activities.

F. The CITY shall ensure that at least fifty-one percent (51%) of the persons benefiting from all CDBG-funded activities or projects designated as serving limited clientele [24 CFR 570.208(a)(2)(i)] are of low and moderate-income and meet the applicable household income guidelines.

The CITY shall provide the required income certification and direct benefit documentation, in writing, to the COUNTY pursuant to the reporting requirement of each activity as set forth in Exhibit(s) ADD EXHIBITS, attached hereto. In the event that CITY engages the services of a sub-contractor to implement CDBG-funded activities, the CITY must collect, in writing, all required income certification and direct benefit documentation from subcontractors prior to submittal to the COUNTY pursuant to the reporting requirement of each activity as set forth in Exhibit(s) ADD EXHIBITS, attached hereto.

10. COMPLIANCE WITH LAWS. CITY shall comply with all applicable federal, state, and local laws, regulations, and ordinances and any amendments thereto and the federal regulations and guidelines now or hereafter enacted pursuant to the Act. More particularly, CITY is to comply with those regulations found in the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards (2 CFR Part 200), and 24 CFR Part 570. CITY is to abide by the provisions of the Community Development Block Grant Manual, prepared by COUNTY and cited in the above-mentioned Cooperation Agreement. CITY shall comply, if applicable, with Section 3 of the Housing & Urban Development Act of 1968 (12 U.S.C.A. Section 1701u), as amended, a copy of which is attached hereto as Exhibit "S", and incorporated herein by this reference. CITY shall adhere to the regulations as set forth in Exhibit "R", attached hereto and incorporated herein by this reference, pertaining to inherently religious activities. CITY shall comply with the Additional Federal Requirements, if applicable, attached hereto as Exhibit "AFR", and incorporated herein by this reference.

11. COOPERATION WITH HOUSING ACTIVITIES. CITY shall cooperate with COUNTY in undertaking essential community development and housing assistance activities, specifically urban renewal and public assistance housing, and shall assist COUNTY in implementing and undertaking the goals and strategies identified in the 2024-2029 Five Year Consolidated Plan, pursuant to 24 CFR Part 91 and other requirements of the Community Development Block Grant Program.

12. LEAD AGENCY FOR COMPLIANCE WITH THE CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA). Pursuant to Title 14 CCR Section 1501(d), the CITY is designated as the lead agency for the projects that are the subject matter of this Supplemental Agreement.

13. HOLD HARMLESS AND INDEMNIFICATION. In contemplation of the provisions of Section 895.2 of the California Government Code imposing certain tort liability jointly upon public entities solely by reason of such entities being parties to an agreement as defined by Section 895 of the Code, the Parties hereto, pursuant to the authorization contained in Section 895.4 and 895.6 of the Code, agree that each Party shall be liable for any damages including, but not limited to, claims, demands, losses, liabilities, costs and expenses including reasonable attorneys' fees, resulting from the negligent or wrongful acts or omissions of their employees or agents in the performance of this Agreement, and each Party shall indemnify, defend and hold harmless the other Parties from such claims, demands, damages, losses or liabilities for their negligence.

The hold harmless and indemnification obligations set forth herein shall survive the termination and expiration of this Agreement. In the event there is conflict between this clause and California Civil Code Section 2782, this clause shall be interpreted to comply with Civil Code 2782. Such interpretation shall not relieve the CITY from indemnifying the Indemnitees to the fullest extent allowed by law.

14. INSURANCE. Without limiting or diminishing the CITY's obligation to indemnify or hold the COUNTY harmless, CITY shall procure and maintain or cause to be maintained, at its sole cost and expense, the following insurance coverage's during the term of this Agreement. As respects to the insurance section only, the COUNTY herein refers to the County of Riverside, its Agencies, Districts, Special Districts, and Departments, their respective directors, officers, Board of COUNTY OF RIVERSIDE Supervisors, employees, elected or appointed officials, agents, or representatives as Additional Insureds

a. Workers' Compensation:

If the CITY has employees as defined by the State of California, the CITY shall maintain statutory Workers' Compensation Insurance (Coverage A) as prescribed by the laws of the State of California. Policy shall include Employers' Liability (Coverage B) including Occupational Disease with limits not less than $1,000,000 per person per accident. The policy shall be endorsed to waive subrogation in favor of the County of Riverside.

b. Commercial General Liability:

Commercial General Liability insurance coverage, including but not limited to, premises liability, contractual liability, products and completed operations liability, personal and advertising injury, and cross liability coverage, covering claims which may arise from or out of CITY'S performance of its obligations hereunder. Policy shall name the County of Riverside as Additional Insured. Policy's limit of liability shall not be less than $2,000,000 per occurrence combined single limit. If such insurance contains a general aggregate limit, it shall apply separately to this agreement or be no less than two (2) times the occurrence limit.b.1 Sexual Abuse or Molestation (SAM) Liability:

If the work will include contact with minors, and the Commercial General Liability policy is not endorsed to include affirmative coverage for sexual abuse or molestation, CITY shall obtain and maintain a policy covering Sexual Abuse and Molestation with a limit no less than $2,000,000 per occurrence or claim.

c. Vehicle Liability:

If vehicles or mobile equipment are used in the performance of the obligations under this Agreement, then CITY shall maintain liability insurance for all owned, non-owned or hired vehicles so used in an amount not less than $1,000,000 per occurrence combined single limit. If such insurance contains a general aggregate limit, it shall apply separately to this agreement or be no less than two (2) times the occurrence limit. Policy shall name the County of Riverside as Additional Insured.

d. General Insurance Provisions - All lines:

(i). Any insurance carrier providing insurance coverage hereunder shall be admitted to the State of California and have an A M BEST rating of not less than A: VIII (A:8) unless such requirements are waived, in writing, by the County Risk Manager. If the County's Risk Manager waives a requirement for a particular insurer such waiver is only valid for that specific insurer and only for one policy term.

(ii). The CITY must declare its insurance self-insured retentions. If such self-insured retentions exceed $500,000 per occurrence such retentions shall have the prior written consent of the County Risk Manager before the commencement of operations under this Agreement. Upon notification of self-insured retention unacceptable to the COUNTY, and at the election of the Country's

Risk Manager, CITY'S carriers shall either; 1) reduce or eliminate such self-insured retention as respects this Agreement with the COUNTY, or 2) procure a bond which guarantees payment of losses and related investigations, claims administration, and defense costs and expenses.

(iii). CITY shall cause CITY'S insurance carrier(s) to furnish the County of Riverside with either 1) a properly executed original Certificate(s) of Insurance and certified original copies of Endorsements effecting coverage as required herein, and 2) if requested to do so orally or in writing by the County Risk Manager, provide original Certified copies of policies including all Endorsements and all attachments thereto, showing such insurance is in full force and effect. Further, said Certificate(s) and policies of insurance shall contain the covenant of the insurance carrier(s) that thirty (30) days written notice shall be given to the County of Riverside prior to any material modification, cancellation, expiration or reduction in coverage of such insurance. In the event of a material modification, cancellation, expiration, or reduction in coverage, this Agreement shall terminate forthwith, unless the County of Riverside receives, prior to such effective date, another properly executed original Certificate of Insurance and original copies of endorsements or certified original policies, including all endorsements and attachments thereto evidencing coverage's set forth herein and the insurance required herein is in full force and effect. CITY shall not commence operations until the COUNTY has been furnished original Certificate (s) of Insurance and certified original copies of endorsements and if requested, certified original policies of insurance including all endorsements and any and all other attachments as required in this Section. An individual authorized by the insurance carrier to do so on its behalf shall sign the original endorsements for each policy and the Certificate of Insurance.

(iv). It is understood and agreed to by the parties hereto that the CITY'S insurance shall be construed as primary insurance, and the COUNTY'S insurance and/or deductibles and/or self-insured retention's or self-insured programs shall not be construed as contributory.

(v). If, during the term of this Agreement or any extension thereof, there is a material change in the scope of services; or, there is a material change in the equipment to be used in the performance of the scope of or, the term of this Agreement, including any extensions thereof, exceeds

five (5) years, the COUNTY reserves the right to adjust the types of insurance required under this Agreement and the monetary limits of liability for the insurance coverage's currently required herein, if; in the County Risk Manager's reasonable judgment, the amount or type of insurance carried by the CITY has become inadequate.

(vi). CITY shall pass down the insurance obligations contained herein to all tiers of subcontractors working under this Agreement.

(vii). The insurance requirements contained in this Agreement may be met with a program(s) of self-insurance acceptable to the COUNTY.

(viii). CITY agrees to notify COUNTY of any claim by a third party or any incident or event that may give rise to a claim arising from the performance of this Agreement.

15. INDEPENDENT CONTRACTOR. The CITY is, for purposes relating to this Supplemental Agreement, an independent contractor and shall not be deemed an employee of the COUNTY. It is expressly understood and agreed that the CITY (including its employees, agents and subcontractor's) shall in no event be entitled to any benefits to which the COUNTY employees are entitled, including but not limited to overtime, any retirement benefits, worker's compensation benefits, and injury leave or other leave benefits. There shall be no employer-employee relationship between the parties; and the CITY shall hold the COUNTY harmless from any and all claims that may be made against the COUNTY based upon any contention by a third party that an employer-employee relationship exists by reason of this Supplemental Agreement. It is further understood and agreed by the parties that the CITY in the performance of this Supplemental Agreement is subject to the control or direction of the COUNTY merely as to the results to be accomplished and not as to the means and methods for accomplishing the results.

16. NONDISCRIMINATION. CITY shall abide by 24 CFR Sections 570.601 and 570.602 of Title 24 of the Code of Federal Regulations which requires that no person in the United States shall on the grounds of race, color, national origin, sex, sexual orientation, gender identity, or veterans status be excluded from participation in, be denied the benefits of, or be subjected to discrimination under any program or activity funded in whole or in part with Community Development funds.

CITY shall abide by and include in any subcontracts to perform work under this Supplemental

Agreement, the following clause:

"During the performance of this Supplemental Agreement, CITY and its subcontractors shall not unlawfully discriminate against any employee or applicant for employment because of race, religion, color, national origin, ancestry, physical disability, medical condition, marital status, veterans status, sexual orientation, gender identity, age (over 40) or sex. CITY and subcontractors shall insure that the evaluation and treatment of their employees and applicants for employment are free of such discrimination. CITY and subcontractors shall comply with the provisions of the Fair Employment and Housing Act (California Government Code Section 12900 et seq.). The applicable regulations of the Fair Employment and Housing Commission are implementing California Government Code Section 12990 et seq., set forth in Chapter 1 of Division 4.1 of Title 2 of the California Administrative Code are incorporated into this Agreement by reference and made a part hereof as if set forth in full. CITY and its subcontractors shall give written notice of their obligations under this clause to labor organizations with which they have a collective bargaining or other agreement."

17. PROHIBITION AGAINST CONFLICTS OF INTEREST

A. CITY and its assigns, employees, agents, consultants, officers and elected and appointed officials shall become familiar with and shall comply with the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards (2 CFR Part 200) and the CDBG regulations prohibiting conflicts of interest contained in 24 CFR 570.611.

B. The Subrecipient shall maintain a written code or standards of conduct that shall govern the performance of its officers, employees or agents engaged in the award and administration of contracts supported by Federal funds.

C. No employee, officer or agent of the Subrecipient shall participate in the selection, or in the award, or administration of, a contract supported by Federal funds if a conflict of interest, real or apparent, would be involved.

D. No covered persons who exercise or have exercised any functions or responsibilities with respect to CDBG-assisted activities, or who are in a position to participate in a decision-making process or gain inside information with regard to such activities, may obtain a financial interest in any contract, or have a financial interest in any contract, subcontract, or agreement with respect

to the CDBG-assisted activity, or with respect to the proceeds from the CDBG-assisted activity, either for themselves or those with whom they have business or immediate family ties, during their tenure or for a period of one (1) year thereafter. For purposes of this paragraph, a "covered person" includes any person who is an employee, agent, consultant, officer, or elected or appointed official of the Grantee, the Subrecipient, or any designated public agency.

E. CITY understands and agrees that no waiver of exception can be granted to the prohibition against conflict of interest except upon written approval of HUD pursuant to 24 CFR 570.611(d). Any request by CITY for an exception shall first be reviewed by COUNTY to determine whether such request is appropriate for submission to HUD in the COUNTY'S sole and absolute discretion. In determining whether such request is appropriate for submission to HUD, COUNTY will consider the factors listed in 24 CFR 570.611(d)(2).

F. Prior to the distribution of any CDBG funding under this Supplemental Agreement, CITY shall provide COUNTY, in writing, a list of all employees, agents, consultants, officers and elected and appointed officials who are in a position to participate in a decision making process, exercise any functions or responsibilities, or gain inside information with respect to the CDBG activities funded under this Agreement. CITY shall also promptly disclose to COUNTY any potential conflict, including even the appearance of conflict that may arise with respect to the CDBG activities funded under this Supplemental Agreement.

G. Any violation of this Section 17 shall be deemed a material breach of this Supplemental Agreement, and the Supplemental Agreement shall be immediately terminated by the COUNTY.

18. LOBBYING. CITY certifies to the best of its knowledge and belief, that:

a. No federally-appropriated funds have been paid or will be paid, by or on behalf of the CITY, to any person for influencing or attempting to influence an officer or employee of any agency, a member of Congress, an officer or employee of Congress, or an employee of a member of Congress in connection with the awarding of any federal contract, the making of any federal grant, the making of any federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any federal contract, grant, loan, or cooperative agreement.

b. If any funds other than federally-appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a member of Congress, an officer or employee of Congress, or an employee of a member of Congress in connection with this federal contract, grant, loan, or cooperative agreement, the CITY shall complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions.

c. CITY shall require that the language of this certification be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all sub-recipients shall certify and disclose accordingly. This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into.

19. TERMINATION.

A. CITY. CITY may not terminate this Agreement except upon express written consent of COUNTY, pursuant to 2 CFR 200.339 (a)(3).

B. COUNTY. Notwithstanding the provisions of Paragraph 19a above, COUNTY may suspend or terminate this Supplemental Agreement upon a ten (10) day written notice to CITY of action being taken and the reason for such action including, but not limited to, the following reasons:

(1) In the event CITY fails to perform the covenants herein contained at such times and in such manner as provided in this Supplemental Agreement; and

(2) In the event there is a conflict with any federal, state or local law, ordinance, regulation or rule rendering any of the provisions of this Supplemental Agreement invalid or untenable; or

(3) In the event the funding from the Department of Housing and Urban Development referred to in Sections 1 and 2 above is terminated or otherwise becomes unavailable.

C. This Agreement may be terminated and/or funding suspended, in whole or in part, for cause in accordance with the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards (2 CFR 200.339). Cause shall be based on the failure of the CITY to materially comply with either the terms or conditions of this Agreement. Upon suspension of funding, the CITY agrees not to incur any costs related thereto, or connected with, any area of conflict from which the COUNTY has determined that suspension of funds is necessary. CITY acknowledges that failure to

comply with Federal statutes, regulations, or the terms and conditions of this Agreement may be considered by the COUNTY in evaluating future CDBG and non-CDBG funding applications submitted by CITY.

D. Upon suspension or termination of this Supplemental Agreement, CITY shall return any unencumbered funds which it has been provided by COUNTY. In accepting said funds, COUNTY does not waive any claim or cause of action it may have against CITY for breach of this Supplemental Agreement.

E. Reversion of Assets

1. Upon expiration or termination of this Supplemental Agreement, the CITY shall transfer to the COUNTY any CDBG funds on hand at the time of expiration of the Supplemental Agreement as well as any accounts receivable held by CITY which are attributable to the use of CDBG funds awarded pursuant to this Supplemental Agreement.

2. Any real property under the CITY'S control that was acquired or improved in whole or in part with CDBG funds (including CDBG funds provided to the CITY in the form of a loan) in excess of $25,000 is either:

(i) Used to meet one of the National Objectives pursuant to 24 CFR 570.208 until five years after expiration of this agreement, or for such longer period of time as determined to be appropriate by the COUNTY; or

(ii) Not used in accordance with Clause (i) above, in which event the CITY shall pay the COUNTY an amount equal to the current market value of the property less any portion of the value attributable to expenditures of non-CDBG funds for the acquisition of, or improvement to, the property.

20. PUBLICITY. Any publicity generated by CITY for the Projects funded pursuant to this Supplemental Agreement will make reference to the contribution of the COUNTY, the Department of Housing, and Workforce Solutions, and the Community Development Block Grant Program in making the project possible.

21. PROGRAM MONITORING AND EVALUATION. CITY and its subcontractors shall be monitored and evaluated in terms of its effectiveness and timely compliance with the provisions of this Supplemental Agreement and the effective and efficient achievement of the CDBG National

Objectives as set forth in Exhibit(s)ADD EXHIBITS, attached hereto. Quarterly reports shall be due on the last day of the month immediately following the end of the quarter being reported. The quarterly written reports shall include, but shall not be limited to, the following data elements:

A. Title of program, listing of components, description of activities/operations.

B. The projected goals, indicated numerically, and also the goals achieved (for each report period). In addition, identify by percentage and description, the progress achieved towards meeting the specified goals and identify any problems encountered in meeting goals.

C. If the CDBG-funded activity meets a National Objective under 24 CFR 570.208 (a)(2)(i), CITY will report the following:

1) Total number of direct beneficiaries (clientele served) with household incomes at:

- Above 80% MHI
- Between 50% and 80% MHI (Low-Income)
- Between 30% and 50% MHI (Very Low-Income)
- Less than 30% MHI (Extremely Low-Income)

2) Total number and percent (%) of the clientele served that have household incomes at or below 80% MHI

3) Racial ethnicity of clientele

4) Number of Female-Headed Households

D. CITY shall report, in writing, and cause its subcontractors to report, in writing, beneficiary statistics monthly to Housing and Workforce Solutions (HWS) on the pre-approved *Direct Benefit Form* and *Self-Certification Form* (certifying income, family size, and racial ethnicity) as required by HUD. Updated forms are to be provided to CITY by HWS should HUD implement changes during the term of this Supplemental Agreement. CITY and subcontractors will collect and provide all necessary data required by HUD pertaining to the Specific Outcome Indicators as identified in HUD's Community Planning and Development (CPD) Outcome Performance Measurement System.

22. PRIOR AUTHORIZATION. CITY shall obtain COUNTY's written approval from HWS prior to implementing the following "high risk" activities funded with CDBG assistance:

A. Construction of public facilities (project plans and specifications);

B. Acquisition of real property;

C. Historic Preservation;

D. Relocation; and

F. Economic Development

23. PRIOR COUNTY APPROVAL (CONSTRUCTION ACTIVITIES). CITY shall obtain COUNTY's written approval, through its HWS, of the project plans, specifications, and construction documents prior to CITY'S construction of same for all projects consisting of CDBG-funded construction activities . The COUNTY neither undertakes nor assumes nor will have any responsibility or duty to CITY or to any third party to review, inspect, supervise, pass judgment upon or inform CITY or any third party of any matter in connection with the development or construction of the improvements, whether regarding the quality, adequacy or suitability of the plans, any labor, service, equipment or material furnished to the property, any person furnishing the same, or otherwise. CITY and all third parties shall rely upon its or their own judgment regarding such matters, and any review, inspection, supervision, exercise of judgment or information supplied to CITY or to any third party by the COUNTY in connection with such matter is for the public purpose of assisting with a community development and housing activity pursuant to the Act, and neither CITY (except for the purposes set forth in this Agreement) nor any third party is entitled to rely thereon. The COUNTY shall not be responsible for any of the work of construction, improvement, or development of the property.

It is the responsibility of CITY, without cost to COUNTY, to ensure that all applicable local jurisdiction land use requirements will permit development of the property and construction of the improvements and the use, operation, and maintenance of such Improvements in accordance with the provisions of this Agreement. Nothing contained herein shall be deemed to entitle Sponsor to any local jurisdiction or County permit or other local jurisdiction or County approval necessary for the development of the Property, or waive any applicable local jurisdiction or County requirements relating thereto. This Agreement does not (a) grant any land use entitlement to CITY, (b) supersede, nullify, or amend any condition which may be imposed by the local jurisdiction in connection with approval of the development described herein, (c) guarantee to CITY or any other party any profits

from the development of the Property, or (d) amend any local jurisdiction or County laws, codes or rules.

City agrees and acknowledges that it is the responsibility of City to obtain a legal determination at City's sole cost and expense, as to whether prevailing wages must be paid during construction of the Project. If the Project is subject to prevailing wages, then City shall be solely responsible to pay its contractors and subcontractors the required prevailing wage rate. City agrees to indemnify, defend, and hold County harmless from and against any liability arising out of and related to City's failure to comply with any and all Davis Bacon and or prevailing wage requirements.

24. PRIOR COUNTY APPROVAL (AQUISITION ACTIVITIES). CITY shall obtain COUNTY's written approval and authorization to proceed, through HWS, of all CDBG-funded real property acquisition activities.

25. REAL PROPERTY ACQUIRED OR PUBLIC FACILITY CONSTRUCTED WITH CDBG FUNDS. When CDBG funds are used, in whole or in part, by CITY to acquire real property or to construct a public facility, CITY will comply with the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards (2 CFR Section 200.311); National Environmental Policy Act of 1969 (42 U.S.C.A. §4321, et seq.); the California Environmental Quality Act (Cal. Pub. Resources Code §21000, et seq.); the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970, as amended (42 U.S.C.A. §4630, et seq.); and the COUNTY's Five Year Consolidated Plan. In addition, the following is to occur:

a. Title to the real property shall vest in CITY;

b. The real property will be held by CITY, or the constructed facility will be maintained by the CITY, for a minimum period of five (5) years from the date the CDBG-funded activity is closed-out and reported as complete by the COUNTY through the Comprehensive Annual Performance and Evaluation Report (CAPER);

c. While held by CITY, the real property or the constructed facility is to be used exclusively for the purposes for which acquisition or construction was originally approved by

COUNTY;

d. Written approval from COUNTY must be secured if the property or the facility is to be put to an alternate use that is consistent with the COUNTY'S Five Year Consolidated Plan or the applicable federal regulations governing CDBG funds;

e. Should CITY desire to use the real property or the constructed facility, prior to the completion of the mandatory five-year period, for a purpose not consistent with applicable federal regulations governing CDBG funds or to sell the real property or facility, then:

(1) If CITY desires to retain title, CITY will reimburse COUNTY the amount that represents the percentage of current fair market value that is identical to the percentage that CDBG funds initially comprised of monies paid to acquire the property or construct the facility; or

(2) If CITY sells the property or facility or is required to sell the property or facility, CITY shall reimburse COUNTY the amount that represents the percentage of proceeds realized by the sale that is identical to the percentage that CDBG funds initially comprised of monies paid to acquire the property or construct the facility. This percentage amount will be calculated after deducting all actual and reasonable cost of sale from the sale proceeds.

26. PURCHASE, USE AND REVERSION OF PERSONAL PROPERTY ASSETS

For organizations using CDBG funds for equipment, the following principles apply:

Acquisition (2 CFR 200.313(a)): Title to equipment acquired with CDBG funds is vested in your organization, subject to the conditions described in the following section.

Use (2 CFR 200.313(c)): Your organization must use equipment purchased with CDBG funds for the CDBG program or project as long as needed, whether or not the program or project continues to be supported by Federal funds.

During the time that your organization or its designee is using equipment for the CDBG funded program, you must also make the equipment available for use on other Federally fund-ed projects or programs, provided that such use does not interfere with work on the CDBG funded program (2 CFR 200.313(c)(2)).

When no longer needed for the CDBG funded program, other Federally- supported agencies may use the equipment, in the following order of priority: (i) Activities under a Federal award from HUD,

then (ii) Activities under Federal awards from other Federal agencies. This includes consolidated equipment for information technology systems (2 CFR 200.313(c)(i)(ii)).

HUD prohibits your organization from using CDBG-acquired equipment to provide services for a fee that competes unfairly with private companies that provide equivalent services unless specifically authorized by Federal statute (2 CFR 200.313(c)(3)).

With the approval of the grantee, you may trade in equipment acquired with CDBG funds for updated equipment (2 CFR 200.313(c)(4)).

Disposition (2 CFR 200.313(e)): When original or replacement equipment acquired with CDBG funds is no longer needed for the original program or other activities currently or previously assisted with Federal funds, the following rules of disposition will apply:

(1) Equipment with a current fair market value of $10,000 or less (per unit) may be retained, sold, or otherwise disposed of with no further responsibility to the Federal agency or pass-through entity.

(2) Except as provided in § 200.312(b), or if the Federal agency or pass-through entity fails to provide requested disposition instructions within 120 days, items of equipment with a current fair market value in excess of $10,000 (per-unit) may be retained or sold by the recipient or subrecipient. However, the Federal agency is entitled to an amount calculated by multi-plying the percentage of the Federal agency's contribution towards the original purchase by the current market value or proceeds from the sale. If the equipment is sold, the Federal agency or pass-through entity may permit the recipient or subrecipient to retain, from the Federal share, $1,000 of the proceeds to cover expenses associated with the selling and handling of the equipment.

(3) The recipient or subrecipient may transfer title to the property to the Federal Government or to an eligible third party provided that the recipient or subrecipient must be entitled to compensation for its attributable percentage of the current fair market value of the property.

(4) In cases where a recipient or subrecipient fails to take appropriate disposition actions, the Federal agency or pass-through entity may direct the recipient or subrecipient to take disposition actions.

PERSONAL PROPERTY – SUPPLIES.

(2 CFR 200.3.14) Title to supplies will vest in your organization upon acquisition, subject to the following conditions:

If there is a residual inventory of unused supplies exceeding $10,000 upon completion of the

program and the supplies are not needed for any other Federal award, you may keep the supplies for use in other activities or sell them when the CDBG award or agreement ends. But in either case, you must compensate the grantee for its share. The amount of compensation must be computed in the same manner as for equipment (see 2 CFR 200.313(e)(2)).

As long as the Federal Government retains an interest in the supplies, you must not use supplies acquired under a Federal award to provide services to other organizations for a fee that is less than private companies charge for equivalent services (2 CFR 200.314(b)).

- In all cases in which the residual inventory of supplies is sold, the proceeds are considered program income.

27. ENTIRE AGREEMENT. This Supplemental Agreement, including any attachments or exhibits hereto constitutes the entire Supplemental Agreement of the parties with respect to its subject matter and supersedes all prior and contemporaneous representations, proposals, discussions and communications, whether oral or in writing. No oral understanding or agreement not incorporated herein shall be binding on any of the parties hereto. Each of the attachments and exhibits attached hereto is incorporated herein by this reference.

28. SEVERABILITY. Each section, paragraph and provision of this Supplemental Agreement is severable from each other provision, and if any provision or part thereof is declared invalid, the remaining provisions shall remain in full force and effect.

29. EMPLOYMENT OPPORTUNITIES TO BE CAUSED BY PROJECT. CITY agrees to notify in writing, and to cause any subcontractor implementing CDBG-funded Projects to notify, in writing, the Riverside County Workforce Development Center of any and all job openings that are caused by the CDBG-funded Projects under this Supplemental Agreement.

30. MINISTERIAL ACTS. The Director of Housing and Workforce Solutions or designee(s) are authorized to take such ministerial actions as may be necessary or appropriate to implement the terms, provisions, and conditions of this Supplemental Agreement as it may be amended from time-to-time by COUNTY.

31. PROJECT ELIGIBILITY. As to CITY or its claimants, COUNTY shall bear no liability for any later determination by the United States Government, the U.S. Department of Housing and Urban

Development, or any other person or entity that CITY is or is not eligible under 24 CFR Part 570 to receive CDBG entitlement funds from the COUNTY.

32. SOURCE OF FUNDING. CITY acknowledges that the source of funding pursuant to this Supplemental Agreement is Community Development Block Grant funds (CFDA 14.218), and the Grant Award Number is B-25-UC-06-0506.

33. ASSIGNMENT. The CITY shall not make any assignment or transfer in any form with respect to this Supplemental Agreement, without prior written approval of the COUNTY.

34. INTERPRETATION AND GOVERNING LAW. This Supplemental Agreement and any dispute arising hereunder shall be governed by and interpreted in accordance with the laws of the State of California. This Supplemental Agreement shall be construed as a whole according to its fair language and common meaning to achieve the objectives and purposes of the parties hereto, and the rule of construction to the effect that ambiguities are to be resolved against the drafting party shall not be employed in interpreting this Supplemental Agreement, all parties having been represented by counsel in the negotiation and preparation hereof.

35. WAIVER. Failure by a party to insist upon the strict performance of any of the provisions of this Supplemental Agreement by the other party, or the failure by a party to exercise its rights upon the default of the other party, shall not constitute a waiver of such party's rights to insist and demand strict compliance by the other party with the terms of this Supplemental Agreement thereafter.

36. JURISDICTION AND VENUE: Any action at law or in equity arising under this Supplemental Agreement or brought by a party hereto for the purpose of enforcing, construing or determining the validity of any provision of this Supplemental Agreement shall be filed only in the Superior Court of the State of California, located in Riverside, California, and the parties hereto waive all provisions of law providing for the filing, removal or change of venue to any other court or jurisdiction

37. USE OF PROPERTY. Whenever federal CDBG funds or program income are used, in whole or in part, for the purchase of equipment or personal property, the property shall not be transferred from its originally funded use, by CITY or the CITY'S subcontractor implementing the CDBG-funded activity, for a period of five (5) years from the close-out date of the grant from which CDBG assistance was provided. The CITY shall maintain a current inventory for COUNTY monitoring and review.

38. AUTHORITY TO EXECUTE. The persons executing this Supplemental Agreement or

exhibits attached hereto on behalf of the parties to this Supplemental Agreement hereby warrant and represent that they have the authority to execute this Supplemental Agreement and warrant and represent that they have the authority to bind the respective parties to this Supplemental Agreement to the performance of its obligations hereunder.

39. EFFECTIVE DATE. The effective date of this Supplemental Agreement is the date the parties sign the Supplemental Agreement. If the parties sign the Supplemental Agreement on more than one date, then the last date the Supplemental Agreement is signed by a party shall be the effective date.

40. COUNTERPARTS. This Supplemental Agreement may be signed by the different parties hereto in counterparts, each of which shall be an original but all of which together shall constitute one and the same agreement.

41. FORCE MAJEURE.

A. Performance by either party hereunder shall not be deemed to be in default where delays or defaults are due to war, insurrection, strikes, lock-outs, riots, floods, earthquakes, fires, casualties, acts of God, acts of the public enemy, epidemics, pandemic, quarantine restrictions, freight embargoes, lack of transportation, governmental restrictions or priority, litigation, unusually severe weather, inability to secure necessary labor, material or tools, delays of any contractor, sub-contractor or supplier, acts of the other party, acts or failure to act of a public or governmental agency or entity, or any causes beyond the control or without the fault of the party claiming an extension of time to perform.

B. An extension of time for any such cause (a "Force Majeure Delay") shall be for the period of the enforced delay and shall commence to run from the time of the commencement of the cause, if notice by the party claiming such extension is sent to the other party within thirty (30) calendar days of knowledge of the commencement of the cause. Notwithstanding the foregoing, none of the foregoing events shall constitute a Force Majeure Delay unless and until the party claiming such delay and interference delivers to the other party written notice describing the event, its cause, when and how such party obtained knowledge, the date the event commenced, and the estimated delay resulting therefrom. Any party claiming a Force Majeure Delay shall deliver such written notice within thirty (30) calendar days after it obtains knowledge of the event.

42. MODIFICATION OF AGREEMENT. This Supplemental Agreement may be modified or amended only by a writing signed by the duly authorized and empowered representative of COUNTY

and CITY respectively.

43. DIGITAL AND ELECTRONIC SIGNATURES. The parties agrees to the use of electronic signatures, such as digital signatures that meet the requirements of the California Uniform Electronic Transactions Act (("CUETA") Cal. Civ. Code §§ 1633.1 to 1633.17). The parties further agree that the electronic signatures of the parties included in this Agreement are intended to authenticate this writing and to have the same force and effect as manual signatures. Electronic signature means an electronic sound, symbol, or process attached to or logically associated with an electronic record and executed or adopted by a person with the intent to sign the electronic record pursuant to CUETA as amended from time to time. Digital signature means an electronic identifier, created by computer, intended by the party using it to have the same force and effect as the use of a manual signature, and shall be reasonably relied upon by the parties. For purposes of this section, a digital signature is a type of "electronic signature" as defined in subdivision (i) of Section 1633.2 of the Civil Code.

[Remainder of Page Intentionally Blank]

[Signatures on Following Page]

IN WITNESS WHEREOF, the COUNTY and the CITY have executed this Agreement as of the dates set forth below.

COUNTY OF RIVERSIDE,
a political subdivision of the State of California

BY: _____
Juan Garcia,
Deputy Director

Date: _____

APPROVED AS TO FORM:

MINH C. TRAN

COUNTY COUNSEL

By: _____
Paula S. Salcido,
Deputy County Counsel

CITY OF XXXXX,
<Please include whether general law city, charter city>

BY: _____
Name:

Title:

Date: _____

ATTEST:

BY: _____
City Clerk

APPROVED AS TO FORM:

BY: _____
City Attorney

# EXHIBIT "R"

## 24 C.F.R. § 5.109

## Equal participation of faith-based organizations in HUD programs and activities.

## Effective: May 4, 2016

(a) Purpose.

Consistent with Executive Order 13279 (issued on December 12, 2002, 67 FR 77141), entitled "Equal Protection of the Laws for Faith–Based and Community Organizations," as amended by Executive Order 13559 (issued on November 17, 2010, 75 FR 71319), entitled "Fundamental Principles and Policymaking Criteria for Partnerships With Faith–Based and Other Neighborhood Organizations,", and further amended by Executive Order 13831 (issued on May 3, 2018, 83 FR 20715) entitled "Establishment of a White House Faith and Opportunity Initiative," this section describes requirements for ensuring the equal participation of faith-based organizations in HUD programs and activities. These requirements apply to all HUD programs and activities, including all of HUD's Native American Programs, except as may be otherwise noted in the respective program regulations in title 24 of the Code of Federal Regulations (CFR), or unless inconsistent with certain HUD program authorizing statutes.

b) Definitions. The following definitions apply to this section:

Direct Federal financial assistance means Federal financial assistance provided when a Federal Government agency or an intermediary, as defined in this section, selects the provider and either purchases services from that provider (i.e., via a contract) or awards funds to that provider to carry out an activity (e.g., via grant, sub-grant, sub-award, or cooperative agreement). The recipients of sub-grants or sub-awards that receive Federal financial assistance through State-administered programs (e.g., flow-through programs) are considered recipients of direct Federal financial assistance. In general, Federal financial assistance shall be treated as direct, unless it meets the definition of indirect Federal financial assistance.

Federal financial assistance means assistance that non–Federal entities receive or administer in the forms of grants, contracts, loans, loan guarantees, property, cooperative agreements, food commodities, direct appropriations, or other assistance, but does not include a tax credit, deduction, or exemption.

Indirect Federal financial assistance means Federal financial assistance provided when the choice of the provider is placed in the hands of the beneficiary, and the cost of that service is paid through a voucher, certificate, or other similar means of Government-funded payment. Federal financial assistance provided to an organization is considered indirect when the Government program through which the beneficiary receives the voucher, certificate, or other similar means of Government-funded payment is neutral toward religion meaning that it is available to providers without regard to the religious or non-religious nature of the institution and there are no program incentives that deliberately skew for or against religious or secular providers; and the organization receives the assistance as a result of a genuine, independent choice of the beneficiary.

Intermediary means an entity, including a nongovernmental organization, acting under a contract, grant, or other agreement with the Federal Government or with a State, tribal or local government that accepts Federal financial assistance and distributes that assistance to other entities that, in turn, carry out activities under HUD programs.

(c) Equal participation of faith-based organizations in HUD programs and activities.

Faith-based organizations are eligible, on the same basis as any other organization, to participate in any HUD program or activity, considering any permissible accommodations, particularly under the Religious Freedom Restoration Act. Neither the Federal Government, nor a State, tribal or local government, nor any other entity that administers any HUD program or activity, shall discriminate against an organization on the basis of the organization's religious character, affiliation, or lack thereof, or on the basis of the organization's religious exercise. For purposes of this part, to discriminate against an organization on the basis of the organization's religious exercise means to disfavor an organization, including by failing to select an organization, disqualifying an organization, or imposing any condition or selection criterion that otherwise disfavors or penalizes an organization in the selection process or has such an effect:

(1) Because of conduct that would not be considered grounds to disfavor a secular organization;
(2) Because of conduct that must or could be granted an appropriate accommodation in a manner consistent with RFRA (42 U.S.C. 2000bb through 2000bb-4) or the Religion Clauses of the First Amendment to the Constitution; or
(3) Because of the actual or suspected religious motivation of the organization's religious exercise.
(4) In addition, decisions about awards of Federal financial assistance must be free from political interference or even the appearance of such interference and must be made on the basis of merit, not based on the organization's religious character, affiliation, or lack thereof, or based on the organization's religious exercise. Notices of funding availability, grant agreements, and cooperative agreements shall include language substantially similar to that in appendix A to this subpart, where faith-based organizations are eligible for such opportunities.

(d) Independence and identity of faith-based organizations.

(1) A faith-based organization that applies for, or participates in, a HUD program or activity supported with Federal financial assistance retains its autonomy, right of expression, religious character, authority over its governance, and independence, and may continue to carry out its mission, including the definition, development, practice, and expression of its religious beliefs. A faith-based organization that receives Federal financial assistance from HUD does not lose the protections of law.

(2) A faith-based organization that receives direct Federal financial assistance may use space (including a sanctuary, chapel, prayer hall, or other space) in its facilities (including a temple, synagogue, church, mosque, or other place of worship) to carry out activities under a HUD program without concealing, altering, or removing religious art, icons, scriptures, or other religious symbols. In addition, a faith-based organization participating in a HUD program or activity retains its authority over its internal governance, and may retain religious terms in its organization's name, select its board members and employees on the basis of their acceptance of or adherence to the religious tenets of the organization consistent with paragraph (i) of this section), and include religious references in its organization's mission statements and other governing documents.

(e) Explicitly religious activities.

If an organization engages in explicitly religious activities (including activities that involve overt religious content such as worship, religious instruction, or proselytization), the explicitly religious activities must be offered separately, in time or location, from the programs or activities supported by direct Federal financial assistance and participation must be voluntary for the beneficiaries of the programs or activities that receive direct Federal financial assistance. The use of indirect Federal financial assistance is not subject to this restriction. Nothing in this part restricts HUD's authority under applicable Federal law to fund activities, that can be directly funded by the Government consistent with the Establishment Clause of the U.S. Constitution.

(f) Intermediary responsibilities to ensure equal participation of faith-based organizations in HUD programs.

If an intermediary - acting under a contract, grant, or other agreement with the Federal Government or with a State, tribal or local government that is administering a program supported by Federal financial assistance - is given the authority to select a nongovernmental organization to receive Federal financial assistance under a contract, grant, sub-grant, sub-award, or cooperative agreement, the intermediary must ensure that such organization complies with the requirements of this section. If the intermediary is a nongovernmental organization, it retains all other rights of a nongovernmental organization under the program's statutory and regulatory provisions.

(g) Nondiscrimination requirements.

Any organization that receives Federal financial assistance under a HUD program or activity shall not, in providing services with such assistance or carrying out activities with such assistance, discriminate against a beneficiary or prospective beneficiary on the basis of religion, religious belief, a refusal to hold a religious belief, or a refusal to attend or participate in a religious practice. However, an organization that participates in a program funded by indirect Federal financial assistance need not modify its program or activities to accommodate a beneficiary who chooses to expend the indirect aid on the organization's program and may require attendance at all activities that are fundamental to the program.

(h) No additional assurances from faith-based organizations.

A faith-based organization is not rendered ineligible by its religious nature to access and participate in HUD programs. Absent regulatory or statutory authority, no notice of funding availability, grant agreement, cooperative agreement, covenant, memorandum of understanding, policy, or regulation that is used by HUD or a recipient or intermediary in administering Federal financial assistance from HUD shall require otherwise eligible faith-based organizations to provide assurances or notices where they are not required of similarly situated secular organizations. All organizations that participate in HUD programs or activities, including organizations with religious character or affiliations, must carry out eligible activities in accordance with all program requirements, subject to any required or appropriate accommodation, particularly under the Religious Freedom Restoration Act, and other applicable requirements governing the conduct of HUD-funded activities, including those prohibiting the use of direct financial assistance to engage in explicitly religious activities. No notice of funding availability, grant agreement, cooperative agreement, covenant, memorandum of understanding, policy, or regulation that is used by HUD or a recipient or intermediary in administering financial assistance from HUD shall disqualify otherwise eligible faith-based organizations from participating in HUD's programs or activities because such organization is motivated or influenced by religious faith to provide such programs and activities, or because of its religious character or affiliation, or on grounds that discriminate against an organization on the basis of the organization's religious exercise, as defined in this part.

(i) Exemption from Title VII employment discrimination requirements.

A religious organization's exemption from the Federal prohibition on employment discrimination on the basis of religion, set forth in section 702(a) of the Civil Rights Act of 1964 (42 U.S.C. 2000e–1), is not forfeited when the organization participates in a HUD program. Some HUD programs, however, contain independent statutory provisions that impose certain nondiscrimination requirements on all grantees. Accordingly, grantees should consult with the appropriate HUD program office to determine the scope of applicable requirements.

(j) Acquisition, construction, and rehabilitation of structures.

Direct Federal financial assistance may be used for the acquisition, construction, or rehabilitation of structures only to the extent that those structures are used for conducting eligible activities under a HUD program or activity. Where a structure is used for both eligible and explicitly religious activities (including activities that involve overt religious content such as worship, religious instruction, or proselytization), direct Federal financial assistance may

not exceed the cost of the share of acquisition, construction, or rehabilitation attributable to eligible activities in accordance with the cost accounting requirements applicable to the HUD program or activity. However, acquisition, construction, or rehabilitation of sanctuaries, chapels, or other rooms that a HUD–funded faith-based organization uses as its principal place of worship, may not be paid with direct Federal financial assistance. Disposition of real property by a faith-based organization after its use for an authorized purpose, or any change in use of the property from an authorized purpose, is subject to Government-wide regulations governing real property disposition (2 CFR part 200, subpart D) and the HUD program regulations, as directed by HUD.

(k) Commingling of Federal and State, tribal, and local funds.

If a State, tribal, or local government voluntarily contributes its own funds to supplement direct Federal financial assistance for an activity, the State, tribal or local government has the option to segregate those funds or commingle them with the direct Federal financial assistance. However, if the funds are commingled, the requirements of this section apply to all of the commingled funds. Further, if a State, tribal, or local government is required to contribute matching funds to supplement direct Federal financial assistance for an activity, the matching funds are considered commingled with the direct Federal financial assistance and, therefore, subject to the requirements of this section. Some HUD programs' requirements govern any activity assisted under those programs. Accordingly, recipients should consult with the appropriate HUD program office to determine the scope of applicable requirements.

(l) Tax exempt organizations.

In general, HUD does not require that a recipient, including a faith-based organization, obtain tax-exempt status under section 501(c)(3) of the Internal Revenue Code to be eligible for funding under HUD programs. Many grant programs, however, do require an organization to be a nonprofit organization in order to be eligible for funding. Notices of funding availability that require organizations to have nonprofit status will specifically so indicate in the eligibility section of the notice of funding availability. In addition, if any notice of funding availability requires an organization to maintain tax-exempt status, it will expressly state the statutory authority for requiring such status. Applicants should consult with the appropriate HUD program office to determine the scope of any applicable requirements. In HUD programs in which an applicant must show that it is a nonprofit organization but this is not statutorily defined, the applicant may do so by any of the following means:

(1) Proof that the Internal Revenue Service currently recognizes the applicant as an organization to which contributions are tax deductible under section 501(c)(3) of the Internal Revenue Code;
(2) A statement from a State or other governmental taxing body or the State secretary of State certifying that -
(i) The organization is a nonprofit organization operating within the State; and
(ii) No part of its net earnings may benefit any private shareholder or individual;

(3) A certified copy of the applicant's certificate of incorporation or similar document that clearly establishes the nonprofit status of the applicant;
(4) Any item described in paragraphs (l)(1) through (3) of this section, if that item applies to a State of national parents organization, together with a statement by the State of parent organization that the applicant is a local nonprofit affiliate; or
(5) For an entity that holds a sincerely held religious belief that it cannot apply for a determination as an entity that is tax-exempt under section 501(c)(3) of the Internal Revenue Code, evidence sufficient to establish that the entity would otherwise qualify as a nonprofit organization under paragraphs (l)(1) through (4) of this section.

(m) Rule of construction.

Neither HUD nor any recipient or other intermediary receiving funds under any HUD program or activity shall construe these provisions in such a way as to advantage or disadvantage faith-based organizations affiliated with historic or well-established religions or sects in comparison with other religions or sects.

**Credits**

[69 FR 41717, July 9, 2004; 80 FR 75934, Dec. 7, 2015; 81 FR 19416, April 4, 2016; 85 FR 82315, Dec 17, 2020]

SOURCE: 61 FR 5202, Feb. 9, 1996; 61 FR 9041, March 6, 1996; 61 FR 9537, March 8, 1996; 61 FR 11113, March 18, 1996; 61 FR 13616, March 27, 1996; 61 FR 54498, Oct. 18, 1996; 70 FR 77743, Dec. 30, 2005; 73 FR 72340, Nov. 28, 2008; 75 FR 66258, Oct. 27, 2010; 77 FR 5674, Feb. 3, 2012; 80 FR 42352, July 16, 2015; 81 FR 19416, April 4, 2016; 81 FR 80798, Nov. 16, 2016; 81 FR 90657, Dec. 14, 2016, unless otherwise noted.

AUTHORITY: 12 U.S.C. 1701x; 42 U.S.C. 1437a, 1437c, 1437d, 1437f, 1437n, 3535(d); Sec. 327, Pub.L. 109–115, 119 Stat. 2936; Sec. 607, Pub.L. 109–162, 119 Stat. 3051 (42 U.S.C. 14043e et seq.); E.O. 13279, 67 FR 77141, 3 CFR, 2002 Comp., p. 258; and E.O. 13559, 75 FR 71319, 3 CFR, 2010 Comp., p. 273.; 29 U.S.C. 794, 42 U.S.C. 1437a, 1437c, 1437c–1(d), 1437d, 1437f, 1437n, 3535(d), and Sec. 327, Pub.L. 109–115, 119 Stat. 2936; 42 U.S.C. 3600–3620; 42 U.S.C. 5304(b); 42 U.S.C. 12101 et seq.; 42 U.S.C. 12704–12708; E.O. 11063, 27 FR 11527, 3 CFR, 1958–1963 Comp., p. 652; E.O. 12892, 59 FR 2939, 3 CFR, 1994 Comp., p. 849.

# EXHIBIT "S"



**Economic Opportunities for Low- and Very Low-Income Persons**
**CONTRACT REQUIREMENTS**
**24 CFR Part 75**

RIVERSIDE COUNTY

## Section 75.1 Purpose

This part establishes the requirements to be followed to ensure the objectives of Section 3 of the Housing and Urban Development Act of 1968 (12 U.S.C. 1701u) (Section 3) are met. The purpose of Section 3 is to ensure that economic opportunities, most importantly employment, generated by certain HUD financial assistance shall be directed to low- and very low-income persons, particularly those who are recipients of government assistance for housing or residents of the community in which the Federal assistance is spent.

## Section 75.3 Applicability

(a) General applicability. Section 3 applies to public housing financial assistance and Section 3 projects, as follows:

(1) Public housing financial assistance. Public housing financial assistance means:

(i) Development assistance provided pursuant to section 5 of the United States Housing Act of 1937 (the 1937 Act);

(ii) Operations and management assistance provided pursuant to section 9(e) of the 1937 Act;

(iii) Development, modernization, and management assistance provided pursuant to section 9(d) of the 1937 Act; and

(iv) The entirety of a mixed-finance development project as described in 24 CFR 905.604, regardless of whether the project is fully or partially assisted with public housing financial assistance as defined in paragraphs (a)(1)(i) through (iii) of this section.

**(2) Section 3 projects. (i) Section 3 projects means housing rehabilitation, housing construction, and other public construction projects assisted under HUD programs that provide housing and community development financial assistance when the total amount of assistance to the project exceeds a threshold of $200,000. The threshold is $100,000 where the assistance is from the Lead Hazard Control and Healthy Homes programs, as authorized by Sections 501 or 502 of the Housing and Urban Development Act of 1970 (12 U.S.C. 1701z-1 or 1701z-2), the Lead-Based Paint Poisoning Prevention Act (42 U.S.C 4801 et seq.); and the Residential Lead-Based Paint Hazard Reduction Act of 1992 (42 U.S.C. 4851 et seq.). The project is the site or sites together with any building(s) and improvements located on the site(s) that are under common ownership, management, and financing.**

(ii) The Secretary must update the thresholds provided in paragraph (a)(2)(i) of this section not less than once every 5 years based on a national construction cost inflation factor through Federal Register notice not subject to public comment. When the Secretary finds it is warranted to ensure compliance with Section 3, the Secretary may adjust, regardless of the national construction cost factor, such thresholds through Federal Register notice, subject to public comment.

(iii) The requirements in this part apply to an entire Section 3 project, regardless of whether the project is fully or partially assisted under HUD programs that provide housing and community development financial assistance.

(b) Contracts for materials. Section 3 requirements do not apply to material supply contracts.

(c) Indian and Tribal preferences. Contracts, subcontracts, grants, or subgrants subject to Section 7(b) of the Indian Self-Determination and Education Assistance Act (25 U.S.C. 5307(b)) or subject to tribal preference requirements as authorized under 101(k) of the Native American Housing Assistance and Self-Determination Act (25 U.S.C. 4111(k)) must provide preferences in employment, training, and business opportunities to Indians and Indian organizations, and are therefore not subject to the requirements of this part.

(d) Other HUD assistance and other Federal assistance. Recipients that are not subject to Section 3 are encouraged to consider ways to support the purpose of Section 3.

**Section 75. 5 Definitions.**

The terms HUD, Public housing, and Public Housing Agency (PHA) are defined in 24 CFR part 5. The following definitions also apply to this part:

***1937 Act*** means the United States Housing Act of 1937, 42 U.S.C. 1437 et seq.

***Contractor*** means any entity entering into a contract with:

(1) A recipient to perform work in connection with the expenditure of public housing financial assistance or for work in connection with a Section 3 project; or

(2) A subrecipient for work in connection with a Section 3 project.

***Labor hours*** means the number of paid hours worked by persons on a Section 3 project or by persons employed with funds that include public housing financial assistance.

***Low-income person*** means a person as defined in Section 3(b)(2) of the 1937 Act.

***Material supply contracts*** means contracts for the purchase of products and materials, including, but not limited to, lumber, drywall, wiring, concrete, pipes, toilets, sinks, carpets, and office supplies.

***Professional services*** means non-construction services that require an advanced degree or professional licensing, including, but not limited to, contracts for legal services, financial

consulting, accounting services, environmental assessment, architectural services, and civil engineering services.

***Public housing financial assistance*** means assistance as defined in §75.3(a)(1).

***Public housing project*** is defined in 24 CFR 905.108.

***Recipient*** means any entity that receives directly from HUD public housing financial assistance or housing and community development assistance that funds Section 3 projects, including, but not limited to, any State, local government, instrumentality, PHA, or other public agency, public or private nonprofit organization.

***Section 3*** means Section 3 of the Housing and Urban Development Act of 1968, as amended (12 U.S.C. 1701u).

***Section 3 business concern*** means:

(1) A business concern meeting at least one of the following criteria, documented within the last six-month period:

(i) It is at least 51 percent owned and controlled by low- or very low-income persons;

(ii) Over 75 percent of the labor hours performed for the business over the prior three-month period are performed by Section 3 workers; or

(iii) It is a business at least 51 percent owned and controlled by current public housing residents or residents who currently live in Section 8-assisted housing.

(2) The status of a Section 3 business concern shall not be negatively affected by a prior arrest or conviction of its owner(s) or employees.

(3) Nothing in this part shall be construed to require the contracting or subcontracting of a Section 3 business concern. Section 3 business concerns are not exempt from meeting the specifications of the contract.

***Section 3 project*** means a project defined in §75.3(a)(2).

***Section 3 worker*** means:

(1) Any worker who currently fits or when hired within the past five years fit at least one of the following categories, as documented:

(i) The worker's income for the previous or annualized calendar year is below the income limit established by HUD.

(ii) The worker is employed by a Section 3 business concern.

(iii) The worker is a YouthBuild participant.

(2) The status of a Section 3 worker shall not be negatively affected by a prior arrest or conviction.

(3) Nothing in this part shall be construed to require the employment of someone who meets this definition of a Section 3 worker. Section 3 workers are not exempt from meeting the qualifications of the position to be filled.

***Section 8-assisted housing*** refers to housing receiving project-based rental assistance or tenant-based assistance under Section 8 of the 1937 Act.

***Service area or the neighborhood of the project*** means an area within one mile of the Section 3 project or, if fewer than 5,000 people live within one mile of a Section 3 project, within a circle centered on the Section 3 project that is sufficient to encompass a population of 5,000 people according to the most recent U.S. Census.

***Small PHA*** means a public housing authority that manages or operates fewer than 250 public housing units.

***Subcontractor*** means any entity that has a contract with a contractor to undertake a portion of the contractor's obligation to perform work in connection with the expenditure of public housing financial assistance or for a Section 3 project.

***Subrecipient*** has the meaning provided in the applicable program regulations or in 2 CFR 200.93.

***Targeted Section 3 worker*** has the meanings provided in §§75.11, 75.21, or 75.29, and does not exclude an individual that has a prior arrest or conviction.

***Very low-income person*** means the definition for this term set forth in section 3(b)(2) of the 1937 Act.

***YouthBuild programs*** refers to YouthBuild programs receiving assistance under the Workforce Innovation and Opportunity Act (29 U.S.C. 3226).

## Subpart C—Additional Provisions for Housing and Community Development Financial Assistance

### §75.19 Requirements.

(a) *Employment and training.* (1) To the greatest extent feasible, and consistent with existing Federal, state, and local laws and regulations, recipients covered by this subpart shall ensure that employment and training opportunities arising in connection with Section 3 projects are provided to Section 3 workers within the metropolitan area (or nonmetropolitan county) in which the project is located.

(2) Where feasible, priority for opportunities and training described in paragraph (a)(1) of this section should be given to:

(i) Section 3 workers residing within the service area or the neighborhood of the project, and

(ii) Participants in YouthBuild programs.

(b) *Contracting.* (1) To the greatest extent feasible, and consistent with existing Federal, state, and local laws and regulations, recipients covered by this subpart shall ensure contracts for work awarded in connection with Section 3 projects are provided to business concerns that provide economic opportunities to Section 3 workers residing within the metropolitan area (or nonmetropolitan county) in which the project is located.

(2) Where feasible, priority for contracting opportunities described in paragraph (b)(1) of this section should be given to:

(i) Section 3 business concerns that provide economic opportunities to Section 3 workers residing within the service area or the neighborhood of the project, and

(ii) YouthBuild programs.

**§75.21 Targeted Section 3 worker for housing and community development financial assistance.**

(a) *Targeted Section 3 worker.* A Targeted Section 3 worker for housing and community development financial assistance means a Section 3 worker who is:

(1) A worker employed by a Section 3 business concern; or

(2) A worker who currently fits or when hired fit at least one of the following categories, as documented within the past five years:

(i) Living within the service area or the neighborhood of the project, as defined in §75.5; or

(ii) A YouthBuild participant.

(b) [Reserved]

**§75.23 Section 3 safe harbor.**

(a) *General.* Recipients will be considered to have complied with requirements in this part, in the absence of evidence to the contrary if they:

(1) Certify that they have followed the prioritization of effort in §75.19; and

(2) Meet or exceed the applicable Section 3 benchmark as described in paragraph (b) of this section.

(b) *Establishing benchmarks.* (1) HUD will establish Section 3 benchmarks for Section 3 workers or Targeted Section 3 workers or both through a document published in the FEDERAL REGISTER. HUD may establish a single nationwide benchmark for Section 3 workers and a single nationwide

benchmark for Targeted Section 3 workers, or may establish multiple benchmarks based on geography, the nature of the Section 3 project, or other variables. HUD will update the benchmarks through a document published in the FEDERAL REGISTER, subject to public comment, not less frequently than once every 3 years. Such notice shall include aggregate data on labor hours and the proportion of recipients meeting benchmarks, as well as other metrics reported pursuant to §75.25 as deemed appropriate by HUD, for the 3 most recent reporting years.

(2) In establishing the Section 3 benchmarks, HUD may consider the industry averages for labor hours worked by specific categories of workers or in different localities or regions; averages for labor hours worked by Section 3 workers and Targeted Section 3 workers as reported by recipients pursuant to this section; and any other factors HUD deems important. In establishing the Section 3 benchmarks, HUD will exclude professional services from the total number of labor hours as such hours are excluded from the total number of labor hours to be reported per §75.25(a)(4).

(3) Section 3 benchmarks will consist of the following two ratios:

(i) The number of labor hours worked by Section 3 workers divided by the total number of labor hours worked by all workers on a Section 3 project in the recipient's program year.

(ii) The number of labor hours worked by Targeted Section 3 workers as defined in §75.21(a), divided by the total number of labor hours worked by all workers on a Section 3 project in the recipient's program year.

**§75.25 Reporting.**

(a) *Reporting of labor hours.* (1) For Section 3 projects, recipients must report in a manner prescribed by HUD:

(i) The total number of labor hours worked;

(ii) The total number of labor hours worked by Section 3 workers; and

(iii) The total number of labor hours worked by Targeted Section 3 workers.

(2) Section 3 workers' and Targeted Section 3 workers' labor hours may be counted for five years from when their status as a Section 3 worker or Targeted Section 3 worker is established pursuant to §75.31.

(3) The labor hours reported under paragraph (a)(1) of this section must include the total number of labor hours worked on a Section 3 project, including labor hours worked by any subrecipients, contractors and subcontractors that the recipient is required, or elects pursuant to paragraph (a)(4) of this section, to report.

(4) Recipients reporting under this section, as well as subrecipients, contractors and subcontractors who report to recipients, may report labor hours by Section 3 workers, under paragraph (a)(1)(ii) of this section, and labor hours by Targeted Section 3 workers, under paragraph (a)(1)(iii) of this section, from professional services without including labor hours from professional services in the

total number of labor hours worked under paragraph (a)(1)(i) of this section. If a contract covers both professional services and other work and the recipient or contractor or subcontractor chooses not to report labor hours from professional services, the labor hours under the contract that are not from professional services must still be reported.

(5) Recipients may report their own labor hours or that of a subrecipient, contractor, or subcontractor based on the employer's good faith assessment of the labor hours of a full-time or part-time employee informed by the employer's existing salary or time and attendance-based payroll systems, unless the project or activity is otherwise subject to requirements specifying time and attendance reporting.

(b) *Additional reporting if Section 3 benchmarks are not met.* If the recipient's reporting under paragraph (a) of this section indicates that the recipient has not met the Section 3 benchmarks described in §75.23, the recipient must report in a form prescribed by HUD on the qualitative nature of its activities and those its contractors and subcontractors pursued. Such qualitative efforts may, for example, include but are not limited to the following:

(1) Engaged in outreach efforts to generate job applicants who are Targeted Section 3 workers.

(2) Provided training or apprenticeship opportunities.

(3) Provided technical assistance to help Section 3 workers compete for jobs (*e.g.,* resume assistance, coaching).

(4) Provided or connected Section 3 workers with assistance in seeking employment including: drafting resumes, preparing for interviews, and finding job opportunities connecting residents to job placement services.

(5) Held one or more job fairs.

(6) Provided or referred Section 3 workers to services supporting work readiness and retention (*e.g.,* work readiness activities, interview clothing, test fees, transportation, child care).

(7) Provided assistance to apply for/or attend community college, a four-year educational institution, or vocational/technical training.

(8) Assisted Section 3 workers to obtain financial literacy training and/or coaching.

(9) Engaged in outreach efforts to identify and secure bids from Section 3 business concerns.

(10) Provided technical assistance to help Section 3 business concerns understand and bid on contracts.

(11) Divided contracts into smaller jobs to facilitate participation by Section 3 business concerns.

(12) Provided bonding assistance, guaranties, or other efforts to support viable bids from Section 3 business concerns.

(13) Promoted use of business registries designed to create opportunities for disadvantaged and small businesses.

(14) Outreach, engagement, or referrals with the state one-stop system as defined in Section 121(e)(2) of the Workforce Innovation and Opportunity Act.

(c) *Reporting frequency.* Unless otherwise provided, recipients must report annually to HUD under paragraph (a) of this section, and, where required, under paragraph (b) of this section, on all projects completed within the reporting year in a manner consistent with reporting requirements for the applicable HUD program.

### §75.27 Contract provisions.

(a) Recipients must include language applying Section 3 requirements in any subrecipient agreement or contract for a Section 3 project.

(b) Recipients of Section 3 funding must require subrecipients, contractors, and subcontractors to meet the requirements of §75.19, regardless of whether Section 3 language is included in recipient or subrecipient agreements, program regulatory agreements, or contracts.

## Subpart D—Provisions for Multiple Funding Sources, Recordkeeping, and Compliance

### §75.29 Multiple funding sources.

(a) If a housing rehabilitation, housing construction or other public construction project is subject to Section 3 pursuant to §75.3(a)(1) and (2), the recipient must follow subpart B of this part for the public housing financial assistance and may follow either subpart B or C of this part for the housing and community development financial assistance. For such a project, the following applies:

(1) For housing and community development financial assistance, a Targeted Section 3 worker is any worker who meets the definition of a Targeted Section 3 worker in either subpart B or C of this part; and

(2) The recipients of both sources of funding shall report on the housing rehabilitation, housing construction, or other public construction project as a whole and shall identify the multiple associated recipients. PHAs and other recipients must report the following information:

(i) The total number of labor hours worked on the project;

(ii) The total number of labor hours worked by Section 3 workers on the project; and

(iii) The total number of labor hours worked by Targeted Section 3 workers on the project.

(b) If a housing rehabilitation, housing construction, or other public construction project is subject to Section 3 because the project is assisted with funding from multiple sources of housing and community development assistance that exceed the thresholds in §75.3(a)(2), the recipient or recipients

must follow subpart C of this part, and must report to the applicable HUD program office, as prescribed by HUD.

**§75.31 Recordkeeping.**

(a) HUD shall have access to all records, reports, and other documents or items of the recipient that are maintained to demonstrate compliance with the requirements of this part, or that are maintained in accordance with the regulations governing the specific HUD program by which the Section 3 project is governed, or the public housing financial assistance is provided or otherwise made available to the recipient, subrecipient, contractor, or subcontractor.

(b) Recipients must maintain documentation, or ensure that a subrecipient, contractor, or subcontractor that employs the worker maintains documentation, to ensure that workers meet the definition of a Section 3 worker or Targeted Section 3 worker, at the time of hire or the first reporting period, as follows:

(1) For a worker to qualify as a Section 3 worker, one of the following must be maintained:

(i) A worker's self-certification that their income is below the income limit from the prior calendar year;

(ii) A worker's self-certification of participation in a means-tested program such as public housing or Section 8-assisted housing;

(iii) Certification from a PHA, or the owner or property manager of project-based Section 8-assisted housing, or the administrator of tenant-based Section 8-assisted housing that the worker is a participant in one of their programs;

(iv) An employer's certification that the worker's income from that employer is below the income limit when based on an employer's calculation of what the worker's wage rate would translate to if annualized on a full-time basis; or

(v) An employer's certification that the worker is employed by a Section 3 business concern.

(2) For a worker to qualify as a Targeted Section 3 worker, one of the following must be maintained:

(i) For a worker to qualify as a Targeted Section 3 worker under subpart B of this part:

(A) A worker's self-certification of participation in public housing or Section 8-assisted housing programs;

(B) Certification from a PHA, or the owner or property manager of project-based Section 8-assisted housing, or the administrator of tenant-based Section 8-assisted housing that the worker is a participant in one of their programs;

(C) An employer's certification that the worker is employed by a Section 3 business concern; or

(D) A worker's certification that the worker is a YouthBuild participant.

(ii) For a worker to qualify as a Targeted Section 3 worker under subpart C of this part:

(A) An employer's confirmation that a worker's residence is within one mile of the work site or, if fewer than 5,000 people live within one mile of a work site, within a circle centered on the work site that is sufficient to encompass a population of 5,000 people according to the most recent U.S. Census;

(B) An employer's certification that the worker is employed by a Section 3 business concern; or

(C) A worker's self-certification that the worker is a YouthBuild participant.

(c) The documentation described in paragraph (b) of this section must be maintained for the time period required for record retentions in accordance with applicable program regulations or, in the absence of applicable program regulations, in accordance with 2 CFR part 200.

(d) A PHA or recipient may report on Section 3 workers and Targeted Section 3 workers for five years from when their certification as a Section 3 worker or Targeted Section 3 worker is established.

**§75.33 Compliance.**

(a) *Records of compliance.* Each recipient shall maintain adequate records demonstrating compliance with this part, consistent with other recordkeeping requirements in 2 CFR part 200.

(b) *Complaints.* Complaints alleging failure of compliance with this part may be reported to the HUD program office responsible for the public housing financial assistance or the Section 3 project, or to the local HUD field office.

(c) *Monitoring.* HUD will monitor compliance with the requirements of this part. The applicable HUD program office will determine appropriate methods by which to oversee Section 3 compliance. HUD may impose appropriate remedies and sanctions in accordance with the laws and regulations for the program under which the violation was found.

## Additional Federal Requirements (AFR)

Whereas, the work under this Agreement is subject to applicable Federal, State, and local laws and regulations, including but not limited to the regulations pertaining to the Community Development Block Grant program (24 CFR *Part 570)* and the Uniform Administrative Requirement, Cost Principles, and Audit Requirements for Federal Awards *(2 CFR Part 200)*. Contractor, sub-contractors, Consultants, and sub-consultants agree to comply with, and are subject to, all applicable requirements as follows:

1. ***Equal Employment Opportunity*** - Compliance with Executive Order 11246 of September 24, 1965, entitled "Equal Employment Opportunity", as amended by Executive Order 11375 of October 13, 1967, and as supplemented in Department of Labor regulations (41 CFR Part 60). The Contractor/Consultant will not discriminate against any employee or applicant for employment because of race, color, religion, sex, sexual orientation, general identity or national origin. Contractor/Consultant will ensure that all qualified applicants will receive consideration for employment without regard to race, color, religion, sex sexual orientation, general identity or national origin. The Contractor/Consultant will take affirmative action to ensure that applicants are employed and the employees are treated during employment, without regard to their race color, religion, sex, sexual orientation, general identity or national origin. Such actions shall include, but are not limited to, the following: employment, up-grading, demotion, or transfer; recruitment or recruitment advertising; rates of pay or other forms of compensation; and selection for training, including apprenticeship. The Contractor/Consultant agrees to post in a conspicuous place, available to employees and applicants for employment, notices to be provided by the County setting forth the provisions of this non-discriminating clause.

2. ***Copeland "Anti-Kickback" Act*** *(18 U.S.C. 874 and 40 U.S.C.A. Section 3145):* All contracts and subgrants in excess of $2,000 for construction or repair awarded by recipients and subrecipients shall include a provision for compliance with the Copeland "Anti-Kickback" Act (18 U.S.C. 874), as supplemented by Department of Labor regulations (29 CFR Part 3, "Contractors and Subcontractors on Public Building or Public Work Financed in Whole or in Part by Loans or Grants from the United States"). The Act provides that each contractor or subrecipient shall be prohibited from inducing, by any means, any person employed in the construction, completion, or repair of public work, to give up any part of the compensation to which he is otherwise entitled. The recipient shall report all suspected or reported violations to HUD.

3. ***Davis-Bacon Act, as amended*** *(40 U.S.C.A. Section 3141-3148):* When required by Federal program legislation, all construction contracts awarded by the recipients and subrecipients of more than $2000 shall include a provision for compliance with the Davis-Bacon Act (40 U.S.C. *A. Section 3141-3148*) and as supplemented by Department of Labor regulations (29 CFR Part 5, "Labor Standards Provisions Applicable to Contracts Governing Federally Financed and Assisted Construction"). Under the Davis Bacon Act, contractors shall be required to pay wages to laborers and mechanics at a rate not less than the minimum wages specified in a wage determination made by the U.S. Secretary of Labor. In addition, contractors shall be required to pay wages not less than once a week. The recipient shall place a copy of the current prevailing wage determination issued by the U.S. Department of Labor in each solicitation and the award of a contract shall be conditioned upon the acceptance of the wage determination. The recipient shall report all suspected or reported violations to HUD.

4. ***Contract Work Hours and Safety Standards Act*** *(40 U.S.CA.. 32701 through 3708):* Where applicable, all contracts awarded by recipients in excess of $2,000 for construction contracts and in excess of $2,500 for other contracts that involve the employment of mechanics or laborers shall include a provision for compliance with the Contract Work Hours and Safety Standards (40 U.S.C.A. 32701–3708), as supplemented by Department of Labor Regulations (29 CFR Part 5). Under Section 40 U.S.C.A. 3702, each contractor shall be required to compute the wages of every mechanic and laborer on the basis of a standard workweek of 40 hours. Work in excess of the

standard workweek is permissible provided that the worker is compensated at a rate of not less than 1 1/2 times the basic rate of pay for all hours worked in excess of 40 hours in the workweek. 40 U.S.C.A. 3704of the Act is applicable to construction work and provides that no laborer or mechanic shall be required to work in surroundings or under working conditions which are unsanitary, hazardous or dangerous. These requirements do not apply to the purchases of supplies or materials or articles ordinarily available on the open market, or contracts for transportation or transmission of intelligence.

5. ***Rights to Inventions Made Under a Contract or Agreement***— Contracts or agreements for the performance of experimental, developmental, or research work shall provide for the rights of the Federal Government and the recipient in any resulting invention in accordance with 37 CFR part 401, "Rights to Inventions Made by Nonprofit Organizations and Small Business Firms Under Government Grants, Contracts and Cooperative Agreements," and any implementing regulations issued by HUD.

6. ***Rights to Data and Copyrights*** – Contractors and consultants agree to comply with all applicable provisions pertaining to the use of data and copyrights pursuant to 48 CFR Part 27.404-3, Federal Acquisition Regulations (FAR).

7. ***Air Pollution Prevention and Control (formally known as the Clean Air Act) (42 U.S.C.A. 7401 et seq.) and the Federal Water Pollution Control Act (33 U.S.C.A. Section 1251 et seq.), as amended:***—Contracts and subgrants of amounts in excess of $100,000 shall contain a provision that requires the recipient to agree to comply with all applicable standards, orders or regulations issued pursuant to the Clean Air Act (42 U.S.C. 7401 *et seq.*) and the Federal Water Pollution Control Act as amended (33 U.S.C.A. 1251 *et seq.*). Violations shall be reported to HUD and the Regional Office of the Environmental Protection Agency (EPA).

8. ***Byrd Anti-Lobbying Amendment*** *(31 U.S.C.A. 1352)*— Contractors who apply or bid for an award of $100,000 or more shall file the required certification. Each tier certifies to the tier above that it will not and has not used Federal appropriated funds to pay any person or organization for influencing or attempting to influence an officer or employee of any agency, a member of Congress, officer or employee of Congress, or an employee of a member of Congress in connection with obtaining any Federal contract, grant or any other award covered by 31 U.S.C. 1352. Each tier shall also disclose any lobbying with non-Federal funds that takes place in connection with obtaining any Federal award. Such disclosures are forwarded from tier to tier up to the recipient.

9. ***Debarment and Suspension*** *(Executive Orders (E.O. s) 12549 and 12689)*—No contract shall be made to parties listed on the General Services Administration's List of Parties Excluded from Federal Procurement or Nonprocurement Programs in accordance with E.O.s 12549 and 12689, "Debarment and Suspension," as set forth at 24 CFR part 2424. This list contains the names of parties debarred, suspended, or otherwise excluded by agencies, and contractors declared ineligible under statutory or regulatory authority other than E.O. 12549. Contractors with awards that exceed the small purchase threshold shall provide the required certification regarding its exclusion status and that of its principal employees.

10. ***Drug-Free Workplace Requirements***— The Anti-Drug Abuse Act of 1988 (41 U.S.C.A. Section 8101-8103)requires grantees (including individuals) of federal agencies, as a prior condition of being awarded a grant, to certify that they will provide drug-free workplaces. Each potential recipient must certify that it will comply with drug-free workplace requirements in accordance with the Act and with HUD's rules at 24 CFR part 2425.

11. ***Access to Records and Records Retention***: The Consultant or Contractor, and any sub-consultants or sub-contractors, shall allow all duly authorized Federal, State, and/or County officials or authorized representatives access to the work area, as well as all books, documents, materials, papers, and records of the Consultant or Contractor, and any sub-consultants or sub-contractors, that are directly pertinent to a specific program for the purpose of making audits, examinations, excerpts, and transcriptions. The Consultant or Contractor, and any sub-consultants or sub-contractors, further agree to maintain and keep such books, documents, materials, papers, and records, on a current basis, recording all transactions pertaining to this agreement in a form in accordance with generally acceptable accounting principles. All such books and records shall be retained for such periods of time

as required by law, provided, however, notwithstanding any shorter periods of retention, all books, records, and supporting detail shall be retained for a period of at least four (4) years after the expiration of the term of this Agreement.

12. ***Federal Employee Benefit Clause:*** No member of or delegate to the congress of the United States, and no Resident Commissioner shall be admitted to any share or part of this agreement or to any benefit to arise from the same.

13. ***Energy Efficiency*:** Mandatory standards and policies relating to energy efficiency which are contained in the State energy conservation plan issued in compliance with the Energy Policy and Conservation Act (Pub. L. 94A 163, Dec. 22, 1975; 42 U.S.C.A. Section 6201, et. seq., 89 Stat. 871).

14. ***Procurement of Recovered Materials (2 CFR 200.322.)*** A non-Federal entity that is a state agency or agency of a political subdivision of a state and its contractors must comply with 42 U.S.C. Section 6962 of the Solid Waste Disposal Act (42 U.S.C.A. Section 6901, et seq.), as amended by the Resource Conservation and Recovery Act. The requirements of Section 6002 include procuring only items designated in guidelines of the Environmental Protection Agency (EPA) at 40 CFR part 247 that contain the highest percentage of recovered materials practicable, consistent with maintaining a satisfactory level of competition, where the purchase price of the item exceeds $10,000 or the value of the quantity acquired by the preceding fiscal year exceeded $10,000; procuring solid waste management services in a manner that maximizes energy and resource recovery; and establishing an affirmative procurement program for procurement of recovered materials identified in the EPA guidelines.

15. ***Build America, Buy America (BABA) Act:*** The Grantee must comply with the requirements of the Build America, Buy America (BABA) Act, 41 USC 8301 note, and all applicable rules and notices, as may be amended, if applicable to the Grantee's infrastructure project. Pursuant to HUD's Notice, "Public Interest Phased Implementation Waiver for FY 2022 and 2023 of Build America, Buy America Provisions as Applied to Recipients of HUD Federal Financial Assistance" (88 FR 17001), any funds obligated by HUD on or after the applicable listed effective dates, are subject to BABA requirements, unless excepted by a waiver.

**16. Violence Against Women Act (VAWA)**: VAWA provides housing protections for survivors of domestic and dating violence, sexual assault and stalking ('domestic violence"). VAWA 2022 reauthorizes, amends, and strengthens the VAWA of 1994, as amended (Pub. L. 103-322, tit. IV, sec. 40001-40703; 34 U.S.C. 12291 et seq.) HUD's implementing regulations for VAWA'S protections, rights, and responsibilities are codified in 24 CFR part 5, subpart L, and related provisions in HUD's program regulations (HUD's VAWA regulations). VAWA 2022 amendments took effect on October 1, 2022 and 2022 VAWA's reauthorization includes new implementation requirements. Grantees, subrecipients and developers shall ensure compliance with all requirements of VAWA including but not limited to: (a) Assure domestic violence survivors are not denied assistance as an applicant, or evicted, or have assistance terminated as a tenant because applicant or tenant is or has been a victim of domestic violence; (b) Implement an emergency transfer plan allowing domestic violence survivor to move to another safe and available unit; (c) Provide protections against denial, terminations, and evictions that directly result from being a victim of domestic violence; (d) Implement a low barrier certification process and allow self-certification of domestic violence.

File: «Project_Number»

# AGREEMENT FOR THE USE OF EMERGENCY SOLUTIONS GRANT FUNDS

THIS AGREEMENT, for the use of Emergency Solutions Grant funds ("Agreement") entered into this _____ day of _____, 2025, by and between the COUNTY OF RIVERSIDE, a political subdivision of the State of California, hereinafter referred to as "COUNTY", and SUBRECIPIENT NAME, a California nonprofit corporation, hereinafter referred to as "SUBRECIPIENT." COUNTY and SUBRECIPIENT are collectively referred to herein as "Parties" and individually as "Party."

## RECITALS

WHEREAS, pursuant to the Homeless Emergency Assistance and Rapid Transition to Housing Act of 2009 (HEARTH Act), Public Law 111-22, and Title IV of the McKinney-Vento Homeless Assistance Act (42 U.S.C. 11371 et seq.), as amended (hereinafter referred to as the "Acts"), COUNTY has been awarded Emergency Solutions Grant ("ESG") program funds to assist people to quickly regain stability in permanent housing after experiencing a housing crisis or homelessness, and to address the needs of homeless people in emergency or transitional shelters;

WHEREAS, COUNTY is authorized to contract with nonprofit organizations for the use of ESG funds to provide various services for homeless individuals and families;

WHEREAS, SUBRECIPIENT, as a nonprofit corporation, is eligible under the Acts to receive ESG funds to provide those services as described herein;

WHEREAS, SUBRECIPIENT is eligible under the Acts to receive ESG funds to perform those activities described herein; and

WHEREAS, the SUBRECIPIENT has submitted its proposal to the COUNTY for funding the activities described herein.

NOW, THEREFORE, the COUNTY and SUBRECIPIENT mutually agree as follows:

1. SCOPE OF SERVICES. SUBRECIPIENT shall provide certain services for homeless persons, or person threatened with homelessness, by utilizing the sum of $«ESG_Granted_Funding», in ESG Program funds ("ESG Grant"), as set forth and in the manner provided in the Scope of Services attached hereto as Exhibit A" and incorporated herein by this reference. SUBRECIPIENT shall also provide homeless individuals with assistance in obtaining (1) appropriate supportive services, including permanent housing, physical health treatment, mental health treatment, counseling, supervision, and other essential services to achieve independent living; and (2) other federal, state, local, and private assistance available for such individuals. Any and all services provided hereunder shall be in full conformity with the Acts and any amendments thereto and the federal regulation and guidelines now or hereinafter enacted pursuant to the Acts.

2. TERM. The term of this Agreement shall be for a period commencing on July 1, 2025, and terminating on June 30, 2026, unless sooner terminated as provided in Section 5 herein.

3. DISBURSEMENT OF FUNDS. The COUNTY shall pay to the SUBRECIPIENT the ESG Grant as specified in Section 1 above on a reimbursable basis for all approved costs. The SUBRECIPIENT shall submit not more often than monthly to the ESG Administrator of COUNTY a certified statement setting forth in detail the expenditures made for which it is asking reimbursement along with pertinent supporting documentation. The COUNTY shall promptly review the monthly expenditure statement and reimburse the SUBRECIPIENT for the approved costs in accordance with its usual accounting procedures. The COUNTY may require from SUBRECIPIENT such supporting documentation as may be necessary and appropriate for the COUNTY to make its determination as to allowable costs. Each disbursement of ESG Grant funds shall be made within thirty (30) days after SUBRECIPIENT has submitted its statement of expenditure.

4. RECORDS AND INSPECTIONS. The SUBRECIPIENT shall maintain financial, programmatic, statistical, client data, and other supporting records of its operations and financial

activities in accordance with 24 Code of Federal Regulations (CFR) 576.500, the *Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards* (2 (CFR) Part 200), and 24 CFR Part 576.

Pursuant to 2 CFR Section 200.333 and CFR Section 200.336, such records shall be open to inspection and audit by the authorized representatives of the COUNTY, the Department of Housing and Urban Development, and the Controller General, during regular working hours.

Said records shall be retained for such time as may be required by the regulations 24 CFR Section 576.500 (y), but in no case shall said records be retained for a period of less than five (5) years from the date that the activity or program funded with the ESG Grant is closed out by the COUNTY and reported as complete in the Comprehensive Annual Performance and Evaluation Report (CAPER). Exceptions to the five (5) year retention period requirements, pursuant to 2 CFR 200.333 and 24 CFR Section 576.500 (y)(2) and (3) include, but not be limited to, the following:

i. if any litigation, claim, or audit is started prior to the expiration of the five (5) year period;

ii. when the SUBRECIPIENT is notified in writing by the COUNTY, HUD, or other Federal agency to extend the retention period;

iii. records for equipment or real property acquired with ESG funds must be retained for five (5) years after final disposition;

iv. when the records are transferred by the SUBRECIPIENT to the COUNTY, HUD, or other Federal agency, the five (5) year period is not applicable.

v. where ESG funds are used for the renovation of an emergency shelter where the ESG funding exceeds seventy-five percent (75%) of the value of the building before renovations, records must be retained for a period of ten (10) years from the date where ESG funds are first obligated for renovation;

vi. where ESG funds are used to convert a building into an emergency shelter where the ESG funding exceeds seventy-five percent (75%) of the value of the building before

conversion, records must be retained for a period of ten (10) years from the date where ESG funds are first obligated for the conversion.

SUBRECIPIENT shall obtain an external audit in accordance with the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards (2 CFR Section 200.500). Audits shall usually be performed annually but not less frequently than every two years. Nonprofit institutions and government agencies that expend less than $750,000 a year in federal awards are exempt from federal audit requirements, but records must be available for review by appropriate officials of the federal grantor agency or subgranting entity. The audit report shall be submitted to the COUNTY within 180 days after the end of the COUNTY'S fiscal year.

SUBRECIPIENT shall maintain a separate account for ESG funds.

5. TERMINATION.

a. SUBRECIPIENT may not terminate this Agreement except upon express written consent of COUNTY, pursuant to 2 CFR Section 200.339 (a)(3). Said notice shall include the effective date thereof.

b. Notwithstanding the provisions of Section 5a above, COUNTY may suspend or terminate this Agreement forthwith for cause upon a ten (10) day written notice to SUBRECIPIENT of the action being taken. Cause shall be established as follows:

(i) In the event SUBRECIPIENT fails to perform the covenants herein contained at such times and in such manner as provided in this Agreement; or

(ii) In the event there is a conflict with any federal, state or local law, ordinance, regulation or rule rendering any of the provisions of this Agreement invalid or untenable; or

(iii) In the event the funding from the United States Department of Housing and Urban Development (HUD), referred to in the recitals herein, is reduced, terminated or otherwise becomes unavailable. COUNTY shall provide written notice to SUBRECIPIENT within five (5) days from the date HUD reduces, suspends, or terminates the

ESG funding. This Agreement shall be either terminated or amended to reflect said reduction in funds.

c. This Agreement may be terminated and/or funding suspended, in whole or in part, for cause in accordance with the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards (2 CFR Section 200.339). Cause shall be based on the failure of the SUBRECIPIENT to materially comply with either the terms or conditions of this Agreement. Upon suspension of funding, the SUBRECIEPIENT agrees not to incur any costs related thereto, or connected with, any area of conflict from which the COUNTY has determined that suspension of funds is necessary. SUBRECIPIENT acknowledges that failure to comply with Federal statutes, regulations, or the terms and conditions of this Agreement may be considered by the COUNTY in evaluating future ESG and non-ESG funding applications submitted by SUBRECIPIENT.

d. Upon termination of this Agreement, SUBRECIPIENT agrees to return any unencumbered funds which it has been provided by COUNTY. In accepting said funds, COUNTY does not waive any claim or cause of action it may have against SUBRECIPIENT for breach of this Agreement.

e. Upon termination of this Agreement, SUBRECIPIENT shall not incur any obligations after the effective date of such termination, unless expressly authorized in writing by COUNTY in the notice of termination.

6. CONDITIONS PRECEDENT. It is expressly understood and agreed by SUBRECIPIENT that there will be no processing and continued funding of this Agreement unless and until the following conditions have been satisfied:

a. Emergency Shelter Operations: SUBRECIPIENT shall, as applicable, provide COUNTY with the following information for ESG Grant funded emergency shelter operations: (i). Documentation of site control;

(ii). Documentation from the local jurisdiction verifying the status of the property;

(iii). Documentation of compliance with minimum standards for safety, sanitation, and privacy pursuant to 24 CFR Section 576.403; and

(iv). Local map and site plan identifying the location of the office, shelter, and other sites where ESG funded activities will occur; and

(v). SUBRECIPIENT shall employ at least one (1) full-time staff person to operate and coordinate the activities of the shelter and/or drop-in center.

b. Rapid Re-Housing and Homelessness Prevention: SUBRECIPIENT shall, pursuant to 24 CFR 576.403, comply with the minimum habitability standards for permanent housing funded with the ESG Grant for rapid re-housing and homelessness prevention activities.

7. PAYMENT OF FUNDS. The Board of Supervisors of the COUNTY shall determine the final disposition and distribution of all funds received by COUNTY under the Acts. COUNTY, through its Department of Housing and Workforce Solutions ("HWS"), shall make payments of ESG funds to SUBRECIPIENT as designated in the Scope of Services attached hereto as Exhibit "A". COUNTY shall monitor the expenditure of funds and activities of SUBRECIPIENT to ensure compliance with applicable federal regulations and the terms of this Agreement. SUBRECIPIENT shall establish and maintain a separate account for all ESG funds received under this agreement and deposit all such funds in said account.

All disbursements of ESG funds will be made as follows:

a. Payments shall be made to a SUBRECIPIENT upon written request after this Agreement has been fully executed on a reimbursement basis and made within thirty (30) days after the SUBRECIPIENT has submitted written notice identifying payments made and requesting reimbursement. Payments shall be based on actual approved and documented expenses by SUBRECIPIENT.

b. In no event shall COUNTY be held liable for expenses incurred by SUBRECIPIENT in excess of the ESG Grant allocation set forth in Section 1, SCOPE OF SERVICES, above.

c. Payments may be withheld if, on a determination by COUNTY in its sole discretion, SUBRECIPIENT has not complied with the covenants herein contained at such times and in such manner as provided in this Agreement.

d. No later than thirty (30) days prior to the termination of this Agreement, SUBRECIPIENT shall provide COUNTY with its estimate of the amount of funds which will remain unexpended upon such termination. Notwithstanding any provision contained in this Section 7, COUNTY shall, after a thirty (30) day written notice is given SUBRECIPIENT, have the right to (1) reduce the payment of funds hereunder, (2) renegotiate the actual levels of expenditures in the event SUBRECIPIENT's rate of expenditures will result in unexpended funds at the expiration of this Agreement, and (3) reprogram funds associated with a project on which there has been no substantial progress or activity.

8. PERFORMANCE EVALUATION. SUBRECIPIENT shall permit COUNTY, State or Federal officials to monitor, assess, or evaluate SUBRECIPIENT's performance under this Agreement on an as needed basis to be determined by the COUNTY based on monitoring and performance evaluations. Said monitoring, assessment, or evaluation to include, but are not be limited to, audits, inspections within the program area, and interviews with SUBRECIPIENT's employees, agents, independent contractors, and subcontractors providing the services under this Agreement and recipients thereof.

9. BUILDING OR FACILITY.

a. Any building for which ESG Grant funds are used for renovation, conversion, or major rehabilitation, must meet local government safety and sanitation standards and comply with the requirements of 24 CFR Section 576.403.

b. When ESG funds are utilized to provide emergency shelter for the homeless in hotels or motels or other commercial facilities providing transient housing, the following shall be satisfied:

(i) SUBRECIPIENT, at the request of COUNTY, shall execute an agreement with the provider of such housing which provides that comparable living space, in

terms of quality, available amenities, and square footage, will be available in the facility for use as emergency shelter for at least the same period of time provided in Section 2 of this Agreement; and

(ii) Leases negotiated between SUBRECIPIENT and the provider of such housing shall make available such living space at substantially less than the daily room rate otherwise charged by the facility; and

(iii) SUBRECIPIENT shall certify in writing to COUNTY that is has considered using other facilities as emergency shelters, and has determined that the use of such living space in the facilities provides the most cost-effective means of providing emergency shelter for the homeless in the COUNTY.

c. SUBRECIPIENT shall ensure that any building or facility is utilized exclusively for secular purposes and is made available to all persons regardless of religion. If ESG funds are used to renovate, rehabilitate, or convert buildings owned by primarily religious organizations or entities, SUBRECIPIENT shall comply with the provisions of 24 CFR 576.406 (e).

d. SUBRECIPIENT shall comply with the Uniform Federal Accessibility Standards (24 CFR Part 40) when activities funded by the ESG Program involve major rehabilitation or conversion.

e. SUBRECIPIENT shall, if applicable, comply with Section 3 of the Housing and Urban Development Act of 1968, as amended.

10. MAINTENANCE AS A HOMELESS FACILITY.

a. SUBRECIPIENT shall maintain any building for which ESG funds are used for not less than a three (3) year period, or for not less than a ten (10) year period if the ESG Grant amounts are used for major rehabilitation or conversion of the building (24 CFR 576.102 (c)).

b. The three or ten year periods begin to run:

(i) On the date of initial occupancy as an emergency shelter for the homeless when the building utilized was not operated as an emergency shelter for the homeless before receiving ESG funds; or

(ii) On the date that ESG funds are first obligated to the shelter when the building was operated as an emergency shelter before receiving ESG funds.

c. When ESG funds are used exclusively to provide essential services including, but not limited to, services concerned with employment, physical or mental health, substance abuse, education or food, the time periods noted above are not applicable.

11. INDEPENDENT CAPACITY. The SUBRECIPIENT is, for purposes relating to this Agreement, an independent contractor and shall not be deemed an employee, officer, or agent of the COUNTY. It is expressly understood and agreed that the SUBRECIPIENT (including its employees, agents and subcontractor's) shall in no event be entitled to any benefits to which the COUNTY employees are entitled, including but not limited to overtime, any retirement benefits, worker's compensation benefits, and injury leave or other leave benefits. There shall be no employer-employee relationship between the parties; and the SUBRECIPIENT shall hold the COUNTY harmless from any and all claims that may be made against the COUNTY based upon any contention by a third party that an employer-employee relationship exists by reason of this Agreement. It is further understood and agreed by the Parties that the SUBRECIPIENT in the performance of this Agreement is subject to the control or direction of the COUNTY merely as to the results to be accomplished and not as to the means and methods for accomplishing the results.

11. PURCHASE, USE AND REVERSION OF PERSONAL PROPERTY ASSETS

For organizations using ESG funds for equipment, the following principles apply:

Acquisition (2 CFR 200.313(a)): Title to equipment acquired with ESG funds is vested in your organization, subject to the conditions described in the following section.

Use (2 CFR 200.313(c)): Your organization must use equipment purchased with ESG funds for the ESG program or project as long as needed, whether or not the program or project continues to be supported by Federal funds.

During the time that your organization or its designee is using equipment for the ESG funded program, you must also make the equipment available for use on other Federally funded projects or programs, provided that such use does not interfere with work on the ESG funded program (2 CFR 200.313(c)(2)).

When no longer needed for the ESG funded program, other Federally- supported agencies may use the equipment, in the following order of priority: (i) Activities under a Federal award from HUD, then (ii) Activities under Federal awards from other Federal agencies. This includes consolidated equipment for information technology systems (2 CFR 200.313(c)(i)(ii)).

HUD prohibits your organization from using ESG-acquired equipment to provide services for a fee that competes unfairly with private companies that provide equivalent services unless specifically authorized by Federal statute (2 CFR 200.313(c)(3)).

With the approval of the grantee, you may trade in equipment acquired with ESG funds for updated equipment (2 CFR 200.313(c)(4)).

Disposition (2 CFR 200.313(e)): When original or replacement equipment acquired with ESG funds is no longer needed for the original program or other activities currently or previously assisted with Federal funds, the following rules of disposition will apply:

(1) Equipment with a current fair market value of $10,000 or less (per unit) may be retained, sold, or otherwise disposed of with no further responsibility to the Federal agency or pass-through entity.

(2) Except as provided in § 200.312(b), or if the Federal agency or pass-through entity fails to provide requested disposition instructions within 120 days, items of equipment with a current fair market value in excess of $10,000 (per-unit) may be retained or sold by the recipient or subrecipient. However, the Federal agency is entitled to an amount calculated by multiplying the percentage of the Federal agency's contribution towards the original purchase by the current

market value or proceeds from the sale. If the equipment is sold, the Federal agency or pass-through entity may permit the recipient or subrecipient to retain, from the Federal share, $1,000 of the proceeds to cover expenses associated with the selling and handling of the equipment.

(3) The recipient or subrecipient may transfer title to the property to the Federal Government or to an eligible third party provided that the recipient or subrecipient must be entitled to compensation for its attributable percentage of the current fair market value of the property.

(4) In cases where a recipient or subrecipient fails to take appropriate disposition actions, the Federal agency or pass-through entity may direct the recipient or subrecipient to take disposition actions.

PERSONAL PROPERTY – SUPPLIES.

(2 CFR 200.3.14) Title to supplies will vest in your organization upon acquisition, subject to the following conditions:

If there is a residual inventory of unused supplies exceeding $10,000 upon completion of the program and the supplies are not needed for any other Federal award, you may keep the supplies for use in other activities or sell them when the ESG award or agreement ends. But in either case, you must compensate the grantee for its share. The amount of compensation must be computed in the same manner as for equipment (see 2 CFR 200.313(e)(2)).

As long as the Federal Government retains an interest in the supplies, you must not use supplies acquired under a Federal award to provide services to other organizations for a fee that is less than private companies charge for equivalent services (2 CFR 200.314(b)).

- In all cases in which the residual inventory of supplies is sold, the proceeds are considered program income.

12. ASSIGNABILITY. SUBRECIPIENT shall not assign any of its rights, duties, or obligations pursuant to this Agreement to any person or entity without the prior written consent of COUNTY in its sole and absolute discretion, including but not limited to the ability to subcontract all or a portion of its rights, duties, and obligations hereunder.

13. INSURANCE. Without limiting or diminishing the SUBRECIPIENT'S obligation to indemnify or hold the COUNTY harmless, SUBRECIPIENT shall procure and maintain or cause to be maintained, at its sole cost and expense, the following insurance coverage's during the term of this Agreement.

a. Workers' Compensation:

If the SUBRECIPIENT has employees as defined by the State of California, the SUBRECIPIENT shall maintain statutory Workers' Compensation Insurance (Coverage A) as prescribed by the laws of the State of California. Policy shall include Employers' Liability (Coverage B) including Occupational Disease with limits not less than $1,000,000 per person per accident. The policy shall be endorsed to waive subrogation in favor of the County of Riverside.

b. Commercial General Liability:

Commercial General Liability insurance coverage, including but not limited to, premises liability, contractual liability, products and completed operations liability, personal and advertising injury, and cross liability coverage, covering claims which may arise from or out of SUBRECIPIENT 'S performance of its obligations hereunder. Policy shall name the County of Riverside as Additional Insured. Policy's limit of liability shall not be less than $2,000,000 per occurrence combined single limit. If such insurance contains a general aggregate limit, it shall apply separately to this agreement or be no less than two (2) times the occurrence limit.

b.1 Sexual Abuse or Molestation (SAM) Liability:

If the work will include contact with minors, and the Commercial General Liability policy is not endorsed to include affirmative coverage for sexual abuse or molestation, SUBRECIPIENT shall obtain and maintain a policy covering Sexual Abuse and Molestation with a limit no less than $2,000,000 per occurrence or claim.

c. Vehicle Liability:

If vehicles or mobile equipment are used in the performance of the obligations under this Agreement, then SUBRECIPIENT shall maintain liability insurance for all owned, non-owned or hired vehicles so used in an amount not less than $1,000,000 per occurrence combined single limit. If such insurance contains a general aggregate limit, it shall apply separately to this agreement or be no less than two (2) times the occurrence limit. Policy shall

name the County of Riverside as Additional Insured.

d. General Insurance Provisions - All lines:

(i). Any insurance carrier providing insurance coverage hereunder shall be admitted to the State of California and have an A M BEST rating of not less than A: VIII (A:8) unless such requirements are waived, in writing, by the County Risk Manager. If the County's Risk Manager waives a requirement for a particular insurer such waiver is only valid for that specific insurer and only for one policy term.

(ii). The SUBRECIPIENT'S insurance carrier(s) must declare its insurance self-insured retentions. If such self-insured retentions exceed $500,000 per occurrence such retentions shall have the prior written consent of the County Risk Manager before the commencement of operations under this Agreement. Upon notification of self-insured retention unacceptable to the COUNTY, and at the election of the Country's Risk Manager, SUBRECIPIENT'S carriers shall either; 1) reduce or eliminate such self-insured retention as respects this Agreement with the COUNTY, or 2) procure a bond which guarantees payment of losses and related investigations, claims administration, and defense costs and expenses.

(iii). SUBRECIPIENT shall cause SUBRECIPIENT'S insurance carrier(s) to furnish the County of Riverside with either 1) a properly executed original Certificate(s) of Insurance and certified original copies of Endorsements effecting coverage as required herein, and 2) if requested to do so orally or in writing by the County Risk Manager, provide original Certified copies of policies including all Endorsements and all attachments thereto, showing such insurance is in full force and effect. Further, said Certificate(s) and policies of insurance shall contain the covenant of the insurance carrier(s) that thirty (30) days written notice shall be given to the County of Riverside prior to any material modification, cancellation, expiration or reduction in coverage of such insurance. In the event of a material modification, cancellation, expiration, or reduction in coverage, this Agreement shall terminate forthwith, unless the County of Riverside receives, prior to such effective date, another properly executed original Certificate of Insurance and original copies of endorsements or certified original policies, including all

endorsements and attachments thereto evidencing coverage's set forth herein and the insurance required herein is in full force and effect. *SUBRECIPIENT shall not commence operations until the COUNTY has been furnished original Certificate (s) of Insurance and certified original copies of endorsements and if requested, certified original policies of insurance including all endorsements and any and all other attachments as required in this Section. An individual authorized by the insurance carrier to do so on its behalf shall sign the original endorsements for each policy and the Certificate of Insurance.*

(iv). It is understood and agreed to by the parties hereto that the SUBRECIPIENT'S insurance shall be construed as primary insurance, and the COUNTY'S insurance and/or deductibles and/or self-insured retention's or self-insured programs shall not be construed as contributory.

(v). If, during the term of this Agreement or any extension thereof, there is a material change in the scope of services; or, there is a material change in the equipment to be used in the performance of the scope of or, the term of this Agreement, including any extensions thereof, exceeds five (5) years, the COUNTY reserves the right to adjust the types of insurance required under this Agreement and the monetary limits of liability for the insurance coverage's currently required herein, if; in the County Risk Manager's reasonable judgment, the amount or type of insurance carried by the SUBRECIPIENT has become inadequate.

(vi). SUBRECIPIENT shall pass down the insurance obligations contained herein to all tiers of subcontractors working under this Agreement.

(vii). The insurance requirements contained in this Agreement may be met with a program(s) of self-insurance acceptable to the COUNTY.

(viii). SUBRECIPIENT agrees to notify COUNTY of any claim by a third party or any incident or event that may give rise to a claim arising from the performance of this Agreement.

14. HOLD HARMLESS AND INDEMNIFICATION. SUBRECIPIENT shall indemnify and hold harmless the County of Riverside, its Agencies, Districts, Special Districts and Departments, their respective directors, officers, Board of Supervisors, elected and

appointed officials, employees, agents and representatives individually and collectively hereinafter referred to as "Indemnitees" from any liability whatsoever, based or asserted upon any acts or services of SUBRECIPIENT, its officers, employees, subcontractors, agents or representatives arising out of or in any way relating to this Agreement, including but not limited to property damage, bodily injury, or death or any other element of any kind or nature whatsoever arising from the performance of SUBRECIPIENT, its officers, agents, employees, subcontractors, or representatives from this Agreement. SUBRECIPIENT shall defend, at its sole expense, all costs and fees including, but not limited, to attorney fees, cost of investigation, defense and settlements or awards, the Indemnitees in any claim or action based upon such alleged acts or omissions.

With respect to any action or claim subject to indemnification herein by SUBRECIPIENT, SUBRECIPIENT shall, at their sole cost, have the right to use counsel of their own choice and shall have the right to adjust, settle, or compromise any such action or claim without the prior consent of COUNTY; provided, however, that any such adjustment, settlement or compromise in no manner whatsoever limits or circumscribes SUBRECIPIENT'S indemnification to Indemnitees as set forth herein.

SUBRECIPIENT'S obligation hereunder shall be satisfied when SUBRECIPIENT has provided to COUNTY the appropriate form of dismissal relieving COUNTY as Indemnitees from any liability for the action or claim involved.

The specified insurance limits required in this Agreement shall in no way limit or circumscribe SUBRECIPIENT'S obligations to indemnify and hold harmless the Indemnitees herein from third party claims. The hold harmless and indemnification obligation set forth herein shall survive the termination and expiration of this Agreement.

15. FEDERAL REQUIREMENTS. SUBRECIPIENT shall comply with the provisions of the Acts and any applicable amendments thereto and the federal regulations and guidelines now or hereafter enacted pursuant to the Acts. More particularly, SUBRECIPIENT shall comply with those regulations found in 24 CFR 576 and shall comply with the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards (2

CFR Part 200), and 24 CFR 570.502. SUBRECIPIENT shall abide by the provisions of the COUNTY's ESG program policies.

16. ENVIRONMENTAL REVIEW. SUBRECIPIENT does not assume the COUNTY'S Federal environmental responsibilities described at 24 CFR 570.604. Pursuant to Section 15051 (d) of the Title 14 of the California Administrative Code, COUNTY is designated as the lead agency for the project that is the subject matter of this Agreement.

17. FIVE-YEAR CONSOLIDATED PLAN. SUBRECIPIENT shall cooperate and assist COUNTY in implementing and undertaking the goals and strategies identified in the 2024-2029 Five Year Consolidated Plan, pursuant to 24 CFR Part 91, in undertaking ESG Grant activities to prevent homelessness and enable homeless individuals and families to move toward independent living and shall act in conformity therewith.

18. COMPLIANCE WITH LAWS, REGULATIONS, NONDISCRIMINATION, AND EQUAL OPPORTUNITY. SUBRECIPIENT shall comply with all applicable federal, state, and local laws, regulations, and ordinances pertinent to its operations and services to be performed hereunder, and shall keep in effect any and all licenses, permits, notices and certificates as are required thereby. SUBRECIPIENT shall further comply with all laws applicable to wages and hours of employment, occupational safety and to fire safety, health and sanitation. By executing this Agreement, the SUBRECIPIENT hereby certifies that it shall adhere to and comply with the following as they may be applicable to a subrecipient of funds granted pursuant to the Housing and Community Development Act of 1974, as amended:

a. The Homeless Emergency Assistance and Rapid Transition to Housing Act of 2009 (HEARTH Act), Public Law 111-22, Title IV of the McKinney-Vento Homeless Assistance Act (42 U.S.C. 11371 et seq.), and the Housing and Community Development Act of 1974, as amended, and the regulations issued thereto;

b. Uniform Administration Requirements pursuant to 24 CFR 570.502;

c. Compliance with Executive Order 11246 of September 24, 1965, entitled "Equal Employment Opportunity", as amended by Executive Order 11375 of October 13, 1967, and as

supplemented in Department of Labor Regulations (41 CFR chapter 60). The SUBRECIPIENT will not discriminate against any employee or applicant for employment because of race, color, religion, sex, sexual orientation, gender identity, or national origin. SUBRECIPIENT will ensure that all qualified applicants will receive consideration for employment without regard to race, color, religion, sex, sexual orientation, gender identity or national origin. The SUBRECIPIENT will take affirmative action to ensure that applicants are employed and the employees are treated during employment, without regard to their race color, religion, sex, sexual orientation, gender identity or national origin. Such actions shall include, but are not limited to, the following: employment, up-grading, demotion, or transfer; recruitment or recruitment advertising; rates of pay or other forms of compensation; and selection for training, including apprenticeship. The SUBRECIPIENT agrees to post in a conspicuous place, available to employees and applicants for employment, notices to be provided by the County setting forth the provisions of this non-discrimination clause;

d. Executive Order 11063, as amended by Executive Order 12259, and implementing regulations at 24 CFR Part 107;

e. Section 504 of the Rehabilitation Act of 1973 (Pub. L. 93-112), as amended, and implementing regulations;

f. The Age Discrimination Act of 1975 (Pub. L. 94-135), as amended, and implementing regulations;

g. The relocation requirements of Title II and the acquisition requirements of Title III of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970, and the implementing regulations at 24 CFR Part 42;

h. The labor standard requirements as set forth in 24 CFR 570, Subpart K and HUD regulations issued to implement such requirements;

i. Title VI and Title VII of the Civil Rights Act of 1964 (42 U.S.C. 200d et seq.), as amended to the Equal Opportunity Act of March 24, 1972 (Pub. L. 92-261);

j. Title VIII of the Civil Rights Act of 1968 (42 U.S.C. 3601-3619) and implementing regulations issued pursuant thereto (24 CFR Part 1);

k. Section 3 of the Housing and Urban Development Act of 1968 (12 U.S.C.A. 1701u);

l. Executive Orders 11625, 12432 and 12138. Consistent with HUD's responsibilities under these Orders, the SUBRECIPIENT must make efforts to encourage the use of minority and women's business enterprises in connection with ESG activities;

m. SUBRECIPIENT shall establish and maintain a procedure through which homeless individuals will be informed that use of the facilities and services is available to all on a nondiscriminatory basis.

n. SUBRECIPIENT agrees to abide by and include in any subcontracts to perform work under this Agreement, the following clause:

> "During the performance of this Agreement SUBRECIPIENT and its subcontractors shall not unlawfully discriminate against any employee or applicant for employment because of race, religion, color, national origin, ancestry, physical handicap, medical condition, marital status, age (over 40), sex, sexual orientation, or gender identity. SUBRECIPIENT and subcontractors shall insure that the evaluation and treatment of their employees and applicants for employment are free of such discrimination. SUBRECIPIENT and subcontractors shall comply with the provisions of the Fair Employment and Housing Act (Government Code, Section 12900 et seq.). The applicable regulations of the Fair Employment and Housing Commission implementing Government Code, Section 12990, set forth in Chapter 5 of Division 4 of Title 2 of the California Administrative Code are incorporated into this Agreement by reference and made a part hereof as if set forth in full. SUBRECIPIENT and its subcontractors shall give written notice of their obligations under this clause to labor organizations with which they have a collective bargaining or other agreement."

o. During the term of this Agreement, SUBRECIPIENT and its subcontractors, if any, shall not deny the benefits rendered hereunder to any person on the basis of religion, color, ethnic group identification, sex, sexual orientation, gender identity, age, or physical or mental disability.

p. *Copeland "Anti-Kickback" Act (18 U.S.C. Section 874 and 40 U.S.C. Section 3145):* All contracts and subgrants in excess of $2,000 for construction or repair awarded by recipients and subrecipients shall include a provision for compliance with the Copeland "Anti-Kickback" Act (18 U.S.C. Section 874), as supplemented by Department of Labor Regulations (29 CFR Part 3, "Contractors and Subcontractors on Public Building or Public Work Financed in Whole or in Part by Loans or Grants from the United States") ("Anti-Kickback Act"). The Anti-Kickback Act provides that each contractor or subrecipient shall be prohibited from inducing, by any means, any person employed in the construction, completion, or repair of public work, to give up any part of the compensation to which he is otherwise entitled. The recipient shall report all suspected or reported violations to HUD.

q. *Davis-Bacon Act, as amended (40 U.S.C.A. Section 3141):* When required by Federal program legislation, all construction contracts awarded by the recipients and subrecipients of more than $2,000 shall include a provision for compliance with the Davis-Bacon Act (40 U.S.C.A. Section 3148) and as supplemented by Department of Labor Regulations (29 CFR Part 5, "Labor Standards Provisions Applicable to Contracts Covering Federally Financed and Assisted Construction"). Under the Davis Bacon Act, contractors shall be required to pay wages to laborers and mechanics at a rate not less than the minimum wages specified in a wage determination made by the U.S. Secretary of Labor. In addition, contractors shall be required to pay wages not less than once a week. The recipient shall place a copy of the current prevailing wage determination issued by the U.S. Department of Labor in each solicitation and the award of a contract shall be conditioned upon the acceptance of the wage determination. The recipient shall report all suspected or reported violations to HUD.

Subrecipient agrees and acknowledges that it is the responsibility of Subrecipient to obtain a legal determination at Subrecipient's sole cost and expense, as to whether prevailing wages must be paid during repairs and/or construction of the Project. If the Project is subject to prevailing wages, then Subrecipient shall be solely responsible to pay its contractors and subcontractors the required prevailing wage rate. Subrecipient agrees to indemnify, defend, and hold County harmless from and against any liability arising out of and related to Subrecipient's failure to comply with any and all Davis Bacon and or prevailing wage requirements.

r. *Contract Work Hours and Safety Standards (40 U.S.C.A. 3701-3708):* Where applicable, all contracts awarded by SUBRECIPEINT in excess of $2,000 for construction contracts and in excess of $2,500 for other contracts that involve the employment of mechanics or laborers shall include a provision for compliance with the Contract Work Hours and Safety Standards (40 U.S.C.A. 3701-3708), as supplemented by Department of Labor Regulations (29 CFR Part 5). Under Section 40 U.S.C.A. 3702, each contractor shall be required to compute the wages of every mechanic and laborer on the basis of a standard workweek of 40 hours. Work in excess of the standard workweek is permissible provided that the worker is compensated at a rate of not less than 1 1/2 times the basic rate of pay for all hours worked in excess of 40 hours in the workweek. 40 U.S.C.A. 3704 is applicable to construction work and provides that no laborer or mechanic shall be required to work in surroundings or under working conditions which are unsanitary, hazardous or dangerous. These requirements do not apply to the purchases of supplies or materials or articles ordinarily available on the open market, or contracts for transportation or transmission of intelligence.

s. *Rights to Inventions Made Under a Contract or Agreement:* Contracts or agreements for the performance of experimental, developmental, or research work shall provide for the rights of the Federal Government and the recipient in any resulting invention in accordance with 37 CFR Part 401, "Rights to Inventions Made by Nonprofit Organizations and Small Business Firms Under Government Grants, Contracts and Cooperative Agreements," and any implementing regulations issued by HUD.

t. *Rights to Data and Copyrights:* Contractors and consultants agree to comply with all applicable provisions pertaining to the use of data and copyrights pursuant to 48 CFR Part 27.4, Federal Acquisition Regulations (FAR).

u. *Air Pollution Prevention and Control* (formally known as the *Clean Air Act) (42 U.S.C.A. 7401 et seq.) and the Federal Water Pollution Control Act (33 U.S.C.A. Section 1251 et seq.), as amended:* Contracts and subgrants of amounts in excess of $100,000 shall contain a provision that requires the recipient to agree to comply with all applicable standards, orders or regulations issued pursuant to the *Clean Air Act* (42 U.S.C.A. 7401 *et seq.*) and the *Federal Water Pollution Control Act* as amended (33 U.S.C.A. Section 1251 *et seq.*). Violations shall be reported to HUD and the Regional Office of the Environmental Protection Agency (EPA).

v. *Anti-Lobbying Certification (31 U.S.C. 1352):* The language of the certification set forth in this paragraph v. below shall be required in all contracts or subcontracts entered into in connection with this grant activity and all SUBRECIPIENTS shall certify and disclose accordingly. This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by Section 1352, Title 31, U.S. Code. Any person who files to file the required certification shall be subject to a civil penalty of not less than $10,000 and no more than $100,000 for such failure.

"The undersigned certifies, to the best of his or her knowledge or belief, that:

No Federal appropriated funds have been paid or will be paid, by or on behalf of it, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement;

If any funds other than Federal appropriated funds have been paid or will be paid to any

person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant loan or cooperative agreement, he/she will complete and submit Standard Form – LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions."

SUBRECIPIENT shall require that the language of this certification be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all sub-recipients shall certify and disclose accordingly. This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into.

w. *Debarment and Suspension (Executive Orders (E.O.) 12549 and 12689):* No contract shall be made to parties listed on the General Services Administration's List of Parties Excluded from Federal Procurement or Nonprocurement Programs in accordance with E.O.s 12549 and 12689, "Debarment and Suspension," as set forth at 2 CFR Part 2424. This list contains the names of parties debarred, suspended, or otherwise excluded by agencies, and contractors declared ineligible under statutory or regulatory authority other than E.O. 12549. Contractors with awards that exceed the small purchase threshold shall provide the required certification regarding its exclusion status and that of its principal employees.

x. *Drug-Free Workplace Requirements:* The Anti-Drug Abuse Act of 1988 (41 U.S.C. Section 8103) requires grantees (including individuals) of federal agencies, as a prior condition of being awarded a grant, to certify that they will provide drug-free workplaces. Each potential recipient must certify that it will comply with drug-free workplace requirements in accordance with the Act and with HUD's rules at 2 CFR Part 2425.

y. *Access to Records and Records Retention:* The Consultant or Contractor, and any sub-consultants or sub-contractors, shall allow all duly authorized Federal, State, and/or County officials or authorized representatives access to the work area, as well as all books, documents,

materials, papers, and records of the Consultant or Contractor, and any sub-consultants or sub-contractors, that are directly pertinent to a specific program for the purpose of making audits, examinations, excerpts, and transcriptions. The Consultant or Contractor, and any sub-consultants or sub-contractors, further agree to maintain and keep such books, documents, materials, papers, and records, on a current basis, recording all transactions pertaining to this agreement in a form in accordance with generally acceptable accounting principles. All such books and records shall be retained for such periods of time as required by law, provided, however, notwithstanding any shorter periods of retention, all books, records, and supporting detail shall be retained for a period of at least four (4) years after the expiration of the term of this Agreement.

z. *Federal Employee Benefit Clause:* No member of or delegate to the Congress of the United States, and no Resident Commissioner shall be admitted to any share or part of this agreement or to any benefit to arise from the same.

aa. *Energy Efficiency:* Mandatory standards and policies relating to energy efficiency which are contained in the State energy conservation plan issued in compliance with the Energy Policy and Conservation Act (Pub. L. 94 - 163, 89 Stat. 871).

bb. *Procurement of Recovered Materials (2 CFR 200.323.):* A non-Federal entity that is a state agency or agency of a political subdivision of a state and its contractors must comply with 42 U.S.C. Section 6962 of the Solid Waste Disposal Act (42 U.S.C. Section 6901, et seq.), as amended by the Resource Conservation and Recovery Act. The requirements of Section 6002 include procuring only items designated in guidelines of the Environmental Protection Agency (EPA) at 40 CFR Part 247 that contain the highest percentage of recovered materials practicable, consistent with maintaining a satisfactory level of competition, where the purchase price of the item exceeds $10,000 or the value of the quantity acquired by the preceding fiscal year exceeded $10,000; procuring solid waste management services in a manner that maximizes energy and resource recovery; and establishing an affirmative procurement program for procurement of recovered materials identified in the EPA guidelines.

cc. *Build America, Buy America (BABA) Act:* The Grantee must comply with the requirements of the Build America, Buy America (BABA) Act, 41 USC 8301 note, and all applicable rules and notices, as may be amended, if applicable to the Grantee's infrastructure project. Pursuant to HUD's Notice, "Public Interest Phased Implementation Waiver for FY 2022 and 2023 of Build America, Buy America Provisions as Applied to Recipients of HUD Federal Financial Assistance" (88 FR 17001), any funds obligated by HUD on or after the applicable listed effective dates, are subject to BABA requirements, unless excepted by a waiver.

dd. *Violence Against Women Act (VAWA):* VAWA provides housing protections for survivors of domestic and dating violence, sexual assault and stalking ('domestic violence"). VAWA 2022 reauthorizes, amends, and strengthens the VAWA of 1994, as amended (Pub. L. 103-322, tit. IV, sec. 40001-40703; 34 U.S.C. 12291 et seq.) HUD's implementing regulations for VAWA'S protections, rights, and responsibilities are codified in 24 CFR part 5, subpart L, and related provisions in HUD's program regulations (HUD's VAWA regulations). VAWA 2022 amendments took effect on October 1, 2022 and 2022 VAWA's reauthorization includes new implementation requirements. Grantees, subrecipients and developers shall ensure compliance with all requirements of VAWA including but not limited to: (a) Assure domestic violence survivors are not denied assistance as an applicant, or evicted, or have assistance terminated as a tenant because applicant or tenant is or has been a victim of domestic violence; (b) Implement an emergency transfer plan allowing domestic violence survivor to move to another safe and available unit; (c) Provide protections against denial, terminations, and evictions that directly result from being a victim of domestic violence; (d) Implement a low barrier certification process and allow self-certification of domestic violence.

19. SUBRECIPIENT MONITORING. SUBRECIPIENT shall comply with all COUNTY ESG program subrecipient monitoring requirements as required by 24 CFR Part 576, the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards (2 CFR Part 200), as amended.

20. AFFIRMATIVE ACTION COMPLIANCE. Each SUBRECIPIENT or subcontractor with less than fifty (50) employees shall comply with Section 202 of Part II of

Executive Order 11246, as amended. SUBRECIPIENT shall insure that subcontractors, if any, falling within the scope of this provision shall comply in full with the requirements thereof. The equal opportunity clause contained in section 202 of Executive Order 11246, as amended, is hereby incorporated into this Agreement by reference.

21. PROHIBITION AGAINST CONFLICTS OF INTEREST.

a. SUBRECIPIENT and its assigns, employees, agents, consultants, officers and elected and appointed officials shall become familiar with and shall comply with the ESG Conflict of Interest regulations (24 CFR Section 576.404), the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards (2 CFR Part 200), and the HUD regulations prohibiting conflicts of interest contained in 24 CFR 570.611.

b. The Subrecipient shall maintain a written code or standards of conduct that shall govern the performance of its officers, employees or agents engaged in the award and administration of contracts supported by Federal funds.

c. No employee, officer or agent of the Subrecipient shall participate in the selection, or in the award, or administration of, a contract supported by Federal funds if a conflict of interest, real or apparent, would be involved.

d. No covered persons who exercise or have exercised any functions or responsibilities with respect to ESG-assisted activities, or who are in a position to participate in a decision-making process or gain inside information with regard to such activities, may obtain a financial interest in any contract, or have a financial interest in any contract, subcontract, or agreement with respect to the ESG-assisted activity, or with respect to the proceeds from the ESG-assisted activity, either for themselves or those with whom they have business or immediate family ties, during their tenure or for a period of one (1) year thereafter. For purposes of this paragraph, a "covered person" includes any person who is an employee, agent, consultant, officer, or elected or appointed official of the Grantee, the Subrecipient, or any designated public agency.

e. SUBRECIPIENT understands and agrees that no waiver or exception can be granted to the prohibition against conflict of interest except upon written approval of HUD pursuant to 24 CFR 576.404 and 570.611(d). Any request by SUBRECIPIENT for an exception shall first be reviewed by COUNTY to determine whether such request is appropriate for submission to HUD. In determining whether such request is appropriate for submission to HUD, COUNTY will consider the factors listed in 24 CFR 576.404 and 570.611(e).

f. Prior to receiving any funding under this Agreement, SUBRECIPIENT shall provide COUNTY with a list of all employees, agents, consultants, officers and elected and appointed officials who are in a position to participate in a decision-making process, exercise any functions or responsibilities, or gain inside information with respect to the ESG activities funded under this Agreement. SUBRECIPIENT shall also promptly provide written disclosure to COUNTY of any potential conflict, including even the appearance of conflict that may arise with respect to the ESG activities funded under this Agreement.

g. Any violation of this section shall be deemed a material breach of this Agreement, and the Agreement shall be immediately terminated by the COUNTY.

22. RELIGIOUS ACTIVITIES. SUBRECIPIENT shall adhere to the set forth in Exhibit "R", attached hereto and by this reference is incorporated herein.

23. ELIGIBILITY OF CONTRACTORS AND SUBCONTRACTORS. No ESG Grant funds allocated to SUBRECIPIENT through this Agreement may be used, directly or indirectly, to employ, award contracts to, or otherwise engage the services of, or fund any contractor or subcontractor during any period of debarment, suspension, or placement in ineligibility status under the provision of 24 CFR 24.

24. LEAD-BASED PAINT SUBRECIPIENT and all subcontractors, if any, shall comply with the requirements, as applicable, of the Lead-Based Paint Poisoning Prevention Act (42 U.S.C. 4821-4846) and implementing regulations issued pursuant thereto (24 CFR 35).

25. FLOOD INSURANCE. No site proposed on which renovation, major rehabilitation, or conversion of a building is to be assisted under this part, other than by grant

amounts allocated to the State, may be located in an area that has been identified by the Federal Emergency Management Agency as having special flood hazards, unless the community in which the area is situated is participating in the National Flood Insurance Program and the regulations issued thereunder (44 CFR Parts 59 through 79) or less than a year has passed since the Federal Emergency Management Agency notification regarding such hazards, and the SUBRECIPIENT will ensure that flood insurance on the structure is obtained in compliance with Section 102(a) of the Flood Disaster Protection Act of 1973 (42 U.S.C. 4001 et seq.).

26. NOTICES. Any notices required or desired to be served by either party upon the other shall be addressed to respective parties as set out below or to such other addresses as from time-to-time shall be designated by the respective parties and are deemed received two days after their deposit in the United States mail, postage prepaid:

| COUNTY | SUBRECIPIENT |
|---|---|
| Heidi Marshall<br>Riverside County HWS Director | «ContactFirstName» «ContactLastName»<br>«ContactTitle» |
| P.O. Box 1528<br>Riverside, CA 92502 | «Address»<br>«City» «State» «Zip» |

27. BINDING ON SUCCESSORS. SUBRECIPIENT, its heirs, assigns and successors in interest shall be bound by all the provisions contained in this Agreement, and all of the parties thereto shall be jointly and severally liable hereunder.

28. HOUSING CHOICE VOUCHER PROGRAM. SUBRECIPIENT shall participate with the COUNTY in the Housing Choice Voucher Program for Homeless families and adhere to all its regulations issued there under (24 CFR Part 982).

29. ASSURANCES AND WARRANTIES. SUBRECIPIENT represents and warrants (1) that it has access to professional advice and support to the extent necessary to enable SUBRECIPIENT to fully comply with the terms of the Agreement and to otherwise carry out the Project, (2) that it is duly organized, validly existing and in good standing under the laws of the State of California, (3) that it has the full power and authority to undertake the

Project and to execute this Agreement, (4) that the persons executing and delivering this Agreement are authorized to execute and deliver such documents on behalf of SUBRECIPIENT and (5) that neither SUBRECIPIENT nor any of its principals is presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in connection with the transaction contemplated by this Agreement.

30. ASSISTANCE TERMINATION. SUBRECIPIENT may, in accordance with 42 U.S.C. 11375 (e) and 24 CFR 576.402, terminate assistance provided through the ESG program to an individual or family that violate program requirements. SUBRECIPIENT shall have in place COUNTY approved policies and procedures that govern the termination and grievance process. The procedures must describe the SUBRECIPIENT's program requirements and the termination process, as well as the grievance procedure that outlines participant's rights to request a hearing or other recourse regarding the termination of their assistance.

31. HOMELESS PREVENTION ACTIVITIES. SUBRECIPIENT shall comply with the requirements of 24 CFR 576.103 pertaining to the limitations on the funding of homeless prevention assistance.

32. PARTICIPATION OF HOMELESS. SUBRECIPIENT shall, to the maximum extent practicable, provide for the involvement of homeless individuals and families in the policymaking, renovation, maintaining, and operating of facilities assisted under the ESG program as provided by 24 CFR 576.405.

33. JURISDICTION AND VENUE. Any action at law or in equity arising under this Agreement or brought by a party hereto for the purpose of enforcing, construing or determining the validity of any provision of this Agreement shall be filed only in the Superior Court of the State of California, located in Riverside, California, and the parties hereto waive any provisions of law providing for a change of venue to another location.

34. SEVERABILITY. In the event any provision in this Agreement is held by a court of competent jurisdiction to be invalid, void, or unenforceable, the remaining provisions will nevertheless continue in full force without being impaired or invalidated in anyway.

35. WAIVER. Any waiver by COUNTY of any breach of any one or more of the terms of this Agreement shall not be construed to be a waiver of any subsequent or other breach of the same or of any other term of this Agreement. Failure on the part of COUNTY to require exact, full and complete compliance with any terms of this Agreement shall not be construed as in any manner changing the terms or preventing COUNTY from enforcement of the terms of the Agreement.

36. ENTIRE AGREEMENT. This Agreement, including any attachments or exhibits hereto constitutes the entire Agreement of the parties with respect to its subject matter and supersedes all prior and contemporaneous representations, proposals, discussions and communications, whether oral or in writing. No oral understanding or agreement not incorporated herein shall be binding on any of the parties hereto. Each of the attachments and exhibits attached hereto is incorporated herein by this reference.

37. ADMINISTRATION/CONTRACT LIASON; MINISTERIAL ACTS. The Director of HWS or designee(s) are authorized to administer this Agreement and take such ministerial actions as may be necessary or appropriate to implement the terms, provisions, and conditions of this Agreement as it may be amended from time to time by COUNTY.

38. INTERPRETATION AND GOVERNING LAW. This Agreement and any dispute arising hereunder shall be governed by and interpreted in accordance with the laws of the State of California. This Agreement shall be construed as a whole according to its fair language and common meaning to achieve the objectives and purposes of the parties hereto, and the rule of construction to the effect that ambiguities are to be resolved against the drafting party shall not be employed in interpreting this Agreement, all parties having been represented by counsel in the negotiation and preparation hereof.

39. AUTHORITY TO EXECUTE. The persons executing this Agreement or exhibits attached hereto on behalf of the parties to this Agreement hereby warrant and represent that they have the authority to execute this Agreement and warrant and represent that they have the authority to bind the respective parties to this Agreement and to the performance of its obligations hereunder.

40. EFFECTIVE DATE. The effective date of this Agreement is the date the parties

sign the Agreement. If the parties sign the Agreement on more than one date, then the last date the Agreement is signed by a party shall be the effective date.

41. COUNTERPARTS. This Agreement may be signed by the different parties hereto in counterparts, each of which shall be an original but all of which together shall constitute one and the same agreement.

42. LETTER TO PROCEED. SUBRECIPIENT shall not initiate nor incur expenses for the ESG Grant-funded project/activity covered under the terms of this Agreement prior to receiving written authorization to proceed from COUNTY.

43. REPROGRAMMING OF FUNDS. If COUNTY determines that substantial progress toward completion of a project is not made during the term of this Agreement, the entitlement funds associated with the project may be reprogrammed by COUNTY after a thirty (30) day written notice is provide to SUBRECIPIENT.

44. EMPLOYMENT OPPORTUNITIES TO BE CAUSED BY PROJECT. SUBRECIPIENT agrees to, and will require any lessee or assignee to notify Riverside County Workforce Development Center of any and all job openings that are caused by this project.

45. SOURCE OF FEDERAL FUNDING. SUBRECIPIENT acknowledges that the source of funding pursuant to this Agreement is Emergency Solutions Grant (ESG) funds (CFDA 14.231), and the Grant Award Number is: E-25-UC-06-0506.

46. ASSIGNMENT. The SUBRECIPIENT shall not delegate or make any assignment or transfer in any form with respect to this Agreement, without prior written approval of the COUNTY 47. MODIFICATION OF AGREEMENT. This Agreement can be modified or modified or amended only by a writing signed by the duly authorized and empowered representatives of COUNTY and SUBRECIPIENT, respectively.

48. CONFIDENTIALITY AND VICTIMS OF DOMESTIC VIOLENCE

a. SUBRECIPIENT shall comply with the recordkeeping requirements of 24 CFR Part 576.500 including the development and implementation of written client confidentiality procedures to ensure:

(i) All records containing personally identifying information (as defined in HUD's standards for participation, data collection, and reporting in a local HMIS) of

any individual or family who applies for and/or receives ESG assistance will be kept secure and confidential;

(ii) The address or location of any domestic violence, dating violence, sexual assault, or stalking shelter project assisted under the ESG will not be made public, except with written authorization of the person responsible for the operation of the shelter; and

(iii) The address or location of any housing of a program participant will not be made public, except as provided under a preexisting privacy policy of the recipient or subrecipient and consistent with state and local laws regarding privacy and obligations of confidentiality.

b. SUBRECIPIENT must implement procedures to ensure confidentiality of records pertaining to any individual or family that is provided family violence prevention or treatment services.

(i) Victim information cannot be disclosed to any third party without consent of the victim.

(ii) To protect clients, victim services providers must enter required client-level data into a database that complies with HMIS requirements, but does not share information with Service Point directly. Victim services providers are still required to aggregate data for ESG reporting purposes.

(iii) SUBRECIPIENT must instruct all staff that the address of a domestic violence provider's shelter location will not be made public without permission of the provider.

49. DIGITAL AND ELECTRONIC SIGNATURES. The parties agrees to the use of electronic signatures, such as digital signatures that meet the requirements of the California Uniform Electronic Transactions Act (("CUETA") Cal. Civ. Code §§ 1633.1 to 1633.17). The parties further agree that the electronic signatures of the parties included in this Agreement are intended to authenticate this writing and to have the same force and effect as manual signatures. Electronic signature means an electronic sound, symbol, or process attached to or logically associated with an electronic record and executed or adopted by a person with the intent to sign the electronic record pursuant to CUETA as amended from time to time. Digital signature means an electronic identifier, created by computer, intended by the party using it to have the same

force and effect as the use of a manual signature, and shall be reasonably relied upon by the parties. For purposes of this section, a digital signature is a type of "electronic signature" as defined in subdivision (i) of Section 1633.2 of the Civil Code.

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[Signatures on Following Page]

IN WITNESS WHEREOF, the Parties have executed this Agreement as of the date set forth below.

| | |
|---|---|
| COUNTY OF RIVERSIDE,<br>a political subdivision of the<br>State of California | «Sponsor»,<br>a California Nonprofit Corporation |
| BY: _____<br>Juan Garcia,<br>Deputy Director | BY: _____<br>Name: _____<br>Title: _____ |

Date: _____ Date: _____

APPROVED AS TO FORM:

MINH C. TRAN
COUNTY COUNSEL

By: _____
Paula S. Salcido,,
Deputy County Counsel

**RIVERSIDE COUNTY**
**HOUSING AND WORKFORCE SOLUTIONS**

**FIRST TIME HOME BUYER (H.O.M.E.)**

# Down Payment Assistance Program

GENERAL INFORMATION

This brochure is intended to provide a general overview of the Riverside County First Time Home Buyer Down Payment Assistance Program for prospective first-time home buyers, real estate agents and other interested persons. After reviewing this material, if you feel that you qualify for the program, please contact a participating lender. A list of participating lenders is included with this information packet.

**July 1, 2025– June 30, 2026**

*This information does not constitute full program guidelines and is subject to change without notice.*

**For more information.** If you would like to apply for the FTHB HOME Program, please contact one of the participating lenders. They will review your qualifications and assist in applying for the program.

If you have any questions or need additional information about the FTHB HOME Program, please contact:

**Riverside County**
**Housing and Workforce Solutions**
First Time Home Buyer Program (HOME FTHB)
PH: (951) 955-1161
FAX: (951) 374-3098
Email: fthb-programs@rivco.org

Located at:
3403 Tenth Street, Suite 300
Riverside, California 92501

https://rivcohws.org/community-and-housing-development/housing-programs

**RIVERSIDE COUNTY**
**DEPARTMENT OF HOUSING AND WORKFORCE SOLUTIONS**
**FIRST TIME HOME BUYER PROGRAM (HOME)**
**INFORMATION PACKET**

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**What is the First Time Home Buyer Down Payment Assistance Program (FTHB HOME)?** The Riverside County FTHB HOME Program is designed to provide assistance to lower income persons in the purchase of their first home. Assistance may be provided for the down payment in the purchase of a home. The amount of assistance available depends upon the buyer's qualifications and the price of the home. In general, a buyer may only receive what they need, up to twenty percent (20%) of the purchase price of the home. The maximum down payment cannot exceed $100,000.

**Who qualifies for the FTHB HOME Program?** The four basic qualifications for the FTHB HOME Program are (1) the buyer must be a first time homebuyer; (2) the buyer's annual income must be eighty percent (80%) or less of the area median income as determined by HUD; (3) the home being purchased must be located in a qualifying location and the purchase price must be within the program price limit; and (4) all household members must be either a US Citizen or a qualified alien as per Section 431 of the Personal Responsibility and Work Opportunity reconciliation Act (PRWORA). All household members must provide documentation of a valid social security number. Priority is given to Housing Authority Section 8 Voucher Program participants who participate in the Family Self Sufficiency (FSS) Program.

**What is a first-time homebuyer?** A first-time homebuyer is an individual who meets any of the following criteria:

- An individual who has had no ownership in a principal residence during the three (3) -year period ending on the date of the purchase of the property. This includes a spouse (if either meets the above test, they are considered first-time homebuyers).
- A single parent who has only owned with a former spouse while married.
- An individual who is displaced homemaker and has only owned with a spouse.
- An individual who has only owned a principal residence not permanently affixed to a permanent foundation in accordance with applicable regulations.
- An individual who has only owned a property that was not in compliance with state, local or model building codes and which cannot be brought into compliance for less than the cost of constructing a permanent structure.

The purchaser and their spouse must attest that they have not owned residential real property during the past three (3) years and provide their last year tax returns for review for any mortgage or real estate related deductions or income. If tax returns show evidence of mortgage or real estate related deductions or income, documentation must be provided evidencing that the deductions are not related to residential real property and acceptable documentation must also be provided establishing the value of the property. Asset "income" from the property must be imputed using the HUD passbook rate and added into the household's total qualifying income. Also, the household's total assets (including property) must be equal to or less than FTHB HOME annual income limit based on household size for the current fiscal year. If the total assets exceed the program's annual income limit for their household size, the assets must be spent down accordingly. Assets (including property) disposed of for less than fair market value during the most recent two (2) -year period are counted as if the household still owned the asset.

**What are the qualifying incomes?** In order to be eligible for this program, the buyers' annual income shall not exceed eighty percent (80%) of the area median income, as determined by HUD, adjusted for family size. In addition, assets shall not exceed these limits. Currently, the income limits are as follows:

| Maximum Annual Household Income Adjusted for Family Size Effective July 1, 2025 | |
|---|---|
| **Household Size** | **Maximum Annual Income** |
| **1** | **$ 62,650** |
| **2** | **$ 71,600** |
| **3** | **$ 80,550** |
| **4** | **$ 89,500** |
| **5** | **$ 96,700** |
| **6** | **$ 103,850** |
| **7** | **$ 111,000** |
| **8** | **$ 118,150** |

**What are the other buyer requirements?** The buyer must have enough income and creditworthiness to qualify for a first mortgage through one of the participating lenders. In addition, the buyer must accept the highest loan-to-value ratio first loan for which they qualify. In order to be eligible for participation in the FTHB HOME Program, prospective purchasers must complete required homebuyer education from a provider listed in HUD's approved database here: https://hud4.my.site.com/housingcounseling/s/?language=en_US

**What is the maximum home price?** Note that the appraised value of the property cannot exceed these limits. The down payment assistance will be based on a percentage of the home sales price which shall be justified by an appraisal. The maximum home purchase price under this program is currently:

| Maximum Property Purchase Price Limits Effective July 1, 2023 | |
|---|---|
| **New Construction Single-Family** | **$ 564,205** |
| **Existing Single-Family Residence** | **$ 564,205** |
| **New/Existing Condominium or Townhouse** | **$ 513,000** |
| **New Manufactured Home** | **$ 361,000** |

**What are the qualifying locations?** This Program may be utilized to purchase a home in the following locations: (1) all unincorporated areas of Riverside County (areas outside of a city limit), such as Cabazon, Glen Avon, Highgrove, Mira Loma, Mead Valley, Mecca, North Shore, Nuevo, Pedley, Quail Valley, Romoland, Thermal, Thousand Palms, Valle Vista or (2) within the City Limits of the following jurisdictions: Banning, Beaumont, Blythe, Calimesa, Canyon Lake, Coachella, Desert Hot Springs, Eastvale, La Quinta, Norco, Rancho Mirage, San Jacinto and Wildomar.

Please note that the following cities are **not eligible** for the FTHB Program and assistance

**cannot** be given to purchasers of homes located within the City Limits of these cities: Cathedral City, Corona, Hemet, Indian Wells, Indio, Jurupa Valley, Lake Elsinore, Menifee, Moreno Valley, Murrieta, Palm Desert, Palm Springs, Perris, Riverside and Temecula.

**What kinds of properties are eligible?** The FTHB HOME program may be used to purchase any new or resale home that is: (1) permanently fixed to a permanent foundation, (2) has a minimum of two (2) bedrooms, and (3) is currently occupied by the Seller or vacant (tenant occupied homes are not eligible unless the tenant is the purchaser of that property). Homes with in-ground pools or spas are not eligible. The home must be in sound condition and meet the Housing Quality Standard as determined by HWS. The purchaser must reside in the home as his or her principal residence within sixty (60) days of purchase and the home shall not be used as a business nor as a vacation (second) home.

A home shall not be eligible for purchase under this program unless it is in standard condition and suitable for occupancy upon purchase. The County will require that a Home Inspection be performed for all existing homes, and repairs may be required. The County will not make nor pay for repairs to homes at any time. The borrower shall agree to maintain the home in standard condition for the term of the HWS assistance. To this end, the purchaser shall be required to obtain a one (1) -year home warranty as part of the home purchase.

**What is the process to apply for the FTHB HOME Program?**

(1) If you are a first-time homebuyer and/or Section 8 Family Self Sufficiency Program participant whose income is within the Program limits, the first step is to contact a participating lender for eligibility screening. The lender will take a loan application and simultaneously pre-qualify you for a first loan and the FTHB HOME Program, along with any other programs you might qualify for. The lender will determine the maximum home price that you can afford and will also determine whether you are eligible for assistance under the County of Riverside FTHB HOME Program.

(2) After the lender has determined if you are eligible for the program, you will need to complete the required homebuyer education from a provider listed in HUD's approved database here:
https://hud4.my.site.com/housingcounseling/s/?language=en_US
You will need to call one of the listed providers in the database to schedule a class. There may be a minimal charge to attend this class, please inquire with providers for details.

(3) Once you are pre-qualified for the program and have a maximum home price, you may locate a home to purchase. If you are interested in an existing home, it is recommended that you contact a realtor to assist you in locating a home to purchase. Note: homes must be located in FTHB HOME eligible locations.

(4) Once you have located a home, you will need to make a purchase offer and start escrow. Your real estate representative or new home salesperson and your lender can assist in this process. You must provide form Homeownership Notice

(FTHB-3) to the sellers as an addendum to the purchase contract (your lender can provide you with a copy of this Notice). Once your purchase offer is accepted and escrow begins, your lender will assist you in completing the application materials for the FTHB HOME Program.

(5) During escrow your lender will process your loan application for the first mortgage and FTHB HOME Second mortgage. You will be required to sign forms authorizing the lender to submit a FTHB HOME Reservation on your behalf and disclosing your current income from all sources. Prior to the close of escrow,~~,~~ you will sign loan documents and both the first and second mortgages will be funded.

(6) When escrow closes, you will become a homeowner and will be responsible for maintaining the property in sound condition. You will begin making monthly payments on your first mortgage. The FTHB HOME Second Mortgage will not require payments until you sell your property or a cash out refinance on the first mortgage. After the fifteen (15) -year affordability period, the FTHB HOME assistance is converted to a grant with no repayment of funds.

**What are the first loan terms?** The purchaser shall apply for a first mortgage from a participating lender. The first loan must be a fully amortized, fixed rate, thirty (30)-year mortgage and the HWS Down Payment Assistance will be a deed recorded in second position to the first mortgage. The purchaser must accept the highest first mortgage amount (principal amount at going interest rate) for which they can qualify. Loan terms and qualifications (interest rate, creditworthiness, etc.) in addition to those specified above will be determined by the participating lender.

**What costs can be paid by FTHB HOME Program?** The FTHB HOME financial assistance can be provided as down payment assistance. The amount of assistance available depends upon the buyer's qualifications. The FTHB HOME assistance absolute maximum is the lesser of $100,000 or twenty percent (20%) of the home's sales price.

Closing cost assistance is not available currently.

**What are the terms of the Down Payment Assistance?** The minimum amount of assistance that may be provided is $1,500 per home purchase. The maximum amount of assistance is twenty percent (20%) of the purchase price of the home not to exceed $100,000. However, this assistance amount may be further reduced if the buyer does not need the full amount to purchase a home. The FTHB HOME assistance is recorded as a second mortgage on your home. This deferred second mortgage does not require any monthly payments and is not interest bearing. In exchange for receiving funds to assist in the purchase of a home, the purchaser must agree to a fifteen (15) year affordability period. If the home is sold during the term of the affordability period, the full amount of the assistance must be repaid.

**Is there a deadline to apply for this program?** The County will accept Reservations as long as funds are available. It is anticipated that additional funds will be allocated to the Program in the future, depending upon fund availability.

**Who are the Approved Lenders?** There are participating lenders, with multiple branches throughout the County and elsewhere in Southern California, who participate in the First Time Home Buyer (FTHB HOME) Program. The current list of participating lenders and branch offices may be found at https://rivcohws.org/community-and-housing-development/housing-programs. **Purchasers must use one of these lenders and are encouraged to compare prices and loan terms among these lenders.**

**How were the Approved Lenders selected for the FTHB HOME Program?** The County of Riverside Housing and Workforce Solutions published a Request for Qualifications (RFQ) for qualified lenders. The RFQ was published in a newspaper of general circulation, and invitations were sent to lenders participating in other homebuyer assistance programs administered by HWS as well as lenders requesting to be placed on the mailing list. All lenders were invited to submit materials detailing their qualifications for the program. All submittals that were received prior to the deadline were evaluated and ranked according to the criteria in the RFQ. Lenders that demonstrated in their submittals that they met all the program requirements were selected as participating lenders.

# RIVERSIDE COUNTY
# HOUSING AND WORKFORCE SOLUTIONS
# FIRST TIME HOME BUYER PROGRAM (H.O.M.E)
# LENDER'S MANUAL

This Manual provides the policies and procedures for the implementation of Riverside County's HOME First Time Home Buyer Assistance Program, as established by Riverside County Board of Supervisors. In addition to these guidelines, the HOME First Time Home Buyer Assistance Program will be administered according to the rules and regulations of the Federal HOME Investments Partnership Program, as published in 24 CFR Part 92. In the event of a conflict between this Manual and the HOME rules, the HOME rules shall take precedence. The policies and procedures contained within this Manual are intended to implement the HOME First Time Home Buyer Assistance Program established by the Board of Supervisors.

Updated as of: 7/7/2025

**HOUSING AND WORKFORCE SOLUTIONS**
**H.O.M.E.**
**FIRST TIME HOME BUYER PROGRAM**

**POLICIES AND PROCEDURES**
**HANDBOOK**

Prepared by:

Riverside County
Housing and Workforce Solutions
951-955-0784

**July 1, 2025 – June 30, 2026**

Mailing Address:
Riverside County
Housing and Workforce Solutions
3403 Tenth Street, Suite 300
Riverside, CA 92501

**https://rivcohws.org/community-and-housing-development/housing-programs**

**RIVERSIDE COUNTY**
**HOUSING AND WORKFORCE SOLUTIONS**

**H.O.M.E. FIRST TIME HOME BUYER PROGRAM**
**LENDER'S MANUAL**

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## 1) INTRODUCTION

a) **Purpose**

i) The Riverside County Housing and Workforce Solutions (HWS) Department is offering a First Time Home Buyer Down Payment Assistance Program (HOME FTHB). The primary objective of the First Time Home Buyer Program is to provide housing inventory on a continuing basis, which will be available for purchase by first time homebuyers of low and very low income. The Program will be available to anyone who has not owned a home in the last three years and has an annual income that is no greater than eighty percent (80%) of the area median income as published by the U.S. Department of Housing and Urban Development (HUD).

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ii) This Program will provide down payment assistance as a silent-second loan to lower income first time home buyers in the amount of up to twenty percent (20%) of the purchase price. The maximum amount of assistance is the gap financing limit such that the housing payment to income ratio is between the range of twenty-five percent (25%) and thirty-five percent (35%). The total of amount of down payment assistance cannot exceed $100,000. The first loan must be a fully amortized, fixed rate; thirty-year mortgage obtained through a HOME FTHB participating lender and the HWS Assistance

iii) (back-end ratio) shall be no more than forty five percent (45%) of the borrower's gross monthly income unless an exception with compensating factors is granted in advance by HWS.

iv) All buyers participating in this Program shall agree to the terms and conditions of an Affordability Period. The Affordability Period provides that if the property is no longer maintained as the principal residence of the buyer or is sold prior to the end of the Affordability Period, all County funds invested in the property must be repaid. Properties that remain affordable to program participants throughout the Affordability Period will have the Agency's investment converted to a grant. This program is available to homes being purchased within the unincorporated areas of Riverside County and the cooperating cities listed in Appendix B.

b) **HOME Program**

i) HOME is a federally funded, large scale grant program for housing. Funds are allocated by formula to participating State and local governments. The HOME program is designed as a partnership among the Federal government, state, and local governments and those in the for-profit and non-profit sectors who build, own, manage, finance, and support low-income housing initiatives.

ii) Riverside County is a designated participating jurisdiction under the HOME Program. The County receives an annual formula allocation for use in the unincorporated county as well as cooperating cities listed in Appendix B. The HOME FTHB Program is one of the activities that the County is funding with HOME funds. The County also issues periodic Notices of Funding Availability (NOFA's) to solicit applications under the HOME Program. Due to the use of HOME funds to operate the HOME FTHB Program, several federal requirements apply to this program, as explained in this manual.

## 2) GENERAL ELIGIBILITY REQUIREMENTS

a) **Eligible Properties**

i) Location. The HOME FTHB Program is only available within the County of Riverside and participating cities within Riverside County.

ii) Price Limits. To be eligible for the HOME FTHB Program, the maximum property value shall not exceed the published maximum sales price limit for the current fiscal year. If any improvements are included in the purchase transaction, both the after-rehab value of the home and the actual purchase price cannot exceed this limit.

iii) Type of Home. The HOME FTHB program may be used to purchase any new or resale single family home, condominium /town home or a new manufactured home that meets all the following minimum criteria:

(1) Traditional or private party sales, Real Estate Owned (REO) or foreclosed properties, and short sales are acceptable; however, HOME FTHB applications for short sales may only be submitted upon full approval from seller's lender(s).

(2) The home is permanently fixed to a permanent foundation system of supports that can transfer all design loads to the ground, meets the Manufactured Home Construction and Safety Standards, connected to permanent utility hook-ups, and located on land that is owned or leased; and

(3) A manufactured home in a mobile home park, must meet the Riverside County permit standards, and the manufactured home has received an installation acceptance permit. The manufactured home must be new (never occupied); and have a lease for a minimum term of the required affordability period.

(4) The home has a minimum of two (2) bedrooms; and

(5) The home is currently occupied by the Seller or vacant. **If a vacant property was previously occupied by tenants, the tenant must have been given ninety (90) days written notice to vacate at least ninety (90) days prior to the initial offer to purchase or the property is ineligible. Tenant occupied properties are always ineligible unless the tenant is purchasing the unit in which they reside.**

(6) In addition, the following additional criteria apply to newly constructed homes:

(a) The value of a newly constructed home shall be established by an appraisal prepared by a qualified appraiser on Fannie Mae Form 1004. Whenever possible comparative properties should include homes located outside of the subject tract. Master Endorsements of Value will not be accepted.

(b) The home must be in sound condition and suitable for occupancy upon purchase as determined by HWS. The purchaser must reside in the home as his or her **principal** residence within sixty (60) days of purchase and the home shall not be used as a business, rental nor as a vacation (second) home.

(7) In-ground Pools and Spas. Single-Family homes with in-ground pools or spas shall be ineligible for the HOME FTHB Program.

iv) Home Condition. A home shall not be eligible for purchase under this program unless it is in standard condition and suitable for occupancy upon purchase. Under no circumstances shall a home be modified or altered to qualify a home that is otherwise an ineligible property after submittal of a HOME FTHB application to HWS. The following procedures will be used to determine if the home meets these requirements:

(1) *Existing Homes*

(a) All purchasers of existing homes must obtain a home inspection report prepared according to industry standards. Any deficient items affecting habitability of the home noted in the home inspection and the purchase agreement shall be corrected prior to the close of escrow. If the home inspection report indicates that the home has serious deficiencies, the HWS may inspect the home to determine if it is suitable for occupancy upon purchase, based on health and safety standards. All HOME assisted housing must meet all applicable State and local housing quality standards and code requirements and if there are no such standards or code

requirements, the housing must meet the housing quality standards listed here: https://www.hud.gov/sites/dfiles/PIH/documents/NSPIRE_Checklist.pdf HOME assisted new construction or rehabilitation must meet, as applicable, one of the three model codes: Uniform Building Code (ICBO), National Building Code (BOCA), Standard (Southern Building Code (SBCCI); or the Council of American Building Officials (CABO) one- or two-family code; or the Minimum Property Standards (MPS) in 24 CFR 200.925 or 200.926. When FHA financing is involved in a HOME assisted property HWS can rely on a Minimum Property Standards (MPS) inspection performed by a qualified person. Any home, which does not meet all applicable local codes, rehabilitation standards, ordinances, and zoning ordinances to ensure the home is decent, safe, and sanitary, will be disqualified from purchase under this program.

(b) Inspection Process. Home Inspections are to be performed by qualified Home Inspection Professionals in accordance with industry standards. Home Inspectors who are members of the California Real Estate Inspectors Association, the American Society of Home Inspectors, the International Association of Certified Home Inspectors, or the International Conference of Building Officials will be presumed to be qualified. Typically, Home Inspections are 7 to 15 pages in length and utilize a checklist with explanations of any items that need work or are not in standard condition. It is strongly advised that the home buyer accompany the Home Inspector during the inspection. The Home Inspector will provide guidance on maintenance requirements and will explain any items that need work.

(c) Repair Requirements. HWS will review the Home Inspection Report and appraisal and will prepare a list of required repairs. *A list of required repairs ("Repair Letter") is sent to the lender from HWS*. The lender and buyer need to ensure that the home meets their requirements *and that the repairs have been completed to their satisfaction.* HWS will only review the Inspection Report for safety and habitability concerns, not cosmetic items.

(d) Lender Certification Letter. The Lender is required to certify in writing that any HWS required repairs have been completed pursuant to the Home Inspection Report prior to close of escrow. The Lender is also responsible for ensuring that the repairs have been completed to the buyer's satisfaction. The Lender needs to satisfy itself that the repairs have been done before making this certification letter. In order to make this certification, the Lender will need to provide HWS with a signed letter format from a licensed contractor or the original home inspector on company letterhead, itemizing repairs that have been done.

(2) *New Homes*

(a) All newly constructed homes shall receive a Certificate of Occupancy. Certificate of Occupancy must be submitted prior to the request for funding. In addition, the Seller must agree to have all operating systems and fixtures (plumbing, electricity, etc.), as well as floor coverings and similar items, installed and fully operational prior to the request for funding. Newly constructed homes shall be subject to an HWS inspection to confirm that they comply with building codes and standard building practices.

v) The HWS will perform inspections on all resale homes no earlier than ninety days (90) days before the commitment of HOME assistance to verify that homes purchased through the Program meet HQS/NSPIRE and are in standard condition and suitable for occupancy.

vi) Occupancy Standard. One of the purposes of the HOME FTHB Program is to address persistent conditions of housing overcrowding in the County. Therefore, the County is requiring that all homes have a minimum of two (2) bedrooms in order to be eligible for this Program. In addition, The Housing Quality under 982.401 (1) states that "The dwelling unit must have at least one bedroom or living/sleeping room for each two persons. Children of opposite sex, other than very young children, may not be required to occupy the same bedroom or living/sleeping room."

b) **Characteristics of the Home Buyer**

i) Income Limits. In order to be eligible for this program, the purchasers' annual income shall not exceed eight percent (80%) of the area median income, as determined by HUD, adjusted for household size. In addition, family assets, excluding personal property, funds in restricted retirement accounts, and funds to be used for the home purchase, shall not exceed 3 times the household's monthly gross income as determined by using HUD income guidelines for the HOME program. The income and assets of all persons residing in the home must be included in the calculation to determine income eligibility. The current income limits are shown in Appendix A. See item c below for instructions on calculating annual income.

ii) Co-owners. Co-owners are only permitted if they will occupy the home as their principal residence and qualify as first-time buyers. The income of all co-owners will be included in determining if the household qualifies as low income, as noted in 1 above, as well as appendices A and C. Non occupying co-signers are not permitted.

iii) Minimum Buyer Investment. HOME FTHB requires no minimum buyer down payment out of pocket. The buyer shall provide from their own funds a minimum investment of the amount required by the first mortgage. The buyers' contribution may be used toward the down payment or closing costs, at their discretion and in accordance with the requirements of the first mortgage.

iv) Prior Home Ownership Criteria. In order to qualify as a first-time home buyer, the purchaser and purchaser's spouse cannot have had ownership interest in improved-upon, residential real property for the previous three years from the date of application to the HOME FTHB Program nor have any mortgage or real estate related tax deductions. The purchaser and their spouse must attest that they have not had ownership interest in improved-upon, residential real property during the past three (3) years nor filed any mortgage or real estate related tax deductions and provide last year's tax returns for review. If tax returns show evidence of mortgage or real estate related deductions, documentation must be provided evidencing that the deductions are not related to improved-upon residential real property and acceptable documentation must also be provided establishing the value of the property.

v) Asset "income" from the property must be imputed using the HUD passbook rate and added into household's total qualifying income. Also, the household's total assets (including property) must be equal to, or less than 3 times the household's monthly gross income as determined by using HUD income guidelines for the HOME program. If the total assets exceed the program's limit, the assets must be spent down accordingly. Assets (including property) disposed of for less than fair market value during the most recent two (2) year period are counted as if the household still owned the asset. There is no minimum reserve requirement for this program.

vi) Displaced homemakers and single parents, as defined by Appendix D, must also meet the first-time buyer requirement.

vii) For the purposes of determining home ownership, a dwelling unit that was not permanently affixed to a permanent foundation (i.e., a mobile home) shall be not included in the three (3) year requirement.

viii) All household members must be either a US Citizen or a qualified alien as per Section 431 of the Personal Responsibility and Work Opportunity Reconciliation Act (PRWORA). All household members must provide documentation of citizenship status as well as a valid social security number.

c) **Determination of Annual Gross Income**

i) The HOME FTHB Program is limited to buyers with an annual income that is eighty percent (80%) or less of the area median income, as determined by HUD. Annual income is the gross amount of income anticipated to be received by all household members over the age of 18 years who is receiving income and will reside in the home during the twelve months following the effective date of the determination. Anticipated income is generally determined by annualizing current income for the next twelve (12)

months. Current income is determined by examination of income source documents for the last two (2) months (e.g., wage statement, interest statement, unemployment compensation statement). The annual income for the purpose of qualifying for the HOME FTHB Program includes all income and may be higher than the income amount utilized by the lender to underwrite the first mortgage. Non-taxable income, such as social security, should not be grossed up for the purposes of HOME FTHB qualifying income.

ii) Annual income includes anticipated income from assets. Please see Appendix A for an explanation of how to determine income from assets. The current passbook rate established by HUD is found on our HOME FTHB forms.

iii) For a detailed explanation of how to calculate various types of income, please see Appendix C.

d) **Assets**

i) In addition to income, family assets (excluding personal property, funds in restricted retirement accounts, and funds to be used for the home purchase) shall not exceed 3 times the household's monthly gross income as determined by using HUD income guidelines for the HOME program. The homebuyer shall expend any amount that exceeds 3 times the household's monthly gross income for down payment or closing costs towards purchase of the home. Note that County does not have a minimum reserve requirement. See Appendix C for a detailed explanation of the items to be included and excluded from assets.

3) **GENERAL LOAN REQUIREMENTS**

The following minimum requirements shall apply to all purchases receiving assistance through the HOME FTHB Program.

a) **First Loan Requirements**

i) The purchaser shall apply for a first mortgage from a participating lender and provide a minimum investment of the amount required by the applicable federal state. The first mortgage must be a fully amortized, fixed rate, thirty (30) -year term FHA 203(b), Fannie Mae, Freddie Mac, VA, or USDA mortgage. The purchaser must accept the highest first mortgage amount (principal amount at going interest rate) for which they can qualify. Lenders should provide buyers with the best possible interest rate available at the time their loan rate is locked. In general, the participating lender shall be responsible for determining the buyers' creditworthiness and qualifications for obtaining the first mortgage. However, the following minimum criteria must be satisfied:

(1) The buyer shall provide a minimum investment of the amount required by the first mortgage. This minimum investment may be applied to the down payment and/or closing costs, at the discretion of the borrower and in accordance with the requirements of the first mortgage. The lender shall verify that the buyer has sufficient funds to meet this requirement. In cases where a borrower has saved cash at home, the lender shall document these savings in accordance with standard underwriting practices.

(2) The first loan amount shall be the maximum amount for which the borrower can qualify, based on their income, debts, and current interest rates. The total monthly payment (PITI: principal, interest, taxes, insurance PMI, and HOA, if applicable) shall not be less than twenty five (25%) nor more than thirty five (-35%) of the borrower's gross monthly income for a thirty (30)-year loan.

(3) The lender for the first loan must establish an impound account for the loan to pay property related expenses such as payment of property taxes and insurance.

(4) The maximum debt-to-income ratio shall be no more than forty five Percent (45%) ~~percent~~ of the borrower's gross monthly income unless an exception with compensating factors is granted in advance by HWS. Co-signed, deferred, and secured loans shall be included in the determination of the debt-to-income ratio unless paid or refinanced by a joint responsible party prior to/or at close of escrow.

(5) Applicants are encouraged to also apply for the American Rescue Plan Act First Time Home Buyer (ARPA FTHB) Program, if available, to the Riverside County Housing and Workforce Solutions Department. Award of HOME FTHB down payment assistance based on the borrower's eligibility and qualifying property location is not contingent upon approval of ARPA FTHB application.

ii) The participating lender may only assess those usual and customary fees and charges that would be assessed for a buyer with the same type of first mortgage who is not participating in the HOME FTHB Program. No additional lender fees may be charged for processing a loan in conjunction with the HOME FTHB Program.

b) **Affordability Period**

i) In exchange for receiving funds to assist in the purchase of a home, the purchaser must sign a HOME FTHB Loan Agreement prior to ordering loan documents. HOME FTHB loan documents, including a Promissory Note, Disclosure Notice, Covenant Agreement, and Subordinate Deed of Trust, which will provide that, upon sale, transfer, lease, or any other disposition, including refinancing or incurring of additional debt secured by the home, within fifteen (15) years of purchase, the principal amount of the HOME FTHB Assistance is repaid to the HWS. After the Affordability Period, the HWS Assistance is converted to a grant and these obligations are forgiven.

c) **Home Buyer Education**

i) In order to be eligible for participation in the HOME FTHB Program, prospective purchasers must complete the minimum homebuyer education requirements by obtaining their education via an approved provider located on HUDs required provider database:
https://hud4.my.site.com/housingcounseling/s/?language=en_US
Buyers should complete this requirement as soon as possible in the purchase process and the certificates expire after one (1) year.

d) **Types of Down Payment Assistance**

i) The HOME FTHB financial assistance is provided as down payment assistance. Buyer must make a minimum contribution necessary to comply with any applicable federal or state requirements. In addition, the buyer needs to satisfy the requirements of the first mortgage, which may require the borrower to pay a minimum down payment and certain other costs. HOME FTHB requires no minimum buyer down payment out of pocket and the maximum buyer down payment must not exceed the assistance amount requested.

ii) ADDI closing cost assistance is not currently available.

e) **Minimum and Maximum Assistance**

i) The minimum amount of assistance that may be provided is $1,500 per home purchase. The maximum amount of assistance is the gap financing limit such that the housing payment to income ratio is between the range of twenty-five percent (25%) and thirty-five percent (35%) with an absolute maximum amount of $100,000 for down-payment assistance or twenty percent (20%) of the purchase price- the lesser of the two.

f) **Notifications**

i) The following notifications are required for participation in this program:

(1) *Homeownership Notice to Sellers and Disclosure of Information on Lead-Based Paint and Lead-Based Paint Hazards (HOME FTHB-3).* This notice shall be provided to the Sellers at the time a purchase offer is initiated or at the earliest possible date following acceptance of the purchase offer. The Seller and Buyer shall complete and sign this notice. Compliance with this requirement shall be demonstrated by submission of a fully executed Form HOME FTHB-3 at the time the Lender submits a request for reservation of funds. This Notice will be used to determine if the home is eligible for purchase under the HOME FTHB Program. For properties constructed prior to 1979, this notice will also provide the Seller's disclosure and Buyer's acknowledgment of any possible Lead Based Paint Hazards.

(2) *Lead-Based Paint Hazard Notice.* The purchasers of all homes constructed prior to 1979 shall be provided with the most recent Lead-Based Paint Hazard Notice and the publication "Protect Your Family From Lead in Your Home" https://www.epa.gov/lead/protect-your-family-lead-your-home-english. The Notice shall be provided to the purchasers concurrent or prior to commitment letter and shall be signed by the purchasers. A copy of this signed notice shall be provided to HWS.

(3) *Disclosure Statement.* This notice discloses to the purchasers the terms of the HOME FTHB Assistance. This form is to be signed and notarized at the settlement appointment and submitted to HWS with the closing package.

(4) *Voluntary Acquisition – Informational Notice (FTHB-6).* This notice shall be provided to the buyer at the time a purchase offer is initiated. The Seller and Buyer shall complete and sign this notice. This form is provided as an informational notice to comply with the Uniform Relocation Act (URA).

(5) **HOME FTHB Loan Agreement – This disclosure is executed before ordering loan documents and funds, but on or after RivCo loan approval.**

g) **Confidentiality**

i) HOME FTHB Applications are subject to confidentiality requirements and will only be discussed with representatives of the buyer including their lender, real estate agent, escrow agent, and home inspector. HOME FTHB applications will not be discussed with seller representatives or other outside interests. Items containing confidential information (i.e., tax returns, pay stubs, employment verification) should not be faxed.

h) **Resales**

i) Sale, transfer and/or conveyance of the property during the Affordability Period shall trigger repayment of the HOME FTHB Assistance, as detailed in the loan documents.

i) **Subordination**

i) The HOME FTHB Assistance shall be recorded in second position to the first mortgage on the property. The HOME FTHB Assistance shall remain in second position and will not be subordinated to any additional debt. Notwithstanding the above, the HOME FTHB assistance can subordinate to California municipal purchase money assistance (i.e.CalHFA DPA/Closing costs/CalHOME financing, or any other loans provided by the County of Riverside. In those instances, the HOME FTHB shall be recorded in the third (or fourth position if going behind concurrent CalHFA DPA program and CalHFA closing costs program). Under the Riverside County Subordination Program, refinancing for HOME FTHB loans provided with HOME funds is only permitted with prior authorization of the HWS and only for purposes of reducing the monthly carrying costs to the borrower or to alleviate financial

hardship due to medical condition, death of spouse, loss of employment, natural disaster, divorce payout, or other pre-approved hardship exception. HWS must be held in the same position as it held prior to subordination and the new first mortgage debt must include a minimum one percent (1%) reduction in the interest rate paid by the homeowner. HWS will not agree to subordinate the HOME FTHB Assistance to any other indebtedness with the following exceptions: (1) the first mortgage obtained concurrently with the HOME FTHB Assistance to purchase the home; and (2) limited refinancing.

~~4)~~ **j) Payoff Demands**

~~i)~~ i) Assistance to homebuyers is structured as silent second loans, with all payments of principal and interest deferred until sale, transfer, or cash-out refinancing. If the housing is sold or otherwise transferred during the required affordability period, or if the property is no longer the assisted household's primary residence, the County will recapture HOME funds from the net proceeds of the sale of the property. The net proceeds of the sale shall be determined as the sales price minus senior loan repayment, closing costs and the actual value of any documented capital improvements. Recaptured funds will be recycled through the County's HOME Investment Partnership fund in order to assist other HOME eligible activities.

**k) Refinancing**

i) Subordination for refinancing is only permitted with the prior authorization of the Agency and for the purpose of reducing the carrying costs of the borrower and a one percent (1%) or more reduction in the interest rate. The Agency shall not authorize refinancing for any of the following purposes: (1) to remove equity from the property; (2) to consolidate debts; (3) to consolidate the first mortgage with any junior liens or obligations; and/or (4) to increase the principal indebtedness amount of the first mortgage. Pre-approved hardship exceptions to be approved in advance by HWS.

~~ii)~~

**l) Title Insurance**

**i.** The lender will order the standard ALTA lender title insurance for the property, listing the County of Riverside as an "additional-insured".

**m) Property Maintenance Requirement**

~~i.~~i) *Maintenance.* The borrower shall agree to maintain the home in standard condition for the term of the HWS assistance. To this end, the purchaser shall be required to obtain a one-year home warranty as part of the home purchase. For newly constructed homes, the builder shall warranty the home for a minimum of one year from the date of purchase. In the absence of a written warranty from the builder, the buyer shall obtain a one-year home warranty from an independent company.

ii) *Hazard Insurance.* The purchaser shall obtain and maintain, for the term of the County's assistance, a hazard insurance policy for the property, listing the County of Riverside as "additional-insured." The hazard insurance policy shall be of a sufficient amount to cover the County's interest in the home. Full insurance for the amount of the first and second and third loans, or a Guaranteed Replacement Cost policy, is acceptable.

**iii)** *Flood Insurance.* Properties located in a flood hazard zone shall obtain flood insurance listing the County of Riverside as "additional-insured."

**n) Loss Payee**

i) The County shall be listed on the hazard insurance, flood insurance, and title insurance as the loss payee in the following manner:

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County of Riverside, its successors, and assignees
3403 Tenth Street, Suite 300, Riverside, CA 92501
Attn: HOME FTHB Program

**o) Auditing/Monitoring**

i. All participating lenders shall maintain complete files for each Program participant for at least seven (7) years. The County will maintain records for each Program participant for the term of Affordability, plus three (3) years.

ii. The County may conduct random audits of lender files to ascertain compliance with the HOME FTHB Program. This may include review of participant files, and review of lender information to document compliance with all lender requirements. In addition to participant files, participating lenders shall maintain records of affirmative marketing efforts, Community Reinvestment Act (CRA) compliance, bi-lingual (Spanish speaking) staffing, and efforts to provide assistance with minimal inconvenience to the borrower.

iii. The County may also conduct surveys of program participants to obtain their input on the program, the processing of their application, and their level of satisfaction with the results. The results of any such surveys will be shared with the Participating Lenders. Complaints about particular individuals or lenders will be investigated and, if necessary, corrective action may be taken.

~~b.~~p) **Conflict of Interest**

**i.** HOME FTHB assistance shall not be provided to any person or the immediate family of any person who is in a decision-making position relative to any aspect of the HOME FTHB Program or the associated first mortgage. This includes, but is not limited to, employees and immediate family members of employees of the Riverside County Housing and Workforce Solutions and participating lenders.

~~p)~~4) **PARTICIPATING LENDERS**

a) **Requirement**

i) The County will only accept HOME FTHB Applications from approved corporate Participating Lenders who have entered into a Lender Participation Agreement with the County for this Program and their loan officers have attended the required training.

b) **Selection**

i) The County shall establish minimum criteria for the selection of participating lenders for the HOME FTHB Program. All selected lenders shall enter into a lender participation agreement with the County and shall agree to abide by the County's procedures for all borrowers participating in the HOME FTHB Program. The minimum lender criteria for the First Time Home Buyer Program are as follows:

(1) Participating lenders need to be direct lenders with the ability to originate and service loans, or approved brokers funding and closing through an approved corporate wholesale lender, as detailed below~~.~~.

(2) Participating lenders are encouraged to provide staff personnel with the ability to communicate in Spanish.

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(3) Participating lenders shall provide application assistance with minimal inconvenience to the borrower. Application assistance shall be provided at a time and place convenient to the borrower. This may include evenings and weekends and travel throughout the County.

(4) Participating lenders shall demonstrate a commitment to Community Reinvestment Act (CRA) and affirmative marketing requirements, and outreach to minority and low-income communities. Lenders shall agree to proactively market the Program to low income and minority people. All advertising to the general public shall be complemented with advertising targeted to these groups, including, but not limited to, minority newspaper, television, and radio advertisements. The County will monitor all marketing efforts and will require periodic updates on the marketing efforts of participating lenders.

(5) Participating lenders shall have demonstrable experience in first time homebuyer program.

(6) The selection of participating lenders shall be at the sole discretion of the County of Riverside. The County reserves the right to limit the number of approved participating lenders.

c) **Brokers**

i) Mortgage Brokers are not eligible for designation as participating lenders in the HOME FTHB Program on their own. Participating Lenders may enter into arrangements with brokers to process HOME FTHB Applications. However, the Participating Lender shall remain responsible for all submittals to the County and for verifying that all aspects of the purchase meet the HOME FTHB Program requirements.

d) **Approved Lender List**

i) **HWS will include the approved HOME FTHB corporate lender/loan officer list on the HWS website and as an enclosure to applicant information packets issued to inquiries via US Mail, telephone, in person, or email.**
ii) **The approved lender list will also include a section designed to specifically identify lender high performers. These will be lenders who have successfully closed at least 3 FTHB transactions in the past year.**

e) **Removal**

i) The Housing and Workforce Solutions Department may suspend or remove participating lenders from the First Time Home Buyer Program in accordance with the terms of the Lender Participation Agreement. Lenders may be suspended or removed from the Program based on, but not limited to, the following violations:

(1) Failure to follow the HOME FTHB Program Guidelines, as described in this Manual and periodic Lender Bulletins.

(2) Failure to submit all outstanding documentation within ten (10) days of loan closing.

(3) Withholding information that would result in applicant or property disqualification from the program.

(4) Negligent or fraudulent misstatements or actions regarding the Program.

(5) Failure to conduct reasonable verification of applicant qualifications for the Program.

(6) Failure to maintain complete applicant records for minimum of seven (7) years after loan closing.

f) **Authorized Lender Staff**

i) Staff members of participating lenders that have completed the periodic HOME FTHB Loan Officer Training Session are authorized to sign all HOME FTHB forms and to make submissions to the Program. HWS will maintain the list of Loan Officer Training Participants indicating that they have completed the necessary training to participate in the HOME FTHB Program.

ii) Staff that has not completed the training may only participate in the Program under the supervision of a staff member who has attended the lender training. Staff that has not completed the training are not authorized to sign the form or to make submissions to the Program.

~~6)~~5) **PROCESSING PROCEDURES**

HOME FTHB Applications will be processed by the County on a first-come, first-served basis, in chronological order as received from participating lenders. The County will maintain a running balance of funds available, and once funds are exhausted, the County will stop accepting applications and notify the participating lenders that the Program is out of funds. It is the participating lender's responsibility to verify the availability of funds prior to loan application submitted. The following procedures are to be followed for HOME FTHB applications.

The HOME First Time Home Buyer (HOME FTHB) program will not accept any forms with whiteout. This includes the required County HOME FTHB forms and all subsequent items that are requested to fund the HOME FTHB loan. If any changes need to be made to forms, please lineout and initial the change.

Please note, any document submitted during the Reservation Phase that is incomplete or contains whiteout will cause the file to be returned to the lender without being processed. This procedure is in place to maintain the validity of all documents submitted to the County and allow other homebuyers with complete paperwork to move into the Reservation Phase.

**a. Pre-Qualification Phase**

~~i.~~i) Potential buyer contacts participating lender.

~~ii.~~ii) Participating lender screens the buyer for program eligibility (income & first-time buyer status).

~~iii.~~iii) Participating lender takes a loan application and pre-qualifies buyer for the maximum first loan that they can afford given their income, debts, and prevailing interest rates.

~~iv.~~iv) Lender provides buyer with a pre-qualification letter that states:

~~1.~~(1) the maximum home price that the buyer can afford, based on the maximum first loan amount plus the maximum HOME FTHB Program assistance (a maximum gap finance limit such that the housing payment to income ratio is between the range of twenty-five percent (25%) and thirty-five percent (35%) with an absolute minimum of $1,500 and an absolute maximum amount of $100,000 or twenty percent (20%) of purchase price, the lesser of the two;

~~2.~~(2) the locations where the buyer may not purchase;

~~3.~~(3) that the buyer shall provide a Homeownership Notice to the Sellers (Form HOME FTHB-3) by attaching this form to the Purchase Offer as an Addendum and request that the Seller(s) sign this form when they accept the purchase offer or at the earliest possible date following acceptance of the purchase offer; and

~~4.~~(4) Any conditions imposed by the lender.

~~v.~~v) Buyer attends homebuyer seminar through a provider listed in HUD's required counselor database here: https://hud4.my.site.com/housingcounseling/s/?language=en_US

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Once completed applicant receives a Certificate of Completion from the provider –The buyer is encouraged to complete this requirement as soon as possible in the home purchase process. A copy of the Certificate of Completion certifying that the buyer has completed this requirement is needed for the Reservation Phase. Certs last for one (1) year.

~~vi.~~vi) Buyer locates a home and enters into a purchase agreement. Buyer provides Homeownership Notice to Sellers (HOME FTHB-3) as an addendum to the purchase contract for the Seller to sign at acceptance of purchase offer.

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**b. Reservation Phase**

All applications must be typed or printed neatly on the current forms on the HWS homeownership website at https://rivcohws.org/community-and-housing-development/housing-programs . All forms should be filled out completely. Make sure applications are signed where required. **Incomplete applications will not be accepted.** All items must be included in the initial submittal - faxes will not be accepted for the Reservation Phase. Applications that are missing any required items or contain white-out will not be processed and will be returned to the Lender.

**HOME FTHB Reservation:** The following items are required in order to reserve funds for a specific borrower. HOME FTHB Reservations are accepted on a first come, first served basis. HWS will accept a maximum of two applications per lender branch, per day. The FTHB Administrator will review the following items according to the applicable HOME FTHB Manual guidelines and respond to any reservation request within ten (10) County working days.

- ☐ RivCo form entitled "Cover Letter" -from RivCo website
- ☐ First Time Home Buyer Assistance Reservation (HOME FTHB-1) with signature(s)
- ☐ Certification of Applicant (HOME FTHB-2) with signature(s)
- ☐ Homeownership Notice to Sellers and Disclosure of Information on Lead-Based Paint and Lead-Based Paint Hazards (HOME FTHB-3) with borrower's initials (copy of seller's signature is acceptable)
- ☐ FTHB Program Financing Worksheet (HOME FTHB-4) with signature(s)
- ☐ Income Affidavit (HOME FTHB-5) –with signature(s)
- ☐ Income Voluntary Acquisition Informational Notice (HOME-6) – copy of the seller signature is acceptable/ borrowers' signature is required.
- ☐ Two (2) months' proof of income with the most current paystubs (or alternative income documentation).
- ☐ Copy of 1008 or FLUTS (FHA Loan Underwriting Transmittal Summary) signed and dated by the underwriter.
- ☐ Copy of fully executed Purchase Sales Agreement, including all pages and counter offers and Transfer Disclosure Statements *(do not submit the FTHB file for a short sale until seller's lender has fully accepted the offer)*
- ☐ Copy of Escrow Instructions Including a copy of the Vesting Amendment signed by the borrowers.
- ☐ Copy of Complete Preliminary Report less than ninety (90) days old including Plat Map
- ☐ Copy of Complete 1003 Loan Application wet ink signed by lender and borrower.
- ☐ Copy of Home Inspection for existing homes. Please email a copy also - *(Home Inspector must be a member of either the California Real Estate Inspectors Association, the American Society of Home Inspectors, or the International Conference of Building Officials)*

☐ Copy of the Loan Estimate/Closing Disclosure signed by Borrower(s)

☐ Copy of the Standard Flood Hazard Determination (FEMA Form 81-93) or copy of FEMA website determination.

☐ Proof of citizenship for each household member. Acceptable documentation includes birth certificates, valid and unexpired US Passports and Permanent Resident Alien cards (legible copy of the front and back)

☐ Last one (1) year federal tax returns (all pages and schedules), including the verbiage below.

**"This is a true and exact copy of the tax returns submitted to the IRS" must be added to the bottom of page 1 or page 2 for each tax return year with the applicant's signature next to the statement.**

☐ Copy of Residential Mortgage Credit Report (RMCR) and

☐ Copy of Automatic Underwriter (AUS) printout with matching 1st loan terms.

☐ Homebuyer Education Certificate – Copy of Certificate of Completion for Home Buyer Education Class from HUD certified providers listed on HUD Database:
https://hud4.my.site.com/housingcounseling/s/?language=en_US . *Certificates expire after 1 year*

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☐ Vesting Amendment from escrow – Current amendment signed by the borrower(s).

☐ Wire Instructions. – Witten request from the escrow officer for deposit of ARPA FTHB funds in a font size 10 or larger. Acceptable wire instructions must include the following:

1. On Escrow Company letterhead.
2. Bank name
3. ABA/routing number
4. Dollar amount of wire
5. Title number
6. No handwritten information
7. Signature of authorized person to approve wire Instructions
8. Bank address
9. Account number
10. Escrow number
11. Client name and vesting (or copy of vesting amendment)

☐ Termite Report and Clearance

☐ Appraisal – Copy of Appraisal establishing property Value.

☐ Copy of Certificate of Occupancy for new construction properties (if applicable)

☐ HCD form 433 (a) for Manufactured homes (if applicable -- new manufactured homes on permanent foundation)

☐ Lead-Based Paint Inspection report for homes built prior to 1978 with Wet Signature(s)

☐ Realtor/agent contact information for HWS to reach out to, to schedule inspection of completed required repairs.

☐ Shipping account information or preprinted label(s) for delivery of HWS loan docs to escrow

Reservation Procedure:

i) Agency will review the Reservation application and within **ten (10) county working days** will issue or reject the reservation. Reservation review period of ten (10) days is waived if property is greater than

~~50 (~~fifty~~)~~ (50) years old in which case the minimum review period is twenty (20) county working days. Reservation requests will be processed on a first come, first served basis. The reservation may be rejected for the following reasons:

(1) Buyer or home does not meet the Program Requirements.

(2) Reservation package is incomplete; or

(3) The Agency does not have sufficient funds to provide the requested amount of assistance.

ii) A written Funding Reservation will be issued within **ten (10) county working days** of receipt of a complete Reservation Request. The Funding Reservation will be conditioned upon certain items, as follows:

(1) Transactions must be completed within sixty (60) days of the Funding Reservation. Requests for extensions of time shall be submitted in writing at least ten (10) working days prior to expiration of the Funding Reservation and shall include the reason for the extension. The Agency will evaluate the request for reasonableness and will approve or deny the extension in writing.

(2) For existing homes, a copy of the home inspection shall be submitted as soon as it is available and shall demonstrate that the home will be ready for occupancy upon closing.

(3) Written itemized, signed certification letter that any items listed in the Home Inspection or purchase agreement that were to be completed prior to occupancy has been completed.

(4) Appraisal establishing property value (not purchase price). Property value shall be at least the purchase price and if any improvements are included in the purchase transaction, property after-rehab value shall be no more than the program limit.

(5) Any other items needed to verify applicant or property eligibility for the Program.

~~iv)~~ iii) Lender processes first loan and establishes a closing date.

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**c. Riverside County Loan Documents**

**HOME FTHB Loan Documents:** When Loan Reservation letter is issued, Loan Agreement is issued concurrently and must be fully executed prior to ordering loan docs and funds. Once a fully executed loan agreement is received, HWS will order loan funds and begin preparation of its loan documents. These will be overnighted to escrow to be signed by the borrower(s) and escrow.

*We cannot order loan documents and funds at the earliest opportunity unless we have already in our application package the following:
a. Acceptable complete wire instructions that are formatted as per RivCo requirements.
b. Signed vesting amendment. Our vesting must match your vesting. Last minute vesting changes during funding are one of the most common funding holdups that occur.

**d. Request for Funding Phase**

**HOME FTHB Funds Release:** –The following items are required prior to loan funds being released for a specific borrower. The FTHB Administrator will review the following items according to the applicable HOME FTHB Manual guidelines and respond to any funding request within five (5) County working days.

i) Lender to provide Repair Certification – Written Proof that items listed on the HWS repair request letter have been repaired or replaced as requested (This must be in the form of a signed letter by a licensed contractor or the original inspector, itemizing the items which were repaired).
ii) Lender to provide any Outstanding items noted in written Funding Reservation Letter.

iii) Buyer(s) attend settlement appointment and sign all loan closing documents including all legal documents prepared by HWS. HWS documents to be signed at closing are as follows:

(1) First Time Home Buyer Assistance Program Disclosure Statement.

(2) Promissory Note.

(3) Subordinate Deed of Trust.

(4) Covenant Agreement

(5) Itemization of Amount Financed

(6) Escrow Officer Checklist (signed by the Escrow Officer)

(7) Required RivCo Recording Order and Alta Title Policy Acknowledgement document signed by Escrow and Title.

iv) Escrow submits the signed HOME First Time Home Buyer Assistance Program Disclosure Statement, Promissory Note, and Escrow Officer Checklist as soon as they are executed.

v) Escrow sends certified copy to HWS of Covenant Agreement, Subordinate Deed of Trust, and Request for Notice, while originals go to title officer for recording.

vi) Escrow submits a copy of the Estimated Escrow Settlement Statement with signed loan documents.

vii) Escrow submits evidence of insurance referencing the HOME FTHB loan number and listing "Riverside County Housing and Workforce Solutions" as additional insured with signed loan documents.

viii) Escrow submits copy of home warranty with signed loan documents.

ix) Acceptable NSPIRE inspection report, showing all required repairs have been cured. This report is generated when HWS visits the subject property to verify all repairs have been completed prior to funding.

Funds Release Procedure:
HWS reviews executed loan documents and funding conditions.

x) Written authorization to Release HWS Funds letter is issued to escrow if everything acceptable and complete.

xi) Loans are funded and home purchase closes.

xii) Escrow submits a copy of the Final Escrow Settlement Statement.

xiii) Title Company provides HWS with a copy of the ALTA lender Title Insurance Policy insuring the County's interest in the property.

xiv) FAILURE TO SUBMIT CLOSING DOCUMENTS WITHIN THIRTY (30) DAYS OF CLOSING WILL RESULT IN SUSPENSION OF LENDER, INCLUDING ALL BRANCHES, FROM THE HOME FTHB PROGRAM. CLOSING DOCUMENTS INCLUDE, FINAL SETTLEMENT STATEMENT, FINAL ALTA RIVCO ITLE POLICY, AND THE HWS ORIGINAL RECORDED

LOAN DOCS. THE AGENCY WILL NOT ACCEPT FUNDING RESERVATION REQUESTS FROM SUSPENDED LENDERS.

xv) Escrow/Title Company closes out the HOME FTHB File and records our Request for Notice, Covenant Agreement, and Subordinate Deed of Trust. . ***Note that the correct recording order is: Grant Deed, RivCo Covenant Agreement, 1st Lender DOT, RivCo 2nd DOT, RivCo Request For Notice.**

**Incorrect recording order happens frequently and will not only hold up your post closing process but will also affect your RivCo internal approved lender performance scoring. Multiple offenses can lead to being removed from the approved lender list.**

e. ~~)~~ **Resubmission of Denied Applications.**

The County will only process resubmissions of denied applications if it can be demonstrated that the reasons for denial were based on inaccurate or missing information. Back-up documentation to support all such resubmissions shall be submitted, and the Application will be processed as indicated above. For example, if an application was denied for not being a first-time home buyer, the resubmission shall include evidence that the buyer did not have any ownership interest in their principal residence. Examples of such evidence may include, but are not limited to, a chain of titles, copies of deeds, copies of divorce papers or other legal documents showing ownership of property.

**f.**

~~g)~~ **Changes in Information.**

~~i)~~ i) In some cases, there may be changes in information between the date the Reservation Request is submitted and the date of the closing. All such changes shall be handled in the following manner:

(1) Change in Home Being Purchased. In order to change the home being purchased, the following shall be completed listing the new address and re-submitted to the County.

(Change After Reservation and Before Request for Funding)

(a) Cover letter from Lender describing change and why it occurred;

(b) New Reservation (Form HOME FTHB-1), completed in full and listing new address and relevant information;

(c) New Homeownership Notice to Sellers (Form HOME FTHB-3) completed and fully signed;

(d) Copy of New Signed Sales Agreement or equivalent; ~~and~~

(e) Copy of New Escrow Instructions~~.~~;

(f) New Financing Worksheet (Form FTHB-4), fully completed and signed;

(g) Copy of new Home Inspection Report;

(h) Written proof that items listed in the Home Inspection that affect habitability of the unit have been corrected; and

(i) Copy of new appraisal.

The County will evaluate these materials and determine if the property and buyer meet all the Program Requirements. This determination of approval or denial of the change will be provided to

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the Lender in writing. Denial may occur if the home is not located in a participating location, if the home value exceeds the program limit, if the home is determined to not be in standard condition, if the home is occupied by a tenant or has been vacant for less than sixty (60) days, if there is an increase in the amount of assistance required and this amount exceeds the program limits or if the County has insufficient funds to increase the amount of assistance, or if there are any other changes which affect eligibility of the buyer or property.

(2) Changes in Income. The initial income determination is valid for ninety (90) days. A re-verification of income will be required if more than ninety (90) days elapse from date of income determination. Any changes in income that increase the household income must be re-submitted for an eligibility determination. This includes the addition of additional household members aged 18 and older or increases in the income of any household member. Changes in income shall be immediately reported by submitting a new, fully signed Certification of Applicant (Form HOME FTHB-2) and a copy of current income source documents for the last two months (if applicable).

(3) Marriage and/or the Addition of New Adult Household Members. The addition of any new adults to the household shall be immediately reported by submitting a new, fully signed, Certification of Applicant (Form HOME FTHB-2), most recent years' tax returns, as well as income source documents for the last two (2) months for the new family members. All new adult household members must meet the first-time home buyer requirement, and the income of all adult household members shall be included in determining income eligibility.

(4) Homeownership Interest. If the applicants or their spouse acquire an ownership interest in improved-upon residential real property at any time prior to closing escrow, the household no longer meets the first-time buyer requirement and is ineligible for the Program. The Application and Reservation are automatically denied if this should occur.

(5) Increase in Price. If the price of the home increases, or the amount of assistance needed changes, the County must be notified immediately. Revised forms noting the changes shall be submitted as soon as possible. The home may become ineligible if the home value as established by the appraisal exceeds the maximum value limitation. In addition, any increase in the amount of assistance needed must comply with the maximum assistance amounts and is dependent upon availability of sufficient Program funds.

(6) Decrease in Price. If the price of the home decreases, the amount of County assistance will decrease. The HWS shall be notified no later than the Request for Loan Documents. The Lender shall note the decrease on the Request for Loan Documents Cover Sheet and shall include the new price in the Lender's Certification.

**APPENDICES**

A. HOME FTHB INCOME AND PROPERTY VALUE LIMITS

B. HOME FTHB PARTICIPATING JURISDICTIONS

C. HOME FTHB CALCULATING ANNUAL INCOME

D. HOME FTHB FIRST TIME HOME BUYER PROGRAM DEFINITIONS

**APPENDIX A**
**INCOME AND PROPERTY VALUE LIMITS**
**(HOME FTHB)**

| Maximum Annual Household Income Adjusted for Family Size<br>Effective July 1, 2022 | |
|---|---|
| **Household Size** | **Maximum Annual Income** |
| **1** | **$ 62,650** |
| **2** | **$ 71,600** |
| **3** | **$ 80,550** |
| **4** | **$ 89,500** |
| **5** | **$ 96,700** |
| **6** | **$ 103,850** |
| **7** | **$ 111,000** |
| **8** | **$ 118,150** |

**MAXIMUM PROPERTY VALUE (HOME FTHB)**

The HOME affordable homeownership limits are provided by HUD for new and existing homes. If any improvements are included in the purchase transaction, the purchase price and estimated after-rehab value established by the appraisal shall not exceed the current fiscal year's HOME FTHB maximum purchase price limit. The HOME FTHB maximum purchase price limits:

| | |
|---|---|
| New Construction Single-Family Residence | $564,205 |
| Existing Single-Family Residence | $564,205 |
| New/Existing Condominium or Townhouse | $513,000 |
| New Manufactured Home | $361,000 |

**ASSETS**

In addition to income, family assets (excluding personal property, funds in restricted retirement accounts, and funds to be used for the home purchase) shall not exceed 3 times the household's monthly gross income as determined by using HUD income guidelines for the HOME program. For example, a family of four shall have a maximum of $20,500 in assets, excluding personal property (such as automobiles and furniture), funds in restricted retirement accounts, and funds to be used in the home purchase. This is calculated by taking the income limit for a household of four, $89,500, dividing by twelve (12) months, then multiplying by 3. See Appendix C for a detailed explanation of how to calculate income and the items to be included and excluded from assets.

**APPENDIX B**
**PARTICIPATING JURISDICTIONS**
**(HOME FTHB)**

The Riverside County First Time Home Buyer Assistance Program may be utilized to purchase a home in the following locations:

All Unincorporated Areas of Riverside County
(see below for a discussion of unincorporated areas)
and within the City limits of the following jurisdictions:

| | |
|---|---|
| Banning | Eastvale |
| Beaumont | |
| Blythe | La Quinta |
| Calimesa | Norco |
| Canyon Lake | Rancho Mirage |
| Coachella | San Jacinto |
| Desert Hot Springs | Wildomar |

Please note that the following cities are **not eligible** for the HOME FTHB Program and assistance **cannot** be given to purchasers of homes located within the City Limits of these cities:

| | |
|---|---|
| Cathedral City | Murrieta |
| Corona | Palm Desert |
| Hemet | Palm Springs |
| Indian Wells | Perris |
| Indio | Riverside |
| Jurupa Valley | |
| Lake Elsinore | Temecula |
| Menifee | |
| Moreno Valley | |

**Unincorporated Areas**

These are areas that are outside of the city limits of an incorporated city. Unincorporated areas are under the political jurisdiction of the County of Riverside. Unincorporated areas frequently have mailing addresses of the nearest city; however, this does not indicate that they are within the boundaries of that city. In general, the County will rely on the Transportation and Land Management Agency (TLMA) mapping tool in determining if a property is within the boundaries of a city. If there is a dispute concerning a specific property, the County will contact the nearest city for the precise city boundaries. All unincorporated areas are eligible for the HOME FTHB Program.

Please note that unincorporated communities frequently have community names. Occasionally, a city will annex part of an unincorporated community and the community will continue to use its common name.

**APPENDIX C**
**CALCULATING ANNUAL INCOME**

1) Annual income is the gross amount of income anticipated to be received by all persons residing in the home following the effective date of the determination. Anticipated income is generally determined by annualizing current income for the next twelve (12) months. Current income is determined by examination of income source documents for the last two (2) months (e.g., wage statement, interest statement, unemployment compensation statement). Annual income includes anticipated income from assets. The following chart generally describes how to calculate various types of income. A more detailed explanation is provided in the subsequent paragraphs.

| **Source of Income** | **Guidance for Calculation** |
|---|---|
| Earned Income | Use current circumstances to anticipate future earnings. Include all family members aged 18 or older, including income of a temporarily absent spouse or other usual family member.<br>Make sure to use annual figures. If wages are paid hourly, assume 2080 hours for full time employment. |
| Income from Assets (interest earning bank accounts, stocks and bonds, CDs, IRAs, Keogh accounts, not improved-upon residential real property, etc.) | If over $5,000, use the greater of the actual or the imputed income based on the passbook rate established by HUD. Assets disposed of for less than fair market value are counted for two years. The current HUD Passbook rate is listed on our HOME FTHB forms. |
| Contributions and gifts | Include as income if contributions are made on a regular basis. |
| Alimony and child support | Include. |
| Income from a business | Generally, this is gross income less expenses. If net income shows as a loss, count as zero. Note: farm businesses may have different guidelines. |
| Insurance settlements, inheritances, proceeds from sale of personal property and other lump sum payments | Generally, these are assets and not income. |
| Income from welfare assistance | Count the basic welfare grant, and in states with separate "welfare rents", the maximum allowed for shelter and utilities. |
| Periodic payments, such as social security, pensions, etc. | Make sure to calculate the annual value of periodic payments. Lump sum payments are treated as assets. Do not gross up. |

2) The following income is to be included when calculating annual income:

   a) All wages and salaries, overtime pay, commissions, fees, tips and bonuses, and other compensation for personal services (before any payroll deductions);

b) Net income from the operation of a business or profession. If net income shows as a loss, count as zero. (Note: farm businesses may have different guidelines.) Expenditures for business expansion or amortization of capital indebtedness cannot be used as deductions in determining net income; however, an allowance for depreciation of assets used in a business or profession may be deducted, based on straight line depreciation, as provided in Internal Revenue Service regulations. Any withdrawal of cash or assets from the operation of a business or profession is included in income, except to the extent the withdrawal is reimbursement of cash or assets invested in the operation by the Family;

c) Interest, dividends, and other net income of any kind from real or personal property. Expenditures for amortization of capital indebtedness cannot be used as a deduction in determining net income. An allowance for depreciation is permitted only as authorized in paragraph (b) of this section. Any withdrawal of cash or assets from an investment will be included in income, except to the extent the withdrawal is reimbursement of cash or assets invested by the Family. Where the Family has Net Family Assets in excess of $5,000, Annual Income includes the greater of the actual income derived from Net Family Assets or a percentage of the value based on the current passbook savings rate, as determined by HUD;

d) All gross periodic payments received from social security, annuities, insurance policies, retirement funds, pensions, disability or death benefits, and other similar types of periodic receipts, including a lump-sum payment for the delayed start of a periodic payment (except social security);

e) Payments in lieu of earnings, such as unemployment, worker's compensation and severance pay (but see paragraph (3c) under Income Exclusions);

f) Welfare Assistance. If the Welfare Assistance payment includes an amount specifically designated for shelter and utilities that is subject to adjustment by the Welfare Assistance agency in accordance with the actual cost of shelter and utilities, the amount of Welfare Assistance income to be included as income consist of:

i) The amount of the allowance or grant exclusive of the amount specially designated for shelter or utilities; plus

ii) The maximum amount that the Welfare Assistance agency could in fact allow the Family for shelter and utilities. If the Family's Welfare Assistance is ratably reduced from the standard of need by applying a percentage, the amount calculated under this paragraph is the amount resulting from one application of the percentage;

g) Periodic and determinable allowances, such as alimony and child support payments, and regular contributions or gifts received from persons not residing in the dwelling. Alimony and child support amounts awarded as part of a divorce or separation agreement are included as income unless the applicant (1) documents that the income is not being provided, and (2) takes all reasonable legal actions to collect amounts due; and

h) All regular pay, special pay, and allowances of a member of the Armed Forces (whether or not living in the dwelling) who is head of the Family, spouse, of other person whose dependents are residing in the unit (but see paragraph (g) under Income Exclusions);

3) The following income is to be <u>excluded</u> when calculating income:

a) Income from employment of children (including foster children) under the age of 18 years;

b) Payments received for the care of foster children;

c) Lump-sum additions to Family assets, such as inheritances, insurance payments (including payments under health and accident insurance and worker's compensation), capital gains and settlement for personal or property losses (but see paragraph (e) of Income Inclusion);

d) Amounts received by the Family that are specifically for, or in reimbursement of, the cost of Medical Expenses for any Family member;

e) Income of a live-in aide (as defined in 24 CFR 5.403);

f) Amounts of educational scholarships paid directly to the student or to the educational institution, and amounts paid by the Government to a veteran, for use in meeting the costs of tuition, fees, books, equipment, materials, supplies, transportation, and miscellaneous personal expenses of the student. Any amount of such scholarships or payments to a veteran not used for the above purchases that is available for subsistence are to be included in income;

g) The special pay to a Family member serving in the Armed Forces who is exposed to hostile fire;

h) Amounts received under training programs funded by HUD;

i) Amounts received by a Disabled person that are disregarded for a limited time for purposes of Supplemental Security Income eligibility and benefits because they are set aside for use under a Plan to Attain Self Sufficiency (PASS);

j) Amounts received by a participant in other publicly assisted programs that are specifically for, or in reimbursement of, out-of-pocket expenses incurred (special equipment, clothing, transportation, childcare, etc.) and that are made solely to allow participation in a specific program;

k) Amounts received under a resident service stipend. A resident service stipend is a modest amount (not to exceed $200 per month) received by a resident for performing a service for the owner, on a part-time basis, that enhances the quality of life in the project. Such services may include, but are not limited to, fire patrol, hall monitoring, lawn maintenance, and resident- initiative coordination. No resident may receive more than one such stipend during the same period of time; or

l) Incremental earnings and benefits resulting to any family member from participation in qualifying state or local employment training programs (including training programs not affiliated with a local government) and training of a family member as a resident management staff person. Amounts excluded by this provision must be received under employment training programs with clearly defined goals and objectives and are excluded only for the period during which the family member participates in the employment training program;

m) Temporary, non-recurring, or sporadic income (including gifts);

n) Reparation payments paid by a foreign government pursuant to claims filed under the laws of that government by persons who were persecuted during the Nazi era. (Examples include payments by the German and Japanese governments for atrocities committed during the Nazi era) ;

o) Earnings in excess of $480 for each full-time student 18 years or older (excluding the head of household or spouse);

p) Adoption assistance payments in excess of $480 per adopted child;

q) Lump sum payments of SSI and Social Security benefits;

r) Amounts received by the family in the form of refunds or rebates under state or local law for property taxes paid on the dwelling unit;

s) Amounts paid by a state agency to a family with a member who has a developmental disability and is living at home to offset the cost of services and equipment needed to keep the developmentally disabled family member at home; or

t) Amounts specifically excluded by other Federal Statute for consideration as income for purposes of determining eligibility or benefits under a category of assistance programs that includes assistance under the 1937 Act, including:

i) The value of the allotment provided to an eligible household under the Food Stamp Act of 1977;

ii) Payments to volunteers under the Domestic Volunteer Act of 1973 (employment through VISTA Retired Senior Volunteer Program, Foster Grandparents Program, youthful offender's incarceration alternatives, and senior companions);

iii) Payments received under the Alaska Native Claims Settlement Act (43 U.S.C. 1626 (a));

iv) Income derived from certain submarginal land of the United States that is held in trust for certain Indian tribes (25 U.S.C. 259e);

v) Payments of allowances made under the Department of Health and Human Services' Low-Income Home Energy Assistance Program (42 U.S.C. 8624 (f));

vi) Payments received under programs funded in whole or in part under the Workforce Investment Act;

vii) Income derived from the disposition of funds of the Grand River Band of Ottawa Indians;

viii) The first $2,000 of per capita shares received from judgment funds awarded by the Indian Claims Commission, or the Court of Claims (25 U.S.C. 1407-1408), or from funds held in trust for an Indian tribe by the Secretary of Interior (25 U.S.C. 117);

ix) Amounts of scholarships funded under Title IV of the Higher Education Act of 1965, including awards under the Federal work-study program or under the Bureau of Indian Affairs student-assistance programs (20 U.S.C. 1087 uu);

x) Payments received from program funded under Title V of the Older Americans Act of 1965 (42 U.S.C. 3056 (f));

xi) Any earned income tax credit;

xii) Payments received after January 1, 1989 from the Agent Orange Settlement Funds or any other funds established pursuant to the settlement in Re Agent Orange product liability litigation, MDL No. 381 (E.D.N.Y.);

xiii) The value of any childcare provided or arranged (or any amount received as payment for such care or reimbursement for costs incurred for such care) under the Child Care and Development Block Grant Act of 1990 (42 USC 9858q); and

xiv) Payments received under the Maine Indian Claims Settlement Act of 1980.

4) Income from assets is to be <u>included</u> when determining total income. Asset income is counted if assets are more than $5,000 by using the greater of the actual income from assets, or the total assets times the passbook rate.

5) Assets include the following items:

a) Amounts in savings and checking accounts.

b) Stocks, bonds, savings certificates, money market funds and other investment accounts.

c) Equity in real property or other capital investments. Equity is the estimated current market value of the

assets less the unpaid balance on all loans secured by the asset and reasonable costs (such as broker fees) that would be incurred in selling the asset.

d) The cash value of trusts that are available to the household.

e) IRA, Keogh, and similar retirement savings accounts, even though withdrawal will result in a penalty.

f) Contributions to company retirement/pension funds that can be withdrawn without retiring or terminating employment.

g) Assets which, although owned by more than one person, allow unrestricted access by the applicant.

h) Lump sum receipts such as inheritances, capital gains, lottery winnings, insurance settlements, and other claims.

i) Personal property held as an investment such as gems, jewelry, coin collections, antique cars, etc.

j) Cash value of insurance policies.

k) Assets disposed of for less than fair market value for two years preceding the income determination.

6) Assets do not include the following items:

a) Necessary personal property, except as noted in 5. i. above.

b) Interest in Indian trust lands.

c) Assets that are part of an active business or farming operation. Note: Rental properties are considered personal assets held as an investment rather than business assets unless real estate is the applicant's main occupation.

d) Assets not accessible to the family and which provide any income to the family.

e) Vehicles especially equipped for the handicapped.

f) Equity in owner-occupied cooperatives and manufactured homes in which the family lives.

**APPENDIX D**

**FIRST TIME HOME BUYER PROGRAM**
**DEFINITIONS**

**Abstract or Title Search, Title Examination, Title Insurance Binder**. These charges cover the costs of the search and examination of records of previous ownership, transfers, etc., to determine whether the seller can convey clear title to the property, and to disclose any matters on record that could adversely affect the buyer or the lender. Examples of title problems are unpaid mortgages, judgment or tax liens, conveyances of mineral rights, leases, and power line easements or road rights-of-way that could limit use and enjoyment of the real estate. In some areas, a title insurance binder is called a commitment to insure.

**Additional Settlement Charges**. The lender or the title insurance company may require that a surveyor conduct a property survey to determine the exact location of the home and the lot line, as well as easements and rights of way. This is a protection to the buyer as well. Usually, the buyer pays the surveyor's fees, but sometimes this may be handled by the seller.

**Amortization**. The gradual repayment of a mortgage with equal monthly payments over the life of the loan.

**Annual Assessments - Recurring**. This reserve item covers assessments that may be imposed by subdivisions or municipalities for special improvements (such as sidewalks, sewers, or paving) or fees (such as homeowners' association fees).

**Annual Income**. Gross amount of income anticipated to be received by all persons residing in the home during the twelve (12) months following the effective date of the determination. Anticipated income is generally determined by annualizing current income for the next twelve (12) months. See Appendix ~~D~~ C for income to be included and excluded from the annual income calculation.

**Appraisal Fee**. The fee charged for the preparation of an appraisal of property value.

**Appraisal**. An estimate of property value prepared in accordance with accepted practices and standards by an independent appraiser who is licensed by the State of California. The appraiser inspects the house and the neighborhood and considers sales prices of comparable houses and other factors in determining the value. The appraisal report may contain photos and other information of value to you. It will provide the factual data upon which the appraiser based the appraised value.

**Assumption Fee**. This fee is charged for processing papers for cases in which the buyer takes over the payments on the prior loan of the seller.

**Attorney's Fees**. You may be required to pay for legal services provided to the lender in connection with the settlement, such as examination of the title binder or sales contract. Occasionally this fee can be shared with the seller, if so, stipulated in the sales contract. If a lawyer's involvement is required by the lender, the fee will appear on this part of the form. The buyer and seller may each retain an attorney to check the various documents and to represent them at all stages of the transaction, including settlement. Where this service is not required and is paid for outside of closing, the person conducting settlement is not obligated to record the fee on the settlement form.

**California Housing Finance Agency (CalHFA)**. California Housing Finance Agency (CalHFA) assists first-time homebuyers by providing financing and programs that create safe, decent, and affordable housing opportunities for individuals within specified income ranges. CalHFA was chartered as the State's affordable housing bank to make below market-rate loans through the sale of tax-exempt bonds. A completely self-supporting State agency, bonds are repaid by revenues generated through mortgage loans, not taxpayer dollars.

**City/County Property Taxes - Recurring**. The lender may require a regular monthly payment to the reserve account for property taxes.

**Closing Costs**. Fees and expenses, in addition to the down payment, that are required to complete a real estate

transaction. Closing costs may be non-recurring or recurring. Non-recurring costs are only paid once and include but are not limited to items such as loan origination fees, points, title fees, recording fees, transfer taxes. Recurring costs are paid at closing and will be incurred again after purchase. Examples of recurring costs are property taxes, hazard insurance, interest, mortgage insurance and mortgage insurance premiums, and annual assessments.

Currently ADDI closing cost assistance is not available.

**Closing**. The final step in transferring ownership of a property from seller to buyer.

**Credit Report Fee**. This fee covers the cost of the credit report, which shows how you have handled other credit transactions. The lender uses this report in conjunction with information you submitted with the application regarding your income, outstanding bills, and employment, to determine whether you are an acceptable credit risk and to help determine how much money to lend you. When credit reporting problems are encountered, you have protection under the Fair Credit Laws.

**Deed**. A legal document conveying title to a property.

**Displaced homemaker**. An individual who, (1) is an adult; (2) has not worked full-time, in the labor force for a number of years but has, during such years, worked primarily without remuneration to care for the home and family; and (3) is unemployed or underemployed and is experiencing difficulty in obtaining or upgrading employment. Displaced homemakers are no longer exceptions to the first-time buyer requirement.

**Document Preparation**. There may be a separate document fee that covers preparation of final legal papers, such as a mortgage, deed of trust, note, or deed. You should check with the settlement agent to see that these services, if charged for, are not also covered under some other service fees.

**Eligible Property**. A property to be used as the buyers' principal residence which is located in a participating location and has an appraised property value that does not exceed the property value limit established by the HOME FTHB Program.

**Equity**. The owner's value or interest in a property. Equity is computed as the difference between the market value of a property and the owner's indebtedness incurred against the property.

**Escrow**. The placement of money or documents with a third party for safekeeping pending the fulfillment or performance of a specific act or condition.

**Existing Home**. Any residence that has been previously occupied for residential purposes.

**FHA Mortgage**. A mortgage loan insured by the Federal Housing Administration.

**Fannie Mae**. A nickname for the Federal National Mortgage Association (FNMA), a tax paying corporation created by Congress to support the secondary mortgage insured by FHA or guaranteed by VA, as well as conventional home mortgages.

**First Mortgage**. A mortgage, the proceeds of which are used to purchase the property, issued by a participating lender, and recorded in first position on the deed.

**First-Time Home Buyer**. An individual who meets any of the following criteria: (a) An individual who has had no ownership in a principal residence during the 3-year period ending on the date of purchase of the property. This includes a spouse (if either meets the above test, they are considered first-time homebuyers). (b) A single parent who has only owned with a former spouse while married. (c) An individual who is a displaced homemaker and has only owned with a spouse. (d) An individual who has only owned a principal residence not permanently affixed to a permanent foundation in accordance with applicable regulations. (d) An individual who has only owned a property that was not in compliance with state, local or model building codes and which cannot be brought into compliance for less than the cost of constructing a permanent structure.

**Freddie Mac**. A nickname for the Federal Home Loan Mortgage Corporation (FHLMC), a federally controlled and operated corporation to support the secondary mortgage market. Freddie Mac purchases and sells conventional home mortgages.

**Government Recording and Transfer Charges**. These fees may be paid either by borrower or seller, depending upon your contract when you buy the home or accept the loan commitment. The borrower usually pays the fees for legally recording the new deed and mortgage. These fees are collected when property changes hands or when a mortgage loan is made, may be quite large, and are set by State and/or local governments. City, county and/or State tax stamps may have to be purchased as well.

**Hazard Insurance Premium - Recurring**. This premium prepayment is for insurance protection for you and the lender against loss due to fire, windstorm, and natural hazards. This coverage may be included in a homeowner's policy which insures against additional risks which may include personal liability and theft. Lenders often require payment of the first year's premium at settlement. Hazard insurance or homeowner's policy may not protect you against loss caused by flooding. If your mortgage is federally insured and your property is within a special flood hazard area identified by FEMA, you may be required by Federal law to carry flood insurance on your home. Such insurance may be purchased in participating communities under the National Flood Insurance Act.

**Hazard Insurance - Recurring**. The lender determines the amount of money that must be placed in the reserve in order to pay the next insurance premium when due.

**Home**. A one-unit dwelling, including a single-family home, condominium or manufactured home on a permanent foundation that will be the buyers' permanent residence.

**HOA**. A **homeowners' association** (abbrev. **HOA**) is the legal entity created by a real estate developer for the purpose of developing, managing, and selling a community of homes. It is given the authority to enforce the covenants, conditions, and restrictions (CC&Rs) and to manage the common amenities of the development. It allows the developer to legally exit responsibility of the community typically by transferring ownership of the association to the homeowners after selling off a predetermined number of lots. Most homeowners' associations are non-profit corporations, and are subject to state statutes that govern non-profit corporations and homeowners' associations.

**Home Buyer Education**. A course or class designed to prepare persons for homeownership. Topic covered include the home buying process, obtaining a loan, and responsibilities associated with homeownership, including, but not limited to, maintenance and payment obligations.

**Home Inspection Report**. A pre-purchase inspection prepared by a qualified home inspector which documents the condition and working order of the home and all fixtures included in the home purchase agreement. The inspection and report shall be prepared in accordance with industry standards. The report shall list any and all conditions which impair the habitability of the unit. The Home Inspection Report is used to determine that the home is in standard condition and will comply with Housing Quality Standards upon occupancy.

**Home Warranty**. A warranty provided by an independent company that provides for the repair of specified items in a home during the warranty period, usually for a small deductible.

**Homeownership**. Ownership in fee simple title or a 99-year leasehold interest in real estate. The ownership interest may be subject only to mortgages, deeds of trust, or other liens or instruments securing debt on the property; resale restrictions imposed through this Program; or any other restrictions or encumbrances that so not impair the good and marketable nature of title to the ownership interest.

**Household**. One or more persons occupying a housing unit.

**NSPIRE**. A minimum standard of habitability established by the HUD and the Public Housing Authority.

**HUD**. The United States Department of Housing and Urban Development, a federal governmental agency established to implement certain federal housing and community development programs.

**Impound Account**. That portion of a mortgagor's monthly payment held in trust by the lender to pay for taxes, hazard insurance, mortgage insurance, lease payments, and other recurring items, as they become due. Also referred to as an escrow payment.

**Interest - Recurring**. Lenders usually require that borrowers pay at settlement the interest that accrues on the mortgage from the date of settlement to the beginning of the period covered by the first monthly payment. For example, suppose your settlement takes place on April 16 and your first regular monthly payment will be due June 1 to cover interest charges for the month of May. On the settlement date, the lender will collect interest for the period from April 16 to May 1. If you borrowed $60,000 at 12 percent interest, the interest item would be $303.30.

**Items Required by Lender to Be Paid in Advance**. You may be required to prepay certain items, such as interest, mortgage insurance premium and hazard insurance premium, at the time of settlement.

**Lender's Inspection Fee**. This charge covers inspections, often of newly constructed housing made by personnel of the lending institution or an outside inspector.

**Lender's Title Insurance**. A one-time premium may be charged at settlement for a lender's title policy which protects the lender against loss due to problems or defects in connection with the title. The insurance is usually written for the amount of the mortgage loan and covers losses due to defects or problems not identified by title search and examination. The borrower may pay all, a part of, or none of this cost depending on the terms of the sales contract or local custom.

**Lien**. A legal claim against a property that must be paid when property is sold.

**Loan Origination Fee**. The charge assessed by a lender for processing a mortgage.

**Loan-to-Value Ratio**. The ratio of the mortgage loan principal (amount borrowed) to the property's appraised value (selling price).

**Mortgage**. A lien on real estate given by the buyer as security for money borrowed from a lender.

**Mortgagee**. The lender of money or the receiver of the mortgage document.

**Mortgagor**. The borrower of money of the giver of a mortgage document.

**Mortgage Insurance Premium - Recurring**. Mortgage insurance protects the lender from loss due to payment default by the borrower. The lender may require you to pay your first premium or a lump sum premium covering the life of the loan in advance, on the day of settlement. The premium may cover a specific number of months, a year in advance or the total amount. With this insurance protection, the lender is willing to make a larger loan, thus reducing your down payment requirements. This type of insurance should not be confused with mortgage life, credit life, or disability insurance designed to pay off a mortgage in the event of physical disability or death of the borrower.

**Mortgage Insurance - Recurring**. The lender may require that part of the total annual premium be placed in the reserve account at settlement. The portion to be placed in reserve may be negotiable.

**Mortgage Insurer Application Fee**. This fee covers processing the application for private mortgage insurance which may be required on certain loans. It may cover both the appraisal and application fee.

**New Home**. A residence that has received a certificate of occupancy but has never been previously occupied for residential purposes by any person. Also referred to as newly constructed.

**Non-recurring Closing Costs**. One-time fees and expenses paid at the time of closing. Non-recurring costs are paid in full at the time of closing.

**Notary Fee**. This fee is charged for the cost of having a licensed person affix his or her name and seal to various documents authenticating the execution of these documents by the parties.

**Note**. A written promise to pay a certain amount of money.

**Owner's Title Insurance**. This charge is for owner's title insurance protection and protects you against losses due to title defects. In some areas it is customary for the seller to provide the buyer with an owner's policy and for the seller to pay for this policy. In other areas, if the buyer desires an owner's policy, he or she must pay for it.

**Pest and Other Inspections**. This fee is to cover inspections for termite or other pest infestation of the home. This may be important if the sales contract included a promise by the seller to transfer the property free from pests or pest-caused damage. Be sure that the inspection shows that the property complies with the sales contract before you complete the settlement. If it does not, you may wish to require a bond or other financial assurance that the work will be completed. This fee can be paid either by the borrower or seller depending upon the terms of the sales contract. Lenders vary in their requirements as to such an inspection.

**Point**. One percent of the loan amount.

**Principal and Interest Payment (P&I)**. - A periodic (usually monthly) payment that includes the interest charges for the period plus an amount applied to amortization of principal balance.

**Principal, Interest, Taxes, and Insurance Payment (PITI)**. The periodic payment that includes a principal and interest payment plus a contribution to the escrow account set up by the lender to pay insurance premiums and property taxes on the mortgage property.

**Principal Residence**. The primary dwelling unit in which a family resides. The residence can be a single-family property, a 2-4-unit property, a condominium, a manufactured home on a permanent foundation or a cooperative unit.

**Professional Property Inspection**. A pre-purchase inspection that is conducted to determine the condition of a property prior to purchase. See also Home Inspection Report.

**Property Value**. The total value of a property as established in an appraisal by a qualified appraiser. The purchase price of eligible HOME FTHB homes shall not exceed the current fiscal year's purchase price limit for that type of housing. If any improvements are included in the purchase transaction, both the after-rehab value of the home and the actual purchase price cannot exceed the purchase price limit.

**Reserves Deposited with Lenders**. Reserves (sometimes called "escrow" or "impound" accounts) are funds held in an account by the lender to assure future payment for such recurring items as real estate taxes, hazard insurance, and mortgage insurance.

**Settlement or Closing Fee**. This fee is paid to the settlement agent. Responsibility for payment of this fee should be negotiated between the seller and buyer at the time the sales contract is signed.

**Single parent**. An individual who is (1) unmarried or legally separated from a spouse and (2) has one or more minor children for whom the individual has custody or joint custody, or (3) is pregnant. Single parents are no longer exceptions to the first-time buyer requirement.

**Survey**. The lender or the title insurance company may require that a surveyor conduct a property survey to determine the exact location of the home and the lot line, as well as easements and rights of way. This is a protection to the buyer as well. Usually, the buyer pays the surveyor's fees, but sometimes this may be handled by the seller.

**Title**. The accumulation of all rights in a property, often used interchangeably with the word ownership. Also refers to the document that is evidence of ownership.

**Title Charges**. Title charges may cover a variety of services performed by title companies and others and include fees directly related to the transfer of title (title examination, title search, document preparation) and fees for title insurance, legal charges, which include fees for lenders, seller's or buyer's attorney or the attorney preparing title work and fees for settlement agents and notaries. Due to the great diversity in practice from area to area, your

settlement may not include all these items or may include others not listed. Ask your settlement agent to explain how these fees relate to services performed on your behalf.

**Title Insurance**. The total cost of owner's and lender's title insurance is shown here. The borrower may pay all, a part or none of this cost depending on the terms of the sales contract or local custom.

**Title Search**. A check of title records to identify liens, encumbrances, and ownership rights to the property.

**VA Mortgage**. A mortgage loan guaranteed by the Veterans Administration, an agency of the federal government that provides services for eligible veterans.

HWS HOUSING AND WORKFORCE SOLUTIONS

ENGAGE. ENCOURAGE. EQUIP.

# HOME ENHANCEMENT PROGRAM

## Program Information/Policies

**A complete Minor Home Improvement Program participation packet:**

1. Program Information (Information for Applicant Only)
2. Application & Supporting Documents (Required to be collected with Application)

***Revised July 2025***

# HOME ENHANCEMENT PROGRAM (HEP)
# Policies

The Home Enhancement Program (HEP) provides grants to rehabilitate stick-built and manufactured or modular homes (attached/affixed to owner-owned private land) owner-occupied single-family residences in the unincorporated communities and cooperative cities within the County of Riverside.

**TERMS**

1. HEP grants can only be used to assist low-income qualified homeowners with home exterior repairs, which include minor roof repairs, broken/missing windows, exterior paint, fence repair, and other eligible exterior improvements.

2. The maximum grant amount is $50,000*
   **County reserves the right to increase the maximum HEP grant limit to address all necessary health and safety improvement discoveries*

3. To apply for the Home Enhancement Program, a non-refundable application fee of $35.00, per household, is required to process the application. Please have payment (check or money order) together with the HEP application, these items will be collected at the initial site visit. Make the check or money order payable to: **Riverside County HWS- HEP Program.**

4. To be considered for a HEP grant, applicants must meet the following Qualifying Thresholds:
   - Total Household Income must be no greater than eighty percent (80%) of the Median Household Income for Riverside County for the household size;
   - The applicant must be the owner-occupant of the property;
   - The property must be located within the unincorporated area or cooperating City of the County;
   - The dwelling must be a single-family home affixed to the Property Owner's private property;
   - The property must be located within a community where the County's HEP activities are being carried out; and
   - One homeowner must be either a US Citizen or a Qualified Alien as per Section 431 of the Personal Responsibility and Work Opportunity Act (PRWORA).

5. In addition to the Qualifying Thresholds, HEP grant funding priority will be given to applicants located within HEP Target Communities.

6. A Riverside County Housing Workforce Solutions (HWS) staff person or approved Partner Agency will prioritize the repairs and improvements based upon the health, safety, neighborhood enhancement, and needs of the property. Riverside County staff sustains the right and has the discretion to determine and deny the approval of any application based on the reasonableness of the exterior repairs requested for the home.

7. All participants of this program shall indemnify and hold the County of Riverside and their elected officials, officers, agents, employees, and independent contractors free and harmless from any liability whatsoever, based or asserted upon any act or omission of the borrowers and guarantors, its officers, agents, employees, contractors, subcontractors and independent contractors for property damage, bodily injury, or death or any other element of damage of any kind or nature, relating to or in any way connected with or arising from its users' and responsibilities in connection therewith of the property or the condition thereof, and all borrowers and guarantors shall defend, at its expense, including attorney fees, the County of Riverside and their elected officials, officers, agents, employees, and independent contractors in any legal action based upon such alleged acts or omission.

**ELIGIBILITY REQUIREMENTS**

1. All applicants for the Home Enhancement Program must be the owner-occupant of the property to be repaired.

2. All properties must be owner-occupied, single-family, stick-built, manufactured, or modular homes affixed to the property owner's private property.

3. Property must have been owned by the applicant for a minimum of one year prior to application.

4. Subject property must be the only real property owned by the applicant.

5. The household living in the property must qualify as a low-income household (at or below 80% of the County Median Income per HUD Income Limits).

6. The property must be currently insured by a valid property insurance policy including flood coverage if in a flood zone. (In some instances, the house may need to have repair measures in order to be insured. If these conditions exist, the repairs that will enable the homeowner to obtain insurance may be completed, but homeowner's insurance must be obtained prior to project completion).

7. Individual properties will be thoroughly assessed on a case-by-case basis. The County reserves the right to deny eligibility in the event of any of the following:
    a. The total anticipated cost of the improvements/enhancements is less than $100 and exceeds the maximum amount of $50,000*.
    b. Inspection results prove that substantial improvement outcomes will not be realized; or
    c. Rehabilitation of the property will not be cost-effective to the owner or the County.

**SECURITY**

Participants are required to enter into a **five (5)** year Covenant agreement that:

1. Restricts the use of the property to an affordable single-family dwelling, encumbers the land, and restricts the sale and future loans against the property for the duration of the agreement.
2. Requires the property owner to provide continued maintenance of the entire property, interior and exterior, for the duration of the agreement.

**ELIGIBLE REPAIRS**

In order to ensure that the goals of the HEP are met, the following list of specific priorities has been established to serve as a guide for the personnel assigned to the program. It should be noted that the items listed are not meant to exclude other improvements, and staff members are encouraged to explore additional means for meeting the overall program goals:

1) Health and Safety Issues/Systems
2) Exterior Improvements
3) Energy Efficiency Measures
    a) i.e. doors, windows, weatherization, etc.
4) Address repairs needed for residential homes that meet the County or Riverside's (Community Development Block Grant (CDBG)-Assisted Code Enforcement Policies and Procedures definition of "Deteriorated/Deteriorating" adopted in November 2017

Note: Certain improvements are subject to specific requirements and limitations.

**Ineligible uses of program grant funds shall include, but are not limited to, the following:**

(1) Off-Site Improvements (including any improvements to property not located on the same parcel nor directly benefiting the single-family dwelling);
(2) A manufactured or stick-built home located and installed on leased property;
(3) Interim financing;
(4) Real property acquisition;
(5) Operating and maintenance costs;
(6) Refinancing or consolidation of existing debt;
(7) Consultant fees to personnel other than licensed professionals;
(8) Costs incurred prior to project approval;
(9) Esthetic remodeling and upgrades;
(10) Landscaping maintenance and upkeep
(11) Foundation repairs;
(12) Non-capital equipment; and
(13) Temporary and permanent relocation expenses.

**Examples of repairs are listed below and are prioritized by Health and Safety risks:**

| |
|---|
| **EXTERIOR REPAIRS:** |
| • Minor Roof Repair / Roof Replacement (if necessary) |
| • Replacement of broken or missing windows and doors (energy efficiency) |
| • Repair or replace damaged and falling fencing (equivalent to existing fencing material) |
| • Exterior paint and other improvements |
| • Exterior Paint walls and trim |
| • Repair or replace flashing and guttering |
| • Repair or replace porches and steps |
| • Repair exterior foundation walls |
| • Removal of aging, dangerous trees and/or hedges *(to be considered for this service, a homeowner will be required to install a water-smart landscape, gardening, and/or vegetation upon project completion).* |
| **INTERIOR REPAIRS:** |
| • Repairs will be determined during the inspection site visit and will be reviewed for eligibility |

## APPLICATION SUBMISSION

Completed applications submitted to HWS will be reviewed and evaluated on a first-come, first-served basis**.** The application process may require coordination with multiple departments of the County of Riverside and various other local jurisdictions.

In order to request financial assistance, the applicant shall:
- Submit a completed application package with all required attachments; and
- Be available for further clarifications, requests, and follow-up questions during the review process.

## REVIEW PROCESS

**1) Review of Minimum Requirements**

a) An HWS Program Manager will review the applicant's submission to make a determination as to meeting the minimum threshold requirements as described above in the TERMS and ELIGIBILITY REQUIREMENTS section of this document.

b) The applicant's submission will not proceed beyond this point of the review process should it be determined that the applicant does not meet all minimum threshold requirements.

**2) Review of Feasibility**

An HWS staff or approved representative will review the applicant's submission for feasibility. This review will include the following analysis:

**i) Property Ownership**

(1) Staff will review the record of Title/Grant Deed & Deed of Trust to ensure that the applicant is the owner of the subject property.

**ii) Environmental Review**

**(1) Complete Historic and Architectural Assessment**

a) Is the Home 50 Years or Older (If Yes Continue)

i) Take Exterior Pictures from all Angles of Home

(2) **Complete Flood Plain Identification**

a) Determine if the Home is Located in any 100-Year Flood Plain using the Flood Hazard Protection Checklist Form; (If yes continue)

i) Homeowner is required to obtain and submit Evidence of Flood Hazard Insurance.

**INSPECTION PHASE**

a) Once initial eligibility has been determined, HWS Program Manager will schedule an on-site inspection of the property with the appropriate partner agency and homeowner.

b) HWS Program Manager/Partner Agency will inspect the property and ensure that the homeowner is informed of all program requirements, documents, and terms of program participation.

c) Pictures of the dwelling and yard will be taken. Pictures need to be inclusive of the entire property and should consist of, at a minimum, the following:

i) Direct frontal view taken from across the street; Corner frontal view taken from across the street;

ii) Corner frontal view taken from across the street from the opposite direction;

iii) Same views from any other street frontages if the home is on a corner lot; and

iv) Localized areas of repair.

d) In cooperation with the applicant, the HWS Program Manager/partner agency will prepare a Statement of Work using the "Work Write Up" template. The Statement of Work describes the problem(s) identified during the on-site inspection of the property and will be presented to the homeowner for review, comment, and approval. HWS Program Manager should understand and be specific in their definition of the statement of work. Specificity ensures that bids are comparable and enhances the ability of the contractors to accurately respond to the bid request.

e) The “Work Write Up” must address the following priorities of repairs:

i) Health and Safety Issues/Systems

ii) Exterior Improvements

iii) Energy Efficiency Measures

**BID PHASE**

a) HWS staff is required to solicit a minimum of three (3) bids from an HWS contractor listing.

b) Bid requests shall be sent on an approved Invitation to Bid Form/Letter.

c) All bids must have a closing date.

d) The contractor shall bid utilizing the Work Write-Up Form. If the bid requires minor clarification as to the repairs included in the scope of work, HWS staff will contact the Contractor to request clarification.

e) Contracts cannot be awarded prior to the bid closing date.

f) After the bid closing date, HWS staff will select the lowest, most responsive, and the most efficient bidder.

g) A minimum of two (2) bids must be received or the project must be re-bid. Exceptions can be made on a case-by-case basis.

h) The homeowner may recommend a contractor; however, the contractor must be solicited in compliance with the competitive bid process listed in ‘b’ through ‘f’. In addition, the contractor must become an HWS approved vendor prior to the award of a contract.

**SELECTING A CONTRACTOR**

a) The selection of the contractor is done using a competitive bid comparison.

b) All bid proposals that are received will be documented and filed in the Case File.

c) HWS staff will evaluate the bids for cost-reasonableness, consistency, and accuracy with respect to the requested repairs, and will select the contractor of choice.

1. If the selected contractor is not the low bidder, staff must justify the rationale for the selection, and it must be approved by management.

d) The unsuccessful contractors have the right to know why they were not selected, and they can view all bids received. Once a Contractor has been selected, the unsuccessful bidder cannot be allowed to alter a bid.

**THE PRE-CONSTRUCTION CONFERENCE**

HWS staff will schedule a Pre-Construction Conference that includes the participation of the Homeowner and the Contractor. The Conference provides the opportunity to clarify:

1) The scope of work;

2) The agreement between the homeowner, the contractor, and HHPWS staff/representatives; and

3) Disbursement of Funds.

<u>The Pre-construction letter must be signed by all parties.</u>

Following the pre-construction conference, the contractor will submit to HWS staff the agreed-upon scope of work including the brands, sizes, warranties, and specification of materials on a Contract Form that requires the signature of the contractor and homeowner.

**THE AGREEMENT PHASE**

a) Upon Management review and approval, HWS staff will prepare all applicable documents and schedule a meeting with the Homeowner. Documents include:

    1) The Agreement between HWS and Homeowner
    2) The Agreement between Homeowner and Contractor
    3) The signed Pre-construction Conference Letter
    4) The Covenant Agreement

**AGREEMENTS**

a) Applicant will execute all applicable agreements.

b) Covenant agreements will be recorded with the County of Riverside.

c) Recorded security instruments will not be released from recordation until such time that all conditions have been satisfied. The recorded covenant agreement shall remain recorded for a minimum of five (5) years.

d) Upon recordation of all documentation, security instruments, and covenant agreements, and upon compliance with all conditions, the project will be eligible to incur costs.

**THE CONSTRUCTION PHASE**

a) HWS staff will maintain communication with the contractor and site visits to the worksite to ensure satisfactory progression of work.

b) HWS staff will inspect and photograph the property at least twice during the construction phase.

c) Progress payment requests must be accompanied with photographs of the completed measures.

**CHANGE ORDERS**

A change order is appropriate when it is necessary to amend the original Work Write Up. The change order must be limited to items that were not reasonably foreseen and not included in the original Work Write-Up. A change order is not appropriate to increase or substantially modify the scope of work. HWS Staff can approve change order requests if the change order does not exceed ten percent (10%) of the original funding allocation. Change orders exceeding ten percent (10%) of the original funding allocation must be approved by the HWS Development Manager or Assistant Director.

a) The engaged contractor must submit a request for a change order to the HWS representative. Requests may be made verbally for field changes but need to be followed by a written request providing justification for the change. Written requests from engaged contractors must be submitted on the contractor's company letterhead.

b) The requested change in the scope of work must be a necessary amendment without which satisfactory completion of the project is not feasible; and

c) The requested change in the scope of work must be for a reasonably unforeseen cause.

A change order shall be approved only if both of the following criteria are met:

1) The additional work is a direct result of the work scope; and

2) The additional work is not caused by the fault of the contractor.

**CONTRACTOR PAYMENTS**

a) All disbursements will be controlled by HWS in such a manner as to ensure project completion without misallocation of funds.

b) All disbursements and subsequent repayments will be in compliance with documentation, security instruments, and covenant agreements.

c) HWS staff may process progress invoices from the contractor based upon the following criteria:

1) A site visit verifying completion of the work outlined on the invoice;
2) Photograph the completed portions of the job listed on the invoice; and
3) Homeowner signs the payment request voucher.

d) HWS staff shall retain twenty-five percent (25%) of the original assistance amount in order to ensure project completion.

**PROJECT COMPLETION**
Upon receipt of the notice, invoice, and conditional release of lien from the Contractor certifying that the repairs are completed according to the Contractual Agreement and 009. HEP Scope of Work "Work Write-Up". HWS will:

1. Conduct a final inspection in cooperation with the homeowner and contractor and the homeowner's signature will be secured on all required final documents. If all the repairs are not completed, a punch list will be developed, and the contractor will only be paid for those items completed satisfactorily. The homeowner must agree to cooperate with Housing, and Workforce Solutions (HWS) staff in all required inspections;
2. Photograph the dwelling, localized areas of repair, and the yard;
3. Give the homeowner a copy of the completed form;

**PROJECT MONITORING –** Beginning in 2023 the new monitoring procedures shall be implemented to ensure compliance. At a minimum during each fiscal year, 4 projects, or ten percent (10%) of all Home Enhancement Program projects will be selected for a compliance review.

In order to conduct the random selection from the homeownership portfolio, staff will prepare an excel worksheet that includes all homeowners. Staff will then use the Excel formula for the Random Selection of ten percent (10%) of the total portfolio.

The selected participants will receive a monitoring package in the mail and will have twenty (20) days to return it. The Program Manager will then coordinate a scheduled site visit if nothing is returned with the homeowner to ensure all aspects of the grant are in compliance.

If selected, the Monitoring visit will include:

1. Self-Certification form
2. Copy of most recent utility bill
3. Copy of current homeowners' insurance
4. Proof of taxes paid

# Notice of Exemption

File No.: Various

**ENVIRONMENTAL**
**EXEMPTION DOCUMENTATION**

**To:** County Clerk and Recorder's Office
County of Riverside
2720 Gateway Drive
Riverside, CA 92507

**From:** Housing and Workforce Solutions (CDBG)
County of Riverside
10th Street, Suite 300,
Riverside, CA 92501

**Project Title:** Approval and adoption of the 2025-2026 One Year Action Plan of the 2024-2029 Five Year Consolidated Plan for the HUD CPD-funded CDBG, ESG, and HOME programs for the County of Riverside.

**Grant No.:** B-25-UC-06-0506; E-25-06-0506; and M-25-UC-06-0530

**Description of Project:** Pursuant to 24 CFR Part 570, 24 CFR Part 91, and the Citizen Participation Plan, the Board of Supervisors is authorized to approve and adopt the 2025-2026 One Year Action Plan of the 2024-2029 Five Year Consolidated Plan for the HUD CPD-funded CDBG, ESG, and HOME programs for the County of Riverside.

**Project Location:** Throughout Riverside County

**Project Proponent:** Housing and Workforce Solutions for the County of Riverside

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**CALIFORNIA ENVIRONMENTAL QUALITY ACT**

**Project Description:** The project - approval and adoption of the 2025-2026 One Year Action Plan of the 2024-2029 Five Year Consolidated Plan for the HUD CPD-funded CDBG, ESG, and HOME programs is a planning action that will only have administrative effects. It can be seen with certainty that the proposed project will have no significant environmental impact and will not result in any direct or reasonably foreseeable physical effects.

**Exempt Status: (Check one)**

____ Ministerial (Section 21080 (b) (1); Section 15268);

____ Declared Emergency [Section 21080 (b) (3); Section 15239(a)];

____ Emergency Project [Section 21080 (b) (4); Section 15269 (b) (c)];

____ Statutory Exemption (Section Number: _____)

____ Categorical Exemption: Class 1 (Section Number: _____)

__✓__ **These activities are not subject to CEQA [pursuant to Section 15061 (b) (3)**

____ Other

Environmental Specialist: _____ Date: **June 4, 2025**
Blanca Higuera, DS I, Community & Housing Development

Certifying Officer: _____ Date: **June 4, 2025**
Susana Orozco, Principal DS, Community & Housing Development

Phone: 951-955-5933

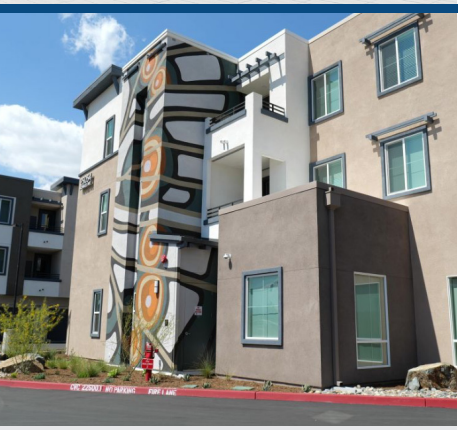
# 2025-2026 One-Year Action Plan

HWS HOUSING AND WORKFORCE SOLUTIONS
ENGAGE. ENCOURAGE. EQUIP.

County of Riverside COMMUNITY & HOUSING Development

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT





# 2025-2026 One Year Action Plan

## OF THE 2024-2029 FIVE YEAR CONSOLIDATED PLAN

COMMUNITY PLANNING AND DEVELOPMENT PROGRAMS (CDBG, ESG, AND HOME)











*Serving Our County!*





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# Executive Summary

## AP-05 Executive Summary - 24 CFR 91.200(c), 91.220(b)

### 1. Introduction

To receive an allocation of HUD - Community Planning and Development (CPD) funds, an Urban County Grantee must develop a One Year Action Plan (OYAP) for housing and community development activities. As the lead agency for the County of Riverside, Housing and Workforce Solutions (HWS) prepares the OYAP pursuant to the goals outlined in the 2024-2029 Five Year Consolidated Plan (CP). The OYAP outlines the activities to be undertaken by the County using funds received during the 2025-2026 program year from the Community Development Block Grant (CDBG) program, the HOME Investment Partnerships Program (HOME), the Emergency Solutions Grant (ESG) program, and anticipated program income.

The County of Riverside is the fourth most populous county in the State, comprising urbanized neighborhoods, suburban cities, and remote rural communities. The County covers approximately 7,208 square miles, bordered by San Bernardino to the north, Orange County to the west, San Diego and Imperial Counties to the south, and the Colorado River and the State of Arizona to the east. Riverside County comprises twenty-eight (28) incorporated cities, along with numerous unincorporated neighborhoods and communities. According to the Department of Finance's (2020-2024) population estimates, the County has nearly 2.5 million residents, more than one and a half million of whom live in the urban county area.

As a planning document, the program goals and objectives identified in the Five Year CP and OYAP focus on local housing and community development needs with an emphasis on lower-income residents. The OYAP also provides strategies for addressing the identified needs.

Three major commitments and priorities guide the 2025-2026 OYAP of the 2024-2029 Five Year CP:

• To provide a suitable living environment through safer, more livable neighborhoods; greater incorporation of lower-income residents throughout Riverside County communities; increased housing opportunities; and reinvestment in deteriorating neighborhoods.

• To provide decent housing by preserving the affordable housing stock, increasing the availability of affordable housing, improving access for all residents, increasing the supply of supportive

housing for those with special needs, and transitioning homeless persons and families into housing.

• To expand economic opportunities through employment opportunities that pay self-sufficiency wages, homeownership opportunities, development activities that promote long-term community sustainability, and the empowerment of lower-income persons to achieve self-sufficiency.

As part of the OYAP development process, and pursuant to applicable Federal regulations, the County consulted and coordinated with various departments, housing and community service providers, cities and special districts, and other entities with a potential interest in, or knowledge of, the County's housing and non-housing community development needs, issues, and challenges. The following sections discuss the methods by which the County coordinated and consulted with these interested stakeholders, as well as how the County utilized its citizen participation process to encourage, support, and facilitate the participation of persons from extremely low- and very low-income households (30% and 50% AMI).

PARTICIPATING COMMUNITIES. The 2025-2026 One Year Action Plan of the 2024-2029 Consolidated Plan will include the unincorporated areas of the County, the Cities of Lake Elsinore, Murrieta, and Palm Desert (Metro Cities), and the following Cooperating Cities: Banning, Beaumont, Blythe, Calimesa, Canyon Lake, Coachella, Desert Hot Springs, Eastvale, La Quinta, Norco, Rancho Mirage, San Jacinto, and Wildomar. Lake Elsinore, Murrieta, and Palm Desert are not part of the County's Urban County HOME and ESG programs as metro cities.

## 2. Summarize the objectives and outcomes identified in the Plan Needs Assessment Overview

*This could be a restatement of items or a table listed elsewhere in the plan or a reference to another location. It may also contain any essential items from the housing and homeless needs assessment, the housing market analysis or the strategic plan.*

The range of issues currently confronting the County is as wide as its residents and communities, accompanied by differing needs that help identify personal, educational, employment, recreational, housing, and other goals. The County continues to balance resources to meet these goals by addressing critical community issues, such as homelessness, failing infrastructure and community facilities, a lack of childcare and healthcare services, affordable housing, chronic unemployment and underemployment, disaster preparedness, and broadband access. Adhering to Federal Guidelines, the County developed a performance measurement system that identifies performance objectives and outcomes for the planned activities. In order to aggregate

accomplishments at a national level, HUD recommends that grantees utilize standardized objectives and outcomes for reporting achievements.

The primary objective of the CDBG program is to develop viable urban communities. The program's objective is to determine which of the following three objectives best describes the purpose of the activity: Provide decent housing (DH), Provide a suitable living environment (SL), and/or Expand economic opportunities, principally for lower-income persons (EO).

Activities must also meet specific performance outcomes that are related to at least one of the following:

- Availability/Accessibility (1);
- Affordability (2); or
- Promoting Livable or Viable Communities (3).

The CPD funding sources that will be used to implement the objectives and outcomes of the 2024-2029 Consolidated Plan are as follows:

1. Community Development Block Grant (CDBG): The primary objective of this program is to develop viable urban communities by providing decent and affordable housing, a suitable living environment, and economic opportunities, principally for persons of low- to moderate-income (LMI). The CP proposes that public facility and infrastructure funds be allocated to projects in low- and moderate-income (LMI) neighborhoods. There is also a need for services across most categories of special needs, including seniors, youth, working parents, persons with special needs, individuals with chronic illness, and persons with other conditions affecting their ability to function independently and productively. Activities may include constructing or rehabilitating public facilities and infrastructure, removing architectural challenges, housing rehabilitation, code enforcement, economic development, and public services.

2. HOME Investment Partnerships Program (HOME): HOME funds are allocated to develop and rehabilitate affordable rental and ownership housing for low-income households. Funding is used for activities that promote a suitable living environment, decent and affordable rental housing, and homeownership opportunities for Low-Income (LI) households. This includes, tenant-based rental assistance, homebuyer assistance, acquisition, rehabilitation, & new housing construction. The program allows for flexibility with respect to the types of projects to be assisted (new construction or rehabilitation), the form and amount of financing, the types of housing, and the households assisted.

3. Emergency Solutions Grant (ESG): The ESG program emphasizes helping people quickly regain stability in permanent housing after experiencing a housing crisis and/or homelessness. This is accomplished by providing homeless persons with basic shelter and essential supportive services to promote decent and affordable housing, a suitable living environment, and economic opportunities. ESG funds will be used for various activities, including rapid re-housing, homelessness prevention, emergency shelter, and street outreach.

## 3. Evaluation of past performance

This is an evaluation of past performance that helped lead the grantee to choose its goals or projects.

On an annual basis, HUD reviews the performance of entitlement recipients to determine whether they are carrying out CDBG-assisted activities in a timely manner. If, at sixty days prior to the end of the grantee's current program year, the amount of entitlement grant funds available to the recipient, under grant agreements but undistributed by the U.S. Treasury, is more than 1.5 times the entitlement grant amount for its current program year, the grantee is considered to be non-compliant with HUD's timeliness requirements. In an effort to make sure the County's CDBG program is compliant, all subrecipients and cooperating cities, as well as the County, are encouraged to expend their funds in a timely manner. In the event that they have not complied or adhered to their agreement terms, the County reserves the right to rescind their funding allocation. The county continues to make strides to be compliant with timeliness.

A Consolidated Annual Performance and Evaluation Report (CAPER) is prepared annually to capture progress toward meeting identified needs and achieving strategies. The county has been successful in implementing its public improvement and community service projects and programs, meeting the established objectives, and foresees continued progress through the 2024-2029 Consolidated Plan. Key data related to the Consolidated Plan goals are summarized in the Housing, Homeless, Non-Homeless, and Community Needs Tables. These tables are generated to project and measure outputs and outcomes for CDBG, HOME, and ESG. HUD implemented this ongoing performance process to assess efficiency, cost-effectiveness, and the impact of projects and programs in County neighborhoods. As a result of monitoring, performance measures, operational improvements, and resource allocation issues, policy questions can be identified and addressed. The County strongly supports and encourages community-wide participation, input, cooperation, and feedback from all residents of the County in the administration of its CPD-funded programs. The County has continued its commitment to meeting priority goals outlined in the 2024-2029 Five Year CP and 2025-2026 OYAP.

Based on the needs established through the CP, the County intends to fund activities associated with essential services, housing, community development, economic development, and capital improvement projects. Most of the funding will be used to fund projects targeting LMI individuals and their families throughout the County, including those in special needs categories such as abused children, battered spouses, elderly persons, severely disabled adults, homeless persons, illiterate adults, and persons living with HIV/AIDS.

## 4. Summary of Citizen Participation Process and consultation process

Summary from citizen participation section of plan.

The County of Riverside, Housing and Workforce Solutions, administers the County's CDBG, HOME, and ESG programs. It is also the lead agency responsible for developing the Five Year Consolidated Plan and Annual Action Plans that outline the proposed activities and expenditures under these programs.

The County of Riverside sought and encouraged community-wide participation in the development of the 2025-2026 OYAP and the 2024-2029 Five Year ConPlan through a community and resident outreach and participation process. To foster consultation and community outreach, the County of Riverside utilized its Citizen Participation Plan, which establishes policies and protocols for comprehensive community outreach and citizen involvement for the use of CPD funds. The CPP encourages and assists efforts to actively involve and include communities with a broad representation of LMI residents, agencies involved in the provision of services to these populations, and others who are directly impacted by the programs and projects to be undertaken in the 2025-2026 OYAP.

The efforts to obtain input from a wide range of agencies, groups, organizations, residents, and other interested persons in the process of developing the 2025-2026 OYAP of the Five Year CP would include:

1. Citizen participation meetings (Online and in-person), public notices, public hearings, consultation feedback/memorandum of participation, written comments, County and department websites, online surveys, social media, and internet outreach
2. Comprehensive Community Needs Assessment Survey (Incorporated into the Consolidated Plan development process)
3. Urban County Participating Cities

A *Notification of Funding Availability* was published on August 21, 2024, for the 2025-2026 CDBG and ESG. From August 28, 2024, to December 2, 2024, the County initiated its Citizen Participation (CP) process by notifying cooperating cities, community members, and public and private sector agencies of the 2025-2026 CPD Program Year.

*The principal stakeholders in the Citizen Participation process were:

1. Residents;
2. Community Councils and Municipal Advisory Councils (act as the forum for communication between the County and the citizens);
3. The County Board of Supervisors (who must approve the Federal Grant application and all substantial reprogramming decisions);
4. Continuum of Care;
5. Housing Authority of the County of Riverside;
6. Non-Profits;
7. Service providers, and
8. County of Riverside staff.

During the 2025-2026 OYAP and the 2024-2029 ConPlan preparation, the County developed and distributed a Housing and Community Development Needs Assessment Survey to the stakeholders listed above to solicit community opinions and concerns. The survey was distributed countywide to the public, as well as to community members attending community events, and was made available in both English and Spanish. The County collaborated with other departments to distribute the survey, which was also available online and categorized into four general areas of need: Housing, Infrastructure Improvements, Public Facilities Needs, and Public Service Needs. Within each category, various subcategories were defined. Respondents were asked to rate each of the top 3 most in need of attention. The survey enabled residents to identify community needs that could be addressed through CPD programs, assign priorities to these needs, and participate in the development of affordable housing and/or the provision of services.

Based on the results of citizen participation, the prioritization and investment decisions in the Five Year CP aim to identify both immediate and long-term needs and objectives that are more specifically addressed in the current OYAP.

In developing the 2025-2026 OYAP, HWS staff participated in CP Meetings and attended multiple community events throughout the County's unincorporated area; however, in-person attendance was not required. Virtual meetings were acceptable for obtaining views on citizens' housing and

non-housing community development needs. Prior to the CP Meetings, county-wide notices in English and Spanish were published in newspapers of general circulation and made available on the Housing and Workforce Solutions Department's website, announcing the purpose, date, time, and location of the meetings. In addition, non-profit social service providers, special districts, and other County departments and agencies were contacted to publicize the community meetings. Citizens were invited to attend in-person and virtual meetings to discuss the anticipated CPD allocations, learn about the programs and services available to them, express their views on their community's housing and community development needs, prioritize community needs, and comment on prior program performance. These meetings are an integral part of the planning process for utilizing CPD funds. The meetings held are summarized in **Appendix D**.

The selected communities were representative of the unincorporated areas in the County, which have concentrations of low- to moderate-income households, high poverty rates, and other community development needs.

The County also sought assistance from the sixteen (16) cities participating in the Urban County Program, including the Cities of Lake Elsinore, Murrieta, and Palm Desert as Joint Metro Cities. Each city was strongly encouraged to facilitate and support the participation of all residents in assessing community development needs by conducting public meetings and hearings within their cities.

The County strongly supports and encourages community-wide participation, input, cooperation, and feedback from all residents of the County in the administration of its CPD-funded programs. The Citizen Participation process is necessary to ensure adequate citizen involvement in determining Riverside County's community needs and investment in housing, homelessness, community development, and economic development for the five year Consolidated Plan period. The prioritization and investment decisions are the result of collective efforts, serving to identify both immediate and long-range needs and objectives. The County has continued its commitment to meeting priority goals outlined in the 2024-2029 Five Year CP and, more currently, in the 2025-2026 OYAP.

## 5. Summary of public comments

This could be a brief narrative summary or reference an attached document from the Citizen Participation section of the Con Plan.

On April 01, 2025, a Public Hearing was held before the County Board of Supervisors (BOS) to receive public comments regarding the community, social, and economic needs in the County's

Urban County area as well as the proposed uses of the 2025-2026 HUD-CPD funding. The purpose was to assist the Board of Supervisors in determining which of the proposed uses of the CPD funds would best address the identified community development needs in the 2024-2029 Five Year CP. Representatives from twelve (12) organizations made in-person presentations seeking CDBG and/or ESG funds. Four (4) organizations also submitted written project summaries for CDBG and ESG funds, all of which were entered into the record. The 2025-2026 final draft One Year Action Plan is available for public review and comment beginning June 27, 2025. Interested persons are invited to submit written, oral, or electronically sent comments by 4:00 PM on July 28, 2025. The Board of Supervisors approved the County's 2025-2026 One Year Action Plan at the July 29, 2025, meeting.

## 6. Summary of comments or views not accepted and the reasons for not accepting them

Pursuant to 24 CFR Part 91.220 (b), the County's policy is to accept and record all public comments pertaining to the 2025-2026 OYAP that are received during the posted public comment period or submitted during the public hearings. As noted in the Summary of Public Comments above, all comments received for the OYAP April 01, 2025, Public Hearing and the July 29, 2025, Board OYAP approval are incorporated into the record during the public comment period. All comments were accepted. Interested persons were invited to submit written, oral, or electronically sent comments by 4:00 PM on July 28, 2025. All comments were received.

## 7. Summary

The County is committed to a fair allocation of funds that serve the needs of the lowest-income residents. Households with incomes below 50 percent of the area median income, especially those with extremely low incomes (below 30 percent of the median income), are high priorities. These priorities are addressed through a combination of 1) decent and affordable housing, 2) investment in community development activities in lower-income and deteriorating neighborhoods, 3) investment in programs and facilities that serve lower-income populations, and 4) supportive services to maintain independence.

By focusing on these overall priorities, the County seeks to address community needs and concerns such as:

- The need for additional decent, safe, and affordable housing and to mitigate rent burdens, homelessness, and deteriorating housing stock;
- Programs that improve community facilities and services in low-income areas;

- A network of shelters, housing, and services that prevent homelessness, including rapid re-housing, homelessness prevention, and permanent housing, all of which coordinate with the 10-Year Plan to end chronic homelessness;
- Programs that promote economic development  create jobs, and increase the job skills level of potential employees; and
- Supportive services that increase the ability of seniors and persons with special needs to live independently.

## PR-05 Lead & Responsible Agencies 24 CFR 91.200(b)

### 1. Describe agency/entity responsible for preparing the Consolidated Plan and those responsible for administration of each grant program and funding source

The following are the agencies/entities responsible for preparing the Consolidated Plan and those responsible for administration of each grant program and funding source.

| Agency Role | Name | Department/Agency |
|---|---|---|
| Lead  Agency | RIVERSIDE COUNTY | |
| CDBG Administrator | RIVERSIDE COUNTY | HWS |
| HOME Administrator | RIVERSIDE COUNTY | HWS |
| ESG Administrator | RIVERSIDE COUNTY | HWS |

**Table 1 – Responsible Agencies**

### Narrative

The lead unit responsible for the development of the Five Year Consolidated Plan and OYAP is the County of Riverside's Department of Housing and Workforce Solutions (HWS) Community and Housing Development unit. Staff members from various agencies, including the Housing Department, Office of Economic Development, Riverside University Health System-Behavioral Health, the Housing Authority of the County of Riverside, the Workforce Development Center, and the HWS Fiscal Department, participated in the research and development of the Plan. Additionally, the County consults regularly with the Riverside County Continuum of Care (CoC). Most of the agencies represented in the Con Plan are responsible for administering HUD funds, operating HUD-funded programs, and/or overseeing a range of activities.

In developing the OYAP, the needs assessment conducted for the 2024-2029 Five Year CP was used to identify relative levels of need regarding affordable housing, homelessness, special needs,

and community development. This information was gathered through consultation with local agencies, public outreach, community meetings, and housing market analysis.

## Consolidated Plan Public Contact Information

Juan Garcia, Deputy Director
Housing and Workforce Solutions
3403 Tenth St, Suite 300, Riverside, CA 92501
jugarcia@rivco.org
951.955.8126

# AP-10 Consultation – 91.100, 91.110, 91.200(b), 91.300(b), 91.215(I) and 91.315(I)

## 1. Introduction

The OYAP is a component of the county's application to HUD for entitlement funds under three entitlement programs, as well as a housing and community development policy and planning document. The three HUD entitlement programs are the Community Development Block Grant (CDBG), the HOME Investment Partnerships (HOME), and the Emergency Solutions Grant (ESG).

As part of the OYAP development process, the County consulted and coordinated with various departments, housing and community service providers, other jurisdictions, and various entities with a potential interest in or knowledge of the County's housing and non-housing community development needs. The following sections discuss the methods by which the County consulted and how the staff that developed and followed this citizen participation process emphasized the participation of persons of low- and moderate-income.

To foster consultation and community outreach, the county utilized the Citizen Participation Plan, which establishes policies and protocols for comprehensive community outreach and citizen involvement in the use of CPD funds. It was determined that the most appropriate and effective methods to obtain input from residents, service providers, and other interested persons concerning community development needs, issues, and opportunities are through:

1. Citizen Participation Meetings, including virtual and in-person participation at public hearings

2. Memorandum of Request for Participation (email)

3. Comprehensive Community Needs Assessment Survey (paper/online) incorporated into the Consolidated Plan development process

4. Urban County Participating Cities

### Provide a concise summary of the jurisdiction's activities to enhance coordination between public and assisted housing providers and private and governmental health, mental health, and service agencies (91.215(l))

The County compiled an outreach list consisting of various public agencies/entities and service providers that the County consulted with, including the following:

- Nonprofit service providers that cater to the needs of low- and moderate-income households and persons with special needs;
- Affordable housing providers;
- Homeless Service Providers;
- Other units of local government;
- Public agencies (such as school districts, health services, and public works); and
- Economic development, organizations, and Community groups.

These groups and other specific agencies were invited to participate in the Urban County's consultation process. A paper copy and online Needs Assessment questionnaire were used to help confirm priorities set in the Five Year 2024-2029 CP. In developing the 2025-2026 OYAP, citizen participation included public hearings, a memorandum of request for participation, and public virtual and in-person meetings held throughout the County, where participants were asked to discuss and prioritize the needs in their communities.

The County continues to work in consultation and coordination with a wide range of public and private agencies, local jurisdictions, housing developers and providers, social service agencies, and community residents to develop and implement strategies identified in this Plan. In particular, staff regularly attend regional planning meetings. It works continually with the Riverside University Health System Behavioral Health and Riverside County Continuum of Care, the Housing Authority of the County of Riverside, the Riverside Homeless Care Network, housing partners networks, and many others to coordinate joint efforts relating to homeless issues, affordable housing needs and conditions, special need populations, and community development activities.

**The Housing Authority and Homeless Services Division will do the following activities in FY 2025/2026:**

- Participate in the Riverside County Continuum of Care (CoC) and its subcommittees and Riverside Homeless Plan subcommittees to identify solutions to ending homelessness in the County by improving and increasing availability of services for homeless individuals or individuals that are experiencing the possibility of becoming homeless.
- Continue to collaborate with housing developers and sponsors to create affordable housing that meets the community's needs.
- Continue attending Riverside County Housing and Homeless Coalition meetings to assess our community's needs and establish priorities for addressing homelessness. Monitor pending legislation at the federal and state levels, and collaborate with local housing service providers and developers to ensure that Riverside County's needs are met.

- Continue leveraging local resources with state and federal resources to create affordable housing for specific sub-populations.

## Describe coordination with the Continuum of Care and efforts to address the needs of homeless persons (particularly chronically homeless individuals and families, families with children, veterans, and unaccompanied youth) and persons at risk of homelessness

Riverside County's Action Plan to Address Homelessness in Riverside County and the County's One Year Action Plan both recommend courses of action to end homelessness. Since 2023, Housing and Workforce Solutions department staff have collaborated closely with the County of Riverside Continuum of Care (CoC) to evaluate and measure the effectiveness of its homeless delivery system. During the last fiscal year, spanning from July 1, 2023, to June 30, 2024, the CoC assisted 18,339 unduplicated individuals, representing a 6% increase in the number of people aided compared to the previous fiscal year. Remarkably, a total of 7,307 individuals were successfully housed during the reporting period, including 5,711 newly housed individuals and those who continued to maintain their housing across the system of care, significantly exceeding the number of placements into housing from the previous year. In the current fiscal year from July 1, 2024, to January 31, 2025, the Homeless Management Information System (HMIS) records show that the CoC aided 17,929 unduplicated individuals with a total of 6,388 individuals linked to permanent housing as of January 31, 2025. A significant increase in service outcomes is expected.

*Below are benchmarks from our Homeless Action Plan:

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| Goal 1 | Number of people successfully existing to housing each month/year exceeds the people entering homelessness each year. | 5,186 individuals placed into housing/4,226 individuals entered homelessness. |
| Goal 2 | 50% reduction in the length of stay for people experiencing homelessness. | 3% reduction |
| Goal 3 | 75% reduction in the number of people experiencing unsheltered homelessness discharged from institutions or re-entering from the homeless response system. | 42% reduction |
| Goal 4 | 25% increase in the number of crisis housing beds in the system, geographically distributed. | 400 new shelter beds are in the pipeline. This will allow us to exceed our goal by 25%. |
| Goal 5 | Increase the number of permanent housing units by 75% from baseline year. | 27% increase |

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| Goal 6 | 75% reduction in the number of people experiencing homelessness for the first time. | 3% decrease |

Although further investments are necessary to meet each benchmark and ultimately achieve our goal of reducing homelessness to a rare, brief, and non-reoccurring incidence, the current outcomes highlight significant progress and acknowledge the effectiveness of our well-functioning care system.

The County of Riverside Housing and Workforce Solutions (HWS) Department serves as the Collaborative Applicant and grantee for the County's HUD CoC program. The County of Riverside CoC Program is implemented as a mandate of the Homeless Emergency Assistance and Rapid Transition to Housing Act of 2009 HEARTH, designed to promote community-wide planning & the strategic use of resources to address homelessness; improve coordination & integration with mainstream resources, and other programs targeted to people experiencing homelessness; improve data collection and performance measurement; and allow each community to design programs to the particular strengths and challenges within the community. Cross-program coordination is necessary to plan for and, as needed, implement a system of strategies to address the wide range of needs of individuals experiencing homelessness. The objective of reducing homelessness is promoted throughout the County by encouraging support from a wide range of community stakeholders, including businesses, community service groups, individuals with lived experience of homelessness, local government, law enforcement, the education sector, neighborhood groups, non-profit organizations, and private foundations.

The Continuum of Care is made up of a Board of Governance, a CoC Membership Committee, a Homeless Management Information System Administrators Council, a Coordinated Entry System (CES) Oversight Committee, a Policy & Advocacy Committee, a Youth Advisory Committee, and a Youth Action Board that meet on a regular basis to share information, plan and make strategic decisions on important matters related to services among participating agencies and funding priorities and policies. The CoC, administered by the Housing and Workforce Solutions Department (HWS), provides homeless assistance by leveraging funding needed through the HUD Consolidated Application. This facilitates collaboration between providers of housing and homeless assistance programs, as well as other federal programs. The CoC is a network of private and public sector homeless service providers designed to promote community-wide planning and the strategic use of resources addressing homelessness. The CoC seeks to improve coordination and integration with mainstream resources and other community programs for people who are experiencing or facing the possibility of becoming homeless. The CoC aims to enhance and expand the collection of data countywide, develop performance metrics, and enable each

community to tailor its program to the unique strengths and challenges within that community. The goal is to assist people to achieve stability through self-sufficiency. The countywide CES established by the CoC provides an effective entry process that standardizes the way individuals and families experiencing homelessness access services needed for housing stability. The goal of the CES is to coordinate program participant intake, assessment, and provision of housing referrals to ensure that individuals and families with the longest lengths of homelessness and most severe service needs are prioritized for housing and homeless assistance that includes individuals and families who are chronically homeless, families with children, veterans and unaccompanied youth experiencing homelessness.

Through the annual CoC project ranking and review process for the HUD CoC Program Consolidated Application, projects were reallocated to better serve the overall need for additional housing in Riverside County by increasing the number of permanent housing beds. As per the 2024 Riverside County CoC Point-In-Time (PIT) Housing Inventory Count (HIC), Permanent Supportive Housing beds in the CoC increased by 20% from 1,719 in 2023 to 2,063 in 2024, and Rapid Re-Housing capacity saw a notable 17% increase in successful housing placements on a given night from 710 in 2023 to 830 in 2024. The CoC will continue to monitor the action steps noted above throughout the annual CoC ranking and review process where project performance measures outcomes will be evaluated. The County of Riverside HWS Department can effectively leverage additional federal and state funds and in-kind support, including mainstream public assistance programs. These resources are also leveraged through the projects under the HUD CoC Program. On January 17, 2025, the United States Department of Housing and Urban Development (HUD) posted a press release on the HUD Exchange website. According to this press release, the County of Riverside Continuum of Care (CoC) received a bi-annual renewal award for its 2024/2025 CoC Program in the amount of $18,283,543, specifically for the 2024 grant period funds (18) renewal projects, including Permanent Supportive Housing, Rapid Rehousing, Homeless Management Information System (HMIS) and CoC Planning grant. Official notification is expected to be forthcoming. Specific funding award amounts for the 2025 grant period are anticipated to be announced in 2026. The resources leveraged are committed through the CoC sub-recipient collaborations and partnerships and include mainstream resources that clients experiencing homelessness are linked to, such as supportive services, case management, employment, life skills training, education, etc. These partnerships have been established through the annual HUD CoC Program Consolidated Application and CoC network program activities.

## Describe consultation with the Continuum(s) of Care that serves the jurisdiction's area in determining how to allocate ESG funds, develop performance standards and evaluate outcomes, and develop funding, policies and procedures for the administration of HMIS

The State ESG program requires coordination among participating agencies and the CoC. State ESG funding allocations are guided by the CoC's governing body, the Board of Governance. All ESG funding is subject to a competitive procurement process, wherein applications are reviewed and evaluated by an independent review panel of experts selected from the CoC membership body. The panel's funding recommendations are then submitted to the CoC's Board of Governance for final approval. All ESG-funded subrecipients of the County are experienced homeless providers with a demonstrated track record in fiscal management and the provision of housing and supportive services targeted to the homeless. ESG-funded agencies are required to participate in the CoC. The CoC has over 100 members, including homelessness assistance providers, veteran service representatives, crisis support providers, the Public Housing Agency, the Mental Health Agency, formerly homeless individuals, and government organizations. The CoC meets on a regular basis to share information about services among participating agencies and to set funding priorities and policies for the homeless. Riverside County, the ESG recipient, consulted with the CoC to discuss the allocation of ESG funds in ways that:

- Coordinate across regional entitlement jurisdictions by developing and utilizing standardized eligibility and assessment tools, including Coordinated Entry System and HMIS;
- Support federal and local goals for priority populations;
- Allow for variations in the program design that respond to the needs and resources of the jurisdiction and
- Comply with eligibility and verification requirements (HMIS, housing situation, homeless definitions, etc.)

Written standards were developed in conjunction with ESG grantees (Riverside County), the City of Riverside, the City of Moreno Valley, and service providers to allow for input on the standards and the process of full implementation. These written standards are regularly updated to reflect additional required guidelines. The county continues to participate as an active member of the CoC Policy and Advocacy Committee in order to stay current with the ongoing efforts to update the ESG guidelines and standards for the program. Policies and procedures for the administration of HMIS are as follows:

- The HEARTH Act makes HMIS participation a statutory requirement for ESG grantees and sub-recipients. Riverside County and its sub-recipients work with the CoC to ensure the screening, assessment, and referral of Program participants are consistent with the written standards.
- Designate one or more representatives to serve on the HMIS Administrators Council, the Council is responsible for overseeing the coordinated implementation of HMIS in Riverside County. The Council meets to evaluate the progress of implementation, identify and resolve problems, update policies and procedures, and to review HMIS data quality and compliance with HUD reporting requirements.
- Ensure participating agencies and users receive collaboratively approved training and maintain a process for gathering and addressing user issues.
- Verify that accurate data on all persons served and all activities assisted under ESG are entered into the community-wide HMIS in the area in which persons and activities are located.
- Establish a process to review, analyze, and report key performance outcome measures on a regular basis.
- Access HUD-required reports directly from HMIS.
- Compare HMIS reports to provider data and confirm all providers have corrected inaccurate data before the reporting deadline.

Using HMIS data, review preventing, and ending homelessness results to evaluate the performance toward achieving outcomes in the plan.

## 2. Describe Agencies, groups, organizations and others who participated in the process and describe the jurisdictions consultations with housing, social service agencies and other entities

**Table 2 – Agencies, groups, organizations who participated**

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| 1 | **Agency/Group/Organization** | **RIVERSIDE COUNTY Continuum of Care** |
| | **Agency/Group/Organization Type** | Services-homeless<br>Lead Agency-Continuum of Care |
| | **What section of the Plan was addressed by Consultation?** | Homelessness Strategy<br>Homeless Needs - Chronically homeless<br>Homeless Needs - Families with children<br>Homelessness Needs - Veterans<br>Homelessness Needs - Unaccompanied youth |
| | **How was the Agency/Group/Organization consulted and what are the anticipated outcomes of the consultation or areas for improved coordination?** | Through the outreach process, the County has identified homelessness, rapid re-housing, and homelessness prevention services as priorities. These services will help strengthen the Continuum of Care strategy. The department was consulted on the development of the Plan, and input related to their programs and services has been included in the document. Together, the goal is to assist homeless individuals and those experiencing or facing the possibility of homelessness by providing greater coordination in responding to their needs. |
| 2 | **Agency/Group/Organization** | **HOUSING AUTHORITY OF THE COUNTY OF RIVERSIDE** |
| | **Agency/Group/Organization Type** | PHA<br>Services - Housing<br>Services-homeless<br>Other government-County |
| | **What section of the Plan was addressed by Consultation?** | Housing Need Assessment<br>Public Housing Needs<br>Homelessness Strategy<br>Homeless Needs - Chronically homeless<br>Homeless Needs - Families with children<br>Homelessness Needs - Veterans<br>Homelessness Needs - Unaccompanied youth<br>Non-Homeless Special Needs |

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| | **How was the Agency/Group/Organization consulted and what are the anticipated outcomes of the consultation or areas for improved coordination?** | The Housing Authority of the County of Riverside (HACR) is a public agency chartered by the State of California to administer the Section 8 Housing Choice Voucher program, as well as development, rehabilitation, and financing of affordable housing programs. It was consulted for information on public housing matters and housing development initiatives. The department was consulted on the development of the Plan and the prospective undertaking of Envision Centers in the County; input related to their services has been taken into consideration in the document. |
| 3 | **Agency/Group/Organization** | **WORKFORCE DEVELOPMENT CENTER** |
| | **Agency/Group/Organization Type** | Services-Employment<br>Other government-County |
| | **What section of the Plan was addressed by Consultation?** | Economic Development<br>Employment, Career Counseling, Training Services |
| | **How was the Agency/Group/Organization consulted and what are the anticipated outcomes of the consultation or areas for improved coordination?** | The department was consulted on the development of the Plan, and input related to their Employment, Career Counseling, and Career Training Services has been taken into consideration in the document. |
| 4 | **Agency/Group/Organization** | **Fair Housing Council of Riverside County, Inc.,** |
| | **Agency/Group/Organization Type** | Service-Fair Housing<br>Regional organization |
| | **What section of the Plan was addressed by Consultation?** | Fair Housing Services |
| | **How was the Agency/Group/Organization consulted and what are the anticipated outcomes of the consultation or areas for improved coordination?** | The vital range of "no-cost" fair housing services provided to eligible clients throughout the County's urban program areas affected by illegal housing practices was evaluated and taken into consideration in this document. |

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| 5 | **Agency/Group/Organization** | CITY OF **BEAUMONT** |
| | **Agency/Group/Organization Type** | Other government - Local |
| | **What section of the Plan was addressed by Consultation?** | Citizen Participation Process |
| | **How was the Agency/Group/Organization consulted and what are the anticipated outcomes of the consultation or areas for improved coordination?** | A Memorandum of Request for Participation was sent to the City via email seeking input on the development of the OYAP and feedback related to projects the City intends to fund in FY 2025-26. Each cooperating city is responsible for its CDBG citizen participation and application process. The expected outcome is to identify and evaluate resources, opportunities, strategies, and other efforts aimed at addressing the needs and challenges. |
| 6 | **Agency/Group/Organization** | CITY OF **BLYTHE** |
| | **Agency/Group/Organization Type** | Other government - Local |
| | **What section of the Plan was addressed by Consultation?** | Citizen Participation Process |
| | **How was the Agency/Group/Organization consulted and what are the anticipated outcomes of the consultation or areas for improved coordination?** | A Memorandum of Request for Participation was sent to the City via email seeking input on the development of the OYAP and feedback related to projects the City intends to fund in FY 2025-26. Each cooperating city is responsible for its CDBG citizen participation and application process. The expected outcome is to identify and evaluate resources, opportunities, strategies, and other efforts aimed at addressing the needs and challenges. |
| 7 | **Agency/Group/Organization** | City of **Canyon Lake** |
| | **Agency/Group/Organization Type** | Other government - Local |
| | **What section of the Plan was addressed by Consultation?** | Citizen Participation Process |

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| | **How was the Agency/Group/Organization consulted and what are the anticipated outcomes of the consultation or areas for improved coordination?** | A Memorandum of Request for Participation was sent to the City via email seeking input on the development of the OYAP and feedback related to projects the City intends to fund in FY 2025-26. Each cooperating city is responsible for its CDBG citizen participation and application process. The expected outcome is to identify and evaluate resources, opportunities, strategies, and other efforts aimed at addressing the needs and challenges. |
| 8 | **Agency/Group/Organization** | City of **Eastvale** |
| | **Agency/Group/Organization Type** | Other government - Local |
| | **What section of the Plan was addressed by Consultation?** | Citizen Participation Process |
| | **How was the Agency/Group/Organization consulted and what are the anticipated outcomes of the consultation or areas for improved coordination?** | A Memorandum of Request for Participation was sent to the City via email seeking input on the development of the OYAP and feedback related to projects the City intends to fund in FY 2025-26. Each cooperating city is responsible for its CDBG citizen participation and application process. The expected outcome is to identify and evaluate resources, opportunities, strategies, and other efforts aimed at addressing the needs and challenges. |
| 9 | **Agency/Group/Organization** | City of **Rancho Mirage** |
| | **Agency/Group/Organization Type** | Other government - Local |
| | **What section of the Plan was addressed by Consultation?** | Citizen Participation Process |

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| | **How was the Agency/Group/Organization consulted and what are the anticipated outcomes of the consultation or areas for improved coordination?** | A Memorandum of Request for Participation was sent to the City via email seeking input on the development of the OYAP and feedback related to projects the City intends to fund in FY 2025-26. Each cooperating city is responsible for its CDBG citizen participation and application process. The expected outcome is to identify and evaluate resources, opportunities, strategies, and other efforts aimed at addressing the needs and challenges. |
| 10 | **Agency/Group/Organization** | CITY OF **LA QUINTA** |
| | **Agency/Group/Organization Type** | Other government - Local |
| | **What section of the Plan was addressed by Consultation?** | Citizen Participation Process |
| | **How was the Agency/Group/Organization consulted and what are the anticipated outcomes of the consultation or areas for improved coordination?** | A Memorandum of Request for Participation was sent to the City via email seeking input on the development of the OYAP and feedback related to projects the City intends to fund in FY 2025-26. Each cooperating city is responsible for its CDBG citizen participation and application process. The expected outcome is to identify and evaluate resources, opportunities, strategies, and other efforts aimed at addressing the needs and challenges. |
| 11 | **Agency/Group/Organization** | CITY OF **LAKE ELSINORE** |
| | **Agency/Group/Organization Type** | Other government - Local |
| | **What section of the Plan was addressed by Consultation?** | Citizen Participation Process |
| | **How was the Agency/Group/Organization consulted and what are the anticipated outcomes of the consultation or areas for improved coordination?** | A Memorandum of Request for Participation was sent to the City via email seeking input on the development of the OYAP and feedback related to projects the City intends to fund in FY 2025-26. Each cooperating city is responsible for its CDBG citizen participation and application process. The expected outcome is to identify and evaluate resources, opportunities, strategies, and other efforts aimed at addressing the needs and challenges. |

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| 12 | **Agency/Group/Organization** | CITY OF **MURRIETA** |
| | **Agency/Group/Organization Type** | Other government - Local |
| | **What section of the Plan was addressed by Consultation?** | Citizen Participation Process |
| | **How was the Agency/Group/Organization consulted and what are the anticipated outcomes of the consultation or areas for improved coordination?** | A Memorandum of Request for Participation was sent to the City via email seeking input on the development of the OYAP and feedback related to projects the City intends to fund in FY 2025-26. Each cooperating city is responsible for its CDBG citizen participation and application process. The expected outcome is to identify and evaluate resources, opportunities, strategies, and other efforts aimed at addressing the needs and challenges. |
| 13 | **Agency/Group/Organization** | City of **Norco** |
| | **Agency/Group/Organization Type** | Other government - Local |
| | **What section of the Plan was addressed by Consultation?** | Citizen Participation Process |
| | **How was the Agency/Group/Organization consulted and what are the anticipated outcomes of the consultation or areas for improved coordination?** | A Memorandum of Request for Participation was sent to the City via email seeking input on the development of the OYAP and feedback related to projects the City intends to fund in FY 2025-26. Each cooperating city is responsible for its CDBG citizen participation and application process. The expected outcome is to identify and evaluate resources, opportunities, strategies, and other efforts aimed at addressing the needs and challenges. |
| 14 | **Agency/Group/Organization** | CITY OF **SAN JACINTO** |
| | **Agency/Group/Organization Type** | Other government - Local |
| | **What section of the Plan was addressed by Consultation?** | Citizen Participation Process |

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| | **How was the Agency/Group/Organization consulted and what are the anticipated outcomes of the consultation or areas for improved coordination?** | A Memorandum of Request for Participation was sent to the City via email seeking input on the development of the OYAP and feedback related to projects the City intends to fund in FY 2025-26. Each cooperating city is responsible for its CDBG citizen participation and application process. The expected outcome is to identify and evaluate resources, opportunities, strategies, and other efforts aimed at addressing the needs and challenges. |
| 15 | **Agency/Group/Organization** | City of **Wildomar** |
| | **Agency/Group/Organization Type** | Other government - Local |
| | **What section of the Plan was addressed by Consultation?** | Citizen Participation Process |
| | **How was the Agency/Group/Organization consulted and what are the anticipated outcomes of the consultation or areas for improved coordination?** | A Memorandum of Request for Participation was sent to the City via email seeking input on the development of the OYAP and feedback related to projects the City intends to fund in FY 2025-26. Each cooperating city is responsible for its CDBG citizen participation and application process. The expected outcome is to identify and evaluate resources, opportunities, strategies, and other efforts aimed at addressing the needs and challenges. |
| 16 | **Agency/Group/Organization** | **PATH OF LIFE MINISTRIES** |
| | **Agency/Group/Organization Type** | Services-homeless |
| | **What section of the Plan was addressed by Consultation?** | Homeless Needs - Chronically homeless<br>Homeless Needs - Families with children<br>Homelessness Needs - Veterans |
| | **How was the Agency/Group/Organization consulted and what are the anticipated outcomes of the consultation or areas for improved coordination?** | A Memorandum of Request for Participation was sent to the Organization via email seeking input regarding the homeless programs and services they provide. The expected outcome is to identify and evaluate resources, opportunities, strategies, and other efforts aimed at addressing the needs and challenges. |

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| 17 | **Agency/Group/Organization** | **Coachella Valley Housing Coalition (CVHC)** |
| | **Agency/Group/Organization Type** | Housing |
| | **What section of the Plan was addressed by Consultation?** | Program services consultation-Housing |
| | **How was the Agency/Group/Organization consulted and what are the anticipated outcomes of the consultation or areas for improved coordination?** | A Memorandum of Request for Participation was sent to the Organization via email seeking input regarding the housing programs and services they provide. The expected outcome is to identify and evaluate resources, opportunities, strategies, and other efforts aimed at addressing the needs and challenges. |
| 18 | **Agency/Group/Organization** | **Desert AIDS Project, Inc.** |
| | **Agency/Group/Organization Type** | Services-Persons with HIV/AIDS |
| | **What section of the Plan was addressed by Consultation?** | Program services consultation |
| | **How was the Agency/Group/Organization consulted and what are the anticipated outcomes of the consultation or areas for improved coordination?** | A Memorandum of Request for Participation was sent to the Organization via email seeking input regarding the support programs and services they provide, including housing, case management, and counseling. The expected outcome is to identify and evaluate resources, opportunities, strategies, and other efforts aimed at addressing the needs and challenges. |
| 19 | **Agency/Group/Organization** | **Family Services of the Desert** |
| | **Agency/Group/Organization Type** | Services-Survivor of Domestic Violence<br>Emergency Food Distribution |
| | **What section of the Plan was addressed by Consultation?** | Program service consultation |

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| | **How was the Agency/Group/Organization consulted and what are the anticipated outcomes of the consultation or areas for improved coordination?** | A Memorandum of Request for Participation was sent to the Organization via email seeking input regarding the counseling and family support services and food programs they provide. The expected outcome is to identify and evaluate resources, opportunities, strategies, and other efforts aimed at addressing the needs and challenges. |
| 20 | **Agency/Group/Organization** | **Foothill AIDS Project** |
| | **Agency/Group/Organization Type** | Services-Persons with HIV/AIDS |
| | **What section of the Plan was addressed by Consultation?** | Program services consultation |
| | **How was the Agency/Group/Organization consulted and what are the anticipated outcomes of the consultation or areas for improved coordination?** | A Memorandum of Request for Participation was sent to the Organization via email seeking input regarding the support services they provide, including housing, case management, transportation, and counseling for individuals with HIV/AIDS. The expected outcome is to identify and evaluate resources, opportunities, strategies, and other efforts aimed at addressing the needs and challenges. |
| 21 | **Agency/Group/Organization** | **Martha's Village and Kitchen** |
| | **Agency/Group/Organization Type** | Services - Housing<br>Services-Health<br>Services-Education |
| | **What section of the Plan was addressed by Consultation?** | Homeless Needs - Chronically homeless<br>Program services consultation |
| | **How was the Agency/Group/Organization consulted and what are the anticipated outcomes of the consultation or areas for improved coordination?** | A Memorandum of Request for Participation was sent to the Organization via email seeking input regarding the emergency shelter housing, medical care, food program, counseling, and career development services they provide to homeless families and individuals. The expected outcome is to identify and evaluate resources, opportunities, strategies, and other efforts aimed at addressing the needs and challenges. |

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| 22 | **Agency/Group/Organization** | **Habitat for Humanity Inland Valley** |
| | **Agency/Group/Organization Type** | Housing<br>Services - Housing |
| | **What section of the Plan was addressed by Consultation?** | Housing Need Assessment<br>Home Repair for Suitable Living Environment |
| | **How was the Agency/Group/Organization consulted and what are the anticipated outcomes of the consultation or areas for improved coordination?** | A Memorandum of Request for Participation was sent to the Organization via email seeking input regarding the housing programs and services they provide. The expected outcome is to identify and evaluate resources, opportunities, strategies, and other efforts aimed at addressing the needs and challenges. |
| 23 | **Agency/Group/Organization** | **SAFE Family Justice Centers** |
| | **Agency/Group/Organization Type** | Housing<br>Services-Survivor of Domestic Violence |
| | **What section of the Plan was addressed by Consultation?** | Program services consultation-Survivor of Domestic Violence |
| | **How was the Agency/Group/Organization consulted and what are the anticipated outcomes of the consultation or areas for improved coordination?** | A Memorandum of Request for Participation was sent to the Organization via email seeking input regarding the safety, education, and crisis intervention services they provide. The expected outcome is to identify and evaluate resources, opportunities, strategies, and other efforts aimed at addressing the needs and challenges. |
| 24 | **Agency/Group/Organization** | **Valley-Wide Recreation and Park District** |
| | **Agency/Group/Organization Type** | Services-Children |
| | **What section of the Plan was addressed by Consultation?** | Program services availability to children/youth |

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| | **How was the Agency/Group/Organization consulted and what are the anticipated outcomes of the consultation or areas for improved coordination?** | A Memorandum of Request for Participation was sent to the Organization via email seeking input regarding the recreation services and programs they provide. The expected outcome is to identify and evaluate resources, opportunities, strategies, and other efforts aimed at addressing the needs and challenges. |
| 25 | **Agency/Group/Organization** | **Western Riverside Council of Governments** |
| | **Agency/Group/Organization Type** | Business and Civic Leaders |
| | **What section of the Plan was addressed by Consultation?** | Market Analysis<br>Program services consultation |
| | **How was the Agency/Group/Organization consulted and what are the anticipated outcomes of the consultation or areas for improved coordination?** | A Memorandum of Request for Participation was sent to the Department via email seeking input regarding their varied program topics, including transportation, environment, energy, economy, and health. The expected outcome is to identify and evaluate resources, opportunities, strategies, and other efforts aimed at addressing the needs and challenges. |
| 26 | **Agency/Group/Organization** | CITY OF **BANNING** |
| | **Agency/Group/Organization Type** | Other government - Local |
| | **What section of the Plan was addressed by Consultation?** | Citizen Participation Process |
| | **How was the Agency/Group/Organization consulted and what are the anticipated outcomes of the consultation or areas for improved coordination?** | A Memorandum of Request for Participation was sent to the City via email seeking input on the development of the OYAP and feedback related to projects the City intends to fund in FY 2025-26. Each cooperating city is responsible for its CDBG citizen participation and application process. The expected outcome is to identify and evaluate resources, opportunities, strategies, and other efforts aimed at addressing the needs and challenges. |
| 27 | **Agency/Group/Organization** | CITY OF **DESERT HOT SPRINGS** |
| | **Agency/Group/Organization Type** | Other government - Local |

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| | **What section of the Plan was addressed by Consultation?** | Citizen Participation Process |
| | **How was the Agency/Group/Organization consulted and what are the anticipated outcomes of the consultation or areas for improved coordination?** | A Memorandum of Request for Participation was sent to the City via email seeking input on the development of the OYAP and feedback related to projects the City intends to fund in FY 2025-26. Each cooperating city is responsible for its CDBG citizen participation and application process. The expected outcome is to identify and evaluate resources, opportunities, strategies, and other efforts aimed at addressing the needs and challenges. |
| 28 | **Agency/Group/Organization** | **Riverside University Health System** |
| | **Agency/Group/Organization Type** | Health Agency<br>Other government - County |
| | **What section of the Plan was addressed by Consultation?** | Program services consultation- Suitable/Healthy Living Environment |
| | **How was the Agency/Group/Organization consulted and what are the anticipated outcomes of the consultation or areas for improved coordination?** | A Memorandum of Request for Participation was sent to Riverside University Health System Behavioral Health (RUHS-BH) and Public Health (RUHS-PH) via email, seeking input regarding the services and programs they provide through their three major programs: Behavioral Health Services, Substance Use Services, the Public Guardians Office, and psychological wellness services. The expected outcome is to identify and evaluate resources, opportunities, strategies, and other efforts aimed at addressing the needs and challenges. |
| 29 | **Agency/Group/Organization** | **COACHELLA VALLEY WOMEN'S BUSINESS CENTER** |
| | **Agency/Group/Organization Type** | Services-Employment |
| | **What section of the Plan was addressed by Consultation?** | Economic Development<br>Program services consultation - Economic Development |

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| | **How was the Agency/Group/Organization consulted and what are the anticipated outcomes of the consultation or areas for improved coordination?** | A Memorandum of Request for Participation was sent to the Organization via email seeking input regarding the services and programs they provide to entrepreneurs and innovators related to economic development. The expected outcome is to identify and evaluate resources, opportunities, strategies, and other efforts aimed at addressing the needs and challenges. |
| 30 | **Agency/Group/Organization** | **COACHELLA VALLEY ECONOMIC PARTNERSHIP** |
| | **Agency/Group/Organization Type** | Services-Education |
| | **What section of the Plan was addressed by Consultation?** | Program services consultation |
| | **How was the Agency/Group/Organization consulted and what are the anticipated outcomes of the consultation or areas for improved coordination?** | A Memorandum of Request for Participation was sent to the Organization via email seeking input regarding the services and programs they provide to entrepreneurs and innovators related to economic development. The expected outcome is to identify and evaluate resources, opportunities, strategies, and other efforts aimed at addressing the needs and challenges. |
| 31 | **Agency/Group/Organization** | **GREATER RIVERSIDE HISPANIC CHAMBER OF COMMERCE** |
| | **Agency/Group/Organization Type** | Services-Employment<br>Regional Organization<br>Business and Civic Leaders |
| | **What section of the Plan was addressed by Consultation?** | Program services consultation<br>Economic Development |
| | **How was the Agency/Group/Organization consulted and what are the anticipated outcomes of the consultation or areas for improved coordination?** | A Memorandum of Request for Participation was sent to the Organization via email, seeking input regarding its small business and economic development services and programs. The expected outcome is to identify and evaluate resources, opportunities, strategies, and other efforts aimed at addressing the needs and challenges. |

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| 32 | **Agency/Group/Organization** | **BOYS & GIRLS CLUB SAN GORGONIO PASS** |
| | **Agency/Group/Organization Type** | Services-Children |
| | **What section of the Plan was addressed by Consultation?** | Program services - Children/Youth |
| | **How was the Agency/Group/Organization consulted and what are the anticipated outcomes of the consultation or areas for improved coordination?** | A Memorandum of Request for Participation was emailed to the organization, asking for feedback on the youth and children's services and programs they offer. The expected outcome is to identify and evaluate resources, opportunities, strategies, and other efforts aimed at addressing the needs and challenges. |
| 33 | **Agency/Group/Organization** | **Riverside County Veterans Services** |
| | **Agency/Group/Organization Type** | Other government - County<br>Veteran Services |
| | **What section of the Plan was addressed by Consultation?** | Homelessness Needs - Veterans<br>Program services – Veterans<br>Disabled Services- Veterans<br>Paralyzed-Services - Veterans |
| | **How was the Agency/Group/Organization consulted and what are the anticipated outcomes of the consultation or areas for improved coordination?** | A Memorandum of Request for Participation was sent to the Department via email seeking input regarding the veteran services they offer. The expected outcome is to identify and evaluate resources, opportunities, strategies, and other efforts aimed at addressing the needs and challenges. |
| 34 | **Agency/Group/Organization** | **COLLEGE OF THE DESERT** |
| | **Agency/Group/Organization Type** | Services-Education<br>Services-Employment |
| | **What section of the Plan was addressed by Consultation?** | Program services consultation |

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| | **How was the Agency/Group/Organization consulted and what are the anticipated outcomes of the consultation or areas for improved coordination?** | A Memorandum of Request for Participation was sent to the College of the Desert via email seeking input regarding the educational and support services they provide. The expected outcome is to identify and evaluate resources, opportunities, strategies, and other efforts aimed at addressing the needs and challenges. |
| 35 | **Agency/Group/Organization** | **Voices For Children** |
| | **Agency/Group/Organization Type** | Services-Children |
| | **What section of the Plan was addressed by Consultation?** | Program services delivery |
| | **How was the Agency/Group/Organization consulted and what are the anticipated outcomes of the consultation or areas for improved coordination?** | A Memorandum of Request for Participation was sent to Voices For Children (VFC) via email seeking input regarding the services they provide in Riverside County. The expected outcome is to identify and evaluate resources, opportunities, strategies, and other efforts aimed at addressing the needs and challenges. |
| 36 | **Agency/Group/Organization** | **Riverside County Office on Aging** |
| | **Agency/Group/Organization Type** | Services-Elderly Persons<br>Services-Persons with Special Needs<br>Services-Employment<br>Other government - County<br>Outreach and support Services |
| | **What section of the Plan was addressed by Consultation?** | Program service delivery |

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| | **How was the Agency/Group/Organization consulted and what are the anticipated outcomes of the consultation or areas for improved coordination?** | A Memorandum of Request for Participation was sent to the Organization via email seeking input regarding the senior services and programs they provide. Issues they address include those related to older Californians, aiming to develop community-based systems of care that provide services supporting independence within California's interdependent society. These services aim to protect the quality of life of older persons and individuals with functional impairments, while promoting citizen involvement in the planning and delivery of services. The expected outcome is to identify and evaluate resources, opportunities, strategies, and other efforts aimed at addressing the needs and challenges. |
| 37 | **Agency/Group/Organization** | **COUNTY OF RIVERSIDE** |
| | **Agency/Group/Organization Type** | Other government - County |
| | **What section of the Plan was addressed by Consultation?** | Housing Market Analysis<br>Availability of Broadband Access/Hazard Risks |
| | **How was the Agency/Group/Organization consulted and what are the anticipated outcomes of the consultation or areas for improved coordination?** | Review of the County of Riverside Department websites, the County's Broadband Master Plan documents, and the Broadband landscape for internet service in the County.<br>https://rivcoconnect.org/riverside-county-and-broadband |
| 38 | **Agency/Group/Organization** | **State of California** |
| | **Agency/Group/Organization Type** | Other government - State |
| | **What section of the Plan was addressed by Consultation?** | Housing Market Analysis<br>Availability of Broadband Access |

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| | **How was the Agency/Group/Organization consulted and what are the anticipated outcomes of the consultation or areas for improved coordination?** | www.broadbandmap.ca.gov The California Interactive Broadband Map is a tool that enables California citizens to locate and explore broadband services in their area. The map displays all the broadband providers offering service within the area around a particular address. The map is updated every year. This map was created through the collaborative efforts of the California Public Utilities Commission (CPUC) Video Franchise/Broadband Deployment Group and the California State University, Chico Research Foundation, based on data supplied by internet service providers. |
| 39 | **Agency/Group/Organization** | CITY OF **COACHELLA** |
| | **Agency/Group/Organization Type** | Other government - Local |
| | **What section of the Plan was addressed by Consultation?** | Citizen Participation Process |
| | **How was the Agency/Group/Organization consulted and what are the anticipated outcomes of the consultation or areas for improved coordination?** | A Memorandum of Request for Participation was sent to the City via email seeking input on the development of the OYAP and feedback related to projects the City intends to fund in FY 2025-26. Each cooperating city is responsible for its CDBG citizen participation and application process. The expected outcome is to identify and evaluate resources, opportunities, strategies, and other efforts aimed at addressing the needs and challenges. |
| 40 | **Agency/Group/Organization** | **COUNTY OF RIVERSIDE TRANSPORTATION DEPARTMENT (TLMA)** |
| | **Agency/Group/Organization Type** | Other government - County |
| | **What section of the Plan was addressed by Consultation?** | Vulnerability of occupants residing in Low/Mod Housing to natural risks |

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| | **How was the Agency/Group/Organization consulted and what are the anticipated outcomes of the consultation or areas for improved coordination?** | Review of the organization's website and planning documents, General Plan Safety Element. https://planning.rctlma.org/sites/g/files/aldnop416/files/2024-07/Safety%20Element.pdf |
| 41 | **Agency/Group/Organization** | CITY OF **CALIMESA** |
| | **Agency/Group/Organization Type** | Other government - Local |
| | **What section of the Plan was addressed by Consultation?** | Citizen Participation Process |
| | **How was the Agency/Group/Organization consulted and what are the anticipated outcomes of the consultation or areas for improved coordination?** | A Memorandum of Request for Participation was sent to the City via email seeking input on the development of the OYAP and feedback related to projects the City intends to fund in FY 2025-26. Each cooperating city is responsible for its CDBG citizen participation and application process. The expected outcome is to identify and evaluate resources, opportunities, strategies, and other efforts aimed at addressing the needs and challenges. |
| 42 | **Agency/Group/Organization** | CITY OF **PALM DESERT** |
| | **Agency/Group/Organization Type** | Other government - Local |
| | **What section of the Plan was addressed by Consultation?** | Citizen Participation Process |
| | **How was the Agency/Group/Organization consulted and what are the anticipated outcomes of the consultation or areas for improved coordination?** | A Memorandum of Request for Participation was sent to the City via email seeking input on the development of the OYAP and feedback related to projects the City intends to fund in FY 2025-26. Each cooperating city is responsible for its CDBG citizen participation and application process. The expected outcome is to identify and evaluate resources, opportunities, strategies, and other efforts aimed at addressing the needs and challenges. |

## Identify any Agency Types not consulted and provide rationale for not consulting

The County made extensive efforts to invite and consult with a wide range of agencies involved in housing, homelessness, community development, and economic development activities. There was no intention not to include any specific group. Unfortunately, many organizations did not respond to the invitation to participate.

## Other local/regional/state/federal planning efforts considered when preparing the Plan

| Name of Plan | Lead Organization | How do the goals of your Strategic Plan overlap with the goals of each plan? |
|---|---|---|
| **Continuum of Care** | County of Riverside Continuum of Care | The goal of these standards is to synthesize key elements of the HUD regulations with the processes and priorities of the Riverside County CoC, ensuring that CoC programs are administered fairly and methodically. The County of Riverside CoC (Coordinated Community) works to improve coordination and integration with other community programs and mainstream resources for individuals who are experiencing or facing the possibility of homelessness. The CoC's goals include improving and expanding data collection countywide, developing performance measures, allowing each community to tailor its program to the particular strengths and challenges within that community, and assisting people in achieving stability through self-sufficiency. These written standards have been developed in conjunction with ESG recipients, Riverside the Department of Housing and Workforce Solutions (HWS), the CoC Collaborative Applicant, and with service providers to allow for input on standards, performance measures, and the process for full implementation of the standards throughout the CoC from the perspective of those organization that are directly providing homeless and housing services. |
| **Riverside County General Plan - Housing Element** | County of Riverside Planning Department | State law requires that the Housing Element consist of an identification and analysis of existing and projected housing needs and a statement of goals, policies, quantified objectives, and programs for the preservation, improvement, and development of housing. Policies established in this plan help guide decision-making and set forth an action program to implement housing goals in the OYAP for the purpose of creating decent housing and a suitable living environment.<br><br>https://planning.rctlma.org/6th-cycle-housing-element-update |

| Name of Plan | Lead Organization | How do the goals of your Strategic Plan overlap with the goals of each plan? |
|---|---|---|
| **Child Care Needs Assessment and Strategic Plan** | Riverside County Child Care Consortium | The Plan was useful in the development of the 2025-2026 OYAP as it assists in the alignment of the Riverside County Child Care Consortium's quantifiable goals and objectives to provide resources in the establishment and support of quality, affordable, and child care services for children and families in Riverside County through community partnerships, such as the County. https://rccfc.org/sites/g/files/aldnop231/files/2023-03/First5_StrategicPlan%202023-2026%20online.pdf<br><br>https://consortiumels.org/ |
| **Regional & Local Workforce Development Plans** | Riverside County Workforce Development Board (WDB) | The Workforce Development Division, in partnership with the WDB, plans are designed to engage businesses and industry in identifying high-quality jobs and developing training programs to prepare a competitive workforce by providing direction for prioritizing future initiatives, allocating limited resources, and focusing efforts on services that are relevant to business and industry, to individuals, and to the community. The goals related to improving educational and job readiness, as well as increasing the number of residents with living-wage jobs, overlap with the 2025-2026 OYAP.<br><br>https://rivcoworkforce.org/sites/g/files/aldnop141/files/2022-11/2021-2024_WDB_Local_Plan.pdf<br><br>https://rivcoworkforce.org/sites/g/files/aldnop141/files/2022-11/2021-2024_WDB_Regional_Plan.pdf |
| **2024 - 2025 Community Needs & Action Plan** | Community Action Partnership of Riverside County (CAP) | CAP identifies and addresses poverty-related needs and resources in the community, establishing a detailed plan with specific goals and priorities for delivering services to individuals and families most affected by poverty. The CAP Strategic Plan, similar to the County plan, supports activities that assist LMI families by helping to remove obstacles and solve problems that can block the achievement of self-sufficiency. https://capriverside.org/sites/g/files/aldnop136/files/2023-07/2024-2025%20CNA%20and%20CAP_v2.pdf |

| Name of Plan | Lead Organization | How do the goals of your Strategic Plan overlap with the goals of each plan? |
|---|---|---|
| **MHSA 3-Yr Program & Expenditure Plan** | Riverside University Health System - Behavioral Health | The Mental Health Services Act (MHSA) Program and Expenditure Plan was helpful in the development of the 2025-2026 OYAP as it expresses the type of programs designed that include treatment, case management, transportation, housing, crisis intervention, education/training, vocational and employment services as well as socialization and recreational activities focusing on community collaboration, client and family-driven services and systems, wellness focus, integrated service experiences for clients and families. Housing is also a significant aspect of the Community Services and Support component. The leveraging of resources and collaboration efforts, as well as with other community partners, works to achieve mutual goals and outcomes.<br><br>https://www.rcdmh.org/Portals/0/PDF/MHSA%20Plan%20Updates/2024/MHSA3Year23_26PlanFinalCopy.pdf ver=2024-02-07-142025-450 |
| **2024-2028 Area Plan on Aging** | 2024-2028 Area Plan on Aging | The Riverside County Office on Aging engages in outreach, education, and activities and develops comprehensive strategic plans (including the Area Plan) to assist adults as they age. This Area Plan illustrates how the Office on Aging is preparing to adapt to impending changes through the development of specific goals and objectives that focus on providing older adults with access to the services they need as they age, helping them to live strong and healthy lives, and providing them with options for choices about how, when, and where they receive services.<br><br>https://rcaging.org/sites/g/files/aldnop336/files/users/user76/FY%202024%20-%202028_Area%20Plan%20on%20Aging_DRAFT_2.pdf |
| **2023-2026 Strategic Plan** | First 5 Riverside | The 2023-2026 First 5 Riverside Strategic Plan funding priorities support the California Children and Families Act's intent to create and implement an integrated, comprehensive, and collaborative system of information and services that enhances optimal early childhood development and ensures children are ready to enter school. The plan focuses on maximizing specific strategic priorities in early learning, child health, family strengthening, and systems and networks for the benefit of Riverside County. https://rccfc.org/sites/g/files/aldnop231/files/2023-03/First5_StrategicPlan%202023-2026%20online.pdf |

| Name of Plan | Lead Organization | How do the goals of your Strategic Plan overlap with the goals of each plan? |
|---|---|---|
| **COC Homeless Action Plan** | County of Riverside Continuum of Care | The Homeless Action Plan, developed by the CoC, a network of private and public sector homeless service providers, and the County's OYAP, both recommend courses of action to end homelessness rather than merely manage or maintain it. https://rivcohws.org/sites/g/files/aldnop131/files/cocdocumnets/County%20of%20Riverside%20Homeless%20Action%20Plan_1.pdf |
| **Annual Plan** | Housing Authority of the County of Riverside | The plan expresses the Public Housing Authority's five year quantifiable goals and objectives. The housing authority's primary mission is to provide affordable, decent, safe, and sanitary housing opportunities to LMI families, the elderly, and disabled persons while supporting programs to foster economic self-sufficiency that overlap with those proposed by the County.<br><br>https://harivco.org/about-us/policies-regulations |
| **Riverside County Broadband Master Plan** | County of Riverside -RIVCO Connect | The purpose of this Master Plan is to document how Riverside County intends to connect all its 2.47 million residents to high-speed, reliable, and affordable broadband service. In doing so, the county aims to close its digital divide, a phenomenon that has resulted in widening gaps between those who have reliable internet access and those who do not.<br><br>https://rivcoconnect.org/sites/g/files/aldnop351/files/2023-08/Riverside%20County%20Broadband%20Master%20Plan_v7.pdf<br><br>https://rivcoconnect.org/sites/g/files/aldnop351/files/2024-10/MasterPlanAddendumOctober2024.pdf |

| Name of Plan | Lead Organization | How do the goals of your Strategic Plan overlap with the goals of each plan? |
|---|---|---|
| **Emergency Departments Strategic Plan 2022-2025** | County of Riverside-Emergency Management Department | The County of Riverside Emergency Management Department (EMD) enhances the safety and security of the whole community by leading efforts to mitigate, prepare for, respond to, and recover from emergencies and disasters. Since the creation of EMD in May 2015, the department has diligently worked to implement a comprehensive, all-hazards approach to emergency management with integrated programs for stakeholders in the Riverside County Operational Area. EMD addresses the four phases of emergency management - mitigation, preparation, response, and recovery in a unified manner that creates recognized leadership in the fields of emergency management and emergency medical services. Partners: Sheriff, CAL OES, CHP, CALTRANS, FEMA, Homeland Security, CAL Fire, County Trans, CAL Dept. of Public Health, Riverside University Health.<br><br>https://rivcoready.org/sites/g/files/aldnop181/files/EMD%202022-2025%20Strategic%20Plan.pdf |

| Name of Plan | Lead Organization | How do the goals of your Strategic Plan overlap with the goals of each plan? |
|---|---|---|
| **Operational Area Multi-Jurisdiction Local Hazard** | County of Riverside TLMA | The purpose of the Riverside County Operational Area Multi-Jurisdictional Local Hazard Mitigation Plan is to identify the County hazards, review and assess past disaster occurrences, estimate the probability of future occurrences, and set goals to mitigate potential risks to reduce or eliminate long-term risk to people and property from natural and man-made hazards. The plan was prepared in accordance with the requirements of the Disaster Mitigation Act of 2000 to achieve eligibility and potentially secure mitigation funding through the Federal Emergency Management Agency (FEMA) 's Flood Mitigation Assistance, Pre-Disaster Mitigation, and Hazard Mitigation Grant Programs. Riverside County's continual efforts to maintain a disaster-mitigation strategy are ongoing. Our goal is to develop and maintain a comprehensive plan that encompasses all jurisdictions, special districts, businesses, and community organizations, promoting consistency, continuity, and unity. The County's planning process followed a methodology presented by FEMA and CalOES, which included conducting meetings with the Operational Area Planning Committee (OAPC) coordinated by Riverside County Emergency Management Department comprised of participating Federal, State, and local jurisdictions agencies, special districts, school districts, non-profit communities, universities, businesses, Healthcare Facilities and the general public. The plan identifies vulnerabilities, provides recommendations for prioritized mitigation actions, evaluates resources, identifies mitigation shortcomings, and provides future mitigation planning and maintenance of existing plans. The plan will be implemented upon approval from FEMA.<br><br>https://rivcoready.org/sites/g/files/aldnop181/files/users/user41/MJLHMP%205.1.25.pdf |

| Name of Plan | Lead Organization | How do the goals of your Strategic Plan overlap with the goals of each plan? |
|---|---|---|
| **General Plan - Safety Element** | County of Riverside TLMA | General Plan Safety Element: The Riverside County Emergency Services establishes the responsibilities of the various Riverside County agencies in times of disaster. Disaster preparedness and response planning involve identifying short-term actions to mitigate the impact of an emergency and managing necessary resources in the event of a disaster. After any disaster, notably an earthquake, short-term disaster recovery requires numerous operations that are less urgent than fire suppression or medical attention, but are equally important. These policies aim to transform Riverside County into a sustainable, disaster-resistant community by mitigating natural hazards through effective planning, zoning, and mitigation, while preparing for disaster response until this goal is achieved.<br><br>https://planning.rctlma.org/sites/g/files/aldnop416/files/2024-07/Safety%20Element.pdf |
| **State of California Emergency Plan 2024** | CAL OES-Governor's Office of Emergency Services | The California State Emergency Plan (SEP) plays a key role in guiding state agencies, local jurisdictions, and the public on emergency management. It outlines the methods for conducting emergency operations, providing mutual aid, assessing the emergency response capabilities of state agencies, mobilizing resources, disseminating public information, and ensuring continuity of government during an emergency or disaster.<br><br>The SEP outlines the process for handling responses to natural or human-caused emergencies in California. The plan is a California Emergency Services Act (ESA) requirement. It describes Methods for conducting emergency operations, the process for rendering mutual aid, Emergency services of government agencies, how resources are mobilized, how the public is informed, how continuity of government is maintained during an emergency, Hazard Mitigation (actions to reduce risk), and Preparedness and Recovery from disaster. The California State Emergency Plan (SEP) plays a key role in guiding state agencies, local jurisdictions, and the public on emergency management. It describes the methods for conducting emergency operations, rendering mutual aid, emergency response capabilities of state agencies, resource mobilization, public information, and continuity of government during an emergency or disaster. https://www.caloes.ca.gov/office-of-the-director/operations/planning-preparedness-prevention/planning-preparedness/2024-state-emergency-plan/ |

**Table 3 – Other local / regional / federal planning efforts**

## Describe cooperation and coordination with other public entities, including the State and any adjacent units of general local government, in the implementation of the Consolidated Plan (91.215(l))

The County made efforts to invite and consult with various agencies involved in housing, homelessness, community development, and economic development. Participation and Assistance Memorandum Requests were emailed to other County agencies, departments, previous CPD applicants, and non-profit organizations, seeking their input on the services and programs they provide. The goal was to identify and evaluate additional resources, opportunities, strategies, and efforts that address the needs and challenges impacting low-to-moderate-income populations within the County. Additionally, the County reviewed the current plans of several organizations to assess how their goals overlap with, complement, and/or address the needs of the County's CPD program target populations.

The County's program covers the unincorporated areas, participating cities, and three Joint/Metropolitan Cities. The County initiated its Citizen Participation (CP) process by notifying cities, community members, public and private sector agencies and departments, and those with an interest in the CDBG/ESG/HOME programs to participate in the OYAP process through the Notice of Funding Availability (NOFA) process. In an effort to broaden public participation, the agency conducted Citizen Participation Public Meetings throughout the County's CPD program area. These communities are representative of the unincorporated areas in the county, characterized by concentrations of low-income households, high poverty rates, and other community development needs. Organizations were consulted on an individual and group basis, as well as in public meetings and through written correspondence.

## Narrative (optional):

The County attempted to invite and consult with many agencies involved in housing, homelessness, community development, and economic development. The County's law enforcement service departments included the County of Riverside as a general County department, the Code Enforcement Department, the Sheriff's Department, Probation and Animal Control, and other enforcement departments. Participation Memorandum Requests were sent to other county agencies/departments, previous CPD applicants, and non-profit agencies via email, seeking input regarding the services and programs they provide. The expected outcome was to identify and evaluate other resources, opportunities, strategies, and efforts that also address the needs and challenges impacting low-to-moderate-income population groups within the County. The County also reviewed several organizations' current plans to assess how their goals

overlap, complement, and/or address the needs of the County's CPD program targeted populations. The County's program covers the unincorporated areas, participating cities, and two Joint/Metropolitan Cities. The County initiated its Citizen Participation (CP) process by notifying cities, community members, public/private sector agencies and departments, and those that may have an interest in the CDBG/ESG/HOME programs to participate in the OYAP process through the Notice of Funding Availability (NOFA) process. To broaden public participation, the Citizen Participation Public Meetings throughout the County's CPD program area. These communities are representative of the unincorporated areas in the county, characterized by concentrations of low-income households, high poverty rates, and other community development needs. Organizations were consulted on an individual and group basis, as well as through public meetings and written correspondence.

## AP-12 Citizen Participation – 91.105, 91.115, 91.200(c) and 91.300(c)

### 1. Summary of citizen participation process/Efforts made to broaden citizen participation
### Summarize citizen participation process and how it impacted goal-setting

As required by HUD regulation 24 CFR 91.105, the County complied with the Citizen Participation process to ensure adequate citizen involvement in determining community needs and investing in housing, homelessness, community development, and economic development. The County's approved Citizen Participation Plan (CPP) outlines the policies and procedures followed to encourage community outreach and participation in the development of the 2025-2026 OYAP. The process is explicitly designed to accommodate and encourage participation from low-income (LMI) individuals, residents of slums or blighted areas, LMI areas, non-English speaking individuals, persons with special needs, and public housing residents. The County is committed to providing equal access for all persons. For example, assistance such as accommodations for bilingual interpretation and other assistance services for those with special needs is available upon request. For this reason, many of our public notices, including notifications of CPD funding cycles, public hearings, and community meetings, are published in both English and Spanish.

It was determined that the most effective methods for obtaining input from residents, service providers, and other interested parties regarding community development needs, issues, and opportunities are internet outreach, community meetings, public notices, public hearings, consultation feedback requests, memoranda of participation, and the Urban County Participating Cities. Persons unable to participate in any aspect of the citizen participation process were invited to provide input and/or submit comments directly to the County.

The County also conducted extensive outreach by informing prior subrecipients, local agencies, and other potential applicants of the opportunity to apply for 2025-2026 funding. Outreach included a Notice of Funding Availability (NOFA) with application instructions and guidance on conducting the citizen participation process for all cities participating in the County's Urban County Program. Technical assistance was available and provided during the application acceptance period from August 2024 through December 2024**.**

To broaden public participation even further, HWS contacted non-profit social service providers, special districts, and other County departments and agencies to respond to consultation feedback and/or requests for participation memoranda. Also, to solicit community opinions and concerns during the preparation of the OYAP, the County developed and distributed, in English and Spanish, a comprehensive Housing and Community Development Needs Assessment survey to residents, service providers, and other stakeholders.

The survey incorporated general need categories and various subcategories. Respondents were asked to rate each category as one of the top three most in need of attention. The survey provided residents with the opportunity to identify community needs that could be addressed through CPD programs over the next five years and assign priority to these needs. Priority needs established as a result of this survey will be addressed in the current OYAP. The prioritization and investment decisions resulting from these collective efforts serve to identify both immediate and long-range needs and objectives.

## Citizen Participation Outreach

| Sort Order | Mode of Outreach | Target of Outreach | Summary of response/attendance | Summary of comments received | Summary of comments not accepted and reasons | URL (If applicable) |
|---|---|---|---|---|---|---|
| 1 | Internet Outreach | Non-English Speaking - Specify other language: Spanish<br><br>Persons with Special Needs<br><br>Non-targeted/broad community | Public notices were posted in English and Spanish, announcing the 2025-26 Application Cycle, the Notice of Funding Availability for the 2025-26 fiscal year, a public notice referencing the County's website for an updated list for the Citizen Participation meeting, and an invitation to attend public hearings to hear comments regarding the proposed and final 2025-26 One Year Action Plan. A summary of responses is included in **Appendix D**. The public voiced their needs for Community Services, Public Facilities, Public Improvements, and Housing. | No public oral or written comments were received regarding any internet postings. Refer to public meetings, public hearings, and newspaper ads below for additional information regarding comments in **Appendix C**. | The County invites all comments, and all comments were accepted. There were no comments received. | https://rivcohws.org/community-and-housing-development/public-noticesnewsreportsprocurement#2741959481-4117593162 |

| Sort Order | Mode of Outreach | Target of Outreach | Summary of response/attendance | Summary of comments received | Summary of comments not accepted and reasons | URL (If applicable) |
|---|---|---|---|---|---|---|
| 2 | Public Meeting | Non-English Speaking - Specify other language: Spanish<br><br>Persons with Special Needs<br><br>Non-targeted/broad community<br><br>Residents of Public and Assisted Housing | The County reached out to the community through six community meetings to discuss the 2025-2026 OYAP goals and strategies, focusing on public facilities and infrastructure improvements, economic development, public services, and affordable housing. Approximately 106 people were present in person or via video conference at these six community meetings, which local officials, County staff, and community residents attended. On October 9, 2024, a public notice was posted in both English and Spanish in The Press-Enterprise and Desert Sun, announcing the dates, times, and locations of the Citizen Participation meetings. | The public voiced their need for community centers and road and street improvements in their neighborhoods. Residents also expressed the need for more programs to assist and house the homeless population, additional activities at local community centers for seniors, a Home Repair Program, and more youth and childcare activities provided to the community. The Communities were also notified of the current application dates. (Refer to **Appendix D**). | The County invites all comments, and all comments were accepted. | https://rivcohws.org/community-and-housing-development/cdbg-program |

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| 3 | Newspaper Ad | Non-English Speaking - Specify other language: Spanish<br><br>Persons with Special Needs<br><br>Non-targeted/broad community<br><br>Residents of Public and Assisted Housing | A Public Notice (PN) was posted in the Press Enterprise (PE), and varies other local newspaper of general circulation in English and Spanish stating 08/21/2024, publicizing the 2025-2026 CDBG/ESG application cycle, and Notice of Funding Availability (NOFA) for FY 2025-26, and on 10/09/2024, 11/06/2024, and 11/20/2024, a PN was posted in the PE, Desert Sun, Palo Verde Times announcing the dates, times, and locations of the Citizen Participation meetings. A 30-day public notice was posted in English and Spanish in the Press Enterprise, Desert Sun, Palo Verde Times on 2/28/2025, announcing the April 1, 2025, Public Hearing held before the Board of Supervisors of the County of Riverside to hear public comments regarding the needs and proposed uses of the 2025-2026 HUD funded CPD programs. Representatives from twelve (12) organizations made presentations seeking CDBG and/or ESG funds. Four (4) organizations that could not attend submitted their proposed project summaries in writing before the Public Hearing, all of which were entered into the record. Written and oral public comments could be submitted until 5:00 p.m. on April 1, 2025. The Board of Supervisors of the County of Riverside, on 7/29/2025, would hear comments or | The County received written comments during the public comment period. These comments were accepted and are in the public comment section of the 2025-2026 OYAP and submitted into the record during the public hearing. Twelve (12) applicants spoke in person at the 4/01/2025 Public Hearing. Additionally, four (4) applicants submitted written summaries, all of which were entered into the record. The public comment period was from June 28, 2024, to July 29, 2024. Interested persons are invited to submit written, oral, or electronically sent comments until 4:00 PM on July 29, 2024. There were no comments received. Refer to **Appendices C and D** for details. | The County invites all comments, and all comments were accepted. | |

| Sort Order | Mode of Outreach | Target of Outreach | Summary of response/attendance | Summary of comments received | Summary of comments not accepted and reasons | URL (If applicable) |
|---|---|---|---|---|---|---|
| | | | views of affected citizens, public agencies, and other interested parties on the final 2025-2026 OYAP. Written and oral public comments could be submitted until 4:00 p.m. on July 28, 2025. There were no comments received. | | | |

| Sort Order | Mode of Outreach | Target of Outreach | Summary of response/attendance | Summary of comments received | Summary of comments not accepted and reasons | URL (If applicable) |
|---|---|---|---|---|---|---|
| 4 | Public Hearing | Non-English Speaking - Specify other language: Spanish<br><br>Persons with Special Needs<br><br>Non-targeted/broad community<br><br>Residents of Public and Assisted Housing | Representatives from twelve (12) agencies attended the 4/01/2025 public hearing to present on behalf of their application(s) for the 2025-2026 CDBG/ESG funding. Four (4) organizations that could not attend submitted their proposed project summaries in writing before the 4/01/2025 Public Hearing, all of which were entered into the record. On 07/29/2025, the Board considered any comments or views of affected citizens, public agencies, and other interested parties on the final 2025-2026 One Year Action Plan. There was no public attendance or written or oral comments. | A public hearing was held on April 1, 2025, by the Riverside County Board of Supervisors (Item 21.2) to consider comments or views of affected citizens, public agencies, and other interested parties on the 2025-2026 One Year Action Plan. A representative from twelve (12) organizations made an in-person presentation seeking CDBG and/or ESG funds. Additionally, four (4) organizations submitted written project summaries prior to the Public Hearing, all of which were entered into the record. The final 2025-2026 One Year Action Plan was made available for public review and comment beginning June 27, 2025. Interested persons were invited to submit written, oral, or electronically sent comments by 4:00 PM on July 28, 2025. The Board of Supervisors consider approval of the County's final 2025-2026 One Year Action Plan at the July 29, 2025, meeting. There was no public attendance or written/oral comments. Refer to **Appendices C and D** for details. | The County invites all comments, and all comments were accepted. | https://rivcohws.org/community-and-housing-development/cdbg-program |

| Sort Order | Mode of Outreach | Target of Outreach | Summary of response/attendance | Summary of comments received | Summary of comments not accepted and reasons | URL (If applicable) |
|---|---|---|---|---|---|---|
| 5 | Surveys (including web-based) | Non-English Speaking - Specify other language: Spanish<br><br>Persons with Special Needs<br><br>Non-targeted/broad community<br><br>Residents of Public and Assisted Housing | A total of five hundred and twenty-two (522) residents responded to the Riverside County 2025-2026 Community Needs Assessment Survey. Mass emails were sent to residents and sponsors who serve residents in the county. Surveys were distributed and collected at various community events, county facilities, and county libraries. Surveys were handed out at community resource fairs and cleanups. | Residents expressed the need for more park and recreation facilities, road improvements, street and sidewalk improvements, neighborhood facilities, affordable housing, homeless emergency shelters, and children/youth services (Refer to **Appendix D**) | The County invites all comments, and all comments were accepted. (Refer to **Appendix D**) | |

| Sort Order | Mode of Outreach | Target of Outreach | Summary of response/attendance | Summary of comments received | Summary of comments not accepted and reasons | URL (If applicable) |
|---|---|---|---|---|---|---|
| 6 | Surveys | Non-English Speaking - Specify other language: Spanish<br><br>Persons with Special Needs<br><br>Non-targeted/broad community<br><br>Residents of Public and Assisted Housing | The County attempted to invite and consult with various agencies involved in housing, homelessness, community development, and economic development. Ten (10) Participation and Assistance Memorandum Requests were sent to other County agencies/ departments, and fifty-five (55) were sent to previous CPD applicants and non-profit agencies. Four (4) agencies submitted summaries of their current goals, objectives, and the effectiveness of the services and/or programs provided by their organizations, as well as available resources and current plans, all of which address the needs of the County's CPD program's targeted populations. | All comments were considered in the development of the County's 2025-2026 One Year Action Plan. Refer to **Appendix D** for a summary of input received. | The County welcomes all comments and accepts them all. | |

| Sort Order | Mode of Outreach | Target of Outreach | Summary of response/attendance | Summary of comments received | Summary of comments not accepted and reasons | URL (If applicable) |
|---|---|---|---|---|---|---|
| 7 | Internet Outreach | Non-English Speaking - Specify other language: Spanish<br><br>Persons with Special Needs<br><br>Non-targeted/broad community<br><br>Residents of Public and Assisted Housing | The following documents were posted on HWS's website for consultation and public comment: The Proposed Use of the 2025-2026 One Year Action Plan and the final draft of the 2025-2026 One Year Action Plan were made available on our website and at various locations for public viewing; refer to **Appendix C**. | There were no public oral or written comments received. | The County invites all comments, and all comments are accepted. | https://rivcohws.org/cdbg-program |
| 8 | Urban County Participating Cities | Non-English Speaking - Specify other language: Spanish<br><br>Persons with Special Needs<br><br>Non-targeted/broad community<br><br>Residents of Public and Assisted Housing | The County strongly encourages the thirteen (13) Participating Cities and two (3) Joint Metro Cities in the Urban County CDBG program to facilitate and support the participation of all their residents by providing an opportunity for them to participate in prioritizing community development needs, activities, and projects to be funded with CDBG, ESG, and HOME. | Each cooperating city and joint metro city that did not previously receive an advancement, with the approval of their City Council, submitted CDBG project requests to be funded in FY 2025-2026 to address identified priority Community Development Needs. Cumulatively, forty-two (42) City applications were received, and thirty (30) projects were funded. | With the exception of the 2025-2026 project funding requests, there was no public attendance or public oral/written comments received on the proposed or final 2025-2026 OYAP. | |

| Sort Order | Mode of Outreach | Target of Outreach | Summary of response/attendance | Summary of comments received | Summary of comments not accepted and reasons | URL (If applicable) |
|---|---|---|---|---|---|---|
| 9 | ESG Consultation Feedback Form | Non-English Speaking - Specify other language: Spanish<br><br>Persons with Special Needs<br><br>Non-targeted/broad community<br><br>Residents of Public and Assisted Housing | A total of 8 (eight) applications were submitted to the County. The County provided the Continuum of Care Consultation Feedback Forms for feedback, along with a meeting with the COC lead, which included comments regarding needs, gaps, and funding recommendations for the 2025-2026 County ESG allocation. This allocation should align with the County's Five Year Consolidated Plan and the Recommended County Plan to End Homelessness. In addition to the feedback request sent to the CoC members, consultations were conducted with the County CoC, State ESG, and HMIS staff to obtain further feedback. The meeting addressed Supervisorial District areas, including the Point-in-Time Count of unsheltered individuals and those in emergency shelters, to help determine needs. Also discussed the use of ESG funding to fill funding gaps, avoiding duplication of funding, and future collaboration, including mapping service providers, funding, and the location of homeless individuals to determine how ESG can be best utilized. | The amounts suggested align with the HUD/ESG guidelines and the projected service needs in Riverside County. Refer to **Appendix D** for the 2025-2026 COC Consultation Summary of Recommendations. | The County welcomes all comments and accepts them all. | |

**Table 4 – Citizen Participation Outreach**

# Expected Resources

## AP-15 Expected Resources – 91.220(c)(1,2)

### Introduction

In order to receive CPD funding, the County must develop and submit a Consolidated Plan every five years and One Year Action Plan for each of the five years to the U.S. Department of Housing and Urban Development (HUD). The County of Riverside anticipates receiving an annual allocation of CDBG, HOME, and ESG funds from HUD over the next five years for activities that provide decent housing, suitable living environments, and expanded economic opportunities for its residents.

These funds are intended to help meet priority needs identified throughout the County. Detailed information on the resources the County expects to receive and the activities to be undertaken to meet the priority needs is identified in the OYAP. The County anticipates receiving approximately $10,378,456.17 in CPD funding for the 2025-2026 program year. The anticipated HUD-CPD appropriations include $7,689,351 in CDBG program funds, covering Lake Elsinore, Murrieta, and Palm Desert (Metro-City). $2,084,940.17 in HOME program funds, comprising $312,742 for Community Housing Development Organizations (CHDOs), and $350,000 in Prior Year HOME Program Income. $604,165 in ESG program funds. The County allocation also includes a separate CDBG allocation for the City of Lake Elsinore, Murrieta, and Palm Desert, which are joint Metro City/Urban County participants, and is received from HUD on an annual basis.

A continuing challenge for the county and our participating cities is securing adequate funding and resources to effectively address the community, economic, and social needs of residents and communities in the urban county area. As with most of the priority goals, the needs far outweigh the County's available resources. Current CPD funding and other community development resources are insufficient to address all the needs of low- and moderate-income individuals or residents with special needs in the County's CPD program area. It is anticipated that funding for affordable housing and community development programs will remain limited. Given these circumstances, the County will strive to make progress in implementing its public facility and community service programs.

The following section summarizes the major sources of funding available to carry out housing and community development activities in the Urban County. This section also identifies the County’s third year and projected funding levels over the five year plan period for

formula grant programs (CDBG, HOME, and ESG). Funds are available from the following categories:

## Anticipated Resources

| | Source of Funds | Uses of Funds | Expected Amount Available Year 1 | | | | Expected Amount Available Remainder of ConPlan $ | Narrative Description |
|---|---|---|---|---|---|---|---|---|
| | | | Annual Allocation: $ | Program Income: $ | Prior Year Resources: $ | Total: $ | | |
| CDBG | public - federal | Acquisition<br>Admin and Planning<br>Economic Development<br>Housing<br>Public Improvements<br>Public Services | 7,689,351 | 0 | 0 | 7,689,351 | 23,394,451 | Grants are awarded on a formula basis for housing and community development activities. Primarily, recipients must be low- to moderate-income (up to 80% of the median family income) or reside in a low- to moderate-income area. The current year's expected amount of $7,689,351 includes the City of Lake Elsinore-Metro City, $587,974, the City of Murrieta-Metro City, $596,708, and the City of Palm Desert – Metro City, $365,446. The expected amount available for the remainder of ConPlan is estimated Program Income, which is obligated to projects as it is received in IDIS. There are no prior-year carry-forward funds. Refer to 2025-26 OYAP **Appendices E and H** for details on the current year of project funding. |
| HOME | public - federal | Acquisition<br>Homebuyer assistance<br>Homeowner rehab<br>Multifamily rental new construction<br>Multifamily rental rehab<br>New construction for ownership | 2,084,940.17 | 350,000 | 0 | 2,434,940.17 | 9,251,127.55 | The County expects an allocation of $2,084,940.17 for the first year, 2025-2026. Breakdown: First Time Home Buyer, which includes prior year Program Income of $350,000; New Construction/Rehabilitation: $1,563,704.17 and CHDO Set Aside (15%): $312,742; Administration (10%): $208,494. Refer to 2025-26 OYAP. **Appendices E and H** for the current year project funding details. |

| | Source of Funds | Uses of Funds | Expected Amount Available Year 1 | | | | Expected Amount Available Remainder of ConPlan $ | Narrative Description |
|---|---|---|---|---|---|---|---|---|
| | | | Annual Allocation: $ | Program Income: $ | Prior Year Resources: $ | Total: $ | | |
| ESG | public - federal | Conversion and rehab for transitional housing<br>Financial Assistance<br>Overnight shelter<br>Rapid re-housing (rental assistance)<br>Rental Assistance Services<br>Transitional housing | 604,165 | 0 | 0 | 604,165 | 1,824,259 | Grants are awarded to non-profit providers to provide essential services and shelter to homeless families and individuals through the Shelter Programs. Providers also offer rapid re-housing, financial assistance, and stabilization services to homeless families and individuals, as well as prevention services to families and individuals experiencing the possibility of becoming homeless. Emergency Response Teams perform street outreach. There are no prior-year carry-forward funds, as all funds are allocated to specific projects. Refer to 2025-26 OYAP. **Appendices E and H** provide details on the current year's project funding. |

**Table 5 - Expected Resources – Priority Table**

## Explain how federal funds will leverage those additional resources (private, state and local funds), including a description of how matching requirements will be satisfied

As in the past, the County and its cooperating cities have been as creative as possible in finding additional sources of funding to develop and deliver efficient and cost-effective projects. CDBG, HOME, and ESG-funded activities will be leveraged, as required and whenever possible, with additional federal, state, local, private, and/or other sources of support for their specific type of services. The county will comply with applicable federal regulations to match the requirements for the HOME and ESG programs. The match for both programs is reported annually in the Consolidated Annual Performance and Evaluation Reporting (CAPER).

The Emergency Solutions Grant program has a mandatory matching grant requirement for sub-recipients. The county is anticipated to leverage or match more than seven times its annual ESG allocation with Federal, State, and private resources. Affordable Housing-HOME Program regulations require a twenty-five percent (25%) non-Federal match for every HOME dollar expended. Funds set aside for program administration and Community Housing Development Organization (CHDO) technical assistance/capacity building are exempt from this matching requirement. The match must be met by the end of the Federal fiscal year in which the expenditure occurred. This requirement is not project-specific but rather program-wide.

The County expects to leverage CPD funds in conjunction with the following funding sources to support the achievement of the Five Year Consolidated Plan's goals.

As the County of Riverside Project Applicant and Collaborative Applicant, HWS can effectively leverage additional federal, state, and local funds and in-kind support as stated below:

The resources leveraged are committed through sub-recipient collaborations and partnerships in the CoC and include mainstream resources that homeless program participants are linked to, such as supportive services, case management, employment, life skills training, education, etc. These partnerships have been established through the annual CoC Consolidated Application, strategic use of other federal, state, and local funding such as EFSP, HHIP, HHAP, HEAP, CESH, ESG, ERF, and county-funded emergency shelter programs, and CoC network program activities.

- Under the FY2024 HUD CoC Program, each of the eighteen (18) projects with a total amount of $18,283,543 leverages at least 25% of private, state, and local funds to support these permanent supportive housing, rapid rehousing, and Coordinated Entry System (CES
- The Emergency Food and Shelter Program (EFSP) was created in 1983 to supplement and expand the work of local social service agencies, both nonprofit and governmental, in an effort to help people with economic emergencies. During its years of operation, the program disbursed over $5.03 billion. The award amount each county receives is based on the total number of unemployed individuals as compared to the total number of unemployed individuals in all qualifying jurisdictions. Riverside County was awarded $1,181,650 in Phase 41 and awarded 33 local recipient organizations, $1,224,410 in Phase 39 and awarded 31 local recipient organizations, $3,784,363 in Phase ARPAR and awarded 33 local recipient organizations, and $1,146,704 in Phase 40 and awarded 28 local recipient organizations, all phases ending 12/31/2024 to supplement emergency food and

shelter programs throughout the County. Program funds have supplemented over 30 agencies and non-profits within the County of Riverside with food, utilities, and rent. HHAP Round 1 is a $650 million grant that provides local jurisdictions with funds to support regional coordination and expand or develop local capacity to address their immediate homelessness challenges, funded by the Business, Consumer Services, and Housing Agency. These funds were awarded to 19 homeless projects to respond to the homeless crisis in our county. The funding period for these projects will be through 6/30/2025 (5 years).

- HHAP Round 2 is a $300 million grant that provides support to local jurisdictions to continue to build on regional collaboration developed through previous rounds of Cal ICH funding and to develop a unified regional response to homelessness. The County of Riverside was awarded $1,566,822 for a Continuum of Care Allocation and $1,402,400 for a county allocation. These funds are being strategically used to support the development of permanent supportive housing, as well as to support encampment responses in Riverside County, in response to the homeless crisis in our county. The funding period for these projects extends through June 30, 2026 (5 years).
- HHAP Round 3 is a $1 billion grant that provides local jurisdictions, including federally recognized ancestral governments, with flexible funding to continue efforts to end and prevent homelessness in their communities. The County of Riverside was awarded $4,207,199 for a Continuum of Care Allocation and $3,926,719 for a county allocation. These funds are being used strategically to support emergency shelter operating subsidies, assist the Coordinated Entry System (CES) and Homeless Management Information System (HMIS), and create rapid re-housing programs to respond to the homelessness crisis in our county. The funding period for these projects extends through June 30, 2026.
- HHAP Round 4 is a $1 billion grant that further provides local jurisdictions, including federally recognized ancestral governments, with flexible funding to continue efforts to end and prevent homelessness in their communities. The County of Riverside was awarded $4,407,903.41 for a Continuum of Care allocation and $4,135,566.39 for a county allocation. These funds are being used strategically to support emergency shelter operating subsidies and support existing street outreach teams, provide funding for the delivery of permanent housing/capital projects, and create rapid rehousing programs to respond to the homeless crisis in our county. The funding period for these projects will be through 6/30/2027.
- HCD issued the CESH Round 2 Notification of Funding Availability on March 21, 2019, with $29 million statewide to assist persons experiencing or possibility of homelessness. The total allocation to the County of Riverside under CESH 2 is $747,740.00.
- ESG: The state ESG program provides funds for various activities to address homelessness, as authorized under the federal Homeless Emergency Assistance and Rapid Transition to Housing (HEARTH) Act of 2009 and State program requirements. HCD administers the ESG program with funding received from the U.S. Department of Housing and Urban Development (HUD). Emergency Solutions Grant funding is designed to support initiatives aimed at preventing homelessness and to assist individuals

and families experiencing homelessness to regain housing stability quickly. For FY 2023 (administered in 2024), HCD awarded Riverside County CoC $299,499 towards rental assistance and supportive services; FY 2024 (administered in 2025) has not yet been awarded. Still, the allocation amount of $388,000 has been released.

- On March 11, 2021, President Biden signed the American Rescue Plan Act (ARPA) of 2021 (H.R. 1319) into law. The $1.9 trillion package is intended to combat the COVID-19 pandemic, including the public health and economic impacts. $65.1 billion is provided in direct aid to counties. Riverside County's share of the American Rescue Plan funding is $479,874,599, of which the first installment of $239,937,299 was received on May 10, 2021, and the second installment in the same amount was received on June 6, 2022. The County of Riverside Executive Office set aside $10M of the second installment of ARPA funding to allow HWS to expand the number of new emergency shelter beds available. The funding must be spent equally amongst all five districts in Riverside County, thus allowing $2,000,000 to be allocated to each district. Funds have been 100% obligated and are being used for capital projects at shelters to create additional shelter beds in each supervisorial district throughout the County. Additional shelter beds will be created in unincorporated areas county-wide and seven (7) cities. The funds must be expended by December 31, 2026.
- Shelters provided by County General Funds received $1,238,576 from General Funds to support six emergency shelters in the County, one seasonal cold weather shelter, and the West Valley Navigation project, which includes crisis stabilization housing, rapid rehousing, and homeless prevention. The 2022 Housing Inventory Count (HIC) reported a total of 1,197 year-round emergency shelter beds countywide. Also, HMIS data is reviewed to determine whether people are staying in programs, whether they are exiting permanent housing, and whether they are increasing their incomes.
- Encampment Resolution Funding Program is a $350 million grant program to assist local jurisdictions in ensuring the wellness and safety of people experiencing homelessness in encampments by providing services and supports that address their immediate physical and mental wellness and result in meaningful paths to safe and stable housing. In October 2022, Riverside County was awarded $11 million from Round 2 to support the encampments located within the Santa Ana River Bottom (SAR). In September 2023, Riverside County was awarded $12 million from Round 3 to support the encampments located within the San Jacinto River Bottom. Both projects will carry a multidisciplinary team formed to address the needs of the individuals living in these areas and provide housing and other supportive services they may need to obtain housing.
- The Housing and Homelessness Incentive Program (HHIP) is an incentive program that enables Medi-Cal managed care plans to earn incentive funds from California's Department of Healthcare Services for making progress in addressing homelessness and housing insecurity as social determinants of health. Inland Empire Health Plan (IEHP) has invested $32,600,000, and Molina

Healthcare has invested $2,495,000 for $35,095,000 in total healthcare investments made to Riverside County's homeless system of Care. Additionally, IEHP has provided the availability of $12,000,000 in incentive funding that the county may earn by making progress toward identified goals, making the total possible investments $47,095,000. The partnership between the local Managed Care plans and the County of Riverside aims to improve health outcomes and access to whole-person care services by addressing housing insecurity and instability for the Medi-Cal population. Investments made to Riverside County include CoC Support, CES Support, Community Support Enhancement, CoC Collaboration and Partnerships, DMC-ODS Support and Collaboration, Permanent Supportive Housing, Disparities and Equity Services Support, Street Medicine Support, HMIS Collaboration and Enhancement Community Support, and Homeless Shelters Respite Care Center Development.

- Youth Homelessness Demonstration Program (YHDP) is a $60 million program that builds systems to end youth homelessness. This program will support a wide range of housing programs, including rapid rehousing, permanent supportive housing, transitional housing, and host homes. In September 2023, Riverside County was awarded $7,487,462 to address the needs of youth within the county. The initial project will operate for a minimum of 24 months, supporting selected communities in the development and implementation of a coordinated community approach to preventing and ending youth homelessness. YHDP-funded projects are expected to open in April 2025 and will include drop-in centers, housing navigators, permanent supportive housing, transitional housing, and joint transitional rapid rehousing projects.

<u>Submitted and planned applications:</u>

- On January 17, 2025, the United States Department of Housing and Urban Development (HUD) posted a press release on the HUD Exchange website. According to this press release, the County of Riverside Continuum of Care (CoC) received a renewal award for its 2024 CoC Program in the amount of $18,283,543 that funds eighteen (18) renewal projects, including Permanent Supportive Housing, Rapid Rehousing, Homeless Management Information System (HMIS) and CoC Planning grant. Official notification is expected to be forthcoming. HHAP Round 5 is a $1 billion grant that provides local jurisdictions, including federally recognized ancestral governments, with flexible funding to continue efforts to improve regional and systems coordination to prevent and end homelessness in their communities. The County of Riverside is intended to be awarded $5,356,513.81 for a Continuum of Care allocation and $5,139,100.50 for a county allocation. All funds, including supplemental and planning allocations, must be expended by June 30, 2027.
- The Emergency Solutions Grants Program Homelessness Prevention (ESG-HP) is a special on-time funding program for homelessness prevention, utilizing $1.7 million in disencumbered funds from the 2020 ESG HUD allocation. Funding will help prevent individuals or families from having to move into an emergency shelter or live in a public or private place not intended

for human habitation. Riverside County was awarded $200,000 to provide services through August 6, 2024.

- The Housing Authority of the County of Riverside administers and manages several programs to address housing needs with a FY 2023/2024 annual budget of $127 million. The Section 8 program, administered by the Housing Authority, receives an annual allocation to administer the Housing Choice Voucher Program (also known as Section 8), which is authorized by the U.S. Housing Act of 1937. The Section 8 program provides permanent rental subsidies in the form of vouchers for use in the private rental market, thereby making market-rate housing affordable to extremely low- and low-income families. The Section 8 program offers an additional benefit of providing income to local landlords who participate, thereby strengthening the local rental market. Section 8 vouchers are also project-based to help facilitate the financing of the development of new affordable housing projects.

The leveraging of public and private funds is crucial to the success of affordable housing project development, given the limited funding resources available at the local level. HOME-funded affordable housing developments require layered funding. The following is a list of some of the possible funding sources that may be used in conjunction with HOME funds: Limited Partner Tax Credit Equity; Section 8 Project Based Vouchers, California Housing Finance Agency (CalHFA) funds; California Department of Housing and Community Development (HCD) Multifamily Housing Program (MHP) funds; HCD No Place Like Home (NPLH) funds; HCD Permanent Local Housing Allocation (PLHA); HCD Veterans Housing and Homeless Prevention (VHHP) funds; HCD Affordable Housing Sustainable Communities (AHSC) funds; American Rescue Plan Act (ARPA) funds; The HOME Investment Partnerships American Rescue Plan Program (HOME-ARP); Permanent Local Housing Allocation (PLHA); HCD CalHome funds; and Federal Home Loan Bank Affordable Housing Program (AHP) funds.

## If appropriate, describe publicly owned land or property located within the jurisdiction that may be used to address the needs identified in the plan

Following the termination of redevelopment agencies in California, the Housing Authority of the County of Riverside (HACR) was appointed as the housing successor agency for the former Redevelopment Agency and the former Coachella Redevelopment Agency. These agencies collectively owned 104 vacant parcels scattered throughout the county, some of which are situated in areas with low-income populations.

To date, HACR has effectively developed 39 of these infill parcels by collaborating with a nonprofit developer, constructing 39 self-help single-family homes. Additionally, HACR has completed one multifamily development, resulting in 39 affordable housing units. HACR

has executed Development and Disposition agreements for 16 properties currently at various stages of development. Two projects are currently under construction, while the remaining 14 projects are in different stages of development.

HACR continues working with affordable housing developers to develop the other vacant parcels. The development of these properties is anticipated to have a positive impact on these areas by providing investment, affordable housing, and other services.

## Discussion

The number of resources available to address social, community, and economic development goals is minimal compared to the recognized and documented needs. To tackle this challenge, the County will strongly encourage its agencies, along with cooperating cities and other sub-recipients, to collaborate, forge new partnerships, and seek additional resources to leverage whenever possible.

As noted previously, HOME and ESG have matching fund requirements: HOME requires a 25% match, while ESG requires a 100% match. These regulatory matching requirements ensure the efficient use of Federal funds through leveraging. The CDBG program regulations do not require a funding match; however, the County strongly encourages leveraging CDBG funds and gives priority consideration in evaluating proposed activities that leverage other funding sources. Acceptable leveraging can take the form of land, cash, other Federal, State, or local government assistance, donations, private resources, or other subsidized financing.

Given the extent and magnitude of the need for housing, as well as other community and economic development needs in Riverside County, the limited resources made available through the federal programs must be leveraged with other resources. Many of the most successful affordable housing projects, community facilities, and public service programs use extensive leveraging.

# Annual Goals and Objectives

## AP-20 Annual Goals and Objectives

### Goals Summary Information

| Sort Order | Goal Name | Start Year | End Year | Category | Geographic Area | Needs Addressed | Funding | Goal Outcome Indicator |
|---|---|---|---|---|---|---|---|---|
| **1** | Public Services - SL-1 | 2025 | 2026 | Homeless<br>Non-Homeless Special Needs<br>Non-Housing Community Development<br>Public Service | Countywide<br>County of Riverside LMA<br>Supervisorial Districts<br>Cooperating Cities<br>Metro City | Public Services - SL-1 | CDBG: $582,700 | Public service activities other than Low/Moderate Income Housing Benefit: 7,478 Persons Assisted |
| **2** | Public Services - SL-2 | 2025 | 2026 | Non-Housing Community Development<br>Public Service | Countywide<br>Supervisorial Districts<br>Cooperating Cities<br>Metro City | Public Services - SL-2 | CDBG: $88,000 | Public service activities other than Low/Moderate Income Housing Benefit: 383 Persons Assisted |

| Sort Order | Goal Name | Start Year | End Year | Category | Geographic Area | Needs Addressed | Funding | Goal Outcome Indicator |
|---|---|---|---|---|---|---|---|---|
| **3** | Public Services - SL-3 | 2025 | 2026 | Non-Homeless Special Needs Non-Housing Community Development Public Service | Countywide Supervisorial Districts Cooperating Cities | Public Services - SL-3 | CDBG: $15,219 | Public service activities other than Low/Moderate Income Housing Benefit: 117,279 Persons Assisted |
| **4** | Public Facility/Infrastructure - SL-1 | 2025 | 2026 | Non-Homeless Special Needs Non-Housing Community Development Public Facility/Infrastructure | Countywide Supervisorial Districts Cooperating Cities Metro City | Public Facility/Infrastructure - SL-1 | CDBG: $850,076 | Public Facility or Infrastructure Activities other than Low/Moderate Income Housing Benefit: 15,392 Persons Assisted |
| **5** | Public Facility/Infrastructure - SL- 3 | 2025 | 2026 | Non-Housing Community Development Public Facility/Infrastructure | Countywide Supervisorial Districts Cooperating Cities Metro City | Public Facility/Infrastructure - SL-3 | CDBG: $3,311,362 | Public Facility or Infrastructure Activities other than Low/Moderate Income Housing Benefit: 4,080 Persons Assisted |
| **6** | Economic Development - EO-1 | 2025 | 2026 | Business/Jobs | Countywide Supervisorial Districts Cooperating Cities Metro City | Economic Development - EO-1 | CDBG: $105,770 | Businesses Assisted: 15 |

| Sort Order | Goal Name | Start Year | End Year | Category | Geographic Area | Needs Addressed | Funding | Goal Outcome Indicator |
|---|---|---|---|---|---|---|---|---|
| **7** | Rehabilitation - DH-2 | 2025 | 2026 | Rehabilitation - DH-2 | Countywide Supervisorial Districts Cooperating Cities | Rehabilitation - DH-2 | CDBG: $1,241,357 | Homeowner Housing Rehabilitated: 28 Household Housing Unit |
| **8** | Homelessness - SL-1 | 2025 | 2026 | Homeless | Countywide | Homelessness - SL-1 | CDBG: $45,663<br><br>ESG: $353,853 | Homeless Person Overnight Shelter: 3,183 Persons Assisted Homelessness Prevention: 0 Persons Assisted |
| **9** | Homelessness - DH-2 | 2025 | 2026 | Homeless | Countywide Supervisorial Districts Cooperating Cities | Homeless - DH-2 | CDBG: $0<br><br>ESG: $205,000 | Tenant-based rental assistance / Rapid Rehousing: 20 Households Assisted Homelessness Prevention: 0 Persons Assisted |

| Sort Order | Goal Name | Start Year | End Year | Category | Geographic Area | Needs Addressed | Funding | Goal Outcome Indicator |
|---|---|---|---|---|---|---|---|---|
| **10** | Administration | 2025 | 2026 | Administration | Administration | Administration | CDBG: $1,449,204<br>ESG: $45,312<br>HOME: $208,494 | Other: 0 Other |
| **11** | First-Time Homebuyer Assistance | 2025 | 2026 | Affordable Housing | Countywide | First-Time Home Buyer Assistance | HOME: $350,000 | Direct Financial Assistance to Homebuyers: 10 Households Assisted |
| **12** | Expand the Affordable Rental Housing Stock | 2025 | 2026 | Affordable Housing | Countywide | Expand the Affordable Rental Housing Stock | HOME: $1,563,704.17 | Rental units constructed: 40 Household Housing Unit |
| **13** | Improve the Conditions of Substandard Housing | 2025 | 2026 | Affordable Housing | Countywide | Improve the Conditions of Substandard Housing | HOME: $0 | Rental units rehabilitated: 0 Household Housing Unit |
| **14** | Address Farmworker Housing Needs | 2025 | 2026 | Affordable Housing | Countywide | Address Farmworker Housing Needs | HOME: $0 | Rental units constructed: 0 Household Housing Unit |

| Sort Order | Goal Name | Start Year | End Year | Category | Geographic Area | Needs Addressed | Funding | Goal Outcome Indicator |
|---|---|---|---|---|---|---|---|---|
| **15** | CHDO Set Aside | 2025 | 2026 | Affordable Housing | Countywide | CHDO Set Aside | HOME: $312,742 | Rental units constructed: 5 Household Housing Unit |

**Table 6 – Goals Summary**

## Goal Descriptions

| | | |
|---|---|---|
| **1** | **Goal Name** | Public Services - SL-1 |
| | **Goal Description** | The County's overall objective is to ensure that opportunities and services are provided to improve the quality of life and independence for lower-income persons and ensure access to programs related to various social concerns. The County's five year objectives are to establish, improve, and expand existing public services. The primary objective of these public service activities is to provide a suitable living environment that meets the specific performance outcome of availability and accessibility.<br>In FY 2025-2026, the County will allocate funds in this category to homeless operation costs, food pantries, community services, youth services, senior services, handicapped services, substance abuse services, services for battered and abused spouses, childcare services, referral services, health services, services for abused and neglected children, and psychological wellness services. |

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|---|---|---|
| **2** | **Goal Name** | Public Services - SL-2 |
| | **Goal Description** | The County's overall objective is to ensure that opportunities and services are provided to improve the quality of life and independence for lower-income persons and ensure access to programs related to various social concerns. The County's five year objectives are to establish, improve, and expand existing public services. The primary objective of these public service activities is to provide a suitable living environment to meet the specific performance outcome of affordability.<br>In FY 2025-2026, the County will allocate funds in this category to youth services, after-school programs, childcare services, senior services, and services for abused and neglected children. |
| **3** | **Goal Name** | Public Services - SL-3 |
| | **Goal Description** | The County's overall objective is to ensure that opportunities and services are provided to improve the quality of life and independence for lower-income individuals, and to ensure access to programs related to various social concerns. The County's five year objectives are to establish, improve, and expand existing public services. The primary objective of these public service activities is to provide a suitable living environment that meets the specific performance outcome of sustainability: promoting livable or viable communities.<br>In FY 2025-2026, the County will allocate funds in this category to support community and neighborhood cleanup events, as well as direct costs associated with providing information on health and safety ordinances and neighborhood resources available to sustain and improve communities countywide. |

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| 4 | **Goal Name** | Public Facility/Infrastructure - SL-1 |
| | **Goal Description** | Public facility investments can enhance access to support services and facilitate better coordination among service providers. Objectives established to meet priority needs include: provide or expand public facilities and community centers, to include those that serve special needs, such as child care centers, senior centers, youth centers, park and recreation facilities, neighborhood facilities, health facilities, facilities for abused and neglected children, and facilities for AIDS patients; and develop multi-agency/multi-service centers to deliver services more efficiently and effectively.<br><br>The primary objective of the proposed improvements in FY 2025-2026 is to maintain quality and adequate infrastructure, ensuring access for individuals with mobility impairments. Objectives established to meet priority needs include: construct, improve, or replace infrastructures such as curbs, gutters, sidewalks, water/sewer, and flood drains in lower-income areas to improve community health and safety; provide street and sidewalk repairs to increase safety and access in lower-income neighborhood; increase community access through ADA improvements.<br><br>The primary objective of these public facilities and infrastructure activities is to provide a suitable living environment that meets the specific performance outcome of availability and accessibility. |

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| **5** | **Goal Name** | Public Facility/Infrastructure - SL- 3 |
| | **Goal Description** | Public facility and infrastructure investments can provide or expand public facilities and activities that sustain a suitable living environment. Objectives established to meet priority needs in FY 2025-2026 include improving or replacing public facilities and infrastructure, such as local streets and sidewalks; rehabilitating or constructing community parks and community centers; road improvement projects; neighborhood enhancement projects; and public safety improvements. These public facilities and infrastructure activities aim to provide a suitable living environment that meets the specific performance outcome of promoting sustainable or viable communities. |
| **6** | **Goal Name** | Economic Development - EO-1 |
| | **Goal Description** | Economic Development is an activity or improvement designed to support, increase, or stabilize business development, create or retain jobs, or expand the provision of goods and services. The primary objective is to create suitable living environments to create economic opportunities.<br>In FY 2025-2026, the county will allocate funds in this category to technical business services for microenterprise businesses. |
| **7** | **Goal Name** | Rehabilitation - DH-2 |
| | **Goal Description** | The Home Rehabilitation Repair Program will provide home improvements and/or energy efficiency improvements for seniors, individuals with special needs, and low-income households. The primary objective of these single-home rehabilitation goals in FY 2025-2026 is to provide decent housing that meets the specific performance outcome of affordability. |

| | | |
|---|---|---|
| **8** | **Goal Name** | Homelessness - SL-1 |
| | **Goal Description** | Homelessness activities provide services to persons who are homeless or experiencing housing instability. The primary objective of these homeless activities is to provide a suitable living environment that meets the specific performance outcome of availability and accessibility. |
| **9** | **Goal Name** | Homelessness - DH-2 |
| | **Goal Description** | The primary objective of these homeless activities is to provide decent housing that meets the specific performance outcome of affordability of housing assistance and improvements.<br>In FY 2025-2026, the County will allocate ESG funds to rapid re-housing and homelessness prevention in this category. Homelessness activities provide services to persons who are homeless or experiencing housing instability. The primary objective of these homeless activities is to provide decent housing that meets the specific performance outcome of affordability. |
| **10** | **Goal Name** | Administration |
| | **Goal Description** | Administration funding provides staffing and overall program management, coordination, monitoring, and evaluation of the CPD programs. The administration is being funded under HUD Code 21A; therefore, no specific outcome or objective has been assigned, and no accomplishments or goals have been reported in IDIS. This includes Fair Housing, $140,000. |
| **11** | **Goal Name** | First Time Homebuyer Assistance |
| | **Goal Description** | The County of Riverside, by allocating HOME funds, will expand the affordable rental housing stock through the construction of new units. |

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| **12** | **Goal Name** | Expand the Affordable Rental Housing Stock |
| | **Goal Description** | The County of Riverside, by allocating HOME funds, will expand the affordable rental housing stock through the construction of new units. |
| **13** | **Goal Name** | Improve the Conditions of Substandard Housing |
| | **Goal Description** | The County of Riverside, through the allocation of HOME funds, will improve the conditions of Substandard Housing. |
| **14** | **Goal Name** | Address Farmworker Housing Needs |
| | **Goal Description** | The County of Riverside, through the allocation of HOME funds, will address farmworker housing issues by building and/or rehabilitating affordable housing units. |
| **15** | **Goal Name** | CHDO Set Aside |
| | **Goal Description** | The County of Riverside, per HUD regulation, will set aside 15% of HOME allocation for qualified Community Housing and Development Organizations. |

### Estimate the number of extremely low-income, low-income, and moderate-income families to whom the jurisdiction will provide affordable housing as defined by HOME 91.215(b):

Using targets listed on the 2024-2029 Five Year CP yields: For FY 2025-2026 will yield

Extremely low income: 5 units, 100% of which are assisted with HOME

Very low income: 20 units, 100% of which are assisted with HOME

Low income: 30 units, 100% of which are assisted with HOME

Moderate and above moderate: 0 units, 0% of which assisted with HOME

# Projects

## AP-35 Projects – 91.220(d)

### Introduction

HUD requires a consolidated planning process for CDBG, HOME, and ESG programs. This process consolidates multiple grant application requirements into a single submission. The OYAP outlines proposed strategies for the expenditure of the CDBG, HOME, and ESG funds to provide a suitable living environment through safer, more livable neighborhoods and greater participation of lower-income residents throughout the County. The OYAP also outlines how the expenditure of federal funds will increase housing opportunities by stabilizing the affordable housing stock, enhancing the availability of affordable housing, improving access for all residents, expanding the supply of supportive housing for individuals with special needs, and transitioning homeless individuals into stable housing. Additionally, the OYAP identifies strategies to expand economic opportunities through employment opportunities that pay self-sufficiency wages, homeownership opportunities, and development activities that stimulate long-term community stability, while also emphasizing the efforts of lower-income individuals to achieve self-sufficiency. For FY 2025-2026, the County anticipates a combined CDBG, HOME, and ESG allocation of $10,378,456.17.

In FY 2025-2026, the County is expected to receive $7,689,351 in CDBG funds. CDBG funds will be used for public services, public improvements, public facilities, economic development, fair housing, housing rehabilitation, and code enforcement. Federal regulations impose a 15% maximum cap on funding to be expended for public service activities, and administrative costs are limited to 20% of the total CDBG funding and program income received.

In FY 2025-2026, the County is expected to receive $2,084,940.17 in HOME Program funds. Administrative costs are limited to 10% of the annual HOME allocation and program income received. Federal regulations require a minimum of 15% of each year's HOME allocation to be set aside for projects sponsored by Community Housing and Development Organizations (CHDOs).

The County will also receive $604,165 in ESG funds in FY 2025-2026. The County will allocate the ESG funds to various programs and activities, including emergency shelter, homelessness prevention, rapid re-housing, outreach, and a maximum of 7.5% of the total ESG allocation to administrative activities.

There is no carryover of CDBG funds from previous program years to FY 2025-26. CDBG program income (PI) is allocated as it is receipted into IDIS. The County anticipates that the program income to be received from prior-year investments in FY 2025-2026 will be $0 in CDBG; however, the

estimated PI has yet to be allocated to specific activities in the 2025-2026 OYAP. The prior year's HOME PI of $350,000 will be obligated to the First-Time Homebuyer Program.

Below are the proposed 2025-2026 OYAP Projects. Table 3c provides detailed descriptions of the projects, as outlined in **Appendix H**. Additionally, the county will consider the proposed backup projects presented in **Appendix E**.

## Projects

| # | Project Name |
|---|---|
| 1 | 8.78-25- HOME Administration |
| 2 | 8.79-25 - HOME Community Housing Development Organization (CHDO) Set-Aside |
| 3 | 8.80-25 - HOME New Construction |
| 4 | 8.81-25 - HOME First-Time Home Buyer (FTHB) |
| 5 | ESG25 County of Riverside |
| 6 | 9.253-25 - CDBG Program Administration |
| 7 | 9.254-25 - Fair Housing Program Administration |
| 8 | 9.255-25 - Countywide Public Facility Projects |
| 9 | 9.256-25 - Countywide Road Improvement Projects |
| 10 | 9.257-25 - Home Enhancement Program |
| 11 | 0.276-25 - SAFE and Healthy Families Program |
| 12 | 0.277-25 - Community Enhancement Program |
| 13 | 0.278-25 - Strengthening Child and Family Resilience |
| 14 | 0.279-25 - Kin Care |
| 15 | 0.280-25 - Operation School Bell |
| 16 | 0.281-25 - H.O.P.E. Pantry Program |
| 17 | 0.282-25 - CASA Program |
| 18 | 0.283-25 - Care-A-Van Transit |
| 19 | 0.284-25 - Teens Continue to Lead |
| 20 | 0.285-25 - Home Enhancement Program |
| 21 | 1.132-25 - Lutheran Social Services Housing |
| 22 | 1.133-25 - Main Street Transitional Living Program |
| 23 | 1.134-25 - Project Legacy Improvement Project |
| 24 | 2.91-25 - Teen Leadership Scholarship Program |
| 25 | 2.92-25 - 2nd District Public Facility Fund |
| 26 | 3.209-25 - Emergency Food Program |
| 27 | 3.210-25 - Community Food Pantry of Murrieta |
| 28 | 3.211-25 - Empowerment Village Program |
| 29 | 3.212-25 - Business Operations and Optimization Support Tool (BOOST) Program |
| 30 | 3.213-25 - 3rd District Public Facility Fund |
| 31 | 4.304-25 - Mecca Comfort Station |

| # | Project Name |
|---|---|
| 32 | 4.305-25 - Idyllwild Help Center |
| 33 | 4.306-25 - Las Mananitas I & II |
| 34 | 4.307-25 - Emergency Food Assistance Program |
| 35 | 4.308-25 - Training Dogs for Blind Individuals |
| 36 | 4.309-25 - Energy Efficient Homeless Housing Improvement Project Phase III |
| 37 | 4.310-25 - Low-Income Energy Assistance Program |
| 38 | 4.311-25 - 4th District Public Facility Fund |
| 39 | 5.120-25 - Youth Scholarship Program |
| 40 | 5.121-25 - Operation School Bell |
| 41 | 5.122-25 - Community Health Worker Program |
| 42 | 5.123-25 - Food Assistance Program |
| 43 | 5.124-25 - Valley Restart Shelter |
| 44 | 5.125-25 - 5th District Public Facility Fund |
| 45 | 2.CL.13-25 - City of Canyon Lake ADA Accessibility Project |
| 46 | 2.EV.24-25 - City of Eastvale Home Enhancement Program |
| 47 | 2.LE.91-25 - Limited Street ADA Sidewalk Improvement Project |
| 48 | 2.LE.92-25 - Boys and Girls Clubs Scholarship Program |
| 49 | 2.LE.93-25 - Vista Community Clinic Program |
| 50 | 2.NR.64-25 - Community Center Playground Pour-in-Place Project |
| 51 | 2.NR.65-25 - Senior Recreation and Community Services Program |
| 52 | 3.MR.84-25 - Murrieta Administration |
| 53 | 3.MR.85-25 - St. Martha Community Food Pantry |
| 54 | 3.MR.86-25 - A Brush with Kindness: Senior Minor Home Rehabilitation Program |
| 55 | 3.MR.87-25 - Boys & Girls Club Scholarship Program |
| 56 | 3.MR.88-25 - Cultivating Program |
| 57 | 3.MR.89-25 - Full STEAM Ahead Program |
| 58 | 3.MR.90-25 - Mission Hope Family Housing Program |
| 59 | 3.WD.23-25 - Sedco Sidewalk Project |
| 60 | 4.BL.59-25 - City of Blythe Home Enhancement Program |
| 61 | 4.LQ.52-25 - City of La Quinta Misc. ADA Improvement Project |
| 62 | 4.LQ.53-25 - Membership Fees Waiver and Reduction Program |
| 63 | 4.PD.01-25 - Summer Day Camp Program |
| 64 | 4.PD.02-25 - Fair Housing Program |
| 65 | 4.PD.03-25 - Harrison House Transitional Living Program |
| 66 | 4.PD.04-25 - The Joslyn Center ADA Improvement Project |
| 67 | 4.PD.05-25 - One Quail Place Playground Improvement Project |
| 68 | 4.PD.06-25 - The Ranch Recovery Improvement Project |
| 69 | 4.PD.07-25 - Palm Desert Administration |
| 70 | 5.BEA.52-25 - Pedestrian Sidewalk Safety Improvement Project Phase III |

| # | Project Name |
|---|---|
| 71 | 5.BEA.53-25 - Camp Kids |
| 72 | 5.BN.64-25 - Banning Senior Center ADA Improvements Phase II |
| 73 | 5.BN.65-25 - Banning Peace Center Food Program |
| 74 | 5.CM.06-25 - Calimesa Library ADA Access Improvement Project |

**Table 7 – Project Information**

## Describe the reasons for allocation priorities and any obstacles to addressing underserved needs

In accordance with the Consolidated Plan, CDBG, HOME, and funds are distributed using the following allocation priorities:

CDBG: Projects and programs identified for funding with CDBG are selected in accordance with the policies and procedures outlined in the Consolidated Plan. Refer to sections AP-12 and AP above for further details.

HOME: HOME funds are dedicated to housing activities that meet local housing needs and typically preserve or create affordable housing. Uses include tenant-based rental assistance, rehabilitation, homebuyer assistance, and new construction.

ESG: Projects and programs identified for funding with ESG are selected in accordance with the policies and procedures outlined in the Consolidated Plan. ESG funds support outreach to and shelters for homeless individuals and families. ESG also supports programs that prevent homelessness. In addition, ESG supports Rapid Re-housing programs, which focus on quickly placing homeless individuals and households back into permanent housing, with intermediate-term rental assistance and housing stabilization services provided.

# AP-38 Project Summary

## Project Summary Information

| | | |
|---|---|---|
| **1** | **Project Name** | 8.78-25- HOME Administration |
| | **Target Area** | Administration |
| | **Goals Supported** | Administration |
| | **Needs Addressed** | Administration |
| | **Funding** | HOME: $208,494.00 |
| | **Description** | Funds will be used to provide staffing and overall program management, coordination, monitoring, and evaluation of the County's HOME program. |
| | **Target Date** | 6/30/2026 |
| | **Estimate the number and type of families that will benefit from the proposed activities** | N/A |
| | **Location Description** | The Program Administration office is located at 3403 Tenth Street, Suite 300, Riverside, CA 92501. |
| | **Planned Activities** | Funds will be used to provide staffing and overall program management, coordination, monitoring, and evaluation of the County's HOME program. |
| **2** | **Project Name** | 8.79-25 - HOME Community Housing Development Organization (CHDO) Set-Aside |
| | **Target Area** | Countywide<br>Supervisorial Districts<br>Cooperating Cities<br>Metro City |
| | **Goals Supported** | CHDO Set Aside |
| | **Needs Addressed** | CHDO Set Aside |
| | **Funding** | HOME: $312,742.00 |

| | | |
|---|---|---|
| | **Description** | Per HUD regulations, the County of Riverside must allocate 15% of HOME funds to qualified Community Housing and Development Organizations. The county will accept applications in person and give priority to those applying for tax credits submitted at least six (6) months prior to the tax credit application deadline. An application fee of $1,000 will be charged for each HOME application to help defray the costs associated with reviewing the HOME application. For all new rental multifamily construction projects, the County will charge $100 per unit for the life of the affordability period to help offset the costs associated with monitoring HOME projects. The CHDO Set-Aside provides funding to eligible Community Housing Development Organizations (CHDOs) to develop, own, and manage affordable housing projects. |
| | **Target Date** | 6/30/2026 |
| | **Estimate the number and type of families that will benefit from the proposed activities** | Estimate Five (5) households, and the County of Riverside will target the following types of families identified in the action plan: low-income households and those with special needs. Agricultural workers, heads of household, the elderly, or those with large families.<br>Funds will meet the national objective of benefiting low- and very-low-income persons. In rental projects with five or more assisted units, at least 20% of the units will be set aside for families with incomes that do not exceed 50% of the HUD-adjusted area median income. |
| | **Location Description** | Countywide |
| | **Planned Activities** | For eligible CHDOs to develop, own, and manage affordable housing projects and to pay for CHDOs' administrative expenses. |
| **3** | **Project Name** | 8.80-25 - HOME New Construction |
| | **Target Area** | Countywide<br>Supervisorial Districts<br>Cooperating Cities<br>Metro City |
| | **Goals Supported** | Expand the Affordable Rental Housing Stock |
| | **Needs Addressed** | Expand the Affordable Rental Housing Stock |
| | **Funding** | HOME: $1,563,704.17 |

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|---|---|---|
| | **Description** | The County of Riverside will obligate 2025-26 HOME Entitlement Funds for the construction of new affordable housing units. The County will accept applications over the counter and give priority to those applying for tax credits submitted six (6) months prior to the tax credit application deadline. An application fee of $1,000 will be charged for each HOME application to help cover the costs associated with reviewing these applications. For all new rental multi-family construction projects, the County will charge $100 per unit for the life of the affordability period to help offset the costs associated with monitoring HOME projects. |
| | **Target Date** | 6/30/2026 |
| | **Estimate the number and type of families that will benefit from the proposed activities** | Estimate forty (40) households, and the County will target the following types of families identified in the action plan: low-income households, households with special needs, Agricultural workers, heads of household, the elderly, or those with large families.<br>Funds will meet the national objective of benefiting low- and very-low-income persons. In rental projects with five or more assisted units, at least 20% of the units will be set aside for families with incomes that do not exceed 50% of the HUD-adjusted area median income. |
| | **Location Description** | Countywide |
| | **Planned Activities** | Construction of new affordable housing units. |
| **4** | **Project Name** | 8.81-25 - HOME First-Time Home Buyer (FTHB) |
| | **Target Area** | Countywide<br>Supervisorial Districts<br>Cooperating Cities<br>Metro City |
| | **Goals Supported** | First-Time Homebuyer Assistance |
| | **Needs Addressed** | First-Time Home Buyer Assistance |
| | **Funding** | HOME: $350,000.00 |
| | **Description** | The County of Riverside will allocate $350,000 in prior year program income (PI) for direct homeownership assistance to eligible households through the First-Time Home Buyers Assistance (FTHB) Program. FTHB provides down-payment assistance on a first-come, first-served basis to persons meeting the income requirements. |
| | **Target Date** | 6/30/2026 |

| | | |
|---|---|---|
| | **Estimate the number and type of families that will benefit from the proposed activities** | Estimate Ten (10) households, and the County will target first-time homebuyers. Funds will meet the national objective of benefiting low-income persons, not to exceed 80 percent of the HUD-adjusted area median income. |
| | **Location Description** | Countywide |
| | **Planned Activities** | This program offers down payment assistance as a silent second loan, up to twenty percent (20%) of the purchase price, and is provided on a first-come, first-served basis. If the property is no longer maintained as the principal residence of the buyer or is sold before the end of the fifteen (15) year affordability period, all HOME direct subsidy funds must be repaid. Otherwise, the loan is converted to a grant after the end of the affordability period.<br><br>In lieu of the published 2020 HUD maximum purchase price limits and pursuant to 24 CFR 92.254 (a)(2)(iii), HWS has determined the maximum purchase price limits using 95 percent of the current median area purchase price of the types of single-family housing for Riverside County. The attached information outlines the following maximum purchase price limits: $527,193 for new and existing single-family residences, $536,750 for new and existing condominium units, and $306,850 for new manufactured housing. Additional program information can be found at www.rchomelink.com |
| **5** | **Project Name** | ESG25 County of Riverside |
| | **Target Area** | Countywide<br>Administration<br>Supervisorial Districts<br>Cooperating Cities<br>Metro City |
| | **Goals Supported** | Homelessness - SL-1<br>Homeless - DH-2 |
| | **Needs Addressed** | Homelessness - SL-1<br>Homeless - DH-2 |
| | **Funding** | ESG: $604,165.00 |

| | | |
|---|---|---|
| | **Description** | The Fiscal Year 2025 ESG funds for the County of Riverside have been allocated to provide outreach to persons living on the streets, funds to operate emergency shelters for the homeless, provide utility assistance and emergency rental assistance and homelessness prevention to prevent homelessness, implement rapid-housing strategies, homeless management information system, and for program administration. Refer to Appendices G and H for detailed project descriptions and funding allocations. |
| | **Target Date** | 6/30/2026 |
| | **Estimate the number and type of families that will benefit from the proposed activities** | Shelter - Proposed to serve 3,183,<br>Outreach - Proposed to serve 0,<br>Homelessness Prevention - Proposed to serve 0,<br>Rapid Re-Housing - Proposed to serve 20. |
| | **Location Description** | Various locations throughout the County of Riverside |
| | **Planned Activities** | Emergency-Transitional Shelter, Outreach Services, HMIS, Homeless Prevention Services, and Rapid Re-Housing. Refer to **Appendix H** for project details. Administration: $45,312, Shelter: $353,853, Proposed to serve 3,183, Outreach: $0, Proposed to serve 0, Homelessness Prevention: $0, Proposed to serve 0, Rapid Re-Housing: $205,000, Proposed to serve 20. |
| **6** | **Project Name** | 9.253-25 - CDBG Program Administration |
| | **Target Area** | Administration |
| | **Goals Supported** | Administration |
| | **Needs Addressed** | Administration |
| | **Funding** | CDBG: $1,246,853.00 |
| | **Description** | CDBG administration funding provides staffing and overall program management, coordination, monitoring, and evaluation of the CDBG program. |
| | **Target Date** | 6/30/2026 |
| | **Estimate the number and type of families that will benefit from the proposed activities** | N/A |

| | | |
|---|---|---|
| | **Location Description** | The Program Administrative office is located at 3403 Tenth St., Suite 300, Riverside, CA 92501. |
| | **Planned Activities** | Matrix Code 21A - CDBG administration funding provides staffing and overall program management, coordination, monitoring, and evaluation of the CDBG program. |
| **7** | **Project Name** | 9.254-25 - Fair Housing Program Administration |
| | **Target Area** | Administration |
| | **Goals Supported** | Administration |
| | **Needs Addressed** | Administration |
| | **Funding** | CDBG: $140,000.00 |
| | **Description** | The program provides a vital range of "no-cost" fair housing services to eligible clientele throughout the County's Urban County program area. Services are provided to persons affected by illegal housing practices. CDBG funds will be used for administrative expenses for the program. |
| | **Target Date** | 6/30/2026 |
| | **Estimate the number and type of families that will benefit from the proposed activities** | Eligible clientele throughout the County's Urban County program areas. |
| | **Location Description** | The administration office is located at 3933 Mission Inn Ave., Riverside, CA 92501, and will provide services throughout the County. |
| | **Planned Activities** | Matrix Code 21D - The program provides a vital range of "no-cost" fair housing services to eligible clientele throughout the County's Urban County program area. Services are provided to persons affected by illegal housing practices. |
| **8** | **Project Name** | 9.255-25 - Countywide Public Facility Projects |
| | **Target Area** | Countywide |
| | **Goals Supported** | Public Facility/Infrastructure - SL- 3 |
| | **Needs Addressed** | Public Facility/Infrastructure - SL-3 |
| | **Funding** | CDBG: $986,712.00 |

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| | **Description** | The County will use CDBG funds for activity delivery costs and public facility projects that benefit low-income individuals throughout the County. In addition, as specific eligible projects are identified, the County will proceed with a substantial amendment to the 2025-2026 One Year Action Plan, pursuant to the Citizen Participation Plan. |
| | **Target Date** | 6/30/2026 |
| | **Estimate the number and type of families that will benefit from the proposed activities** | Benefiting low-income individuals/areas throughout the County. |
| | **Location Description** | Countywide |
| | **Planned Activities** | Matrix Code 03Z - Other Public Facilities/Improvements. The County will use CDBG funds for activity delivery costs and public facility projects that benefit low-income individuals throughout the County. These funds will be available for funding in IDIS unencumbered. |
| **9** | **Project Name** | 9.256-25 - Countywide Road Improvement Projects |
| | **Target Area** | Countywide |
| | **Goals Supported** | Public Facility/Infrastructure - SL- 3 |
| | **Needs Addressed** | Public Facility/Infrastructure - SL-3 |
| | **Funding** | CDBG: $986,762.00 |
| | **Description** | The County will use CDBG funds for road, street, sidewalk, and related improvement projects that benefit low-income individuals throughout the County. In addition, as specific eligible projects are identified, the County will proceed with a substantial amendment to the 2025-2026 One Year Action Plan, pursuant to the Citizen Participation Plan. |
| | **Target Date** | 6/30/2026 |
| | **Estimate the number and type of families that will benefit from the proposed activities** | Benefit low-income individuals/areas throughout the County. |
| | **Location Description** | Countywide |

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| | **Planned Activities** | Matrix Code 03Z- Other Public Facilities/Improvements. The County will use CDBG funds for road, street, sidewalk, and related improvement projects that benefit low-income individuals throughout the County. These funds will be available for funding in IDIS unencumbered. |
| **10** | **Project Name** | 9.257-25 - Home Enhancement Program |
| | **Target Area** | Countywide<br>Supervisorial Districts<br>Cooperating Cities<br>Metro City |
| | **Goals Supported** | Rehabilitation - DH-2 |
| | **Needs Addressed** | Rehabilitation - DH-2 |
| | **Funding** | CDBG: $400,000.00 |
| | **Description** | CDBG funds will be used to pay for costs associated with grants to assist homeowners with rehabilitating stick-built and modular (attached to private land) owner-occupied single-family residences. Grants are for the costs of exterior rehabilitation related to a property's health, safety, and Housing Quality Standards as defined by the U.S. Department of Housing and Urban Development. |
| | **Target Date** | 6/30/2026 |
| | **Estimate the number and type of families that will benefit from the proposed activities** | An estimated 12 eligible, low- to moderate-income homeowners of single-family households will benefit. |
| | **Location Description** | Unincorporated Communities of Riverside County. |
| | **Planned Activities** | Matrix Code 14A - Rehab: Single Unit Residential. CDBG funds will be used to pay for costs associated with grants to assist homeowners with rehabilitating stick-built and modular (attached to private land) owner-occupied single-family residences. |
| **11** | **Project Name** | 0.276-25 - SAFE and Healthy Families Program |
| | **Target Area** | Supervisorial Districts<br>Metro City |
| | **Goals Supported** | Public Services - SL-1 |
| | **Needs Addressed** | Public Services - SL-1 |
| | **Funding** | CDBG: $38,000.00 |

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| | **Description** | The SAFE Violence Prevention for Healthy Families Program provides referral services for domestic violence survivors. CDBG funds will be used for staff salaries and benefits (direct cost). |
| | **Target Date** | 6/30/2026 |
| | **Estimate the number and type of families that will benefit from the proposed activities** | An estimated 100 persons from low-income families will benefit. |
| | **Location Description** | Program services are provided at 3900 Orange Street, Riverside, CA 92501, and 28910 Pujol. St., Temecula, CA 92590. |
| | **Planned Activities** | Matrix Code 05G - The SAFE Violence Prevention for Healthy Families Program provides referral services for domestic violence survivors. |
| **12** | **Project Name** | 0.277-25 - Community Enhancement Program |
| | **Target Area** | Countywide |
| | **Goals Supported** | Public Services - SL-3 |
| | **Needs Addressed** | Public Services - SL-3 |
| | **Funding** | CDBG: $15,219.00 |
| | **Description** | Riverside County Code Enforcement Department will use CDBG funds for community group-coordinated events and property clean-ups in eligible unincorporated areas within Riverside County. Funds will be used for supplies, event outreach materials, salaries (direct costs), equipment, trash and debris removal, and project delivery costs. |
| | **Target Date** | 6/30/2026 |
| | **Estimate the number and type of families that will benefit from the proposed activities** | An estimated 117,279 individuals will benefit from code activities in targeted, unincorporated, low-income areas. |
| | **Location Description** | Services will be provided Countywide. |
| | **Planned Activities** | Matrix Code 05V - Neighborhood Cleanups. Riverside County Code Enforcement Department will use CDBG funds for community group-coordinated events and property clean-ups in eligible unincorporated areas within Riverside County. |

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| 13 | **Project Name** | 0.278-25 - Strengthening Child and Family Resilience |
| | **Target Area** | Countywide |
| | **Goals Supported** | Public Services - SL-1 |
| | **Needs Addressed** | Public Services - SL-1 |
| | **Funding** | CDBG: $13,333.00 |
| | **Description** | NORA provides responsive guidance, support, and services to survivors and families affected by sexual assault, domestic violence, and child abuse. The Strengthening Child and Family Resilience Program provides counseling services to survivors. CDBG funds will be used for staff salaries (direct costs), operational expenses, supplies, and other program-related expenditures. |
| | **Target Date** | 6/30/2026 |
| | **Estimate the number and type of families that will benefit from the proposed activities** | An estimated 20 low- and low-mod income certified individuals will benefit. |
| | **Location Description** | Service is located at 1845 Chicago Avenue, Suite A, Riverside, CA 92507. |
| | **Planned Activities** | Matrix Code 05Z - Other Public Services. NORA provides responsive guidance, support, and services to survivors and families affected by sexual assault, domestic violence, and child abuse. The Strengthening Child and Family Resilience Program provides counseling services to survivors. |
| **14** | **Project Name** | 0.279-25 - Kin Care |
| | **Target Area** | Countywide |
| | **Goals Supported** | Public Services - SL-1 |
| | **Needs Addressed** | Public Services - SL-1 |
| | **Funding** | CDBG: $16,000.00 |
| | **Description** | Kin Care provides comprehensive needs assessments and support services for individuals and families, enabling children to remain within their extended family and avoid placement in the foster care system. CDBG funds will be used for staff salaries (direct cost), operating costs, and supplies. |
| | **Target Date** | 6/30/2026 |

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| | **Estimate the number and type of families that will benefit from the proposed activities** | An estimated 200 children from eligible low-income families will benefit. |
| | **Location Description** | Services are provided at 547 N. San Jacinto, Hemet, CA 92543. |
| | **Planned Activities** | Matrix Code 05Z - Other Public Services. Kin Care provides comprehensive needs assessments and support services for individuals and families, enabling children to remain within their extended family and avoid placement in the foster care system. |
| **15** | **Project Name** | 0.280-25 - Operation School Bell |
| | **Target Area** | Countywide |
| | **Goals Supported** | Public Services - SL-1 |
| | **Needs Addressed** | Public Services - SL-1 |
| | **Funding** | CDBG: $68,862.00 |
| | **Description** | Operation School Bell will utilize CDBG funds to provide school supplies, new clothing, and shoes to children and youth aged 5-18 from low-income families at multiple shopping events for eligible children. |
| | **Target Date** | 6/30/2026 |
| | **Estimate the number and type of families that will benefit from the proposed activities** | An estimated 550 children from low-income families will benefit. |
| | **Location Description** | The center is located at 28720 Via Montezuma, Temecula, CA 92590. |
| | **Planned Activities** | Matrix Code 05Z - Other Public Services. Operation School Bell will utilize CDBG funds to provide school supplies, new clothing, and shoes to children and youth aged 5-18 from low-income families at multiple shopping events for eligible children. |
| **16** | **Project Name** | 0.281-25 - H.O.P.E. Pantry Program |
| | **Target Area** | Countywide |
| | **Goals Supported** | Public Services - SL-1 |
| | **Needs Addressed** | Public Services - SL-1 |

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| | **Funding** | CDBG: $50,000.00 |
| | **Description** | H.O.P.E. provides meals to needy families, seniors, and people experiencing homelessness in Lake Elsinore, Sedco Hills, Canyon Lake, Wildomar, and Lakeland Village. CDBG funds will be used for consumable supplies, space costs, utilities, food, transportation, and staff salaries (direct costs). |
| | **Target Date** | 6/30/2026 |
| | **Estimate the number and type of families that will benefit from the proposed activities** | An estimated 2,500 low-moderate income families, seniors, and persons experiencing homelessness. |
| | **Location Description** | The Food Pantry is located at 506 Minthorn Street, Lake Elsinore, CA 92530. |
| | **Planned Activities** | Matrix Code 05Z - Other Public Services. H.O.P.E. provides meals to needy families, seniors, and people experiencing homelessness in Lake Elsinore, Sedco Hills, Canyon Lake, Wildomar, and Lakeland Village. |
| **17** | **Project Name** | 0.282-25 - CASA Program |
| | **Target Area** | Countywide |
| | **Goals Supported** | Public Services - SL-1 |
| | **Needs Addressed** | Public Services - SL-1 |
| | **Funding** | CDBG: $90,050.00 |
| | **Description** | The Voices for Children CASA program assigns trained volunteers, appointed by a judge, to represent the best interests of an abused or neglected child in court. These volunteers conduct independent investigations into the child's circumstances, report their findings to the court, monitor the provision of services, and offer consistent support to the child throughout the legal process. CDBG funds will be used for staff salaries and benefits (direct costs). |
| | **Target Date** | 6/30/2026 |
| | **Estimate the number and type of families that will benefit from the proposed activities** | An estimated 50 children presumed to be extremely low-income will be assisted. |

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| | **Location Description** | Services provided at Riverside County Courthouses. Office located at 11870 Pierce Street, Suite 260, Riverside, CA 92505. |
| | **Planned Activities** | Matrix Code 05N - Abused and Neglected Children Services. The Voices for Children CASA program assigns trained volunteers, appointed by a judge, to represent the best interests of an abused or neglected child in court. These volunteers conduct independent investigations into the child's circumstances, report their findings to the court, monitor the provision of services, and offer consistent support to the child throughout the legal process. |
| **18** | **Project Name** | 0.283-25 - Care-A-Van Transit |
| | **Target Area** | Countywide |
| | **Goals Supported** | Public Services - SL-1 |
| | **Needs Addressed** | Public Services - SL-1 |
| | **Funding** | CDBG: $13,334.00 |
| | **Description** | Care-A-Van Transit provides transportation services to low-income elderly individuals and those with special needs. Transportation services include trips to and from medical appointments, social service agencies, and other necessary errands. CDBG funds will be used for staff salaries (direct cost), insurance, and maintenance costs. |
| | **Target Date** | 6/30/2026 |
| | **Estimate the number and type of families that will benefit from the proposed activities** | An estimated 300 presumed low-income seniors will benefit. |
| | **Location Description** | Services are provided at 749 N. State Street, Hemet, CA 92543. |
| | **Planned Activities** | Matrix Code 05Z - Other Public Services. Care-A-Van Transit provides transportation services to low-income elderly individuals and those with special needs. Transportation services include trips to and from medical appointments, social service agencies, and other necessary errands. |
| **19** | **Project Name** | 0.284-25 - Teens Continue to Lead |
| | **Target Area** | Countywide |
| | **Goals Supported** | Public Services - SL-1 |
| | **Needs Addressed** | Public Services - SL-1 |

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| | **Funding** | CDBG: $8,850.00 |
| | **Description** | The Boys and Girls Club of San Gorgonio Pass offers a teen program for ages 13-18 during summer and school breaks. The Teens Continue to Lead program offers mentorship and courses in character and leadership, the arts, health and life skills, education, technology, and sports and recreation. CDBG funds will be used for staff salaries (direct cost), consumable supplies, and other program-related expenses. |
| | **Target Date** | 6/30/2026 |
| | **Estimate the number and type of families that will benefit from the proposed activities** | An estimated 15 individuals with low to moderate incomes will benefit. |
| | **Location Description** | The center is located at 240 W. Ramsey, Banning, CA 92220. |
| | **Planned Activities** | Matrix Code 05D - Youth Services. The Boys and Girls Club of San Gorgonio Pass offers a teen program for ages 13-18 during summer and school breaks. The Teens Continue to Lead program offers mentorship and courses in character and leadership, the arts, health and life skills, education, technology, and sports and recreation. |
| **20** | **Project Name** | 0.285-25 - Home Enhancement Program |
| | **Target Area** | Countywide |
| | **Goals Supported** | Rehabilitation - DH-2 |
| | **Needs Addressed** | Rehabilitation - DH-2 |
| | **Funding** | CDBG: $565,555.00 |
| | **Description** | Riverside County Housing and Workforce Solutions (HWS) administers the Home Enhancement Program and will use CDBG funds to assist low-income homeowners with grants for rehabilitation of stick-built or modular (attached private land) owner-occupied single-family residences. Grants will be used to cover the cost of exterior rehabilitation related to the health, safety, and building preservation improvements that qualify as eligible activities under 24 CFR 570.208 (a)(3) in the unincorporated communities and cooperating cities of Riverside County. |
| | **Target Date** | 6/30/2026 |

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| | **Estimate the number and type of families that will benefit from the proposed activities** | An estimated 12 eligible, low- to moderate-income homeowners of single-family households will benefit. |
| | **Location Description** | Unincorporated Communities of Riverside County. |
| | **Planned Activities** | Matrix Code 14A - Rehab: Single Unit Residential. CDBG funds will be used to pay for costs associated with grants to assist homeowners with rehabilitation of stick-built and modular (attached to private land) owner-occupied single-family residences. |
| **21** | **Project Name** | 1.132-25 - Lutheran Social Services Housing |
| | **Target Area** | Supervisorial Districts |
| | **Goals Supported** | Public Services - SL-1 |
| | **Needs Addressed** | Public Services - SL-1 |
| | **Funding** | CDBG: $7,120.00 |
| | **Description** | Lutheran Social Services of Southern California (LSSSC) provides rapid re-housing and outreach services to individuals and families in Riverside County. CDBG funds will be used for essential items, materials, supplies, and other program-related expenses. |
| | **Target Date** | 6/30/2026 |
| | **Estimate the number and type of families that will benefit from the proposed activities** | An estimated 4 individuals presumed low to moderate incomes will benefit. |
| | **Location Description** | The Center is located at 6857 Indiana Avenue, Riverside, CA 92506. |
| | **Planned Activities** | Matrix Code 03T - Homeless/AIDS Patients Programs. Lutheran Social Services of Southern California (LSSSC) provides rapid re-housing and outreach services to individuals and families in Riverside County. |
| **22** | **Project Name** | 1.133-25 - Main Street Transitional Living Program |
| | **Target Area** | Supervisorial Districts |
| | **Goals Supported** | Public Services - SL-1 |
| | **Needs Addressed** | Public Services - SL-1 |

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| | **Funding** | CDBG: $15,000.00 |
| | **Description** | Operation Safehouse provides transitional housing assistance for people experiencing homelessness, runaways, and youth aged out of the foster care system, ages 18-21. The Main Street Transitional Living Program is in West Riverside County. Services include transportation, life skills, counseling, and case management. CDBG funds will be used for staff salaries (direct cost). |
| | **Target Date** | 6/30/2026 |
| | **Estimate the number and type of families that will benefit from the proposed activities** | An estimated 5 individuals presumed to be low-income will benefit. |
| | **Location Description** | The program is located at 4509 & 4539 Main Street, Riverside, CA 92501. |
| | **Planned Activities** | Matrix Code 03T - Operating Costs of Homeless Programs. Operation Safehouse provides transitional housing assistance for people experiencing homelessness, runaways, and youth aged out of the foster care system, ages 18-21. The Main Street Transitional Living Program is in West Riverside County. Services include transportation, life skills, counseling, and case management. |
| **23** | **Project Name** | 1.134-25 - Project Legacy Improvement Project |
| | **Target Area** | Supervisorial Districts |
| | **Goals Supported** | Public Facility/Infrastructure - SL-1 |
| | **Needs Addressed** | Public Facility/Infrastructure - SL-1 |
| | **Funding** | CDBG: $100,000.00 |
| | **Description** | TruEvolution provides long-term transitional housing, behavioral health support, and case management to income-eligible individuals. CDBG funds will be used to pay for costs associated with improvements to the Center Project Legacy. Improvements include, but are not limited to, purchasing and installing a PA system for safety and a permanent shade structure. Eligible CDBG expenses will consist of design, construction, project management, compliance, monitoring, and other related activities. |
| | **Target Date** | 6/30/2026 |

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| | **Estimate the number and type of families that will benefit from the proposed activities** | An estimated 60 eligible low-income clients are to be assisted. |
| | **Location Description** | The center is located at 3839 Brockton Avenue, Riverside, CA 92501. |
| | **Planned Activities** | Matrix Code 03Z - Other Public Facilities/Improvements. TruEvolution provides long-term transitional housing, behavioral health support, and case management to income-eligible individuals. |
| **24** | **Project Name** | 2.91-25 - Teen Leadership Scholarship Program |
| | **Target Area** | Supervisorial Districts |
| | **Goals Supported** | Public Services - SL-2 |
| | **Needs Addressed** | Public Services - SL-2 |
| | **Funding** | CDBG: $20,000.00 |
| | **Description** | The Corona-Norco YMCA provides an after-school teen program at the Home Gardens Community Center. Services include a computer lab, tutoring, and other activities. CDBG funds will be used to provide financial "Scholarships" to eligible youth participating in the program. |
| | **Target Date** | 6/30/2026 |
| | **Estimate the number and type of families that will benefit from the proposed activities** | An estimated 30 eligible low-income clients will benefit. |
| | **Location Description** | Services will be provided at 3785 Neece Street, Corona, CA 92879. |
| | **Planned Activities** | Matrix Code 05Z - Other Public Services. The Corona-Norco YMCA provides an after-school teen program at the Home Gardens Community Center. Services include a computer lab, tutoring, and other activities. |
| **25** | **Project Name** | 2.92-25 - 2nd District Public Facility Fund |
| | **Target Area** | Supervisorial Districts |
| | **Goals Supported** | Public Facility/Infrastructure - SL- 3 |
| | **Needs Addressed** | Public Facility/Infrastructure - SL-3 |
| | **Funding** | CDBG: $298,159.00 |

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| | **Description** | CDBG funds will be used to construct eligible public facilities/infrastructures benefiting low- to moderate-income persons in the 2nd District. As specific and eligible projects are identified, the County will proceed with amendments to the 2025-2026 One Year Action Plan in accordance with the Citizen Participation Plan. |
| | **Target Date** | 6/30/2026 |
| | **Estimate the number and type of families that will benefit from the proposed activities** | Benefit will occur as specific and eligible projects are identified in low-income areas or serving low-moderate income persons in the 2nd District. |
| | **Location Description** | As eligible projects are identified, they will be located in the unincorporated areas in the 2nd District. |
| | **Planned Activities** | Matrix Code 03Z - Other Public Facilities/Improvements. As specific and eligible projects are identified, the County will construct eligible public facilities benefiting low- and moderate-income persons in the 2nd District. |
| **26** | **Project Name** | 3.209-25 - Emergency Food Program |
| | **Target Area** | Supervisorial Districts |
| | **Goals Supported** | Public Services - SL-1 |
| | **Needs Addressed** | Public Services - SL-1 |
| | **Funding** | CDBG: $15,000.00 |
| | **Description** | Western Eagle Foundation provides individuals and families with access to food. The program offers a weekly food bag with nutritious food. CDBG funds will be used for staff salaries (direct cost). |
| | **Target Date** | 6/30/2026 |
| | **Estimate the number and type of families that will benefit from the proposed activities** | An estimated 250 low- and moderate-income certified individuals will benefit. |
| | **Location Description** | The Food Pantry is located at 40940 Country Center Dr., Temecula, CA 92591. |
| | **Planned Activities** | Matrix Code 05W - Food Banks. Western Eagle Foundation provides individuals and families with access to food. The program offers a weekly food bag with nutritious food. |
| | **Project Name** | 3.210-25 - Community Food Pantry of Murrieta |

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| **27** | **Target Area** | Supervisorial Districts |
| | **Goals Supported** | Public Services - SL-1 |
| | **Needs Addressed** | Public Services - SL-1 |
| | **Funding** | CDBG: $29,000.00 |
| | **Description** | The Community Food Pantry of Murrieta provides emergency food assistance to low-income individuals and families. Clients are assisted with social services consultations, health and medical care, counseling, clothing, food, and essential household items. CDBG funds will be used for supplies, operating expenses, food, and other program-related expenses. |
| | **Target Date** | 6/30/2026 |
| | **Estimate the number and type of families that will benefit from the proposed activities** | An estimated 450 low- and moderate-income certified individuals will benefit |
| | **Location Description** | The Food Pantry is located at 39493 Los Alamos Road, Suite A, Murrieta, CA 92563. |
| | **Planned Activities** | Matrix Code 05W - Food Banks. The Community Food Pantry of Murrieta provides emergency food assistance to low-income individuals and families. Clients are assisted with social services consultations, health and medical care, counseling, clothing, food, and essential household items. |
| **28** | **Project Name** | 3.211-25 - Empowerment Village Program |
| | **Target Area** | Supervisorial Districts |
| | **Goals Supported** | Public Services - SL-1 |
| | **Needs Addressed** | Public Services - SL-1 |
| | **Funding** | CDBG: $10,000.00 |
| | **Description** | The Empowerment Village Program provides housing and support services to homeless single mothers with young children. CDBG funds will be used for staff salaries (direct cost), utilities, food, and other program-related expenses. |
| | **Target Date** | 6/30/2026 |

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| | **Estimate the number and type of families that will benefit from the proposed activities** | An estimated 25 presumed low-income individuals will benefit. |
| | **Location Description** | Service is located at 38950 Mesa Rd., Temecula, CA 92592. |
| | **Planned Activities** | Matrix Code 05Z - Other Public Services. The Empowerment Village Program provides housing and support services to homeless single mothers with young children. |
| **29** | **Project Name** | 3.212-25 - Business Operations and Optimization Support Tool (BOOST) Program |
| | **Target Area** | Supervisorial Districts |
| | **Goals Supported** | Economic Development - EO-1 |
| | **Needs Addressed** | Economic Development - EO-1 |
| | **Funding** | CDBG: $105,770.00 |
| | **Description** | Upwards Care, Inc. is a for-profit online business that provides the BOOST program to childcare providers. Services include personalized business coaching, help with operational tasks, and a one-year subscription to Boosts software system. CDBG funds will be used for salaries and benefits (direct costs) as well as other program-related expenses. |
| | **Target Date** | 6/30/2026 |
| | **Estimate the number and type of families that will benefit from the proposed activities** | An estimated 15 low- to moderate-income business owners will benefit. |
| | **Location Description** | |
| | **Planned Activities** | Matrix Code 18C. Upwards Care, Inc. is a for-profit online business that provides the BOOST program to childcare providers. Services include personalized business coaching, help with operational tasks, and a one-year subscription to Boost's software system. |
| **30** | **Project Name** | 3.213-25 - 3rd District Public Facility Fund |
| | **Target Area** | Supervisorial Districts |
| | **Goals Supported** | Public Facility/Infrastructure - SL- 3 |

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| | **Needs Addressed** | Public Facility/Infrastructure - SL-3 |
| | **Funding** | CDBG: $320,000.00 |
| | **Description** | CDBG funds will be used to construct eligible public facilities/infrastructures benefiting low- to moderate-income persons in the 3rd District. As specific and eligible projects are identified, the County will proceed with amendments to the 2025-2026 One Year Action Plan in accordance with the Citizen Participation Plan. |
| | **Target Date** | 6/30/2026 |
| | **Estimate the number and type of families that will benefit from the proposed activities** | Benefit will occur as specific and eligible projects are identified in low-income areas or serving low-moderate income persons in the 3rd District. |
| | **Location Description** | Benefit will occur as specific and eligible projects are identified in low-income areas or serving low-moderate income persons in the 3rd District. |
| | **Planned Activities** | Matrix Code 03Z - Other Public Improvements. CDBG funds will be used to construct eligible public facilities/infrastructures benefiting low- to moderate-income persons in the 3rd District. As specific and eligible projects are identified, the County will proceed with amendments to the 2025-2026 One Year Action Plan in accordance with the Citizen Participation Plan. |
| **31** | **Project Name** | 4.304-25 - Mecca Comfort Station |
| | **Target Area** | Supervisorial Districts |
| | **Goals Supported** | Public Services - SL-1 |
| | **Needs Addressed** | Public Services - SL-1 |
| | **Funding** | CDBG: $50,000.00 |
| | **Description** | The Galilee Center provides food, clothing, showers, and laundry services to low-income individuals in the eastern Coachella Valley. CDBG funds will be used for direct program costs, including supplies for shower and laundry facilities, daily meals, utilities, staff salaries (direct costs), and other program-related expenses. |
| | **Target Date** | 6/30/2026 |

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| | **Estimate the number and type of families that will benefit from the proposed activities** | An estimated 35 presumed low-income individuals will benefit. |
| | **Location Description** | The center is located at 66-101 Hammond Road, Mecca, CA 92254. |
| | **Planned Activities** | Matrix Code 05Z - Other Public Services. The Galilee Center provides food, clothing, showers, and laundry services to low-income individuals in the eastern Coachella Valley. |
| **32** | **Project Name** | 4.305-25 - Idyllwild Help Center |
| | **Target Area** | Supervisorial Districts |
| | **Goals Supported** | Public Services - SL-1 |
| | **Needs Addressed** | Public Services - SL-1 |
| | **Funding** | CDBG: $10,000.00 |
| | **Description** | The Idyllwild HELP Center provides food, clothing, firewood, utility assistance, healthcare, and psychological health counseling to low-income individuals in Idyllwild, Pine Cove, Fern Valley, Mountain Center, and the surrounding communities. CDBG funds will be used for staff salaries (direct cost) and other program-related expenses. |
| | **Target Date** | 6/30/2026 |
| | **Estimate the number and type of families that will benefit from the proposed activities** | An estimated 125 low- to moderate-income persons will benefit. |
| | **Location Description** | The center is located at 26330 Highway 243, Idyllwild, CA 92549. |
| | **Planned Activities** | Matrix Code 05Z - Other Public Services. The Idyllwild HELP Center provides food, clothing, firewood, utility assistance, healthcare, and psychological health counseling to low-income individuals in Idyllwild, Pine Cove, Fern Valley, Mountain Center, and the surrounding communities. |
| **33** | **Project Name** | 4.306-25 - Las Mananitas I & II |
| | **Target Area** | Supervisorial Districts |
| | **Goals Supported** | Public Services - SL-1 |

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| | **Needs Addressed** | Public Services - SL-1 |
| | **Funding** | CDBG: $10,000.00 |
| | **Description** | Coachella Valley Housing Coalition provides an affordable 128-bed seasonal-occupancy housing facility for agricultural workers. CDBG funds will be used to cover a portion of staff salaries and pay maintenance and operating costs at the Las Mananitas I & II housing facility. |
| | **Target Date** | 6/30/2026 |
| | **Estimate the number and type of families that will benefit from the proposed activities** | An estimated 75 presumed low-income individuals will benefit. |
| | **Location Description** | The project is located at 91-200 Avenue 63, Mecca, CA 92254. |
| | **Planned Activities** | Matrix Code 05Z - Other Public Services. Coachella Valley Housing Coalition provides an affordable 128-bed seasonal-occupancy housing facility for agricultural workers. |
| **34** | **Project Name** | 4.307-25 - Emergency Food Assistance Program |
| | **Target Area** | Supervisorial Districts |
| | **Goals Supported** | Public Services - SL-1 |
| | **Needs Addressed** | Public Services - SL-1 |
| | **Funding** | CDBG: $21,846.00 |
| | **Description** | Family Services of the Desert's Food Now program assists low-income individuals and families needing emergency food in the City of Desert Hot Springs and surrounding areas. CDBG funds will be used for space costs, purchase of food, and other program-related expenses. |
| | **Target Date** | 6/30/2026 |
| | **Estimate the number and type of families that will benefit from the proposed activities** | An estimated 850 low- and low-mod-income clientele who are income-certified will benefit. |
| | **Location Description** | The pantry is located at 14080 Palm Dr. Ste E, Desert Hot Springs, CA 92240. |

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| | **Planned Activities** | Matrix Code 05W - Food Banks. Family Services of the Desert's Food Now program assists low-income individuals and families needing emergency food in the City of Desert Hot Springs and surrounding areas. |
| **35** | **Project Name** | 4.308-25 - Training Dogs for Blind Individuals |
| | **Target Area** | Supervisorial Districts |
| | **Goals Supported** | Public Services - SL-2 |
| | **Needs Addressed** | Public Services - SL-2 |
| | **Funding** | CDBG: $20,000.00 |
| | **Description** | Guide Dogs of the Desert provides mobility, companionship, and independence to people who are blind through the use of guide dogs throughout the Coachella Valley. CDBG funds will be used for â¿¿â¿¿Scholarshipsâ¿¿â¿¿ to eligible participants. |
| | **Target Date** | 6/30/2026 |
| | **Estimate the number and type of families that will benefit from the proposed activities** | An estimated 25 presumed low-income individuals will benefit. |
| | **Location Description** | Services are located at 60735 Dillon Road, Whitewater, CA 92282. |
| | **Planned Activities** | Matrix Code 05B. Guide Dogs of the Desert provides mobility, companionship, and independence to people who are blind through the use of guide dogs throughout the Coachella Valley. |
| **36** | **Project Name** | 4.309-25 - Energy Efficient Homeless Housing Improvement Project Phase III |
| | **Target Area** | Supervisorial Districts |
| | **Goals Supported** | Public Facility/Infrastructure - SL- 3 |
| | **Needs Addressed** | Public Facility/Infrastructure - SL-3 |
| | **Funding** | CDBG: $65,704.00 |
| | **Description** | Marthas Village and Kitchen provides housing to homeless individuals and families in the eastern Coachella Valley. CDBG funds will be used to purchase and install two Energy Star-grade appliances, a water pump, and other related costs associated with the upgrades located at Martha's Homeless Housing residence. |
| | **Target Date** | 6/30/2026 |

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| | **Estimate the number and type of families that will benefit from the proposed activities** | An estimated 350 presumed low-income individuals will benefit. |
| | **Location Description** | The project is located at 83-791 Date Avenue, Indio, CA 92201. |
| | **Planned Activities** | Matrix Code 03C. Martha's Village and Kitchen provides housing to homeless individuals and families in the eastern Coachella Valley. CDBG funds will be used to purchase and install two Energy Star-grade appliances, a water pump, and other related costs associated with the upgrades located at Martha's Homeless Housing residence. |
| **37** | **Project Name** | 4.310-25 - Low-Income Energy Assistance Program |
| | **Target Area** | Supervisorial Districts |
| | **Goals Supported** | Rehabilitation - DH-2 |
| | **Needs Addressed** | Rehabilitation - DH-2 |
| | **Funding** | CDBG: $33,333.00 |
| | **Description** | GRID Alternatives provides training in energy efficiency and the installation of solar electric systems for low-income homeowners. CDBG funds will be used to install solar electric and battery systems for low-income qualified homeowners in Blythe and Desert Hot Springs. |
| | **Target Date** | 6/30/2026 |
| | **Estimate the number and type of families that will benefit from the proposed activities** | An estimated 3 eligible low-moderate income homeowners of single-family households will benefit. |
| | **Location Description** | Various locations throughout the 4th District. |
| | **Planned Activities** | Matrix Code 14F - Energy Efficiency Improvements. GRID Alternatives provides training in energy efficiency and the installation of solar electric systems for low-income homeowners. |
| **38** | **Project Name** | 4.311-25 - 4th District Public Facility Fund |
| | **Target Area** | Supervisorial Districts |
| | **Goals Supported** | Public Facility/Infrastructure - SL- 3 |

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| | **Needs Addressed** | Public Facility/Infrastructure - SL-3 |
| | **Funding** | CDBG: $115,094.00 |
| | **Description** | CDBG funds will be used to construct eligible public facilities/infrastructures benefiting low- to moderate-income persons in the 4th District. As specific and eligible projects are identified, the County will proceed with amendments to the 2025-2026 One Year Action Plan in accordance with the Citizen Participation Plan. |
| | **Target Date** | 6/30/2026 |
| | **Estimate the number and type of families that will benefit from the proposed activities** | Benefit will occur as specific and eligible projects are identified in low-income areas or serving low-moderate income persons in the 4th District. |
| | **Location Description** | Benefit will occur as specific and eligible projects are identified in low-income areas or serving low-moderate income persons in the 4th District. |
| | **Planned Activities** | Matrix Code 03Z - Other Public Improvements. CDBG funds will be used to construct eligible public facilities/infrastructures benefiting low- to moderate-income persons in the 4th District. As specific and eligible projects are identified, the County will proceed with amendments to the 2025-2026 One Year Action Plan in accordance with the Citizen Participation Plan. |
| **39** | **Project Name** | 5.120-25 - Youth Scholarship Program |
| | **Target Area** | Supervisorial Districts |
| | **Goals Supported** | Public Services - SL-2 |
| | **Needs Addressed** | Public Services - SL-2 |
| | **Funding** | CDBG: $3,000.00 |
| | **Description** | Valley-Wide Recreation and Park District offers quality sports and other recreational activities for youth within the district boundaries. The Youth Scholarship Program assists families by providing access to these programs. CDBG funds will be used for "Scholarships" to eligible youth participating in the program. |
| | **Target Date** | 6/30/2026 |

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| | **Estimate the number and type of families that will benefit from the proposed activities** | An estimated 60 low- to moderate-income certified individuals will benefit. |
| | **Location Description** | Service is located at 901 W. Esplanade Ave., San Jacinto, CA 92582. |
| | **Planned Activities** | Matrix Code 05Z - Other Public Services. Valley-Wide Recreation and Park District offers quality sports and other recreational activities for youth within the district boundaries. The Youth Scholarship Program assists families by providing access to these programs. |
| **40** | **Project Name** | 5.121-25 - Operation School Bell |
| | **Target Area** | Supervisorial Districts |
| | **Goals Supported** | Public Services - SL-2 |
| | **Needs Addressed** | Public Services - SL-2 |
| | **Funding** | CDBG: $5,000.00 |
| | **Description** | Operation School Bell provides clothes and school supplies to children and youth ages 5-14 from low-income families residing in San Jacinto, Winchester, Anza, and Aguanga. CDBG funds will be used for "Scholarships" to pay for clothing and other program supplies. |
| | **Target Date** | 6/30/2026 |
| | **Estimate the number and type of families that will benefit from the proposed activities** | An estimated 40 children from low-income families will benefit. |
| | **Location Description** | The center is located at 28720 Via Montezuma, Temecula, CA 92590. |
| | **Planned Activities** | Matrix Code 05Z - Other Public Services. Operation School Bell provides clothes and school supplies to children and youth ages 5-14 from low-income families residing in San Jacinto, Winchester, Anza, and Aguanga. |
| **41** | **Project Name** | 5.122-25 - Community Health Worker Program |
| | **Target Area** | Supervisorial Districts |
| | **Goals Supported** | Public Services - SL-1 |
| | **Needs Addressed** | Public Services - SL-1 |

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| | **Funding** | CDBG: $2,500.00 |
| | **Description** | Faith in Action of the San Gorgonio Pass prevents and resolves homelessness in the San Gorgonio Pass region. Services include direct, community-based outreach and case management, navigational services with healthcare systems, social service benefits, and access tovital resources. CDBG funds will be used for staff salaries (direct cost), case managers, operational expenses, consumable supplies, utilities, and other program-related expenses. |
| | **Target Date** | 6/30/2026 |
| | **Estimate the number and type of families that will benefit from the proposed activities** | An estimated 5 presumed low-income individuals will benefit. |
| | **Location Description** | Service is located at 66 South San Gorgonio Ave #6, Banning, CA 92220. |
| | **Planned Activities** | Matrix Code 05Z - Other Public Services. Faith in Action of the San Gorgonio Pass prevents and resolves homelessness in the San Gorgonio Pass region. Services include direct, community-based outreach and case management, navigational services with healthcare systems, social service benefits, and access to vital resources. |
| **42** | **Project Name** | 5.123-25 - Food Assistance Program |
| | **Target Area** | Supervisorial Districts |
| | **Goals Supported** | Public Services - SL-1 |
| | **Needs Addressed** | Public Services - SL-1 |
| | **Funding** | CDBG: $5,000.00 |
| | **Description** | The Community Pantry assists individuals and families needing emergency food in the Hemet and San Jacinto areas. CDBG funds will be used to purchase food and other program-related expenses. |
| | **Target Date** | 6/30/2026 |
| | **Estimate the number and type of families that will benefit from the proposed activities** | An estimated 325 low- and moderate-income certified individuals will benefit. |

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| | **Location Description** | The Food Pantry is located at 191 S. Columbia St, Hemet, CA 92544. |
| | **Planned Activities** | Matrix Code 05W - Food Banks. The Community Pantry assists individuals and families needing emergency food in the Hemet and San Jacinto areas. |
| **43** | **Project Name** | 5.124-25 - Valley Restart Shelter |
| | **Target Area** | Supervisorial Districts |
| | **Goals Supported** | Public Services - SL-1 |
| | **Needs Addressed** | Public Services - SL-1 |
| | **Funding** | CDBG: $6,793.00 |
| | **Description** | Valley Restart Shelter operates a year-round shelter that provides services to homeless individuals and families for a maximum of 90 days. Services include case management, referrals, outreach, and supportive services. CDBG funds will be used for staff salaries (direct cost), utilities, maintenance, and other program-related expenses. |
| | **Target Date** | 6/30/2026 |
| | **Estimate the number and type of families that will benefit from the proposed activities** | An estimated 5 presumed low-income individuals will benefit. |
| | **Location Description** | Service is located at 200 E. Menlo Avenue, Hemet, CA 92543. |
| | **Planned Activities** | Matrix Code 03T. Valley Restart Shelter operates a year-round shelter that provides services to homeless individuals and families for a maximum of 90 days. Services include case management, referrals, outreach, and supportive services. |
| **44** | **Project Name** | 5.125-25 - 5th District Public Facility Fund |
| | **Target Area** | Supervisorial Districts |
| | **Goals Supported** | Public Facility/Infrastructure - SL- 3 |
| | **Needs Addressed** | Public Facility/Infrastructure - SL-3 |
| | **Funding** | CDBG: $47,231.00 |

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| | **Description** | CDBG funds will be used to construct eligible public facilities/infrastructures benefiting low- to moderate-income persons in the 5th District. As specific and eligible projects are identified, the County will proceed with amendments to the 2025-2026 One Year Action Plan in accordance with the Citizen Participation Plan. |
| | **Target Date** | 6/30/2026 |
| | **Estimate the number and type of families that will benefit from the proposed activities** | Benefit will occur as specific and eligible projects are identified in low-income areas or serving low-moderate income persons in the 5th District. |
| | **Location Description** | Benefit will occur as specific and eligible projects are identified in low-income areas or serving low-moderate income persons in the 5th District. |
| | **Planned Activities** | Matrix Code 03Z - Other Public Facilities/Improvements. CDBG funds will be used to construct eligible public facilities/infrastructures benefiting low- to moderate-income persons in the 5th District. As specific and eligible projects are identified, the County will proceed with amendments to the 2025-2026 One Year Action Plan in accordance with the Citizen Participation Plan. |
| **45** | **Project Name** | 2.CL.13-25 - City of Canyon Lake ADA Accessibility Project |
| | **Target Area** | Cooperating Cities |
| | **Goals Supported** | Public Facility/Infrastructure - SL- 3 |
| | **Needs Addressed** | Public Facility/Infrastructure - SL-3 |
| | **Funding** | CDBG: $21,315.00 |
| | **Description** | The City of Canyon Lake will utilize CDBG funds to cover the costs associated with ADA improvements outlined in their CASp Report. CDBG funds will be used for design and engineering, construction, compliance, monitoring, project management, and inspection costs. |
| | **Target Date** | 6/30/2026 |
| | **Estimate the number and type of families that will benefit from the proposed activities** | An estimated 443 low-income residents will benefit. |
| | **Location Description** | The project is located at 31516 Railroad Canyon Road, Canyon Lake, CA 92587. |

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| | **Planned Activities** | Matrix Code 03Z - Other Public Improvements. The City of Canyon Lake will utilize CDBG funds to cover the costs associated with ADA improvements outlined in their CASp Report. |
| **46** | **Project Name** | 2.EV.24-25 - City of Eastvale Home Enhancement Program |
| | **Target Area** | Cooperating Cities |
| | **Goals Supported** | Rehabilitation - DH-2 |
| | **Needs Addressed** | Rehabilitation - DH-2 |
| | **Funding** | CDBG: $154,917.00 |
| | **Description** | CDBG funds will be used to cover the costs associated with grants to assist homeowners in the rehabilitation of stick-built and modular (attached to private land) owner-occupied single-family residences in the City of Eastvale. Grants are for the cost of exterior rehabilitation related to the health, safety, and Housing Quality Standards of a property as defined by the U.S. Department of Housing and Urban Development. |
| | **Target Date** | 6/30/2026 |
| | **Estimate the number and type of families that will benefit from the proposed activities** | An estimated 3 eligible low-moderate income homeowners of single-family households will benefit. |
| | **Location Description** | Various locations throughout the City of Eastvale. |
| | **Planned Activities** | Matrix Code 14A - Rehab: Single Unit Residential. CDBG funds will be used to cover the costs associated with grants to assist homeowners in the rehabilitation of stick-built and modular (attached to private land) owner-occupied single-family residences in the City of Eastvale. Grants are for the cost of exterior rehabilitation related to the health, safety, and Housing Quality Standards of a property as defined by the U.S. Department of Housing and Urban Development. |
| **47** | **Project Name** | 2.LE.91-25 - Limited Street ADA Sidewalk Improvement Project |
| | **Target Area** | Metro City |
| | **Goals Supported** | Public Facility/Infrastructure - SL-1 |
| | **Needs Addressed** | Public Facility/Infrastructure - SL-1 |
| | **Funding** | CDBG: $382,329.00 |

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| | **Description** | The City of Lake Elsinore will utilize CDBG funds to construct 2,300 feet of ADA-compliant sidewalks, curb ramps, curbs, and gutters along Limited Street. CDBG funds will be used for design, construction, project management, compliance, monitoring, inspection, and other related costs. |
| | **Target Date** | 6/30/2026 |
| | **Estimate the number and type of families that will benefit from the proposed activities** | An estimated 1,885 low-income residents will benefit. |
| | **Location Description** | The project is located at Limited St., Lake Elsinore, CA 92530. |
| | **Planned Activities** | Matrix Code 03Z - Other Public Improvements. The City of Lake Elsinore will utilize CDBG funds to construct 2,300 feet of ADA-compliant sidewalks, curb ramps, curbs, and gutters along Limited Street. |
| **48** | **Project Name** | 2.LE.92-25 - Boys and Girls Clubs Scholarship Program |
| | **Target Area** | Metro City |
| | **Goals Supported** | Public Services - SL-2 |
| | **Needs Addressed** | Public Services - SL-2 |
| | **Funding** | CDBG: $8,000.00 |
| | **Description** | The Boys and Girls Club of Southwest County provides an after-school program at the Lake Elsinore Clubhouse in Lakeland Village. Services include life skills, recreation, arts, academics, career development, and service learning. CDBG funds will be used for "Scholarships" to eligible youth participating in the program. |
| | **Target Date** | 6/30/2026 |
| | **Estimate the number and type of families that will benefit from the proposed activities** | An estimated 10 low- to moderate-income certified individuals will benefit. |
| | **Location Description** | The center is located at 16275 Grand Avenue, Lake Elsinore, CA 92530. |

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| | **Planned Activities** | Matrix Code 05Z - Other Public Services. The Boys and Girls Club of Southwest County provides an after-school program at the Lake Elsinore Clubhouse in Lakeland Village. Services include life skills, recreation, arts, academics, career development, and service learning. |
| **49** | **Project Name** | 2.LE.93-25 - Vista Community Clinic Program |
| | **Target Area** | Metro City |
| | **Goals Supported** | Public Services - SL-1 |
| | **Needs Addressed** | Public Services - SL-1 |
| | **Funding** | CDBG: $21,000.00 |
| | **Description** | Vista Community Clinic Health Center provides medical care and assistance in obtaining health insurance for low-income residents of Lake Elsinore. CDBG funds will be used for a Certified Enrollment Counselor (direct cost) and other program-related expenses. |
| | **Target Date** | 6/30/2026 |
| | **Estimate the number and type of families that will benefit from the proposed activities** | An estimated 100 low- to moderate-income clientele who are income certified will benefit. |
| | **Location Description** | The Clinic is located at 31361 Riverside Drive, Lake Elsinore, CA 92530. |
| | **Planned Activities** | Matrix Code 05M - Health Services. Vista Community Clinic Health Center provides medical care and assistance in obtaining health insurance for low-income residents of Lake Elsinore. |
| **50** | **Project Name** | 2.NR.64-25 - Community Center Playground Pour-in-Place Project |
| | **Target Area** | Cooperating Cities |
| | **Goals Supported** | Public Facility/Infrastructure - SL-1 |
| | **Needs Addressed** | Public Facility/Infrastructure - SL-1 |
| | **Funding** | CDBG: $44,759.00 |
| | **Description** | The City of Norco will use CDBG funds to remove the ground surface at Community Center Park and replace it with ADA-compliant synthetic surfacing. CDBG funds will cover the costs of design, construction, project management, compliance, monitoring, inspection, and other related expenses. |
| | **Target Date** | 6/30/2026 |

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| | **Estimate the number and type of families that will benefit from the proposed activities** | An estimated 1,504 presumed low-income residents with disabilities will benefit. |
| | **Location Description** | The project is located at 3900 Acacia Avenue, Norco, CA, 92860. |
| | **Planned Activities** | Matrix Code 03F - Parks, Recreational Facilities. The City of Norco will use CDBG funds to remove the ground surface at Community Center Park and replace it with ADA-compliant synthetic surfacing. |
| **51** | **Project Name** | 2.NR.65-25 - Senior Recreation and Community Services Program |
| | **Target Area** | Cooperating Cities |
| | **Goals Supported** | Public Services - SL-1 |
| | **Needs Addressed** | Public Services - SL-1 |
| | **Funding** | CDBG: $15,000.00 |
| | **Description** | The City of Norco Senior Recreation and Community Services provides various health, recreational, educational, and social programs for seniors at the Rose M. Eldridge Senior Center. CDBG funds will be used to cover staff salaries (direct costs) and other program-related expenses. |
| | **Target Date** | 6/30/2026 |
| | **Estimate the number and type of families that will benefit from the proposed activities** | An estimated 175 presumed low-income seniors will benefit. |
| | **Location Description** | The center is located at 2690 Clark Avenue, Norco, CA 92860. |
| | **Planned Activities** | Matrix Code 05A - Senior Services. The City of Norco Senior Recreation and Community Services provides various health, recreational, educational, and social programs for seniors at the Rose M. Eldridge Senior Center. |
| **52** | **Project Name** | 3.MR.84-25 - Murrieta Administration |
| | **Target Area** | Metro City |
| | **Goals Supported** | Administration |
| | **Needs Addressed** | Administration |

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| | **Funding** | CDBG: $41,770.00 |
| | **Description** | The City of Murrieta will use CDBG funds to provide program management, coordination, monitoring, and evaluation of the Citys CDBG Program. |
| | **Target Date** | 6/30/2026 |
| | **Estimate the number and type of families that will benefit from the proposed activities** | N/A |
| | **Location Description** | The Program Administration office is located at One Town Square, Murrieta, CA 92532. |
| | **Planned Activities** | Matrix Code 21A - Program Administration. The City of Murrieta will use CDBG funds to provide program management, coordination, monitoring, and evaluation of the City's CDBG Program. |
| **53** | **Project Name** | 3.MR.85-25 - St. Martha Community Food Pantry |
| | **Target Area** | Metro City |
| | **Goals Supported** | Public Services - SL-1 |
| | **Needs Addressed** | Public Services - SL-1 |
| | **Funding** | CDBG: $15,275.00 |
| | **Description** | The Community Food Pantry of Murrieta provides emergency food assistance to low-income individuals and families. Clients are assisted with social services consultations, health and medical care, counseling, clothing, food, and essential household items. CDBG funds will be used for supplies, operating expenses, food, and other program-related expenses. |
| | **Target Date** | 6/30/2026 |
| | **Estimate the number and type of families that will benefit from the proposed activities** | An estimated 600 low- and low-mod-income clientele who are income-certified will benefit. |
| | **Location Description** | The pantry is located at 39493 Los Alamos Road, Suite A, Murrieta, CA 92563. |

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| | **Planned Activities** | Matrix Code 05W - Food Bank. The Community Food Pantry of Murrieta provides emergency food assistance to low-income individuals and families. Clients are assisted with social services consultations, health and medical care, counseling, clothing, food, and essential household items. |
| **54** | **Project Name** | 3.MR.86-25 - A Brush with Kindness: Senior Minor Home Rehabilitation Program |
| | **Target Area** | Metro City |
| | **Goals Supported** | Rehabilitation - DH-2 |
| | **Needs Addressed** | Rehabilitation - DH-2 |
| | **Funding** | CDBG: $8,000.00 |
| | **Description** | Habitat for Humanity Inland Valley administers the A Brush with Kindness - Senior Minor Home Maintenance Program, which provides exterior home preservation services for low-income senior homeowners, including painting and minor exterior repairs. CDBG funds will be used for staff salaries (direct cost). |
| | **Target Date** | 6/30/2026 |
| | **Estimate the number and type of families that will benefit from the proposed activities** | An estimated 15 eligible low-moderate income homeowners of single-family households will benefit. |
| | **Location Description** | Various Locations within the City of Murrieta. Program Administration is located at 41615 Winchester Road, Suite 214, Temecula, CA 92590. |
| | **Planned Activities** | Matrix Code 14A - Rehab: Single Unit Residential. Habitat for Humanity Inland Valley administers the A Brush with Kindness - Senior Minor Home Maintenance Program, which provides exterior home preservation services for low-income senior homeowners, including painting and minor exterior repairs. |
| **55** | **Project Name** | 3.MR.87-25 - Boys & Girls Club Scholarship Program |
| | **Target Area** | Metro City |
| | **Goals Supported** | Public Services - SL-2 |
| | **Needs Addressed** | Public Services - SL-2 |
| | **Funding** | CDBG: $8,000.00 |

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| | **Description** | The Boys and Girls Club of Southwest County provides an after-school program at the Murrieta Clubhouse. Services include life skills, recreation, arts, academics, career, and service learning. CDBG funds will be used for "Scholarships" to eligible youth participating in the program. |
| | **Target Date** | 6/30/2026 |
| | **Estimate the number and type of families that will benefit from the proposed activities** | An estimated 8 low- to moderate-income certified individuals will benefit. |
| | **Location Description** | The services are located at 40550 California Oaks Rd., Murrieta, CA 92562. |
| | **Planned Activities** | Matrix Code 05Z - Other Public Services. The Boys and Girls Club of Southwest County provides an after-school program at the Murrieta Clubhouse. Services include life skills, recreation, arts, academics, career, and service learning. |
| **56** | **Project Name** | 3.MR.88-25 - Cultivating Program |
| | **Target Area** | Metro City |
| | **Goals Supported** | Public Services - SL-1 |
| | **Needs Addressed** | Public Services - SL-1 |
| | **Funding** | CDBG: $8,000.00 |
| | **Description** | The Cultivating Program is a day program for students with special needs in Murrieta Valley Unified School District and special needs adults enrolled in state vocational programs. Program participants learn to grow food and give back to those in need in the community. CDBG funds will be used for operational expenses, materials, and supplies. |
| | **Target Date** | 6/30/2026 |
| | **Estimate the number and type of families that will benefit from the proposed activities** | An estimated 60 presumed low-income individuals will benefit. |
| | **Location Description** | The services are located at 39775 Alta Murrieta Drive, Murrieta, CA 92563. |

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| | **Planned Activities** | Matrix Code 05B. The Cultivating Program is a day program for students with special needs in Murrieta Valley Unified School District and special needs adults enrolled in state vocational programs. Program participants learn to grow food and give back to those in need in the community. |
| **57** | **Project Name** | 3.MR.89-25 - Full STEAM Ahead Program |
| | **Target Area** | Metro City |
| | **Goals Supported** | Public Services - SL-1 |
| | **Needs Addressed** | Public Services - SL-1 |
| | **Funding** | CDBG: $8,000.00 |
| | **Description** | The Oak Grove Center offers day and residential programs for youth. The Full STEAM Ahead Program offers robotics courses and art technology, including hands-on activities within a music-recording studio focused on filmmaking, music, and screenplay storyboarding. CDBG funds will support activities at the main campus, including the purchase of additional computers, storage, charging stations, supplies, and other program-related expenses. |
| | **Target Date** | 6/30/2026 |
| | **Estimate the number and type of families that will benefit from the proposed activities** | An estimated 60 low- to moderate-income youth who have been income-certified will benefit. |
| | **Location Description** | The center is located at 24275 Jefferson Avenue, Murrieta, CA 92562. |
| | **Planned Activities** | Matrix Code 05Z - Other Public Services. The Oak Grove Center offers day and residential programs for youth. The Full STEAM Ahead Program offers robotics courses and art technology, including hands-on activities within a music-recording studio focused on filmmaking, music, and screenplay storyboarding. |
| **58** | **Project Name** | 3.MR.90-25 - Mission Hope Family Housing Program |
| | **Target Area** | Metro City |
| | **Goals Supported** | Public Services - SL-1 |
| | **Needs Addressed** | Public Services - SL-1 |
| | **Funding** | CDBG: $8,000.00 |

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| | **Description** | The Mission Hope Family Housing Program will provide housing support services to individuals and families in need. CDBG funds will be used for staff salaries (direct cost). |
| | **Target Date** | 6/30/2026 |
| | **Estimate the number and type of families that will benefit from the proposed activities** | As estimated 10 low- to moderate-income certified individuals will benefit. |
| | **Location Description** | The program is located at 41760 Rider Way, Temecula, CA 92590. |
| | **Planned Activities** | Matrix Code 05Z - Other Public Services. The Mission Hope Family Housing Program will provide housing support services to individuals and families in need. |
| **59** | **Project Name** | 3.WD.23-25 - Sedco Sidewalk Project |
| | **Target Area** | Cooperating Cities |
| | **Goals Supported** | Public Facility/Infrastructure - SL- 3 |
| | **Needs Addressed** | Public Facility/Infrastructure - SL-3 |
| | **Funding** | CDBG: $129,415.00 |
| | **Description** | The City of Wildomar will utilize CDBG funds to replace, reconstruct, and install compliant sidewalks along Mission Trail between Elberta Road and Malaga Road. Improvements include, but are not limited to, constructing class II bike lanes and replacing the driveway to the Sedco Community Center. Eligible expenses will consist of design, construction, project management, and other related costs. |
| | **Target Date** | 6/30/2026 |
| | **Estimate the number and type of families that will benefit from the proposed activities** | An estimated 1,715 low- to moderate-income residents will benefit. |
| | **Location Description** | The project is located at Mission Trail between Elberta Road and Malaga Road, Wildomar, CA 92595. |

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| | **Planned Activities** | Matrix Code 03L - Sidewalks. The City of Wildomar will utilize CDBG funds to replace, reconstruct, and install compliant sidewalks along Mission Trail between Elberta Road and Malaga Road. Improvements include, but are not limited to, constructing class II bike lanes and replacing the driveway to the Sedco Community Center. |
| **60** | **Project Name** | 4.BL.59-25 - City of Blythe Home Enhancement Program |
| | **Target Area** | Cooperating Cities |
| | **Goals Supported** | Rehabilitation - DH-2 |
| | **Needs Addressed** | Rehabilitation - DH-2 |
| | **Funding** | CDBG: $79,552.00 |
| | **Description** | CDBG funds will be used to cover the costs associated with grants to assist homeowners in the rehabilitation of stick-built and modular (attached to private land) owner-occupied single-family residences within the City of Blythe. Grants are for the costs of exterior rehabilitation related to the health, safety, and Housing Quality Standards of a property, as defined by the U.S. Department of Housing and Urban Development. |
| | **Target Date** | 6/30/2026 |
| | **Estimate the number and type of families that will benefit from the proposed activities** | An estimated 3 eligible low-moderate income homeowners of single-family households will benefit. |
| | **Location Description** | Various locations throughout the City of Blythe. |
| | **Planned Activities** | Matrix Code 14A - Rehab: Single Unit Residential. CDBG funds will be used to cover the costs associated with grants to assist homeowners in the rehabilitation of stick-built and modular (attached to private land) owner-occupied single-family residences within the City of Blythe. Grants are for the costs of exterior rehabilitation related to the health, safety, and Housing Quality Standards of a property, as defined by the U.S. Department of Housing and Urban Development. |
| **61** | **Project Name** | 4.LQ.52-25 - City of La Quinta Misc. ADA Improvement Project |
| | **Target Area** | Cooperating Cities |
| | **Goals Supported** | Public Facility/Infrastructure - SL-1 |
| | **Needs Addressed** | Public Facility/Infrastructure - SL-1 |
| | **Funding** | CDBG: $133,201.00 |

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| | **Description** | The City of La Quinta will utilize CDBG funds to cover the costs associated with constructing ADA improvements at city-owned public facilities, as well as installing compliant intersection curbs and sidewalks, all of which are prioritized improvements recommended in the city's ADA Transition Plan report. CDBG funds will be used for design, construction, project management, compliance, monitoring, and inspection and testing costs. |
| | **Target Date** | 6/30/2026 |
| | **Estimate the number and type of families that will benefit from the proposed activities** | An estimated 3,711 low- to moderate-income residents will benefit. |
| | **Location Description** | Various Locations within the City of La Quinta. |
| | **Planned Activities** | Matrix Code 03Z - Other Public Improvements. The City of La Quinta will utilize CDBG funds to cover the costs associated with constructing ADA improvements at city-owned public facilities, as well as installing compliant intersection curbs and sidewalks, all of which are prioritized improvements recommended in the city's ADA Transition Plan report. |
| **62** | **Project Name** | 4.LQ.53-25 - Membership Fees Waiver and Reduction Program |
| | **Target Area** | Cooperating Cities |
| | **Goals Supported** | Public Services - SL-2 |
| | **Needs Addressed** | Public Services - SL-2 |
| | **Funding** | CDBG: $24,000.00 |
| | **Description** | The Boys and Girls Club will use CDBG funds to provide membership "Scholarships" to youth and children from low-income families. These scholarships will allow eligible individuals to participate in after-school programs, including concerts, recreation, virtual learning, and arts and crafts activities. |
| | **Target Date** | 6/30/2026 |
| | **Estimate the number and type of families that will benefit from the proposed activities** | An estimated 20 low- to moderate-income certified individuals will benefit. |

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| | **Location Description** | The center is located at 49995 Moon River Drive, La Quinta, CA 92253. |
| | **Planned Activities** | Matrix Code 05Z - Other Public Services. The Boys and Girls Club will use CDBG funds to provide membership "Scholarships" to youth and children from low-income families. These scholarships will allow eligible individuals to participate in after-school programs, including concerts, recreation, virtual learning, and arts and crafts activities. |
| **63** | **Project Name** | 4.PD.01-25 - Summer Day Camp Program |
| | **Target Area** | Metro City |
| | **Goals Supported** | Public Services - SL-1 |
| | **Needs Addressed** | Public Services - SL-1 |
| | **Funding** | CDBG: $8,000.00 |
| | **Description** | The Desert Recreation District (DRD) offers a Summer Day Camp for youth from low-to moderate-income families, providing a safe and productive environment during summer break. CDBG funds will be used for "Scholarships" to eligible youth participating in the program. |
| | **Target Date** | 6/30/2026 |
| | **Estimate the number and type of families that will benefit from the proposed activities** | An estimated 23 low-to-moderate-income certified individuals will benefit. |
| | **Location Description** | The services are located at 45-305 Oasis St., Indio, CA 92201. |
| | **Planned Activities** | Matrix Code 05D - Youth Services. The Desert Recreation District (DRD) offers a Summer Day Camp for youth from low-to-moderate-income families, providing a safe and productive environment during summer break. |
| **64** | **Project Name** | 4.PD.02-25 - Fair Housing Program |
| | **Target Area** | Metro City |
| | **Goals Supported** | Public Services - SL-1 |
| | **Needs Addressed** | Public Services - SL-1 |
| | **Funding** | CDBG: $30,000.00 |

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| | **Description** | The program provides a vital range of "no-cost" fair housing services to eligible City of Palm Desert clientele. Services are provided to persons affected by illegal housing practices. CDBG funds will be used for staff salaries (direct costs). |
| | **Target Date** | 6/30/2026 |
| | **Estimate the number and type of families that will benefit from the proposed activities** | An estimated 500 low-to-moderate-income certified individuals will benefit. |
| | **Location Description** | The program is located at 3933 Mission Inn Avenue, Riverside, CA 92502. |
| | **Planned Activities** | Matrix Code 05J - Fair Housing Activities. The program provides a vital range of "no-cost" fair housing services to eligible City of Palm Desert clientele. Services are provided to persons affected by illegal housing practices. |
| **65** | **Project Name** | 4.PD.03-25 - Harrison House Transitional Living Program |
| | **Target Area** | Metro City |
| | **Goals Supported** | Public Services - SL-1 |
| | **Needs Addressed** | Public Services - SL-1 |
| | **Funding** | CDBG: $16,750.00 |
| | **Description** | Harrison House Transitional Living Program provides transitional housing assistance and services to youth ages 18-24 experiencing homelessness, runaways, and having aged out of foster care. CDBG funds will be used for staff salaries and benefits (direct costs) and supplies. |
| | **Target Date** | 6/30/2026 |
| | **Estimate the number and type of families that will benefit from the proposed activities** | An estimated 10 individuals presumed to be low-income will benefit. |
| | **Location Description** | The program is located at 72-695 LaCanada Way, Thousand Palms, CA 92276. |
| | **Planned Activities** | Matrix Code 03T. Harrison House Transitional Living Program provides transitional housing assistance and services to youth ages 18-24 experiencing homelessness, runaways, and having aged out of foster care. |

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| **66** | **Project Name** | 4.PD.04-25 - The Joslyn Center ADA Improvement Project |
| | **Target Area** | Metro City |
| | **Goals Supported** | Public Facility/Infrastructure - SL-1 |
| | **Needs Addressed** | Public Facility/Infrastructure - SL-1 |
| | **Funding** | CDBG: $100,000.00 |
| | **Description** | The Joslyn Center will utilize CDBG funds to cover the costs associated with ADA Improvements. Improvements will include widening doorways, installing ramps, expanding pathways, relocating furniture, and updating the automated sign-in portal to ensure accessibility for individuals with mobility issues and visual impairments. Eligible CDBG expenses will include design, construction, materials, installation, project management, and other related costs. |
| | **Target Date** | 6/30/2026 |
| | **Estimate the number and type of families that will benefit from the proposed activities** | An estimated 1,000 presumed low-income individuals will benefit. |
| | **Location Description** | The center is located at 73750 Catalina Way, Palm Desert, CA 92260. |
| | **Planned Activities** | Matrix Code 03A - Senior Center. The Joslyn Center will utilize CDBG funds to cover the costs associated with ADA Improvements. Improvements will include widening doorways, installing ramps, expanding pathways, relocating furniture, and updating the automated sign-in portal to ensure accessibility for individuals with mobility issues and visual impairments. |
| **67** | **Project Name** | 4.PD.05-25 - One Quail Place Playground Improvement Project |
| | **Target Area** | Metro City |
| | **Goals Supported** | Public Facility/Infrastructure - SL- 3 |
| | **Needs Addressed** | Public Facility/Infrastructure - SL-3 |
| | **Funding** | CDBG: $117,750.00 |
| | **Description** | The City of Palm Desert Housing Authority will utilize CDBG funds to replace a deteriorating playground at the One Quail Place apartment complex, which comprises 384 units for extremely low- and low-income families. Eligible CDBG expenses will include design, construction, materials, installation, project management, and other related costs. |

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| | **Target Date** | 6/30/2026 |
| | **Estimate the number and type of families that will benefit from the proposed activities** | An estimated 384 low- to moderate-income certified individuals will benefit. |
| | **Location Description** | The project is located at 72-600 Fred Waring Dr., Palm Desert, CA 92260. |
| | **Planned Activities** | Matrix Code 03Z - Other Public Improvements. The City of Palm Desert Housing Authority will utilize CDBG funds to replace a deteriorating playground at the One Quail Place apartment complex, which comprises 384 units for extremely low- and low-income families. |
| **68** | **Project Name** | 4.PD.06-25 - The Ranch Recovery Improvement Project |
| | **Target Area** | Metro City |
| | **Goals Supported** | Public Facility/Infrastructure - SL- 3 |
| | **Needs Addressed** | Public Facility/Infrastructure - SL-3 |
| | **Funding** | CDBG: $19,500.00 |
| | **Description** | The Ranch Recovery Center assists individuals in their recovery from the devastating and far-reaching effects of alcoholism and drug dependency. CDBG funds will be used to upgrade the Ranch, Mesa Vista, and Hacienda Valdez residential facilities in the City of Desert Hot Springs. Improvements include the replacement of carpets, cabinets, and light fixtures, as well as the purchase and installation of new appliances. Eligible CDBG expenses will consist of construction, materials, installation, and other related costs. |
| | **Target Date** | 6/30/2026 |
| | **Estimate the number and type of families that will benefit from the proposed activities** | An estimated 20 low- to moderate-income certified individuals will benefit. |
| | **Location Description** | The project is located at 7885 Annadale Ave, Desert Hot Springs, CA 92240. |

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| | **Planned Activities** | Matrix Code 03Z - Other Public Improvements. The Ranch Recovery Center assists individuals in their recovery from the devastating and far-reaching effects of alcoholism and drug dependency. CDBG funds will be used to upgrade the Ranch, Mesa Vista, and Hacienda Valdez residential facilities in the City of Desert Hot Springs. Improvements include the replacement of carpets, cabinets, and light fixtures, as well as the purchase and installation of new appliances. |
| **69** | **Project Name** | 4.PD.07-25 - Palm Desert Administration |
| | **Target Area** | Metro City |
| | **Goals Supported** | Administration |
| | **Needs Addressed** | Administration |
| | **Funding** | CDBG: $20,581.00 |
| | **Description** | The City of Palm Desert will use CDBG funds to provide program management, coordination, monitoring, and evaluation of the City's CDBG Program. |
| | **Target Date** | 6/30/2026 |
| | **Estimate the number and type of families that will benefit from the proposed activities** | N/A |
| | **Location Description** | The program administration is located at 73510 Fred Waring Drive, Palm Desert, CA 92260. |
| | **Planned Activities** | Matrix Code 21A - Program Administration. The City of Palm Desert will use CDBG funds to provide program management, coordination, monitoring, and evaluation of the City’s CDBG Program. |
| **70** | **Project Name** | 5.BEA.52-25 - Pedestrian Sidewalk Safety Improvement Project Phase III |
| | **Target Area** | Cooperating Cities |
| | **Goals Supported** | Public Facility/Infrastructure - SL- 3 |
| | **Needs Addressed** | Public Facility/Infrastructure - SL-3 |
| | **Funding** | CDBG: $125,035.00 |

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| | **Description** | The City of Beaumont will utilize CDBG funds to continue sidewalk improvements aimed at enhancing pedestrian safety. Improvements include, but are not limited to, lighting, sidewalk installation, and curb and gutter repairs. CDBG funds will be used for design and engineering, construction, project management, and other related costs. |
| | **Target Date** | 6/30/2026 |
| | **Estimate the number and type of families that will benefit from the proposed activities** | An estimated 1,545 individuals with presumed low to moderate incomes will benefit. |
| | **Location Description** | The project is located at Elm Avenue between 7th Street & 11th Street within Beaumont, CA 92223. |
| | **Planned Activities** | Matrix Code 03L - Sidewalks. The City of Beaumont will utilize CDBG funds to continue sidewalk improvements aimed at enhancing pedestrian safety. Improvements include, but are not limited to, lighting, sidewalk installation, and curb and gutter repairs. |
| **71** | **Project Name** | 5.BEA.53-25 - Camp Kids |
| | **Target Area** | Cooperating Cities |
| | **Goals Supported** | Public Services - SL-1 |
| | **Needs Addressed** | Public Services - SL-1 |
| | **Funding** | CDBG: $12,650.00 |
| | **Description** | The Boys and Girls Clubs of San Gorgonio Pass offers after-school, summer, and winter break programs at Sundance Elementary during the summer and at Brookside School during all other school breaks. Services include character building, sports and recreation, photography, field trips, and computer education. CDBG funds will be used for staff salaries (direct cost), consumable supplies, and other program-related expenses. |
| | **Target Date** | 6/30/2026 |
| | **Estimate the number and type of families that will benefit from the proposed activities** | An estimated 15 low- to moderate-income certified individuals will benefit. |
| | **Location Description** | The services are located at 520 E. 8th Street and 38755 Brookside Avenue, Beaumont, CA 92223. |

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| | **Planned Activities** | Matrix Code 05Z - Other Public Services. The Boys and Girls Clubs of San Gorgonio Pass offers after-school, summer, and winter break programs at Sundance Elementary during the summer and at Brookside School during all other school breaks. Services include character building, sports and recreation, photography, field trips, and computer education. |
| **72** | **Project Name** | 5.BN.64-25 - Banning Senior Center ADA Improvements Phase II |
| | **Target Area** | Cooperating Cities |
| | **Goals Supported** | Public Facility/Infrastructure - SL-1 |
| | **Needs Addressed** | Public Facility/Infrastructure - SL-1 |
| | **Funding** | CDBG: $141,828.00 |
| | **Description** | The City of Banning will use CDBG funding for ADA improvements to the Banning Senior Center, all outlined in their CASp Report. Eligible CDBG expenses will include design, construction, inspections, project management, compliance, monitoring, and other related costs. |
| | **Target Date** | 6/30/2026 |
| | **Estimate the number and type of families that will benefit from the proposed activities** | An estimated 5,432 presumed low- to moderate-income residents will benefit. |
| | **Location Description** | The center is located at 789 N. San Gorgonio, Banning, CA 92220. |
| | **Planned Activities** | Matrix Code 03Z - Other Public Improvements. The City of Banning will use CDBG funding for ADA improvements to the Banning Senior Center, all outlined in their CASp Report. |
| **73** | **Project Name** | 5.BN.65-25 - Banning Peace Center Food Program |
| | **Target Area** | Cooperating Cities |
| | **Goals Supported** | Public Services - SL-1 |
| | **Needs Addressed** | Public Services - SL-1 |
| | **Funding** | CDBG: $5,000.00 |
| | **Description** | The Banning Peace Food Center provides emergency assistance to low- to moderate-income clients. Clients receive emergency relief food boxes, baby items, and senior products. CDBG funds will be used to purchase food, supplies, and other program-related expenses. |
| | **Target Date** | 6/30/2026 |

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| | **Estimate the number and type of families that will benefit from the proposed activities** | An estimated 80 low-to-moderate-income certified individuals will benefit. |
| | **Location Description** | The program is located at 4024 W. Wilson Street, Banning, CA 92220. |
| | **Planned Activities** | Matrix Code 05Z - Other Public Services. The Banning Peace Food Center provides emergency assistance to low- to moderate-income clients. Clients receive emergency relief food boxes, baby items, and senior products. |
| **74** | **Project Name** | 5.CM.06-25 - Calimesa Library ADA Access Improvement Project |
| | **Target Area** | |
| | **Goals Supported** | Public Facility/Infrastructure - SL-1 |
| | **Needs Addressed** | Public Facility/Infrastructure - SL-1 |
| | **Funding** | CDBG: $26,644.00 |
| | **Description** | The City of Calimesa will utilize CDBG funds for ADA improvements to the Calimesa Public Library, including the installation of sidewalk access. All improvements are recommended in the Citys ADA Transition Plan Report. CDBG funds will be used for design, construction, project management, compliance, monitoring, inspection, and other related costs. |
| | **Target Date** | 6/30/2026 |
| | **Estimate the number and type of families that will benefit from the proposed activities** | An estimated 1,417 individuals with presumed low to moderate incomes will benefit. |
| | **Location Description** | The project is located at 974 Calimesa Blvd, Calimesa, CA 92320. |
| | **Planned Activities** | Matrix Code 03Z - Other Public Improvements. The City of Calimesa will utilize CDBG funds for ADA improvements to the Calimesa Public Library, including the installation of sidewalk access. All improvements are recommended in the City's ADA Transition Plan Report. |

## AP-50 Geographic Distribution – 91.220(f)

### Description of the geographic areas of the entitlement (including areas of low-income and minority concentration) where assistance will be directed

Geographically, Riverside County is the fourth most populated county in the State, comprising over 7,200 square miles consisting of urbanized neighborhoods, suburban cities, and rural communities. The county's western portion, which covers approximately one-third of the land area, is the more populous region and has faced higher growth pressures; the desert areas are less densely populated. The County is divided into five (5) Supervisorial Districts and approximately sixty-three (63) unincorporated communities and neighborhoods. The Riverside "Urban County" CPD program includes thirteen (13) cities with populations under 50,000 (participating cities), three (3) Joint "Metro" Cities with a population over 50,000, and the unincorporated areas of Riverside County. The Metro City is eligible to participate in the CPD programs as an entitlement jurisdiction and receive funding directly from HUD; however, the city has elected to join the Urban County for the overall implementation of these programs. The County dedicates a portion of its CDBG allocation to special activities benefitting the Eastern Coachella Valley, known as the Eastern Coachella Valley Community Empowerment Initiative (ECVCEI).

Each CDBG and ESG application received was scored and ranked according to the CP priorities, the urgency of needs, the readiness of projects, the experience of program/project administrators, and cost-effectiveness. CDBG program funds will be distributed and expended based on need and program criteria. The County has not established specific priority or target areas per se to focus the investment of CDBG funds; therefore, for purposes of the 2025-2026 OYAP, geographic target areas are more loosely defined to include administration, countywide, supervisorial districts, cooperating cities, and metro city(s). The calculation is based on the total combined CDBG, ESG, and HOME grant allocations. Priority is given to CDBG projects that benefit the most significant percentage of LMI persons, both as Low-Mod Area (LMA) or Low-Mod Clientele (LMC). Some service providers in the County may not always be located in LMI census tracts, yet their services are designed and intended for LMI clientele. These may include clinics, food pantries, senior centers, healthcare facilities, and other similar organizations. CDBG housing rehabilitation programs will be provided on a county-wide basis in the participating cities and unincorporated County areas based on LMI qualification. Supportive services will be available throughout the Urban County to LMI residents and persons with special needs. Public and infrastructure improvements will be located primarily in the Urban County's LMI areas or where those with special needs can benefit from ADA improvement projects. ESG funds will be awarded to projects that best serve the priority needs of homeless individuals and families, as well as those

experiencing the possibility of homelessness. HOME funds will be allocated to projects that meet priority housing needs, are timely, and meet other evaluation factors indicating a strong probability that the housing project will be completed.

## Geographic Distribution

| Target Area | Percentage of Funds |
|---|---|
| Countywide | 11 |
| County of Riverside LMA | |
| Administration | 19 |
| Supervisorial Districts | 48 |
| Cooperating Cities | 12 |
| Metro City | 10 |

**Table 8 - Geographic Distribution**

## Rationale for the priorities for allocating investments geographically

The County is committed to allocating funds that serve the needs of the lowest-income and most disadvantaged residents. The overall focus of this Plan is to utilize CPD funds for lower-income and special-needs individuals and families, with the intention that they achieve a reasonable standard of living. This priority is based on the County's belief that many housing, social service, educational, and other needs can be addressed more readily by increasing self-sufficiency and economic opportunity.

In addition to projects and programs available to eligible participants, specific projects and programs are targeted to designated LMI CDBG benefit service areas defined as geographic locations (census block groups) where a minimum of 51% of the households residing in those areas are LMI. The geographic distribution of resources and projects/programs designated to serve an area benefit is influenced mainly by the geographic distribution of LMI households throughout the County.

Other established priorities for allocating CPD funds are based on several criteria, including the established need, eligibility of activities/programs, urgency, cost efficiency, identified gaps in service, availability of other funding sources, and comments and feedback received from citizen participation efforts.

## Discussion

The national objective and performance outcome measurement system established by HUD is

used to assign priorities to needs for which funding may be allocated.

For an activity or project to be eligible for funding, it must qualify as meeting one of the three national objectives of the program:

- Principally benefit (at least 51%) low- and moderate-income persons.
- Aid in the prevention of slum blight, or
- Meet a need having a particular urgency (referred to as an urgent need).

Priorities that guide the allocation of CPD funds are derived from the following goals:

- To provide decent housing.
- To provide a suitable living environment; and
- To expand economic opportunities.

In addition to national objectives and performance measurements, the County must weigh and balance the input from different groups and assign funding priorities that best bridge the gaps in the County's service delivery system. The county received input through outreach efforts that helped prioritize funding for community facilities, community services, homeless facilities and services, economic development, and public improvements. In summary, projects are reviewed, and funding allocations are made based on the above criteria, including the project's ability to reach and serve the areas and persons with the greatest need.

# Affordable Housing

## AP-55 Affordable Housing – 91.220(g)

### Introduction

Lower-income households continue to pay a higher percentage of their income for housing compared to other income groups. A large proportion of lower-income renter households also tend to experience other housing problems, such as overcrowding and inadequate housing conditions. In order to help provide decent and affordable housing and improve the social and economic situation for extremely low-, very low, low-income, and moderate-income households in the County of Riverside, the following priorities have been established:

**1. Provide homeownership opportunities for first-time homebuyers and for the moderate-, low-, and very low-income communities.** First Time Home Buyer (HOME FTHB) Program - HOME down payment assistance on a first-come, first-served basis for very low and low-income households that have not had ownership interest in improved upon residential real property within the most recent three-year period. Homebuyers assisted through the HOME FTHB program are required to live in the home as their primary residence for a minimum affordability period of 15 years in accordance with HOME rule §92.254(a)(4). PLHA First-Time Home Buyer (PLHA FTHB) Program - PLHA FTHB down payment assistance is a State-funded first-time homebuyer program offered on a first-come, first-served basis to very low-, low-, and moderate-income households that have not had an ownership interest in improved residential real property within the most recent three-year period. Homebuyers assisted through the PLHA FTHB program are required to live in the home as their primary residence for a minimum affordability period of 30 years.

**2. Improve the conditions of substandard housing and substandard existing rental housing for the low-income community.** As the County's housing inventory ages, maintenance and repairs become more critical. If units fall into disrepair, residents may be subject to unsafe and unhealthful living conditions. Maintaining older units and ensuring that durable construction materials are used for new housing is important in maintaining the supply of housing in the County. The County will record 55-year HOME regulatory agreements on the title of all the rental housing projects developed with HOME funds to ensure they remain affordable to low-income households as required under § 92.252.

**3. Expand the affordable rental housing stock for low-income and special needs households.** Based on cost-burdened household data from the Comprehensive Housing Affordability Strategy (CHAS) and coupled with National Low Income Housing Coalition (NLIHC) projections, there is a great need to expand affordable rental housing stock for low-income households, as well as

special needs households, including elderly, large families, HIV/AIDS, and their families. In addition, the County's Regional Housing Needs Assessment (RHNA), as mandated by State Housing Law as part of the periodic process of updating local housing elements of the General Plan, quantifies the need for housing supporting the need to expand the affordable rental housing stock for low-income and special needs households. The County will record 55-year HOME regulatory agreements on the title of all the rental housing projects developed with HOME funds to ensure that they remain affordable to low-income households as required under § 92.252.

**4. Shelter the homeless.** The Point-in-Time Count was conducted in 2025, but numbers will not be released until later this year. According to the 2023 County of Riverside Point-in-Time Homeless Count Report prepared by the Department of Public Social Services Adult Services Division, on a given day throughout the County of Riverside, approximately 3,725 adults and children are experiencing homelessness. Of these, 2,441 are unsheltered, and 1,284 are sheltered. Although HOME regulations prohibit the use of funds for the construction of shelters, the County seeks to develop and construct permanent supportive housing projects that target the homeless population.

**5. Address farmworker housing** needs in Riverside County Based on The State of California, Employment Development Department, Labor Market Information Division (916/262-2162) has reported via the "Industry Employment & Labor Force March 2024 Benchmark" a total of 12,900 farm labor jobs in Riverside County, primarily in the Coachella Valley region. The Southern Coachella Valley Association of Government, in its April 2021 report "Pre-Certified Local Housing Data for the Unincorporated Riverside County," states there are 5,752 agriculture jobs in the unincorporated areas. Riverside County Housing Development staff understands the farmworker community, which includes migratory and seasonal workers. Essentially, the farmworker population maintains a primary residence in Riverside County and travels to other areas for work during the year. Furthermore, there is an influx of hundreds of migrant farmworkers during peak harvest seasons for crops such as table grapes and citrus. These workers rent rooms or other non-housing structures or sleep outdoors. A study completed by the University of California, Merced Community and Labor Center and funded by the California Department of Public Health entitled "Farmworker Health in California, Health in a Time of Contagion, Drought, and Climate Change, " was published in August 2022. According to the study, farmworkers were most likely to be renters (92%), and they were also more likely to reside in single-family homes (55%). Additionally, very few renters relied on their employers to pay any or all of their rent (2%). Research suggests that farmworkers generally experience substandard housing (e.g., older homes, apartments, mobile homes, motels, garages, or other similar spaces), often requiring repairs such as new roofs, plumbing, heating, and cooling systems, and termite clean-up. Poor ventilation and crowded spaces put farmworkers at increased risk for respiratory illnesses such as asthma and infectious

diseases like tuberculosis and COVID-19. More than one in three respondents (39%) experienced problems keeping a house cool, and a similar proportion (36%) experienced problems keeping a house warm. These issues are likely to worsen over time as climate change exacerbates temperature extremes.

More than one-third (37%) reported a 'taste of water at home" that was either very bad (24%) or bad (13%), an indicator of poor water quality, and also encountered problems related to water and moisture, such as rotting wood (16%), mold (14%), water damage (13%), and water leaks (12%). And problems with cockroaches (24%) and rodents (17%). Respondents lived in large, overcrowded households with low incomes and several household problems. The households were larger than the California average of 3.0 persons per household, with a median household size of four persons. Over one-fourth (29%) of farmworker households had six or more persons. More than one-fourth (25%) slept in a room with three or more people, indicating overcrowding. Children were a significant part of respondent households. More than two-thirds (70%) lived in households with one or more children under the age of 18, and 42% had three or more children.

These special needs populations are vulnerable to environmental exposures and unstable housing environments, which puts them at high risk of homelessness.

The County of Riverside maintains the housing needs of this group as a focused priority. The Housing Element of the Riverside County General Plan includes a plan to address these needs.

The Housing Element of the Riverside County (County) General Plan identifies and establishes the County's policies with respect to meeting the housing needs of residents in unincorporated Riverside County. It establishes policies that guide County decision-making and sets forth an action plan to implement its housing goals for the 6th Cycle Housing Element update through 2029.

Incorporation of Goals established for Special Needs Groups:

1. Work towards meeting the housing needs of special groups of unincorporated County residents, including, but not limited to, a growing senior population, large families, head of households, farmworkers, persons with special needs, persons with

developmental special needs, and persons and households in need of emergency shelter.
2. Facilitate the development of new employee or farmworker housing, including Polanco Parks.
3. Support self-help housing programs.
4. The County should encourage developers to provide more housing for seniors and persons with special needs.
5. The County should continue to streamline County procedures related to adaptability of housing for persons with special needs in accordance with the Reasonable Accommodation section of Riverside County Ordinance No. 348.
6. The County should support the efforts of individuals, private organizations, and public agencies to provide safe and adequate housing for farmworkers in agriculturally zoned areas where it has minimal impact on productive farmland.
7. The County should continue to assist various organizations that provide emergency shelter and other support services, including warming/cooling centers and disaster shelters, to homeless persons.

Furthermore, through community engagement, the County of Riverside has developed a five year strategic plan with both short-term and long-term objectives. "County of Riverside Department of Housing and Workforce Solutions and Continuum of Care, HOMELESS ACTION PLAN January 2022". The Plan is based on the following five action areas:

1. Strengthen the System to Better Prevent and End Homelessness
2. Equitably Address the Health, Safety, and Service Needs of People Experiencing Unsheltered Homelessness
3. Expand Communities' Capacity to Provide Safe and Effective Shelter and Interim Housing
4. Expand and Ensure Fair Access to Permanent Housing in Our Communities
5. Prevent People from Experiencing the Crisis of Homelessness

<u>Resources directed to address farm worker housing needs:</u>

- HOMEOWNERSHIP OPPORTUNITIES: The County of Riverside HWS administers the First Time Home Buyer (FTHB) Program using HOME funds for down payment assistance on a first-come, first-served basis for very low and low-income households that have not had ownership interest in improved upon residential real property within the most recent three-year period. A covenant agreement is recorded on the property for the required

minimum affordability period, based on the down payment assistance amount provided to the homebuyer, as per §92.254(a)(4) of the HOME rule.

- IMPROVE CONDITION OF SUBSTANDARD HOMEOWNERSHIP AND RENTAL HOUSING AFFORDABLE TO LOW-INCOME HOUSEHOLDS: Several County programs provide assistance that benefits housing standards.
  Incorporation of:
    - Low-Income Home Energy Assistance Program (LIHEAP) administered by the Community Action Partnership of Riverside County. This weatherization program is available to low-income homeowners.
    - The County of Riverside HWS assists Rental Acquisition and Rehabilitation via its HOME program by funding projects for the acquisition and rehabilitation of substandard existing rental housing converted to affordable rental housing for low-income families.
    - Home Enhancement Grant Program - CDBG grants are used to cover costs associated with exterior rehabilitation, as defined by HUD, to ensure the health, safety, and Housing Quality Standards of a property. This assistance helps homeowners rehabilitate stick-built and modular (attached to private land) owner-occupied single-family residences.
- ADDRESS FARM WORKER HOUSING NEEDS IN RIVERSIDE COUNTY AND COACHELLA VALLEY.
    - DEVELOP HOUSING FOR FARM WORKERS. The County of Riverside HWS supports the development of Farmworker Housing by directing financial resources for projects. These resources allow for the expansion of the affordable rental housing stock for low-income and special-needs households. One key resource is the HOME program, which assists in the development, construction, or rehabilitation of affordable housing for low-income farmworker households.
    - DEVELOP AND SUPPORT HOUSING FOR FARM WORKERS. The Coachella Valley is one of the world's major agricultural centers, home to a wide range of crops. It is a center for farmworker employment. Projects developed and

supported with assistance by County of Riverside in the Coachella Valley include:

- San Felipe Farmworker Center, 67305 Harrison St. Thermal, CA 92274
- Las Mañanitas, 91-200 Avenue 63, Mecca, CA 92254
- Galilee Center, 66101 Hammond Road, Mecca, CA 92254
- Mecca Family and Farmworker Service Center, 91275 66th Ave Suite 100A, Mecca, CA 92254

- SHELTER THE HOMELESS
  - HOME regulations restrict the use of funds for the development and construction of homeless shelters or temporary housing.
  - The CDBG program provides for Public Service Activities. CDBG resources are directed to non-profit agencies that provide emergency shelters and supportive services for homeless persons.
  - The Emergency Solutions Grant (ESG) provides services for homeless persons. The ESG resources are directed to selected non-profit agencies for emergency shelter and essential services for homeless persons.
  - The County of Riverside HWS supports Single Room Occupancy (SRO) Housing and other projects that prioritize homeless persons. Projects that provide supportive services and housing for the homeless include:
    - La Hacienda Apartments (formerly Miles Ave SRO) and Geel Place (formerly Western Riverside SRO) are located in Eastern Riverside County and Western Riverside County, respectively.
    - Cathedral Palm Senior Apartments
    - Veterans Village of Cathedral City
    - St. Michaels Apartments
    - Mission Heritage Plaza (homeless veterans)
    - Oasis Senior Villas (under construction)
    - 5th Street Permanent Supportive Housing (PBV commitment)
    - Beaumont 3 Apartments (PBV commitment)
    - Sunrise at Bogart (PBV commitment)

| One Year Goals for the Number of Households to be Supported | |
|---|---|
| Homeless | 30 |
| Non-Homeless | 25 |
| Special-Needs | 0 |
| Total | 55 |

Table 9 - One Year Goals for Affordable Housing by Support Requirement

| One Year Goals for the Number of Households Supported Through | |
|---|---|
| Rental Assistance | 25 |
| The Production of New Units | 20 |
| Rehab of Existing Units | 5 |
| Acquisition of Existing Units | 5 |
| Total | 55 |

**Table 10 - One Year Goals for Affordable Housing by Support Type**

## Discussion

The County's Specific Affordable Housing Objectives for the (2024-2029) period is addressed in the following discussion.

Provide homeownership opportunities for first-time homebuyers and for the very low-, low- and moderate-income community. First Time Home Buyer (FTHB) Program - HOME down payment assistance on a first-come, first-served basis for very low and low-income households that have not had ownership interest in improved upon residential real property within the most recent three-year period. A covenant agreement will be recorded on the property for the required minimum affordability period, based on the down payment assistance amount provided to the homebuyer, as per §92.254(a)(4) of the HOME rule.

**Improve the conditions of substandard housing and substandard existing rental housing affordable to low-income families.** Low-Income Home Energy Assistance Program (LIHEAP) - Community Action Partnership of Riverside County administers a weatherization program available to low-income homeowners. Rental Acquisition and Rehabilitation – HOME assistance for acquiring and rehabilitating substandard existing rental housing converted to affordable housing for low-income families. Home Enhancement Grant Program - CDBG grants are used to pay for costs associated with exterior rehabilitation relative to the health, safety, and Housing Quality Standards of a property as defined by HUD to assist homeowners with the rehabilitation of stick-built and modular (attached to private land) owner-occupied single-family residences.

**Address farm worker housing needs in Riverside County and in the Coachella Valley**. Farmworker Housing -HOME assistance for the development, construction, or rehabilitation of affordable housing for low-income farmworker households.

**Expand the affordable rental housing stock for low-income and special needs households.** Multi-family - HOME assistance for developing and constructing affordable rental housing for low-income households. Assisted units will be restricted to a minimum of 20 years; a covenant

agreement will be recorded on the property for the required minimum affordability period.

**Shelter the homeless. (Note: HOME regulations restrict the use of funds for the development and construction of homeless shelters or temporary housing.)** CDBG Public Service Activities - CDBG assistance to non-profit agencies that provide emergency shelters and supportive services for homeless persons. Emergency Solutions Grant (ESG) Activities - ESG assistance for selected non-profit agencies for emergency shelter and essential services for homeless persons. County Supported Single Room Occupancy (SRO) Housing - Supportive services and housing for the homeless at La Hacienda Apartments (formerly Miles Ave SRO) and Geel Place (formerly Western Riverside SRO) located in Eastern Riverside County and Western Riverside County, respectively. Tenant-Based Rental Assistance Program (TBRA) – The TBRA program is designed to provide extremely low-income homeless individuals and families earning no more than 30% of the area median income a one-time grant to pay for the utility and/or security deposit and 12 months of rental assistance.

# AP-60 Public Housing – 91.220(h)

## Introduction

The Housing Authority of the County of Riverside administers and manages several programs to address the housing needs of residents throughout the County. The annual estimated operating budget of $142.6 million is allocated to fund Housing Authority projects and programs.

The Public Housing Program, now part of the Housing Choice Project-Based Voucher Program, provides decent, safe, and sanitary housing to low- and moderate-income families, seniors, and individuals with special needs. These multifamily developments were constructed or purchased with funding provided by the U.S. Department of Housing and Urban Development (HUD). The property units are operated and maintained by the Housing Authority's non-profit Riverside County Housing Corp and the property management company Riverside Housing Development Corporation, with funding subsidies from HUD. On October 1, 2016, the HACR's 469 units of public housing were converted to Project-Based Vouchers via HUD's Rental Assistance Demonstration Program. The Section 8 (Voucher) Tenant-Based and Project-Based Program assists lower-income households with rental assistance, providing an opportunity to live in affordable, decent, safe, and sanitary housing.

## Actions planned during the next year to address the needs to public housing

The Housing Authority converted all of its public housing stock to long-term project-based Section 8 contracts through the Rental Assistance Demonstration (RAD) program. The conversion was completed during Fiscal Year 2016-2017, and as of October 1, 2016, the HACR no longer owns any public housing units.

## Actions to encourage public housing residents to become more involved in management and participate in homeownership

The Housing Authority operates on the premise that affordable housing is not the end goal for a family but a stepping stone to reach full sufficiency in market-rate housing. The ultimate goal is for the agency's families to successfully graduate to homeownership. To actively engage residents in this goal, the agency has taken the following actions:

1. Regular engagement of residents via onsite managers and through specialized self-sufficiency coordinators funded through HUD's Family Self-Sufficiency Program.

2. Providing outreach and information to all residents on community homeownership initiatives

and credit counseling agencies.

3. Working collaboratively with our local Habitat for Humanity to provide residents with targeted homeownership opportunities.

4. Explore the option re-instating the Housing Choice Voucher Homeownership Program. This option will allow voucher holders to use their voucher for monthly mortgage payments instead of monthly rental payments.

## If the PHA is designated as troubled, describe the manner in which financial assistance will be provided or other assistance

N/A – HACR has been rated as a HUD High Performer for the past 20 years for the Section 8 (Voucher) Program, and until October 1, 2016, either a HUD High Performer or a Standard Performer for the Public Housing Program.

## Discussion

Refer to above discussion.

# AP-65 Homeless and Other Special Needs Activities – 91.220(i)

## Introduction

On January 17, 2025, the United States Department of Housing and Urban Development (HUD) posted a press release on the HUD Exchange website. According to this press release, the County of Riverside Continuum of Care (CoC) has received a renewal award for its 2024 CoC Program in the amount of $18,283,543. This award funds eighteen (18) renewal projects, including Permanent Supportive Housing, Rapid Rehousing, Homeless Management Information System (HMIS), and a CoC Planning grant. Official notification is expected to be forthcoming.

The County's priorities for ranking applications, as per HUD guidelines and approved by the Riverside CoC, prioritized permanent housing (including permanent supportive housing for chronically homeless individuals) and rapid rehousing for homeless individuals and families with children.

The above funds will leverage the County's Emergency Solutions Grant (ESG). For the 2025-26 program year, the County has proposed to use its $604,165 ESG allocation. HWS received eight (8) 2025-26 ESG cycle applications totaling $1,352,579. Of these applications received, four (4) were funded. The application funding breakdown is as follows: $353,853 for Emergency Shelter to serve 3,183; $0 for Outreach Services to serve 0; $205,000 for Rapid Re-Housing to serve 20; $0 for Homelessness Prevention to serve 0; and $0 for HMIS, which exceeds the funding allocation. The final allocation, as noted in planned activities, provides the breakdown of the actual allocation of funding based on the criteria guidelines, including collaboration with the CoC for feedback.

Issues contributing to homelessness include increases in the number of persons whose income falls below the poverty level, reductions in subsidies to the poor, lack of affordable housing for low-to-moderate-income persons and/or families, drug/alcohol abuse, and deinstitutionalization of the mentally ill. The housing market and economic conditions have also resulted in some households facing homelessness due to foreclosures, unemployment, and/or underemployment.

## Describe the jurisdictions one-year goals and actions for reducing and ending homelessness including

## Reaching out to homeless persons (especially unsheltered persons) and assessing their individual needs

Riverside County's Action Plan to Address Homelessness in Riverside County and the County's One Year Action Plan (OYAP) both recommend courses of action to end homelessness. In June 2021, the County of Riverside Continuum of Care (CoC) approved its Performance Assessment

and Gaps Analysis based on which the 5-year County of Riverside Homeless Action Plan with 39 strategies in 5 action areas has been developed and approved by the CoC and Board of Governance (BoG) in March 2022.

The County of Riverside CoC has established chronically homeless persons as the highest need priority based on the goals HUD has established in its Opening Doors: Federal and Strategic Plan to Prevent and End Homelessness. Outreach teams will assess the individual needs of the mentally ill, veterans, youth, and chronically homeless. This will help reach the goal of ending homelessness. The CoC has implemented a Coordinated Entry System (CES) to ensure that appropriate intervention is utilized to serve those living on the streets and provide for a prioritization of vulnerability and linkage to community resources and housing based on the vulnerability prioritization.

Within the CoC, actions for reducing and ending homelessness include several outreach teams from counties, cities, and nonprofit homeless providers that cover specific populations or geographic regions in the county. There are also specific outreach teams serving the mentally ill, veterans, youth and chronic homeless. The teams collaborate weekly, and each conducts daily mobile outreach and provides client services focused on the chronically homeless populations living on the streets to connect them with supportive services and achieve housing stability. The Riverside University Health System-Behavioral Health (RUHS-BH) has outreach peer specialists that perform initial field assessments, in-depth assessments, referrals to all contacts, and linkages to various community organizations. Similar efforts are made with these collaborative partners to reach out to those living in homeless encampments. With the help of electronic applications like the Survey123 and Homeless Management Information System (HMIS), outreach team members are able to conduct basic surveys and assessments with individuals living in homeless encampments and capture their locations on the County's Geographic Information System (GIS). The availability of GIS data helps outreach team members connect individuals in the encampments with the Coordinated Entry System (CES) for further triage to services.

## Addressing the emergency shelter and transitional housing needs of homeless persons

The 2024 Housing Inventory Count (HIC) showed 1,507 year-round emergency beds and 450 transitional housing beds in Riverside County. The 2025 HIC is expected to be finalized in March or April 2025. The goal is to utilize the Housing First approach adopted by the CoC, which requires individuals experiencing homelessness to be helped to obtain permanent housing or rapid re-housing as soon as possible. Transitional housing programs and emergency shelters focus on lessening the time that a homeless person or family length of time homeless (LOTH) is in the

shelter by effective and quick assessment of homeless clients and getting them stabilized into permanent housing with intensive case management initially and support in the initial phase of residency in permanent housing. This period will serve as a time to address other needs and maintain self-sufficiency, either by accessing mainstream benefits, employment, or medical/psychological wellness support.

The CoC collaborates with the County of Riverside and other public funding agencies to integrate CoC Programs, including the Emergency Solutions Grant (ESG), Social Services to Veteran Families (SSVF), and Community Development Block Grant (CDBG) funding, to increase the number of families with children who receive rapid re-housing assistance. In addition, other non-McKinney-Vento funding sources, such as the Emergency Food and Shelter Program (EFSP), funded under the Federal Emergency Management Agency (FEMA), will be matched as a source for rental/mortgage assistance for families that are homeless or experiencing the possibility of homelessness in the county's strategy to meet this goal.

**Helping homeless persons (especially chronically homeless individuals and families, families with children, veterans and their families, and unaccompanied youth) make the transition to permanent housing and independent living, including shortening the period of time that individuals and families experience homelessness, facilitating access for homeless individuals and families to affordable housing units, and preventing individuals and families who were recently homeless from becoming homeless again**

The goal of the County of Riverside Continuum of Care is to coordinate homeless efforts to meet the varied needs of the County's homeless residents while establishing policies and procedures for these efforts. The CoC implemented a countywide Coordinated Entry System (CES) to assess homeless individuals/families using the Vulnerability Index-Service Prioritization Decision Assistance Tool (VI-SPDAT). HWS uses HUD CoC Program HMIS grant funding to measure system-wide performance in HMIS, such as the length of time homeless. The HMIS Team continues to work with Bitfocus, the vendor of the Clarity HMIS, to improve and refine HMIS functions and capabilities. This is used to help the CoC prioritize and house those who have been homeless for the longest period of time. The planning process also included working with the CoC HMIS Administrator Council and CES Oversight Committee to continue developing strategies to prioritize chronically homeless individuals/families with the longest time homeless and most severe needs, including Increasing the supply of permanent supportive housing and rapid rehousing; housing individuals/families identified in CES with the longest time homeless first and using HMIS data to record episodes of homelessness and destination at program exit to track agency and system performance. The latest improvement is the use of a Geographic Information

System (GIS) to record the locations of individuals experiencing homelessness. This new function helps track and inform the locations, distribution, and movements of people experiencing homelessness, thereby supporting further data analysis, service and system design, and resource allocation.

The CoC continues to adopt the "Housing First" approach centered on new evidence-based and promising practices, also endorsed by HUD. This approach quickly places a homeless individual or family in permanent housing without program entry preconditions and then provides services and support as needed to keep them stable. Homeless CoC youth providers continue to implement outreach and service-based events in the communities to draw homeless youth, unaccompanied and transitional age, into contact with services available to them.

**Helping low-income individuals and families avoid becoming homeless, especially extremely low-income individuals and families and those who are: being discharged from publicly funded institutions and systems of care (such as health care facilities, mental health facilities, foster care and other youth facilities, and corrections programs and institutions); or, receiving assistance from public or private agencies that address housing, health, social services, employment, education, or youth needs**

The County of Riverside CoC Discharge Policy is mandated by the State and followed by the CoC. The CoC established a Discharge Planning MOU, responsible for implementing policies and protocols and coordinating with various organizations to ensure that individuals being discharged from a publicly funded institution or system of care are not immediately discharged into homelessness. The goals are to identify discharge housing needs, including housing and supportive services, and to link the individual with community resources that will include psychological wellness services, substance abuse support, and housing. In April 2016, the County of Riverside Board of Supervisors established the Executive Oversight Committee on Homelessness (EOCH) within the county's Executive Office to enhance coordination and collaboration among county agencies addressing homelessness. The EOCH is developing a countywide plan to end and prevent homelessness that will include key strategies to facilitate communication regarding the discharge planning needs of homeless persons from acute care hospitals, jails, and other institutions. The RUHS Behavioral Health is part of the EOCH and collaborates with HWS and the CoC in the coordination and implementation of discharge planning for homeless individuals disabled by a serious psychological wellness and/ or substance abuse disorder(s). Foster Care and Extended Foster Care programs help transition dependent youth who are emancipating from foster care to independent living. The Department of Public Social Services, the Riverside Sheriff's Department, and the Riverside Probation Department support the

Continuum of Care's mission of working towards reintegrating individuals leaving correctional facilities into community-based living and self-sufficiency.

## Discussion

The HWS Department, as the County of Riverside's Continuum of Care Collaborative Applicant and lead agency, maintains and creates the commitment and resources needed to leverage community stakeholders, agencies, businesses, and non-profit partners. These partnerships have become solidified through the annual HUD CoC Program Consolidated Application, the strategic use of other federal and state funding sources, including EFSP, HHIP, HHAP, CESH, ERF, and ESG programs, as well as CoC network program activities.

These local non-profit agencies and organizations offer prevention services and help close the gaps of homelessness through the local, state, and private funding streams. Other CoC providers and community stakeholders, through their mission to specific sub-populations such as homeless veterans, can leverage federal funding sources in partnership with agencies like the Riverside County University Health System - Behavioral Health, Housing Authority, Veterans Administration, and the DPSS Self-Sufficiency programs. Mainstream benefits are made available to qualifying clients through the CoC program, housing providers, local non-profit organizations, agencies, and educational institutions that collaborate to create accessibility to emergency services for homeless families and individuals.

The County's Action Plan also includes goals to serve the needs of the non-homeless special needs population. In terms of addressing the special needs and supportive service requirements of the elderly and the frail elderly, we collaborate with DPSS, the Office on Aging, the Housing Authority, housing providers, local non-profit organizations, agencies, and educational institutions. CDBG funding targets a variety of non-homeless special needs populations, i.e., seniors, farmworkers, persons living with HIV/AIDs, and persons with special needs. Rental assistance is also an activity for non-homeless individuals with special needs (persons with AIDS, disabled individuals, and families with a disabled member). Members of these groups face serious challenges and often qualify for Section 8 assistance. In addition, the Continuum of Care Programs will provide housing to homeless individuals with special needs. Supportive services for CoC program residents are provided by local service providers with expertise in the residents' special needs.

## AP-75 Barriers to affordable housing – 91.220(j)

### Introduction

Riverside County is a large county comprising high-density urbanized areas and low-density rural regions. The need for affordable housing remains a recognized issue throughout the entire County for all income groups. There are significant challenges to the production of affordable housing:

**Land Use:** The implications of land use on multiple-family, high-density, and affordable housing include zoning inconsistencies with the County's General Plan and land use policies. Zoning inconsistency can be addressed by undertaking a rezoning effort for the unincorporated areas of the County to provide for zoning classifications that are consistent with the General Plan. Although zoning inconsistency is a process constraint for affordable housing, a more immediate and cost-effective approach to help reduce challenges has been achieved by the County's embracing alternative processes, such as expedited review of affordable multiple-family residential projects that qualify under Senate Bill (SB) 35 and local ministerial review of high-density multiple family residential projects within the *Mixed Use* and *Highest Density Residential* zoning classifications. Additionally, Assembly Bill (AB) 3194 eliminates the requirement for zoning consistency for the approval of affordable housing developments that are consistent with the County's General Plan.

**Density:** Density is also a critical factor in the development of affordable housing. Given the ongoing economic and budget challenges facing the local, State, and Federal governments, together with diminishing resources for community development, it is now critical to lower the development costs of affordable housing. Overall, promoting higher density lowers the per-unit land cost. Since the need for affordable housing is recognized as a significant issue in the County of Riverside, the County has established the R-6 zoning classification as a residential incentive zoning classification that allows flexibility in density based on physical and service constraints in unincorporated areas. Affordability is restricted to units developed under this zoning classification. In addition to implementing the R-6 zoning classification, the County's efforts to promote affordable housing led to the designation and rezoning of over 3,000 acres of land in the unincorporated areas of the County to allow for densities of up to 40 dwelling units per acre, which may be approved by way of an expedited ministerial process, as prescribed in the Riverside County Housing Element and implemented using two new zoning classifications: R-7 and MU.

**Infrastructure:** The need for affordable housing remains high in rural, unincorporated areas of the County that already have a significant number of low-income households. However, bridging this gap in affordable housing is strongly hindered by the lack of infrastructure for water, sewer, flood control, and transportation. To develop sufficient affordable housing in these areas,

additional facilities such as pipelines, treatment plants, booster pumping stations, and any other facilities deemed necessary by the water company may be required at the expense of the development. Equally as important and impactful to affordable housing development is the lack of adequate sewer, flood control, and transportation facilities. However, high infrastructure costs significantly increase the cost of affordable housing development and reduce the production of needed units.

**Economics and Politics:** The challenges to affordable, decent housing are the lack of housing supply and the high prices of housing. It was found that if housing is built at the market level and intended to provide affordable units, this strategy will never be feasible for development companies. Another issue is the lack of support for intensifying or densifying land uses. California Environmental Quality Act (CEQA) is a recognized challenge that enables the public to delay or reject housing developments if they feel they threaten their community.

### Actions it planned to remove or ameliorate the negative effects of public policies that serve as barriers to affordable housing such as land use controls, tax policies affecting land, zoning ordinances, building codes, fees and charges, growth limitations, and policies affecting the return on residential investment

The County is working to eliminate the identified challenges to affordable housing. In an effort to address this, multiple County departments have strategically planned and implemented effective procedures to mitigate any deficiencies that may hinder the production of affordable housing. The County is continually seeking funding sources to alleviate the cost burden resulting from the lack of infrastructure in parts of the County where affordable housing is in high demand.

### Discussion

The County uses a multifaceted strategy to address challenges to affordable housing. Limited resources dictate that strategies be focused on the most effective tools possible. A major focus involves using both financial and processing assistance to maximize as many housing units as possible. This approach allows the County to quantify affordable housing production and make adjustments to development strategies as necessary.

Development fees and approval delays add to the cost of development. In addition, inflation can increase the cost of materials and labor. These factors, combined with negative public perceptions, serve as a major disincentive to the construction of affordable housing and are seen as obstacles

by qualified developers.

The County's assistance includes the implementation of the following programs:

- Project Ombudsman: This program involves the designation of a staff liaison or Ombudsman to work with affordable housing developers and their representatives.
- Gap Financing: Gap financing provides financial assistance in the form of grants, below-market interest-rate loans, and other favorable repayment terms.
- Fee Subsidies: Under certain circumstances, the County will subsidize the payment of development fees.
- Waivers of Development Mitigation Fees: Under County Ordinance Number 659, fee waivers can be granted for publicly subsidized affordable housing projects.
- Public Opposition as a Challenge to Affordable Housing: The County will continue to educate the public about the social and economic benefits of affordable housing.
- Fair Housing as a challenge to Affordable Housing: The County will continue to affirmatively further fair housing county-wide.
- Tax Policies: The County keeps property taxes at a minimum and does not have a residential or business utility tax.
- Fast Track and Priority Processing: This program intends to expedite the construction of affordable housing projects through all phases of the approval process.

# AP-85 Other Actions – 91.220(k)

## Introduction:

As a collaborative facilitator, the County continues to implement various actions to:

(1) Address obstacles to meeting disadvantaged needs;
(2) Foster and maintain decent, affordable housing;
(3) Reduce lead-based paint hazards;
(4) Reduce the number of poverty-level families;
(5) Develop an organizational structure, and
(6) To enhance coordination between public and private housing and social service agencies.

## Actions planned to address obstacles to meeting underserved needs

The primary objective of the County's CPD program is to provide communities with resources to address a wide range of focused community development needs. The program works to ensure decent, affordable housing, provide services to the most vulnerable in our communities, and create jobs through the expansion and retention of businesses. Based on the needs identified in the CP and through the County's annual NOFA for the use of CDBG, HOME, and ESG funds, the County places the highest priorities on activities that address the unmet needs of low-income residents, with an emphasis on providing stable and permanent housing and services for disadvantage elderly, disabled, youth, and extremely low-income households, including homeless and those facing serious challenges, abused children, farmworkers, illiterate adults, individuals affected by domestic violence and persons living with AIDS. Unfortunately, some challenges can hinder the development and implementation of some important programs intended to serve those most in need. In Riverside County, obstacles to CPD-funded activities include, but are not limited to, language and culture, location and geography, program constraints and regulations, and limited resources.

In FY 2025-2026, the County intends to determine where the disadvantaged populations are and fund projects that address one or more of the obstacles described in the Five Year CP. Due to the broad range of housing and community development needs in Urban County, a lack of adequate funding is one of the most significant obstacles to addressing unmet needs. The County strongly encourages its agencies, in cooperation with cities and other sub-recipients, to seek additional resources and leverage funding from local, State, Federal, and other sources whenever possible.

In FY 2025-2026, the County intends to determine where the disadvantaged populations are located and to fund only eligible activities identified as a high priority in the Five Year CP and

projects and services that are flexible but meet federal community development program eligibility and timely draw-down requirements.

The Housing and Workforce Solutions Department will continue to prioritize and fund proven programs and activities, evaluate design, and implement innovative programs to address the obstacles to address the unmet needs of the County residents, including:

- Improvements to infrastructure/public facilities and housing rehabilitation in order to foster a suitable living environment for LMI households and those with special needs.
- Provision of services and programs to benefit LMI households and special needs populations, such as youth, seniors, and the disabled.
- Provision of services to the homeless and those experiencing the possibility of homelessness.
- Provision of affordable housing to LMI households and those with special needs.
- Provision of removing blight with Code Enforcement activities, coupled with Community Enhancement Programs; and Provision of Economic Development and Loan Programs to foster economic development activities, economic opportunities for businesses and individuals, and to expand the accessibility of services available to businesses and individuals within LMI communities.

## Actions planned to foster and maintain affordable housing

Refer to AP-55-Affordable Housing for a discussion on the County's Affordable Housing strategy and goals.

## Actions planned to reduce lead-based paint hazards

The Department of Environmental Health reduces lead-based paint hazards as part of the Childhood Lead Poisoning Prevention Program (CLPPP). Nine months into Fiscal Year 2024, the CLPP Program has addressed lead-based paint hazards in the following ways:

1. Childhood Lead Poisoning Prevention Program

   Under the CLPP Program, Riverside County Departments of Environmental Health (DEH) and Public Health (PH) work in conjunction to test and identify children who have been exposed to lead. The CLPPP team worked together to identify sources of lead-hazard exposure in nineteen (19) households during the fiscal year 2024 (July 2023 – March 2024). During these investigations, the Department of Environmental Health assisted two (2) households in

reducing identified lead-based paint hazards through the CLPP Program.

2. Lead Hazard Reduction Compliance and Enforcement Program

State law, as implemented by the 2002 Senate Bill 460, grants authority to local health departments to require the enforcement and prosecution of persons who refuse to abate lead hazards in housing. The Lead Hazard Control Program is funded under this grant and implements SB 460, which allowed changes to State health and housing laws to make creating lead hazards a crime. The DEH has received one (1) complaint during the fiscal year 2024 thus far.

## Actions planned to reduce the number of poverty-level families

Poverty is a pervasive and dehumanizing human condition. It is a persistent situation in which an inability to enter the mainstream results from inadequate income and opportunities. The challenges associated with poverty make it difficult for LMI individuals/families to obtain and maintain employment and, subsequently, access to affordable housing and basic needs. To the extent possible, the County seeks to reduce the number of households with incomes below the Federal poverty level (extremely low-income households earning less than 30% of the AMI) by providing a combination of direct assistance services and indirect benefits from neighborhood improvement activities.

The 2025-2026 OYAP will focus primarily on supporting programs that raise household incomes and stabilize housing situations by supporting anti-poverty activities through the following:

- Rehabilitate substandard existing single-family or multi-family housing for income-qualified owners or owners who rent to income-qualified tenants.
- Provide increased affordable homeownership opportunities for low-income households, including seniors and disabled;
- Rehabilitate or provide new affordable housing units that (1) include handicap accessibility for seniors or the disabled and (2) Provide housing opportunities for

homeless individuals and households earning less than 30% of AMI.

- Encourage economic development and economic opportunity in LMI areas.
- Provide comprehensive rapid-rehousing and homeless prevention housing programs.
- Encourage Substance Abuse Recovery and Counseling Programs.
- Provide Job Training and Life Skills Development.
- Provide programs and services offering education and wealth-building opportunities; and
- Provide access to local Health Programs.

Business and workforce development are unified under one umbrella to facilitate the connection between businesses and potential workers.

The Riverside County Workforce Development Board (WDB) provides oversight for the Workforce Innovation and Opportunity Act (WIOA) programs in the county, acts as a catalyst to provide seamless services among various workforce programs, and provides community leadership around workforce issues. Riverside County Workforce Development Centers (WDC's) help job seekers access employment, education, training, and support services to succeed in the labor market and match employers with the skilled workers they need to compete in the global economy. There are five ways the WDB carries out their role:

- Convener – Bringing together business, labor, education, and economic development to focus on community workforce issues;
- Workforce Analyst – Developing, disseminating, and understanding current labor market and economic information and trends;
- Broker – Bring together systems to solve common problems or broker new relationships with businesses and workers;
- Community Voice – Advocating for the importance of workforce policy, providing perspective about the need for skilled workers, and
- Capacity Builder – Enhancing the region's ability to meet the workforce needs of local employers.

## Actions planned to develop institutional structure

To ensure that the goals and objectives of the Five Year CP and each OYAP are addressed, the County will facilitate and coordinate activities with various government agencies, participating cities, nonprofit organizations, and other private and public establishments. Sustainable partnerships are imperative, and the County will continue to encourage and support the formation of joint efforts for projects and activities that create viable, self-sufficient communities, decent and affordable housing, a suitable living environment, and expanded economic development

opportunities for low- and moderate-income individuals and families.

The coordination of efforts encompasses not only collaboration among service providers but also the effective leveraging of expertise and financial resources to supplement existing services or address gaps in the system. With the number and variety of participants in the delivery system, it can sometimes be difficult to allocate resources to all identified priorities. Applicants requesting funds to support their programs and projects are required to show that they are leveraging other funds to meet their needs. Additional resources that may be available and the key agencies involved in the implementation of the Plan are described in sections AP-10 and AP-15.

The citizen participation process identified various strengths and gaps regarding the organizational structure delivery system. Even the vast distance between communities can contribute to the impediments encountered by private, non-profit, and government agencies attempting to provide services to LMI persons. In order to avoid the possibility of clients falling through any gaps in the system, the County will make every effort to improve organizational structure by continuing to coordinate and collaborate between agencies to ensure that the needs in the community are addressed, as well as identify and welcome new opportunities to collaborate as identified through the citizen participation process.

The County's HWS Staff is specifically responsible for administering the CPD-funded programs and coordinating activities among the private and public agencies and organizations in the area.

### Actions planned to enhance coordination between public and private housing and social service agencies

The County will continue to strive to increase affordable housing collaborative efforts with public and private sector entities, numerous advisory agencies, Community Housing Development Organizations (CHDOs), lending institutions, as well as other service providers, including Catholic Charities, Office on Aging, and Code Enforcement. Efforts to increase the participation of the CDBG, HOME, Low-income Tax Credit, Federal, State, and other local housing program sources will be directed at:

- Strengthening the housing service delivery system by working more closely with the Housing Authority and by collaborating with non-profit organizations.
- Integrating community development block grant housing programs.
- Increasing the involvement of the Community Council, Housing Review Committee, and the Municipal Advisory Council (MAC); and
- Working more closely with identified Community Housing Development Organizations

(CHDOs) as well as local city governments.

- Enhance the quality of supportive services provided on-site at housing project sites by connecting the private sector and non-profit development organization to critical government agencies such as Public Health and Workforce Development.

### Discussion:

Refer to the above discussions.

# Program Specific Requirements

## AP-90 Program Specific Requirements – 91.220(l)(1,2,4)

### Introduction:

The 2025-2026 OYAP outlines the County's community development priorities and goals, based on an assessment of housing and community development needs, housing and economic market conditions, and available resources. The County leverages its CDBG, HOME, and ESG funds, along with other resources, to increase the impact on housing, community development, and homelessness issues.

As required by HUD, the identification of needs and the adoption of strategies to address those needs must focus primarily on low- and moderate-income (LMI) individuals and households. The County's goal is to increase self-sufficiency and economic opportunities for lower-income residents and individuals with special needs, enabling them to achieve a reasonable standard of living. This OYAP focuses on activities to be funded with the three primary entitlement grants from HUD (CDBG, HOME, and ESG).

The primary objective of the CDBG program is to develop viable urban communities by providing decent housing, a suitable living environment, and economic opportunities, principally for persons of low- and moderate-income. The HOME Program will focus on providing decent, safe, and affordable housing, as well as alleviating rent burdens, homelessness, and deteriorating housing stock. The ESG program will provide outreach and emergency shelter, with a strong emphasis on helping individuals quickly regain stability in permanent housing after experiencing a housing crisis and/or homelessness. Rapid-Rehousing and Homelessness Prevention will also be provided to assist with these efforts.

The following provides additional information about the CPD program requirements:

### Community Development Block Grant Program (CDBG)
### Reference 24 CFR 91.220(l)(1)

Projects planned with all CDBG funds expected to be available during the year are identified in the Projects Table. The following identifies program income that is available for use that is included in projects to be carried out.

| | |
|---|---|
| 1. The total amount of program income that will have been received before the start of the next program year and that has not yet been reprogrammed | 0 |

| | |
|---|---|
| 2. The amount of proceeds from section 108 loan guarantees that will be used during the year to address the priority needs and specific objectives identified in the grantee's strategic plan. | 0 |
| 3. The amount of surplus funds from urban renewal settlements | 0 |
| 4. The amount of any grant funds returned to the line of credit for which the planned use has not been included in a prior statement or plan | 0 |
| 5. The amount of income from float-funded activities | 0 |
| **Total Program Income:** | **0** |

## Other CDBG Requirements

| | |
|---|---|
| 1. The amount of urgent need activities | 0 |
| 2. The estimated percentage of CDBG funds that will be used for activities that benefit persons of low and moderate income. Overall Benefit - A consecutive period of one, two or three years may be used to determine that a minimum overall benefit of 70% of CDBG funds is used to benefit persons of low and moderate income. Specify the years covered that include this Annual Action Plan. | 100.00% |

## HOME Investment Partnership Program (HOME)
## Reference 24 CFR 91.220(l)(2)

1. A description of other forms of investment being used beyond those identified in Section 92.205 is as follows:

   HOME funds will only be used for eligible activities as described in the HOME regulations (24 CFR 92.205). During the 2024 program year, other forms of investment not described in CFR 92.205(b) that the County may use for housing activities include CDBG, NSP, PLHA, Section 8 Project-Based Vouchers, ARPA, and other local funds.

2. A description of the guidelines that will be used for resale or recapture of HOME funds when used for homebuyer activities as required in 92.254, is as follows:

   For the acquisition of existing housing, the County has elected to employ the recapture of funds option described in the HOME regulations at 24 CFR 92.254(a)(5)(ii)(A).

   If a HOME-assisted housing unit is sold or otherwise transferred during the required fifteen-

year affordability period, the County will recapture the entire amount of HOME down payment assistance funds provided directly to the homebuyer (direct subsidy) from the net proceeds of the sale of the property. The homebuyer will be entitled to any available appreciation from the net proceeds after the County has recaptured the direct subsidy. The net proceeds of the sale shall be determined as the sales price minus the senior loan repayment, closing costs including brokers' commissions, escrow, and title fees, etc., and the value of any documented capital improvements approved by the County prior to construction.

Upon receipt of the recaptured funds, the County will prepare and execute documents necessary to reconvey or release the property without charge. Recaptured funds will be recycled through the County's HOME Investment Partnerships fund in order to assist other HOME eligible activities.

The HOME-assisted housing unit must be the home buyer's principal residence, and noncompliance will require repayment of all HOME funds invested in the property, not just a direct subsidy to the home buyer.

Under current regulations, if affordability restrictions on a HOME project are conveyed to a lender due to foreclosure or transfer in lieu of foreclosure, the Participating Jurisdiction must repay the HOME account because the project has not met the affordability requirements for the full affordability period. If a HOME-assisted homebuyer project with a recapture agreement no longer meets the applicable affordability requirements due to foreclosure, transfer in lieu of foreclosure or assignment of an FHA insured mortgage to HUD (involuntary sales), the County is responsible for repaying the direct HOME subsidy provided to the homebuyer from available net proceeds at the time of foreclosure or transfer in lieu of foreclosure. A short sale or deed in lieu is not considered an involuntary sale and is not permissible under current regulations.

3. A description of the guidelines for resale or recapture that ensures the affordability of units acquired with HOME funds. See 24 CFR 92.254(a)(4) are as follows:

   In exchange for receiving funds to assist in the purchase of a home, the purchaser must sign loan documents, including a Promissory note, Disclosure Notice, and Subordinate Deed of Trust, which will provide upon a sale, transfer, lease or any other disposition, including refinancing or incurring of additional debt secured by the home, within 15 years of purchase,

the principal amount of the HOME assistance is repaid to the County.

4. Plans for using HOME funds to refinance existing debt secured by multifamily housing that is rehabilitated with HOME funds, along with a description of the refinancing guidelines required that will be used under 24 CFR 92.206(b), are as follows:

   HOME funds will not be used for this purpose.

## Emergency Solutions Grant (ESG)
## Reference 91.220(l)(4)

1. Include written standards for providing ESG assistance (may include as attachment)

   The ESG program will provide outreach and emergency shelter, but places a much greater emphasis on helping people quickly regain stability in permanent housing after experiencing a housing crisis and/or homelessness. Refer to **Appendix G**.

2. If the Continuum of Care has established centralized or coordinated assessment system that meets HUD requirements, describe that centralized or coordinated assessment system.

   The County of Riverside Continuum of Care (CoC) is responsible for instituting and operating a coordinated assessment system, a statutory requirement aimed at providing a more unified intake process to enhance the quality of client screening and assessment, and better targeting program assistance where it can be most effective. The system helps reduce uneven service fragmentation and directs clients toward the most appropriate housing intervention, ensuring that resources are used efficiently and effectively. The goal is to identify resources based on the individual's need and determine which agency can best meet the client's needs, rather than whether the client is eligible for that specific agency's services.

   The CoC, having established chronically homeless persons as the highest-priority need, implements a targeted street-to-home outreach program/campaign that takes a housing-first approach for the chronically homeless and others with a disabling condition. As outreach and collaboration are being expanded, the intent of a coordinated entry system is that it covers a large geographic area, is easily accessed by individuals and families seeking housing or services, is well-advertised, and includes a comprehensive and standardized assessment tool.

   ESG and CoC subrecipients are required to input client data into a Homeless Management Information System (HMIS) administered by the County's Housing and Workforce Solutions (HWS) Department on behalf of the CoC. The HMIS is a mandatory, comprehensive system

used to collect client-level data and information on the provision of housing and services to homeless individuals and families, as well as to persons experiencing homelessness. Crisis support providers cannot, and Legal Services Organizations may choose not to participate in HMIS. Providers that do not participate in HMIS must, however, use a comparable database that produces unduplicated, aggregate reports. The Riverside County CoC continues to utilize the HMIS system, Clarity by Bitfocus, which offers improved HMIS solutions and practicality.

The Riverside University Health System Behavioral Health serves as the lead agency responsible for implementing the County's Coordinated Assessment System, known as the Coordinated Entry System (CES), in conjunction with the HomeConnect system. The CES HomeConnect is now integrated into the new Clarity HMIS to capture and maintain client information, facilitating the effective connection of individuals experiencing or the possibility of homelessness with available resources in the County's CoC.

3. Identify the process for making sub-awards and describe how the ESG allocation available to private nonprofit organizations (including community and faith-based organizations).

The County accepts applications for annual ESG allocations. A Notice of Funding Availability (NOFA) is published in English and Spanish in local newspapers and placed on the County's website to invite qualified non-profits, community groups, faith-based organizations, and governmental entities to apply. Under the County's application review process, applications are reviewed and evaluated for completeness, eligibility, and the project's ability to reach and serve the areas and individuals with the greatest need.

On February 11, 2025, Under HEARTH Act requirements and our shared desire to improve coordination and collaboration between HWS, the Continuum of Care, and our ESG sub-recipients, the Continuum of Care, along with all interested parties in Riverside County, was sent notification requesting review and comment on the applications for the 2025-2026 Emergency Solutions Grant. The ESG Applicant and Project Description Spreadsheet and CoC Consultation Feedback form were also included with the notice to be used to identify the funding the evaluator believed should be allocated to each component of Outreach Services, Rehabilitation, Emergency Shelter, Rapid Re-housing, and Homelessness Prevention. In addition, detailed information was provided on the breakdown of requests received from eight (8) applications for the 2024-25 ESG cycle, totaling $1,352.579. The application funding breakdown is as follows: $962,779 for Emergency Shelter to serve 3,483; $382,300 for Rapid Re-Housing to serve 194; and $7,500 for Homelessness Prevention to serve 150.

ESG funds are awarded through a competitive process following federal guidelines. In addition, activities that directly contribute to the goals and objectives of the County's

Consolidated Plan, CoC Gap Analysis, Supervisorial District Unsheltered Count, and those that help the County meet federal program requirements by serving homeless persons or families were considered. Funding recommendations are made based on applicants leveraging resources, capacity, financial management, knowledge, and experience of applicants to effectively implement, administer, and monitor an ESG-funded activity (s).

Funding is allocated as part of the One Year Action Plan approval process, which includes a public hearing before the County Board of Supervisors. In accordance with HUD requirements, the County also consults with the CoC to collaborate on efforts to eliminate and prevent homelessness. The CoC provides recommendations for funding allocations, trends, and needs in the community. Funds are ultimately allocated based on funding availability, the number of clients proposed to be served, area needs, the CoC's recommendations, and public comments. The County Board of Supervisors approves final funding allocations.

The County enters into a one- or two-year agreement with each sub-recipient receiving ESG funding. These agreements are defined:

Key program components or activities (including benchmarks for success); the level of ESG funding; the anticipated source and amount of matching funds (24CFR Part 576.201) contributed by the agency/ organization; applicable laws and regulations; and documentation or reporting requirements.

4. If the jurisdiction is unable to meet the homeless participation requirement in 24 CFR 576.405(a), the jurisdiction must specify its plan for reaching out to and consulting with homeless or formerly homeless individuals in considering policies and funding decisions regarding facilities and services funded under ESG.

The County collaborates with sub-recipients to ensure that the homeless participation requirement is met. Sub-recipients include in their policy an extended invitation to previous homeless clients, an opportunity to participate on the Board, provide feedback, and participate in surveys regarding services and policies of their facility. Sub-recipients consult with homeless or formerly homeless persons in the consideration and making of policies and decisions regarding any ESG-funded facility, service, or other assistance. An exit interview and survey are offered to existing clients, and a suggestion box and/or open-door policy are available to address any issues related to the operation of the facility and services to clients. It is the intent of the County to collaborate with the Continuum of Care, which maintains a seat for Homeless and Formerly Homeless clients on the Board of Governance and ESG sub-recipients, to ensure that the perspective of homeless and formerly homeless individuals and families is

incorporated into the County's ESG program and the Consolidated Plan.

The County will continue development of a comprehensive Homeless Participation Plan; at a minimum, the plan will:

Encourage all ESG non-profit sub-recipients to include a homeless or formerly homeless person on their board and/or policy-making committee. Assign a higher rating/ranking score to ESG applicants that demonstrate homeless participation. Require all ESG sub-recipients to provide a County-approved exit survey to all persons who have exited from an ESG-funded shelter or participated in an ESG-funded program. The exit interview and survey should also include a suggestion box and or open-door policy to address any issues related to the operation of the facility and services. The survey will request input or seek the opinion of the participants on a variety of topics or issues including at a minimum: the quality of effectiveness of the shelter or services provided; the unmet needs of homeless persons in Riverside County; how can services be improved or expanded; what are the gaps in shelter or homeless services; the location and hours of shelters or services; and access to shelters, health care, food and clothing, legal services, etc.

5. Describe performance standards for evaluating ESG.

ESG performance standards are followed in accordance with 24 CFR Part 576, which includes measures to evaluate the program's effectiveness and assess its impact on serving the targeted population. Sub-recipients receiving funding from the County are evaluated based on written standards and guidelines. This includes reductions in the number of homeless persons living on the streets and in shelters, the number of persons who do not re-enter the shelter or supportive housing system within one year, and the number of persons exiting with permanent housing. Performance standards for evaluating ESG activities were developed in consultation with the Continuum of Care lead agency, County of Riverside ESG recipient, providers, and other organizations and stakeholders.

As part of tracking, evaluating, and reporting ESG Program services, Homeless Management Information Systems (HMIS) are used to collect Data Standards, including three key indicators:

1. Exits to permanent housing;
2. Length of stay in emergency shelter and/or transitional housing; and
3. Returns to homelessness from permanent housing.

The CoC lead agency, responsible for HMIS, extracts ESG sub-recipient data from HMIS for

review by the CoC HMIS Administrator Council to evaluate subrecipients for accuracy and performance based on services provided to their clients. In addition, the guidelines below have been set as part of the performance standards for evaluating ESG:

Performance of ESG recipients

1. Ensure that ESG funds are used effectively to assist homeless individuals and families and that the basic ESG program goals are met.
2. Ensure compliance with ESG regulations and program requirements in the usage of funds and in carrying out program activities; and
3. Enhance and develop the management capacity of grantees or recipients

Performance Measures for Homelessness Prevention

1. A reduction in the number of homeless individuals and families seeking emergency shelter services.
2. Expected Outcome is at least 35% of participants assisted will remain in permanent housing six (6) months after the last assistance provided under ESG.

Performance Measures for Homeless Rapid Re-Housing

1. A reduction in the reoccurrence of homelessness for individuals and families who exit the shelter system. Conduct an initial assessment to determine the level of need and enter clients into the CES system. Once clients are housed and stabilized, further monitoring and case management will be provided for at least 6-9 months to help deter the reoccurrence of homelessness.
2. The Expected Outcome is that at least 35% of participants assisted will remain in permanent housing six (6) months after the last assistance was provided under ESG. This determination will be made based on the reporting received from the HMIS reporting system and directly from subrecipients.

Refer to the above discussions and the attachments in **Appendices F and G**.

# APPENDICES

A. Application for Federal Assistance SF-424 and Applicant and Recipient Assurance and Certifications HUD 424-B CDBG, ESG, and HOME

B. Federal Certifications

C. Public Notices and Proof of Publication

D. Consultation and Comments

E. AP-20 Attachment - 2025-2026 Funding Details/Back-Up Projects

F. AP-90 Attachment - ESG Written Standards

G. Emergency Solutions Grant Program (ESG) 2025-2026 Funding Allocations

H. 2025-2026 Project Table 3c's

I. Riverside County Map

J. HOME Maximum Purchase Price Limits

K. Continuation of Sections

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# APPENDIX A

## Application for Federal Assistance SF-424

## AND

## Applicant and Recipient Assurances and Certifications –

## HUD 424-B

## CDBG, ESG, AND HOME

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OMB Number: 4040-0004
Expiration Date: 11/30/2025

## Application for Federal Assistance SF-424

* 1. Type of Submission:
- [ ] Preapplication
- [x] Application
- [ ] Changed/Corrected Application

* 2. Type of Application:
- [x] New
- [ ] Continuation
- [ ] Revision

* If Revision, select appropriate letter(s):

* Other (Specify):

* 3. Date Received: 05/29/2025

4. Applicant Identifier:

5a. Federal Entity Identifier: N/A

5b. Federal Award Identifier: B-25-UC-06-0506

**State Use Only:**

6. Date Received by State:

7. State Application Identifier:

**8. APPLICANT INFORMATION:**

* a. Legal Name: County of Riverside

* b. Employer/Taxpayer Identification Number (EIN/TIN): 95-6000930

* c. UEI: MN1HJ72DTDF9

**d. Address:**

* Street1: 3403 Tenth Street
Street2: Suite 300
* City: Riverside
County/Parish: Riverside
* State: CA: California
Province:
* Country: USA: UNITED STATES
* Zip / Postal Code: 92501-3659

**e. Organizational Unit:**

Department Name: Housing & Workforce Solutions

Division Name: Community & Housing Developmen

**f. Name and contact information of person to be contacted on matters involving this application:**

Prefix: Mr.
* First Name: Juan
Middle Name:
* Last Name: Garcia
Suffix:

Title: HWS Deputy Director

Organizational Affiliation:

* Telephone Number: 951-955-8126
Fax Number:

* Email: JUGarcia@rivco.org

## Application for Federal Assistance SF-424

*** 9. Type of Applicant 1: Select Applicant Type:**

B: County Government

Type of Applicant 2: Select Applicant Type:

Type of Applicant 3: Select Applicant Type:

* Other (specify):

*** 10. Name of Federal Agency:**

U.S Department of Housing and Urban Development

**11. Assistance Listing Number:**

14-218

Assistance Listing Title:

Community Development Block Grant

*** 12. Funding Opportunity Number:**

N/A

* Title:

N/A

**13. Competition Identification Number:**

N/A

Title:

N/A

**14. Areas Affected by Project (Cities, Counties, States, etc.):**

Add Attachment | Delete Attachment | View Attachment

*** 15. Descriptive Title of Applicant's Project:**

Projected use of Community Development Block Grant Funds.

Attach supporting documents as specified in agency instructions.

Add Attachments | Delete Attachments | View Attachments

## Application for Federal Assistance SF-424

**16. Congressional Districts Of:**

* a. Applicant: CA-041 * b. Program/Project: CA-041

Attach an additional list of Program/Project Congressional Districts if needed.

Add Attachment | Delete Attachment | View Attachment

**17. Proposed Project:**

* a. Start Date: 07/01/2025 * b. End Date: 06/30/2026

**18. Estimated Funding ($):**

| | |
|---|---|
| * a. Federal | 7,689,351.00 |
| * b. Applicant | |
| * c. State | |
| * d. Local | |
| * e. Other | |
| * f. Program Income | |
| * g. TOTAL | 7,689,351.00 |

*** 19. Is Application Subject to Review By State Under Executive Order 12372 Process?**

☐ a. This application was made available to the State under the Executive Order 12372 Process for review on .

☐ b. Program is subject to E.O. 12372 but has not been selected by the State for review.

☒ c. Program is not covered by E.O. 12372.

*** 20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.)**

☐ Yes ☒ No

If "Yes", provide explanation and attach

Add Attachment | Delete Attachment | View Attachment

**21. *By signing this application, I certify (1) to the statements contained in the list of certifications** and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances** and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 18, Section 1001)**

☒ ** I AGREE

** The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.

**Authorized Representative:**

Prefix: Ms. * First Name: Heidi

Middle Name:

* Last Name: Marshall

Suffix:

* Title: Director of Housing and Workforce Solutions

* Telephone Number: 951-955-1309 Fax Number:

* Email: HMarshall@rivco.org

* Signature of Authorized Representative: * Date Signed:

**Applicant and Recipient Assurances and Certifications**

**U.S. Department of Housing and Urban Development**

OMB Number: 2501-0044
Expiration Date: 2/28/2027

## Instructions for the HUD 424-B Assurances and Certifications

As part of your application for HUD funding, you, as the official authorized to sign on behalf of your organization or as an individual, must provide the following assurances and certifications. The Responsible Civil Rights Official has specified this form for use for purposes of general compliance with 24 CFR §§ 1.5, 3.115, 8.50, and 146.25, as applicable. The Responsible Civil Rights Official may require specific civil rights assurances to be furnished consistent with those authorities and will specify the form on which such assurances must be made. A failure to furnish or comply with the civil rights assurances contained in this form may result in the procedures to effect compliance at 24 CFR §§ 1.8, 3.115, 8.57, or 146.39.

By submitting this form, you are stating that all assertions made in this form are true, accurate, and correct.

As the duly representative of the applicant, I certify that the applicant: [Insert below the Name and title of the Authorized Representative, name of Organization and the date of signature]:

*Authorized Representative Name:

Heidi Marshall

*Title: Director of Housing and Workforce Solutions

*Applicant/Recipient Organization:

County of Riverside

1. Has the legal authority to apply for Federal assistance, has the institutional, managerial and financial capability (including funds to pay the non-Federal share of program costs) to plan, manage and complete the program as described in the application and the governing body has duly authorized the submission of the application, including these assurances and certifications, and authorized me as the official representative of the application to act in connection with the application and to provide any additional information as may be required.

2. Will administer the grant in compliance with Title VI of the Civil Rights Act of 1964 (42 U.S.C 2000(d)) and implementing regulations (24 CFR part 1), which provide that no person in the United States shall, on the grounds of race, color or national origin, be excluded from participation in, be denied the benefits of, or otherwise be subject to discrimination under any program or activity that receives Federal financial assistance OR if the applicant is a Federally recognized Indian tribe or its tribally designated housing entity, is subject to the Indian Civil Rights Act (25 U.S.C. 1301-1303).

3. Will administer the grant in compliance with Section 504 of the Rehabilitation Act of 1973 (29 U.S.C. 794), as amended, and implementing regulations at 24 CFR part 8, the American Disabilities Act (42 U.S.C. §§ 12101 et.seq.), and implementing regulations at 28 CFR part 35 or 36, as applicable, and the Age Discrimination Act of 1975 (42 U.S.C. 6101-07) as amended, and implementing regulations at 24 CFR part 146 which together provide that no person in the United States shall, on the grounds of disability or age, be excluded from participation in, be denied the benefits of, or otherwise be subjected to discrimination under any program or activity that receives Federal financial assistance; except if the grant program authorizes or limits participation to designated populations, then the applicant will comply with the nondiscrimination requirements within the designated population.

4. Will comply with the Fair Housing Act (42 U.S.C. 3601-19), as amended, and the implementing regulations at 24 CFR part 100, which prohibit discrimination in housing on the basis of race, color, religion, sex, disability, familial status, or national origin and will affirmatively further fair housing; except an applicant which is an Indian tribe or its instrumentality which is excluded by statute from coverage does not make this certification; and further except if the grant program authorizes or limits participation to designated populations, then the applicant will comply with the nondiscrimination requirements within the designated population.

5. Will comply with all applicable Federal nondiscrimination requirements, including those listed at 24 CFR §§ 5.105(a) and 5.106 as applicable.

6. Will not use Federal funding to promote diversity, equity, and inclusion (DEI) mandates, policies, programs, or activities that violate any applicable Federal anti-discrimination laws.

7. Will comply with the acquisition and relocation requirements of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970, as amended (42 U.S.C. 4601) and implementing regulations at 49 CFR part 24 and, as applicable, Section 104(d) of the Housing and Community Development Act of 1974 (42 U.S.C. 5304(d)) and implementing regulations at 24 CFR part 42, subpart A.

8. Will comply with the environmental requirements of the National Environmental Policy Act (42 U.S.C. 4321 et.seq.) and related Federal authorities prior to the commitment or expenditure of funds for property.

9. That no Federal appropriated funds have been paid, or will be paid, by or on behalf of the applicant, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, and officer or employee of Congress, or an employee of a Member of Congress, in connection with the awarding of this Federal grant or its extension, renewal, amendment or modification. If funds other than Federal appropriated funds have or will be paid for influencing or attempting to influence the persons listed above, I shall complete and submit Standard Form-LLL, Disclosure Form to Report Lobbying. I certify that I shall require all subawards at all tiers (including sub-grants and contracts) to similarly certify and disclose accordingly. Federally recognized Indian Tribes and tribally designated housing entities (TDHEs) established by Federally-recognized Indian tribes as a result of the exercise of the tribe's sovereign power are excluded from coverage by the Byrd Amendment, but State-recognized Indian tribes and TDHEs established under State law are not excluded from the statute's coverage.

**I/We, the undersigned, certify under penalty of perjury that the information provided above is true, accurate, and correct. WARNING: Anyone who knowingly submits a false claim or makes a false statement is subject to criminal and/or civil penalties, including confinement for up to 5 years, fines, and civil and administrative penalties. (18 U.S.C. §§287, 1001, 1010, 1012, 1014; 31 U.S.C. §3729, 3802; 24 CFR §28.10(b)(1)(iii)).**

* Signature:

* Date: (mm/dd/yyyy):

**Public Reporting Burden Statement:** The public reporting burden for this collection of information is estimated to average 0.5 hours per response, including the time for reviewing instructions, searching existing data sources, gathering, and maintaining the data needed, and completing and reviewing the collection of information. Comments regarding the accuracy of this burden estimate and any suggestions for reducing this burden can be sent to: U.S. Department of Housing and Urban Development, Office of the Chief Data Officer, R, 451 7th St SW, Room 4176, Washington, DC 20410-5000. **Do not send completed HUD 424-B forms to this address.** This agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless the collection displays a valid OMB control number. The Department of Housing and Urban Development is authorized to collect this information under the authority cited in the Notice of Funding Opportunity for this grant program. The information collected provides assurances and certifications for legal requirements related to the administration of this grant program. HUD will use this information to ensure compliance of its grantees. This information is required to obtain the benefit sought in the grant program. This information will not be held confidential and may be made available to the public in accordance with the Freedom of Information Act (5 U.S.C. §552).

OMB Number: 4040-0004
Expiration Date: 11/30/2025

## Application for Federal Assistance SF-424

* 1. Type of Submission:
- [ ] Preapplication
- [x] Application
- [ ] Changed/Corrected Application

* 2. Type of Application:
- [x] New
- [ ] Continuation
- [ ] Revision

* If Revision, select appropriate letter(s):

* Other (Specify):

* 3. Date Received: 05/29/2025

4. Applicant Identifier:

5a. Federal Entity Identifier: N/A

5b. Federal Award Identifier: E-25-UC-06-0506

**State Use Only:**

6. Date Received by State:

7. State Application Identifier:

**8. APPLICANT INFORMATION:**

* a. Legal Name: County of Riverside

* b. Employer/Taxpayer Identification Number (EIN/TIN): 95-6000930

* c. UEI: MN1HJ72DTDF9

**d. Address:**

* Street1: 3403 Tenth Street
Street2: Suite 300
* City: Riverside
County/Parish: Riverside
* State: CA: California
Province:
* Country: USA: UNITED STATES
* Zip / Postal Code: 92501-3659

**e. Organizational Unit:**

Department Name: Housing & Workforce Solutions

Division Name: Community & Housing Developmen

**f. Name and contact information of person to be contacted on matters involving this application:**

Prefix: Mr.
* First Name: Juan
Middle Name:
* Last Name: Garcia
Suffix:

Title: HWS Deputy Director

Organizational Affiliation:

* Telephone Number: 951-955-8126
Fax Number:

* Email: JUGarcia@rivco.org

## Application for Federal Assistance SF-424

*** 9. Type of Applicant 1: Select Applicant Type:**

B: County Government

Type of Applicant 2: Select Applicant Type:

Type of Applicant 3: Select Applicant Type:

* Other (specify):

*** 10. Name of Federal Agency:**

U.S Department of Housing and Urban Development

**11. Assistance Listing Number:**

14-231

Assistance Listing Title:

Emergency Solutions Grant

*** 12. Funding Opportunity Number:**

N/A

* Title:

N/A

**13. Competition Identification Number:**

N/A

Title:

N/A

**14. Areas Affected by Project (Cities, Counties, States, etc.):**

Add Attachment | Delete Attachment | View Attachment

*** 15. Descriptive Title of Applicant's Project:**

Projected use of Emergency Solutions Grant Funds.

Attach supporting documents as specified in agency instructions.

Add Attachments | Delete Attachments | View Attachments

## Application for Federal Assistance SF-424

**16. Congressional Districts Of:**

* a. Applicant: CA-041 * b. Program/Project: CA-041

Attach an additional list of Program/Project Congressional Districts if needed.

Add Attachment | Delete Attachment | View Attachment

**17. Proposed Project:**

* a. Start Date: 07/01/2025 * b. End Date: 06/30/2026

**18. Estimated Funding ($):**

| | |
|---|---|
| * a. Federal | 604,165.00 |
| * b. Applicant | |
| * c. State | |
| * d. Local | |
| * e. Other | |
| * f. Program Income | |
| * g. TOTAL | 604,165.00 |

*** 19. Is Application Subject to Review By State Under Executive Order 12372 Process?**

☐ a. This application was made available to the State under the Executive Order 12372 Process for review on .

☐ b. Program is subject to E.O. 12372 but has not been selected by the State for review.

☒ c. Program is not covered by E.O. 12372.

*** 20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.)**

☐ Yes ☒ No

If "Yes", provide explanation and attach

Add Attachment | Delete Attachment | View Attachment

**21. *By signing this application, I certify (1) to the statements contained in the list of certifications** and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances** and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 18, Section 1001)**

☒ ** I AGREE

** The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.

**Authorized Representative:**

Prefix: Ms. * First Name: Heidi

Middle Name:

* Last Name: Marshall

Suffix:

* Title: Director of Housing and Workforce Solutions

* Telephone Number: 951-955-1309 Fax Number:

* Email: HMarshall@rivco.org

* Signature of Authorized Representative: * Date Signed:

**Applicant and Recipient Assurances and Certifications**

**U.S. Department of Housing and Urban Development**

OMB Number: 2501-0044
Expiration Date: 2/28/2027

## Instructions for the HUD 424-B Assurances and Certifications

As part of your application for HUD funding, you, as the official authorized to sign on behalf of your organization or as an individual, must provide the following assurances and certifications. The Responsible Civil Rights Official has specified this form for use for purposes of general compliance with 24 CFR §§ 1.5, 3.115, 8.50, and 146.25, as applicable. The Responsible Civil Rights Official may require specific civil rights assurances to be furnished consistent with those authorities and will specify the form on which such assurances must be made. A failure to furnish or comply with the civil rights assurances contained in this form may result in the procedures to effect compliance at 24 CFR §§ 1.8, 3.115, 8.57, or 146.39.

By submitting this form, you are stating that all assertions made in this form are true, accurate, and correct.

As the duly representative of the applicant, I certify that the applicant: [Insert below the Name and title of the Authorized Representative, name of Organization and the date of signature]:

*Authorized Representative Name:

Heidi Marshall

*Title: Director of Housing and Workforce Solutions

*Applicant/Recipient Organization:

County of Riverside

1. Has the legal authority to apply for Federal assistance, has the institutional, managerial and financial capability (including funds to pay the non-Federal share of program costs) to plan, manage and complete the program as described in the application and the governing body has duly authorized the submission of the application, including these assurances and certifications, and authorized me as the official representative of the application to act in connection with the application and to provide any additional information as may be required.

2. Will administer the grant in compliance with Title VI of the Civil Rights Act of 1964 (42 U.S.C 2000(d)) and implementing regulations (24 CFR part 1), which provide that no person in the United States shall, on the grounds of race, color or national origin, be excluded from participation in, be denied the benefits of, or otherwise be subject to discrimination under any program or activity that receives Federal financial assistance OR if the applicant is a Federally recognized Indian tribe or its tribally designated housing entity, is subject to the Indian Civil Rights Act (25 U.S.C. 1301-1303).

3. Will administer the grant in compliance with Section 504 of the Rehabilitation Act of 1973 (29 U.S.C. 794), as amended, and implementing regulations at 24 CFR part 8, the American Disabilities Act (42 U.S.C. §§ 12101 et.seq.), and implementing regulations at 28 CFR part 35 or 36, as applicable, and the Age Discrimination Act of 1975 (42 U.S.C. 6101-07) as amended, and implementing regulations at 24 CFR part 146 which together provide that no person in the United States shall, on the grounds of disability or age, be excluded from participation in, be denied the benefits of, or otherwise be subjected to discrimination under any program or activity that receives Federal financial assistance; except if the grant program authorizes or limits participation to designated populations, then the applicant will comply with the nondiscrimination requirements within the designated population.

4. Will comply with the Fair Housing Act (42 U.S.C. 3601-19), as amended, and the implementing regulations at 24 CFR part 100, which prohibit discrimination in housing on the basis of race, color, religion, sex, disability, familial status, or national origin and will affirmatively further fair housing; except an applicant which is an Indian tribe or its instrumentality which is excluded by statute from coverage does not make this certification; and further except if the grant program authorizes or limits participation to designated populations, then the applicant will comply with the nondiscrimination requirements within the designated population.

5. Will comply with all applicable Federal nondiscrimination requirements, including those listed at 24 CFR §§ 5.105(a) and 5.106 as applicable.

6. Will not use Federal funding to promote diversity, equity, and inclusion (DEI) mandates, policies, programs, or activities that violate any applicable Federal anti-discrimination laws.

7. Will comply with the acquisition and relocation requirements of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970, as amended (42 U.S.C. 4601) and implementing regulations at 49 CFR part 24 and, as applicable, Section 104(d) of the Housing and Community Development Act of 1974 (42 U.S.C. 5304(d)) and implementing regulations at 24 CFR part 42, subpart A.

8. Will comply with the environmental requirements of the National Environmental Policy Act (42 U.S.C. 4321 et.seq.) and related Federal authorities prior to the commitment or expenditure of funds for property.

9. That no Federal appropriated funds have been paid, or will be paid, by or on behalf of the applicant, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, and officer or employee of Congress, or an employee of a Member of Congress, in connection with the awarding of this Federal grant or its extension, renewal, amendment or modification. If funds other than Federal appropriated funds have or will be paid for influencing or attempting to influence the persons listed above, I shall complete and submit Standard Form-LLL, Disclosure Form to Report Lobbying. I certify that I shall require all subawards at all tiers (including sub-grants and contracts) to similarly certify and disclose accordingly. Federally recognized Indian Tribes and tribally designated housing entities (TDHEs) established by Federally-recognized Indian tribes as a result of the exercise of the tribe's sovereign power are excluded from coverage by the Byrd Amendment, but State-recognized Indian tribes and TDHEs established under State law are not excluded from the statute's coverage.

**I/We, the undersigned, certify under penalty of perjury that the information provided above is true, accurate, and correct. WARNING: Anyone who knowingly submits a false claim or makes a false statement is subject to criminal and/or civil penalties, including confinement for up to 5 years, fines, and civil and administrative penalties. (18 U.S.C. §§287, 1001, 1010, 1012, 1014; 31 U.S.C. §3729, 3802; 24 CFR §28.10(b)(1)(iii)).**

* Signature:

* Date: (mm/dd/yyyy):

**Public Reporting Burden Statement:** The public reporting burden for this collection of information is estimated to average 0.5 hours per response, including the time for reviewing instructions, searching existing data sources, gathering, and maintaining the data needed, and completing and reviewing the collection of information. Comments regarding the accuracy of this burden estimate and any suggestions for reducing this burden can be sent to: U.S. Department of Housing and Urban Development, Office of the Chief Data Officer, R, 451 7th St SW, Room 4176, Washington, DC 20410-5000. **Do not send completed HUD 424-B forms to this address.** This agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless the collection displays a valid OMB control number. The Department of Housing and Urban Development is authorized to collect this information under the authority cited in the Notice of Funding Opportunity for this grant program. The information collected provides assurances and certifications for legal requirements related to the administration of this grant program. HUD will use this information to ensure compliance of its grantees. This information is required to obtain the benefit sought in the grant program. This information will not be held confidential and may be made available to the public in accordance with the Freedom of Information Act (5 U.S.C. §552).

OMB Number: 4040-0004
Expiration Date: 11/30/2025

## Application for Federal Assistance SF-424

* 1. Type of Submission:
- [ ] Preapplication
- [x] Application
- [ ] Changed/Corrected Application

* 2. Type of Application:
- [x] New
- [ ] Continuation
- [ ] Revision

* If Revision, select appropriate letter(s):

* Other (Specify):

* 3. Date Received: 05/29/2025

4. Applicant Identifier:

5a. Federal Entity Identifier: N/A

5b. Federal Award Identifier: M-25-UC-06-0506

**State Use Only:**

6. Date Received by State:

7. State Application Identifier:

**8. APPLICANT INFORMATION:**

* a. Legal Name: County of Riverside

* b. Employer/Taxpayer Identification Number (EIN/TIN): 95-6000930

* c. UEI: MN1HJ72DTDF9

**d. Address:**

* Street1: 3403 Tenth Street
Street2: Suite 300
* City: Riverside
County/Parish: Riverside
* State: CA: California
Province:
* Country: USA: UNITED STATES
* Zip / Postal Code: 92501-3659

**e. Organizational Unit:**

Department Name: Housing & Workforce Solutions

Division Name: Community & Housing Developmen

**f. Name and contact information of person to be contacted on matters involving this application:**

Prefix: Mr.
* First Name: Juan
Middle Name:
* Last Name: Garcia
Suffix:

Title: HWS Deputy Director

Organizational Affiliation:

* Telephone Number: 951-955-8126
Fax Number:

* Email: JUGarcia@rivco.org

## Application for Federal Assistance SF-424

*** 9. Type of Applicant 1: Select Applicant Type:**

B: County Government

Type of Applicant 2: Select Applicant Type:

Type of Applicant 3: Select Applicant Type:

* Other (specify):

*** 10. Name of Federal Agency:**

U.S Department of Housing and Urban Development

**11. Assistance Listing Number:**

14-239

Assistance Listing Title:

HOME Investment Partnership Program

*** 12. Funding Opportunity Number:**

N/A

* Title:

N/A

**13. Competition Identification Number:**

N/A

Title:

N/A

**14. Areas Affected by Project (Cities, Counties, States, etc.):**

Add Attachment | Delete Attachment | View Attachment

*** 15. Descriptive Title of Applicant's Project:**

Projected used of HOME Investment Partnership Funds.$350,000 in Program Income to be used towards First Time Home Buyer.

Attach supporting documents as specified in agency instructions.

Add Attachments | Delete Attachments | View Attachments

## Application for Federal Assistance SF-424

**16. Congressional Districts Of:**

* a. Applicant: CA-041 * b. Program/Project: CA-041

Attach an additional list of Program/Project Congressional Districts if needed.

Add Attachment | Delete Attachment | View Attachment

**17. Proposed Project:**

* a. Start Date: 07/01/2025 * b. End Date: 06/30/2026

**18. Estimated Funding ($):**

| | |
|---|---|
| * a. Federal | 2,084,940.17 |
| * b. Applicant | |
| * c. State | |
| * d. Local | |
| * e. Other | |
| * f. Program Income | 350,000.00 |
| * g. TOTAL | 2,434,940.17 |

*** 19. Is Application Subject to Review By State Under Executive Order 12372 Process?**

☐ a. This application was made available to the State under the Executive Order 12372 Process for review on .

☐ b. Program is subject to E.O. 12372 but has not been selected by the State for review.

☒ c. Program is not covered by E.O. 12372.

*** 20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.)**

☐ Yes ☒ No

If "Yes", provide explanation and attach

Add Attachment | Delete Attachment | View Attachment

**21. *By signing this application, I certify (1) to the statements contained in the list of certifications** and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances** and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 18, Section 1001)**

☒ ** I AGREE

** The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.

**Authorized Representative:**

Prefix: Ms. * First Name: Heidi

Middle Name:

* Last Name: Marshall

Suffix:

* Title: Director of Housing and Workforce Solutions

* Telephone Number: 951-955-1309 Fax Number:

* Email: HMarshall@rivco.org

* Signature of Authorized Representative: * Date Signed:

**Applicant and Recipient Assurances and Certifications**

**U.S. Department of Housing and Urban Development**

OMB Number: 2501-0044
Expiration Date: 2/28/2027

## Instructions for the HUD 424-B Assurances and Certifications

As part of your application for HUD funding, you, as the official authorized to sign on behalf of your organization or as an individual, must provide the following assurances and certifications. The Responsible Civil Rights Official has specified this form for use for purposes of general compliance with 24 CFR §§ 1.5, 3.115, 8.50, and 146.25, as applicable. The Responsible Civil Rights Official may require specific civil rights assurances to be furnished consistent with those authorities and will specify the form on which such assurances must be made. A failure to furnish or comply with the civil rights assurances contained in this form may result in the procedures to effect compliance at 24 CFR §§ 1.8, 3.115, 8.57, or 146.39.

By submitting this form, you are stating that all assertions made in this form are true, accurate, and correct.

As the duly representative of the applicant, I certify that the applicant: [Insert below the Name and title of the Authorized Representative, name of Organization and the date of signature]:

*Authorized Representative Name:

Heidi Marshall

*Title: Director of Housing and Workforce Solutions

*Applicant/Recipient Organization:

County of Riverside

1. Has the legal authority to apply for Federal assistance, has the institutional, managerial and financial capability (including funds to pay the non-Federal share of program costs) to plan, manage and complete the program as described in the application and the governing body has duly authorized the submission of the application, including these assurances and certifications, and authorized me as the official representative of the application to act in connection with the application and to provide any additional information as may be required.

2. Will administer the grant in compliance with Title VI of the Civil Rights Act of 1964 (42 U.S.C 2000(d)) and implementing regulations (24 CFR part 1), which provide that no person in the United States shall, on the grounds of race, color or national origin, be excluded from participation in, be denied the benefits of, or otherwise be subject to discrimination under any program or activity that receives Federal financial assistance OR if the applicant is a Federally recognized Indian tribe or its tribally designated housing entity, is subject to the Indian Civil Rights Act (25 U.S.C. 1301-1303).

3. Will administer the grant in compliance with Section 504 of the Rehabilitation Act of 1973 (29 U.S.C. 794), as amended, and implementing regulations at 24 CFR part 8, the American Disabilities Act (42 U.S.C. §§ 12101 et.seq.), and implementing regulations at 28 CFR part 35 or 36, as applicable, and the Age Discrimination Act of 1975 (42 U.S.C. 6101-07) as amended, and implementing regulations at 24 CFR part 146 which together provide that no person in the United States shall, on the grounds of disability or age, be excluded from participation in, be denied the benefits of, or otherwise be subjected to discrimination under any program or activity that receives Federal financial assistance; except if the grant program authorizes or limits participation to designated populations, then the applicant will comply with the nondiscrimination requirements within the designated population.

4. Will comply with the Fair Housing Act (42 U.S.C. 3601-19), as amended, and the implementing regulations at 24 CFR part 100, which prohibit discrimination in housing on the basis of race, color, religion, sex, disability, familial status, or national origin and will affirmatively further fair housing; except an applicant which is an Indian tribe or its instrumentality which is excluded by statute from coverage does not make this certification; and further except if the grant program authorizes or limits participation to designated populations, then the applicant will comply with the nondiscrimination requirements within the designated population.

5. Will comply with all applicable Federal nondiscrimination requirements, including those listed at 24 CFR §§ 5.105(a) and 5.106 as applicable.

6. Will not use Federal funding to promote diversity, equity, and inclusion (DEI) mandates, policies, programs, or activities that violate any applicable Federal anti-discrimination laws.

7. Will comply with the acquisition and relocation requirements of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970, as amended (42 U.S.C. 4601) and implementing regulations at 49 CFR part 24 and, as applicable, Section 104(d) of the Housing and Community Development Act of 1974 (42 U.S.C. 5304(d)) and implementing regulations at 24 CFR part 42, subpart A.

8. Will comply with the environmental requirements of the National Environmental Policy Act (42 U.S.C. 4321 et.seq.) and related Federal authorities prior to the commitment or expenditure of funds for property.

9. That no Federal appropriated funds have been paid, or will be paid, by or on behalf of the applicant, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, and officer or employee of Congress, or an employee of a Member of Congress, in connection with the awarding of this Federal grant or its extension, renewal, amendment or modification. If funds other than Federal appropriated funds have or will be paid for influencing or attempting to influence the persons listed above, I shall complete and submit Standard Form-LLL, Disclosure Form to Report Lobbying. I certify that I shall require all subawards at all tiers (including sub-grants and contracts) to similarly certify and disclose accordingly. Federally recognized Indian Tribes and tribally designated housing entities (TDHEs) established by Federally-recognized Indian tribes as a result of the exercise of the tribe's sovereign power are excluded from coverage by the Byrd Amendment, but State-recognized Indian tribes and TDHEs established under State law are not excluded from the statute's coverage.

**I/We, the undersigned, certify under penalty of perjury that the information provided above is true, accurate, and correct. WARNING: Anyone who knowingly submits a false claim or makes a false statement is subject to criminal and/or civil penalties, including confinement for up to 5 years, fines, and civil and administrative penalties. (18 U.S.C. §§287, 1001, 1010, 1012, 1014; 31 U.S.C. §3729, 3802; 24 CFR §28.10(b)(1)(iii)).**

* Signature:

* Date: (mm/dd/yyyy):

**Public Reporting Burden Statement:** The public reporting burden for this collection of information is estimated to average 0.5 hours per response, including the time for reviewing instructions, searching existing data sources, gathering, and maintaining the data needed, and completing and reviewing the collection of information. Comments regarding the accuracy of this burden estimate and any suggestions for reducing this burden can be sent to: U.S. Department of Housing and Urban Development, Office of the Chief Data Officer, R, 451 7th St SW, Room 4176, Washington, DC 20410-5000. **Do not send completed HUD 424-B forms to this address.** This agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless the collection displays a valid OMB control number. The Department of Housing and Urban Development is authorized to collect this information under the authority cited in the Notice of Funding Opportunity for this grant program. The information collected provides assurances and certifications for legal requirements related to the administration of this grant program. HUD will use this information to ensure compliance of its grantees. This information is required to obtain the benefit sought in the grant program. This information will not be held confidential and may be made available to the public in accordance with the Freedom of Information Act (5 U.S.C. §552).

# APPENDIX B

# FEDERAL CERTIFICATIONS

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**CERTIFICATIONS**

In accordance with the applicable statutes and the regulations governing the consolidated plan regulations, the jurisdiction certifies that:

**Affirmatively Further Fair Housing** --The jurisdiction will affirmatively further fair housing.

**Uniform Relocation Act and Anti-displacement and Relocation Plan** -- It will comply with the acquisition and relocation requirements of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970, as amended, (42 U.S.C. 4601-4655) and implementing regulations at 49 CFR Part 24. It has in effect and is following a residential anti-displacement and relocation assistance plan required under 24 CFR Part 42 in connection with any activity assisted with funding under the Community Development Block Grant or HOME programs.

**Anti-Lobbying** --To the best of the jurisdiction's knowledge and belief:

1. No Federal appropriated funds have been paid or will be paid, by or on behalf of it, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement;

2. If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, it will complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions; and

3. It will require that the language of paragraph 1 and 2 of this anti-lobbying certification be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly.

**Authority of Jurisdiction** --The consolidated plan is authorized under State and local law (as applicable) and the jurisdiction possesses the legal authority to carry out the programs for which it is seeking funding, in accordance with applicable HUD regulations.

**Consistency with plan** --The housing activities to be undertaken with Community Development Block Grant, HOME, Emergency Solutions Grant, and Housing Opportunities for Persons With AIDS funds are consistent with the strategic plan in the jurisdiction’s consolidated plan.

**Section 3** -- It will comply with section 3 of the Housing and Urban Development Act of 1968 (12 U.S.C. 1701u) and implementing regulations at 24 CFR Part 75.

_____ _____

Signature of Authorized Official Date

Director of Housing and Workforce Solutions

Title

**Specific Community Development Block Grant Certifications**

The Entitlement Community certifies that:

**Citizen Participation** -- It is in full compliance and following a detailed citizen participation plan that satisfies the requirements of 24 CFR 91.105.

**Community Development Plan** -- Its consolidated plan identifies community development and housing needs and specifies both short-term and long-term community development objectives that that have been developed in accordance with the primary objective of the CDBG program (i.e., the development of viable urban communities, by providing decent housing and expanding economic opportunities, primarily for persons of low and moderate income) and requirements of 24 CFR Parts 91 and 570.

**Following a Plan** -- It is following a current consolidated plan that has been approved by HUD.

**Use of Funds** -- It has complied with the following criteria:

1. Maximum Feasible Priority. With respect to activities expected to be assisted with CDBG funds, it has developed its Action Plan so as to give maximum feasible priority to activities which benefit low- and moderate-income families or aid in the prevention or elimination of slums or blight. The Action Plan may also include CDBG-assisted activities which the grantee certifies are designed to meet other community development needs having particular urgency because existing conditions pose a serious and immediate threat to the health or welfare of the community, and other financial resources are not available (see Optional CDBG Certification).

2. Overall Benefit. The aggregate use of CDBG funds, including Section 108 guaranteed loans, during program year(s) 2025 [a period specified by the grantee of one, two, or three specific consecutive program years], shall principally benefit persons of low and moderate income in a manner that ensures that at least 70 percent of the amount is expended for activities that benefit such persons during the designated period.

3. Special Assessments. It will not attempt to recover any capital costs of public improvements assisted with CDBG funds, including Section 108 loan guaranteed funds, by assessing any amount against properties owned and occupied by persons of low and moderate income, including any fee charged or assessment made as a condition of obtaining access to such public improvements.

However, if CDBG funds are used to pay the proportion of a fee or assessment that relates to the capital costs of public improvements (assisted in part with CDBG funds) financed from other revenue sources, an assessment or charge may be made against the property with respect to the public improvements financed by a source other than CDBG funds.

In addition, in the case of properties owned and occupied by moderate-income (not low-income) families, an assessment or charge may be made against the property for public improvements financed by a source other than CDBG funds if the jurisdiction certifies that it lacks CDBG funds to cover the assessment.

**Excessive Force** -- It has adopted and is enforcing:

1. A policy prohibiting the use of excessive force by law enforcement agencies within its jurisdiction against any individuals engaged in non-violent civil rights demonstrations; and

2. A policy of enforcing applicable State and local laws against physically barring entrance to or exit from a facility or location which is the subject of such non-violent civil rights demonstrations within its jurisdiction.

**Compliance with Anti-discrimination laws** -- The grant will be conducted and administered in conformity with title VI of the Civil Rights Act of 1964 (42 U.S.C. 2000d) and the Fair Housing Act (42 U.S.C. 3601-3619) and implementing regulations.

**Lead-Based Paint** -- Its activities concerning lead-based paint will comply with the requirements of 24 CFR Part 35, Subparts A, B, J, K and R.

**Compliance with Laws** -- It will comply with applicable laws.

_____ _____

Signature of Authorized Official Date

Director of Housing and Workforce Solutions

Title

**OPTIONAL Community Development Block Grant Certification**

Submit the following certification only when one or more of the activities in the action plan are designed to meet other community development needs having particular urgency as specified in 24 CFR 570.208(c):

The grantee hereby certifies that the Annual Plan includes one or more specifically identified CDBG-assisted activities which are designed to meet other community development needs having particular urgency because existing conditions pose a serious and immediate threat to the health or welfare of the community and other financial resources are not available to meet such needs.

_____ _____

Signature of Authorized Official Date

Director of Housing and Workforce Solutions

Title

**Specific HOME Certifications**

The HOME participating jurisdiction certifies that:

**Tenant Based Rental Assistance** -- If it plans to provide tenant-based rental assistance, the tenant-based rental assistance is an essential element of its consolidated plan.

**Eligible Activities and Costs** -- It is using and will use HOME funds for eligible activities and costs, as described in 24 CFR §§92.205 through 92.209 and that it is not using and will not use HOME funds for prohibited activities, as described in §92.214.

**Subsidy layering** -- Before committing any funds to a project, it will evaluate the project in accordance with the guidelines that it adopts for this purpose and will not invest any more HOME funds in combination with other Federal assistance than is necessary to provide affordable housing;

_____ _____

Signature of Authorized Official Date

Director of Housing and Workforce Solutions

Title

**Emergency Solutions Grants Certifications**

The Emergency Solutions Grants Program recipient certifies that:

**Major rehabilitation/conversion/renovation** – If an emergency shelter's rehabilitation costs exceed 75 percent of the value of the building before rehabilitation, the recipient will maintain the building as a shelter for homeless individuals and families for a minimum of 10 years after the date the building is first occupied by a homeless individual or family after the completed rehabilitation.

If the cost to convert a building into an emergency shelter exceeds 75 percent of the value of the building after conversion, the recipient will maintain the building as a shelter for homeless individuals and families for a minimum of 10 years after the date the building is first occupied by a homeless individual or family after the completed conversion.

In all other cases where ESG funds are used for renovation, the recipient will maintain the building as a shelter for homeless individuals and families for a minimum of 3 years after the date the building is first occupied by a homeless individual or family after the completed renovation.

**Essential Services and Operating Costs** – In the case of assistance involving shelter operations or essential services related to street outreach or emergency shelter, the recipient will provide services or shelter to homeless individuals and families for the period during which the ESG assistance is provided, without regard to a particular site or structure, so long the recipient serves the same type of persons (e.g., families with children, unaccompanied youth, disabled individuals, or victims of domestic violence) or persons in the same geographic area.

**Renovation** – Any renovation carried out with ESG assistance shall be sufficient to ensure that the building involved is safe and sanitary.

**Supportive Services** – The recipient will assist homeless individuals in obtaining permanent housing, appropriate supportive services (including medical and mental health treatment, victim services, counseling, supervision, and other services essential for achieving independent living), and other Federal State, local, and private assistance available for these individuals.

**Matching Funds** – The recipient will obtain matching amounts required under 24 CFR 576.201.

**Confidentiality** – The recipient has established and is implementing procedures to ensure the confidentiality of records pertaining to any individual provided family violence prevention or treatment services under any project assisted under the ESG program, including protection against the release of the address or location of any family violence shelter project, except with the written authorization of the person responsible for the operation of that shelter.

**Homeless Persons Involvement** – To the maximum extent practicable, the recipient will involve, through employment, volunteer services, or otherwise, homeless individuals and families in constructing, renovating, maintaining, and operating facilities assisted under the ESG program, in providing services assisted under the ESG program, and in providing services for occupants of facilities assisted under the program.

**Consolidated Plan** – All activities the recipient undertakes with assistance under ESG are consistent with its consolidated plan.

**Discharge Policy** – The recipient will establish and implement, to the maximum extent practicable and where appropriate, policies and protocols for the discharge of persons from publicly funded institutions or systems of care (such as health care facilities, mental health facilities, foster care or other youth facilities, or correction programs and institutions) in order to prevent this discharge from immediately resulting in homelessness for these persons.

Signature of Authorized Official

Date

Director of Housing and Workforce Solutions

Title

**Housing Opportunities for Persons With AIDS Certifications**

The HOPWA grantee certifies that:

**Activities** -- Activities funded under the program will meet urgent needs that are not being met by available public and private sources.

**Building** -- Any building or structure assisted under that program shall be operated for the purpose specified in the consolidated plan:

1. For a period of not less than 10 years in the case of assistance involving new construction, substantial rehabilitation, or acquisition of a facility,

2. For a period of not less than 3 years in the case of assistance involving non-substantial rehabilitation or repair of a building or structure.

_____ _____

Signature of Authorized Official Date

Director of Housing and Workforce Solutions

Title

**APPENDIX TO CERTIFICATIONS**

INSTRUCTIONS CONCERNING LOBBYING CERTIFICATION:

**Lobbying Certification**

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than $10,000 and not more than $100,000 for each such failure.

# APPENDIX C

## PUBLIC NOTICES

## AND

## PROOF OF PUBLICATIONS

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PUBLIC NOTIFICATION

# NOTICE OF FUNDING AVAILABILITY (NOFA)

## FOR RIVERSIDE COUNTY 2025-2026

## COMMUNITY DEVELOPMENT GRANT (CDBG) - DISTRICT ALLOCATION
## EMERGENCY SOLUTIONS (ESG) GRANT
## HOME INVESTMENT PARTNERSHIPS PROGRAM (HOME)

Riverside County announces the start of application cycles for Urban County's CDBG, ESG, and HOME programs for 2025-2026. The county and participating cities use these federally funded programs to provide decent housing, an adequate living environment, and the expansion of economic opportunity primarily for low-income individuals and families.

The county anticipates obtaining the following grant amounts from the U.S. Department of Housing and Urban Development (HUD) for the program year 2025-2026: $7,500,000 for CDBG, $600,000 for ESG, and $2,130,000 for HOME. To view the complete **Notice of Funding Availability** (NOFA) for the CDBG and ESG programs, visit www.rivcohws.org. Physical copies of the NOFAs can also be obtained by emailing RivcoCDBG@rivco.org.

**ONLINE APPLICATION:** The County will begin accepting applications for the 2025-2026 CDBG application cycle starting August 27, 2024. The FILLABLE APPLICATIONS may be accessed online. All CDBG and ESG applications must be submitted by mail no later than 5:00 PM PST on December 2, 2024. The website offers a fillable application and instructions on how to apply. For questions or assistance with the application forms, please contact Nicholas Fonosch at nfonosch@rivco.org or 951-955-5936.

To begin the application process, applicants should visit the county's website at:

https://rivcohws.org/community-and-housing-development/cdbg-program

Applications for CDBG and ESG funding will only be accepted from 501(c)(3) nonprofit organizations and government agencies.

**COOPERATING CITY CDBG ALLOCATION: Please note that Cooperating Cities participating in the County CDBG program will receive their own County CDBG allocation for projects and activities that benefit their individual cities. Organizations considering applying to Cooperating Cities for their CDBG assignments should consult directly with those cities for information, procedures, and application deadlines. The county's CDBG website provides contact information for cooperating cities.**

**HOME PROGRAM:** The county will accept HOME applications for new construction and substantial rehabilitation projects on an ongoing basis until all funds for the current fiscal year are exhausted. Organizations interested in applying for HOME funds for the development of affordable housing can find the funding application at https://rivcohws.org/community-and-housing-development/housing-programs/home-program. For questions or assistance with the funding application, please contact Mervyn Manalo at mmanalo@rivco.org or 951-955-0774.

The County is required to select activities funded by CDBG, ESG, and HOME and include them in the One Year Action Plan, which must be submitted to HUD by August 2025. This plan will detail all activities the County intends to fund for the 2025-2026 program year. A public hearing on the proposed One Year Action Plan will be held by the Board of Supervisors on or about March 2025, followed by the Board's adoption of the Final One Year Action Plan, expected on or about June 2025. If you have any questions or need additional assistance, please contact:

CDBG Program
3403 10th Street, Suite 300
Riverside, CA 92501
(951) 955-5936
RivcoCDBG@rivco.org

NOTE: To obtain a list of the County's Citizen Engagement Meetings times and locations for the 2025-2026 program year, please contact CDBG Program Staff at RivcoCDBG@rivco.org.

People with hearing or speech disabilities can contact CDBG program staff using the California Relay Service (711).

Juan Garcia, HWS Deputy Director - CHD – CDBG/HOME/ESG Programs

AFFP
NOFA ENGLISH 2025-2026

# Affidavit of Publication

STATE OF CA } SS
COUNTY OF RIVERSIDE }

Frank Ramirez, being duly sworn, says:

I am a citizen of the United States and am employed by a publication in the county aforesaid, I am over the age of eighteen years and I am not a party to, nor interested in the above entitled matter. That she is Principal Clerk of the Printer of the Palo Verde Valley Times, a newspaper of general circulation, printed and published in Blythe, Riverside County, CA; and which newspaper has been adjudged a newspaper of general circulation by the Superior Court of the County of Riverside, State of California under the date of June, 20, 1952, Case No. 54744, that the publication, a copy of which is attached hereto, was published in the said newspaper on the following dates:

08/28/2024

That said newspaper was regularly issued and circulated on those dates.

I declare under penalty of perjury, that the foregoing is true and correct this 28th day of August 2024.

Frank Ramirez

Frank Ramirez, Riverside County, CA

110348 374255

NICHOLAS FONOSCH COMMUNITY SOLUTIONS DIVISION
3403 10TH ST. SUITE 300
RIVERSIDE CA 92501

PUBLIC NOTIFICATION

**NOTICE OF FUNDING AVAILABILITY (NOFA)**

**FOR RIVERSIDE COUNTY 2025-2026**

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**EMERGENCY SOLUTIONS (ESG) GRANT**
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Juan Garcia, HWS Deputy Director - CHD - CDBG/HOME/ESG Programs - PVVT - 8/28/24 - 374255

NOTIFICACIÓN PÚBLICA

# AVISO DE DISPONIBILIDAD DE FONDOS (NOFA)

## PARA EL CONDADO DE RIVERSIDE 2025-2026

## SUBVENCIÓN PARA EL DESARROLLO COMUNITARIO (CDBG) - ASIGNACIÓN DISTRITAL
## SUBVENCIÓN DE SOLUCIONES DE EMERGENCIA (ESG)
## PROGRAMA DE ASOCIACIONES DE INVERSIÓN EN EL HOGAR (INICIO)

El Condado de Riverside anuncia el inicio de los ciclos de solicitud para los programas CDBG, ESG y HOME del Condado Urbano para 2025-2026. El condado y las ciudades participantes utilizan estos programas financiados por el gobierno federal para proporcionar viviendas decentes, un entorno de vida adecuado y la expansión de las oportunidades económicas, principalmente para personas y familias de bajos ingresos.

El condado anticipa obtener los siguientes montos de subvención del Departamento de Vivienda y Desarrollo Urbano de EE. UU. (HUD) para el año programático 2025-2026: $7,500,000 para CDBG, $600,000 para ESG y $2,130,000 para HOME. Para ver el **Aviso de Disponibilidad de Fondos** (NOFA, por sus siglas en inglés) completo para los programas CDBG y ESG, visite www.rivcohws.org. Las copias físicas de las NOFA también se pueden obtener enviando un correo electrónico a RivcoCDBG@rivco.org.

**SOLICITUD EN LÍNEA:** El Condado comenzará a aceptar solicitudes para el ciclo de solicitud CDBG 2025-2026 a partir del 27 de agosto de 2024. Se puede acceder a las APLICACIONES RELLENABLES en línea. Todas las solicitudes de CDBG y ESG deben enviarse por correo a más tardar a las 5:00 p. m. PST del 2 de diciembre de 2024. El sitio web ofrece una solicitud que se puede completar e instrucciones sobre cómo solicitarla. Si tiene preguntas o necesita ayuda con los formularios de solicitud, comuníquese con Nicholas Fonosch al nfonosch@rivco.org o al 951-955-5936.

Para comenzar el proceso de solicitud, los solicitantes deben visitar el sitio web del condado en:

https://rivcohws.org/community-and-housing-development/cdbg-program

Solo se aceptarán solicitudes de financiamiento CDBG y ESG de organizaciones sin fines de lucro 501(c)(3) y agencias gubernamentales.

**ASIGNACIÓN DE CDBG DE CIUDADES COOPERANTES: Tenga en cuenta que las Ciudades Cooperantes que participan en el programa CDBG del Condado recibirán su propia asignación de CDBG del Condado para proyectos y actividades que beneficien a sus ciudades individuales. Las organizaciones que estén considerando solicitar a las Ciudades Cooperantes sus asignaciones de CDBG deben consultar directamente con esas ciudades para obtener información, procedimientos y plazos de solicitud. El sitio web de CDBG del condado proporciona información de contacto para las ciudades cooperantes.**

**PROGRAMA HOME:** El condado aceptará solicitudes de HOME para nuevas construcciones y proyectos de rehabilitación sustanciales de manera continua hasta que se agoten todos los

fondos para el año fiscal actual. Las organizaciones interesadas en solicitar fondos HOME para el desarrollo de viviendas asequibles pueden encontrar la solicitud de financiamiento en https://rivcohws.org/community-and-housing-development/housing-programs/home-program. Si tiene preguntas o necesita ayuda con la solicitud de financiamiento, comuníquese con Mervyn Manalo al mmanalo@rivco.org o al 951-955-0774.

Se requiere que el Condado seleccione las actividades financiadas por CDBG, ESG y HOME y las incluya en el Plan de Acción de un Año, que debe presentarse a HUD antes de agosto de 2025. Este plan detallará todas las actividades que el Condado tiene la intención de financiar para el año programático 2025-2026. La Junta de Supervisores llevará a cabo una audiencia pública sobre el Plan de Acción de un Año propuesto en marzo de 2025 o alrededor de esa fecha, seguida de la adopción por parte de la Junta del Plan de Acción Final de un Año, que se espera para junio de 2025 o alrededor de esa fecha. Si tiene alguna pregunta o necesita asistencia adicional, comuníquese con:

Programa CDBG
3403 Calle 10, Suite 300
Riverside, CA 92501
(951) 955-5936
RivcoCDBG@rivco.org

NOTA: Para obtener una lista de los horarios y lugares de las Reuniones de Participación Ciudadana del Condado para el año programático 2025-2026, comuníquese con el personal del Programa CDBG en RivcoCDBG@rivco.org.

Las personas con discapacidades auditivas o del habla pueden comunicarse con el personal del programa CDBG utilizando el Servicio de Retransmisión de California (711).

Juan García, Director Adjunto de HWS - CHD – Programas CDBG/HOME/ESG

AFFP
NOFA SPANISH 2025-2026

# Affidavit of Publication

STATE OF CA } SS
COUNTY OF RIVERSIDE }

Frank Ramirez, being duly sworn, says:

I am a citizen of the United States and am employed by a publication in the county aforesaid, I am over the age of eighteen years and I am not a party to, nor interested in the above entitled matter. That she is Principal Clerk of the Printer of the Palo Verde Valley Times, a newspaper of general circulation, printed and published in Blythe, Riverside County, CA; and which newspaper has been adjudged a newspaper of general circulation by the Superior Court of the County of Riverside, State of California under the date of June, 20, 1952, Case No. 54744, that the publication, a copy of which is attached hereto, was published in the said newspaper on the following dates:

08/28/2024

That said newspaper was regularly issued and circulated on those dates.

I declare under penalty of perjury, that the foregoing is true and correct this 28th day of August 2024.

Frank Ramirez, Riverside County, CA

110348 374335

NICHOLAS FONOSCH COMMUNITY SOLUTIONS DIVISION
3403 10TH ST. SUITE 300
RIVERSIDE CA 92501

NOTIFICACIÓN PÚBLICA

**AVISO DE DISPONIBILIDAD DE FONDOS (NOFA)**

**PARA EL CONDADO DE RIVERSIDE 2025-2026**

**SUBVENCIÓN PARA EL DESARROLLO COMUNITARIO (CDBG) - ASIGNACIÓN DISTRITAL**
**SUBVENCIÓN DE SOLUCIONES DE EMERGENCIA (ESG)**
**PROGRAMA DE ASOCIACIONES DE INVERSIÓN EN EL HOGAR (INICIO)**

El Condado de Riverside anuncia el inicio de los ciclos de solicitud para los programas CDBG, ESG y HOME del Condado Urbano para 2025-2026. El condado y las ciudades participantes utilizan estos programas financiados por el gobierno federal para proporcionar viviendas decentes, un entorno de vida adecuado y la expansión de las oportunidades económicas, principalmente para personas y familias de bajos ingresos.

El condado anticipa obtener los siguientes montos de subvención del Departamento de Vivienda y Desarrollo Urbano de EE. UU. (HUD) para el año programático 2025-2026: $7,500,000 para CDBG, $600,000 para ESG y $2,130,000 para HOME. Para ver el **Aviso de Disponibilidad de Fondos** (NOFA, por sus siglas en inglés) completo para los programas CDBG y ESG, visite www.rivcohws.org. Las copias físicas de las NOFA también se pueden obtener enviando un correo electrónico a RivcoCDBG@rivco.org.

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Para comenzar el proceso de solicitud, los solicitantes deben visitar el sitio web del condado en:

https://rivcohws.org/community-and-housing-development/cdbg-program

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**ASIGNACIÓN DE CDBG DE CIUDADES COOPERANTES: Tenga en cuenta que las Ciudades Cooperantes que participan en el programa CDBG del Condado recibirán su propia asignación de CDBG del Condado para proyectos y actividades que beneficien a sus ciudades individuales. Las organizaciones que estén considerando solicitar a las Ciudades Cooperantes sus asignaciones de CDBG deben consultar directamente con esas ciudades para obtener información, procedimientos y plazos de solicitud. El sitio web de CDBG del condado proporciona información de contacto para las ciudades cooperantes.**

**PROGRAMA HOME:** El condado aceptará solicitudes de HOME para nuevas construcciones y proyectos de rehabilitación sustanciales de manera continua hasta que se agoten todos los fondos para el año fiscal actual. Las organizaciones interesadas en solicitar fondos HOME para el desarrollo de viviendas asequibles pueden encontrar la solicitud de financiamiento en https://rivcohws.org/community-and-housing-development/housing-programs/home-program. Si tiene preguntas o necesita ayuda con la solicitud de financiamiento, comuníquese con Mervyn Manalo al mmanalo@rivco.org o al 951-955-0774.

Se requiere que el Condado seleccione las actividades financiadas por CDBG, ESG y HOME y las incluya en el Plan de Acción de un Año, que debe presentarse a HUD antes de agosto de 2025. Este plan detallará todas las actividades que el Condado tiene la intención de financiar para el año programático 2025-2026. La Junta de Supervisores llevará a cabo una audiencia pública sobre el Plan de Acción de un Año propuesto en marzo de 2025 o alrededor de esa fecha, seguida de la adopción por parte de la Junta del Plan de Acción Final de un Año, que se espera para junio de 2025 o alrededor de esa fecha. Si tiene alguna pregunta o necesita asistencia adicional, comuníquese con:

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Riverside, CA 92501
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Juan García, Director Adjunto de HWS - CHD Programas CDBG/HOME/ESG - PVVT - 8/28/24 - 374335

THE PRESS-ENTERPRISE
KEEP YOUR EYES ON THE 'PRISE
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Riverside, California 92501
(951) 368-9229

Nicholas Fonosch
3403 10th Street Suite 300
Riverside , CA 92501

Publication: The Press-Enterprise

PROOF OF PUBLICATION OF

Ad Desc: 0011687711

**FILE NO. 0011687711**

## PROOF OF PUBLICATION

I am a citizen of the United States. I am over the age of eighteen years and not party to or interested in the above-entitled matter. I am an authorized representative of THE PRESS-ENTERPRISE, a newspaper of general circulation, printed and published daily in the County of Riverside, and which newspaper has been adjudicated a newspaper of general circulation by the Superior Court of the County of Riverside, State of California, under date of April 25, 1952, Case Number 54446, under date of March 29, 1957, Case Number 65673, under date of August 25, 1995, Case Number 267864, and under date of September 16, 2013, Case Number RIC 1309013; that the notice, of which the annexed is a printed copy, has been published in said newspaper in accordance with the instructions of the person(s) requesting publication, and not in any supplement thereof on the following dates, to wit:

**08/21/2024**

I certify (or declare) under the penalty of perjury that the foregoing is true and correct.

Date: August 21, 2024.
At: Riverside, California

Christine Gonzalez
Signature

NOTIFICACION PUBLICA
**AVISO DE DISPONIBILIDAD DE FONDOS (NOFA)**
**PARA EL CONDADO DE RIVERSIDE 2025-2026**
**SUBVENCIÓN PARA EL DESARROLLO COMUNITARIO (CDBG)**
**- ASIGNACIÓN DISTRITAL SUBVENCIÓN DE SOLUCIONES DE EMERGENCIA (ESG)**
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**ASIGNACIÓN DE CDBG DE CIUDADES COOPERANTES: Tenga en cuenta que las Ciudades Cooperantes que participan en el programa CDBG del Condado recibirán su propia asignación de CDBG del Condado para proyectos y actividades que beneficien a sus ciudades individuales. Las organizaciones que estén considerando solicitar a las Ciudades Cooperantes sus asignaciones de CDBG deben consultar directamente con esas ciudades para obtener información, procedimientos y plazos de solicitud. El sitio web de CDBG del condado proporciona información de contacto para las ciudades cooperantes.**

**PROGRAMA HOME:** El condado aceptará solicitudes de HOME para nuevas construcciones y proyectos de rehabilitación sustanciales de manera continua hasta que se agoten todos los fondos para el año fiscal actual. Las organizaciones interesadas en solicitar fondos HOME para el desarrollo de viviendas asequibles pueden encontrar la solicitud de financiamiento en https://rivcohws.org/community-and-housing-development/housing-programs/home-program. Si tiene preguntas o necesita ayuda con la solicitud de financiamiento, comuníquese con Mervyn Manalo al mmanalo@rivco.org o al 951-955-0774.

Se requiere que el Condado seleccione las actividades financiadas por CDBG, ESG Y HOME Y las incluya en el Plan de Acción de un Año, que debe presentarse a HUD antes de agosto de 2025. Este plan detallará todas las actividades que el Condado tiene la intención de financiar para el año programático 2025-2026. La Junta de Supervisores llevará a cabo una audiencia pública sobre el Plan de Acción de un Año propuesto en marzo de 2025 o alrededor de esa fecha, seguida de la adopción por parte de la Junta del Plan de Acción Final de un Año, que se espera para junio de 2025 o alrededor de esa fecha. Si tiene alguna pregunta o necesita asistencia adicional, comuníquese con:

Programa CDBG
3403 Calle 10, Suite 300
Riverside, CA 92501
(951) 955-5936
RivcoCDBG@rivco.org

NOTA: Para obtener una lista de los horarios y lugares de las Reuniones de Participación Ciudadana del Condado para el año programático 2025-2026, comuníquese con el personal del Programa CDBG en RivcoCDBG@rivco.org.

Las personas con discapacidades auditivas o del habla pueden comunicarse con el personal del programa CDBG utilizando el Servicio de Retransmisión de California (711).

Juan García, Director Adjunto de HWS - CHD - Programas CDBG/ HOME/ESG

**The Press-Enterprise**
**Published: 8/21/24**

LGL4715A05A0AA.016392.02.02.000000

# County of Riverside
# Community Participation Meetings
# (24 CFR Part 91.105 and 91.220)

The County of Riverside is initiating the funding cycles for the **2025-2026 *Community Development Block Grant* (CDBG), *Emergency Solutions Grant* (ESG), and the *Home Investment Partnerships Program* (HOME)**. A requirement of these federally funded programs is the participation by residents, service providers, and other concerned individuals and organizations to identify community, housing, and social needs in low and moderate-income communities. To encourage participation, the County will be conducting several Community Participation Meetings in selected unincorporated areas of the County.

| | | | |
|---|---|---|---|
| Cabazon | Thursday<br>October 24, 2024 | 6:00 PM | James A Venable Community Center<br>50390 Carmen Ave.<br>Cabazon, CA 92230 |
| Mead Valley | Wednesday<br>November 6, 2024 | 6:00 PM | Mead Valley Community Center<br>21091 Rider Street<br>Mead Valley, CA 92570 |
| Good Hope | Thursday<br>November 7, 2024 | 6:00 PM | Moses Schaffer Community Center<br>21565 Steele Peak Rd.<br>Perris, CA 92570 |
| Mecca - North Shore | Wednesday<br>November 13, 2024 | 6:00 PM | North Shore Yacht Club<br>99155 Sea View Dr.<br>Mecca, CA 92254 |
| Anza | Wednesday<br>November 20, 2024 | 5:30 PM | Anza Community Center<br>56630 CA-371<br>Anza, CA 92539 |
| Oasis – Thermal | Monday<br>November 25, 2024 | 6:00 PM | Jerry Rummonds Senior and Community Center<br>87-229 Church Street<br>Thermal, CA 92274 |

**ALL MEETING DATES, TIMES, AND LOCATIONS ARE SUBJECT TO CHANGE OR CANCELLATION**

Please check the HWS website www.rivcohws.org for additional meetings or updates.

Please contact the County of Riverside Department of Housing and Workforce Solutions (HWS) at (951) 955-6007 or RIVCOCDBG@rivco.org if you have questions or would like to submit comments concerning the use of CDBG, ESG, HOME, or other HUD-funded programs. You can also find additional information on the HWS website: www.rivcohws.org.

Individuals with hearing or speech disabilities may obtain information pertaining to the Community Participation Meeting by utilizing the California Relay Service (711).

AFFP
PARTICIPATION MEETINGS EN

# Affidavit of Publication

STATE OF CA } SS
COUNTY OF RIVERSIDE }

Frank Ramirez, being duly sworn, says:

I am a citizen of the United States and am employed by a publication in the county aforesaid, I am over the age of eighteen years and I am not a party to, nor interested in the above entitled matter. I am the Principal Clerk of the Printer of the Palo Verde Valley Times, a newspaper of general circulation, printed and published in Blythe, Riverside County, CA; and which newspaper has been adjudged a newspaper of general circulation by the Superior Court of the County of Riverside, State of California under the date of June, 20, 1952, Case No. 54744, that the publication, a copy of which is attached hereto, was published in the said newspaper on the following dates:

10/09/2024 11/06/2024 11/20/2024

That said newspaper was regularly issued and circulated on those dates.

I declare under penalty of perjury, that the foregoing is true and correct this 20th day of November 2024.

Frank Ramirez

Frank Ramirez, Riverside County, CA

110348 390045

NICHOLAS FONOSCH COMMUNITY SOLUTIONS DIVISION
3403 10TH ST. SUITE 300
RIVERSIDE CA 92501

**County of Riverside**
**Community Participation Meetings**
**(24 CFR Part 91.105 and 91.220)**

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Individuals with hearing or speech disabilities may obtain information pertaining to the Community Participation Meeting by utilizing the California Relay Service (711). - PVVT 390045 - 10/09/24, 11/06/24, 11/20/24

# Condado de Riverside
# Reuniones de Participación Comunitaria
# (24 CFR Parte 91.105 y 91.220)

El Condado de Riverside está iniciando los ciclos de financiación 2025-2026 para la ***Subvención en Bloque para el Desarrollo Comunitario*** **(CDBG), la** ***Subvención para Soluciones de Emergencia*** **(ESG) y el** ***Programa de Asociaciones de Inversión en el Hogar*** **(HOME).** Un requisito de estos programas financiados por el gobierno federal es la participación de los residentes, proveedores de servicios y otras personas y organizaciones interesadas para identificar las necesidades comunitarias, de vivienda y sociales en comunidades de ingresos bajos y moderados. Para fomentar la participación, el Condado llevará a cabo varias Reuniones de Participación Comunitaria en áreas no incorporadas seleccionadas del Condado.

| | | | |
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| Cabazon | Jueves<br>Octubre 24, 2024 | 6:00pm | James A Venable Community Center<br>50390 Carmen Ave.<br>Cabazon, CA 92230 |
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| Oasis – Thermal | Lunes<br>Noviembre 25, 2024 | 6:00pm | Jerry Rummonds Senior and Community Center<br>87-229 Church Street<br>Thermal, CA 92274 |

**TODAS LAS FECHAS, HORAS Y LUGARES DE LAS REUNIONES ESTÁN SUJETAS A CAMBIOS O CANCELACIONES**

Consulte el sitio web de HWS www.rivcohws.org para obtener reuniones adicionales o actualizaciones.

Comuníquese con el Departamento de Vivienda y Soluciones para la Fuerza Laboral (HWS) del Condado de Riverside al (951) 955-6007 o RIVCOCDBG@rivco.org si tiene preguntas o desea enviar comentarios sobre el uso de CDBG, ESG, HOME u otros programas financiados por HUD. También puede encontrar información adicional en el sitio web de HWS: www.rivcohws.org.

Las personas con discapacidades auditivas o del habla pueden obtener información relacionada con la Reunión de Participación Comunitaria utilizando el Servicio de Retransmisión de California (711).

AFFP
PARTICIPATION MEETINGS SP

# Affidavit of Publication

STATE OF CA } SS
COUNTY OF RIVERSIDE }

Frank Ramirez, being duly sworn, says:

I am a citizen of the United States and am employed by a publication in the county aforesaid, I am over the age of eighteen years and I am not a party to, nor interested in the above entitled matter. I am the Principal Clerk of the Printer of the Palo Verde Valley Times, a newspaper of general circulation, printed and published in Blythe, Riverside County, CA; and which newspaper has been adjudged a newspaper of general circulation by the Superior Court of the County of Riverside, State of California under the date of June, 20, 1952, Case No. 54744, that the publication, a copy of which is attached hereto, was published in the said newspaper on the following dates:

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Frank Ramirez

Frank Ramirez, Riverside County, CA

110348 390098

NICHOLAS FONOSCH COMMUNITY SOLUTIONS DIVISION
3403 10TH ST. SUITE 300
RIVERSIDE CA 92501

**Condado de Riverside**
**Reuniones de Participación Comunitaria**
**(24 CFR Parte 91.105 y 91.220)**

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Las personas con discapacidades auditivas o del habla pueden obtener información relacionada con la Reunión de Participación Comunitaria utilizando el Servicio de Retransmisión de California (711). - PVVT - 390098 - 10/09/24, 11/06/24, 11/20/24

**PUBLIC NOTICE**

**RIVERSIDE COUNTY**
**COMMUNITY PLANNING AND DEVELOPMENT PROGRAMS (CPD)**
**(CDBG, HOME, ESG)**

**Community Development Needs and Proposed Uses of**
**2025-2026 HUD-Funded CPD Programs**

The Riverside County Department of Housing and Workforce Solutions hereby notifies the public, pursuant to 24 CFR 91.105(e), that the County of Riverside Board of Supervisors will hold a public hearing to: 1) hear comments on community development needs within the County's HUD-funded Urban County program, and 2) hear comments upon the proposed uses of 2025-2026 HUD-funded CPD programs to address the identified community development needs. The public hearing is scheduled for April 1, 2025, at 9:30 a.m. in the Board of Supervisors' Chambers, County Administrative Center, 4080 Lemon Street, 1st floor, Riverside, CA. The public may present oral or written comments during the public hearing.

Furthermore, the public may review and comment upon the proposed uses of 2025-2026 HUD-funded CPD programs, as well as comment upon community development needs, beginning February 28, 2025. Comments may be submitted to the addresses below until 5:00 PM on March 31, 2025.

A summary of the proposed uses of 2025-2026 HUD-funded CPD programs can be viewed by the public at the following location:

Riverside County Housing & Workforce Solutions (HWS)
Community and Housing Development
3403 10th St, Suite 300, Riverside, CA 92501
Attention: CDBG Program
(951) 955-5936

Riverside County Housing & Workforce Solutions-Indio
44-199 Monroe Street, Suite B, Indio, CA 92201
Attention: CDBG Program
(760) 863-2650

The proposed uses of 2025-2026 HUD-funded CPD programs can also be viewed online at: https://rivcohws.org/community-and-housing-development/public-noticesnewsreportsprocurement

It is anticipated that the Board of Supervisors will approve and adopt the final 2025-2026 One Year Action Plan at its regular meeting on or about July 22, 2025. The 2025-2026 One Year Action Plan will then be forwarded to the U.S. Department of Housing and Urban Development (HUD) for review and approval on or about July 30, 2025. Please note that both the meeting date and time are subject to change.

EXECUTIVE SUMMARY The primary objective of the County's CPD programs is the development of viable urban communities by providing decent housing, a suitable living environment, and expansion of economic opportunities, principally for persons of low and moderate incomes. The 2025-2026 One Year Action Plan is a component of the 2024-2029 Five Year Consolidated Plan that must be updated annually. It provides detailed information on the resources the County expects to receive and the specific activities to be undertaken to meet the priority needs identified in the Consolidated Plan. Upon completion of the Citizen Participation

process, the review and consideration of comments, and the approval by the Board of Supervisors, the County will prepare and submit the final 2025-2026 One Year Action Plan of the 2024-2029 Five Year Consolidated Plan to the U.S. Department of Housing and Urban Development.

ANTICIPATED FUNDS Anticipated allocations to be received through the FY 2025-2026 are estimated to be $7,500,000 for the Community Development Block Grant (CDBG) program, including the Metro City Program; $2,130,000 for the Home Investment Partnership (HOME) program, including the Community Housing Development Organizations (CHDO) program; and $600,000 for the Emergency Solutions Grant (ESG) program. The County expects to utilize at least eighty-five percent (85%) of the CPD funds for activities that benefit low and moderate-income persons.

SUMMARY OF PROPOSED ONE YEAR PLAN ACTIVITIES The County received eighty-two (82) proposals for the 2025-2026 CDBG funding totaling $9,311,029. The proposed activities included public service, public facility improvements, rehabilitation, economic development, code enforcement, and others. There were eight (8) requests for Emergency Solutions Grant (ESG) funding totaling $1,352,579. Proposals for the HOME program include HOME New Construction ($1,825,820); HOME Direct Ownership ($350,000); HOME/CHDO Set-Aside ($365,165); and HOME Administration ($243,442). The combined cost for the oversight of the programs (HOME, CDBG, ESG), general management, and administrative activities are estimated to be $1,800,000.

DISPLACEMENT All planned CPD-funded activities will be designed to minimize the displacement of persons. The provision of relocation benefits to displaced persons and replacement of low-and moderate-income housing units that are demolished or converted to another use as a result of CDBG-funded activities will be consistent with the County's Anti-Displacement and Relocation Assistance Plan and provisions of the Uniform Relocation Assistance and Real Property Acquisition Act of 1970, as amended.

CITIZEN PARTICIPATION AND COMMENTS The County of Riverside initiated the 2025-2026 CPD Funding cycle in August 2024, with the publication of the Notification of Funding Availability (NOFA) for the CDBG and ESG programs. The County initiated the Citizen Participation Process in August 2024, with the notification to residents, Cooperating Cities, non-profit organizations, service providers, public agencies, and other stakeholders of the 2025-2026 CPD Funding cycle. The Citizen Participation process consisted of online submissions, public meetings in unincorporated communities to receive input from residents and others to identify and assess economic, community, housing, and social development needs in the communities.

PARTICIPATING COMMUNITIES The 2025-2026 One Year Action Plan of the 2024-2029 Consolidated Plan includes the unincorporated areas of the County, the cities of Lake Elsinore, Murrieta, Palm Desert (Metro Cities), and the following Cooperating Cities: Banning, Beaumont, Blythe, Coachella, Canyon Lake, Calimesa, Desert Hot Springs, Eastvale, Rancho Mirage, La Quinta, Norco, San Jacinto, and Wildomar.

IMPLEMENTATION The goals for the 2025-2026 One Year Action Plan of the Consolidated Plan include: creating affordable housing for those of very low, low, and moderate-income; providing homeownership opportunities for first-time buyers; improving conditions of substandard housing and rental housing; addressing farm worker housing needs; ensuring the availability of emergency shelters to address the needs of the homeless; creating housing opportunities for the elderly, especially the frail elderly; creating supportive housing or shelter for persons afflicted with HIV/AIDS; creating rental assistance through subsidy programs; providing short-term shelter for the mentally ill homeless; creating a suitable living environment by improving public facilities and services; and providing economic development opportunities for low- and moderate-income families.

If you have any questions or require additional information about the County's CPD programs, the Citizen Participation process, public hearings, or other information, please contact HWS at (951) 955-5936, or RivCoCDBG@rivco.org

Objections must be prepared and submitted via email in accordance with the required procedures (24 CFR Part 58, Sec. 58.76) and shall be addressed to the following HUD Los Angeles Field Offices: Community Planning and Development at CPDLA@hud.gov. Potential objectors should contact HUD Los Angeles Field Offices via email to verify the actual last day of the objection period.

Juan Garcia, HWS Deputy Director - CHD – CDBG/HOME/ESG Programs

THE PRESS-ENTERPRISE
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pe.com
The Press-Enterprise
3512 14 Street
Riverside, California 92501
(951) 368-9229

Nicholas Fonosch
3403 10th Street Suite 300
Riverside , CA 92501

Publication: The Press-Enterprise

PROOF OF PUBLICATION OF

Ad Desc: 0011721506

**FILE NO. 0011721506**

## PROOF OF PUBLICATION

I am a citizen of the United States. I am over the age of eighteen years and not party to or interested in the above-entitled matter. I am an authorized representative of THE PRESS-ENTERPRISE, a newspaper of general circulation, printed and published daily in the County of Riverside, and which newspaper has been adjudicated a newspaper of general circulation by the Superior Court of the County of Riverside, State of California, under date of April 25, 1952, Case Number 54446, under date of March 29, 1957, Case Number 65673, under date of August 25, 1995, Case Number 267864, and under date of September 16, 2013, Case Number RIC 1309013; that the notice, of which the annexed is a printed copy, has been published in said newspaper in accordance with the instructions of the person(s) requesting publication, and not in any supplement thereof on the following dates, to wit:

**02/28/2025**

I certify (or declare) under the penalty of perjury that the foregoing is true and correct.

Date: February 28, 2025.
At: Riverside, California

Christine Gonzalez
Signature

LGL6471A05A0AAA.050262.02.02.000000

**PUBLIC NOTICE**
**RIVERSIDE COUNTY**
**COMMUNITY PLANNING AND DEVELOPMENT PROGRAMS (CPD)**
**(CDBG, HOME, ESG)**
**Community Development Needs and Proposed Uses of 2025-2026**
**HUD- Funded CPD Programs**

The Riverside County Department of Housing and Workforce Solutions hereby notifies the public, pursuant to 24 CFR 91.105(e), that the County of Riverside Board of Supervisors will hold a public hearing to: 1) hear comments on community development needs within the County's HUD-funded Urban County program, and 2) hear comments upon the proposed uses of 2025-2026 HUD-funded CPD programs to address the identified community development needs. The public hearing is scheduled for April 1, 2025, at 9:30 a.m. in the Board of Supervisors' Chambers, County Administrative Center, 4080 Lemon Street, 1st floor, Riverside, CA. The public may present oral or written comments during the public hearing.

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IMPLEMENTATION The goals for the 2025-2026 One Year Action Plan of the Consolidated Plan include: creating affordable housing for those of very low, low, and moderate-income; providing homeownership opportunities for first-time buyers; improving conditions of substandard housing and rental housing; addressing farm worker housing needs; ensuring the availability of emergency shelters to address the needs of the homeless; creating housing opportunities for the elderly, especially the frail elderly; creating supportive housing or shelter for persons afflicted with HIV/AIDS; creating rental assistance through subsidy programs; providing short-term shelter for the mentally ill homeless; creating a suitable living environment by improving public facilities and services; and providing economic development opportunities for low- and moderate- income families.

If you have any questions or require additional information about the County's CPD programs, the Citizen Participation process, public hearings, or other information, please contact HWS at (951) 955-5936, or RivCoCDBG@rivco.org

Objections must be prepared and submitted via email in accordance with the required procedures (24 CFR Part 58, Sec. 58.76) and shall be addressed to the following HUD Los Angeles Field Offices: Community Planning and Development at CPDLA@hud.gov. Potential objectors should contact HUD Los Angeles Field Offices via email to verify the actual last day of the objection period.

Juan Garcia, HWS Deputy Director - CHD - CDBG/HOME/ESG Programs
**The Press-Enterprise**
**Published: 2/28/25**

PUBLIC NOTICE

# RIVERSIDE COUNTY
# COMMUNITY PLANNING AND DEVELOPMENT PROGRAMS (CPD)
# (CDBG, HOME, ESG)

## Community Development Needs and Proposed Uses of 2025-2026 HUDFunded CPD Programs

The Riverside County Department of Housing and Workforce Solutions hereby notifies the public, pursuant to 24 CFR 91.105(e), that the County of Riverside Board of Supervisors will hold a public hearing to: 1) hear comments on community development needs within the County's HUD-funded Urban County program, and 2) hear comments upon the proposed uses of 2025-2026 HUD-funded CPD programs to address the identified community development needs. The public hearing is scheduled for April 1, 2025, at 9:30 a.m. in the Board of Supervisors' Chambers, County Administrative Center, 4080 Lemon Street, 1st floor, Riverside, CA. The public may present oral or written comments during the public hearing.

Furthermore, the public may review and comment upon the proposed uses of 2025-2026 HUD-funded CPD programs, as well as comment upon community development needs, beginning February 28, 2025. Comments may be submitted to the addresses below until 5:00 PM on March 31, 2025.

A summary of the proposed uses of 2025-2026 HUD-funded CPD programs can be viewed by the public at the following location:

Riverside County Housing & Workforce Solutions (HWS)
Community and Housing Development
3403 10th St, Suite 300, Riverside, CA 92501
Attention: CDBG Program
(951) 955-5936

Riverside County Housing & Workforce Solutions-Indio
44-199 Monroe Street, Suite B, Indio, CA 92201
Attention: CDBG Program
(760) 863-2650

The proposed uses of 2025-2026 HUD-funded CPD programs can also be viewed online at: https://rivcohws.org/community-and-housing-development/public-noticesnewsreportsprocurement

It is anticipated that the Board of Supervisors will approve and adopt the final 2025-2026 One Year Action Plan at its regular meeting on or about July 22, 2025. The 2025-2026 One Year Action Plan will then be forwarded to the U.S. Department of Housing and Urban Development (HUD) for review and approval on or about July 30, 2025. Please note that both the meeting date and time are subject to change.

EXECUTIVE SUMMARY The primary objective of the County's CPD programs is the development of viable urban communities by providing decent housing, a suitable living environment, and expansion of economic opportunities, principally for persons of low and moderate incomes. The 2025-2026 One Year Action Plan is a component of the 2024-2029 Five Year Consolidated Plan that must be updated annually. It provides detailed information on the resources the County expects to receive and the specific activities to be undertaken to meet the priority needs identified in the Consolidated Plan. Upon completion of the Citizen Participation process, the review and consideration of comments, and the approval by the Board of Supervisors, the County will prepare and submit the final 2025-2026 One Year Action Plan of the 2024-2029 Five Year Consolidated Plan to the U.S. Department of Housing and Urban Development.

ANTICIPATED FUNDS Anticipated allocations to be received through the FY 2025-2026 are estimated to be $7,500,000 for the Community Development Block Grant (CDBG) program, including the Metro City Program; $2,130,000 for the Home Investment Partnership (HOME) program, including the Community Housing Development Organizations (CHDO) program; and $600,000 for the Emergency Solutions Grant (ESG) program. The County expects to utilize at least eighty-five percent
(85%) of the CPD funds for activities that benefit low and moderate-income persons.

SUMMARY OF PROPOSED ONE YEAR PLAN ACTIVITIES The County received eighty-two (82) proposals for the 2025-2026 CDBG funding totaling $9,311,029. The proposed activities included public service, public facility improvements, rehabilitation, economic development, code enforcement, and others. There were eight (8) requests for Emergency Solutions Grant (ESG) funding totaling $1,352,579. Proposals for the HOME program include HOME New Construction ($1,825,820); HOME Direct Ownership ($350,000); HOME/CHDO Set-Aside ($365,165); and HOME Administration ($243,442). The combined cost for the oversight of the programs (HOME, CDBG, ESG), general management, and administrative activities are estimated to be $1,800,000.

DISPLACEMENT All planned CPD-funded activities will be designed to minimize the displacement of persons. The provision of relocation benefits to displaced persons and replacement of low-and moderate-income housing units that are demolished or converted to another use as a result of CDBG-funded activities will be consistent with the County's Anti-Displacement and Relocation Assistance Plan and provisions of the Uniform Relocation Assistance and Real Property Acquisition Act of 1970, as amended.

CITIZEN PARTICIPATION AND COMMENTS The County of Riverside initiated the 2025-2026 CPD Funding cycle in August 2024, with the publication of the Notification of Funding Availability (NOFA) for the CDBG and ESG programs. The County initiated the Citizen Participation Process in August 2024, with the notification to residents, Cooperating Cities, non-profit organizations, service providers, public agencies, and other stakeholders of the 2025-2026 CPD Funding cycle. The Citizen Participation process consisted of online submissions, public meetings in unincorporated communities to receive input from residents and others to identify and assess economic, community, housing, and social development needs in the communities.

PARTICIPATING COMMUNITIES The 2025-2026 One Year Action Plan of the 2024-2029 Consolidated Plan includes the unincorporated areas of the County, the cities of Lake Elsinore, Murrieta, Palm Desert (Metro Cities), and the following Cooperating Cities: Banning, Beaumont, Blythe, Coachella, Canyon Lake, Calimesa, Desert Hot Springs, Eastvale, Rancho Mirage, La Quinta, Norco, San Jacinto, and Wildomar.

IMPLEMENTATION The goals for the 2025-2026 One Year Action Plan of the Consolidated Plan include: creating affordable housing for those of very low, low, and moderate-income; providing homeownership opportunities for first-time buyers; improving conditions of substandard housing and rental housing; addressing farm worker housing needs; ensuring the availability of emergency shelters to address the needs of the homeless; creating housing opportunities for the elderly, especially the frail elderly; creating supportive housing or shelter for persons afflicted with HIV/AIDS; creating rental assistance through subsidy programs; providing short-term shelter for the mentally ill homeless; creating a suitable living environment by improving public facilities and services; and providing economic development opportunities for low- and moderateincome families.

If you have any questions or require additional information about the County's CPD programs, the Citizen Participation process, public hearings, or other information, please contact HWS at (951) 955-5936, or RivCoCDBG@rivco.org

Objections must be prepared and submitted via email in accordance with the required procedures (24 CFR Part 58, Sec. 58.76) and shall be addressed to the following HUD

**AVISO PÚBLICO**

**CONDADO DE RIVERSIDE**
**PROGRAMAS DE PLANIFICACIÓN Y DESARROLLO COMUNITARIO (CPD)**
**(CDBG, INICIO, ESG)**

**Necesidades de Desarrollo Comunitario y Usos Propuestos de 2025-2026**
**Programas de CPD Financiados por HUD**

El Departamento de Vivienda y Soluciones para la Fuerza Laboral del Condado de Riverside notifica al público, de conformidad con 24 CFR 91.105(e), que la Junta de Supervisores del Condado de Riverside llevará a cabo una audiencia pública para: 1) escuchar comentarios sobre las necesidades de desarrollo comunitario dentro del programa del Condado Urbano financiado por HUD del Condado, y 2) escuchar comentarios sobre los usos propuestos de los programas CPD financiados por HUD 2025-2026 para abordar las necesidades de desarrollo comunitario identificadas. La audiencia pública está programada para el 1 de abril de 20255, a las 9:30 a.m. en las Cámaras de la Junta de Supervisores, Centro Administrativo del Condado, 4080 Lemon Street, 1er piso, Riverside, CA. El público puede presentar comentarios orales o escritos durante la audiencia pública.

Además, el público puede revisar y comentar sobre los usos propuestos de los programas de CPD financiados por HUD 2025-2026, así como comentar sobre las necesidades de desarrollo de la comunidad, a partir del 28 de febrero de 2025. Los comentarios pueden enviarse a las direcciones que se indican a continuación hasta las 17:00 horas del 31 de marzo de 2025.

Un resumen de los usos propuestos de los programas de CPD financiados por HUD 2025-2026 puede ser visto por el público en la siguiente ubicación:

Soluciones de Vivienda y Fuerza Laboral del Condado de Riverside (HWS)
Desarrollo Comunitario y Habitacional
3403 10th St, Suite 300, Riverside, CA 92501
Atención: Programa CDBG
(951) 955-5936

Soluciones de Vivienda y Fuerza Laboral del Condado de Riverside-Indio
44-199 Monroe Street, Suite B, Indio, CA 92201
Atención: Programa CDBG
(760) 863-2650

Los usos propuestos de 2025-2026 También se pueden ver los programas de CPD financiados por HUD en línea en: https://rivcohws.org/community-and-housing-development/public-noticesnewsreportsprocurement

Se anticipa que la Junta de Supervisores aprobará y adoptará la versión final de 2025-2026 Un año Plan de Acción en su reunión ordinaria del 22 de julio de 202 o alrededor de esa fecha 5. El Plan de Acción de un año 2025-2026 se enviará al Departamento de Vivienda y Desarrollo Urbano de los Estados Unidos (HUD, por sus siglas en inglés) para su revisión y aprobación el 30 de julio de 202 o alrededor de esa fecha 5. Tenga en cuenta que tanto la fecha como la hora de la reunión están sujetas a cambio.

RESUMEN EJECUTIVO El objetivo principal de los programas de CPD del Condado es el desarrollo de comunidades urbanas viables mediante el suministro de viviendas decentes, un entorno de vida adecuado y la expansión de las oportunidades económicas, principalmente para personas de ingresos bajos y moderados. El Plan de Acción Anual 2025-2026 es un componente del Plan Quinquenal Consolidado 2024-2029 que debe actualizarse anualmente. Proporciona información detallada sobre los recursos que el Condado espera recibir y el actividades específicas que deben emprenderse para satisfacer las necesidades prioritarias identificadas en el Plan Consolidado. Una vez completado el proceso de Participación Ciudadana, la revisión y consideración de los comentarios, y la aprobación por parte de la Junta de Supervisores, el Condado preparará y presentará el informe final 2025-2026 Plan de Acción de un año del Plan Consolidado de Cinco Años 2024-2029 para el Departamento de

Vivienda y Desarrollo Urbano de EE. UU.

FONDOS ANTICIPADOS Las asignaciones anticipadas que se recibirán durante el año fiscal 2025-2026 se estiman en $7,500,000 para el programa de Subvención en Bloque para el Desarrollo Comunitario (CDBG), incluido el Programa de Metro City; $2,130,000 para el programa Home Investment Partnership (HOME), incluyendo elprograma de Organizaciones Comunitarias de Desarrollo de Vivienda (CHDO); y $6,00,000 para el programa de Subvenciones para Soluciones de Emergencia (ESG). El Condado espera utilizar al menos el ochenta y cinco por ciento (85%) de los fondos del CPD para actividades que beneficien a las personas de ingresos bajos y moderados.

RESUMEN DE LAS ACTIVIDADES PROPUESTAS DEL PLAN DE UN AÑO El Condado recibió ochenta y dos (82) propuestas para los fondos CDBG 2025-2026 por un total de $9,311,029. Las actividades propuestas incluían servicio público, mejoras en las instalaciones públicas, rehabilitación, desarrollo económico, aplicación del código y otras. Hubo ocho (8) solicitudes de fondos de Subvención para Soluciones de Emergencia (ESG) por un total 1.352.579 dólares. Las propuestas para el programa HOME incluyen HOME Nueva Construcción ($1,825,820); Propiedad directa de HOME ($350,000); HOME/CHDO Reserva (365.165 dólares); ay HOME Administración (243.442 dólares). El costo combinado de la supervisión de los programas (HOME, CDBG, ESG), general Las actividades administrativas y de gestión se estiman en 1.8.000 dólares.

DESPLAZAMIENTO Todas las actividades planificadas financiadas por el CPD se diseñarán para minimizar el desplazamiento de personas. La provisión de beneficios de reubicación a las personas desplazadas y el reemplazo de unidades de vivienda de ingresos bajos y moderados que son demolidas o convertidas a otro uso como resultado de las actividades financiadas por CDBG serán consistentes con el Plan de Asistencia contra el Desplazamiento y la Reubicación del Condado y las disposiciones de la Ley Uniforme de Asistencia para la Reubicación y Adquisición de Bienes Raíces de 1970, según enmendada.

PARTICIPACIÓN CIUDADANA Y COMENTARIOS El Condado de Riverside inició la 2025-2026 Ciclo de financiamiento de CPD en agosto de 2024, con lapublicación de la Notificación de Disponibilidad de Fondos (NOFA) de los programas CDBG y ESG. El Consejo inició el Proceso de Participación Ciudadana en agosto de 2024, con la notificación a los residentes, Ciudades Cooperantes, organizaciones sin fines de lucro, servicio proveedores, organizaciones públicas y otras partes interesadas del ciclo de financiación 2025-2026 CPD . El Ciudadano El proceso de participación consistió en presentaciones en línea, reuniones públicas en comunidades no incorporadas para recibir comentarios de los residentes y otros para identificar y evaluar la economía, la comunidad, la vivienda, y necesidades de desarrollo social en las comunidades.

COMUNIDADES PARTICIPANTES 2025-2026 Plan de Acción Anual de la 2024-2029 El Plan Consolidado incluye las áreas no incorporadas del Condado, las ciudades de Lake Elsinore, Murrieta, Palm Desert (Ciudades Metropolitanas) y las siguientes Ciudades Cooperantes: Banning, Beaumont, Blythe, Coachella, Canyon Lake, Calimesa, Desert Hot Springs, Eastvale, Rancho Mirage, La Quinta, Norco, San Jacinto y Wildomar.

IMPLEMENTACIÓN Los objetivos para el Plan de Acción de un Año 2025-2026 del Plan Consolidado incluyen: crear viviendas asequibles para las personas de ingresos muy bajos, bajos y moderados; proporcionar oportunidades de propiedad de vivienda para compradores por primera vez; mejorar las condiciones de las viviendas de calidad inferior. y vivienda de alquiler; abordar las necesidades de vivienda de los trabajadores agrícolas; garantizar la disponibilidad de refugios de emergencia para atender las necesidades de las personas sin hogar; crear oportunidades de vivienda para las personas mayores, especialmente las personas mayores frágiles; la creación de viviendas de apoyo o albergues para las personas afectadas por el VIH/SIDA; crear asistencia para el alquiler a través de programas de subsidios; proporcionar refugio a corto plazo para las personas sin hogar con enfermedades mentales; la creación de un entorno de vida adecuado mediante la mejora de las instalaciones y los servicios públicos; y brindar oportunidades de desarrollo económico para familias de ingresos bajos y moderados .

Si tiene alguna pregunta o necesita información adicional sobre los programas de CPD del Condado, el Proceso de Participación Ciudadana, audiencias públicas u otra información, comuníquese con HWS al (951) 955-5936, o RivCoCDBG@rivco.org

Las objeciones deben prepararse y presentarse por correo electrónico de acuerdo con los procedimientos requeridos (24 CFR Parte 58, Sec. 58.76) y se dirigirá a las siguientes Oficinas Locales de HUD en Los Ángeles: Planificación y Desarrollo Comunitario en CPDLA@hud.gov. Los posibles objetores deben ponerse en contacto con HUD Oficinas de campo de Los Ángeles por correo electrónico para verificar el último día real del período de objeción.

Juan García, Director Adjunto de HWS - CHD – Programas CDBG/HOME/ESG

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GANNETT

PO Box 631437 Cincinnati, OH 45263-1437

## AFFIDAVIT OF PUBLICATION

_ Nicholas Fonosch
County of Riverside HWS CDBG
Po Box 1528
Riverside CA 92502-1528

STATE OF WISCONSIN, COUNTY OF BROWN

The Desert Sun, a newspaper published in the city of Palm Springs, Riverside County, State of California, and personal knowledge of the facts herein state and that the notice hereto annexed was Published in said newspapers in the issue:

03/05/2025

and that the fees charged are legal.
Sworn to and subscribed before on 03/05/2025

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CONDADO DE RIVERSIDE
PROGRAMAS DE PLANIFICACIÓN Y DESARROLLO COMUNITARIO (CPD)
(CDBG, INICIO, ESG)
Necesidades de Desarrollo Comunitario y Usos Propuestos
de 2025-2026 Programas de CPD Financiados por HUD

El Departamento de Housing and Workforce Solutions del Condado de Riverside notifica al público, de conformidad con 24 CFR 91.105(e), que la Junta de Supervisores del Condado de Riverside llevará a cabo una audiencia pública para: 1) escuchar comentarios sobre las necesidades de desarrollo comunitario dentro del programa del Condado Urbano financiado por HUD del Condado, y 2) escuchar comentarios sobre los usos propuestos de los programas CPD financiados por HUD 2025-2026 para abordar las necesidades de desarrollo comunitario identificadas. La audiencia pública está programada para el 1 de abril de 20255, a las 9:30 a.m. en las Cámaras de la Junta de Supervisores, Centro Administrativo del Condado, 4080 Lemon Street, 1er piso, Riverside, CA. El público puede presentar comentarios orales o escritos durante la audiencia
pública.
Además, el público puede revisar y comentar sobre los usos propuestos de los programas de CPD financiados por HUD 2025-2026, así como comentar sobre las necesidades de desarrollo de la comunidad, a partir del 28 de febrero de 2025. Los comentarios pueden enviarse a las direcciones que se indican a continuación hasta las 17:00 horas del 31 de marzo de 2025.
Un resumen de los usos propuestos de los programas de CPD financiados por HUD 2025-2026 puede ser visto por el público en la siguiente ubicación:
Housing and Workforce Solutions del Condado de Riverside (HWS)
Community and Housing Solutions
3403 10th St, Suite 300, Riverside, CA 92501
Atención: Programa CDBG
(951) 955-5936

Housing and Workforce Solutions del Condado de Riverside (HWS) -Indio
44-199 Monroe Street, Suite B, Indio, CA 92201
Atención: Programa CDBG
(760) 863-2650

Los usos propuestos de 2025-2026 También se pueden ver los programas de CPD financiados por HUD en línea en: https://rivcohws.org/community-and-housing-development/public-noticesnewsreportsprocurement
Se anticipa que la Junta de Supervisores aprobará y adoptará la versión final de 2025-2026 Un año Plan de Acción en su reunión ordinaria del 22 de julio de 2025 o alrededor de esa fecha 5. El Plan de Acción de un año 2025-2026 se enviará al Departamento de Vivienda y Desarrollo Urbano de los Estados Unidos (HUD, por sus siglas en inglés) para su revisión y aprobación el 30 de julio de 2025 o alrededor de esa fecha 5. Tenga en cuenta que tanto la fecha como la hora de la reunión están sujetas a cambio.
RESUMEN EJECUTIVO El objetivo principal de los programas de CPD del Condado es el desarrollo de comunidades urbanas viables mediante el suministro de viviendas decentes, un entorno de vida adecuado y la expansión de las oportunidades económicas, principalmente para personas de ingresos bajos y moderados. El Plan de Acción Anual 2025-2026 es un componente del Plan Quinquenal Consolidado 2024-2029 que debe actualizarse anualmente. Proporciona información detallada sobre los recursos que el Condado espera recibir y las actividades específicas que deben emprenderse para satisfacer las necesidades prioritarias identificadas en el Plan Consolidado. Una vez completado el proceso de Participación Ciudadana, la revisión y consideración de los comentarios, y la aprobación por parte de la Junta de Supervisores, el Condado preparará y presentará el informe final 2025-2026 Plan de Acción de un año del Plan Consolidado de Cinco Años 2024-2029 para el Departamento de Vivienda y Desarrollo Urbano de EE. UU.
FONDOS ANTICIPADOS Las asignaciones anticipadas que se recibirán durante el año fiscal 2025-2026 se estiman en $7,500,000 para el programa de Subvención en Bloque para el Desarrollo Comunitario (CDBG), incluido el Programa de Metro City; $2,130,000 para el programa Home Investment Partnerships (HOME), incluyendo el programa de Organizaciones Comunitarias de Desarrollo de Vivienda (CHDO); y $6,00,000 para el programa de Subvenciones para Soluciones de Emergencia (ESG). El Condado espera utilizar al menos el ochenta y cinco por ciento (85%) de los fondos del CPD para actividades que beneficien a las personas de ingresos bajos y moderados.
RESUMEN DE LAS ACTIVIDADES PROPUESTAS DEL PLAN DE UN AÑO El Condado recibió ochenta y dos (82) propuestas para los fondos CDBG 2025-2026 por un total de $9,311,029. Las actividades propuestas incluían servicio público, mejoras en las instalaciones públicas, rehabilitación, desarrollo económico, aplicación del código y otras. Hubo ocho (8) solicitudes de fondos de Subvención para Soluciones de Emergencia (ESG) por un total 1.352.579 dólares. Las propuestas para el programa HOME incluyen HOME Nueva Construcción
($1,825,820); Propiedad directa de HOME ($350,000); HOME/CHDO Reserva (365.165 dólares); ay HOME Administración (243.442 dólares). El costo combinado de la supervisión de los programas (HOME, CDBG, ESG), g e n e r a l Las actividades administrativas y de gestión se estiman en 1.8.000 dólares.
DESPLAZAMIENTO Todas las actividades planificadas financiadas por el CPD se diseñarán para minimizar el desplazamiento de personas. La provisión de beneficios de reubicación a las personas desplazadas y el reemplazo de unidades de vivienda de ingresos bajos y moderados que son demolidas o convertidas a otro uso como resultado de las actividades financiadas por CDBG serán consistentes con el Plan de Asistencia contra el Desplazamiento y la Reubicación del Condado y las disposiciones de la Ley Uniforme de Asistencia para la Reubicación y Adquisición de Bienes Raíces de 1970, según enmendada.
PARTICIPACIÓN CIUDADANA Y COMENTARIOS El Condado de Riverside inició la 2025-2026 Ciclo de financiamiento de CPD en agosto de 2024, con la publicación de la Notificación de Disponibilidad de Fondos (NOFA) de los programas CDBG y ESG. El Consejo inició el Proceso de Participación Ciudadana en agosto de 2024, con la notificación a los residentes, Ciudades Cooperantes, organizaciones sin fines de lucro, servicio proveedores, organizaciones públicas y otras partes interesadas del ciclo de financiación 2025-2026 CPD . El Ciudadano El proceso de participación consistió en presentaciones en línea, reuniones públicas en comunidades no incorporadas para recibir comentarios de los residentes y otros para identificar y evaluar la economía, la comunidad, la vivienda, y necesidades de desarrollo social en las comunidades.
COMUNIDADES PARTICIPANTES 2025-2026 Plan de Acción Anual de la 2024-2029 El Plan Consolidado incluye las áreas no incorporadas del Condado, las ciudades de Lake Elsinore, Murrieta, Palm Desert (Ciudades Metropolitanas) y las siguientes Ciudades Cooperantes: Banning, Beaumont, Blythe, Coachella,
Canyon Lake, Calimesa, Desert Hot Springs, Eastvale, Rancho Mirage, La Quinta, Norco, San Jacinto y Wildomar.
IMPLEMENTACIÓN Los objetivos para el Plan de Acción de un Año 2025-2026 del Plan Consolidado incluyen: crear viviendas asequibles para las personas de ingresos muy bajos, bajos y moderados; proporcionar oportunidades de propiedad de vivienda para compradores por primera vez; mejorar las condiciones de las viviendas de calidad inferior. y vivienda de alquiler; abordar las necesidades de vivienda de los trabajadores agrícolas; garantizar la disponibilidad de refugios de emergencia para atender las necesidades de las personas sin hogar; crear oportunidades de vivienda para las personas mayores, especialmente las personas mayores frágiles; la creación de viviendas de apoyo o albergues para las personas afectadas por el VIH/SIDA; crear asistencia para el alquiler a través de programas de subsidios; proporcionar refugio a corto plazo para las personas sin hogar con enfermedades mentales; la creación de un entorno de vida adecuado mediante la mejora de las instala-

ciones y los servicios públicos; y brindar oportunidades de desarrollo económico para familias de ingresos bajos y moderados .
Si tiene alguna pregunta o necesita información adicional sobre los programas de CPD del Condado, el Proceso de Participación Ciudadana, audiencias públicas u otra información, comuníquese con HWS al (951)
955-5936, o RivCoCDBG@rivco.org
Las objeciones deben prepararse y presentarse por correo electrónico de acuerdo con los procedimientos requeridos (24 CFR Parte 58, Sec. 58.76) y se dirigirá a las siguientes Oficinas Locales de HUD en Los Ángeles: Planificación y Desarrollo Comunitario en CPDLA@hud.gov. Los posibles objetores deben ponerse en contacto con HUD Oficinas de campo de Los Ángeles por correo electrónico para verificar el último día real del período de objeción.
Juan García, Director Adjunto de HWS - CHD – Programas CDBG/HOME/ESG
March 5, 2025 #11069949

# AVISO PÚBLICO
## CONDADO DE RIVERSIDE
## PROGRAMAS DE PLANIFICACIÓN Y DESARROLLO COMUNITARIO (CPD)
## (CDBG, INICIO, ESG)
### Necesidades de Desarrollo Comunitario y Usos Propuestos de 2025-2026 Programas de CPD Financiados por HUD

El Departamento de Housing and Workforce Solutions del Condado de Riverside notifica al público, de conformidad con 24 CFR 91.105(e), que la Junta de Supervisores del Condado de Riverside llevará a cabo una audiencia pública para: 1) escuchar comentarios sobre las necesidades de desarrollo comunitario dentro del programa del Condado Urbano financiado por HUD del Condado, y 2) escuchar comentarios sobre los usos propuestos de los programas CPD financiados por HUD 2025-2026 para abordar las necesidades de desarrollo comunitario identificadas. La audiencia pública está programada para el 1 de abril de 20255, a las 9:30 a.m. en las Cámaras de la Junta de Supervisores, Centro Administrativo del Condado, 4080 Lemon Street, 1er piso, Riverside, CA. El público puede presentar comentarios orales o escritos durante la audiencia
pública.

Además, el público puede revisar y comentar sobre los usos propuestos de los programas de CPD financiados por HUD 2025-2026, así como comentar sobre las necesidades de desarrollo de la comunidad, a partir del 28 de febrero de 2025. Los comentarios pueden enviarse a las direcciones que se indican a continuación hasta las 17:00 horas del 31 de marzo de 2025.

Un resumen de los usos propuestos de los programas de CPD financiados por HUD 2025-2026 puede ser visto por el público en la siguiente ubicación:

Housing and Workforce Solutions del Condado de Riverside (HWS)
Community and Housing Solutions
3403 10th St, Suite 300, Riverside, CA 92501
Atención: Programa CDBG
(951) 955-5936

Housing and Workforce Solutions del Condado de Riverside (HWS) -Indio
44-199 Monroe Street, Suite B, Indio, CA 92201
Atención: Programa CDBG
(760) 863-2650

Los usos propuestos de 2025-2026 También se pueden ver los programas de CPD financiados por HUD en línea en: https://rivcohws.org/community-and-housing-development/public-noticesnewsreportsprocurement

Se anticipa que la Junta de Supervisores aprobará y adoptará la versión final de 2025-2026 Un año Plan de Acción en su reunión ordinaria del 22 de julio de 2025 o alrededor de esa fecha 5. El Plan de Acción de un año 2025-2026 se enviará al Departamento de Vivienda y Desarrollo Urbano de los Estados Unidos (HUD, por sus siglas en inglés) para su revisión y aprobación el 30 de julio de 2025 o alrededor de esa fecha 5. Tenga en cuenta que tanto la fecha como la hora de la reunión están sujetas a cambio.

RESUMEN EJECUTIVO El objetivo principal de los programas de CPD del Condado es el desarrollo de comunidades urbanas viables mediante el suministro de viviendas decentes, un entorno de vida adecuado y la expansión de las oportunidades económicas, principalmente para personas de ingresos bajos y moderados. El Plan de Acción Anual 2025-2026 es un componente del Plan Quinquenal Consolidado 2024-2029 que debe actualizarse anualmente. Proporciona información detallada sobre los recursos que el Condado espera recibir y las actividades específicas que deben emprenderse para satisfacer las necesidades prioritarias identificadas en el Plan Consolidado. Una vez completado el proceso de Participación Ciudadana, la revisión y consideración de los comentarios, y la aprobación por parte de la Junta de Supervisores, el Condado preparará y presentará el informe final 2025-2026 Plan de Acción de un año del Plan Consolidado de Cinco Años 2024-2029 para el Departamento de Vivienda y Desarrollo Urbano de EE. UU.

FONDOS ANTICIPADOS Las asignaciones anticipadas que se recibirán durante el año fiscal 2025-2026 se estiman en $7,500,000 para el programa de Subvención en Bloque para el Desarrollo Comunitario (CDBG), incluido el Programa de Metro City; $2,130,000 para el programa Home Investment Partnerships (HOME), incluyendo el programa de Organizaciones Comunitarias de Desarrollo de Vivienda (CHDO); y $6,00,000 para el programa de Subvenciones para Soluciones de Emergencia (ESG). El Condado espera utilizar al menos el ochenta y cinco por ciento (85%) de los fondos del CPD para actividades que beneficien a las personas de ingresos bajos y moderados.

RESUMEN DE LAS ACTIVIDADES PROPUESTAS DEL PLAN DE UN AÑO El Condado recibió ochenta y dos (82) propuestas para los fondos CDBG 2025-2026 por un total de $9,311,029. Las actividades propuestas incluían servicio público, mejoras en las instalaciones públicas, rehabilitación, desarrollo económico, aplicación del código y otras. Hubo ocho (8) solicitudes de fondos de Subvención para Soluciones de Emergencia (ESG) por un total 1.352.579 dólares. Las propuestas para el programa HOME incluyen HOME Nueva Construcción
($1,825,820); Propiedad directa de HOME ($350,000); HOME/CHDO Reserva (365.165 dólares); ay HOME Administración (243.442 dólares). El costo combinado de la supervisión de los programas (HOME, CDBG, ESG), g e n e r a l Las actividades administrativas y de gestión se estiman en 1.8.000 dólares.

DESPLAZAMIENTO Todas las actividades planificadas financiadas por el CPD se diseñarán para minimizar el desplazamiento de personas. La provisión de beneficios de reubicación a las personas desplazadas y el reemplazo de unidades de vivienda de ingresos bajos y moderados que son demolidas o convertidas a otro uso como resultado de las actividades financiadas por CDBG serán consistentes con el Plan de Asistencia contra el Desplazamiento y la Reubicación del Condado y las disposiciones de la Ley Uniforme de Asistencia para la Reubicación y Adquisición de Bienes Raíces de 1970, según enmendada.

PARTICIPACIÓN CIUDADANA Y COMENTARIOS El Condado de Riverside inició la 2025-2026 Ciclo de financiamiento de CPD en agosto de 2024, con la publicación de la Notificación de Disponibilidad de Fondos (NOFA) de los programas CDBG y ESG. El Consejo inició el Proceso de Participación Ciudadana en agosto de 2024, con la notificación a los residentes, Ciudades Cooperantes, organizaciones sin fines de lucro, servicio proveedores, organizaciones públicas y otras partes interesadas del ciclo de financiación 2025-2026 CPD . El Ciudadano El proceso de participación consistió en presentaciones en línea, reuniones públicas en comunidades no incorporadas para recibir comentarios de los residentes y otros para identificar y evaluar la economía, la comunidad, la vivienda, y necesidades de desarrollo social en las comunidades.

COMUNIDADES PARTICIPANTES 2025-2026 Plan de Acción Anual de la 2024-2029 El Plan Consolidado incluye las áreas no incorporadas del Condado, las ciudades de Lake Elsinore, Murrieta, Palm Desert (Ciudades Metropolitanas) y las siguientes Ciudades Cooperantes: Banning, Beaumont, Blythe, Coachella,
Canyon Lake, Calimesa, Desert Hot Springs, Eastvale, Rancho Mirage, La Quinta, Norco, San Jacinto y Wildomar.

IMPLEMENTACIÓN Los objetivos para el Plan de Acción de un Año 2025-2026 del Plan Consolidado incluyen: crear viviendas asequibles para las personas de ingresos muy bajos, bajos y moderados; proporcionar oportunidades de propiedad de vivienda para compradores por primera vez; mejorar las condiciones de las viviendas de calidad inferior. y vivienda de alquiler; abordar las necesidades de vivienda de los trabajadores agrícolas; garantizar la disponibilidad de refugios de emergencia para atender las necesidades de las personas sin hogar; crear oportunidades de vivienda para las personas mayores, especialmente las personas mayores frágiles; la creación de viviendas de apoyo o albergues para las personas afectadas por el VIH/SIDA; crear asistencia para el alquiler a través de programas de subsidios; proporcionar refugio a corto plazo para las personas sin hogar con enfermedades mentales; la creación de un entorno de vida adecuado mediante la mejora de las instalaciones y los servicios públicos; y brindar oportunidades de desarrollo económico para familias de ingresos bajos y moderados .

Si tiene alguna pregunta o necesita información adicional sobre los programas de CPD del Condado, el Proceso de Participación Ciudadana, audiencias públicas u otra información, comuníquese con HWS al (951)
955-5936, o RivCoCDBG@rivco.org

Las objeciones deben prepararse y presentarse por correo electrónico de acuerdo con los procedimientos requeridos (24 CFR Parte 58, Sec. 58.76) y se dirigirá a las siguientes Oficinas Locales de HUD en Los Ángeles: Planificación y Desarrollo Comunitario en CPDLA@hud.gov. Los posibles objetores deben ponerse en contacto con HUD Oficinas de campo de Los Ángeles por correo electrónico para verificar el último día real del período de objeción.

Juan García, Director Adjunto de HWS - CHD – Programas CDBG/HOME/ESG
March 5, 2025 #11069949

# NOTICE OF REQUEST FOR PUBLIC COMMENT

The **County of Riverside** invites input from residents, public agencies, service providers, and all interested stakeholders on the **final draft of the 2025-2026 One Year Action Plan**, a key component of the County's **2024-2029 Five Year Consolidated Plan** for HUD Community Planning and Development (CPD) funding. The One Year Action Plan aims to build strong, sustainable communities by fostering public-private partnerships that provide decent, affordable housing, create a suitable living environment, and promote economic opportunities, primarily for individuals and families with low to moderate incomes.

The final draft of the 2025-2026 One Year Action Plan covers the entire Urban County program area, including the unincorporated areas of Riverside County, as well as the following cooperating cities: Banning, Beaumont, Blythe, Calimesa, Canyon Lake, Coachella, Desert Hot Springs, Eastvale, La Quinta, Norco, Rancho Mirage, San Jacinto, and Wildomar. The Joint Metro Cities of Lake Elsinore, Murrieta, and Palm Desert are also included within the County's Urban County program.

It is anticipated that the Board of Supervisors will adopt the final draft of the 2025-2026 One Year Action Plan at the regular meeting on July 29, 2025. The One Year Action Plan will then be forwarded to the U.S. Department of Housing and Urban Development for final review and approval.

**30-Day Public Comment Period**

The required 30-day public comment period for the final draft of the 2025-2026 One Year Action Plan for the 2024-2029 Five Year Consolidated Plan will be available for viewing online starting June 27, 2025. The draft documents may be reviewed at the following links: www.harivco.org and https://rivcohws.org/community-and-housing-development/public-notices-news-reports-procurement

Written comments may be submitted to the following address no later than 4:00 PM on July 28, 2025:

Riverside County Department of Housing and Workforce Solutions
Attention: CDBG Program
3403 10th St. Suite 300
Riverside, CA 92501

Comments may also be sent via email to RIVCOCDBG@rivco.org.

Objections must be submitted via email in accordance with the required procedures (24 CFR Part 58, Sec. 58.76) to the U.S. Department of Housing and Urban Development, CPD Division, at CPDLA@hud.gov. Comments or objections received after July 28, 2025, will not be considered.

If you have any questions or require additional information, please contact Susana Orozco at (951) 955-5933 or via email at RIVCOCDBG@rivco.org.

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3512 14 Street
Riverside, California 92501
(951) 368-9229
neller@scng.com

Nicholas Fonosch
3403 10th Street Suite 300
Riverside , CA 92501

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|---|---|
| *Account Number:* | 5272431 |
| *Ad Order Number:* | 0011741095 |
| *Customer's Reference/PO Number:* | |
| *Publication:* | The Press-Enterprise |
| *Publication Dates:* | 06/27/2025 |
| *Total Amount:* | $1312.98 |
| *Payment Amount:* | $0.00 |
| *Amount Due:* | $1312.98 |
| *Notice ID:* | wl6fcgPKdawxzA4YABJf |
| *Invoice Text:* | NOTICE OF REQUEST FOR PUBLIC COMMENT The County of Riverside invites input from residents, public agencies, service providers, and all interested stakeholders on the final draft of the 2025-2026 One Year Action Plan, a key component of the County's 2024-2029 Five Year Consolidated Plan for HUD Community Planning and Development (CPD) funding. The One Year Action Plan aims to build strong, sustainable communities by fostering public-private partnerships that provide decent, affordable housing, create a suitable living environment, and promote economic opportunities, primarily for individuals and families with low to moderate incomes. The final draft of the 2025-2026 One Year Action Plan covers the entire Urban County program area, including the unincorporated areas of Riverside County, as well as the following cooperating cities: Banning, Beaumont, Blythe, Calimesa, Canyon Lake, Coachella, Desert Hot Springs, Eastvale, La Quinta, Norco, Rancho Mirage, San Jacinto, and Wildomar. The Joint Metro Cities of Lake Elsinore, Murrieta, and Palm Desert are also included within the County's Urban County program. It is anticipated that the Board of Supervisors will adopt the final draft of the 2025-2026 One Year Action Plan at the regular meeting on July 29, 2025. The One Year Action Plan will then be forwarded to the U.S. Department of Housing and Urban Development for final review and approval. 30-Day Public Comment Period The required 30-day public comment period for the final draft of the 2025-2026 One Year Action Plan for the 2024-2029 Five Year Consolidated Plan will be available for viewing online starting June 27, 2025. The draft documents may be reviewed at the following links: www.harivco.org and https://rivcohws.org/community-and-housing- |

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(951) 368-9229

Nicholas Fonosch
3403 10th Street Suite 300
Riverside , CA 92501

Publication: The Press-Enterprise

PROOF OF PUBLICATION OF

Ad Desc: 0011741095

**FILE NO. 0011741095**

## PROOF OF PUBLICATION

I am a citizen of the United States. I am over the age of eighteen years and not party to or interested in the above-entitled matter. I am an authorized representative of THE PRESS-ENTERPRISE, a newspaper of general circulation, printed and published daily in the County of Riverside, and which newspaper has been adjudicated a newspaper of general circulation by the Superior Court of the County of Riverside, State of California, under date of April 25, 1952, Case Number 54446, under date of March 29, 1957, Case Number 65673, under date of August 25, 1995, Case Number 267864, and under date of September 16, 2013, Case Number RIC 1309013; that the notice, of which the annexed is a printed copy, has been published in said newspaper in accordance with the instructions of the person(s) requesting publication, and not in any supplement thereof on the following dates, to wit:

**06/27/2025**

I certify (or declare) under the penalty of perjury that the foregoing is true and correct.

Date: June 27, 2025.
At: Riverside, California

Signature

### NOTICE OF REQUEST FOR PUBLIC COMMENT

The **County of Riverside** invites input from residents, public agencies, service providers, and all interested stakeholders on the **final draft of the 2025-2026 One Year Action Plan**, a key component of the County's **2024-2029 Five Year Consolidated Plan** for HUD Community Planning and Development (CPD) funding. The One Year Action Plan aims to build strong, sustainable communities by fostering public-private partnerships that provide decent, affordable housing, create a suitable living environment, and promote economic opportunities, primarily for individuals and families with low to moderate incomes.

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https://rivcohws.org/community-and-housing-development/public-notices-news-reports procurement

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Riverside County Department of Housing and
Workforce Solutions Attention: CDBG Program
3403 10th St. Suite 300
Riverside, CA 92501

Comments may also be sent via email to RIVCOCDBG@rivco.org.

Objections must be submitted via email in accordance with the required procedures (24 CFR Part 58, Sec. 58.76) to the U.S. Department of Housing and Urban Development, CPD Division, at CPDLA@hud.gov. Comments or objections received after July 28, 2025, will not be considered.

If you have any questions or require additional information, please contact Susana Orozco at (951) 955-5933 or via email at RIVCOCDBG@rivco.org.

### AVISO DE SOLICITUD DE COMENTARIO PÚBLICO

El **Condado de Riverside** invita a los residentes, agencias públicas, proveedores de servicios y todas las partes interesadas a dar su opinión sobre el **borrador final del Plan de Acción de Un Año 2025-2026,** un componente clave del **Plan Consolidado de Cinco Años 2024-2029 del Condado para la financiación de la** Planificación y Desarrollo Comunitario (CPD) de HUD. El Plan de Acción de un Año tiene como objetivo construir comunidades fuertes y sostenibles mediante el fomento de asociaciones público-privadas que proporcionen viviendas decentes y asequibles, creen un entorno de vida adecuado y promuevan oportunidades económicas, principalmente para personas y familias con ingresos bajos a moderados.

El borrador final del Plan de Acción de un Año 2025-2026 cubre toda el área del programa del Condado Urbano, incluidas las áreas no incorporadas del Condado de Riverside, así como las siguientes ciudades cooperantes: Banning, Beaumont, Blythe, Calimesa, Canyon Lake, Coachella, Desert Hot Springs, Eastvale, La Quinta, Norco, Rancho Mirage, San Jacinto y Wildomar. Las Ciudades Metropolitanas Conjuntas de Lake Elsinore, Murrieta y Palm Desert también están incluidas dentro del programa de Condados Urbanos del Condado.

Se anticipa que la Junta de Supervisores adoptará el borrador final del Plan de Acción de un Año 2025-2026 en la reunión ordinaria del 29 de julio de 2025. El Plan de Acción de un Año se enviará al Departamento de Vivienda y Desarrollo Urbano de EE. UU. para su revisión y aprobación final.

**Período de comentarios públicos de 30 días**
El período de comentarios públicos requerido de 30 días para el borrador final del Plan de Acción de Un Año 2025-2026 para el Plan Consolidado de Cinco Años 2024-2029 estará disponible para su

visualización en línea a partir del 27 de junio de 2025. Los borradores de documentos pueden ser revisados en los siguientes enlaces:
www.harivco.org y
https://rivcohws.org/community-and-housing-development/public-notices-news-reports-procurement

Los comentarios por escrito pueden enviarse a la siguiente dirección a más tardar a las 4:00 p. m. del 28 de julio de 2025: Departamento de Vivienda y Soluciones para la Fuerza Laboral del Condado de Riverside

Atención: Programa CDBG
3403 10th St. Suite 300
Riverside, CA 92501

Los comentarios también pueden enviarse por correo electrónico a RIVCOCDBG@rivco.org.

Las objeciones deben enviarse por correo electrónico de acuerdo con los procedimientos requeridos (24 CFR Parte 58, Sec. 58.76) al Departamento de Vivienda y Desarrollo Urbano de EE. UU., División de CPD, en CPDLA@hud.gov. Los comentarios u objeciones recibidos después del 28 de julio de 2025 no serán considerados.

Si tiene alguna pregunta o requiere información adicional, comuníquese con Susana Orozco al (951) 955-5933 o por correo electrónico al RIVCOCDBG@rivco.org.
**The Press-Enterprise**
**Published: 6/27/25**

# APPENDIX D

# CONSULTATION AND COMMENTS

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# Outreach

**2025-2026 One Year Action Plan for HUD CPD Funding**

| COUNTY AGENCY/ DEPARTMENT |
| --- |
| Community Action Partnership of Riverside County (CAP) |
| First Five Riverside |
| Riverside University Health System- Behavioral Health |
| Riverside County Office on Aging |
| Riverside University Health System- Public Health |
| Riverside County Department of Veterans' Services |
| Riverside County Economic Development |
| Riverside County Workforce Development Centers |
| Riverside University Health System- Community Health Centers |
| Riverside University Health System- Medical Centers |

| Previous Applicant and Other Public or Private Agency |
| --- |
| Boys and Girls Club |
| Coachella Valley Association of Govts |
| Coachella Valley Economic Partnership |
| Coachella Valley Housing Coalition |
| Coachella Valley Rescue Mission |
| Coachella Valley USD (4th District) |
| Coachella Valley Women's Business Center |
| College of the Desert |
| Community Mission of Hope |
| Consortium for Early Learning Services |
| Desert AIDS |

Fair Housing Council Riverside County, Inc.

Family Services Association (FSA)

Family Services of the Desert, Inc.

Foothill AIDS

Greater Riverside Hispanic Chamber of Commerce

Habitat for Humanity Inland Valley

Hemet USD (3rd District)

Inland Caregiver Resource Center

Inland Empire Community Collaborative

Inland Empire Community Foundation

Inland Empire Small Business Development Center

Kingdom Development Inc.

Jurupa USD (2nd District)

Lake Elsinore USD (1st District)

Leadership Counsel for Justice and Accountability

Martha's Village & Kitchen

Palo Verde USD (4th District)

Path of Life Ministries

Safe Alternatives for Everyone (S.A.F.E.)

Social Work Action Group (SWAG)

Val Verde USD (5th District)

Valley-Wide Recreation and Park District

Voices for Children

Western Riverside Council of Governments

Dream center Lake Elsinore

TruEvolution

Inland Southern California United Way

Inspire Life Skills Training

California Family Life Center

My City Youth Center

Operation Safehouse

Regional Access Project (RAP) Foundation

Training Occupational Development Educating Communities

United Way of the Desert

Feeding America Riverside and San Bernardino Counties

Sigma Beta Xi

Smiles for Seniors

Reach Out

Goodwill Southern California, Inland Empire

Parkview Legacy Foundation

Desert Healthcare District and Foundation

Lift to Rise

Salvation Army Riverside Corps

Catholic Charities of San Bernardino and Riverside Counties

## AP-12 Participation – (Appendix D) Citizen Participation Outreach Results

### Mode of Outreach - Memorandum of Participation

The County attempted to invite and consult with various agencies involved in housing, homelessness, community development, and economic development.

Ten (10) Participation and Assistance Memorandum Requests were sent to other County agencies/departments, and fifty-five (55) were sent to previous and new CPD applicants and non-profit agencies.

The following four (4) agencies submitted a brief summary of current goals, objectives, and effectiveness of the services and/or programs provided by their organizations, available resources, and current plans, all of which address the needs of the County's CPD program targeted populations.

### Goodwill of Southern California

Goals & Objectives: Looking to the future, GSC will continue customizing workforce and career development programming to meet the region's specific workforce development needs. Specifically, we aim to:

A. Expand Direct Employment Services to a Greater Numbers of Individuals.

• Enlarge the GSC service reach in the region by employing mobile services to serve under-resourced areas and finding more opportunities to co-locate our staff with partner organizations. An example of the latter is the new IEHP career resource center to be opened in Indio in 2025. GSC has been asked to be the workforce development partner for the site.

• Expanding GSC capacity to address areas in need of additional support such as employer outreach and follow-up services (Business Services Specialist, Program Assistant and Mobile Case Managers).

• Add additional office space to alleviate congestion and create additional dedicated areas for participant activities, including trainings, meetings, and community gatherings.

B. Expand and Enhance Career Pathways Services Programming

Create more well-defined and easier-to-access career pathways programs that educate and upskill individuals for next level jobs in sustainable and high growth sectors including: advanced manufacturing, green jobs, healthcare, and hospitality.

C. Broaden Comprehensive Regional Capacity Building Initiatives

Relaunch the GSC Inland Empire Advisory Council to increase Inland Empire visibility at the state-level and foster active collaboration and thought-leadership among regional public and private stakeholders, nonprofits, educational institutions, industry associations, and elected officials. The Council, whose work was paused during the pandemic, would expand strategic partnerships to leverage resources, expertise, and networks and align public-private efforts to advance long-term regional workforce goals.

### Operation Safehouse

SafeHouse goals for our TLP programs:

- 15 homeless youth ages 16-22 and their children (if any) will be provided housing and gateway services each year.
- At least 90% of youth (13 youth annually) will pass the 30-day probationary period by the end of the project period.
- 13 youth will participate in developing a case plan, daily living plan and Individualized Transitional Living Plan with assistance from a Case Manager each year.
- At least 60% of youth will increase their knowledge of and ability to apply life skills as measured by the Casey Life Skills Assessment by the end of the project period.

- At least (36) 80% of youth completing the program during the three-year grant period will move on to a safe and stable long-term housing environment.
- 50% of youth will demonstrate improved mental and emotional health as measured by Global Appraisal of Individual Needs (GAIN) each year.
- At least 90% of youth will be able to identify at least one adult as a lifelong/permanency connection by the end of the five-year project year.
- At least 66% of youth will obtain a GED or graduate from high school by the end of the three-year project period.
- At least 25% of youth will attend secondary education (college or vocational school) by the end of the three-year project period.
- At least 80% of youth completing the program will develop the skills and personal characteristics necessary for independent living (secured permanent housing).
- At least 75% of clients exiting the program will have obtained paid employment or be looking for work as a result of participation in the program.
- 100% of youth exiting the TLP after 30 days will develop an aftercare plan including positive social supports, a permanent connection with one safe adult, and a safe, permanent housing plan.

This program receives Federal, Local and Private Foundation grants as well as general donations both monetary and in-kind.

SafeHouse goals for our emergency shelter for minors:

- At least 90 % of RHY entering Safehouse each year will increase their sense of safety and well-being by departing to a safe and appropriate living environment.
- 100% of youth who enter the shelter program are offered risk/harm-reduction groups including topics on safe sex, dating violence substance, and bullying.
- 100% of RHY entering the shelter program are offered "Mind Matters" life skill group to develop safe coping and problem solving skills.
- 100% of RHY will increase their sense of well-being by having their basic needs of food, clothing, hygiene and shelter met by receiving shelter services.
- At least 80% youth entering the shelter will increase their well-being by participating in individual therapy.
- 50% of youth and their families who are planning to reunify will increase their sense of well-being by receiving family therapy with a shelter therapist. 100% of clients will be offered family counseling.
- 70% of youth entering the shelter will participate in educational services e.g. school, tutoring or homework.
- 100% of youth's legal guardians (or child protective services in cases where the youth indicates abuse) will be contacted within 24-72 hours of the youths admission into the shelter.
- Increase permanent connections 100% of youth exiting the shelter will increase their permanent connections by developing an aftercare plan which at minimum includes knowledge of access to the emergency shelter if they find themselves on the streets again. 80% will have a more developed plan that includes positive social supports, a permanent connection with an safe adult and a safe, permanent housing plan.
- At least 75% of RHY who exit the program are contacted within 90 days., will continue to have an increased sense of safety by remaining in safe housing 90 days after exit.

This program receives Federal, Local and Private Foundation grants as well as general donations both monetary and in-kind.

## Riverside University Health System (RUHS)

The Riverside University Health System (RUHS) is a safety net healthcare system that offers an integrated network of care through its Medical Center (RUHS-MC), 14 Community Health Centers (CHCs), and the departments of Behavioral Health (RUHS-BH) and Public Health (RUHS-PH). This unified structure, based on the concept of providing the right care, at the right time, in the right setting, results in improved patient outcomes, cost control and a healthy workforce for Riverside County. This approach helps minimize the county's financial impact of Welfare and Institutions Code 17000, which requires the county to provide acute emergency and inpatient healthcare to indigent patients**.**

**RUHS-MC and CHCs:**

At the heart of RUHS is its 439-bed Medical Center, 60+ hospital-based primary and specialty care clinics, a nationally rated neighborhood clinic system and six Express Care locations. The Medical Center operates the only Pediatric Intensive Care Unit in the region and an in-patient psychiatric hospital at the Arlington Campus in Riverside.

The CHCs and a mobile clinic serve residents across the 7,300-square-mile county, particularly in underserved areas. RUHS opened three new clinics since 2020 and more than doubled the number of clinic visits.

RUHS-MC and CHC offer indigent care which is mandated by the State of California under the Welfare and Institutions Code as a condition of receiving state realignment funding. RUHS has several sources of indigent care: Medically Indigent Services Program (MISP), Medi-Cal and California Childrens Services (CCS).

Per Title 15 of the California Code of Regulations, the County of Riverside and the Sheriff's Department are responsible for providing medical care and behavioral health services to adults and juveniles incarcerated in local detention facilities. The county meets this obligation through services provided by RUHS at jails and at RUHS-Medical Center (e.g. Detention Care Unit, outpatient surgery, ICU, specialty clinics). Correctional Health Services reports to the Medical Center Administration.

Services offered for Adults and Youth include:

- Routine, urgent and emergency care 24/7
- Comprehensive screenings by RNs for all new bookings
- Acute, specialty and sub-specialty healthcare on site, off site and via telehealth
- Behavioral Health services
- Dental Care
- Optometry Clinic
- Radiology Services
- Orthopedic Clinic
- Lactation Program
- Medication for Addiction Treatment

**RUHS-BH:**

RUHS Behavioral Health (RUHS-BH) transforms lives and fosters resilience by providing innovative, culturally responsive mental health and substance use disorder services. Serving over 60,000 residents annually throughout Riverside County and with partnerships with 140 community organizations, RUHS-BH empowers individuals and communities to achieve emotional well-being and independence. Many of the services, including those funded by Medi-Cal, the Mental Health Services Act (MHSA), and Drug Medi-Cal, are mandated by state and federal law, ensuring critical support for vulnerable populations.

Services offered by RUHS-BH include:

Mental Health Services

- Children and Youth Services: Therapy, behavioral interventions and school-based support tailored to emotional and developmental needs.
- Transitional Age Youth (TAY): Peer mentorship, vocational training and life skills for ages 16-25 transitioning to adulthood.

- Adults and Older Adults: Comprehensive care promoting recovery, including therapy, medication management and peer advocacy.

Substance Use Disorder (SUD) Services

- Residential Treatment: Intensive, structured programs for recovery.
- Outpatient Programs: Flexible scheduling for counseling and treatment.
- Prevention Initiatives: Youth-focused programs like Friday Night Live, promoting healthy lifestyles.
- Medication-Assisted Treatment (MAT): Combines FDA-approved medications with counseling to address opioid and alcohol use disorders.

Crisis Response Services

- Mobile Crisis Response Teams: On-site crisis intervention reducing hospitalizations and law enforcement involvement.
- Mental Health Urgent Care Centers: 24/7 walk-in services in Riverside, Perris and Palm Springs.
- Sobering Center: A safe space for recovery from substance intoxication and access to ongoing care.

Justice-Involved Services

- Court diversion programs including Veteran's Court, Mental Health Court, and Drug Court.
- Jail-based MAT programs significantly reducing opioid-related overdoses.

Housing Support and Homeless Outreach

- HHOPE (Homeless Housing Opportunities, Partnership & Education): Provides 24/7 resources, transitional housing, and permanent supportive housing, serving over 3,000 clients annually.
- No Place Like Home (NPLH) Program: $82M in funding for over 1,000 housing units, integrating behavioral health services and community resources.

Voluntary and Court-Supervised Services

- RUHS Behavioral Health provides various levels of support to individuals with severe mental illness or cognitive impairments, ranging from voluntary agreements to court-supervised interventions:
- CARE Agreements (Mandated): Voluntary, community-based support plans developed in partnership with Riverside County Superior Courts to promote stability and independence for individuals with untreated severe mental illness.
- Public Guardian Services (Mandated): Advocacy and oversight for individuals under conservatorship, ensuring safety, care, and access to resources while collaborating with families and care teams.
- Lanterman-Petris-Short (LPS) Conservatorships (Mandated): Court-supervised arrangements for individuals needing psychiatric care and assistance with daily living due to severe mental health disorders.
- Probate Conservatorships (Mandated): Legal support for individuals unable to manage their personal or financial needs due to cognitive impairments or physical limitations.

Innovation Initiatives

- Mobile Crisis Vans: In 2023, RUHS-BH launched a fleet of fully equipped, 25-foot vehicles that deliver care to underserved areas.

- Wellness Village in Mead Valley: This $580 million project, set to open in 2026, includes Riverside County's first Children's Crisis Residential Program and comprehensive outpatient and residential care facilities

**RUHS-PH**

As required under the Health and Safety Code, Welfare and Institutions Code and other laws and regulations, RUHS-PH protects the wellbeing of Riverside County residents. Legal mandates include preventing the spread of communicable diseases and sexually transmitted infections, improving the health of the community, maintaining health-related data, and providing diagnostic and treatment services and medical case management under the California Childrens' Services program.

RUHS-PH work includes responding to public health emergencies, promoting public health education and implementing population-wide interventions. Through initiatives such as immunization programs, disease surveillance, health education campaigns, and emergency preparedness efforts, the county's public health department works tirelessly to enhance the overall well-being of the community, one person at a time.

Social Determinants of Health

The conditions in the environments where people are born, live, learn, work, play, worship and age affect a wide range of health and quality-of-life outcomes and risks. These Social Determinants of Health (SDOH) can be grouped into five domains: Economic Stability, Education Access and Quality, Heath Care Access and Quality, Neighborhood and Built Environment, and Social and Community Context.

These conditions form the foundation from which Public Health builds its outreach efforts to address factors such as safe housing, transportation and neighborhoods; racism, discrimination and violence; education, job opportunities and income; access to nutritious foods and physical activity opportunities; access to clean air and water; and language and literacy skills. Based on this knowledge, Public Health is able to evaluate data-driven health outcomes and strategically plan for future generations.

Whole Person Health Score:

A team of Riverside University Health System doctors and scholars developed a 28-question assessment that helps evaluate factors affecting a patient's health such as social support systems and financial stress. This nationally recognized screening tool, known as the Whole Person Health Score, helps clinical staff identify patients who might need additional assistance, such as dietary and behavioral health services. The Whole Person Health Score is administered at RUHS' 14 Community Health Centers and some specialty clinics. In addition to serving as a springboard for integrated care, patients who complete the assessment show higher levels of engagement and improved satisfaction compared to non-assessed patients.

Public Health treats everyone with compassion and professionalism, ensuring equitable access to services for all residents, including those from marginalized communities throughout Riverside County.

Services include:

- Home nurse visits
- Nutrition education and lactation support for new mothers
- Classes aimed at preventing teen suicide and drug use
- Occupational and physical therapy for severely disabled children
- Clinical services for HIV and tuberculosis care
- Specimen testing and analysis in the Public Health Laboratory
- Disease monitoring and response to outbreaks
- Vaccines to prevent influenza, COVID-19, whooping cough, measles and other illnesses

## The Salvation Army

the Salvation Army (SA), has been committed to serving men, women, and families in need of assistance daily. We have done this by providing basic needs such as food, housing, substance abuse treatment, rental assistance, utility assistance and supportive case management services. We work with clients to uncover their barriers that prevent them from being housed and/or unemployed. We listen and understand their strengths and weaknesses and help identify possible solutions through case management services. We provide basic health needs (food, water, referrals) and can assist with a plethora of other services like substance abuse treatment, as well as educational training and life skills adjustments to help those regain control of their lives. To make and achieve goals, we need objectives (list of services) on how we can achieve our goals. Therefore, below is the list of services that the SA provides for both the Riverside and Moreno Valley locations:

1. Food Pantry - Every Wednesday and Friday; 8:30 am till 11:30 am at the Riverside location and 12 pm till 3:00 pm at the Moreno Valley location
2. Shower Service - Every Tuesday and Thursday *[at the Riverside location only]* from 8:30 am till 11:00 am and 1:00 pm till 3:30 pm

3. Homeless Prevention/Rental Assistance (RA) – Paying back rent to help the client get caught up and stabilized (pending on funding)
4. Rapid Re-Housing (RRH) – Assist with paying the security deposit and up to six months of rent so that the client will no longer be homeless (pending on funding)
5. Clothing and Hygiene – Daily
6. No Fee Waiver for a California ID or Driver's License
7. Community Street Outreach
8. Homeless to Work Job Opportunity (for Moreno Valley, Banning, Cabazon, Beaumont residents only)
9. Extensive Case Management Services – To provide supportive counseling, advocacy, and services for homeless and displaced families and individuals.
10. Pathway of Hope (POH) – POH is a program with individualized services to families who find themselves in cycles of crisis, including unemployment, unstable housing, lack of education, and more. The case manager from POH coaches and supports your family from crisis to stability (Riverside location only)

**1-Year Goals**

1. Form an action-oriented linkage/network of health and service providers whose primary purpose is to deliver care and referrals to people in our targeted population, then the "one-stop-shop" will allow for greater accessibility to obtain referrals and resources in a timely manner.
2. Creating and implementing a Homeless to Work Program in the communities of Riverside County
3. Cold Weather Shelter for the 2026-2027 winter season and on.

**5-Year Goals**

1. Increase partnerships and collaborate between cities, key stakeholders, and local funding agencies with extensive communication during the any new implementation processes.
2. Support the creation of interim housing opportunities and other short-term interventions to quickly move people off the streets that are participating in the homeless to work program.
3. Increase rental assistance resources and services for homelessness prevention as well as exiting homeless households rapidly.
4. Locate a place where the targeted population with animals can temporarily surrender (or foster) their animals until they are done with treatment.

**Effectiveness of our Current Goals (in the last 18 months or so)**:

1. We have successfully housed 38 individuals or families by utilizing Moreno Valley funding to help pay the first months of rent and security deposit
2. SA funding has prevented 28 individuals and families from becoming homeless by paying their back rent.
3. We have employed 173 homeless individuals on the Homeless to Work Program for Oct. 2023-December 2024.
4. We have provided showers for 516 people in the last 18 months.
5. Our Pathway of Hope Program has had several families successfully complete the program.
6. Our Homeless Street Outreach Program has helped to increase community engagement in our local communities, which has been, and hopefully will continue to be, positive.

7. With our Community Street Outreach Program, we have created a broader presence in patrolling the parks and City facilities, which has assisted with lowering the numbers of crime and ordinance violations.

Our internal structures and processes are designed to serve spiritual and social services in our communities. We are at our best when we are moving people from crisis to places of contribution. Our "Growth Points" are the secret sauce for the Riverside Corps. Our greatest stories of life change come from people who have found a community and a safe place to grow and serve. Our strategy map is meant to accomplish the following: 1) to define mission 2) to help all team members understand their place in the mission 3) to explain intentionality to all stakeholders 4) remind all stakeholders that our goal is to see lives transformed.

**Based on Funding grants to help support our cause are as follows**:

**Emergency Food and Shelter Program**

The County of Riverside Emergency Food and Shelter Program (EFSP) is a federally funded grant program that is administered by the Department of Homeland Security's (DHS) Federal Emergency Management Agency (FEMA.). This will help us purchase additional food and grocery gift cards for individuals and families to get needed items that tailor to their dietary and nutritional needs that we may not have at our pantry and allow us to serve more meals to the community.

This program helps the Salvation Army Riverside Corps & Moreno Valley Service Center has been address hunger and food insecurity in our communities for over 128 years with weekly food boxes, daily sack lunches, snacks, holiday meals, holiday food boxes, etc. We provide sack lunches to our unhoused neighbors daily through our pantry and serve meals on Wednesdays, at our women's program, and on Friday nights at our recovery program. We also provide sack lunches to the local adult shelter as well as the family shelter. Without those lunches, most would not have a meal with any sustenance. They heavily rely on us, and with our funding we can make sure the necessary supplies are available.

Our two food pantries located in Riverside and Moreno Valley provide food commodities with meat, bread, and fresh produce depending on availability of donations. Our SAM Backpack Meals Program has continued through the pandemic. We work with local schools to identify families most in need and send the kids home with a sack of food in their backpacks on Fridays. The backpack includes two breakfasts, two lunches, and two snacks to ensure that those children are eating on the weekends. No one is denied food assistance. For individuals and families coming from areas outside of the area or the county, they will receive food and offered a list of other food pantries that may be closer to the location or residence. TSA serves low-income individuals and families, seniors, veterans, and those experiencing homelessness. In addition, we offer holiday meals and/or food boxes for Thanksgiving and Christmas for over 700 families.

**SAMASA Homeless to Work Moreno Valley**

The Substance Abuse and Mental Health Services Administration (SAMHSA) is the agency within the U.S. Department of Health and Human Services that leads public health efforts to advance the behavioral health of the nation. The Salvation Army has a comprehensive approach by providing homeless or people in danger of being homeless employment. The current grant provides services to 114 homeless individuals or those at risk of homelessness by providing our Homeless to Work (H2W) program which significantly improves the lives of individuals and respective communities of Moreno Valley. This is an integrated system that includes cooperation, coordination, transitional services, and temporary employment between case managers and outreach workers targeting individuals who are unemployed and homeless or in danger of experiencing homelessness.

**The Riverside County Work Force Development – Homeless to Work**

Is a Division of the County of Riverside Department of Housing and Workforce Solutions (HWS). HWS was formed in 2020 by the Riverside County Board of Supervisors in response to the need to focus on innovative ways to elevate social and economic opportunity in Riverside County. HWS consists of the following agencies: Housing

Authority of the County of Riverside (HACR), County of Riverside Community and Housing Development (CHD), Riverside County Workforce Development (WD), Community Action Partnership of Riverside County (CAP), and Continuum of Care (CoC).

The Salvation Army has a comprehensive approach by providing homeless or people in danger of being homeless employment. The current grant provides services to 90 homeless individuals or those at risk of homelessness by providing our Homeless to Work (H2W) program which significantly improves the lives of individuals and respective communities of Cabazon, Banning and Beaumont. This is an integrated system that includes cooperation, coordination, transitional services, and temporary employment between case managers and outreach workers targeting individuals who are unemployed and homeless or in danger of experiencing homelessness.

**California Department of Housing and Community Development**

The California Emergency Solutions and Housing (CESH) Program provides funds for a variety of activities to assist persons experiencing or at risk of homelessness as authorized by SB 850 (Chapter 48, Statues of 2018). Based on availability of funding the Salvation Army helps people who are in danger of being homeless with rental assistance in Riverside County. The program provides the following:

1. Rental assistance, housing relocation and stabilization services.
2. Operating subsidies for new and existing affordable permanent housing units.
3. Flexible housing subsidy funds that establish or support the provision of rental subsidies in permanent housing.
4. Operating support for emergency housing interventions.

**Homeless Housing, Assistance and Prevention (HHAP) Grant Program**

The HHAP program is administered by the California Department of Business, Consumer Services, and Housing Agency (BCSH) with Homeless Coordinating and Financing Council (HCFC) and authorized by AB 83 (Committee on Budget, Chapter 15, Statutes of 2020) and was signed into law by Governor Gavin Newsom on June 29, 2020. The program focuses on moving homeless individuals and families into permanent housing and ensuring those individuals and families to maintain their permanent housing. Based on funding the Salvation Army helps people who are homeless with rental assistance and permanent housing in Riverside County.

TO: HWS and the Continuum of Care Board Members

FROM: Anna Varona-Doromal, Supervising Development Specialist, ESG & CDBG Programs

DATE: February 6, 2025

**SUBJECT: Consultation with Continuum of Care for 2025-26 Emergency Solutions Grant Program**

Pursuant to HEARTH Act requirements and our shared desire to improve coordination and collaboration between HWS the Continuum of Care, and our ESG sub-recipients, we are asking the Continuum to review and comment on the funding allocation recommendation for the 2025-2026 Emergency Solutions Grant.

HWS received eight (8) applications for the 2025-26 ESG cycle, totaling $1,352,579. The application funding breakdown is as follows: $962,779 Emergency Shelter to serve 3483; $382,300 Rapid Re-Housing to serve 194 ; and $7,500 Homelessness Prevention to serve 150.

The total 2024-2025 ESG allocation for Riverside County was $607,106. We anticipate the 2025-2026 funding level to be the same or lower than 2025-26.

We have also attached the CoC Consultation Feedback form to comment regarding the funding needs of Outreach Services, Emergency Shelter, Rapid Re-housing, and Homelessness Prevention and how it addresses the gaps, needs, and Action Plan to End Homelessness in the County of Riverside. In addition, the 2025-26 ESG recommended funding allocation is provided for your feedback.

We welcome your comments and feedback concerning the proposed ESG funding allocation to assist with filling the gaps and needs of Riverside County by utilizing the Emergency Solutions Grant funding. The feedback received will also assist in exploring the development of performance standards, and increased coordination and collaboration between HWS and the Continuum.

The CoC Consultation Feedback is to be completed no later than March 7, 2025**.** Separate "Public Comments" are also welcomed and must be submitted to HWS no later than March 21, 2025 at the address listed below.

If you have any questions or comments, please contact me at (951) 955-1113 or avarona-doromal@rivco.org. Please return the completed CoC Consultation Feedback form by email or mail noted below.

Thank you in advance for your participation.

**Attachments:** CoC Consultation Feedback form with instructions

# 2025-26 COC Consultation Feedback Form for 2025-26 ESG

As part of the collaboration with the Continuum of Care, please provide feedback for the ESG 2025-26 recommended allocation of funding on page two of this document.

Please include information related to the current Point-in-Time Count, Performance Assessment and Gap Analysis, Action Plan to Address Homelessness in Riverside County and CoC Plan to End Homelessness along with your own understanding of homelessness in Riverside County. Reference links have been provided below for your reference.

**REFERENCE LINKS:**

Continuum of Care Publications

https://rivcohws.org/continuum-care-division#2392643287-3734471280

Ending Homelessness in Riverside County

https://rivcohws.org/sites/g/files/aldnop131/files/cocdocumnets/hl-county-plan-v8-recommendations-011618.pdf

County of Riverside Department of HWS and CoC Homeless Action Plan 2022-2027

https://rivcohws.org/sites/g/files/aldnop131/files/cocdocumnets/County%20of%20Riverside%20Homeless%20Action%20Plan_1.pdf

2023 Homeless Point-In-Time Count Summary

https://drive.google.com/file/d/1mA9xcnGMqNTVZUTrdfksF1WGk-uxCNWj/view

2021 Performance Assessment and Gap Analysis

https://rivcohws.org/sites/g/files/aldnop131/files/cocdocumnets/County%20of%20Riverside%20Needs%20Assessment%20and%20Gaps%20Analysis%20-%20Final.pdf

Below is the maximum allowed funding for each ESG component for your reference.

**Maximum Allocation of Proposed ESG Funding:**

| **Category Distribution** | **$607,106** |
|---|---|
| ADMINISTRATION 7.5% | $45,532 |
| EMERGENCY SERVICES MAX 60% | $364,263 |
| RAPID RE-HOUSING/HOMELESSNESS PREVENTION | $197,311 |

## PROPOSED FUNDING ALLOCATION OF ESG FUNDS RECOMMENDATION

Below is the proposed funding allocation recommended for the FY 25-26 ESG.

### Proposed Funding Allocation:

| | |
|---|---|
| **Total Emergency Shelter and Outreach**<br>**% of Total ESG Allocation** | **$346,500**<br>**57.1%** |
| **Total Rapid Re-Housing/HP**<br>**% of Total ESG Allocation** | **$215,074**<br>**35.4%** |
| **Total ESG Program Administration**<br>**% of Total ESG Allocation** | **$45,532**<br>**7.5%** |

### Proposed Number to Serve Total:

| | |
|---|---|
| E-Emergency Shelter | 3483 |
| O-Outreach Services | 0 |
| HP-Homelessness Prevention | 12 |
| RR-Rapid Rehousing | 52 |
| HMIS | 0 |
| ADMIN | 0 |
| Total | 3547 |

**CONSULTATION FEEDBACK SECTION: Please Provide Your Response in the below section and make any changes to the funding allocation chart above.** Please complete no later than March 7, 2025. Return to Anna Varona-Doromal : avarona-doromal@rivco.org

**FEEDBACK RESPONSE:**

| Proposal Number | Sponsor | Project Name | Total Request | Emergency Shelter | HMIS | Street Outreach | Rapid Rehousing | Homelessness Prevention | Project Description | People Served | Beds |
|---|---|---|---|---|---|---|---|---|---|---|---|
| HESG1 | Martha's Village and Kitchen | Martha's Village and Kitchen | $100,000.00 | $100,000.00 | $0.00 | $0.00 | $0.00 | $0.00 | Martha's Village and Kitchen provides emergency shelter to homeless families and individuals. Services include case management, substance abuse referrals, career and education center services. ESG funds will be used for facility equipment, utilities, food services, operational and maintenance, transportation,and staff salaries (direct cost). | ES 215 | 150 |
| HESG2 | Coachella Valley Rescue Mission | Coachella Valley Rescue Mission | $433,000.00 | $188,000.00 | $0.00 | $0.00 | $245,000.00 | $0.00 | The Coachella Valley Rescue Mission provides emergency shelter to homeless individuals and families for up to 90 days, rapid re-housing, and outreach services. ESG funds will be used to pay the cost for case managers/housing coordinator (direct cost), for emergency shelter, rapid re-housing, outreach, and financial assistance and service for rapid re-housing. | ES 2750, RR 20 | 70 |
| HESG3 | Valley Restart Shelter | Valley Restart Shelter | $74,560.00 | $74,560.00 | $0.00 | $0.00 | $0.00 | $0.00 | Valley Restart Shelter provides a 90-day maximum emergency shelter and outreach services. Services include case management, referrals, outreach services, and supportive services for homeless families and individuals. ESG funds will be used for utilities,transportation, program staff salaries (direct cost). | ES 250 | 55 |
| HESG4 | Lutheran Social Services of Southern California | Lutheran Social Services of Southern California | $114,800.00 | $0.00 | $0.00 | $0.00 | $114,800.00 | $0.00 | Lutheran Social Services of Southern California (LSSSC) provides rapid re-housing assistance to homeless households. ESG funds will be used for rental assistance, financial assistance and services to quickly move into permanent housing, and staff salaries (direct cost). | RR 24 | 0 |
| HESG5 | SAFE Family Justice Centers | SAFE Foundations Program | $30,000.00 | $0.00 | $0.00 | $0.00 | $22,500.00 | $7,500.00 | SAFE Violence Prevention for Healthy Families Program provides referral services for victims of domestic violence. ESG funds will be used for rent, utility assistance and hotel stays. | RR 150, HP 150 | 0 |
| HESG6 | Path of Life Ministries | Path of Life Ministries | $365,000.00 | $365,000.00 | $0.00 | $0.00 | $0.00 | $0.00 | Scope of Service: Path of Life Ministries provides a 90-day short-term shelter program for homeless individuals and families, and homelessness prevention. ESG funds will be used for emergency shelter operational cost, case managers salaries (direct cost), food, and insurance. | ES 43 | 90 |
| HESG7 | Operation SafeHouse, Inc. | Operation SafeHouse, Inc. | $150,000.00 | $150,000.00 | $0.00 | $0.00 | $0.00 | $0.00 | Operation SafeHouse of Riverside provides a 21-day emergency shelter program for runaway and homeless youth, ages 11-17. Services include shelter, case management, counseling, and education. ESG funds will be used for staff salaries (direct cost). 175 clients will receive services including substance abuse, life skills, shelter, food, anger management, and housing. | ES 175 | 12 |
| HESG8 | Operation SafeHouse, Inc. | Operation SafeHouse, Inc. | $85,219.00 | $85,219.00 | $0.00 | $0.00 | $0.00 | $0.00 | Operation SafeHouse of Riverside provides a 30-day emergency shelter program for runaway and homeless older youth, ages 18-24. Services include shelter, case management, counseling, and education. ESG funds will be used for staff salaries (direct cost). 50 clients will receive services including substance abuse, life skills, shelter, food, anger management, and housing. | ES 50 | 4 |
| | | | $1,352,579.00 | $962,779.00 | $0.00 | $0.00 | $382,300.00 | $7,500.00 | | | |
| | | Total Breakdown | Total Request | Emergency Shelter | HMIS | Street Outreach | Rapid Rehousing | Homelessness Prevention | | | |

| Number to Serve per Component | |
|---|---|
| ES | 3,483 |
| RR | 170 |
| HP | 150 |

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TRUEVOLUTION
HEALTH & JUSTICE

March 31, 2025

County Administrative Center Board Chambers
Riverside County Board of Supervisors
4080 Lemon Street, 1st Floor, Annex Building
Riverside, CA 92501

SUBJECT: Project Legacy Improvement Project, Letter of Support, CDBG 2025/2026

Dear Riverside County Board of Supervisors,

Young Scholars for Academic Empowerment dba TruEvolution, Inc. ("TruEvolution") is located on Brockton Avenue of District 1 in Riverside County. We are a 501(c)(3) non-profit organization that provides services in transitional housing, infectious disease prevention and education outreach, behavioral health support, and case management.

I am writing to formally urge for your support and approval for TruEvolution's CDBG activity, which is focused on our transitional housing program, Project Legacy. Project Legacy offers five residential housing units capable of accommodating up to 48 clients. We currently have over 800 people on our waitlist, emphasizing the need for improvements and upgrades to our campus.

Our activity, *Project Legacy Improvement Project*, will serve people experiencing homelessness, low-income individuals, seniors, veterans, and people with severe disabilities. We have carefully observed the high influx of people from these priority populations, including new clients and community members. The CDBG funds will help with 1) the development of a canopy infrastructure throughout our community campus and 2) the installation of a public address (PA) system on our campus.

In Riverside, where extreme heat waves are common, developing a canopy shading structure across our community campus is essential for weather protection. During the summer, many seek shelter from the intense heat by coming to our campus which often serves as a cooling station. The new canopy development will provide protection not only in the heat, but also during rain and severe weather conditions. Additionally, a PA system to be installed on our campus is crucial for safety and security. The PA system will allow us to facilitate communication during emergencies and improve our ability to maintain a secure environment for all clients, staff, and visitors. This system will serve as a critical tool in emergency preparedness and response.

The approval of CDBG funds will directly benefit over 500 people from all 5 districts of Riverside County, including clients and visitors. Your support will enable us to expand our housing and health services to better serve Riverside County. I extend my deep gratitude for your time and consideration.

Sincerely,

DocuSigned by:
Gabriel Maldonado
5D491B49462B416...

Gabriel Maldonado
CEO & Founder
TruEvolution

3839 Brockton Avenue, Riverside, CA 92501
(951) 888-1346

BOYS & GIRLS CLUBS
OF THE SAN GORGONIO PASS

March 31, 2025

Dear Board of Supervisors,

Being a teenager today comes with challenges unlike any generation before. Navigating identity, relationships, and the pressures of the future is difficult enough, and the lasting effects of the pandemic have only made it harder. This is exactly why programs like **Teens Continue to Lead** are not just beneficial, but essential.

Last summer, the Boys & Girls Clubs of the San Gorgonio Pass proudly hosted the Banning Teen Camp with a mission to inspire confidence, connection, and leadership in our local youth. Teens were welcomed into full-day programming that began each morning with enriching classes in music and culinary arts. These sessions not only sparked creativity but gave youth the opportunity to explore personal passions and develop practical life skills.

Afternoons were filled with hands-on leadership and team-building activities that strengthened communication, resilience, and peer collaboration. Teens designed catapults in STEM workshops, expressed themselves through arts and DIY projects, and found their voice in projects that built character and community-mindedness.

We didn't stop there. Our teens ventured out on cultural field trips to museums and farmer's markets, connecting them to their broader community and expanding their worldviews. As a reward for their hard work and engagement, we celebrated with fun outings like mini-golf—because every young person deserves joy, too.

This program is more than a summer camp—it's a launchpad. We are watching our youth transform into strong, thoughtful leaders who are eager to give back. Past teens like Abraham Sanchez, who just completed his first year as an adult staff member, credits programs like these for showing him his value and potential.

The Teens Continue to Lead initiative ensures that high-quality, out-of-school programs remain accessible to all teens in the Pass Area, regardless of financial limitations. With your support through CDBG funding, we can continue offering impactful experiences throughout the summer, as well as during fall, winter, and spring break camps.

Our teens deserve these life changing opportunities. They deserve to be seen, heard, and supported. With a $35,000 grant, we can ensure that our future leaders continue to grow in environments rooted in mentorship, inspiration, and hope.

PO Box 655
Beaumont, CA 92223
T: 951-922-3259 F: 951-922-0009
www.bgcsgpass.com

BOYS & GIRLS CLUBS
OF THE SAN GORGONIO PASS

Thank you for your commitment to youth development and for considering this investment in the leaders of tomorrow.

With gratitude,

Megan Grisham
Chief Operating Officer
Boys & Girls Clubs of the San Gorgonio Pass

PO Box 655
Beaumont, CA 92223
T: 951-922-3259 F: 951-922-0009
www.bgcsgpass.com

BOYS & GIRLS CLUBS
OF THE SAN GORGONIO PASS

March 31, 2025

Dear Board of Supervisors,

We are grateful for the continued support the County of Riverside has provided to the Boys & Girls Clubs of the San Gorgonio Pass. Your partnership has been instrumental in ensuring that our youth have access to safe, enriching, and transformative experiences throughout the year. Today, we ask for your support once again as we seek Community Development Block Grant (CDBG) funding to help us sustain and expand our Camp Kids program, particularly during out-of-school times like summer break.

This July, our Camp Kids Summer Break program provided an incredible opportunity for all youth members in our Beaumont Unified community, including many who are not enrolled during the school year, offering them a vibrant mix of educational enrichment, social-emotional development, and sheer joy. With weekly themes ranging from space and astronomy to ocean life and Americana culture, our members were immersed in hands-on activities designed to ignite curiosity and build lasting memories.

But behind the scenes, the reality is that staffing such a program—especially one open to non-school-year members and youth in crisis—requires tremendous resources. During the summer, the need for additional, trained staff is critical. Many of the children we serve require extra attention, behavioral guidance, and support to thrive in a group setting. Without appropriate staffing, we simply cannot offer the level of care our families have come to depend on. CDBG funding helps fill that gap, allowing us to hire and retain quality staff to meet the growing needs of our members.

It is no secret that Riverside County families are still grappling with the long-term impacts of the COVID-19 pandemic caused on behavior, social development and educational disparities. For many parents, especially working families without local support systems, Camp Kids has been the lifeline they needed. We continue to receive heartfelt messages from parents and guardians who, without our services, would be forced to leave children home alone or risk losing employment. The demand has never been higher.

Camp Kids is more than just a seasonal program. It is a cornerstone of stability for our youth. It bridges the gap between academic years, keeps kids safe and engaged through new and exciting opportunities, and supports families who need us the most. Our staff works tirelessly to ensure that every child who walks through our doors feels valued, safe, and inspired to learn.

PO Box 655
Beaumont, CA 92223
T: 951-922-3259 F: 951-922-0009
www.bgcsgpass.com

BOYS & GIRLS CLUBS
OF THE SAN GORGONIO PASS

Your consideration of a $50,000 CDBG grant will ensure that we can maintain the level of staffing required to deliver high-quality programming during these crucial out-of-school times. Every dollar invested goes directly into creating safer, healthier, and more hopeful futures for the children of Riverside County.

Thank you for standing by the Boys & Girls Clubs of the San Gorgonio Pass. With your support, we will continue to be a place where kids not only belong, but thrive.

Sincerely,

Megan Grisham
Chief Operating Officer
Boys & Girls Clubs of the San Gorgonio Pass

PO Box 655
Beaumont, CA 92223
T: 951-922-3259 F: 951-922-0009
www.bgcsgpass.com

**Board of Supervisors**
Public Comment
4/1/2025

To: Manuel Perez, Chair
Board of Supervisors

From: Javier H. Lopez, Executive Director
Valley Restart Shelter

RE: Proposals HESG3 and P12

Dear Board of Supervisors:

I had planned on addressing you in person. However, I've fallen ill to a bad flu bug so I write to express my wish that you look favorably on our applications for both an ESG and CDBG grants, included in your One Year Action Plan.

Since 1989, Valley Restart has been assisting homeless families, children, seniors, and veterans in obtaining upper-level housing throughout the cities of Hemet, San Jacinto, and surrounding communities. During our last fiscal year, ending 6/2024, we served over 235 families and individuals. Of those, 100 were children. We ended up with a 93% placement rate.

Although we serve the bulk of our families in district 5, many come from district 3, and throughout the county. We are an active (and voting) member of the Continuum of Care and retain great partnerships with many agencies, nonprofits, faith-based organizations, and others throughout the region.

It is through funding like this that allows us to provide services to the homeless year in and year out. We are the only homeless shelter in the mid-county area and continue to see many families, seniors and veterans experiencing homelessness that we will serve with continued financial support.

Respectfully submitted,

Javier H. Lopez, Executive Director

MISSION HOPE

(951) 444-1404
41760 Rider Way, Temecula CA 92590
www.MissionHope.com
Tax ID: 95-3551068

March 21, 2025

Department of Housing & Workforce Solutions
PO Box 1528
Riverside, CA 92501
RivCoCDBG@rivco.org

Dear Board of Supervisors,

On behalf of Thessalonika Family Services (known as *Mission Hope),* I want to express my deepest gratitude for your past support and for your continued consideration of funding for our programs. Your commitment to addressing food and housing insecurities has made a profound impact on the lives of children, families, and seniors in our community.

One of the most transformative programs made possible through partnerships like yours is **Empowerment Village**—a safe, secure housing community where **42 single mothers and their children** are finding stability and a path forward. Beyond providing shelter, **Empowerment Village** equips families with the resources, life skills, and support they need to break the cycle of poverty and achieve independence.

In addition to this vital housing program, Mission Hope provided over **1 million meals** last year and served more than **10,000 individuals** facing food insecurity. Funding from the County directly supports these critical initiatives, ensuring that vulnerable families receive the food, shelter, and resources they need to thrive.

We appreciate your leadership and dedication to strengthening our community, and we look forward to the opportunity to continue working together to bring hope and lasting change. Please know that your support makes a real difference, and we are incredibly grateful for your consideration.

Sincerely,

Kristi Piatkowski

Kristi Piatkowski
Development Director

Our mission is *hope.*

HEALTHY EATING HEALTHY FAMILIES
FOOD NOW

14080 Palm Dr. Suite D-427
Desert Hot Springs, CA 92240
Phone: (760) 288-7878
Fax: (760) 288-7474
Tax I.D. # 95-2549152
**www.FoodNowDHS.org**

Food Now's Emergency Food Assistance Program
CDBG FY 2025/2026 Request for Funding - Written Comments
Supervisor V. Manuel Perez
Riverside County, Fourth District

Dear Supervisor Perez,

Food insecurity is more than just hunger—it disrupts stability, health, and opportunity. That's why Food Now's Emergency Food Assistance Program is a vital lifeline, providing consistent, nutritious food at no cost to individuals and families facing hardship. By alleviating hunger and easing financial strain, the program prevents homelessness, supports job security, and improves health outcomes, allowing people to focus on education, employment, and overall well-being.

As a leading hunger-relief initiative in the western Coachella Valley, the Emergency Food Assistance Program serves low-income households, seniors, the unhoused, and food-insecure children. Through targeted food distribution, home deliveries, and community outreach, the program meets immediate needs, fosters long-term stability, and empowers individuals toward a more secure future.

Funding for Food Now's Emergency Food Assistance Program isn't just feeding people, it's changing lives! Through partnerships with local agencies, school districts, and nonprofits, Food Now maximizes its impact. CDBG funding would help support the following services:

- Weekly Food Distribution: Serving an average of 550 households weekly. The agency will provide 4,000 unduplicated individuals (1,700 households) with life-changing food assistance during the funding cycle.
- Home Deliveries: Food Now oversees home delivery services for 100 housebound seniors, disabled veterans, and others facing insurmountable transportation barriers with weekly food distributions.
- Support for Homeless Clients: Providing the Social Workers Action Group (SWAG) with ready-to-eat meals for 250 unsheltered clients weekly which they distribute from the homeless HUB shelter in Desert Hot Springs.
- Partnering with Health Organizations: The agency partners with IEHP to ensure clients receive the Medicare and Medi-Cal benefits they are entitled to and eligible for. A Community Outreach and Benefit Enrollment Coordinator also provides bilingual assistance to help clients enroll in SNAP, WIC, and other support programs.

Food Now has a strong history of success, providing millions of meals each year and expanding services to meet increasing community needs. The organization's holistic approach ensures not only food security but also access to vital resources, contributing to long-term stability for individuals and families. By strengthening partnerships and continuously adapting to demand, Food Now remains a critical lifeline for those in need.

Respectfully submitted,

Dana C Johnson

Dana C Johnson
Executive Director
Family Services of the Desert, Inc dba Food Now

Your gift is fully tax-deductible to the extent applicable under law. Family Services of the Desert, Inc. dba Food Now is a 501(c)3 organization as determined by the IRS. For additional information or to donate, please visit our website at: www.FoodNowDHS.org

# APPENDIX E

## AP-20

## 2025-2026 FUNDING DETAILS/BACK-UP PROJECTS

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**Section AP-20 Attachment - 2025-2026 Funding Details/Back-up Projects**

**Activities to be Undertaken**

The following table summarizes the proposed use of CPD funds during FY 2025-2026 by general activity, funding amount, and percentage of the total allocation. The appendix of this One-Year Action Plan provides detailed descriptions of projects and activities.

| **Proposed Use of Funds FY 2025/26** | | |
|---|---|---|
| **Program Allocations** | **Dollars** | **% of Total Combined Grants** |
| *CDBG Allocated Funds - County* | | |
| CDBG County/Metro City Administration *(Includes Fair Housing Administration $140,000)* | $1,449,204 | 19% |
| Public Services | $731,582 | 10% |
| Public Facilities and Infrastructure Improvements | $4,161,438 | 54% |
| Code Enforcement | $0 | 0% |
| Economic Development | $105,770 | 1% |
| Homeowner Assistance & Rehab | $1,241,357 | 16% |
| **Total CDBG: (Including Metro City)** | **$7,689,351** | **100%** |
| **HOME Funds** | | |
| HOME Administration | $208,494 | 9% |
| Community Housing Development Organization (CHDO) | $312,742 | 13% |
| HOME New Construction | $1,563,704.17 | 64% |
| First-Time Home Buyer Program (Will include $350,000 prior year PI) | $350,000 | 14% |
| **Total HOME:** | **$2,434,940.17** | **100%** |
| **ESG Funds** | | |
| ESG Administration (7.5% Max) | $45,312 | 7.5% |
| HMIS Data Collection | $0 | 0% |
| Emergency Shelter | $353,853 | 59% |
| Street Outreach | $0 | 0% |
| Homelessness Prevention | $0 | 0% |
| Rapid Re-housing | $205,000 | 34% |
| **Total ESG:** | **$604,165** | **100%** |
| Total from all CPD Programs | **$10,728,456.17** | |

*The County's projected CDBG Public Service Activity "CAP" for 2025-2026 has been calculated to be $1,156,903. Pursuant to 24 CFR Part 570.201(e), the public service cap has been calculated as follows:

- 15% of the County's total 2025-2026 CDBG allocation (including Metro City) = $1,153,403; plus
- 15% of the estimated total prior year CDBG Program Income ($23,344.09) received by the County = $3,502.

For the 2025-2026 fiscal year, the County has allocated $727,426, which is $393,898 below the estimated public service cap. However, the County will carry over approximately $54,815 in public service activities from 2024-2025.

**Summary of Proposed One-Year Plan Activities**

**Community Development Block Grant**

The County received eighty-two (82) proposals (PN) for the 2025-26 CDBG program year, requesting a total of $9.3 million. The proposed activities include public service, public facility improvements, economic development, housing rehabilitation and assistance, code enforcement, and other initiatives. The County and sixteen (16) cities participating in the Urban County Program will fund sixty-nine (69) activities for the 2025-2026 program year.

The City of Lake Elsinore, Murrieta, and Palm Desert chose to participate in the County's Urban County program as a Joint Metro City/Urban County participant. The City's allocation will be that portion of their total annual allocation as determined by HUD, less a minimum of thirteen percent (13%) to be retained by the County for the administration of the City's CDBG program. Lake Elsinore submitted six (6) proposals that will be funded for the 2025-26 CDBG program year, allocating their total funding amount of $587,974. The activities include public services and improvements to public facilities and infrastructure. Murrieta submitted nine (9) proposals that will be funded for the 2025-26 CDBG program year, allocating their total funding amount of $596,708. Palm Desert submitted eight (8) proposals, with seven (7) proposals that will be funded for the 2025-26 CDBG program year, allocating their total funding amount of $365,446. The activities include public services and improvements to public facilities and infrastructure.

Detailed descriptions of the activities can be found in AP-35 and Table 3c in the appendix. The FY 2025-2026 allocations are as follows:

| District | Entitlement Allocation | City | Entitlement Allocation | City | Entitlement Allocation |
|---|---|---|---|---|---|
| First District | $227,675 | Banning | $155,678 | La Quinta | $157,201 |
| Second District | $513,079 | Beaumont | $147,685 | Lake Elsinore (Metro City) | $587,974 |
| Third District | $669,656 | Blythe | $79,552 | Murrieta (Metro City) | $596,708 |
| Fourth District | $469,977 ($60,000 ECVCEI) | Calimesa | $ 26,644 | Norco | $59,759 |
| Fifth District | $205,191 | Canyon Lake | $ 21,315 | Palm Desert (Metro City) | $365,446 |
| | | Coachella | $217,721 | Rancho Mirage | $10,277 |
| | | Desert Hot Springs | $185,368 *($185,368 Repayment for Advancement)* | San Jacinto | $217,341 *($217,341 Repayment for Advancement)* |
| | | Eastvale | $154,917 | Wildomar | $129,415 |

**Emergency Solutions Grant**
The County received ESG applications from seven (7) organizations for the 2025-2026 ESG program year, requesting a total of $1,398,112 for eleven (11) activities. The 2025-2026 ESG allocation of $604,165 will fund six (6) activities, including emergency shelter, rapid re-housing, outreach, and administrative activities. Detailed descriptions of the activities can be found in Appendices G and H.

**HOME Program**
HWS will use $2,434,940.17 of the County's 2025-2026 HOME allocation for the management and administration of the three (3) activities:

| | |
|---|---|
| HOME Admin | $ 208,494.00 |
| HOME New Construction | $ 1,563,704.17 |
| First-Time Homebuyer Assistance | $ 350,000.00 (*Prior year PI)* |
| HOME/CHDO Set-Aside | $ 312,742.00 |
| **Subtotal** | **$ 2,434,940.17** |

**General Management and Administrative Activities**

HWS will use $1,503,659 of the County's 2025-2026 CPD allocations for the management and administration of the three (3) CPD-funded programs, which include:

- $201,517 or 13% of the CDBG Joint Metro-City program allocation to oversee the city's program, and
- $41,158, or 7% of the CDBG Joint Metro-City program, was not allocated for general program administrative expenses.

Funds will be used for staffing, overhead, coordination, monitoring, and evaluation of the programs. A portion of the CDBG HWS administrative allocation ($140,000) will be used for Fair Housing (F.H.) activities. The CDBG Joint Metro City of Lake Elsinore did not allocate funds for the management and administration to oversee their city program.

| | |
|---|---|
| County CDBG | $1,227,845 |
| CDBG-County (Metro City Admin Services - 13%) | $ 201,517 |
| **Subtotal** | **$1,429,362** |

| | |
|---|---|
| CDBG Admin Funding | $1,246,853 |
| HOME (10%) Admin Funding | $ 208,494 |
| ESG (7.5%) Admin Funding | $ 45,312 |
| **Total Program Administration** | **$1,503,659** |

**Substantial and Non-Substantial Amendments**

From time to time, it may be necessary for the County to process a "substantial amendment" to the Five Year Consolidated Plan or the One Year Annual Action Plans to allow for new CDBG, ESG, or HOME activities, modifications of existing activities, or other CPD program administrative actions.

To efficiently utilize CDBG, HOME, and ESG funds within the timeframes required by HUD, the County will consider the reprogramming of unspent balances from completed and canceled funded activities to other eligible activities as a "Non-Substantial Amendment." In the event that any of these "administrative" reprogramming actions fall

under the "substantial amendment" criteria, the proposed actions will be subject to the Citizen Participation process and require formal action by the Board of Supervisors and subsequent approval by HUD.

The County will maintain and provide for public review a Reprogramming Action File that provides details for every reprogramming action (Substantial and Non-Substantial) taking place during the program year.

**2025-2026 Action Plan Back-Up Projects**

**For the FY 2025-26 Program Year, the County also considers funding the following:**

| Project | Estimated Costs | HUD Activity Code | National Objective | 24 CFR Citation |
|---|---|---|---|---|
| Mulberry Family Apartments - 1st District (HOME) | $1,500,000 | HOME | LI | 24 CFR §92.205(a)(1) |
| Camino Terrace Apartments - 1st District (HOME) | $3,000,000 | HOME | LI | 24 CFR §92.205(a)(1) |
| Rubidoux Gateway Apartments - 1st District (HOME) | $3,000,000 | HOME | LI | 24 CFR §92.205(a)(1) |
| Grace Vista Apartments - 2nd District (HOME) | $3,000,000 | HOME | LI | 24 CFR §92.205(a)(1) |
| Broadway Manor Townhomes Renovation Project - 2nd District (CDBG) | $831,224 | 14B | LMH | 570.202 |
| Fairview Lake Townhomes Renovation Project - 2nd District (CDBG) | $493,817 | 14B | LMH | 570.202 |
| Extra Innings Program – 2nd District (CDBG) | $80,000 | 05B | LMC Presumed | 570.208(a)(2)(i)(A) |
| Nursing Support Assistance Program – 2nd District (CDBG) | $25,000 | 05B | LMC Presumed | 570.208(a)(2)(i)(A) |
| Minor Park Improvement Project – 3rd District (CDBG) | $100,000 | 03F | LMA | 570.208(a)(2)(i)(A) |
| Murrieta PONY ADA Access Improvement Project – 3rd District (CDBG) | $220,000 | 03F | LMC Presumed | 570.208(a)(2)(i)(A) |
| Sandstone Valley Apartments – 3rd District (HOME) | $3,000,000 | HOME | LI | 24 CFR §92.205(a)(1) |
| Carver Tract Sidewalk Project Phase II – 4th District (CDBG) | $115,094 | 03L | LMA | 570.208(a)(2)(i)(A) |

| Project | Estimated Costs | HUD Activity Code | National Objective | 24 CFR Citation |
|---|---|---|---|---|
| Ripley Community Center - 4th District (CDBG) | $20,000 | 05Z | LMA | 570.208(a)(2)(i)(A) |
| Thermal I Apartments Renovation Project - 4th District (CDBG) | $695,941 | 14B | LMH | 570.202 |
| Thermal II Apartments Renovation Project - 4th District (CDBG) | $764,238 | 14B | LMH | 570.202 |
| Dr. Clair S Johnson Renovation Project - 4th District (CDBG) | $1,044,955 | 14B | LMH | 570.202 |
| Desert Rose Apartments Renovation Project - 4th District (CDBG) | $500,000 | 14B | LMH | 570.202 |
| Quinto Del Sol Apartment Renovation Project - 4th District (CDBG) | $1,255,146 | 14B | LMH | 570.202 |
| Sonora Homes Apartments - 4th District (HOME) | $3,000,000 | HOME | LI | 24 CFR §92.205(a)(1) |
| Valle Vista Park ADA Improvement Project - 5th District (CDBG) | $250,000 | 03F | LMA | 570.208 (a)(1) |
| Nuevo Road Improvement Project – 5th District (CDBG) | $47,321 | 03K | LMA | 570.208 (a)(1) |
| Beaumont Grove Apartment Renovation Project - 5th District (CDBG) | $22,740 | 14B | LMH | 570.202 |
| Banning Townhomes Renovation Project - 5th District (CDBG) | $25,480 | 14B | LMH | 570.202 |

| Project | Estimated Costs | HUD Activity Code | National Objective | 24 CFR Citation |
|---|---|---|---|---|
| Idyllwild Place Renovation Project - 5th District (CDBG) | $25,592 | 14B | LMH | 570.202 |
| Security Deposit Assistance (Countywide) | $250,000 | HOME | VLI | 24 CFR §92.205(a)(1) |
| Riverside County Youth Commission Youth Advisory Council (Countywide) | $75,000 | 05Z | LMC | 570.208(a)(2)(i)(B) |
| Community Enhancement Program (Countywide) | $75,000 | 05V | LMA | 570.208 (a)(1) |
| Homelessness Prevention Program (Countywide) | $20,000 | O5Q | LMC | 570.208(a)(2)(i)(B) |
| Project Home – Homelessness Assistance (Countywide) | $50,000 | O3T | LMC Presumed | 570.208(a)(2)(i)(A) |

## 2025-2026 Action Plan Back-Up Projects Descriptions

### 1st District

**Mulberry Family Apartments (HOME)**
Eden Housing Inc. is proposing to use $1,500,000 in HOME funds for the development and construction of a 150-unit multi-family housing complex to expand the affordable housing stock for qualified low-income families in the City of Riverside, County of Riverside. The proposed project would be composed of APN 209-130-003. The proposed project will consist of 73 one-bedroom units, 38 two-bedroom units, 38 three-bedroom units, and 1 two-bedroom manager unit will be set aside. The units will be rented to families with incomes that do not exceed 60% of the Riverside County Area Median Income. The estimated total cost for the development is $74,951,637.

**Camino Terrace Apartments (HOME)**
Wakeland Housing and Development Corporation is proposing to use $3,000,000 in HOME funds for the development and construction of an 80-unit multi-family housing complex to expand the affordable housing stock for qualified low-income families in the City of Jurupa Valley, Riverside County. The proposed project would comprise APNs 186-470-001, 185-460-001, and 185-460-002. The proposed project will comprise 42 one-bedroom units, 20 two-

bedroom units (with one dedicated to the on-site manager), and 18 three-bedroom units. The units will be rented to families with incomes that do not exceed 60% of the Riverside County Area Median Income. The estimated total cost for the development is $56,986,845.

**Rubidoux Gateway Apartments (HOME)**
Northtown Housing Development Corporation is proposing to utilize $3,000,000 in HOME funds for the development and construction of an approximately 57-unit affordable housing project, aiming to expand the affordable housing stock for qualified low-income families in the City of Jurupa Valley, County of Riverside. The proposed project would be composed of APNs 179-330-002, 179-330-003, and 179-330-005. The proposed project will include a manager's unit, a community center, open space, and related amenities on the entire site to provide housing affordable to persons and families of low and very low income, and also possibly provide additional support services to residents with special needs. Approximately 49% of the units not occupied by an on-site manager will be restricted to low-income households whose incomes do not exceed 60% of the Area Median Income for Riverside County.

## 2nd District

**Grace Vista Apartments (HOME)**
The National Community Renaissance of California is proposing to use $3,000,000 in HOME funds for the development and construction of an approximately 101-unit multifamily affordable rental housing complex, aiming to expand the affordable housing stock for qualified low-income families in the City of Jurupa Valley, County of Riverside. The proposed project would be composed of APNs 169-070-031 and 169-070-002. The proposed project will include a manager's unit, a community center, open space, and related amenities on the entire site to provide housing affordable to persons and families of low and very low income, and also possibly provide additional support services to residents with special needs. Approximately 49% of the units not occupied by an on-site manager will be restricted to low-income households whose incomes do not exceed 60% of the Area Median Income for Riverside County.

**Broadway Manor Townhomes Renovation Project (CDBG)**
The Housing Authority of the County of Riverside, a public housing authority acting under the California Housing Authorities Law and subrecipient, will use $831,224 of CDBG funds to pay for various improvements and upgrades at the Broadway Manor Townhomes. Broadway Manor Townhomes is a 28-unit, affordable housing community in Lake Elsinore, CA. Improvements include labor, materials, project management, and other rehabilitation costs directed toward addressing a backlog of deferred maintenance, weatherization for each unit, new roofs, and HVAC systems. www.harivco.org/Program/BroadwayManorTownhomes/tabid/77/Default.aspx

**Fairview Lake Townhomes Renovation Project (CDBG)**
The Housing Authority of the County of Riverside, a public housing authority acting under the California Housing Authorities Law and subrecipient, will use $493,817 of CDBG funds to pay for various improvements and upgrades at the Fairview Lake Townhomes. Fairview Lake Townhomes is a 16-unit, affordable housing community in Lake Elsinore, CA. Improvements include labor, materials, project management, and other rehabilitation costs directed toward addressing a backlog of deferred maintenance, weatherization for each unit, new roofs, and HVAC systems. www.harivco.org/Program/FairviewLakeTownhomes/tabid/77/Default.aspx

**Extra Innings Program (CDBG)**
The Extra Innings Program is a year-round initiative that provides individuals with special needs the opportunity to develop essential life skills, explore career paths, enhance their wellness, and foster self-sufficiency. CDBG funds will be used for staff salaries (direct cost), equipment, rent, utilities, supplies, and other related expenses. ($80,000)

**Nursing Support Assistance Program (CDBG)**
Peppermint Ridge provides skilled nurses for wellness support to adults with special needs at its Community Care homes. CDBG funds will be used for staff salaries and benefits (direct costs). ($25,000)

## 3rd District

**Minor Park Improvement Project (CDBG)**
The Anza Civic Improvement League will utilize CDBG funds for improvements to Minor Park located in the community of Anza. Improvements include, but are not limited to, restroom and irrigation replacements, as well as other related enhancements. Eligible CDBG expenses will consist of design and engineering, construction, project management, and other associated costs. ($100,000)

**Murrieta PONY ADA Access Improvement Project (CDBG)**
The Murrieta Valley PONY Organization will utilize CDBG funds associated with the construction of ADA improvements to the Murrieta Valley PONY Baseball complex. Improvements will consist of designing and constructing paved, ADA-compliant sidewalk pathways that connect parking areas to the main fields, restrooms, and other open spectator areas of the field. All improvements are recommended in their CAPs Report. Eligible CDBG expenses will include design, construction, project management, compliance monitoring, inspection, and other related costs. ($220,000)

**Sandstone Valley Apartments (HOME)**
CRP Affordable Housing and Community Development is proposing the use of $3,000,000 in HOME funds for the development and construction of a 97-unit multi-family housing development to be known as Sandstone Valley Apartments, located in the city of Murrieta. The proposed project will be located on approximately 3.6 acres of vacant land identified as Assessor's Parcel Numbers 909-020-052, 909-020-020, and 909-020-021. The site will consist of 18 one-bedroom units, 48 two-bedroom units, 30 three-bedroom units, and 1 two-bedroom manager's unit. The units will be rented to individuals with incomes that do not exceed 50% of the Riverside County Area Median Income. The estimated total cost for the development is $60,147,629.

## 4th District

**Carver Tract Sidewalk Project Phase II (CDBG)**
The Riverside County Transportation Department will use CDBG funds to cover costs related to constructing approximately 7,100 feet of sidewalk along Lingayen Ave., Corregidor Ave., Leyte Ave., Manila Ave., Luzon St., and Bataan St. in the Community of Carver Tract. ($115,094)

**Ripley Community Center (CDBG)**
The Housing Authority for the County of Riverside (HACR) will utilize CDBG funds to cover operational expenses at the Center, enabling the provision of new and expanded services and programs for residents in the unincorporated community of Ripley. Eligible expenses will include utilities, supplies, security, and other related costs. ($20,000)

**Thermal I Apartments Renovation Project (CDBG)**
The Housing Authority of the County of Riverside, a public housing authority acting under the California Housing Authorities Law and subrecipient, will use $695,941 of CDBG funds to pay for various improvements and upgrades at the Thermal I Apartments. Thermal I Apartments is a 28-unit, affordable housing community in Thermal, CA. Improvements include labor, materials, project management, and other rehabilitation costs directed toward addressing a backlog of deferred maintenance, weatherization in each unit, new roofs and HVAC systems, and other renovations. www.harivco.org/Program/BroadwayManorTownhomes/tabid/77/Default.aspx

**Thermal II Apartments Renovation Project (CDBG)**
The Housing Authority of the County of Riverside, a public housing authority acting under the California Housing Authorities Law and subrecipient, will use $764,238 of CDBG funds to pay for various improvements and upgrades at the Thermal II Apartments. Thermal II Apartments is a 25-unit, affordable housing community in Thermal, CA. Improvements include labor, materials, project management, and other rehabilitation costs directed toward addressing an accumulation of deferred maintenance, weatherization for each unit, new roofs, and HVAC systems. www.harivco.org/Program/ThermalIIApartments/tabid/77/Default.aspx

**Dr. Clair S Johnson Renovation Project (CDBG)**
The Housing Authority of the County of Riverside, a public housing authority acting under the California Housing Authorities Law and subrecipient, will use $1,044,955 of CDBG funds to pay for various improvements and upgrades at the Dr. Clair S Johnson. Dr. Clair S. Johnson is a 40-unit affordable housing community in Mecca, CA. Improvements include labor, materials, project management, and other rehabilitation costs directed toward addressing an accumulation of deferred maintenance and roof issues.
www.harivco.org/Program/Dr.ClairSJohnson/tabid/77/Default.aspx

**Desert Rose Apartments Renovation Project (CDBG)**
The Housing Authority of the County of Riverside, a public housing authority acting under the California Housing Authorities Law and subrecipient, will use $500,000 of CDBG funds to pay for various improvements and upgrades at the Desert Rose Apartments. Desert Rose is a 77-unit, affordable housing community in Ripley, CA. Improvements include labor, materials, project management, and other costs associated with rehabilitation, aimed at addressing accumulated deferred maintenance, repairing the main backflow, and other renovations.
www.harivco.org/Program/DesertRoseApartments/tabid/77/Default.aspx

**Quinto Del Sol Apartments Renovation Project (CDBG)**
The Housing Authority of the County of Riverside, a public housing authority acting under the California Housing Authorities Law and subrecipient, will use $1,255,146 of CDBG funds to pay for various improvements and upgrades at the Quinto Del Sol Apartments. Quinto Del Sol Apartments is a 42-unit, affordable housing community in Desert Hot Springs, CA. Improvements include labor, materials, project management, and other rehabilitation costs directed toward addressing an accumulation of deferred maintenance, weatherization, HVAC systems, new Roofs, and other renovations.
www.harivco.org/Program/Quintodelsolapartments/tabid/77/Default.aspx

**Sonora Homes Apartments (HOME)**
Abode Communities proposes to utilize $3,000,000 in HOME funds for the development and construction of an approximately 176-unit multi-family housing complex, aiming to expand the affordable housing stock for qualified low-income families in the City of Indio, Riverside County. The proposed project would be composed of APN 608-080-032. The units will be rented to families with incomes that do not exceed 60% of the Riverside County Area Median Income. The proposed project may include on-site services for residents and the community.

## 5th District

**Valle Vista Park ADA Improvement Project (CDBG)**
The Riverside County Department of Facilities Management (FM) will utilize Community Development Block Grant (CDBG) funds to cover the costs associated with bringing the county-owned Valle Vista Park into compliance. Eligible expenses include materials, construction and installation, design, project administration, soft costs, and other improvements related to this compliance project. ($250,000)

**Nuevo Road Improvement Project (CDBG)**
The Riverside County Transportation Department will use CDBG funds to pay for the cost associated with the construction of approximately .12 mile of road improvements on Merrell Ave. from Lakeview Ave. to Rosary Ave. in the unincorporated area of Nuevo. All improvements will take place within existing Right-Of-Ways (ROWs). ($47,321)

**Beaumont Grove Apartments Renovation Project (CDBG)**
The Housing Authority of the County of Riverside, a public housing authority acting under the California Housing Authorities Law and subrecipient, will use $22,740 of CDBG funds to pay for various improvements and upgrades at the Beaumont Grove Apartments. Beaumont Grove is a 12-unit, affordable housing community in Beaumont, CA. Improvements include labor, materials, project management, and other rehabilitation costs directed toward an accumulation of deferred maintenance, weatherization, HVAC, and other renovations.
www.harivco.org/Program/BeaumontgroveApartments/tabid/77/Default.aspx

**Banning Townhomes Renovation Project (CDBG)**
The Housing Authority of the County of Riverside, a public housing authority acting under the California Housing Authorities Law and subrecipient, will use $25,480 of CDBG funds to pay for various improvements and upgrades at the Banning Townhomes. Banning Townhomes is a 14-unit, affordable housing community in Banning, CA. Improvements include labor, materials, project management, and other rehabilitation costs directed toward an accumulation of deferred maintenance, weatherization, HVAC, and other renovations.
www.harivco.org/Program/BanningTownhomes/tabid/77/Default.aspx

**Idyllwild Place Renovation Project (CDBG)**
The Housing Authority of the County of Riverside, a public housing authority acting under the California Housing Authorities Law and subrecipient, will use $25,592 of CDBG funds to pay for various improvements and upgrades at the Idyllwild Place Apartments. Idyllwild Place Apartments is a 14-unit, affordable housing community in San Jacinto, CA. Improvements include labor, materials, project management, and other rehabilitation costs directed toward addressing an accumulation of deferred maintenance, weatherization, HVAC systems, and other renovations.
www.harivco.org/Program/Idyllwildplaceapartments/tabid/77/Default.aspx

## Countywide Activities

**Security Deposit Assistance (HOME)**
The Housing Authority of the County of Riverside, a public housing authority acting under the California Housing Authorities Law and sub-recipient, intends to utilize $250,000 in HOME funds to fund, operate, and administer a Security Deposit Assistance (SDA) Program. The SDA program is meant to remove initial barriers that extremely and very low-income households encounter as they attempt to find suitable housing. The SDA program is designed to provide extremely and very low-income individuals and families earning no more than 50% of the area median income with a one-time grant to cover the security deposit. Eligible participants will include new participants in the following Housing Authority programs: Section 8 Housing Choice Voucher Program; Veterans Affairs Supportive Housing (VASH) Program; Shelter Plus Care; Homeless Prevention and Rapid Rehousing (HPRP); Rental Assistance Demonstration (RAD); or households that desire to rent at Housing Authority owned conventional housing.

**Youth Advisory Council (CDBG)**
The County of Riverside will use CDBG funds for the Youth Commission/Youth Advisory Council (YAC) program. CDBG funds will be used to pay for costs associated with the YAC Program Coordinator. The YAC is dedicated to empowering, improving, and connecting the lives of Riverside County youth and will assist the CDBG program in community outreach, information, and engagement. ($75,000)

**Community Enhancement Program (CDBG)**
As an extension to the County's CDBG-funded Code Enforcement activities, Riverside County HWS will use CDBG funds for community group-coordinated events and property clean-ups in eligible unincorporated areas within Riverside County. Funds will be used for supplies, event outreach materials, salaries (direct costs), equipment, trash and debris removal, and project delivery costs. ($75,000)

**Homelessness Prevention Program (CDBG)**
Riverside Community Housing Corp.'s Subsistence Payment Assistance Program will provide one-time or short-term (no more than three months) emergency payments on behalf of individuals or families to prevent homelessness. CDBG funds will be used for assistance, including utility payments to prevent service disconnection, rent payments to prevent eviction, and staff salaries (direct costs). ($20,000)

**Project Home - Homelessness Assistance (CDBG)**
Riverside Community Housing Corp.'s Project Home Program provides housing services to homeless persons and families in Riverside County. Services include mobile outreach and navigation to help stabilize housing for seventeen households. CDBG funds will be used for program staff salaries (direct cost), training, transportation, telephone, rental and utility assistance (up to 3 months), security deposits, and other related expenses. ($50,000)

# APPENDIX F

## AP-90

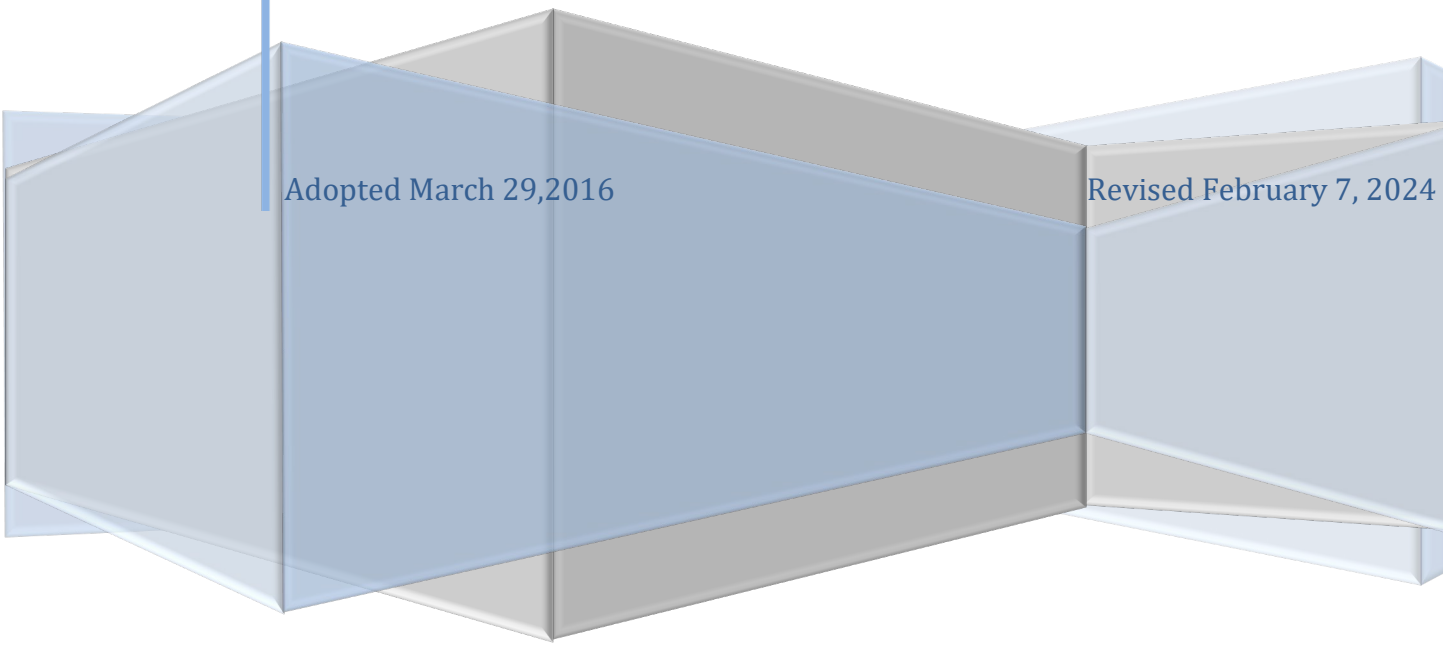
## ESG WRITTEN STANDARDS

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County of Riverside

# ESG WRITTEN STANDARDS

## Outreach Services
## Emergency Shelter
## Rapid Re-Housing
## Homelessness Prevention



Adopted March 29,2016

Revised February 7, 2024

## Emergency Solutions Grant (ESG)
***Reference 24 CFR Part 576.400 and 24 CFR Part 91.220***

### Emergency Solutions Grant Standards

The County of Riverside, through the Housing, Homelessness Prevention, and Workforce Solutions (HWS), is responsible for coordinating and implementing a system-wide approach to meet the needs of the population and subpopulation experiencing homelessness within the geographic area of Riverside County. The Emergency Solution Grant (ESG) regulations, the Homeless Emergency Assistance and Rapid Transition to Housing Act of 2009 (HEARTH Act), and the Continuum of Care (CoC) Program Interim Rules state that the CoC, in consultation with recipients of ESG program funds within the geographic area, must:

(1) Establish and consistently follow written standards for providing CoC assistance;
(2) Establish performance targets appropriate for population and program type; and
(3) Monitor recipient and sub-recipient performance.

Pursuant to the Code of Federal Regulations 24 CFR Part 578, HWS has developed the following written standards. These standards will apply to all projects and activities that receive County ESG funding. These are intended as basic minimum standards to which subrecipients can make additions and/or enforce more stringent standards applicable to their own projects. In addition, all projects must comply with the Notice of Funding Availability (NOFA) under which the project was originally awarded and applicable HEARTH Act requirements. All programs that receive ESG funding are required to abide by these written standards.

Overview of Hearth Act:

- The Homeless Emergency and Rapid Transition to Housing Act, was approved on May 20, 2009, and amended the McKinney-Vento Homeless Assistance Act.
- Changes allow for increased flexibility in who may be served and what activities may be carried out.
- The HEARTH Act consolidates three of the separate homeless assistance programs administered by HUD under the McKinney-Vento Homeless Assistance Act into a single grant program and creates the Emergency Solutions Grant Program and the Rural Housing Stability Program.
- The focus changed from homeless shelter to homelessness prevention.

ESG and CoC Coordination/Collaboration

In collaboration with other ESG service providers, these written standards have been developed by ESG grantees within Riverside County, including HWS, the City of Riverside, City of Moreno Valley, and Continuum of Care (CoC) Membership. This collaboration allows for input on the standards and implementation process developed by organizations that directly provide homeless and housing services, Rapid Re-housing (R/R), and Homelessness Prevention (HP). The ESG Written Standards have been approved by the CoC, the County, and City ESG recipients. These written standards will be reviewed and revised at least annually, or as needed, to continue to build upon and refine this document.

Housing First Model

HUD encourages all ESG grantees and subrecipients as well as the COC to implement a "housing first" approach when providing assistance. The housing first approach prioritizes rapid placement and stabilization in permanent housing; it does not have service participation requirements or preconditions (such as sobriety or a minimum income threshold).

Transitional housing and supportive services only projects may also be considered when using the housing first approach, if they operate with low barriers, work to quickly move people into permanent housing, do not require participation in supportive services, and do not require any preconditions for moving into transitional housing.

Violence Against Women Act (VAWA)

The core statutory protections of VAWA that prohibit denial or termination of assistance or eviction solely because an applicant or tenant is a victim of domestic violence, dating violence, sexual assault, or stalking applied upon enactment of VAWA 2013 on March 7, 2013. The VAWA regulatory requirements under 24 CFR part 5, subpart L, as supplemented by this section, apply to all eligibility and termination decisions that are made with respect to ESG rental assistance on or after *December 16, 2016.* The recipient must ensure that the requirements under 24 CFR part 5, subpart L, are included or incorporated into rental assistance agreements and leases as provided in § 576.106(e) and (g). Additional guidance is located at 24 CFR.576.409 Protection for victims of domestic violence, dating violence, sexual assault, or stalking.

Universal Assessment

All individuals will be assessed using a comprehensive, universal assessment tool called the Vulnerability Index Service Prioritization Decision Assistance Tool (VI-SPDAT). This tool guarantees that an individual or family's level of need and eligibility determination are made in an informed, reasonable, and objective manner.

Homeless Management Information System

All subrecipients are required to participate in the Homeless Management Information System (HMIS) per the ESG and CoC Interim Rule (24 CFR Part 576 and Part 578). HMIS provides an opportunity to document homelessness and helps to ensure coordination between service providers while avoiding duplication of services and client data.

Data Sharing Requirement

Data sharing is a multi-directional sharing relationship between multiple organizations. In order to systematically share data, the participating agencies must jointly establish a data sharing network formalized by the execution of guidelines, with the understanding they agree to future updates to the guidelines made by the HMIS Committee.

ESG Agreements

HWS enters into one or two-year agreements with ESG subrecipients. In general, these subrecipient agreements define:

- Key program components or activities (including benchmarks for success);
- The level of ESG funding;
- The anticipated source and amount of matching funds (24CFR Part 576.201) contributed by the agency/organization;
- Applicable laws and regulations; and
- Documentation or reporting requirements.

Expenditure Limits

Funds used for street outreach and emergency shelter activities will be limited to the greater of:

- 60 percent of the County of Riverside's total current fiscal year (FY) grant for ESG; or
- the amount of FY 2010 ESG grant funds that were committed to street outreach and emergency shelter.

Matching Funds Requirements

- The recipient must make matching contributions to supplement the recipient's ESG program in an amount that equals the amount of ESG funds provided by HUD.
- Matching contributions may be obtained from any eligible source, including any Federal source other than the ESG program, as well as state, local, and private sources. Additional requirements apply to matching contributions from a federal source of funds.
- Matching contributions must be provided after the date that HUD signs the grant agreement.

Uniform Administrative Requirements

The use of ESG funding is subject to the applicable requirements of 2 CFR Part 200, *Uniform Administrative Requirements, Cost Principals, and Audit Requirements for Federal Awards*. The purpose of 2 CFR Part 200 is to streamline the Federal Government's guidance on administrative requirements to focus Federal resources more effectively on improving performance and outcomes, while ensuring the financial integrity of the Federal programs in partnership with non-federal stakeholders (e.g., grantees and sub-recipients). 2 CFR Part 200 supersedes, consolidates, and streamlines requirements from eight (8) OMB Circulars: A-21, A-87, A-89, A-102, A-110, A-122, A-133, and A-50. Subrecipients are required to maintain an acceptable general accounting system. A subrecipient's general accounting system must include:

- Independent Single Audit: All ESG sub-recipients that expend more than $750,000 of Federal funds (including all Federal sources) in a single year must have a single audit conducted in conformance with 2 CFR Part 200.514. Copies of the Single Audit must be sent to the County as well as HUD.
- All records must be maintained for a minimum of four (4) years.

Financial Management

Pursuant to 2 CFR Part 200, *Uniform Administrative Requirements, Cost Principals, and Audit Requirements for Federal Awards,* ESG Grantees and subrecipients must ensure compliance with regulations and requirements pertaining to the following key areas of financial management:

- Usage of funds
- Internal controls
- Cash management
- Procurement Property
- Audits
- Required funding match
- Budget controls
- Accounting controls
- Asset controls

Documentation of Homelessness

ESG sub-recipients are required to maintain adequate documentation of homelessness status to determine eligibility of persons served by the ESG program.

- A copy of this documentation must be maintained by the subrecipient in the client's or participant's file. Documentation includes 3-day notice to pay or quit, public agency written verification of homelessness, or self-certification of homelessness are examples of required proof to require and maintain in client file.

Qualifications of Homelessness

A person is considered homeless only when he/she resides in one of the following places:

- In places not meant for human habitation such as a car, park, sidewalk, an abandon building, or on the street;
- In an emergency shelter;
- In transitional or supportive housing for homeless persons who originally came from the streets or emergency shelter; or
- In any of the above but is spending a short time (up to 30 consecutive days) in a hospital or other institution.

Monitoring and Site Visits

Monitoring can take several forms and can include review of progress reports, telephone consultation, and performance on-site assessments. The three basic goals for oversight and monitoring of the progress and performance of ESG grantees/recipients include:

- Ensure that ESG funds are used effectively to assist homeless individuals and families and that the basic ESG program goals are met;
- Ensure compliance with ESG regulations and program requirements in the usage of funds and in carrying out program activities; and
- Enhance and develop the management capacity of grantees or recipients.

Participation of Homeless Persons in Policymaking and Operations

Pursuant to 24 CFR Part 576.405, recipients of ESG funds must provide for the participation of not less than one homeless or formerly homeless persons in a policy-making function within the subrecipient's organization. If the recipient is unable to meet this requirement, they must instead develop and implement a plan to consult with homeless or formerly homeless persons in a policy-making function regarding any facilities, services, or other assistance that received funding under ESG. All subrecipients of ESG funds are required to involve or encourage involvement of participants in the operation of an ESG-funded program or facility. ESG subrecipients will be required to provide documentation during HWS monitoring visits of their efforts to seek the participation of the homeless or formerly homeless.

Termination of Assistance (24 CFR Part 576.402):

The County and subrecipients may terminate assistance provided through ESG-funded activities to participants that violate program requirements. Written procedures must describe the specific program requirements and the termination, grievance, or appeal processes; this should include the procedures for a participant to request a hearing regarding the termination of their assistance. The federal regulation at 24 CFR Part 576.402 describes the termination provision:

(a) If a program participant violates program requirements, the recipient or subrecipient may terminate the assistance in accordance with a formal process established by the recipient or subrecipient that recognizes the rights of individuals affected. The recipient or subrecipient must exercise judgment and examine all extenuating circumstances in determining when violations warrant termination so that a program participant's assistance is terminated only in the most severe cases.

(b) Program participants receiving rental assistance or housing relocation and stabilization services. To terminate rental assistance or housing relocation and stabilization services to a program participant, the required formal process, at a minimum, must consist of:

(1) Written notice to the program participant containing a clear statement of the reasons for termination;
(2) A review of the decision, in which the program participant is given the opportunity to present written or oral objections before a person other than the person (or a subordinate of that person) who made or approved the termination decision; and
(3) Prompt written notice of the final decision to the program participant.

(c) Ability to provide further assistance. Termination under this section does not bar the recipient or subrecipient from providing further assistance at a later date to the same family or individual.

Reimbursement Responsibilities

Subrecipients will be responsible to submit reimbursement request, on a monthly basis, for eligible and reasonable expenditures. The following must be included in the request:

- request cover page and summary page
- cancelled checks, bank statements, electronic payment receipts, credit card receipt, etc.
- invoice, bill, contract, lease, etc. *(Late charges are **not** eligible)*
- HMIS reporting

Final reimbursement request must be submitted no later than the date specified in the ESG subrecipient agreement.

Five ESG Program Components

The table below compares the two types of eligible ESG clients and which of the five ESG funding components each client group may receive:

| Component | Those who are Homeless | Those who are at risk of Homelessness |
|---|---|---|
| 1. Street Outreach | X | |
| 2. Emergency Shelter | X | |
| 3. Homelessness Prevention | | X |
| 4. Rapid Re-housing | X | |
| 5. Homeless Management Information System (HMIS) | X | X |

Standards for Programs Components

1. **Street Outreach**

Eligible Participants: "Unsheltered" individuals and families, meaning those who qualify under paragraph (1) (i) of the definition of "homeless."
Eligible Activities: Essential services to eligible participants provided on the street or in parks, abandoned buildings, bus stations, campgrounds, and in other such settings where unsheltered persons are staying. Staff salaries related to carrying out street outreach activities is also eligible.

Eligible Costs:
Standards for targeting and providing essential services related to Street Outreach include:

- Engagement
  Activities to locate, identify, and build relationships with unsheltered homeless people for the purpose of providing immediate support, intervention, and connections with homeless assistance programs and/or mainstream social services and housing programs.
- Case Management
  Assessing housing need and arranging/coordinating/monitoring the delivery of individualized services.
- Emergency Health Services
  Outpatient treatment for urgent medical conditions provided by licensed medical professionals in community-based settings (e.g., streets, parks, and campgrounds) to eligible participants unwilling or unable to access emergency shelter or health care facility.
- Emergency Mental Health Services
  Outpatient treatment for urgent mental health conditions provided by licensed professionals in community-based settings (e.g., streets, parks, and campgrounds).
- Transportation
  Travel by outreach workers, social workers, medical professionals, or other service providers during the provision of eligible street outreach services.
- Services to Special Populations
  Address the special needs of homeless youth, victims of domestic violence and related crimes/threats, and/or people living with HIV/AIDS who are literally homeless.

## 2. Emergency Shelter

Eligible Participants are individuals and families who are homeless. ESG funds may be used to provide essential services to persons in emergency shelters, major renovation of an emergency shelter, conversion of a building into an emergency shelter, or shelter operating costs. Staff costs related to carrying out emergency shelter activities is also eligible.

Overview of eligible costs include:

- Essential Services
- Renovation
- Shelter Operations

### A. Essential Services

Eligible costs to provide essential services to individuals and families who are in an emergency shelter are as follows:

- Case Management
- Life Skills Training
- Child Care
- Education Services
- Employment Assistance and Job Training
- Outpatient Health Services
- Legal Services
- Mental Health Services
- Substance Abuse Treatment Services
- Transportation
- Services for Special Populations

**Note:** Emergency Shelter agencies must include in their policies and procedures the process of admission, diversion, referral, and discharge including standards regarding length of stay and safeguards to meet the safety and shelter needs of special populations and individuals, and families who have the highest barriers to housing and are likely to be homeless the longest.

### B. Renovation and Conversion

Eligible costs include labor, materials, tools, and other costs for renovations. When ESG funds are used for renovations, other than major rehabilitation or conversion, the minimum period of use to be maintained as a shelter for homeless individuals and families is three (3) years. If the rehabilitation costs of an emergency shelter exceed 75 percent of the value of the building before rehabilitation (major rehabilitation) or if the costs to convert a building into an emergency shelter exceeds seventy-five percent (75%) of the value of the building after the conversion, then the minimum period of use is 10 years. including soft costs, or conversion of a building to be used as an emergency shelter. The maximum funding allowed is **$5,000**.

C. Shelter Operations

Eligible costs are the costs of maintenance necessary for the operation of an emergency shelter. In the case when no appropriate emergency shelter is available for a homeless family or individual, a hotel or motel voucher will also be considered eligible. Additional eligible shelter operation costs include the following:

- Maintenance *(including minor or routine repairs)*
- Food
- Insurance
- Rent
- Furnishings
- Security
- Supplies necessary for the operation of the emergency shelter
- Fuel, Utilities, or Equipment

D. Prohibition on Denial of Admission or Removal on the basis or as a result of Domestic Violence includes the following:

- ❑ An ESG applicant or participant cannot be denied admission to or removed from an emergency shelter on the basis or as a direct result of the fact that the applicant/participant is or has been a victim of domestic violence if they would otherwise qualify for admission or occupancy.

**3. Rapid- Rehousing**

The purpose of Rapid Re-housing is to serve participants who meet the criteria under paragraph (1) of the "homeless" definition in 24 CFR Part 576.2 or who meet the criteria under paragraph (4) of the "homeless" definition and live in an emergency shelter or other place described in paragraph (1) of the "homeless" definition.

Sub-recipients must maintain standards to help homeless persons living on the streets or in an emergency shelter transition as quickly as possible into permanent housing, and then, to help such persons achieve stability in that housing. Agencies must comply with the ESG VAWA Compliance Policy when assisting with short- and medium-term rental assistance.

Eligible participants are individuals and families literally homeless currently living in an emergency shelter or place not meant for human habitation. Eligible activities include the following services:

- Housing Relocation and Stabilization Services
- Short- and Medium-Term Rental Assistance

**4. Homelessness Prevention**

The purpose of Homelessness Prevention is to prevent persons from becoming homeless in a shelter or an unsheltered situation. Funding may also be used to help such persons regain stability in their current housing or other permanent housing. Eligibility for services applies to

individuals and families who are *at imminent risk, or at risk, of homelessness*, meaning those who qualify under paragraph (2) and (3) of the homeless definition or those who qualify as at risk of homelessness. Individuals and families must have an income at, or below, 30% of median family income for the area (AMI). Agencies must comply with the ESG VAWA Compliance Policy when assisting with short- and medium-term rental assistance. Eligible activities include the following:

- Housing Relocation and Stabilization Services
- Short- and Medium-Term Rental Assistance

Housing Relocation and Stabilization Services

The following guidelines apply to both Rapid-Rehousing and Homelessness Prevention.

| FINANCIAL ASSISTANCE | SERVICES |
|---|---|
| Moving costs | Housing search & placement |
| Rent application fees | Housing Stability Case Management |
| Last month's rent | Mediation |
| Utility payments –up to 24 mos. of payments per program participant/including up to 6 mos. arrears per service | Credit repair |
| Security deposit –equal to no more than 2 months' rent | Legal Services |
| Standard utility deposits | |

**Short- and Medium-Term Rental Assistance:** Rapid Re-housing/Homelessness Prevention

| *Types of Rental Assistance* | *Length of Assistance* |
|---|---|
| 1. Short Term Rental Assistance | up to 3 Months |
| 2. Medium Term Rental Assistance | 4 to 24 Months |
| 3. Payment of Rental Arrears | One-time payment for up to 6 months of arrears including late fees. |

Payment of Rental Assistance and Lease Requirements 24 CFR Part 576.106

Rent Restrictions: Pursuant to 24 CFR Part 576.106 (d), rental assistance cannot be provided unless the rent **does not exceed** the Fair Market Rent established by HUD, as provided under 24 CFR Part 888, and complies with HUD's standard of rent reasonableness as established by 24 CFR Part 982.507.

Rental Assistance Agreement: ESG recipients and subrecipients **must** enter into Rental Assistance Agreements with the property owner prior to the payment of any rental assistance on behalf of a client. The agreements must comply with the provisions of 24 CFR Part 576.106 (e). Subrecipients are required to ensure that the requirements listed under 24 CFR Part 5, Subpart L, are included

or incorporated into all leases and rental assistance agreements for units that receive ESG-funded short-term or medium-term rental assistance. Leases: under most circumstances, subrecipients will need to provide and require a lease amendment including the necessary language.5 Subrecipients may choose between two options for VAWA lease amendments:

• Subrecipients may use the sample "Lease Addendum" (HUD-91067), provided here: https://www.hud.gov/sites/documents/91067.doc

• Subrecipients may create their own lease addendum, which must incorporate all protections listed in 24 CFR Part 5, Subpart L Rental assistance agreements: subrecipients will need to incorporate the necessary language into all rental assistance agreements. Subrecipients should define their approach to ensuring VAWA protections are included in all rental assistance agreements and leases in their project policies and procedures. For more information, including the applicability of protections under different rental/leasing models, please refer to the ESG Program interim rule, sections 576.106(e) and 576.106(g).

Leases: Pursuant to 25 CFR Part 576.106 (g), each program participant receiving ESG-funded rental assistance **must** have a legally binding written lease with the property owner for the rental unit unless the ESG assistance is for arrears. Rental assistance may be tenant-based or project-based. For tenant-based rental assistance, both the rental assistance agreement and lease **must** conform to the requirements found at 24 CFR Part 576.106 (h). For project-based rental assistance, both the rental assistance agreement and lease **must** conform to the requirements found at 24 CFR Part 576.106 (i). **NOTE: for project-based rental assistance, the initial lease must have a term of one year.**

## A. Performance Standards

The ESG grantee must describe the performance standards for evaluating ESG activities which must be developed in consultation with the Continuum of Care.

Based on standards and goals of the local Continuum of Care, Riverside County is proposing the following performance standards for the Emergency Solutions Grant:

Performance Measures for Homelessness Prevention

a. A reduction in the number of homeless individuals and families seeking emergency shelter services.

b. Expected Outcome: At least thirty-five percent (35%) of participants assisted will remain in permanent housing six (6) months after the last assistance was provided under ESG.

Performance Measures for Homeless Rapid Re-Housing

a. A reduction in the reoccurrence of homelessness for individuals and families who exit the shelter system.

b. Expected Outcome: At least thirty-five percent (35%) of participants assisted will remain in permanent housing six (6) months after the last assistance provided under ESG.

## B. EVALUATION OF ELIGIBILITY

Utilization of the Coordinated Entry System (HomeConnect) Requirement

Pursuant to 24CFR 576.400(10)(d) requires centralized or coordinated assessment requirement. The Continuum of Care has developed a coordinated assessment system in accordance with requirements established by HUD known as HomeConnect. ESG funded program or project within the Continuum of Care's area must use that assessment system. The recipient and subrecipient must work with the Continuum of Care to ensure the screening, assessment and referral of program participants are consistent with the written standards established and all policies and guidelines required by the Coordinated Entry System lead agency. As allowed by the ESG Interim rule, a victim service provider may choose not to use the Continuum of Care's centralized or coordinated assessment system. Refer to the Coordinated Entry System guide and lead agency for instructions.

Standard Policies and Procedures for evaluating individuals' and families' eligibility for assistance under Emergency Solutions Grant (ESG).

Building on Established HPRP Policies and Procedures

The policies and procedures were originally established based on the provisions of HPRP assistance. The policies and procedures have been modified based upon the checklist of required elements set forth in 24 CFR Part 576.400 (e)(1) and (e)(3); 24 CFR Part 91.220 (l)(4)(vi), and in collaboration with CoC standards.

Centralized Pre-Screening and Assessment Available at Multiple Locations

The County of Riverside Continuum of Care (CoC) conducts a Coordinated Intake and Assessment System piloted through the 25 Cities Project, a partnership with HUD and the U.S. Department of Housing and Urban Development (HUD) to eliminate homelessness among veterans by 2016 and chronic homelessness by 2020. The pilot in the Greater City of Riverside Area was implemented countywide during 2015.

Participating agencies are responsible for engaging chronically homeless individuals and families through the use of Housing Navigators and a standardized vulnerability assessment and intake process that provides referrals to a centralized housing system that places priority on those who are at highest risk with the most appropriate intervention rather than a "first come, first served" approach.

Individuals and families applying for ESG assistance must complete an eligibility pre-screening form. Pre-screening may be completed via phone, online, or at established locations, including emergency shelter locations. Individuals and families who meet established pre-screening requirements will be scheduled an appointment with a case manager for assessment and eligibility documentation.

Basic Eligibility Requirements

- Initial Consultation & Eligibility Determination: The applicant(s) **must** receive at least an initial consultation and eligibility assessment with a case manager or other authorized representative who can determine eligibility and appropriate type of assistance.
- ESG clients must meet one of the following definitions of homelessness:
    1. Literally homeless
    2. At imminent risk of homelessness
    3. Homeless under Federal Statutes
    4. Fleeing/attempting to flee domestic violence

- Income: The household's total annual income must be below thirty percent (30%) of the median family income for the area (AMI)

- Housing Status: Case files must document the current housing status of the household at application. Housing status will be verified through third party verification whenever possible. Self-certification of housing status will be considered on a case-by-case basis.

- Riverside County Residency: All households receiving Homelessness Prevention or Rapid Re-housing assistance under ESG must be residents of Riverside County at time of application.

- Unidentifiable financial resources and/or support networks: In order to receive ESG rental financial assistance, applicants must also demonstrate the following:
    1. No appropriate subsequent housing options have been identified;
    2. The household lacks the financial resources to obtain immediate housing or remain in its existing housing; and
    3. The household lacks support networks needed to obtain immediate housing or remain in its existing housing.

## C. POLICIES AND PROCEDURES FOR PROGRAM COORDINATION

Policies and Procedures for coordination among emergency shelter providers, essential service providers, homelessness prevention and rapid re-housing assistance providers, other homeless assistance providers, and mainstream service and housing providers.

The ESG program requires coordination among participating agencies. All ESG subrecipients in Riverside County are experienced homeless providers with a demonstrated track record in fiscal management and the provision of housing and supportive services targeted to homeless households. Additionally, the project administration agreement with ESG subrecipients will require coordination among agencies receiving ESG funds to administer Emergency Shelter, essential services, Homelessness Prevention, Rapid Re-housing services, and related assistance, and access to mainstream services and housing providers for clients.

Participation in the Continuum of Care

ESG funded agencies have easy access to membership in the Continuum of Care. The Continuum of Care has over 100 member organizations including homeless service providers, veteran service

representatives, churches, and government organizations. The Continuum of Care meets on a regular basis and shares information about services among participating agencies.

Required Client Information and Referrals

To further facilitate collaboration and information sharing, ESG funded agencies will be required to provide the following information and referrals to ESG program participants:

- 2-1-1 hotline for social services
- Social security benefits
- Cal-Works and other income security programs provided by the County of Riverside, Department of Public Social Services (DPSS)
- Cal-Fresh (formerly known as Food Stamps) assistance
- Low Income Energy Assistance Programs
- Affordable housing information
- Employment assistance and job training programs
- Health care and mental health services
- Services for victims of domestic violence
- Veteran services
- Specialized services such as legal services and credit counseling

## D. POLICIES AND PROCEDURES FOR DETERMINING ASSISTANCE AND PRIORITIZATION

Policies and Procedures for determining and prioritizing which eligible families and individuals will receive Homelessness Prevention assistance and which eligible families and individuals that will receive Rapid Re-housing assistance.

Once it is determined that the household meets the basic eligibility guidelines noted above, the household will be assessed for the appropriate form(s), level, and duration of financial assistance. The results of this assessment will be formalized in a Housing/Financial Assistance Plan that is signed by both the applicant and the case manager.

Assistance through Homelessness Prevention

Homelessness Prevention assistance will be targeted to households who are at risk of losing their present housing and becoming homeless. While there are many people who are housed and have a great need for rental assistance, not everyone will become homeless without assistance. A risk assessment will be used to assess the household's level of crisis and prioritize those who are at greatest risk of becoming homeless. The assessment tool will include vulnerability criteria including but not limited to, income, housing history, food security, childcare, health care, life skills, and other special needs. Due to the limited amount of funding, assistance will be provided on a first come, first served basis, if the applicant meets the eligibility and risk assessment criteria.*

Assistance through Re-housing

Homeless Rapid Re-housing assistance is intended for individuals or families who meet the homeless definition described in 42 USC 11302 of the McKinney Vento Homeless Assistance Act, as amended by the Homeless Emergency Assistance and Rapid Transition to Housing Act of 2009.

While there are many homeless individuals and families in Riverside County at any given night, the Rapid Re-housing assistance will be prioritized for households who are residing in emergency shelters and on the streets. Due to the limited amount of funding, assistance will be provided on a first come, first served basis, if the applicant meets the eligibility and risk assessment criteria. *****

**** Rapid Re-housing should prioritize people with more challenges, including those with no income, poor employment prospects, troubled rental histories, and criminal records. Providers should link participants with community resources that will help them achieve longer-term stability and well-being.***

## E. DETERMINING SHARE OF RENT AND UTILITY COSTS

Standards for determining the share of rent and utilities costs that each program participant must pay, if any, while receiving Homelessness Prevention or Rapid Re-housing assistance.

Limitations on Assistance – Homelessness Prevention

Riverside County's ESG rental assistance is intended to stabilize individuals and families who have recently endured difficult financial circumstances that have led them into homelessness or who are at imminent risk of becoming homeless. For Homelessness Prevention assistance, the rental assistance consists of short-term rental assistance (3 months); extended under certain circumstances to medium term rental assistance (for an additional 3 months). The total maximum length of assistance is twelve months (12) over a 3-year period. Client **must** be reassessed after every 90-day period and provided case management services on a monthly basis.

Not every individual or family in need of rental assistance is a candidate for ESG Homelessness Prevention or Rapid Re-housing assistance. ESG rental assistance is not a substitute for Section 8 rental assistance or a permanent rental subsidy, but rather a tool to help stabilize families or individuals who are at imminent risk of becoming homeless and lack any other resources to help them stabilize their housing situation. Rental assistance cannot be provided to a program participant who is already receiving rental assistance or living in a housing unit receiving rental assistance or operating assistance through other federal, State, or local sources (24 CFR Part 576.106).

As a general rule, an individual or household should pay approximately 30% of their income towards rent. This requirement may be waived on a case-by-case basis for extreme circumstances. The ESG assistance will consist of the remaining portion of the rent, up to $1,000 (excluding the clients' contribution towards the rent).

Clients are required to be reassessed at regular monthly intervals to monitor progress and levels of self-sufficiency. If a client requires assistance beyond the three-month mark, the ESG rental subsidy will be reduced, and the client will be required to pay a larger portion of the rent. Homelessness Prevention assistance will be based on number in household, fair market rent rate, and income to determine for a maximum one year over a 3 -year period.

Limitations on Assistance – Rapid Re-housing

Under Rapid Re-housing assistance, a client's share of rent should be based on the client's ability to pay during their path to housing stabilization, with a minimum $25.00 client contribution. This requirement may be waived on a case-by-case basis for extreme circumstances. Clients receiving Rapid Re-housing assistance must be re-assessed, at a minimum every 90 days, and reviewed during

monthly case management. The maximum length of Rapid Re-housing assistance will be one (1) year during any 3-year period. The assistance should not exceed the Fair Market Rent amount based on client household, except for the first month of assistance if client requires assistance with other re-housing expenses such as rent deposits or utility deposits. Security deposit should not exceed two times the rent.

Standards for determining the share of rent and utilities costs that each program participant must pay, if any, will be based on the following guidelines:

- 100% of the cost of rent in rental assistance may be provided to program participants. However, to maximize the number of households that can be served with Rapid Re-housing resources, it is expected that the level of need will be based on the goal of providing only what is necessary for each household to be stably housed for the long term;
- Rental assistance cannot be provided for a unit unless the rent for that unit is at or below the Fair Market Rent limit, established by HUD;
- The rent charged for a unit must be reasonable in relation to rents currently being charged for comparable units in the private unassisted market and must not be in excess of rents currently being charged by the owner for comparable unassisted units.

**Note:** Grant funds may be used for rental assistance for homeless individuals and families. Rental assistance cannot be provided to a program participant who is already receiving rental assistance or living in a housing unit receiving rental assistance or operating assistance through other federal, State, or local sources (24 CFR Part 576.106).

Limitations on Assistance – All Clients

Due to the limited amount of funds available, the ESG assistance will not exceed Fair Market Rent per client per month in combined ESG assistance, including rent and utility payments.* Generally, clients should be responsible for paying their own utility costs while receiving ESG rental assistance, unless they are experiencing acute financial hardship or are at risk of losing their housing due to utility shut off. Clients seeking help with utilities only may be eligible for ESG assistance if it can be documented that they will lose their housing and become literally homeless if utility assistance is not provided; however, the household still must meet other ESG eligibility requirements.

## F. DETERMINING LENGTH AND ONGOING NEED FOR RENTAL ASSISTANCE

Standards for determining how long a particular participant will be provided with rental assistance and whether the amount of that assistance will be adjusted over time.

ESG assistance consists of short term (up to 3 months), medium term (up to 6 months), and maximum term (up to 1 year) rental assistance to allow individuals or families who have recently encountered a financial crisis that has led them into homelessness or at imminent risk of homelessness, to gain housing stabilization. Since the program consists of temporary assistance aiming at rapid stabilization of households, clients are required to contribute a portion of their income towards rent. Clients with no potential to earn income may not be suitable candidates for this type of assistance unless other subsidies can be accessed after the ESG assistance expires.

Clients assisted under ESG Homelessness Prevention Assistance are eligible to receive the rental assistance for up to 3 months if they meet income eligibility of less than 30% of median family income for the area (AMI) during the 3-month period and comply with the case management requirements of

the program. At the end of the third month, clients must be re-assessed to determine if the client's rental assistance needs to be extended for an additional 3-month period. If the ESG rental assistance is extended for an additional three (3) months, the ESG assistance will be reduced and/or adjusted over the remaining time.

Clients assisted under ESG Rapid Re-housing Assistance are eligible to receive rental and utility assistance for up to one-year if they meet income eligibility during the one-year period. Rapid Re-housing clients **must** receive monthly case management, be evaluated at regular intervals, and be re-assessed every 90-days during the ESG assistance period. The ESG rental assistance should be reduced gradually, and the client's portion of rent increased during the months of assistance.

**G. Notice of Occupancy Rights under the Violence Against Women Act and Certification Form**

Each entity that determines eligibility for or administers ESG rental assistance is responsible for providing the following two forms to each applicant for ESG rental assistance and each participant receiving ESG rental assistance:

• "Notice of Occupancy Rights under the Violence Against Women Act" (Form HUD5380), available here: https://www.hud.gov/sites/documents/5380.DOCX

• "Certification of Domestic Violence, Dating Violence, Sexual Assault, or Stalking, and Alternative Documentation" (Form HUD-5382), available here: https://www.hud.gov/sites/documents/5382.docx

These forms must be provided at each of the following times:

- When an applicant is denied ESG rental assistance
- When an applicant's application for a unit receiving project-based rental assistance is denied
- When a participant begins receiving ESG rental assistance
- When a participant is notified of termination of ESG rental assistance
- When a participant receives notification of eviction

**H. DETERMINING NEED FOR HOUSING STABILIZATION AND RELOCATION SERVICES**

Standards for determining the type, amount, and duration of housing stabilization and /or relocation services to provide a program participant, including the limits, if any, on Homelessness Prevention or Rapid Re-housing assistance that each program participant may receive, such as the maximum amount of assistance; maximum number of months the program participant receives assistance; or the maximum number of times the program participant may receive assistance.

Reasonableness Determination

HWS will set the maximum amount of assistance to be provided to Homelessness Prevention and Rapid Re-housing clients on an annual basis. HWS will also determine if the total benefit amount to be awarded to any one client is both reasonable and necessary.

Reporting – Centralized/Coordinated Assessment System

- The HEARTH Act makes HMIS participation a statutory requirement for ESG recipients and sub-recipients. HWS and the subrecipients work with the Continuum of Care to ensure the screening, assessment, and referral of program participants are consistent with the written standards.

- The recipient will ensure that data on all persons served, and all activities assisted under ESG are entered into a community wide HMIS in the area in which those persons and activities are located.

- Victim service providers cannot, and Legal Services Organizations may choose to not participate in HMIS. Providers that do not participate in HMIS must use a comparable database that produces unduplicated, aggregate reports instead.

- Eligible Cost include, but not limited to the following:
    - Hardware, Equipment and Software Costs
    - Staffing: Paying salaries for operating HMIS
    - Training and Overhead- Technical support, leasing space, and utilities for space used by HMIS staff

Comparable Database for Victim Services

If the sub-recipient is a victim services or a legal services provider that use a comparable database, it may use ESG funds to establish and operate a comparable database that collects client-level data over time and generates unduplicated aggregate reports based on the data. Information entered into a comparable database must not be entered directly into or provided to an HMIS.

Case Management

HWS has defined case management as a "collaborative" process that assesses, plans, implements, coordinates, monitors, and evaluates the options and services required to meet the client's health and human service needs. It is characterized by advocacy, communication, and resource management and promotes quality and cost-effective interventions and outcomes. Case management focuses on housing stability and placement, with an emphasis on the arrangement, coordination, monitoring, and delivery of services related to housing needs and improving housing stability.

A meeting with a case manager is required in order to receive Rapid Re-housing assistance, although it is not necessarily the first step. Some communities might have a screening, intake, assessment, or other eligibility determination process that precedes the assignment to a case manager while other communities may have case managers performing the eligibility task. Regardless of the arrangement, the meeting with the case manager should be regarded not only as a program requirement, but also as an early opportunity to help a household improve its housing stability during and beyond the period of Rapid Re-housing assistance.

Transitional Housing and Rapid Re-housing

While transitional housing is technically eligible, HUD cautions recipients against using ESG Rapid Re-housing funds as a way of regularly exiting a person from transitional housing to permanent housing. It is recommended that Rapid Re-housing be used as a model for helping people move from the streets or shelter to permanent housing, not for people exiting transitional housing.

Additionally, transitional housing providers should have programs designed to successfully exit people and should not use Rapid Re-housing, another form of temporary assistance, as a regular part their program design. HUD recommends this be done on a case-by-case basis, so that it is not common

practice, but is provided only when necessary to prevent the program participant from going back to the streets or emergency shelter. HWS established standards and determined transitional housing is not an effective use of funding and will not be utilized to house clients residing in transitional housing or transition to permanent housing.

NOTE: program participants would need to be assessed for and determined to be eligible for ESG Rapid Re-housing assistance, in accordance with the ESG eligibility and documentation requirements. (Homeless definition in 24 CFR Part 576.2) This includes a requirement that the assistance be necessary to help the program participant move as quickly as possible into permanent housing and achieve stability in housing. Note that such a household would have to be exited from the transitional housing program in HMIS and entered into the ESG program in HMIS.

Consultation Process

HWS and the ESG subrecipients will continuously consult with the Continuum of Care to discuss the County's ESG allocation in ways that:

- Coordinate across regional entitlement jurisdictions by developing and utilizing standardized eligibility and assessment tools;
- Support federal and local goals for priority populations;
- Allow for variations in the program design that responds to the needs and resources of the jurisdiction;
- Comply with eligibility and verification requirements (HMIS, housing status, homeless definitions, etc.)

The ESG program requires coordination among participating agencies. All ESG subrecipients in Riverside County are experienced homeless providers with a demonstrated track record in fiscal management and the provision of housing and supportive services targeted to homeless households. ESG funded agencies have easy access to membership in the Continuum of Care. The Continuum of Care has over 100 member organizations including homeless service providers, veteran service representatives, churches and government organizations. The Continuum of Care meets on a regular basis and shares information about services among participating agencies.

HWS also consulted with the Continuum of Care on the Ten-Year Plan to End Homelessness to ensure the alignment of proposed ESG activities as they relate to the goals and strategies outlined in the plan. This joint effort has worked successfully in the past and HWS will continue to work closely with DPSS who serves as the lead agency and grantee for the County's Continuum of Care (CoC) program.

ESG Homeless Definitions and Reference Information

Refer to reference information located at the following:

https://www.hudexchange.info/resources/documents/HEARTH_HomelessDefinition_FinalRule.pdf

VAWA Compliance Policy -24CFR.576.409: https://www.govinfo.gov/content/pkg/FR-2013-08-06/pdf/2013-18920.pdf

# APPENDIX G

## EMERGENCY SOLUTIONS GRANT (ESG) PROGRAM

## 2025-2026 FUNDING ALLOCATIONS

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# 2025-2026 Emergency Solutions Grant Program (ESG) Funding Allocations

| | | |
|---|---|---|
| **1** | **Project Name** | **6.268-25 Martha's Village and Kitchen** |
| | **Sponsor** | Martha's Village and Kitchen |
| | **Target Area** | Supervisorial Districts |
| | **Needs Addressed** | Emergency Shelter |
| | **Funding** | **$76,125 (ES)** |
| | **Description** | Martha's Village and Kitchen provides emergency shelter to homeless families and individuals. Services include case management, substance abuse referrals, and career and education center services. ESG funds will be used for facility equipment, utilities, food services, operational and maintenance expenses, transportation, and staff salaries (direct costs). |
| | **Target Date** | 7/1/2025 – 6/30/2026 |
| | **Estimate the number of individuals or families that will benefit from the proposed activities** | Emergency Shelter - 215 |
| | **Objective/Outcome** | Suitable Living Environment / Availability/Accessibility |
| **2** | **Project Name** | **6.269-25 Coachella Valley Rescue Mission** |
| | **Sponsor** | Coachella Valley Rescue Mission |
| | **Target Area** | Supervisorial Districts |
| | **Needs Addressed** | Emergency Shelter / Rapid Re-Housing |
| | **Funding** | **$284,750 ($79,750 (ES) and $205,000 (RR))** |
| | **Description** | The Coachella Valley Rescue Mission provides emergency shelter to homeless individuals and families for up to 90 days, along with rapid re-housing services. ESG funds will be used to cover the costs of case managers and housing coordinators (direct costs), emergency shelter operational and maintenance expenses, and rapid re-housing, including financial assistance, services, and rent. |
| | **Target Date** | 7/1/2025 – 6/30/2026 |
| | **Estimate the number of individuals or families that will benefit from the proposed activities** | Emergency Shelter - 2,750<br>Rapid Re-Housing - 20 |
| | **Objective/Outcome** | Suitable Living Environment / Availability/Accessibility<br>Decent Housing/Affordability |
| **3** | **Project Name** | **6.270-25 Path of Life Ministries** |
| | **Sponsor** | Path of Life Ministries |
| | **Target Area** | Supervisorial Districts |
| | **Needs Addressed** | Emergency Shelter |
| | **Funding** | **$123,978 (ES)** |
| | **Description** | Path of Life Ministries provides a 90-day short-term shelter program for homeless individuals and families, and homelessness prevention. ESG funds will be used for emergency shelter operational costs, case managers' salaries (direct cost), food, and insurance. |
| | **Target Date** | 7/1/2025 – 6/30/2026 |

| | | |
|---|---|---|
| | **Estimate the number of individuals or families that will benefit from the proposed activities** | Emergency Shelter - 43 |
| | **Objective/Outcome** | Suitable Living Environment / Availability/Accessibility |
| **4** | **Project Name** | **6.271-25 Operation Safehouse, Inc.** |
| | **Sponsor** | Operation Safehouse, Inc. |
| | **Target Area** | Supervisorial Districts |
| | **Needs Addressed** | Emergency Shelter |
| | **Funding** | **$74,000 (ES)** |
| | **Description** | Operation SafeHouse, Inc. provides a 21-day emergency shelter program for runaway and homeless youth ages 11-17 in Riverside. Services include shelter, case management, counseling, and education. One hundred seventy-five (175) clients will receive substance abuse, life skills, shelter, food, anger management, and housing services. ESG funds will be used for staff salaries (direct cost) and insurance. |
| | **Target Date** | 7/1/2025 – 6/30/2026 |
| | **Estimate the number of individuals or families that will benefit from the proposed activities** | Emergency Shelter – 175 |
| | **Objective/Outcome** | Suitable Living Environment / Availability-Accessibility |
| **5** | **Project Name** | **6.272-25 – ESG Program Administration** |
| | **Sponsor** | Riverside County Department of Housing and Workforce Solutions |
| | **Target Area** | N/A |
| | **Needs Addressed** | Administration |
| | **Funding** | **$45,312** |
| | **Description** | The funding will provide staffing and overall program management, coordination, monitoring, and evaluation for the ESG program. |
| | **Target Date** | 7/1/2025 – 6/30/2026 |
| | **Estimate the number of individuals or families that will benefit from the proposed activities** | N/A |
| | **Objective/Outcome** | N/A |

# APPENDIX H

## 2025-2026 PROJECT TABLE 3Cs

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**Table 3C**
**Consolidated Plan Listing of Projects**
**County of Riverside**

**Project:** 8.78-25- HOME Administration

**Priority Need:** Administration

**Sponsor:** Riverside County Department of Housing and Workforce Solutions

**Address:** 3403 Tenth Street, Suite 300, Riverside, CA 92501

**Project Description:** Funds will be used to provide staffing and overall program management, coordination, monitoring, and evaluation of the County's HOME program.

**Location:** Countywide

**Objective:** N/A
**Outcome:** N/A

| | |
|---|---|
| **Objective Number**<br>N/A | **Project ID**<br>8.78-25 |
| **HUD Matrix Code**<br>N/A | **CDBG Citation**<br>N/A |
| **CDBG National Objective**<br>N/A | |
| **Start Date**<br>07/01/25 | **Completion Date**<br>06/30/26 |
| **Performance Indicator**<br>N/A | **Annual Units/Units Upon Completion:** N/A |
| **Type of Recipient**<br>HHPWS - Grantee | **Local ID** |

**Funding Sources:**

| | |
|---|---|
| **HOME** | **$208,494** |

**Table 3C**
**Consolidated Plan Listing of Projects**
**County of Riverside**

**Project:** 8.79-25 - HOME Community Housing Development Organization (CHDO) Set-Aside

**Priority Need:** Rental Housing

**Sponsor:** Riverside County Department of Housing and Workforce Solutions

**Address:** 3403 Tenth Street, Suite 300, Riverside, CA 92501

**Project Description:** Per HUD regulations, the County of Riverside must allocate 15% of HOME funds to qualified Community Housing and Development Organizations. The county will accept applications in person and give priority to those applying for tax credits submitted at least six (6) months prior to the tax credit application deadline. An application fee of $1,000 will be charged for each HOME application to help defray the costs associated with reviewing the HOME application. For all new rental multifamily construction projects, the County will charge $100 per unit for the life of the affordability period to help offset the costs associated with monitoring HOME projects. The CHDO Set-Aside provides funding to eligible Community Housing Development Organizations (CHDOs) to develop, own, and manage affordable housing projects.

**Location:** Countywide

**Objective:** 2 - Decent Housing
**Outcome:** 2 - Affordability

| | |
|---|---|
| **Objective Number**<br>DH-2 | **Project ID**<br>8.79-25 |
| **HUD Matrix Code**<br>N/A | **CDBG Citation**<br>N/A |
| **CDBG National Objective**<br>N/A | |
| **Start Date**<br>07/01/25 | **Completion Date**<br>06/30/26 |
| **Performance Indicator**<br>CHDO Set-Aside | **Annual Units/Units Upon Completion:** 5 |
| **Type of Recipient**<br>HHPWS - Grantee | **Local ID** |

**Funding Sources:**

| | |
|---|---|
| **HOME** | **$312,742** |

**Table 3C**
**Consolidated Plan Listing of Projects**
**County of Riverside**

**Project:** 8.80-25 - HOME New Construction

**Priority Need:** Construction of Housing

**Sponsor:** Riverside County Department of Housing and Workforce Solutions

**Address:** 3403 Tenth Street, Suite 300, Riverside, CA 92501

**Project Description:** The County of Riverside will obligate 2025-26 HOME Entitlement Funds for the construction of new affordable housing units. The County will accept applications over the counter and give priority to those applying for tax credits submitted six (6) months prior to the tax credit application deadline. An application fee of $1,000 will be charged for each HOME application to help cover the costs associated with reviewing these applications. For all new rental multi-family construction projects, the County will charge $100 per unit for the life of the affordability period to help offset the costs associated with monitoring HOME projects.

**Location:** Countywide

**Objective:** 2 - Decent Housing
**Outcome:** 2 - Affordability

| | |
|---|---|
| **Objective Number**<br>DH-2 | **Project ID**<br>8.80-25 |
| **HUD Matrix Code**<br>N/A | **CDBG Citation**<br>N/A |
| **CDBG National Objective**<br>N/A | |
| **Start Date**<br>07/01/25 | **Completion Date**<br>06/30/26 |
| **Performance Indicator**<br>Expand the Affordable Rental Housing Stock. | **Annual Units/Units Upon Completion:** 40 |
| **Type of Recipient**<br>HHPWS - Grantee | **Local ID** |

**Funding Sources:**

| | |
|---|---|
| **HOME** | **$1,563,704.17** |

**Table 3C**
**Consolidated Plan Listing of Projects**
**County of Riverside**

**Project:** 8.81-25 - HOME First-Time Home Buyer (FTHB)

**Priority Need:** Homeownership Assistance

**Sponsor:** Riverside County Department of Housing and Workforce Solutions

**Address:** 3403 Tenth Street, Suite 300, Riverside, CA 92501

**Project Description:** The County of Riverside will allocate $350,000 in prior year program income (PI) for direct homeownership assistance to eligible households through the First-Time Home Buyers Assistance (FTHB) Program. FTHB provides down-payment assistance on a first-come, first-served basis to persons meeting the income requirements.

**Location:** Countywide

**Objective:** 2 - Decent Housing
**Outcome:** 2 - Affordability

| | |
|---|---|
| **Objective Number**<br>DH-2 | **Project ID**<br>8.81-25 |
| **HUD Matrix Code**<br>N/A | **CDBG Citation**<br>N/A |
| **CDBG National Objective**<br>N/A | |
| **Start Date**<br>07/01/25 | **Completion Date**<br>06/30/2026 |
| **Performance Indicator**<br>Number of First-Time Home Buyers receiving down payment assistance. | **Annual Units/Units Upon Completion:** 10 |
| **Type of Recipient**<br>HHPWS - Grantee | **Local ID** |

**Funding Sources:**

| | |
|---|---|
| **HOME** | **$0** |
| **HOME Prior Year (PI)** | **$350,000** |

**Table 3C**
**Consolidated Plan Listing of Projects**
**County of Riverside**

**Project:** 9.253-25 - CDBG Program Administration

**Priority Need:** Program Administrative Costs

**Sponsor:** Riverside County Housing and Workforce Solutions

**Address:** 3403 Tenth Street, Suite 300, Riverside, CA 92501

**Project Description:** CDBG administration funding provides staffing and overall program management, coordination, monitoring, and evaluation of the CDBG program.

**Location:** 3403 Tenth Street, Suite 300, Riverside, CA 92501

**Objective:** N/A
**Outcome:** N/A

| | |
|---|---|
| **Objective Number**<br>N/A | **Project ID**<br>9.253-25 |
| **HUD Matrix Code**<br>21A | **CDBG Citation**<br>570.206 |
| **CDBG National Objective**<br>N/A | |
| **Start Date**<br>07/01/25 | **Completion Date**<br>06/30/26 |
| **Performance Indicator**<br>N/A | **Annual Units/Units Upon Completion:**<br>N/A |
| **Type of Recipient**<br>HWS - Grantee | **Local ID** |

**Funding Sources:**

| | |
|---|---|
| **CDBG** | **$1,246,853** |

**Table 3C**
**Consolidated Plan Listing of Projects**
**County of Riverside**

**Project:** 9.254-25 - Fair Housing Program Administration

**Priority Need:** Program Administrative Costs

**Sponsor:** Fair Housing Council of Riverside County, Inc.

**Address:** PO Box 1068, Riverside, CA 92502

**Project Description:** The program provides a vital range of "no-cost" fair housing services to eligible clientele throughout the County's Urban County program area. Services are provided to persons affected by illegal housing practices. CDBG funds will be used for administrative expenses for the program.

**Location:** 3933 Mission Inn Avenue, Riverside, CA 92501

**Objective:** N/A
**Outcome:** N/A

| | |
|---|---|
| **Objective Number**<br>N/A | **Project ID**<br>9.254-25 |
| **HUD Matrix Code**<br>21D | **CDBG Citation**<br>570.206 |
| **CDBG National Objective**<br>N/A | |
| **Start Date**<br>07/01/25 | **Completion Date**<br>06/30/26 |
| **Performance Indicator**<br>N/A | **Annual Units/Units Upon Completion:** 11,400 |
| **Type of Recipient**<br>HWS - Grantee | **Local ID**<br>P01 |

**Funding Sources:**

| | |
|---|---|
| **CDBG** | **$140,000** |

**Table 3C**
**Consolidated Plan Listing of Projects**
**County of Riverside**

**Project:** 9.255-25 - Countywide Public Facility Projects

**Priority Need:** Public Facilities and Improvements

**Sponsor:** Riverside County Housing and Workforce Solutions

**Address:** 3403 Tenth Street, Suite 300, Riverside, CA 92501

**Project Description:** The County will use CDBG funds for activity delivery costs and public facility projects that benefit low-income individuals throughout the County. In addition, as specific eligible projects are identified, the County will proceed with a substantial amendment to the 2025-2026 One Year Action Plan, pursuant to the Citizen Participation Plan.

**Location:** To be determined

**Objective:** 1-Suitable Living Environment
**Outcome:** 3-Sustainability

| | |
|---|---|
| **Objective Number**<br>SL-3 | **Project ID**<br>9.255-25 |
| **HUD Matrix Code**<br>03Z | **CDBG Citation**<br>570.201 (c) |
| **CDBG National Objective**<br>570.208 (a)(2)(i)(B)<br>Low Mod Limited Clientele Income Certification | |
| **Start Date**<br>07/01/25 | **Completion Date**<br>06/30/26 |
| **Performance Indicator**<br>Persons served with new or improved access, or no longer have access to a substandard facility or infrastructure. | **Annual Units/Units Upon Completion:** 1 |
| **Type of Recipient**<br>HWS - Grantee | **Local ID** |

**Funding Sources:**

| | |
|---|---|
| **CDBG** | **$986,712** |

**Table 3C**
**Consolidated Plan Listing of Projects**
**County of Riverside**

**Project:** 9.256-25 - Countywide Road Improvement Projects

**Priority Need:** Public Facilities and Improvements

**Sponsor:** Riverside County Housing and Workforce Solutions

**Address:** 3403 Tenth Street, Suite 300, Riverside, CA 92501

**Project Description:** The County will use CDBG funds for road, street, sidewalk, and related improvement projects that benefit low-income individuals throughout the County. In addition, as specific eligible projects are identified, the County will proceed with a substantial amendment to the 2025-2026 One Year Action Plan, pursuant to the Citizen Participation Plan.

**Location:** To be determined

**Objective:** 1-Suitable Living Environment
**Outcome:** 3-Sustainability

| | |
|---|---|
| **Objective Number**<br>SL-3 | **Project ID**<br>9.256-25 |
| **HUD Matrix Code**<br>03Z | **CDBG Citation**<br>507.201 (c) |
| **CDBG National Objective**<br>570.208 (a)(2)(i)(A)<br>Low Mod Limited Clientele Income Certification | |
| **Start Date**<br>07/01/25 | **Completion Date**<br>06/30/26 |
| **Performance Indicator**<br>Persons served with new or improved access, or no longer have access to a substandard facility or infrastructure. | **Annual Units/Units Upon Completion:** 1 |
| **Type of Recipient**<br>HWS - Grantee | **Local ID** |

**Funding Sources:**

| | |
|---|---|
| **CDBG** | **$986,762** |

**Table 3C**
**Consolidated Plan Listing of Projects**
**County of Riverside**

**Project:** 9.257-25 - Home Enhancement Program

**Priority Need:** Rehabilitation Activities

**Sponsor:** Riverside County Housing and Workforce Solutions

**Address:** 3403 Tenth Street, Suite 300, Riverside, CA 92501

**Project Description:** CDBG funds will be used to pay for costs associated with grants to assist homeowners with rehabilitating stick-built and modular (attached to private land) owner-occupied single-family residences. Grants are for the costs of exterior rehabilitation related to a property's health, safety, and Housing Quality Standards as defined by the U.S. Department of Housing and Urban Development.

**Location:** Countywide

**Objective:** 2-Decent Housing
**Outcome:** 2-Affordability

| | |
|---|---|
| **Objective Number**<br>DH-2 | **Project ID**<br>9.257-25 |
| **HUD Matrix Code**<br>14A | **CDBG Citation**<br>570.202 (b) |
| **CDBG National Objective**<br>570.208 (a)(3)<br>Low Mod Limited Clientele-Housing Activities | |
| **Start Date**<br>07/01/25 | **Completion Date**<br>06/30/26 |
| **Performance Indicator**<br>Households that will benefit from affordable housing rehabilitation. | **Annual Units/Units Upon Completion:** 5 |
| **Type of Recipient**<br>HWS - Grantee | **Local ID** |

**Funding Sources:**

| | |
|---|---|
| **CDBG** | **$400,000** |

**Table 3C**
**Consolidated Plan Listing of Projects**
**County of Riverside**

**Project:** 0.276-25 - SAFE and Healthy Families Program

**Priority Need:** Public Services

**Sponsor:** SAFE Family Justice Centers

**Address:** 28910 Pujol. St., Temecula, CA 92590

**Project Description:** The SAFE Violence Prevention for Healthy Families Program provides referral services for domestic violence survivors. CDBG funds will be used for staff salaries and benefits (direct cost).

**Location:** 3900 Orange Street, Riverside, CA 92501

**Objective:** 1 - Suitable Living Environment
**Outcome:** 1 - Availability/Accessibility

| | |
|---|---|
| **Objective Number**<br>SL-1 | **Project ID**<br>0.276-25 |
| **HUD Matrix Code**<br>05G | **CDBG Citation**<br>570.201 (e) |
| **CDBG National Objective**<br>570.208 (a)(2)(i)(B)<br>Low Mod Limited Clientele Income Certification | |
| **Start Date**<br>07/01/25 | **Completion Date**<br>06/30/26 |
| **Performance Indicator**<br>Persons assisted with new access to services. | **Annual Units/Units Upon Completion:** 100 |
| **Type of Recipient**<br>HWS - Grantee | **Local ID**<br>P33 |

**Funding Sources:**

| | |
|---|---|
| 1st | $20,000 |
| 3rd | $10,000 |
| Murrieta | $8,000 |
| **CDBG** | **$38,000** |

**Table 3C**
**Consolidated Plan Listing of Projects**
**County of Riverside**

**Project:** 0.277-25 - Community Enhancement Program

**Priority Need:** Neighborhood Cleanups

**Sponsor:** Riverside County Code Enforcement

**Address:** 4080 Lemon Street, Riverside, CA 92501

**Project Description:** Riverside County Code Enforcement Department will use CDBG funds for community group-coordinated events and property clean-ups in eligible unincorporated areas within Riverside County. Funds will be used for supplies, event outreach materials, salaries (direct costs), equipment, trash and debris removal, and project delivery costs.

**Location:** Various locations within unincorporated Riverside County

**Census Tract:** Various Tracts

**Objective:** 1 - Suitable Living Environment
**Outcome:** 3 - Sustainability

| | |
|---|---|
| **Objective Number**<br>SL-3 | **Project ID**<br>0.277-25 |
| **HUD Matrix Code**<br>05V | **CDBG Citation**<br>570.201(e) |
| **CDBG National Objective**<br>570.208 (a)(1)(i)<br>Low Mod Area | |
| **Start Date**<br>07/01/25 | **Completion Date**<br>06/30/26 |
| **Performance Indicator**<br>Persons assisted with new access to services. | **Annual Units/Units Upon Completion:** 117,279 |
| **Type of Recipient**<br>HWS - Grantee | **Local ID**<br>P42 |

**Funding Sources:**

| | |
|---|---|
| 2nd | $10,000 |
| 3rd | $5,219 |
| **CDBG** | **$15,219** |

**Table 3C**
**Consolidated Plan Listing of Projects**
**County of Riverside**

**Project:** 0.278-25 - Strengthening Child and Family Resilience

**Priority Need:** Public Services

**Sponsor:** NORA

**Address:** 1845 Chicago Avenue, Suite A, Riverside, CA 92507

**Project Description:** NORA provides responsive guidance, support, and services to survivors and families affected by sexual assault, domestic violence, and child abuse. The Strengthening Child and Family Resilience Program provides counseling services to survivors. CDBG funds will be used for staff salaries (direct costs), operational expenses, supplies, and other program-related expenditures.

**Location:** 1845 Chicago Avenue, Suite A, Riverside, CA 92507

**Objective:** 1 - Suitable Living Environment
**Outcome:** 1 - Availability/Accessibility

| | |
|---|---|
| **Objective Number**<br>SL-1 | **Project ID**<br>0.278-25 |
| **HUD Matrix Code**<br>05Z | **CDBG Citation**<br>570.201 (e) |
| **CDBG National Objective**<br>570.208 (a)(2)(i)(B)<br>Low Mod Limited Clientele Income Certification | |
| **Start Date**<br>07/01/25 | **Completion Date**<br>06/30/26 |
| **Performance Indicator**<br>Persons assisted with new access to services. | **Annual Units/Units Upon Completion:** 10 |
| **Type of Recipient**<br>HWS - Grantee | **Local ID**<br>P35 |

**Funding Sources:**

| | |
|---|---|
| 2nd | $5,000 |
| 3rd | $8,333 |
| **CDBG** | **$13,333** |

**Table 3C**
**Consolidated Plan Listing of Projects**
**County of Riverside**

**Project:** 0.279-25 - Kin Care

**Priority Need:** Public Service

**Sponsor:** California Family Life Center

**Address:** PO Box 727, Hemet, CA 92546

**Project Description:** Kin Care provides comprehensive needs assessments and support services for individuals and families, enabling children to remain within their extended family and avoid placement in the foster care system. CDBG funds will be used for staff salaries (direct cost), operating costs, and supplies.

**Location:** 547 N. San Jacinto Street, Hemet, CA 92543

**Objective:** 1 - Suitable Living Environment
**Outcome:** 1 - Availability/Accessibility

| | |
|---|---|
| **Objective Number**<br>SL-1 | **Project ID**<br>0.279-25 |
| **HUD Matrix Code**<br>05Z | **CDBG Citation**<br>570.201 (e) |
| **CDBG National Objective**<br>570.208 (a)(2)(i)(B)<br>Low Mod Limited Clientele Income Certification | |
| **Start Date**<br>07/01/25 | **Completion Date**<br>06/30/26 |
| **Performance Indicator**<br>Persons assisted with new access to services. | **Annual Units/Units Upon Completion:** 200 |
| **Type of Recipient**<br>HWS - Grantee | **Local ID**<br>P10 |

**Funding Sources:**

| | |
|---|---|
| 2nd | $4,000 |
| 3rd | $4,000 |
| 4th | $4,000 |
| 5th | $4,000 |
| **CDBG** | **$16,000** |

**Table 3C**
**Consolidated Plan Listing of Projects**
**County of Riverside**

**Project:** 0.280-25 - Operation School Bell

**Priority Need:** Public Services

**Sponsor:** Assistance League of Temecula Valley

**Address:** 28720 Via Montezuma, Temecula, CA 92590

**Project Description:** Operation School Bell will utilize CDBG funds to provide school supplies, new clothing, and shoes to children and youth aged 5-18 from low-income families at multiple shopping events for eligible children.

**Location:** 28720 Via Montezuma, Temecula, CA 92590

**Objective:** 1 - Suitable Living Environment
**Outcome:** 1 - Availability/Accessibility

| | |
|---|---|
| **Objective Number**<br>SL-1 | **Project ID**<br>0.280-25 |
| **HUD Matrix Code**<br>05Z | **CDBG Citation**<br>570.201 (e) |
| **CDBG National Objective**<br>570.208 (a)(2)(i)(B)<br>Low Mod Limited Clientele Income Certification | |
| **Start Date**<br>07/01/25 | **Completion Date**<br>06/30/26 |
| **Performance Indicator**<br>Persons assisted with new access to services. | **Annual Units/Units Upon Completion:** 550 |
| **Type of Recipient**<br>HWS - Grantee | **Local ID**<br>P24 |

**Funding Sources:**

| | |
|---|---|
| 2nd | $10,920 |
| 3rd | $15,667 |
| Lake Elsinore | $27,000 |
| Murrieta | $15,275 |
| **CDBG** | **$68,862** |

**Table 3C**
**Consolidated Plan Listing of Projects**
**County of Riverside**

**Project:** 0.281-25 - H.O.P.E. Pantry Program

**Priority Need:** Public Service

**Sponsor:** Helping Our People in Elsinore, Inc.

**Address:** 114 E. Peck Street, Lake Elsinore, CA 92530

**Project Description:** H.O.P.E. provides meals to needy families, seniors, and people experiencing homelessness in Lake Elsinore, Sedco Hills, Canyon Lake, Wildomar, and Lakeland Village. CDBG funds will be used for consumable supplies, space costs, utilities, food, transportation, and staff salaries (direct costs).

**Location:** 506 W. Minthorn Street, Lake Elsinore, CA 92530

**Objective:** 1 - Suitable Living Environment
**Outcome:** 1 - Availability/Accessibility

| | |
|---|---|
| **Objective Number**<br>SL-1 | **Project ID**<br>0.281-25 |
| **HUD Matrix Code**<br>05Z | **CDBG Citation**<br>570.201 (e) |
| **CDBG National Objective**<br>570.208 (a)(2)(i)(B)<br>Low Mod Limited Clientele Income Certification | |
| **Start Date**<br>07/01/25 | **Completion Date**<br>06/30/26 |
| **Performance Indicator**<br>Persons assisted with new access to services. | **Annual Units/Units Upon Completion:** 2,500 |
| **Type of Recipient**<br>HWS - Grantee | **Local ID**<br>P08 |

**Funding Sources:**

| | |
|---|---|
| 2nd | $25,000 |
| Lake Elsinore | $25,000 |
| **CDBG** | **$50,000** |

**Table 3C**
**Consolidated Plan Listing of Projects**
**County of Riverside**

**Project:** 0.282-25 - CASA Program

**Priority Need:** Public Services

**Sponsor:** Voices for Children

**Address:** 11870 Pierce Street, Ste. 260, Riverside, CA 92505

**Project Description:** The Voices for Children CASA program assigns trained volunteers, appointed by a judge, to represent the best interests of an abused or neglected child in court. These volunteers conduct independent investigations into the child's circumstances, report their findings to the court, monitor the provision of services, and offer consistent support to the child throughout the legal process. CDBG funds will be used for staff salaries and benefits (direct costs).

**Location:** 11870 Pierce Street, Suite 260, Riverside, CA 92505

**Objective:** 1 - Suitable Living Environment
**Outcome:** 1 - Availability/Accessibility

| | |
|---|---|
| **Objective Number**<br>SL-1 | **Project ID**<br>0.282-25 |
| **HUD Matrix Code**<br>05N | **CDBG Citation**<br>570.201 (e) |
| **CDBG National Objective**<br>570.208 (a)(2)(i)(A)<br>Low Mod Limited Clientele Presumed | |
| **Start Date**<br>07/01/25 | **Completion Date**<br>06/30/26 |
| **Performance Indicator**<br>Persons assisted with new access to services. | **Annual Units/Units Upon Completion:** 45 |
| **Type of Recipient**<br>HWS - Grantee | **Local ID**<br>P07 |

**Funding Sources:**

| | |
|---|---|
| 2nd | $20,000 |
| 3rd | $20,000 |
| 4th | $20,000 |
| Beaumont | $10,000 |
| Banning | $5,000 |
| Lake Elsinore | $7,050 |
| Murrieta | $8,000 |
| **CDBG** | **$90,050** |

**Table 3C**
**Consolidated Plan Listing of Projects**
**County of Riverside**

**Project:** 0.283-25 - Care-A-Van Transit

**Priority Need:** Public Services

**Sponsor:** Care-A-Van Transit Systems, Inc.

**Address:** PO Box 1301, San Jacinto, CA 92581

**Project Description:** Care-A-Van Transit provides transportation services to low-income elderly individuals and those with special needs. Transportation services include trips to and from medical appointments, social service agencies, and other necessary errands. CDBG funds will be used for staff salaries (direct cost), insurance, and maintenance costs.

**Location:** 749 N. State Street, Hemet, CA 92543

**Objective:** 1 - Suitable Living Environment
**Outcome:** 1 - Availability/Accessibility

| | |
|---|---|
| **Objective Number**<br>SL-1 | **Project ID**<br>0.283-25 |
| **HUD Matrix Code**<br>05Z | **CDBG Citation**<br>570.201 (e) |
| **CDBG National Objective**<br>570.208 (a)(2)(i)(A)<br>Low Mod Limited Clientele Presumed | |
| **Start Date**<br>07/01/25 | **Completion Date**<br>06/30/26 |
| **Performance Indicator**<br>Persons assisted with new access to services. | **Annual Units/Units Upon Completion:** 300 |
| **Type of Recipient**<br>HWS - Grantee | **Local ID**<br>P11 |

| | |
|---|---|
| 3rd | $6,667 |
| 5th | $6,667 |
| **CDBG** | **$13,334** |

**Funding Sources:**

**Table 3C**
**Consolidated Plan Listing of Projects**
**County of Riverside**

**Project:** 0.284-25 - Teens Continue to Lead

**Priority Need:** Public Services

**Sponsor:** Boys & Girls Clubs of the San Gorgonio Pass

**Address:** PO Box 655, Beaumont, CA 92223

**Project Description:** The Boys and Girls Club of San Gorgonio Pass offers a teen program for ages 13-18 during summer and school breaks. The Teens Continue to Lead program offers mentorship and courses in character and leadership, the arts, health and life skills, education, technology, and sports and recreation. CDBG funds will be used for staff salaries (direct cost), consumable supplies, and other program-related expenses.

**Location:** 240 W. Ramsey Street, Banning, CA 92220

**Objective:** 1 - Suitable Living Environment
**Outcome:** 1 - Availability/Accessibility

| | |
|---|---|
| **Objective Number**<br>SL-1 | **Project ID**<br>0.284-25 |
| **HUD Matrix Code**<br>05D | **CDBG Citation**<br>570.201 (e) |
| **CDBG National Objective**<br>570.208 (a)(2)(i)(B)<br>Low Mod Limited Clientele Income Certification | |
| **Start Date**<br>07/01/25 | **Completion Date**<br>06/30/26 |
| **Performance Indicator**<br>Persons assisted with new access to services. | **Annual Units/Units Upon Completion:** 10 |
| **Type of Recipient**<br>HWS - Grantee | **Local ID**<br>P40 |

**Funding Sources:**

| | |
|---|---|
| 5th | $5,000 |
| Banning | $3,850 |
| **CDBG** | **$8,850** |

**Table 3C**
**Consolidated Plan Listing of Projects**
**County of Riverside**

**Project:** 0.285-25 - Home Enhancement Program

**Priority Need:** Rehabilitation Activities

**Sponsor:** Riverside County Housing and Workforce Solutions

**Address:** 3403 Tenth St. Suite 300, Riverside, CA 92501

**Project Description:** Riverside County Housing and Workforce Solutions (HWS) administers the Home Enhancement Program and will use CDBG funds to assist low-income homeowners with grants for rehabilitation of stick-built or modular (attached private land) owner-occupied single-family residences. Grants will be used to cover the cost of exterior rehabilitation related to the health, safety, and building preservation improvements that qualify as eligible activities under 24 CFR 570.208 (a)(3) in the unincorporated communities and cooperating cities of Riverside County.

**Location:** Countywide

**Objective:** 2 - Decent Housing
**Outcome:** 2 - Affordability

| | |
|---|---|
| **Objective Number**<br>DH-2 | **Project ID**<br>0.285-25 |
| **HUD Matrix Code**<br>14A | **CDBG Citation**<br>570.202 (b) |
| **CDBG National Objective**<br>570.208 (a)(2)(i)(B)<br>Low Mod Limited Clientele-Housing Activities | |
| **Start Date**<br>07/01/25 | **Completion Date**<br>06/30/26 |
| **Performance Indicator**<br>Households that will benefit from affordable housing rehabilitation. | **Annual Units/Units Upon Completion:** 12 |
| **Type of Recipient**<br>HWS - Grantee | **Local ID**<br>P41 |

**Funding Sources:**

| | |
|---|---|
| 1st | $85,555 |
| 2nd | $120,000 |
| 3rd | $120,000 |
| 4th | $120,000 |
| 5th | $120,000 |
| **CDBG** | **$565,555** |

**Table 3C**
**Consolidated Plan Listing of Projects**
**County of Riverside**

**Project:** 1.132-25 - Lutheran Social Services Housing

**Priority Need:** Public Services

**Sponsor:** Lutheran Social Services of Southern California

**Address:** 999 Town and Country Road, Suite 100, Orange, CA 92868

**Project Description:** Lutheran Social Services of Southern California (LSSSC) provides rapid re-housing and outreach services to individuals and families in Riverside County. CDBG funds will be used for essential items, materials, supplies, and other program-related expenses.

**Location:** 6857 Indiana Avenue, Riverside, CA 92506

**Objective:** 1 - Suitable Living Environment
**Outcome:** 1 - Availability/Accessibility

| | |
|---|---|
| **Objective Number**<br>SL-1 | **Project ID**<br>1.132-25 |
| **HUD Matrix Code**<br>03T | **CDBG Citation**<br>570.201 (e) |
| **CDBG National Objective**<br>570.208 (a)(2)(i)(A)<br>Low Mod Limited Clientele Presumed | |
| **Start Date**<br>07/01/25 | **Completion Date**<br>06/30/26 |
| **Performance Indicator**<br>Persons assisted with new access to services. | **Annual Units/Units Upon Completion:** 4 |
| **Type of Recipient**<br>HWS - Grantee | **Local ID**<br>P19 |

**Funding Sources:**

| | |
|---|---|
| **CDBG** | **$7,120** |

**Table 3C**
**Consolidated Plan Listing of Projects**
**County of Riverside**

**Project:** 1.133-25 - Main Street Transitional Living Program

**Priority Need:** Public Services

**Sponsor:** Operation Safehouse, Inc.

**Address:** 9685 Hayes Street, Riverside, CA 92503

**Project Description:** Operation Safehouse provides transitional housing assistance for people experiencing homelessness, runaways, and youth aged out of the foster care system, ages 18-21. The Main Street Transitional Living Program is in West Riverside County. Services include transportation, life skills, counseling, and case management. CDBG funds will be used for staff salaries (direct cost).

**Location:** 4509 & 4539 Main Street, Riverside, CA 92501

**Objective:** 1 - Suitable Living Environment
**Outcome:** 1 - Availability/Accessibility

| | |
|---|---|
| **Objective Number**<br>SL-1 | **Project ID**<br>1.133-25 |
| **HUD Matrix Code**<br>03T | **CDBG Citation**<br>570.201 (e) |
| **CDBG National Objective**<br>570.208 (a)(2)(i)(A)<br>Low Mod Limited Clientele Presumed | |
| **Start Date**<br>07/01/25 | **Completion Date**<br>06/30/26 |
| **Performance Indicator**<br>Persons assisted with new access to services. | **Annual Units/Units Upon Completion:** 5 |
| **Type of Recipient**<br>HWS - Grantee | **Local ID**<br>P37 |

**Funding Sources:**

| | |
|---|---|
| **CDBG** | **$15,000** |

**Table 3C**
**Consolidated Plan Listing of Projects**
**County of Riverside**

**Project:** 1.134-25 - Project Legacy Improvement Project

**Priority Need:** Public Improvements

**Sponsor:** Young Scholars for Academic Empowerment dba TruEvolution

**Address:** 3839 Brockton Avenue, Riverside, CA 92501

**Project Description:** TruEvolution provides long-term transitional housing, behavioral health support, and case management to income-eligible individuals. CDBG funds will be used to pay for costs associated with improvements to the Center Project Legacy. Improvements include, but are not limited to, purchasing and installing a PA system for safety and a permanent shade structure. Eligible CDBG expenses will consist of design, construction, project management, compliance, monitoring, and other related activities.

**Location:** 3839 Brockton Avenue, Riverside, CA 92501

**Objective:** 1 - Suitable Living Environment
**Outcome:** 1 - Availability/Accessibility

| | |
|---|---|
| **Objective Number**<br>SL-1 | **Project ID**<br>1.134-25 |
| **HUD Matrix Code**<br>03Z | **CDBG Citation**<br>570.201 (c) |
| **CDBG National Objective**<br>570.208 (a)(2)(i)(B)<br>Low Mod Limited Clientele Income Certification | |
| **Start Date**<br>07/01/25 | **Completion Date**<br>06/30/26 |
| **Performance Indicator**<br>Persons assisted with new access to services. | **Annual Units/Units Upon Completion:** 60 |
| **Type of Recipient**<br>HWS - Grantee | **Local ID**<br>P36 |

**Funding Sources:**

| | |
|---|---|
| **CDBG** | **$100,000** |

**Table 3C**
**Consolidated Plan Listing of Projects**
**County of Riverside**

**Project:** 2.91-25 - Teen Leadership Scholarship Program

**Priority Need:** Public Services

**Sponsor:** Corona-Norco Young Mens Christian Association

**Address:** 1331 River Road, Corona, CA 92878

**Project Description:** The Corona-Norco YMCA provides an after-school teen program at the Home Gardens Community Center. Services include a computer lab, tutoring, and other activities. CDBG funds will be used to provide financial "Scholarships" to eligible youth participating in the program.

**Location:** 3785 Neece Street, Corona, CA 92879

**Objective:** 1 - Suitable Living Environment
**Outcome:** 2 - Affordability

| | |
|---|---|
| **Objective Number**<br>SL-2 | **Project ID**<br>2.91-25 |
| **HUD Matrix Code**<br>05Z | **CDBG Citation**<br>570.201 (e) |
| **CDBG National Objective**<br>570.208 (a)(2)(i)(B)<br>Low Mod Limited Clientele Income Certification | |
| **Start Date**<br>07/01/25 | **Completion Date**<br>06/30/26 |
| **Performance Indicator**<br>Persons assisted with new access to services. | **Annual Units/Units Upon Completion:** 30 |
| **Type of Recipient**<br>HWS - Grantee | **Local ID**<br>P32 |

**Funding Sources:**

| | |
|---|---|
| **CDBG** | **$20,000** |

**Table 3C**
**Consolidated Plan Listing of Projects**
**County of Riverside**

**Project:** 2.92-25 - 2nd District Public Facility Fund

**Priority Need:** Public Facilities

**Sponsor:** Riverside County Housing and Workforce Solutions

**Address:** 3403 Tenth St., Riverside, CA 92501

**Project Description:** CDBG funds will be used to construct eligible public facilities/infrastructures benefiting low- to moderate-income persons in the 2nd District. As specific and eligible projects are identified, the County will proceed with amendments to the 2025-2026 One Year Action Plan in accordance with the Citizen Participation Plan.

**Location:** Second District

**Objective:** 1 - Suitable Living Environment
**Outcome:** 3 - Sustainability

| | |
|---|---|
| **Objective Number**<br>SL-3 | **Project ID**<br>2.92-25 |
| **HUD Matrix Code**<br>03Z | **CDBG Citation**<br>570.201 (c) |
| **CDBG National Objective**<br>570.208 (a)(2)(i)(B)<br>Low Mod Limited Clientele Income Certification | |
| **Start Date**<br>07/01/25 | **Completion Date**<br>06/30/26 |
| **Performance Indicator**<br>Persons served with new of improved access or no longer have access to substandard facility or infrastructure. | **Annual Units/Units Upon Completion:** 1 |
| **Type of Recipient**<br>HWS - Grantee | **Local ID** |

**Funding Sources:**

| | |
|---|---|
| **CDBG** | **$298,159** |

**Table 3C**
**Consolidated Plan Listing of Projects**
**County of Riverside**

**Project:** 3.209-25 - Emergency Food Program

**Priority Need:** Food Banks

**Sponsor:** Western Eagle Foundation

**Address:** 40940 County Center Drive, Temecula, CA 92591

**Project Description:** Western Eagle Foundation provides individuals and families with access to food. The program offers a weekly food bag with nutritious food. CDBG funds will be used for staff salaries (direct cost).

**Location:** 40940 County Center Drive, Temecula, CA 92591

**Objective:** 1 - Suitable Living Environment
**Outcome:** 1 - Availability/Accessibility

| | |
|---|---|
| **Objective Number**<br>SL-1 | **Project ID**<br>3.209-25 |
| **HUD Matrix Code**<br>05W | **CDBG Citation**<br>570.201 (e) |
| **CDBG National Objective**<br>570.208 (a)(2)(i)(B)<br>Low Mod Limited Clientele Income Certification | |
| **Start Date**<br>07/01/25 | **Completion Date**<br>06/30/26 |
| **Performance Indicator**<br>Persons assisted with new access to services. | **Annual Units/Units Upon Completion:** 250 |
| **Type of Recipient**<br>HWS - Grantee | **Local ID**<br>P14 |

**Funding Sources:**

| | |
|---|---|
| **CDBG** | **$15,000** |

**Table 3C**
**Consolidated Plan Listing of Projects**
**County of Riverside**

**Project:** 3.210-25 - Community Food Pantry of Murrieta

**Priority Need:** Food Bank

**Sponsor:** The Roman Catholic Bishop of San Bernardino

**Address:** 39493 Los Alamos Road, Suite A, Murrieta, CA 92563

**Project Description:** The Community Food Pantry of Murrieta provides emergency food assistance to low-income individuals and families. Clients are assisted with social services consultations, health and medical care, counseling, clothing, food, and essential household items. CDBG funds will be used for supplies, operating expenses, food, and other program-related expenses.

**Location:** 39493 Los Alamos Road, Suite A, Murrieta, CA 92563

**Objective:** 1 - Suitable Living Environment
**Outcome:** 1 - Availability/Accessibility

| | |
|---|---|
| **Objective Number**<br>SL-1 | **Project ID**<br>3.210-25 |
| **HUD Matrix Code**<br>05W | **CDBG Citation**<br>570.201 (e) |
| **CDBG National Objective**<br>570.208 (a)(2)(i)(B)<br>Low Mod Limited Clientele Income Certification | |
| **Start Date**<br>07/01/25 | **Completion Date**<br>06/30/26 |
| **Performance Indicator**<br>Persons assisted with new access to services. | **Annual Units/Units Upon Completion:** 450 |
| **Type of Recipient**<br>HWS - Grantee | **Local ID**<br>P15 |

**Funding Sources:**

| | |
|---|---|
| **CDBG** | **$29,000** |

**Table 3C**
**Consolidated Plan Listing of Projects**
**County of Riverside**

**Project:** 3.211-25 - Empowerment Village Program

**Priority Need:** Public Services

**Sponsor:** Thessalonika Family Services

**Address:** 38950 Mesa Road, Temecula, CA 92592

**Project Description:** The Empowerment Village Program provides housing and support services to homeless single mothers with young children. CDBG funds will be used for staff salaries (direct cost), utilities, food, and other program-related expenses.

**Location:** 38950 Mesa Road, Temecula, CA 92592

**Objective:** 1 - Suitable Living Environment
**Outcome:** 1 - Availability/Accessibility

| | |
|---|---|
| **Objective Number**<br>SL-1 | **Project ID**<br>3.211-25 |
| **HUD Matrix Code**<br>05Z | **CDBG Citation**<br>570.201 (e) |
| **CDBG National Objective**<br>570.208 (a)(2)(i)(A)<br>Low Mod Limited Clientele Presumed | |
| **Start Date**<br>07/01/25 | **Completion Date**<br>06/30/26 |
| **Performance Indicator**<br>Persons assisted with new access to services. | **Annual Units/Units Upon Completion:** 25 |
| **Type of Recipient**<br>HWS - Grantee | **Local ID**<br>P16 |

**Funding Sources:**

| | |
|---|---|
| **CDBG** | **$10,000** |

**Table 3C**
**Consolidated Plan Listing of Projects**
**County of Riverside**

**Project:** 3.212-25 - Business Operations and Optimization Support Tool (BOOST) Program

**Priority Need:** Micro-Enterprise Assistance

**Sponsor:** Upwards Care, Inc.

**Address:** 5521 N. University Dr. Suite 104, Coral Springs, FL 33067

**Project Description:** Upwards Care, Inc. is a for-profit online business that provides the BOOST program to childcare providers. Services include personalized business coaching, help with operational tasks, and a one-year subscription to Boost's software system. CDBG funds will be used for salaries and benefits (direct costs) as well as other program-related expenses.

**Location:** 3rd District

**Objective:** 3 - Economic Opportunity
**Outcome:** 1 - Availability/Accessibility

| | |
|---|---|
| **Objective Number**<br>EO-1 | **Project ID**<br>3.212-25 |
| **HUD Matrix Code**<br>18C | **CDBG Citation**<br>570.201 (o) |
| **CDBG National Objective**<br>570.208 (a)(4)<br>Job Creation or Retention | |
| **Start Date**<br>07/01/25 | **Completion Date**<br>06/30/26 |
| **Performance Indicator**<br>Persons assisted with new access to services. | **Annual Units/Units Upon Completion:** 15 |
| **Type of Recipient**<br>HWS - Grantee | **Local ID**<br>P03 |

**Funding Sources:**

| | |
|---|---|
| **CDBG** | **$105,770** |

**Table 3C**
**Consolidated Plan Listing of Projects**
**County of Riverside**

**Project:** 3.213-25 - 3rd District Public Facility Fund

**Priority Need:** Public Facilities

**Sponsor:** Riverside County Housing and Workforce Solutions

**Address:** 3403 Tenth St., Riverside, CA 92501

**Project Description:** CDBG funds will be used to construct eligible public facilities/infrastructures benefiting low- to moderate-income persons in the 3rd District. As specific and eligible projects are identified, the County will proceed with amendments to the 2025-2026 One Year Action Plan in accordance with the Citizen Participation Plan.

**Location:** Third District

**Objective:** 1 - Suitable Living Environment
**Outcome:** 3 - Sustainability

| | |
|---|---|
| **Objective Number**<br>SL-3 | **Project ID**<br>3.213-25 |
| **HUD Matrix Code**<br>03Z | **CDBG Citation**<br>570.201 (c) |
| **CDBG National Objective**<br>570.208 (a)(2)(i)(B)<br>Low Mod Limited Clientele Income Certification | |
| **Start Date**<br>07/01/25 | **Completion Date**<br>06/30/26 |
| **Performance Indicator**<br>Person served with new of improved access to substandard facility or infrastructure. | **Annual Units/Units Upon Completion:** 1 |
| **Type of Recipient**<br>HWS - Grantee | **Local ID** |

**Funding Sources:**

| | |
|---|---|
| **CDBG** | **$320,000** |

**Table 3C**
**Consolidated Plan Listing of Projects**
**County of Riverside**

**Project:** 4.304-25 - Mecca Comfort Station

**Priority Need:** Public Services

**Sponsor:** Galilee Center, Inc.

**Address:** PO Box 308, Mecca, CA 92254

**Project Description:** The Galilee Center provides food, clothing, showers, and laundry services to low-income individuals in the eastern Coachella Valley. CDBG funds will be used for direct program costs, including supplies for shower and laundry facilities, daily meals, utilities, staff salaries (direct costs), and other program-related expenses.

**Location:** 66-101 Hammond Road, Mecca, CA 92254

**Objective:** 1 - Suitable Living Environment
**Outcome:** 1 - Availability/Accessibility

| | |
|---|---|
| **Objective Number**<br>SL-1 | **Project ID**<br>4.304-25 |
| **HUD Matrix Code**<br>05Z | **CDBG Citation**<br>570.201 (e) |
| **CDBG National Objective**<br>570.208 (a)(2)(i)(A)<br>Low Mod Limited Clientele Presumed | |
| **Start Date**<br>07/01/25 | **Completion Date**<br>06/30/26 |
| **Performance Indicator**<br>Persons assisted with new access to services. | **Annual Units/Units Upon Completion:** 35 |
| **Type of Recipient**<br>HWS - Grantee | **Local ID**<br>P23 |

**Funding Sources:**

| | |
|---|---|
| **CDBG** | **$50,000** |

**Table 3C**
**Consolidated Plan Listing of Projects**
**County of Riverside**

**Project:** 4.305-25 - Idyllwild Help Center

**Priority Need:** Public Service

**Sponsor:** Idyllwild Help Center

**Address:** PO Box 660, Idyllwild, CA 92549

**Project Description:** The Idyllwild HELP Center provides food, clothing, firewood, utility assistance, healthcare, and psychological health counseling to low-income individuals in Idyllwild, Pine Cove, Fern Valley, Mountain Center, and the surrounding communities. CDBG funds will be used for staff salaries (direct cost) and other program-related expenses.

**Location:** 26330 HWY 243, Idyllwild, CA 92549

**Objective:** 1 - Suitable Living Environment
**Outcome:** 1 - Availability/Accessibility

| | |
|---|---|
| **Objective Number**<br>SL-1 | **Project ID**<br>4.305-25 |
| **HUD Matrix Code**<br>05Z | **CDBG Citation**<br>570.201 (e) |
| **CDBG National Objective**<br>570.208 (a)(2)(i)(B)<br>Low Mod Limited Clientele Income Certification | |
| **Start Date**<br>07/01/25 | **Completion Date**<br>06/30/26 |
| **Performance Indicator**<br>Persons assisted with new access to services. | **Annual Units/Units Upon Completion:** 125 |
| **Type of Recipient**<br>HWS - Grantee | **Local ID**<br>P20 |

**Funding Sources:**

| | |
|---|---|
| **CDBG** | **$10,000** |

**Table 3C**
**Consolidated Plan Listing of Projects**
**County of Riverside**

**Project:** 4.306-25 - Las Mananitas I & II

**Priority Need:** Public Services

**Sponsor:** Coachella Valley Housing Coalition

**Address:** 45701 Monroe Street, Suite G, Indio, CA 92201

**Project Description:** Coachella Valley Housing Coalition provides an affordable 128-bed seasonal-occupancy housing facility for agricultural workers. CDBG funds will be used to cover a portion of staff salaries and pay maintenance and operating costs at the Las Mananitas I & II housing facility.

**Location:** 91-200 Avenue 63, Mecca, CA 92254

**Objective:** 1 - Suitable Living Environment
**Outcome:** 1 - Availability/Accessibility

| | |
|---|---|
| **Objective Number**<br>SL-1 | **Project ID**<br>4.306-25 |
| **HUD Matrix Code**<br>05Z | **CDBG Citation**<br>570.201 (e) |
| **CDBG National Objective**<br>570.208 (a)(2)(i)(A)<br>Low Mod Limited Clientele Presumed | |
| **Start Date**<br>07/01/25 | **Completion Date**<br>06/30/26 |
| **Performance Indicator**<br>Persons assisted with new access to services. | **Annual Units/Units Upon Completion:** 75 |
| **Type of Recipient**<br>HWS - Grantee | **Local ID**<br>P04 |

**Funding Sources:**

| | |
|---|---|
| **CDBG** | **$10,000** |

**Table 3C**
**Consolidated Plan Listing of Projects**
**County of Riverside**

**Project:** 4.307-25 - Emergency Food Assistance Program

**Priority Need:** Food Banks

**Sponsor:** Family Services of the Desert, Inc., dba Food Now

**Address:** 14080 Palm Drive, Suite D-427, Desert Hot Springs, CA 92240

**Project Description:** Family Services of the Desert's Food Now program assists low-income individuals and families needing emergency food in the City of Desert Hot Springs and surrounding areas. CDBG funds will be used for space costs, purchase of food, and other program-related expenses.

**Location:** 14080 Palm Drive, Desert Hot Springs, CA 92240

**Objective:** 1 - Suitable Living Environment
**Outcome:** 1 - Availability/Accessibility

| | |
|---|---|
| **Objective Number**<br>SL-1 | **Project ID**<br>4.307-25 |
| **HUD Matrix Code**<br>05W | **CDBG Citation**<br>570.201 (e) |
| **CDBG National Objective**<br>570.208 (a)(2)(i)(B)<br>Low Mod Limited Clientele Income Certification | |
| **Start Date**<br>07/01/25 | **Completion Date**<br>06/30/26 |
| **Performance Indicator**<br>Persons assisted with new access to services. | **Annual Units/Units Upon Completion:** 850 |
| **Type of Recipient**<br>HWS - Grantee | **Local ID**<br>P26 |

**Funding Sources:**

| | |
|---|---|
| **CDBG** | **$21,846** |

**Table 3C**
**Consolidated Plan Listing of Projects**
**County of Riverside**

**Project:** 4.308-25 - Training Dogs for Blind Individuals

**Priority Need:** Public Services

**Sponsor:** Guide Dogs of the Desert

**Address:** PO Box 1692, Palm Springs, CA 92263

**Project Description:** Guide Dogs of the Desert provides mobility, companionship, and independence to people who are blind through the use of guide dogs throughout the Coachella Valley. CDBG funds will be used for ''Scholarships'' to eligible participants.

**Location:** 60735 Dillon Road, Whitewater, CA 92282

**Objective:** 1 - Suitable Living Environment
**Outcome:** 2 - Affordability

| | |
|---|---|
| **Objective Number**<br>SL-2 | **Project ID**<br>4.308-25 |
| **HUD Matrix Code**<br>05B | **CDBG Citation**<br>570.201 (e) |
| **CDBG National Objective**<br>570.208 (a)(2)(i)(A)<br>Low Mod Limited Clientele Presumed | |
| **Start Date**<br>07/01/25 | **Completion Date**<br>06/30/26 |
| **Performance Indicator**<br>Persons assisted with new access to services. | **Annual Units/Units Upon Completion:** 4 |
| **Type of Recipient**<br>HWS - Grantee | **Local ID**<br>P21 |

**Funding Sources:**

| | |
|---|---|
| **CDBG** | **$20,000** |

**Table 3C**
**Consolidated Plan Listing of Projects**
**County of Riverside**

**Project:** 4.309-25 - Energy Efficient Homeless Housing Improvement Project Phase III

**Priority Need:** Public Facilities

**Sponsor:** Martha's Village and Kitchen, Inc.

**Address:** 83791 Date Avenue, Indio, CA 92201

**Project Description:** Martha's Village and Kitchen provides housing to homeless individuals and families in the eastern Coachella Valley. CDBG funds will be used to purchase and install two Energy Star-grade appliances, a water pump, and other related costs associated with the upgrades located at Martha's Homeless Housing residence.

**Location:** 83-791 Date Avenue, Indio, CA 92201

**Objective:** 1 - Suitable Living Environment
**Outcome:** 3 - Sustainability

| | |
|---|---|
| **Objective Number**<br>SL-3 | **Project ID**<br>4.309-25 |
| **HUD Matrix Code**<br>03C | **CDBG Citation**<br>570.201 (c) |
| **CDBG National Objective**<br>570.208 (a)(2)(i)(A)<br>Low Mod Limited Clientele Presumed | |
| **Start Date**<br>07/01/25 | **Completion Date**<br>06/30/26 |
| **Performance Indicator**<br>Persons served with improved access to a public facility or infrastructure benefit. | **Annual Units/Units Upon Completion:** 350 |
| **Type of Recipient**<br>HWS - Grantee | **Local ID**<br>P02 |

**Funding Sources:**

| | |
|---|---|
| **CDBG** | **$65,704** |

**Table 3C**
**Consolidated Plan Listing of Projects**
**County of Riverside**

**Project:** 4.310-25 - Low-Income Energy Assistance Program

**Priority Need:** Rehabilitation Activities

**Sponsor:** GRID Alternatives

**Address:** 2100 Atlanta Avenue, Riverside, CA 92507

**Project Description:** GRID Alternatives provides training in energy efficiency and the installation of solar electric systems for low-income homeowners. CDBG funds will be used to install solar electric and battery systems for low-income qualified homeowners in Blythe and Desert Hot Springs.

**Location:** Blythe and Desert Hot Springs

**Objective:** 2 - Decent Housing
**Outcome:** 2 - Affordability

| | |
|---|---|
| **Objective Number**<br>DH-2 | **Project ID**<br>4.310-25 |
| **HUD Matrix Code**<br>14F | **CDBG Citation**<br>570.202 (b) |
| **CDBG National Objective**<br>570.208 (a)(2)(i)(B)<br>Low Mod Limited Clientele-Housing Activities | |
| **Start Date**<br>07/01/25 | **Completion Date**<br>06/30/26 |
| **Performance Indicator**<br>Households that will benefit from affordable housing rehabilitation. | **Annual Units/Units Upon Completion:** 3 |
| **Type of Recipient**<br>HWS - Grantee | **Local ID**<br>P34 |

**Funding Sources:**

| | |
|---|---|
| **CDBG** | **$33,333** |

**Table 3C**
**Consolidated Plan Listing of Projects**
**County of Riverside**

**Project:** 4.311-25 - 4th District Public Facility Fund

**Priority Need:** Public Facilities

**Sponsor:** Riverside County Housing and Workforce Solutions

**Address:** 3403 Tenth St., Riverside, CA 92501

**Project Description:** CDBG funds will be used to construct eligible public facilities/infrastructures benefiting low- to moderate-income persons in the 4th District. As specific and eligible projects are identified, the County will proceed with amendments to the 2025-2026 One Year Action Plan in accordance with the Citizen Participation Plan.

**Location:** Fourth District

**Objective:** 1 - Suitable Living Environment
**Outcome:** 3 - Sustainability

| | |
|---|---|
| **Objective Number**<br>SL-3 | **Project ID**<br>4.311-25 |
| **HUD Matrix Code**<br>03Z | **CDBG Citation** |
| **CDBG National Objective**<br>570.208 (a)(2)(i)(B)<br>Low Mod Limited Clientele Income Certification | |
| **Start Date**<br>07/01/25 | **Completion Date**<br>06/30/26 |
| **Performance Indicator**<br>Person served with new of improved access or no longer have access to substandard facility or infrastructure. | **Annual Units/Units Upon Completion:** 1 |
| **Type of Recipient**<br>HWS - Grantee | **Local ID** |

**Funding Sources:**

| | |
|---|---|
| **CDBG** | **$115,094** |

**Table 3C**
**Consolidated Plan Listing of Projects**
**County of Riverside**

**Project:** 5.120-25 - Youth Scholarship Program

**Priority Need:** Public Services

**Sponsor:** Valley Wide Recreation and Park District, A Special District

**Address:** PO Box 907, San Jacinto, CA 92581

**Project Description:** Valley-Wide Recreation and Park District offers quality sports and other recreational activities for youth within the district boundaries. The Youth Scholarship Program assists families by providing access to these programs. CDBG funds will be used for "Scholarships" to eligible youth participating in the program.

**Location:** 901 W. Esplanade Avenue, San Jacinto, CA 92582

**Objective:** 1 - Suitable Living Environment
**Outcome:** 2 - Affordability

| | |
|---|---|
| **Objective Number**<br>SL-2 | **Project ID**<br>5.120-25 |
| **HUD Matrix Code**<br>05Z | **CDBG Citation**<br>570.201 (e) |
| **CDBG National Objective**<br>570.208 (a)(2)(i)(B)<br>Low Mod Limited Clientele Income Certification | |
| **Start Date**<br>07/01/25 | **Completion Date**<br>06/30/26 |
| **Performance Indicator**<br>Persons assisted with new access to services. | **Annual Units/Units Upon Completion:** 60 |
| **Type of Recipient**<br>HWS - Grantee | **Local ID**<br>P29 |

**Funding Sources:**

| | |
|---|---|
| **CDBG** | **$3,000** |

**Table 3C**
**Consolidated Plan Listing of Projects**
**County of Riverside**

**Project:** 5.121-25 - Operation School Bell

**Priority Need:** Public Services

**Sponsor:** Assistance League of Hemacinto

**Address:** PO Box 5425, Hemet, CA 92544

**Project Description:** Operation School Bell provides clothes and school supplies to children and youth ages 5-14 from low-income families residing in San Jacinto, Winchester, Anza, and Aguanga. CDBG funds will be used for "Scholarships" to pay for clothing and other program supplies.

**Location:** 1861 S. San Jacinto Avenue, San Jacinto, CA 92583

**Objective:** 1 - Suitable Living Environment
**Outcome:** 2 - Affordability

| | |
|---|---|
| **Objective Number**<br>SL-2 | **Project ID**<br>5.121-25 |
| **HUD Matrix Code**<br>05Z | **CDBG Citation**<br>570.201 (e) |
| **CDBG National Objective**<br>570.208 (a)(2)(i)(B)<br>Low Mod Limited Clientele Income Certification | |
| **Start Date**<br>07/01/25 | **Completion Date**<br>06/30/26 |
| **Performance Indicator**<br>Persons assisted with new access to services. | **Annual Units/Units Upon Completion:** 40 |
| **Type of Recipient**<br>HWS - Grantee | **Local ID**<br>P22 |

**Funding Sources:**

| | |
|---|---|
| **CDBG** | **$5,000** |

**Table 3C**
**Consolidated Plan Listing of Projects**
**County of Riverside**

**Project:** 5.122-25 - Community Health Worker Program

**Priority Need:** Public Services

**Sponsor:** Faith in Action of the San Gorgonio Pass

**Address:** 66 South San Gorgonio Ave #6, Banning, CA 92220

**Project Description:** Faith in Action of the San Gorgonio Pass prevents and resolves homelessness in the San Gorgonio Pass region. Services include direct, community-based outreach and case management, navigational services with healthcare systems, social service benefits, and access to vital resources. CDBG funds will be used for staff salaries (direct cost), case managers, operational expenses, consumable supplies, utilities, and other program-related expenses.

**Location:** 66 South San Gorgonio Ave #6, Banning, CA 92220

**Objective:** 1 - Suitable Living Environment
**Outcome:** 1 - Availability/Accessibility

| | |
|---|---|
| **Objective Number**<br>SL-1 | **Project ID**<br>5.122-25 |
| **HUD Matrix Code**<br>05Z | **CDBG Citation**<br>570.201 (e) |
| **CDBG National Objective**<br>570.208 (a)(2)(i)(A)<br>Low Mod Limited Clientele Presumed | |
| **Start Date**<br>07/01/25 | **Completion Date**<br>06/30/26 |
| **Performance Indicator**<br>Persons assisted with new access to services. | **Annual Units/Units Upon Completion:** 5 |
| **Type of Recipient**<br>HWS - Grantee | **Local ID**<br>P06 |

**Funding Sources:**

| | |
|---|---|
| **CDBG** | **$2,500** |

**Table 3C**
**Consolidated Plan Listing of Projects**
**County of Riverside**

**Project:** 5.123-25 - Food Assistance Program

**Priority Need:** Food Bank

**Sponsor:** Community Pantry

**Address:** PO Box 763, Hemet, CA 92546

**Project Description:** The Community Pantry assists individuals and families needing emergency food in the Hemet and San Jacinto areas. CDBG funds will be used to purchase food and other program-related expenses.

**Location:** 191 S. Columbia St, Hemet, CA 92544

**Objective:** 1 - Suitable Living Environment
**Outcome:** 1 - Availability/Accessibility

| | |
|---|---|
| **Objective Number**<br>SL-1 | **Project ID**<br>5.123-25 |
| **HUD Matrix Code**<br>05W | **CDBG Citation**<br>570.201 (e) |
| **CDBG National Objective**<br>570.208 (a)(2)(i)(B)<br>Low Mod Limited Clientele Income Certification | |
| **Start Date**<br>07/01/25 | **Completion Date**<br>06/30/26 |
| **Performance Indicator**<br>Persons assisted with new access to services. | **Annual Units/Units Upon Completion:** 325 |
| **Type of Recipient**<br>HWS - Grantee | **Local ID**<br>P28 |

**Funding Sources:**

| | |
|---|---|
| **CDBG** | **$5,000** |

**Table 3C**
**Consolidated Plan Listing of Projects**
**County of Riverside**

**Project:** 5.124-25 - Valley Restart Shelter

**Priority Need:** Public Services

**Sponsor:** Valley Restart Shelter

**Address:** 200 E. Menlo Avenue, Hemet, CA 92543

**Project Description:** Valley Restart Shelter operates a year-round shelter that provides services to homeless individuals and families for a maximum of 90 days. Services include case management, referrals, outreach, and supportive services. CDBG funds will be used for staff salaries (direct cost), utilities, maintenance, and other program-related expenses.

**Location:** 200 E. Menlo Avenue, Hemet, CA 92543

**Objective:** 1 - Suitable Living Environment
**Outcome:** 1 - Availability/Accessibility

| | |
|---|---|
| **Objective Number**<br>SL-1 | **Project ID**<br>5.124-25 |
| **HUD Matrix Code**<br>03T | **CDBG Citation**<br>570.201 (e) |
| **CDBG National Objective**<br>570.208 (a)(2)(i)(A)<br>Low Mod Limited Clientele Presumed | |
| **Start Date**<br>07/01/25 | **Completion Date**<br>06/30/26 |
| **Performance Indicator**<br>Persons assisted with new access to services. | **Annual Units/Units Upon Completion:** 5 |
| **Type of Recipient**<br>HWS - Grantee | **Local ID**<br>P12 |

**Funding Sources:**

| | |
|---|---|
| **CDBG** | **$6,793** |

**Table 3C**
**Consolidated Plan Listing of Projects**
**County of Riverside**

**Project:** 5.125-25 - 5th District Public Facility Fund

**Priority Need:** Public Facilities

**Sponsor:** Riverside County Housing and Workforce Solutions

**Address:** 3403 Tenth St., Riverside, CA 92501

**Project Description:** CDBG funds will be used to construct eligible public facilities/infrastructures benefiting low- to moderate-income persons in the 5th District. As specific and eligible projects are identified, the County will proceed with amendments to the 2025-2026 One Year Action Plan in accordance with the Citizen Participation Plan.

**Location:** Fifth District

**Objective:** 1 - Suitable Living Environment
**Outcome:** 3 - Sustainability

| | |
|---|---|
| **Objective Number**<br>SL-3 | **Project ID**<br>5.125-25 |
| **HUD Matrix Code**<br>03Z | **CDBG Citation**<br>570.201 (c) |
| **CDBG National Objective**<br>570.208 (a)(2)(i)(B)<br>Low Mod Limited Clientele Income Certification | |
| **Start Date**<br>07/01/25 | **Completion Date**<br>06/30/26 |
| **Performance Indicator**<br>Person served with new of improved access or no longer have access to a substandard facility or infrastructure. | **Annual Units/Units Upon Completion:** 1 |
| **Type of Recipient**<br>HWS - Grantee | **Local ID** |

**Funding Sources:**

| | |
|---|---|
| **CDBG** | **$47,231** |

**Table 3C**
**Consolidated Plan Listing of Projects**
**County of Riverside**

**Project:** 5.BEA.52-25 - Pedestrian Sidewalk Safety Improvement Project Phase III

**Priority Need:** Public Facilities

**Sponsor:** City of Beaumont

**Address:** 550 E. 6th Street, Beaumont, CA 92223

**Project Description:** The City of Beaumont will utilize CDBG funds to continue sidewalk improvements aimed at enhancing pedestrian safety. Improvements include, but are not limited to, lighting, sidewalk installation, and curb and gutter repairs. CDBG funds will be used for design and engineering, construction, project management, and other related costs.

**Location:** Elm Avenue between 7th street & 11th street within Beaumont, CA 92223

**Census Tract:** 439.00 BG 2

**Objective:** 1 - Suitable Living Environment
**Outcome:** 3 - Sustainability

| | |
|---|---|
| **Objective Number**<br>SL-3 | **Project ID**<br>5.BEA.52-25 |
| **HUD Matrix Code**<br>03L | **CDBG Citation**<br>570.201 (c) |
| **CDBG National Objective**<br>570.208 (a)(1)(i)<br>Low Mod Area | |
| **Start Date**<br>07/01/25 | **Completion Date**<br>06/30/26 |
| **Performance Indicator**<br>Persons served with new or improved access, or no longer have access to a substandard facility or infrastructure. | **Annual Units/Units Upon Completion:** 1,545 |
| **Type of Recipient**<br>HWS - Grantee | **Local ID**<br>BEA01 |

**Funding Sources:**

| | |
|---|---|
| **CDBG** | **$125,035** |

**Table 3C**
**Consolidated Plan Listing of Projects**
**County of Riverside**

**Project:** 5.BEA.53-25 - Camp Kids

**Priority Need:** Public Services

**Sponsor:** City of Beaumont

**City Subrecipient**: Boys and Girls Clubs of the San Gorgonio Pass

**Address:** 550 E. 6th Street, Beaumont, CA 92223

**Project Description:** The Boys and Girls Clubs of San Gorgonio Pass offers after-school, summer, and winter break programs at Sundance Elementary during the summer and at Brookside School during all other school breaks. Services include character building, sports and recreation, photography, field trips, and computer education. CDBG funds will be used for staff salaries (direct cost), consumable supplies, and other program-related expenses.

**Location:** 520 E. 8th Street and 38755 Brookside Avenue, Beaumont, CA 92223

**Objective:** 1 - Suitable Living Environment
**Outcome:** 1 - Availability/Accessibility

| | |
|---|---|
| **Objective Number**<br>SL-1 | **Project ID**<br>5.BEA.53-25 |
| **HUD Matrix Code**<br>05Z | **CDBG Citation**<br>570.201 (e) |
| **CDBG National Objective**<br>570.208 (a)(2)(i)(B)<br>Low Mod Limited Clientele Income Certification | |
| **Start Date**<br>07/01/25 | **Completion Date**<br>06/30/26 |
| **Performance Indicator**<br>Persons assisted with new access to services. | **Annual Units/Units Upon Completion:** 15 |
| **Type of Recipient**<br>HWS - Grantee | **Local ID**<br>BEA03 |

**Funding Sources:**

| | |
|---|---|
| **CDBG** | **$12,650** |

**Table 3C**
**Consolidated Plan Listing of Projects**
**County of Riverside**

**Project:** 4.BL.59-25 - City of Blythe Home Enhancement Program

**Priority Need:** Rehabilitation Activities

**Sponsor:** City of Blythe

**City Subrecipient**:

**Address:** 235 N. Broadway, Blythe, CA 92225

**Project Description:** CDBG funds will be used to cover the costs associated with grants to assist homeowners in the rehabilitation of stick-built and modular (attached to private land) owner-occupied single-family residences within the City of Blythe. Grants are for the costs of exterior rehabilitation related to the health, safety, and Housing Quality Standards of a property, as defined by the U.S. Department of Housing and Urban Development.

**Location:** Various locations throughout the City of Blythe

**Objective:** 2 - Decent Housing
**Outcome:** 2 - Affordability

| | |
|---|---|
| **Objective Number**<br>DH-2 | **Project ID**<br>4.BL.59-25 |
| **HUD Matrix Code**<br>14A | **CDBG Citation**<br>570.202 (b) |
| **CDBG National Objective**<br>570.208 (a)(3)<br>Low Mod Limited Clientele-Housing Activities | |
| **Start Date**<br>07/01/25 | **Completion Date**<br>06/30/26 |
| **Performance Indicator**<br>Households that will benefit from affordable housing rehabilitation. | **Annual Units/Units Upon Completion:** 3 |
| **Type of Recipient**<br>HWS - Grantee | **Local ID**<br>BL01 |

**Funding Sources:**

| | |
|---|---|
| **CDBG** | **$79,552** |

**Table 3C**
**Consolidated Plan Listing of Projects**
**County of Riverside**

**Project:** 5.BN.64-25 - Banning Senior Center ADA Improvements Phase II

**Priority Need:** Public Facilities

**Sponsor:** City of Banning

**Address:** PO Box 998, Banning, CA 92220

**Project Description:** The City of Banning will use CDBG funding for ADA improvements to the Banning Senior Center, all outlined in their CASp Report. Eligible CDBG expenses will include design, construction, inspections, project management, compliance, monitoring, and other related costs.

**Location:** 789 N. San Gorgonio, Banning, CA 92220

**Objective:** 1 - Suitable Living Environment
**Outcome:** 1 - Availability/Accessibility

| | |
|---|---|
| **Objective Number**<br>SL-1 | **Project ID**<br>5.BN.64-25 |
| **HUD Matrix Code**<br>03Z | **CDBG Citation**<br>570.201 (c) |
| **CDBG National Objective**<br>570.208 (a)(2)(i)(A)<br>Low Mod Limited Clientele Presumed | |
| **Start Date**<br>07/01/25 | **Completion Date**<br>06/30/26 |
| **Performance Indicator**<br>Persons served with improved access to a public facility or infrastructure benefit. | **Annual Units/Units Upon Completion:** 5,432 |
| **Type of Recipient**<br>HWS - Grantee | **Local ID**<br>BN01 |

**Funding Sources:**

| | |
|---|---|
| **CDBG** | **$141,828** |

**Table 3C**
**Consolidated Plan Listing of Projects**
**County of Riverside**

**Project:** 5.BN.65-25 - Banning Peace Center Food Program

**Priority Need:** Public Services

**Sponsor:** City of Banning

**City Subrecipient**: Sunrise Life Development

**Address:** PO Box 998, Banning, CA 92220

**Project Description:** The Banning Peace Food Center provides emergency assistance to low- to moderate-income clients. Clients receive emergency relief food boxes, baby items, and senior products. CDBG funds will be used to purchase food, supplies, and other program-related expenses.

**Location:** 4024 W. Wilson Street, Banning, CA 92220

**Objective:** 1 - Suitable Living Environment
**Outcome:** 1 - Availability/Accessibility

| | |
|---|---|
| **Objective Number**<br>SL-1 | **Project ID**<br>5.BN.65-25 |
| **HUD Matrix Code**<br>05Z | **CDBG Citation**<br>570.201 (e) |
| **CDBG National Objective**<br>570.208 (a)(2)(i)(B)<br>Low Mod Limited Clientele Income Certification | |
| **Start Date**<br>07/01/25 | **Completion Date**<br>06/30/26 |
| **Performance Indicator**<br>Persons assisted with new access to services. | **Annual Units/Units Upon Completion:** 80 |
| **Type of Recipient**<br>HWS - Grantee | **Local ID**<br>BN03 |

**Funding Sources:**

| | |
|---|---|
| **CDBG** | **$5,000** |

**Table 3C**
**Consolidated Plan Listing of Projects**
**County of Riverside**

**Project:** 2.CL.13-25 - City of Canyon Lake ADA Accessibility Project

**Priority Need:** Public Facilities

**Sponsor:** City of Canyon Lake

**Address:** 31516 Railroad Canyon Road, Canyon Lake, CA 92587

**Project Description:** The City of Canyon Lake will utilize CDBG funds to cover the costs associated with ADA improvements outlined in their CASp Report. CDBG funds will be used for design and engineering, construction, compliance, monitoring, project management, and inspection costs.

**Location:** 31516 Railroad Canyon Road, Canyon Lake, CA 92587

**Objective:** 1 - Suitable Living Environment
**Outcome:** 3 - Sustainability

| | |
|---|---|
| **Objective Number**<br>SL-3 | **Project ID**<br>2.CL.13-25 |
| **HUD Matrix Code**<br>03Z | **CDBG Citation**<br>570.201 (c) |
| **CDBG National Objective**<br>570.208 (a)(2)(i)(A)<br>Low Mod Limited Clientele Presumed | |
| **Start Date**<br>07/01/25 | **Completion Date**<br>06/30/26 |
| **Performance Indicator**<br>Persons served with new or improved access, or no longer have access to a substandard facility or infrastructure. | **Annual Units/Units Upon Completion:** 443 |
| **Type of Recipient**<br>HWS - Grantee | **Local ID**<br>CL01 |

**Funding Sources:**

| | |
|---|---|
| **CDBG** | **$21,315** |

**Table 3C**
**Consolidated Plan Listing of Projects**
**County of Riverside**

**Project:** 5.CM.06-25 - Calimesa Library ADA Access Improvement Project

**Priority Need:** Public Facilities

**Sponsor:** City of Calimesa

**Address:** 908 Park Avenue, Calimesa, CA 92320

**Project Description:** The City of Calimesa will utilize CDBG funds for ADA improvements to the Calimesa Public Library, including the installation of sidewalk access. All improvements are recommended in the City's ADA Transition Plan Report. CDBG funds will be used for design, construction, project management, compliance, monitoring, inspection, and other related costs.

**Location:** 974 Calimesa Blvd, Calimesa, CA 92320

**Objective:** 1 - Suitable Living Environment
**Outcome:** 1 - Availability/Accessibility

| | |
|---|---|
| **Objective Number**<br>SL-1 | **Project ID**<br>5.CM.06-25 |
| **HUD Matrix Code**<br>03Z | **CDBG Citation**<br>570.201 (c) |
| **CDBG National Objective**<br>570.208 (a)(2)(i)(A)<br>Low Mod Limited Clientele Presumed | |
| **Start Date**<br>07/01/25 | **Completion Date**<br>06/30/26 |
| **Performance Indicator**<br>Persons served with improved access to a public facility or infrastructure benefit. | **Annual Units/Units Upon Completion:** 1,417 |
| **Type of Recipient**<br>HWS - Grantee | **Local ID**<br>CM01 |

**Funding Sources:**

| | |
|---|---|
| **CDBG** | **$26,644** |

**Table 3C**
**Consolidated Plan Listing of Projects**
**County of Riverside**

**Project:** 2.EV.24-25 - City of Eastvale Home Enhancement Program

**Priority Need:** Rehabilitation Activities

**Sponsor:** City of Eastvale

**Address:** 12363 Limonite Avenue, Suite 910, Eastvale, CA 91752

**Project Description:** CDBG funds will be used to cover the costs associated with grants to assist homeowners in the rehabilitation of stick-built and modular (attached to private land) owner-occupied single-family residences in the City of Eastvale. Grants are for the cost of exterior rehabilitation related to the health, safety, and Housing Quality Standards of a property as defined by the U.S. Department of Housing and Urban Development.

**Location:** Various locations throughout the City of Eastvale

**Objective:** 2 - Decent Housing
**Outcome:** 2 - Affordability

| | |
|---|---|
| **Objective Number**<br>DH-2 | **Project ID**<br>2.EV.24-25 |
| **HUD Matrix Code**<br>14A | **CDBG Citation**<br>570.202 (b) |
| **CDBG National Objective**<br>570.208 (a)(2)(i)(B)<br>Low Mod Limited Clientele-Housing Activities | |
| **Start Date**<br>07/01/25 | **Completion Date**<br>06/30/26 |
| **Performance Indicator**<br>Households that will benefit from affordable housing rehabilitation. | **Annual Units/Units Upon Completion:** 3 |
| **Type of Recipient**<br>HWS - Grantee | **Local ID**<br>EV01 |

**Funding Sources:**

| | |
|---|---|
| **CDBG** | **$154,917** |

**Table 3C**
**Consolidated Plan Listing of Projects**
**County of Riverside**

**Project:** 2.LE.91-25 - Limited Street ADA Sidewalk Improvement Project

**Priority Need:** Public Facilities

**Sponsor:** City of Lake Elsinore

**Address:** 130 S. Main Street, Lake Elsinore, CA 92530

**Project Description:** The City of Lake Elsinore will utilize CDBG funds to construct 2,300 feet of ADA-compliant sidewalks, curb ramps, curbs, and gutters along Limited Street. CDBG funds will be used for design, construction, project management, compliance, monitoring, inspection, and other related costs.

**Location:** Limited St., Lake Elsinore, CA 92530

**Census Tract:** 430.06 BG 1

**Objective:** 1 - Suitable Living Environment
**Outcome:** 1 - Availability/Accessibility

| | |
|---|---|
| **Objective Number**<br>SL-1 | **Project ID**<br>2.LE.91-25 |
| **HUD Matrix Code**<br>03Z | **CDBG Citation**<br>570.201 (c) |
| **CDBG National Objective**<br>570.208 (a)(1)(i)<br>Low Mod Area | |
| **Start Date**<br>07/01/25 | **Completion Date**<br>06/30/26 |
| **Performance Indicator**<br>Persons assisted with improved access to a public facility or infrastructure benefit. | **Annual Units/Units Upon Completion:** 1,885 |
| **Type of Recipient**<br>HWS - Grantee | **Local ID**<br>LE01 |

**Funding Sources:**

| | |
|---|---|
| **CDBG** | **$382,329** |

**Table 3C**
**Consolidated Plan Listing of Projects**
**County of Riverside**

**Project:** 2.LE.92-25 - Boys and Girls Clubs Scholarship Program

**Priority Need:** Public Services

**Sponsor:** City of Lake Elsinore

**City Subrecipient**: Boys & Girls Clubs of Southwest Riverside County

**Address:** 130 S. Main Street, Lake Elsinore, CA 92530

**Project Description:** The Boys and Girls Club of Southwest County provides an after-school program at the Lake Elsinore Clubhouse in Lakeland Village. Services include life skills, recreation, arts, academics, career development, and service learning. CDBG funds will be used for "Scholarships" to eligible youth participating in the program.

**Location:** 16275 Grand Avenue, Lake Elsinore, CA 92530

**Objective:** 1 - Suitable Living Environment
**Outcome:** 2 - Affordability

| | |
|---|---|
| **Objective Number**<br>SL-2 | **Project ID**<br>2.LE.92-25 |
| **HUD Matrix Code**<br>05Z | **CDBG Citation**<br>570.201 (e) |
| **CDBG National Objective**<br>570.208 (a)(2)(i)(B)<br>Low Mod Limited Clientele Income Certification | |
| **Start Date**<br>07/01/25 | **Completion Date**<br>06/30/26 |
| **Performance Indicator**<br>Persons assisted with new access to services. | **Annual Units/Units Upon Completion:** 10 |
| **Type of Recipient**<br>HWS - Grantee | **Local ID**<br>LE03 |

**Funding Sources:**

| | |
|---|---|
| **CDBG** | **$8,000** |

**Table 3C**
**Consolidated Plan Listing of Projects**
**County of Riverside**

**Project:** 2.LE.93-25 - Vista Community Clinic Program

**Priority Need:** Public Services

**Sponsor:** City of Lake Elsinore

**City Subrecipient**: Vista Community Clinic

**Address:** 130 S. Main Street, Lake Elsinore, CA 92530

**Project Description:** Vista Community Clinic Health Center provides medical care and assistance in obtaining health insurance for low-income residents of Lake Elsinore. CDBG funds will be used for a Certified Enrollment Counselor (direct cost) and other program-related expenses.

**Location:** 31361 Riverside Drive, Lake Elsinore, CA 92530

**Objective:** 1 - Suitable Living Environment
**Outcome:** 1 - Availability/Accessibility

| | |
|---|---|
| **Objective Number**<br>SL-1 | **Project ID**<br>2.LE.93-25 |
| **HUD Matrix Code**<br>05M | **CDBG Citation**<br>570.201 (e) |
| **CDBG National Objective**<br>570.208 (a)(2)(i)(B)<br>Low Mod Limited Clientele Income Certification | |
| **Start Date**<br>07/01/25 | **Completion Date**<br>06/30/26 |
| **Performance Indicator**<br>Persons assisted with new access to services. | **Annual Units/Units Upon Completion:** 100 |
| **Type of Recipient**<br>HWS - Grantee | **Local ID**<br>LE05 |

**Funding Sources:**

| | |
|---|---|
| **CDBG** | **$21,000** |

**Table 3C**
**Consolidated Plan Listing of Projects**
**County of Riverside**

**Project:** 4.LQ.52-25 - City of La Quinta Misc. ADA Improvement Project

**Priority Need:** Public Facilities and Improvements

**Sponsor:** City of La Quinta

**Address:** 78495 Calle Tampico, La Quinta, CA 92253

**Project Description:** The City of La Quinta will utilize CDBG funds to cover the costs associated with constructing ADA improvements at city-owned public facilities, as well as installing compliant intersection curbs and sidewalks, all of which are prioritized improvements recommended in the city's ADA Transition Plan report. CDBG funds will be used for design, construction, project management, compliance, monitoring, and inspection and testing costs.

**Location:** Highway 111 Corridor and Washington Street, La Quinta, CA 92253

**Objective:** 1 - Suitable Living Environment
**Outcome:** 1 - Availability/Accessibility

| | |
|---|---|
| **Objective Number**<br>SL-1 | **Project ID**<br>4.LQ.52-25 |
| **HUD Matrix Code**<br>03Z | **CDBG Citation**<br>570.201 (c) |
| **CDBG National Objective**<br>570.208 (a)(2)(i)(A)<br>Low Mod Limited Clientele Presumed | |
| **Start Date**<br>07/01/25 | **Completion Date**<br>06/30/26 |
| **Performance Indicator**<br>Persons assisted with improved access to a public facility or infrastructure benefit. | **Annual Units/Units Upon Completion:** 3,711 |
| **Type of Recipient**<br>HWS - Grantee | **Local ID**<br>LQ01 |

**Funding Sources:**

| | |
|---|---|
| **CDBG** | **$133,201** |

**Table 3C**
**Consolidated Plan Listing of Projects**
**County of Riverside**

**Project:** 4.LQ.53-25 - Membership Fees Waiver and Reduction Program

**Priority Need:** Public Services

**Sponsor:** City of La Quinta

**City Subrecipient**: Boys and Girls Clubs of Coachella Valley

**Address:** 78495 Calle Tampico, La Quinta, CA 92253

**Project Description:** The Boys and Girls Club will use CDBG funds to provide membership "Scholarships" to youth and children from low-income families. These scholarships will allow eligible individuals to participate in after-school programs, including concerts, recreation, virtual learning, and arts and crafts activities.

**Location:** 49995 Moon River Drive, La Quinta, CA 92553

**Objective:** 1 - Suitable Living Environment
**Outcome:** 2 - Affordability

| | |
|---|---|
| **Objective Number**<br>SL-2 | **Project ID**<br>4.LQ.53-25 |
| **HUD Matrix Code**<br>05Z | **CDBG Citation**<br>570.201 (e) |
| **CDBG National Objective**<br>570.208 (a)(2)(i)(B)<br>Low Mod Limited Clientele Income Certification | |
| **Start Date**<br>07/01/25 | **Completion Date**<br>06/30/26 |
| **Performance Indicator**<br>Persons assisted with new access to services. | **Annual Units/Units Upon Completion:** 20 |
| **Type of Recipient**<br>HWS - Grantee | **Local ID**<br>LQ02 |

**Funding Sources:**

| | |
|---|---|
| **CDBG** | **$24,000** |

**Table 3C**
**Consolidated Plan Listing of Projects**
**County of Riverside**

**Project:** 3.MR.84-25 - Murrieta Administration

**Priority Need:** Program Administrative Costs

**Sponsor:** City of Murrieta

**Address:** One Town Square, Murrieta, CA 92562

**Project Description:** The City of Murrieta will use CDBG funds to provide program management, coordination, monitoring, and evaluation of the City's CDBG Program.

**Location:** One Town Square, Murrieta, CA 92532

**Objective:** N/A
**Outcome:** N/A

| | |
|---|---|
| **Objective Number**<br>N/A | **Project ID**<br>3.MR.84-25 |
| **HUD Matrix Code**<br>21A | **CDBG Citation**<br>570.206 |
| **CDBG National Objective**<br>N/A | |
| **Start Date**<br>07/01/25 | **Completion Date**<br>06/30/26 |
| **Performance Indicator**<br>N/A | **Annual Units/Units Upon Completion:** N/A |
| **Type of Recipient**<br>HWS - Grantee | **Local ID**<br>MR01 |

**Funding Sources:**

| | |
|---|---|
| **CDBG** | **$41,770** |

**Table 3C**
**Consolidated Plan Listing of Projects**
**County of Riverside**

**Project:** 3.MR.85-25 - St. Martha Community Food Pantry

**Priority Need:** Food Banks

**Sponsor:** City of Murrieta

**City Subrecipient**: St. Martha Food Pantry

**Address:** One Town Square, Murrieta, CA 92562

**Project Description:** The Community Food Pantry of Murrieta provides emergency food assistance to low-income individuals and families. Clients are assisted with social services consultations, health and medical care, counseling, clothing, food, and essential household items. CDBG funds will be used for supplies, operating expenses, food, and other program-related expenses.

**Location:** 39493 Los Alamos Road, Suite A, Murrieta, CA 92563

**Objective:** 1 - Suitable Living Environment
**Outcome:** 1 - Availability/Accessibility

| | |
|---|---|
| **Objective Number**<br>SL-1 | **Project ID**<br>3.MR.85-25 |
| **HUD Matrix Code**<br>05W | **CDBG Citation**<br>24 CFR 570.20 |
| **CDBG National Objective**<br>570.208 (a)(2)(i)(B)<br>Low Mod Limited Clientele Income Certification | |
| **Start Date**<br>07/01/25 | **Completion Date**<br>06/30/26 |
| **Performance Indicator**<br>Persons assisted with new access to services. | **Annual Units/Units Upon Completion:** 600 |
| **Type of Recipient**<br>HWS - Grantee | **Local ID**<br>MR02 |

**Funding Sources:**

| | |
|---|---|
| **CDBG** | **$15,275** |

**Table 3C**
**Consolidated Plan Listing of Projects**
**County of Riverside**

**Project:** 3.MR.86-25 - A Brush with Kindness: Senior Minor Home Rehabilitation Program

**Priority Need:** Rehabilitation Activities

**Sponsor:** City of Murrieta

**City Subrecipient**: Habitat for Humanity Inland Valley

**Address:** One Town Square, Murrieta, CA 92562

**Project Description:** Habitat for Humanity Inland Valley administers the A Brush with Kindness - Senior Minor Home Maintenance Program, which provides exterior home preservation services for low-income senior homeowners, including painting and minor exterior repairs. CDBG funds will be used for staff salaries (direct cost).

**Location:** 41615 Winchester Road, Suite 214, Temecula, CA 92590

**Objective:** 2 - Decent Housing
**Outcome:** 2 - Affordability

| | |
|---|---|
| **Objective Number**<br>DH-2 | **Project ID**<br>3.MR.86-25 |
| **HUD Matrix Code**<br>14A | **CDBG Citation**<br>570.202 (b) |
| **CDBG National Objective**<br>570.208 (a)(2)(i)(A)<br>Low Mod Limited Clientele-Housing Activities | |
| **Start Date**<br>07/01/25 | **Completion Date**<br>06/30/26 |
| **Performance Indicator**<br>Households that will benefit from affordable housing rehabilitation. | **Annual Units/Units Upon Completion:** 15 |
| **Type of Recipient**<br>HWS - Grantee | **Local ID**<br>MR05 |

**Funding Sources:**

| | |
|---|---|
| **CDBG** | **$8,000** |

**Table 3C**
**Consolidated Plan Listing of Projects**
**County of Riverside**

**Project:** 3.MR.87-25 - Boys & Girls Club Scholarship Program

**Priority Need:** Public Services

**Sponsor:** City of Murrieta

**City Subrecipient**: Boys & Girls Club of Southwest County

**Address:** One Town Square, Murrieta, CA 92562

**Project Description:** The Boys and Girls Club of Southwest County provides an after-school program at the Murrieta Clubhouse. Services include life skills, recreation, arts, academics, career, and service learning. CDBG funds will be used for "Scholarships" to eligible youth participating in the program.

**Location:** 40550 California Oaks Road, Murrieta, CA 92562

**Objective:** 1 - Suitable Living Environment
**Outcome:** 2 - Affordability

| | |
|---|---|
| **Objective Number**<br>SL-2 | **Project ID**<br>3.MR.87-25 |
| **HUD Matrix Code**<br>05Z | **CDBG Citation**<br>570.201 (e) |
| **CDBG National Objective**<br>570.208 (a)(2)(i)(B)<br>Low Mod Limited Clientele Income Certification | |
| **Start Date**<br>07/01/25 | **Completion Date**<br>06/30/26 |
| **Performance Indicator**<br>Persons assisted with new access to services. | **Annual Units/Units Upon Completion:** 8 |
| **Type of Recipient**<br>HWS - Grantee | **Local ID**<br>MR06 |

**Funding Sources:**

| | |
|---|---|
| **CDBG** | **$8,000** |

**Table 3C**
**Consolidated Plan Listing of Projects**
**County of Riverside**

**Project:** 3.MR.88-25 - Cultivating Program

**Priority Need:** Public Services

**Sponsor:** City of Murrieta

**City Subrecipient**: Cultivating Inclusion

**Address:** One Town Square, Murrieta, CA 92562

**Project Description:** The Cultivating Program is a day program for students with special needs in Murrieta Valley Unified School District and special needs adults enrolled in state vocational programs. Program participants learn to grow food and give back to those in need in the community. CDBG funds will be used for operational expenses, materials, and supplies.

**Location:** 39775 Alta Murrieta Drive, Murrieta, CA 92563

**Objective:** 1 - Suitable Living Environment
**Outcome:** 1 - Availability/Accessibility

| | |
|---|---|
| **Objective Number**<br>SL-1 | **Project ID**<br>3.MR.88-25 |
| **HUD Matrix Code**<br>05B | **CDBG Citation**<br>570.201 (e) |
| **CDBG National Objective**<br>570.208 (a)(2)(i)(A)<br>Low Mod Limited Clientele Presumed | |
| **Start Date**<br>07/01/25 | **Completion Date**<br>06/30/26 |
| **Performance Indicator**<br>Persons assisted with new access to services. | **Annual Units/Units Upon Completion:** 60 |
| **Type of Recipient**<br>HWS - Grantee | **Local ID**<br>MR07 |

**Funding Sources:**

| | |
|---|---|
| **CDBG** | **$8,000** |

**Table 3C**
**Consolidated Plan Listing of Projects**
**County of Riverside**

**Project:** 3.MR.89-25 - Full STEAM Ahead Program

**Priority Need:** Public Services

**Sponsor:** City of Murrieta

**City Subrecipient**: Oak Grove Center

**Address:** One Town Square, Murrieta, CA 92562

**Project Description:** The Oak Grove Center offers day and residential programs for youth. The Full STEAM Ahead Program offers robotics courses and art technology, including hands-on activities within a music-recording studio focused on filmmaking, music, and screenplay storyboarding. CDBG funds will support activities at the main campus, including the purchase of additional computers, storage, charging stations, supplies, and other program-related expenses.

**Location:** 24275 Jefferson Ave. Murrieta, CA 92562

**Objective:** 1 - Suitable Living Environment
**Outcome:** 1 - Availability/Accessibility

| | |
|---|---|
| **Objective Number**<br>SL-1 | **Project ID**<br>3.MR.89-25 |
| **HUD Matrix Code**<br>05Z | **CDBG Citation**<br>570.201 (e) |
| **CDBG National Objective**<br>570.208 (a)(2)(i)(B)<br>Low Mod Limited Clientele Income Certification | |
| **Start Date**<br>07/01/25 | **Completion Date**<br>06/30/26 |
| **Performance Indicator**<br>Persons assisted with new access to services. | **Annual Units/Units Upon Completion:** 60 |
| **Type of Recipient**<br>HWS - Grantee | **Local ID**<br>MR09 |

**Funding Sources:**

| | |
|---|---|
| **CDBG** | **$8,000** |

**Table 3C**
**Consolidated Plan Listing of Projects**
**County of Riverside**

**Project:** 3.MR.90-25 - Mission Hope Family Housing Program

**Priority Need:** Public Services

**Sponsor:** City of Murrieta

**City Subrecipient**: Thessalonika Family Services dba Mission Hope

**Address:** One Town Square, Murrieta, CA 92562

**Project Description:** The Mission Hope Family Housing Program will provide housing support services to individuals and families in need. CDBG funds will be used for staff salaries (direct cost).

**Location:** 41760 Rider Way, Temecula, CA 92590

**Objective:** 1 - Suitable Living Environment
**Outcome:** 1 - Availability/Accessibility

| | |
|---|---|
| **Objective Number**<br>SL-1 | **Project ID**<br>3.MR.90-25 |
| **HUD Matrix Code**<br>05Z | **CDBG Citation**<br>570.201 (e) |
| **CDBG National Objective**<br>570.208 (a)(2)(i)(B)<br>Low Mod Limited Clientele Income Certification | |
| **Start Date**<br>07/01/25 | **Completion Date**<br>06/30/26 |
| **Performance Indicator**<br>Persons assisted with new access to services. | **Annual Units/Units Upon Completion:** 10 |
| **Type of Recipient**<br>HWS - Grantee | **Local ID**<br>MR10 |

**Funding Sources:**

| | |
|---|---|
| **CDBG** | **$8,000** |

**Table 3C**
**Consolidated Plan Listing of Projects**
**County of Riverside**

**Project:** 2.NR.64-25 - Community Center Playground Pour-in-Place Project

**Priority Need:** Public Facilities

**Sponsor:** City of Norco

**Address:** 2870 Clark Avenue, Norco, CA 92860

**Project Description:** The City of Norco will use CDBG funds to remove the ground surface at Community Center Park and replace it with ADA-compliant synthetic surfacing. CDBG funds will cover the costs of design, construction, project management, compliance, monitoring, inspection, and other related expenses.

**Location:** 3900 Acacia Avenue, Norco, CA, 92860

**Objective:** 1 - Suitable Living Environment
**Outcome:** 1 - Availability/Accessibility

| | |
|---|---|
| **Objective Number**<br>SL-1 | **Project ID**<br>2.NR.64-25 |
| **HUD Matrix Code**<br>03F | **CDBG Citation**<br>570.201 (c) |
| **CDBG National Objective**<br>570.208 (a)(2)(i)(A)<br>Low Mod Limited Clientele Presumed | |
| **Start Date**<br>07/01/25 | **Completion Date**<br>06/30/26 |
| **Performance Indicator**<br>Persons assisted with improved access to a public facility or infrastructure benefit. | **Annual Units/Units Upon Completion:** 1,504 |
| **Type of Recipient**<br>HWS - Grantee | **Local ID**<br>NR01 |

**Funding Sources:**

| | |
|---|---|
| **CDBG** | **$44,759** |

**Table 3C**
**Consolidated Plan Listing of Projects**
**County of Riverside**

**Project:** 2.NR.65-25 - Senior Recreation and Community Services Program

**Priority Need:** Public Services

**Sponsor:** City of Norco

**Address:** 2870 Clark Avenue, Norco, CA 92860

**Project Description:** The City of Norco Senior Recreation and Community Services provides various health, recreational, educational, and social programs for seniors at the Rose M. Eldridge Senior Center. CDBG funds will be used to cover staff salaries (direct costs) and other program-related expenses.

**Location:** 2690 Clark Avenue, Norco, CA 92860

**Objective:** 1 - Suitable Living Environment
**Outcome:** 1 - Availability/Accessibility

| | |
|---|---|
| **Objective Number**<br>SL-1 | **Project ID**<br>2.NR.65-25 |
| **HUD Matrix Code**<br>05A | **CDBG Citation**<br>570.201 (e) |
| **CDBG National Objective**<br>570.208 (a)(2)(i)(A)<br>Low Mod Limited Clientele Presumed | |
| **Start Date**<br>07/01/25 | **Completion Date**<br>06/30/26 |
| **Performance Indicator**<br>Persons assisted with new access to services. | **Annual Units/Units Upon Completion:** 175 |
| **Type of Recipient**<br>HWS - Grantee | **Local ID**<br>NR02 |

**Funding Sources:**

| | |
|---|---|
| **CDBG** | **$15,000** |

**Table 3C**
**Consolidated Plan Listing of Projects**
**County of Riverside**

**Project:** 4.PD.01-25 - Summer Day Camp Program

**Priority Need:** Public Services

**Sponsor:** City of Palm Desert

**City Subrecipient**: Desert Recreation District

**Address:** 73510 Fred Waring Dr, Palm Desert, CA 92260

**Project Description:** The Desert Recreation District (DRD) offers a Summer Day Camp for youth from low- to moderate-income families, providing a safe and productive environment during summer break. CDBG funds will be used for "Scholarships" to eligible youth participating in the program.

**Location:** 45-305 Oasis St., Indio, CA 92201

**Objective:** 1 - Suitable Living Environment
**Outcome:** 1 - Availability/Accessibility

| | |
|---|---|
| **Objective Number**<br>SL-1 | **Project ID**<br>4.PD.01-25 |
| **HUD Matrix Code**<br>05D | **CDBG Citation**<br>570.201 (e) |
| **CDBG National Objective**<br>570.208 (a)(2)(i)(B)<br>Low Mod Limited Clientele Income Certification | |
| **Start Date**<br>07/01/25 | **Completion Date**<br>06/30/26 |
| **Performance Indicator**<br>Persons assisted with new access to services. | **Annual Units/Units Upon Completion:** 23 |
| **Type of Recipient**<br>HWS - Grantee | **Local ID**<br>PD01 |

**Funding Sources:**

| | |
|---|---|
| **CDBG** | **$8,000** |

**Table 3C**
**Consolidated Plan Listing of Projects**
**County of Riverside**

**Project:** 4.PD.02-25 - Fair Housing Program

**Priority Need:** Public Services

**Sponsor:** City of Palm Desert

**City Subrecipient**: Fair Housing Council of Riverside County

**Address:** 73510 Fred Waring Dr., Palm Desert, CA 92260

**Project Description:** The program provides a vital range of "no-cost" fair housing services to eligible City of Palm Desert clientele. Services are provided to persons affected by illegal housing practices. CDBG funds will be used for staff salaries (direct costs).

**Location:** 3933 Mission Inn Avenue, Riverside, CA 92502

**Objective:** 1 - Suitable Living Environment
**Outcome:** 1 - Availability/Accessibility

| | |
|---|---|
| **Objective Number**<br>SL-1 | **Project ID**<br>4.PD.02-25 |
| **HUD Matrix Code**<br>05J | **CDBG Citation**<br>570.201 (e) |
| **CDBG National Objective**<br>570.208 (a)(2)(i)(B)<br>Low Mod Limited Clientele Income Certification | |
| **Start Date**<br>07/01/25 | **Completion Date**<br>06/30/26 |
| **Performance Indicator**<br>Persons assisted with new access to services. | **Annual Units/Units Upon Completion:** 500 |
| **Type of Recipient**<br>HWS - Grantee | **Local ID**<br>PD02 |

**Funding Sources:**

| | |
|---|---|
| **CDBG** | **$30,000** |

**Table 3C**
**Consolidated Plan Listing of Projects**
**County of Riverside**

**Project:** 4.PD.03-25 - Harrison House Transitional Living Program

**Priority Need:** Public Services

**Sponsor:** City of Palm Desert

**City Subrecipient**: Operation SafeHouse, Inc.

**Address:** 73510 Fred Waring Dr., Palm Desert, CA 92260

**Project Description:** Harrison House Transitional Living Program provides transitional housing assistance and services to youth ages 18-24 experiencing homelessness, runaways, and having aged out of foster care. CDBG funds will be used for staff salaries and benefits (direct costs) and supplies.

**Location:** 72-695 LaCanada Way, Thousand Palms, CA 92276

**Objective:** 1 - Suitable Living Environment
**Outcome:** 1 - Availability/Accessibility

| | |
|---|---|
| **Objective Number**<br>SL-1 | **Project ID**<br>4.PD.03-25 |
| **HUD Matrix Code**<br>03T | **CDBG Citation**<br>570.201 (e) |
| **CDBG National Objective**<br>570.208 (a)(2)(i)(A)<br>Low Mod Limited Clientele Presumed | |
| **Start Date**<br>07/01/25 | **Completion Date**<br>06/30/26 |
| **Performance Indicator**<br>Persons assisted with new access to services. | **Annual Units/Units Upon Completion:** 10 |
| **Type of Recipient**<br>HWS - Grantee | **Local ID**<br>PD03 |

**Funding Sources:**

| | |
|---|---|
| **CDBG** | **$16,750** |

**Table 3C**
**Consolidated Plan Listing of Projects**
**County of Riverside**

**Project:** 4.PD.04-25 - The Joslyn Center ADA Improvement Project

**Priority Need:** Public Facilities

**Sponsor:** City of Palm Desert

**City Subrecipient**: Cove Communities Senior Association DBA The Joslyn Center

**Address:** 73510 Fred Waring Dr., Palm Desert, CA 92260

**Project Description:** The Joslyn Center will utilize CDBG funds to cover the costs associated with ADA Improvements. Improvements will include widening doorways, installing ramps, expanding pathways, relocating furniture, and updating the automated sign-in portal to ensure accessibility for individuals with mobility issues and visual impairments. Eligible CDBG expenses will include design, construction, materials, installation, project management, and other related costs.

**Location:** 73750 Catalina Way, Palm Desert, CA 92260

**Objective:** 1 - Suitable Living Environment
**Outcome:** 1 - Availability/Accessibility

| | |
|---|---|
| **Objective Number**<br>SL-1 | **Project ID**<br>4.PD.04-25 |
| **HUD Matrix Code**<br>03A | **CDBG Citation**<br>570.201 (c) |
| **CDBG National Objective**<br>570.208 (a)(2)(i)(A)<br>Low Mod Limited Clientele Presumed | |
| **Start Date**<br>07/01/25 | **Completion Date**<br>06/30/26 |
| **Performance Indicator**<br>Persons served with improved access to a public facility or infrastructure benefit. | **Annual Units/Units Upon Completion:** 1,000 |
| **Type of Recipient**<br>HWS - Grantee | **Local ID**<br>PD05 |

**Funding Sources:**

| | |
|---|---|
| **CDBG** | **$100,000** |

**Table 3C**
**Consolidated Plan Listing of Projects**
**County of Riverside**

**Project:** 4.PD.05-25 - One Quail Place Playground Improvement Project

**Priority Need:** Public Facilities

**Sponsor:** City of Palm Desert

**Address:** 73510 Fred Waring Dr., Palm Desert, CA 92260

**Project Description:** The City of Palm Desert Housing Authority will utilize CDBG funds to replace a deteriorating playground at the One Quail Place apartment complex, which comprises 384 units for extremely low- and low-income families. Eligible CDBG expenses will include design, construction, materials, installation, project management, and other related costs.

**Location:** 72-600 Fred Waring Dr., Palm Desert, CA 92260

**Objective:** 1 - Suitable Living Environment
**Outcome:** 3 - Sustainability

| | |
|---|---|
| **Objective Number**<br>SL-3 | **Project ID**<br>4.PD.05-25 |
| **HUD Matrix Code**<br>03Z | **CDBG Citation**<br>570.201 (c) |
| **CDBG National Objective**<br>570.208 (a)(2)(i)(B)<br>Low Mod Limited Clientele Income Certification | |
| **Start Date**<br>07/01/25 | **Completion Date**<br>06/30/26 |
| **Performance Indicator**<br>Persons served with new or improved access, or no longer have access to a substandard facility or infrastructure. | **Annual Units/Units Upon Completion:** 384 |
| **Type of Recipient**<br>HWS - Grantee | **Local ID**<br>PD06 |

**Funding Sources:**

| | |
|---|---|
| **CDBG** | **$117,750** |

**Table 3C**
**Consolidated Plan Listing of Projects**
**County of Riverside**

**Project:** 4.PD.06-25 - The Ranch Recovery Improvement Project

**Priority Need:** Public Facilities

**Sponsor:** City of Palm Desert

**City Subrecipient**: The Ranch Recovery Centers, Inc.

**Address:** 73510 Fred Waring Dr., Palm Desert, CA 92260

**Project Description:** The Ranch Recovery Center assists individuals in their recovery from the devastating and far-reaching effects of alcoholism and drug dependency. CDBG funds will be used to upgrade the Ranch, Mesa Vista, and Hacienda Valdez residential facilities in the City of Desert Hot Springs. Improvements include the replacement of carpets, cabinets, and light fixtures, as well as the purchase and installation of new appliances. Eligible CDBG expenses will consist of construction, materials, installation, and other related costs.

**Location:** 7885 Annadale Ave, Desert Hot Springs, CA 92240

**Objective:** 1 - Suitable Living Environment
**Outcome:** 3 - Sustainability

| | |
|---|---|
| **Objective Number**<br>SL-3 | **Project ID**<br>4.PD.06-25 |
| **HUD Matrix Code**<br>03Z | **CDBG Citation**<br>570.201 (c) |
| **CDBG National Objective**<br>570.208 (a)(2)(i)(B)<br>Low Mod Limited Clientele Income Certification | |
| **Start Date**<br>07/01/25 | **Completion Date**<br>06/30/26 |
| **Performance Indicator**<br>Persons served with new or improved access, or no longer have access to a substandard facility or infrastructure. | **Annual Units/Units Upon Completion:** 20 |
| **Type of Recipient**<br>HWS - Grantee | **Local ID**<br>PD07 |

**Funding Sources:**

| | |
|---|---|
| **CDBG** | **$19,500** |

**Table 3C**
**Consolidated Plan Listing of Projects**
**County of Riverside**

**Project:** 4.PD.07-25 - Palm Desert Administration

**Priority Need:** Program Administrative Costs

**Sponsor:** City of Palm Desert

**Address:** 73510 Fred Waring Drive, Palm Desert, CA 92260

**Project Description:** The City of Palm Desert will use CDBG funds to provide program management, coordination, monitoring, and evaluation of the City's CDBG Program.

**Location:** 73510 Fred Waring Drive, Palm Desert, CA 92260

**Objective:** N/A
**Outcome:** N/A

| | |
|---|---|
| **Objective Number**<br>N/A | **Project ID**<br>4.PD.07-25 |
| **HUD Matrix Code**<br>21A | **CDBG Citation**<br>570.206 |
| **CDBG National Objective**<br>N/A | |
| **Start Date**<br>07/01/25 | **Completion Date**<br>06/30/26 |
| **Performance Indicator**<br>N/A | **Annual Units/Units Upon Completion:** N/A |
| **Type of Recipient**<br>HWS - Grantee | **Local ID**<br>PD08 |

**Funding Sources:**

| | |
|---|---|
| **CDBG** | **$20,581** |

**Table 3C**
**Consolidated Plan Listing of Projects**
**County of Riverside**

**Project:** 3.WD.23-25 - Sedco Sidewalk Project

**Priority Need:** Public Facilities

**Sponsor:** City of Wildomar

**Address:** 23873 Clinton Keith Road, Suite #110, Wildomar, CA 92595

**Project Description:** The City of Wildomar will utilize CDBG funds to replace, reconstruct, and install compliant sidewalks along Mission Trail between Elberta Road and Malaga Road. Improvements include, but are not limited to, constructing class II bike lanes and replacing the driveway to the Sedco Community Center. Eligible expenses will consist of design, construction, project management, and other related costs.

**Location:** Mission Trail between Elberta Road and Malaga Road, Wildomar, CA 92595

**Census Tract:** 464.04 BG 1

**Objective:** 1 - Suitable Living Environment
**Outcome:** 3 - Sustainability

| | |
|---|---|
| **Objective Number**<br>SL-3 | **Project ID**<br>3.WD.23-25 |
| **HUD Matrix Code**<br>03L | **CDBG Citation**<br>570.201 (c) |
| **CDBG National Objective**<br>570.208 (a)(1)(i)<br>Low Mod Area | |
| **Start Date**<br>07/01/25 | **Completion Date**<br>06/30/26 |
| **Performance Indicator**<br>Persons served with new or improved access, or no longer have access to a substandard facility or infrastructure. | **Annual Units/Units Upon Completion: 1,715** |
| **Type of Recipient**<br>HWS - Grantee | **Local ID**<br>WD01 |

**Funding Sources:**

| | |
|---|---|
| **CDBG** | **$129,415** |

**Table 3C**
**Consolidated Plan Listing of Projects**
**County of Riverside**

**Project:** 6.268-25 - Martha's Village and Kitchen

**Priority Need:** Emergency Shelter

**Sponsor:** Martha's Village and Kitchen

**Address:** 83-791 Date Avenue, Indio, CA 92210

**Project Description:** Martha's Village and Kitchen provides emergency shelter to homeless families and individuals. Services include case management, substance abuse referrals, and career and education center services. ESG funds will be used for facility equipment, utilities, food services, operational and maintenance expenses, transportation, and staff salaries (direct costs).

**Location:** 83-791 Date Avenue, Indio, CA 92210

**Objective:** 1 - Suitable Living Environment
**Outcome:** 1 - Availability/Accessibility

| | |
|---|---|
| **Objective Number**<br>SL-1 | **Project ID**<br>6.268-25 |
| **Start Date**<br>07/01/25 | **Completion Date**<br>06/30/26 |
| **Performance Indicator**<br>Number of persons provided shelter. | **Annual Units/Units Upon Completion:**<br>Emergency Shelter: 215 |
| **Type of Recipient**<br>HWS - Grantee | **Local ID**<br>HESG1 |

**Funding Source:**

| | |
|---|---|
| Emergency Shelter | $76,125 |
| **ESG** | **$76,125** |

**Table 3C**
**Consolidated Plan Listing of Projects**
**County of Riverside**

**Project:** 6.269-25 - Coachella Valley Rescue Mission

**Priority Need:** Emergency Shelter / Rapid Re-Housing

**Sponsor:** Coachella Valley Rescue Mission

**Address:** PO Box 10660, Indio, CA 92202

**Project Description:** The Coachella Valley Rescue Mission provides emergency shelter to homeless individuals and families for up to 90 days, along with rapid re-housing services. ESG funds will be used to cover the costs of case managers and housing coordinators (direct costs), emergency shelter operational and maintenance expenses, and rapid re-housing, including financial assistance, services, and rent.

**Location:** 47-470 Van Buren St. Indio, CA 92202

**Objective:** 2 - Decent Housing
1 - Suitable Living Environment
**Outcome:** 2 – Affordability
1 - Availability/Accessibility

| | |
|---|---|
| **Objective Number**<br>DH-2, SL-1 | **Project ID**<br>6.269-25 |
| **Start Date**<br>07/01/25 | **Completion Date**<br>06/30/26 |
| **Performance Indicator**<br>Number of persons provided shelter and rehousing services. | **Annual Units/Units Upon Completion:**<br>Emergency Shelter: 2,750<br>Rapid Re-Housing: 20 |
| **Type of Recipient**<br>HWS - Grantee | **Local ID**<br>HESG2 |

**Funding Source:**

| | |
|---|---|
| Emergency Shelter | $79,750 |
| Rapid Re-Housing | $205,000 |
| **ESG** | **$284,750** |

**Table 3C**
**Consolidated Plan Listing of Projects**
**County of Riverside**

**Project:** 6.270-25 - Path of Life Ministries

**Priority Need:** Emergency Shelter

**Sponsor:** Path of Life Ministries

**Address:** 1240 Palmyrita Avenue, Suite A, Riverside, CA 92507

**Project Description:** Path of Life Ministries provides a 90-day short-term shelter program for homeless individuals and families, and homelessness prevention. ESG funds will be used for emergency shelter operational costs, case managers' salaries (direct cost), food, and insurance.

**Location:** 2840 Hulen Place, Riverside, CA 92507

**Objective:** 1 - Suitable Living Environment
**Outcome:** 1 - Availability/Accessibility

| | |
|---|---|
| **Objective Number**<br>SL-1 | **Project ID**<br>6.270-25 |
| **Start Date**<br>07/01/25 | **Completion Date**<br>06/30/26 |
| **Performance Indicator**<br>Number of persons provided shelter. | **Annual Units/Units Upon Completion:**<br>Emergency Shelter: 43 |
| **Type of Recipient**<br>HWS - Grantee | **Local ID**<br>HESG6 |

**Funding Source:**

| | |
|---|---|
| Emergency Shelter | $123,978 |
| **ESG** | **$123,978** |

**Table 3C**
**Consolidated Plan Listing of Projects**
**County of Riverside**

**Project:** 6.271-25 - Operation Safehouse, Inc.

**Priority Need:** Emergency Shelter

**Sponsor:** Operation Safehouse, Inc.

**Address:** 9685 Hayes Street, Riverside, CA 92503

**Project Description:** Operation SafeHouse, Inc. provides a 21-day emergency shelter program for runaway and homeless youth ages 11-17 in Riverside. Services include shelter, case management, counseling, and education. One hundred seventy-five (175) clients will receive substance abuse, life skills, shelter, food, anger management, and housing services. ESG funds will be used for staff salaries (direct cost) and insurance.

**Location:** 9685 Hayes Street, Riverside, CA 92503

**Objective:** 1 - Suitable Living Environment
**Outcome:** 1 - Availability/Accessibility

| | |
|---|---|
| **Objective Number**<br>SL-1 | **Project ID**<br>6.271-25 |
| **Start Date**<br>07/01/25 | **Completion Date**<br>06/30/26 |
| **Performance Indicator**<br>Number of persons provided shelter. | **Annual Units/Units Upon Completion:**<br>Emergency Shelter: 175 |
| **Type of Recipient**<br>HWS - Grantee | **Local ID**<br>HESG7 |

**Funding Source:**

| | |
|---|---|
| Emergency Shelter | $74,000 |
| **ESG** | **$74,000** |

**Table 3C**
**Consolidated Plan Listing of Projects**
**County of Riverside**

**Project:** 6.272-25 - ESG Program Administration

**Priority Need:** N/A

**Sponsor:** Riverside County Housing and Workforce Solutions

**Address:** 3403 Tenth Street, Suite 300, Riverside, CA 92501

**Project Description:** The funding will provide staffing and overall program management, coordination, monitoring, and evaluation for the ESG program.

**Location:** 3403 Tenth Street, Suite 300, Riverside, CA 92501

**Objective:** 1 - Suitable Living Environment
**Outcome:** 1 - Availability/Accessibility

| | |
|---|---|
| **Objective Number**<br>N/A | **Project ID**<br>6.272-25 |
| **Start Date**<br>07/01/25 | **Completion Date**<br>06/30/26 |
| **Performance Indicator**<br>N/A | **Annual Units/Units Upon Completion:** N/A |
| **Type of Recipient**<br>HWS - Grantee | **Local ID**<br>HESG9 |

**Funding Source:**

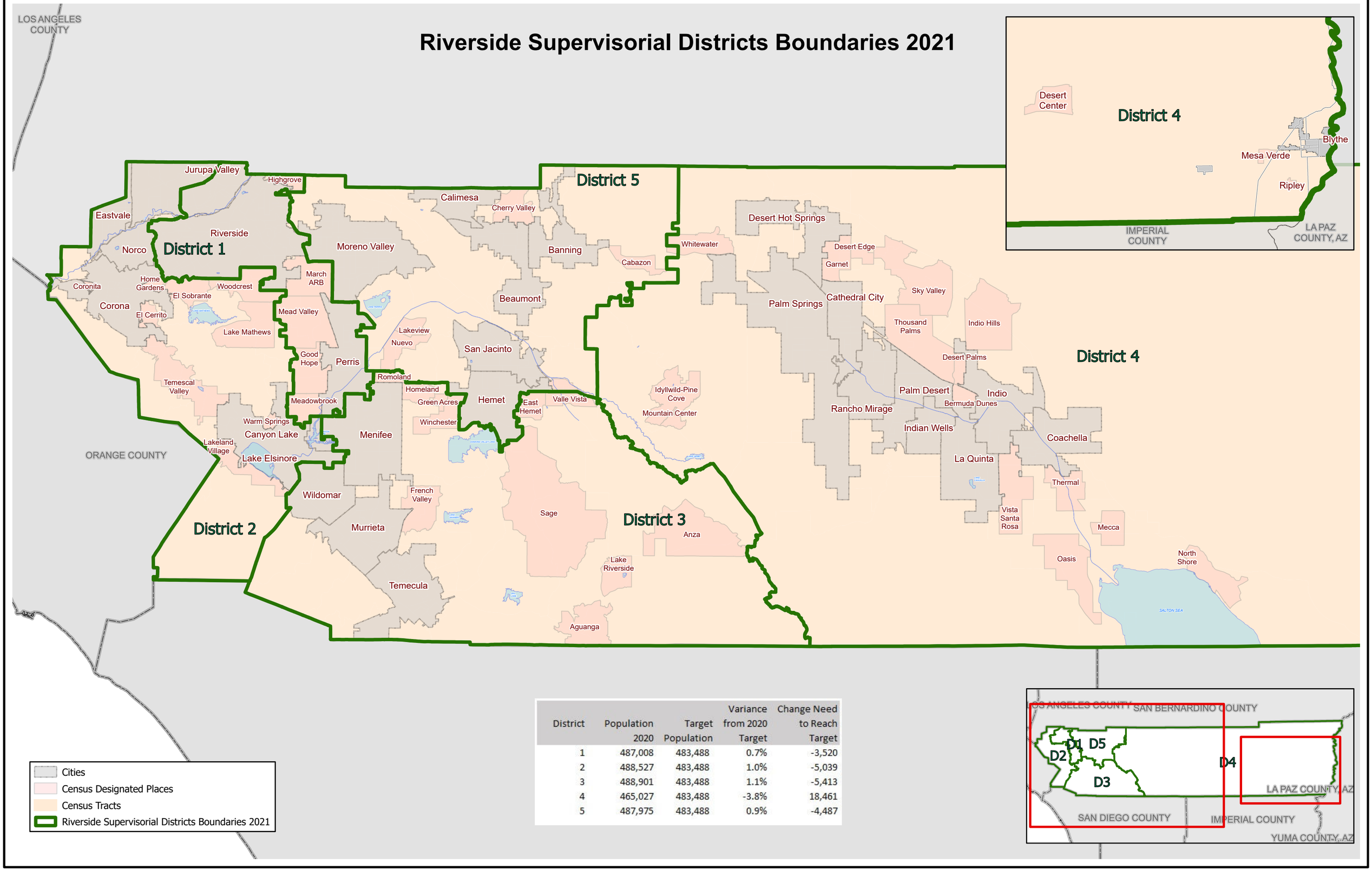
| | |
|---|---|
| **ESG** | **$45,312** |

# APPENDIX I

## RIVERSIDE COUNTY MAP

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# Riverside Supervisorial Districts Boundaries 2021




| District | Population 2020 | Target Population | Variance from 2020 Target | Change Need to Reach Target |
|---|---|---|---|---|
| 1 | 487,008 | 483,488 | 0.7% | -3,520 |
| 2 | 488,527 | 483,488 | 1.0% | -5,039 |
| 3 | 488,901 | 483,488 | 1.1% | -5,413 |
| 4 | 465,027 | 483,488 | -3.8% | 18,461 |
| 5 | 487,975 | 483,488 | 0.9% | -4,487 |

# APPENDIX J

# HOME MAXIMUM PURCHASE PRICE LIMITS

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| | Listing ID | S | Sub Type | St# | St Name | City | Area | SLC | L/C Price | Price Per Square Foot | Br/Ba | Sqft | Yr Built | LSqft/Ac | DOM/CDOM | V | PP | BAC | Contract Status Change Date | MLS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | SR24177640 | S | SFR/D | 591 S | 3rd ST | BLY | 374 | STD | $195,000 | $126.95 | 4/2,0,0,0 | 1536/A | 1996/PUB | 12,632/0.29 | 177/177 | Y | N | | 3/28/2025 | CRMLSM |
| 2 | 219122096DA | S | SFR/D | 44454 | Duckhorn DR | COA | 315 | STD | $210,000 | $224.12 | 0/1,0,0,0 | 937/A | 2006/ASR | 3,485/0.08 | 80/80 | Y | Y | | 3/21/2025 | CDAR |
| 3 | SW25006756 | S | SFR/D | 338 N | 3rd ST | BLY | 374 | STD | $240,000 | $196.72 | 3/2,0,0,0 | 1220/A | 1938/ASR | 15,246/0.35 | 59/59 | Y | N | | 4/11/2025 | CRMLSM |
| 4 | 219127005DA | S | SFR/D | 98530 | Surfside AVE | MEC | 310 | STD | $245,000 | $162.04 | 3/2,0,0,0 | 1512/A | 1975/ASR | 8,276/0.19 | 0/ | Y | N | | 3/26/2025 | CDAR |
| 5 | 240019631SD | S | SFR/D | 12570 | Agua Cayendo Rd | DHS | 340 | SPAY | $250,000 | $198.41 | 3/1,0,1,0 | 1260/A | 1982 | 7,405/0.17 | 198/198 | Y | N | | 3/19/2025 | SAND |
| 6 | SW25060280 | S | SFR/D | 66297 | 6th ST | DHS | 340 | STD | $253,000 | $177.17 | 4/2,0,0,0 | 1428/A | 1979/ASR | 6,534/0.15 | 45845 | Y | N | | 4/10/2025 | CRMLSM |
| 7 | 219124573DA | S | SFR/A | 53510 | Country Club Rd DR | IWLD | 222 | STD | $255,000 | $167.10 | 2/1,1,0,0 | 1526/OTH | 1966/SEE | 0.24/0 | 21/21 | Y | N | | 3/18/2025 | CDAR |
| 8 | IV24208227 | S | SFR/D | 54360 | Kelton CT | WWTR | 263 | STD | $255,000 | $241.48 | 3/2,0,0,0 | 1056/A | 1989/ASR | 26,136/0.6 | 134/134 | Y | N | | 3/27/2025 | CRMLSM |
| 9 | SW24235195 | S | SFR/D | 135 | Village DR | BLY | 374 | STD | $259,900 | $201.47 | 3/2,0,0,0 | 1290/OTH | 1991/OTH | 7,405/0.17 | 96/96 | Y | N | | 3/21/2025 | CRMLSM |
| 10 | 219123656DA | S | SFR/A | 2211 | Hidden | BLY | 374 | STD | $260,000 | $156.44 | 3/2,0,0,0 | 1662/A | 2002/ASR | 0.17/0 | 20/20 | Y | N | | 3/26/2025 | CDAR |
| 11 | 219119429DA | S | SFR/D | 99620 | Tripoli DR | MEC | 310 | STD | $265,000 | $209.32 | 2/2,0,0,0 | 1266/A | 1949/ASR | 33,105/0.76 | 141/141 | Y | N | | 4/8/2025 | CDAR |
| 12 | SW24243476 | S | SFR/D | 461 S | Athol PL | SJCN | SRCAR | STD | $280,000 | $484.43 | 1/1,0,0,0 | 578/A | 1926/ASR | 5,227/0.12 | 76/76 | Y | N | | 4/7/2025 | CRMLSM |
| 13 | RS24241071 | S | SFR/D | 319 | Oakhurst DR | SJCN | SRCAR | PRO | $285,000 | $329.86 | 2/1,0,0,0 | 864/A | 1964/ASR | 3,485/0.08 | 61/61 | Y | N | | 4/2/2025 | CRMLSM |
| 14 | 219122864DA | S | SFR/A | 65565 | Acoma AVE #92 | DHS | 340 | STD | $290,000 | $240.46 | 2/2,0,0,0 | 1206/A | 2004/ASR | 4,356/0.1 | 63/63 | Y | Y | | 3/18/2025 | CDAR |
| 15 | 219126160DA | S | SFR/D | 65501 | Avenida Ladera | DHS | 340 | STD | $295,000 | $196.67 | 4/2,0,0,0 | 1500/A | 1994/ASR | 11,326/0.26 | 16/16 | Y | Y | | 3/25/2025 | CDAR |
| 16 | SW25026462 | S | SFR/D | 508 | Kristi LN | BLY | 374 | STD | $295,000 | $230.47 | 3/2,0,0,0 | 1280/A | 2004/ASR | 6,534/0.15 | 13/13 | Y | N | | 3/19/2025 | CRMLSM |
| 17 | SW25005948 | S | SFR/D | 1145 | Orange AVE | BMT | 263 | TRUS | $310,000 | $281.82 | 2/2,0,0,0 | 1100/E | 1947/ASR | 8,712/0.2 | 66/66 | N | N | | 3/28/2025 | CRMLSM |
| 18 | 219124926DA | S | SFR/D | 51228 | Calle Hueneme | LQ | 313 | STD | $320,000 | $399.00 | 2/1,0,0,0 | 802/A | 1949/ASR | 4,356/0.1 | 22/22 | Y | N | | 3/17/2025 | CDAR |
| 19 | IV24153033 | S | SFR/D | 912 | Oakland Hills DR | BANN | 263 | STD | $325,000 | $252.92 | 3/2,0,0,0 | 1285/A | 1989/PUB | 4,356/0.1 | 83/83 | N | N | | 4/4/2025 | CRMLSM |
| 20 | SW24249747 | S | SFR/D | 5239 | Riviera AVE | BANN | 263 | STD | $335,000 | $255.34 | 3/2,0,0,0 | 1312/A | 1988/ASR | 5,227/0.12 | 76/76 | Y | N | | 3/28/2025 | CRMLSM |
| 21 | PW24250537 | S | SFR/D | 31712 | Date Garden DR | TP | 320 | PRO | $339,000 | $280.63 | 3/2,0,0,0 | 1208/A | 1962/PUB | 9,583/0.22 | 45658 | Y | N | | 3/17/2025 | CRMLSM |
| 22 | TR24238602 | S | SFR/D | 771 | Camino De Oro | SJCN | SRCAR | STD | $339,900 | $230.13 | 3/2,0,0,0 | 1477/A | 2000/ASR | 3,920/0.09 | 84/84 | N | N | | 3/24/2025 | CRMLSM |
| 23 | IG24251466 | S | SFR/D | 663 | Torrey Pines RD | BANN | 263 | STD,TRUS | $342,000 | $227.24 | 3/2,0,0,0 | 1505/A | 1987/OTH | 5,663/0.13 | 67/67 | Y | N | | 4/7/2025 | CRMLSM |
| 24 | 219126478DA | S | SFR/D | 13568 | Caliente DR | DHS | 340 | STD | $347,000 | $212.23 | 4/2,0,0,0 | 1635/A | 2007/ASR | 0.19/0 | 45751 | Y | N | | 3/31/2025 | CDAR |
| 25 | IG25041943 | S | SFR/D | 1185 | Fairway Oaks AVE | BANN | 263 | STD | $348,000 | $239.01 | 2/3,0,0,0 | 1456/A | 1990/OTH | 4,356/0.1 | 9/196 | Y | N | | 4/7/2025 | CRMLSM |
| 26 | 25498649 | S | SFR | 66725 | Flora AVE | DHS | 340 | STD | $349,000 | $229.00 | 3/2,0,1,0 | 1524/ | 1957 | 6,098/0.14 | 54/54 | Y | N | | 4/9/2025 | CLAW |
| 27 | 219125394DA | S | SFR/D | 52661 | Pine Cove RD | IWLD | 222 | STD | $350,000 | $583.33 | 2/1,0,0,0 | 600/A | 1958/ASR | 23,087/0.53 | 45940 | Y | N | | 4/4/2025 | CDAR |
| 28 | IG25016997 | S | SFR/D | 5205 W | Pinehurst DR | BANN | 263 | STD | $350,000 | $232.56 | 3/2,0,0,0 | 1505/A | 1988/ASR | 7,841/0.18 | 29/29 | Y | N | | 3/31/2025 | CRMLSM |
| 29 | IV25015732 | S | SFR/D | 612 | Pine Valley RD | BANN | 263 | PRO | $360,000 | $288.69 | 3/2,0,0,0 | 1247/A | 1988/PUB | 4,356/0.1 | 20/133 | Y | N | | 3/20/2025 | CRMLSM |
| 30 | 219121953DA | S | SFR/A | 85558 | Stacie Lane | COA | 315 | STD | $360,000 | $342.86 | 3/1,0,0,0 | 1050/A | 1989/ASR | 6,098/0.14 | 57/57 | N | N | | 4/1/2025 | CDAR |
| 31 | GD25005448 | S | SFR/D | 66650 | Estrella | DHS | 340 | STD | $360,000 | $270.47 | 3/2,0,0,0 | 1331/P | 1992/PUB | 6,098/0.14 | 45751 | N | N | | 3/28/2025 | CRMLSM |
| 32 | IV25034230 | S | SFR/D | 433 N | 3rd ST | BANN | 263 | STD | $361,000 | $376.83 | 3/1,0,0,0 | 958/A | 1946/ASR | 5,663/0.13 | 15/15 | Y | N | | 3/28/2025 | CRMLSM |
| 33 | 219119250DA | S | SFR/D | 8811 | Oakmount BLVD | DHS | 341 | STD | $365,000 | $158.21 | 3/1,2,0,0 | 2307/A | 1985/ASR | 7,840/0.18 | 139/139 | Y | Y | | 4/1/2025 | CDAR |
| 34 | 219120365DA | S | SFR/D | 9030 | West DR | DHS | 340 | STD | $375,000 | $265.58 | 4/2,0,0,0 | 1412/A | 1996/ASR | 7,405/0.17 | 133/133 | Y | N | | 4/3/2025 | CDAR |
| 35 | OC25069901 | S | SFR/D | 37340 | Woodview RD | ANZA | 699 | STD | $377,000 | $196.35 | 2/1,0,1,0 | 1920/A | 1972/PUB | 219,107/5.03 | 0/203 | Y | N | | 3/28/2025 | CRMLSM |
| 36 | IV25046409 | S | SFR/D | 245 N | Victoria AVE | SJCN | SRCAR | STD | $378,000 | $425.68 | 2/1,0,0,0 | 888/A | 1976/ASR | 8,712/0.2 | 45940 | N | N | | 4/10/2025 | CRMLSM |
| 37 | 219125009DA | S | SFR/D | 52125 | Avenida Martinez | LQ | 313 | REO | $380,000 | $319.87 | 3/2,0,0,0 | 1188/A | 1973/ASR | 4,792/0.11 | 49/49 | Y | Y | | 4/8/2025 | CDAR |
| 38 | OC25024453 | S | SFR/D | 2798 | Clearwater DR | BLY | 374 | STD | $380,000 | $179.08 | 3/3,0,0,0 | 2122/A | 2005/ASR | 20,909/0.48 | 7/194 | Y | N | | 3/27/2025 | CRMLSM |
| 39 | SW24183082 | S | SFR/D | 43615 | Sunshine CIR | AGNA | SRCAR | STD | $380,000 | $213.24 | 3/2,0,0,0 | 1782/A | 2003/ASR | 217,800/5 | 160/160 | Y | N | | 4/9/2025 | CRMLSM |
| 40 | 219116736DA | S | SFR/D | 53275 | Forest Lake DR | IWLD | 222 | STD | $382,000 | $412.53 | 2/1,0,1,0 | 926/A | 1979/ASR | 7,841/0.18 | 148/148 | Y | N | | 3/20/2025 | CDAR |
| 41 | IG24225920 | S | SFR/D | 12720 | Excelsior ST | WWTR | 263 | STD | $385,000 | $213.06 | 4/2,0,0,0 | 1807/A | 2006/ASR | 11,326/0.26 | 52/52 | Y | N | | 3/18/2025 | CRMLSM |
| 42 | 219121080DA | S | SFR/D | 53275 | Avenida Mendoza | LQ | 313 | STD | $385,000 | $227.41 | 4/2,0,0,0 | 1693/A | 2004/ASR | 4,792/0.11 | 93/93 | Y | N | | 3/18/2025 | CDAR |
| 43 | IG25030637 | S | SFR/D | 1657 | Hibiscus CT | BMT | 263 | STD | $389,000 | $279.45 | 2/2,0,0,0 | 1392/A | 2006/ASR | 4,356/0.1 | 20/20 | N | N | | 4/2/2025 | CRMLSM |
| 44 | 219123661DA | S | SFR/D | 52920 | Avenida Rubio | LQ | 313 | STD | $390,000 | $281.79 | 3/2,0,0,0 | 1384/OTH | 1979/SEE | 5,227/0.12 | 13/13 | Y | N | | 3/24/2025 | CDAR |
| 45 | IG24250628 | S | SFR/D | 33874 | Palm Lake CIR | TP | 320 | STD | $390,000 | $279.17 | 3/2,0,0,0 | 1397/A | 1991/ASR | 5,663/0.13 | 51/51 | N | N | | 4/8/2025 | CRMLSM |
| 46 | 219122037DA | S | SFR/A | 12465 | Avenida Alta Loma | DHS | 340 | STD | $390,000 | $312.50 | 4/2,0,0,0 | 1248/A | 1976/ASR | 7,841/0.18 | 74/74 | Y | N | | 3/21/2025 | CDAR |
| 47 | 219121274DA | S | SFR/D | 64951 | Egan CT | DHS | 341 | STD | $390,000 | $200.41 | 3/3,0,0,0 | 1946/A | 1981/ASR | 10,019/0.23 | 64/64 | Y | Y | | 3/28/2025 | CDAR |
| 48 | IG24248227 | S | SFR/D | 10531 | Bel Air DR | CHVL | 263 | STD,TRUS | $395,000 | $274.12 | 2/1,1,0,0 | 1441/P | 1993/PUB | 4,791/0.11 | 90/90 | Y | N | | 4/11/2025 | CRMLSM |
| 49 | SW24255006 | S | SFR/D | 5933 | Brookside DR | BANN | 263 | STD | $395,000 | $262.46 | 3/2,0,0,0 | 1505/A | 1988/ASR | 5,227/0.12 | 53/53 | Y | N | | 4/9/2025 | CRMLSM |
| 50 | IG24239896 | S | SFR/D | 64042 | Alpine ST | DHS | 340 | STD | $395,000 | $286.44 | 3/2,0,0,0 | 1379/A | 2004/ASR | 6,534/0.15 | 105/105 | Y | N | | 4/9/2025 | CRMLSM |
| 51 | 219107160DA | S | SFR/D | 54250 | Strawberry Valley DR | IWLD | 222 | STD | $400,000 | $444.44 | 2/1,0,1,0 | 900/A | 1948/ASR | 18,295/0.42 | 402/402 | N | N | | 3/28/2025 | CDAR |
| 52 | IG25042821 | S | SFR/D | 10391 | Bel Air DR | CHVL | 263 | STD | $400,000 | $245.70 | 3/2,0,1,0 | 1628/A | 1992/ASR | 4,356/0.1 | 45751 | Y | N | | 4/2/2025 | CRMLSM |
| 53 | IG25037007 | S | SFR/D | 1621 | Landmark WAY | BMT | 263 | STD | $400,000 | $237.11 | 2/2,0,0,0 | 1687/A | 2004/ASR | 7,405/0.17 | 24/24 | N | N | | 4/7/2025 | CRMLSM |
| 54 | IG25011217 | S | SFR/D | 117 | Cascade | BMT | 263 | STD | $400,000 | $277.39 | 2/2,0,0,0 | 1442/A | 2007/ASR | 4,356/0.1 | 53/138 | Y | N | | 4/1/2025 | CRMLSM |
| 55 | IG24250304 | S | SFR/A | 37089 | Meadow Brook WAY | BMT | 699 | STD | $400,000 | $169.56 | 4/2,1,0,0 | 2359/A | 2004/ASR | 5,663/0.13 | 48/48 | Y | N | | 3/25/2025 | CRMLSM |
| 56 | IV25049480 | S | SFR/D | 2953 | Mohawk RD | BANN | 263 | STD | $401,000 | $407.52 | 2/2,0,0,0 | 984/A | 1985/ASR | 3,920/0.09 | 45877 | N | N | | 4/11/2025 | CRMLSM |
| 57 | 219120207DA | S | SFR/D | 9150 | Calle Escorial | DHS | 340 | STD | $406,000 | $267.63 | 3/1,1,0,0 | 1517/A | 2004/ASR | 6,969/0.16 | 120/120 | Y | N | | 3/19/2025 | CDAR |
| 58 | IG25044901 | S | SFR/D | 930 | Holly CT | BANN | 263 | STD | $408,350 | $293.78 | 3/2,0,0,0 | 1390/A | 1990/ASR | 6,970/0.16 | 45845 | Y | N | | 4/8/2025 | CRMLSM |
| 59 | 219122683DA | S | SFR/D | 47795 | Soft Moonlight | LQ | 313 | STD | $409,000 | $332.25 | 2/2,0,0,0 | 1231/A | 2006/ASR | 3,049/0.07 | 75/75 | N | Y | | 4/11/2025 | CDAR |
| 60 | IG25042634 | S | SFR/D | 1172 | Wellwood AVE | BMT | 263 | STD | $410,000 | $488.10 | 2/1,0,0,0 | 840/A | 1974/ASR | 11,761/0.27 | 45751 | Y | N | | 4/2/2025 | CRMLSM |
| 61 | SW25044271 | S | SFR/D | 51550 | Avenida Mendoza | LQ | 313 | STD | $410,000 | $289.14 | 2/2,0,0,0 | 1418/A | 1976/ASR | 4,792/0.11 | 45940 | Y | N | | 4/10/2025 | CRMLSM |
| 62 | SB25035648 | S | SFR/D | 13524 | La Mesa DR | DHS | 340 | STD | $412,000 | $321.88 | 3/2,0,0,0 | 1280/A | 1981/ASR | 6,970/0.16 | 46003 | Y | Y | | 4/10/2025 | CRMLSM |
| 63 | IV25038863 | S | SFR/D | 1146 | Palm Ave | BMT | 263 | STD | $415,000 | $488.24 | 2/1,0,0,0 | 850/E | 1954/ASR | 8,712/0.2 | 45814 | Y | N | | 3/31/2025 | CRMLSM |
| 64 | IG24247781 | S | SFR/D | 963 | Essex RD | BMT | 263 | STD,TRUS | $415,000 | $246.00 | 2/2,0,0,0 | 1687/A | 2005/ASR | 6,534/0.15 | 73/73 | Y | N | | 3/27/2025 | CRMLSM |
| 65 | 219116071DA | S | SFR/D | 62475 S | Starcross DR | DHS | 340 | STD | $415,000 | $256.49 | 3/2,0,0,0 | 1618/A | 2006/BLD | 6,970/0.16 | 206/206 | Y | Y | | 3/21/2025 | CDAR |
| 66 | SW25044745 | S | SFR/D | 34591 | The Farm RD | WILD | SRCAR | STD | $415,000 | $288.19 | 2/2,0,0,0 | 1440/A | 1983/PUB | 9,148/0.21 | 45814 | Y | N | | 3/28/2025 | CRMLSM |
| 67 | OC25025076 | S | SFR/D | 1772 N | Marjorie LN | SJCN | 699 | STD | $420,000 | $294.12 | 3/2,0,0,0 | 1428/A | 1978/ASR | 7,841/0.18 | 34/34 | Y | N | | 4/11/2025 | CRMLSM |

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| 68 | 219122260DA | S | SFR/D | 66777 | Joshua CT | DHS | 340 | STD | $424,000 | $195.48 | 4/2,0,0,0 | 2169/A | 2006/ASR | 13,939/0.32 | 86/86 | Y | N | 4/2/2025 | CDAR |
| 69 | IV24088358 | S | SFR/D | 1701 | Scottsdale Road | BMT | 263 | STD | $425,000 | $305.32 | 2/2,0,0,0 | 1392/A | 2005/ASR | 4,792/0.11 | 302/302 | Y | N | 4/4/2025 | CRMLSM |
| 70 | IG25035051 | S | SFR/D | 987 | Wind Flower RD | BMT | 263 | STD | $425,000 | $305.32 | 2/2,0,0,0 | 1392/A | 2003/ASR | 3,920/0.09 | 13/13 | N | N | 4/4/2025 | CRMLSM |
| 71 | IG24236453 | S | SFR/D | 1025 | Coto De Caza CT | BMT | 263 | STD | $430,000 | $254.89 | 2/2,0,0,0 | 1687/A | 2004/ASR | 4,792/0.11 | 64/64 | N | N | 3/19/2025 | CRMLSM |
| 72 | IV25000798 | S | SFR/D | 63700 | Santa Rosa DR | MNTC | 326 | STD | $430,000 | $223.96 | 3/2,0,0,0 | 1920/S | 1984/ASR | 163,350/3.75 | 71/71 | Y | N | 4/4/2025 | CRMLSM |
| 73 | 219124632DA | S | SFR/D | 16146 | Avenida Mirola | DHS | 340 | STD | $430,000 | $260.61 | 4/1,1,0,0 | 1650/A | 2005/ASR | 6,969/0.16 | 41/41 | Y | N | 3/25/2025 | CDAR |
| 74 | PW25041577 | S | SFR/D | 2748 W | Williams ST | BANN | 263 | STD | $440,000 | $376.07 | 3/2,0,0,0 | 1170/A | 1960/ASR | 5,663/0.13 | 7-Jul | Y | N | 3/21/2025 | CRMLSM |
| 75 | SW25024500 | S | SFR/D | 28689 | Dawn LN | WINC | SRCAR | STD | $440,000 | $440.00 | 2/2,0,0,0 | 1000/OTH | 1996/OTH | 54,450/1.25 | 45845 | Y | N | 4/9/2025 | CRMLSM |
| 76 | IV24237738 | S | SFR/D | 935 | Pebble Beach RD | BMT | 263 | STD | $445,000 | $209.21 | 2/2,0,1,0 | 2127/A | 2003/ASR | 8,712/0.2 | 83/83 | Y | N | 3/18/2025 | CRMLSM |
| 77 | DW24212945 | S | SFR/D | 12888 | Deodar AVE | DHS | 340 | STD | $445,000 | $208.04 | 4/2,0,0,0 | 2139/A | 2007/ASR | 7,841/0.18 | 113/113 | Y | N | 3/20/2025 | CRMLSM |
| 78 | PW24212655 | S | SFR/D | 52060 | Avenida Villa | LQ | 308 | STD | $445,500 | $339.82 | 3/2,0,0,0 | 1311/A | 1962/PUB | 5,227/0.12 | 109/109 | Y | N | 3/17/2025 | CRMLSM |
| 79 | CV24245251 | S | SFR/D | 158 | Salt Creek | BMT | 263 | STD,TRUS | $449,990 | $211.66 | 2/1,1,0,0 | 2126/A | 2006/PUB | 6,098/0.14 | 81/81 | Y | N | 3/20/2025 | CRMLSM |
| 80 | 219121628DA | S | SFR/A | 573 | Autumn LN | BANN | 263 | STD | $450,000 | $261.17 | 4/1,1,0,0 | 1723/A | 2001/ASR | 7,405/0.17 | 24/24 | Y | N | 3/25/2025 | CDAR |
| 81 | 219125384DA | S | SFR/D | 54145 | Avenida Martinez | LQ | 313 | STD | $450,000 | $272.40 | 3/2,0,0,0 | 1652/A | 1990/ASR | 4,792/0.11 | 27/27 | Y | N | 3/24/2025 | CDAR |
| 82 | IV24245593 | S | SFR/D | 2277 | Linden LN | BANN | 263 | STD | $451,986 | $252.93 | 3/2,0,1,0 | 1787/B | 2025/BLD | 5,185/0.119 | 32/32 | N | N | 3/18/2025 | CRMLSM |
| 83 | 219125792DA | S | SFR/D | 53395 | Avenida Bermudas | LQ | 313 | STD | $452,000 | $282.85 | 3/1,1,0,0 | 1598/A | 1987/ASR | 5,227/0.12 | 24/24 | Y | N | 3/27/2025 | CDAR |
| 84 | 219124000DA | S | SFR/D | 11596 S | Crescent ST | DHS | 340 | STD | $453,500 | $232.56 | 3/2,0,0,0 | 1950/A | 2023/ASR | 5,663/0.13 | 52/52 | Y | Y | 4/7/2025 | CDAR |
| 85 | IG25007416 | S | SFR/D | 5176 | Breckenridge AVE | BANN | 263 | STD | $455,000 | $270.35 | 2/2,0,0,0 | 1683/A | 2002/OTH | 6,098/0.14 | 38/38 | Y | N | 4/2/2025 | CRMLSM |
| 86 | SW25039204 | S | SFR/D | 1341 | Galileo WAY | SJCN | SRCAR | STD | $455,000 | $325.70 | 3/2,0,0,0 | 1397/A | 2000/ASR | 7,405/0.17 | 45782 | Y | N | 3/26/2025 | CRMLSM |
| 87 | NDP2410652 | S | SFR/D | 645 | S Lyon Ave | SJCN | SRCAR | SPAY | $455,000 | $181.42 | 4/2,0,0,0 | 2508/A | 1964/ASR | 207,781/4.77 | 0/ | N | Y | 4/11/2025 | CRMLSP |
| 88 | SW25000160 | S | SFR/D | 1473 | Avenida Garnette | SJCN | SRCAR | STD | $458,000 | $253.18 | 3/2,0,0,0 | 1809/A | 1990/ASR | 10,019/0.23 | 45/45 | N | N | 3/24/2025 | CRMLSM |
| 89 | IV25027338 | S | SFR/D | 2233 | Linden LN | BANN | 263 | STD | $458,826 | $256.76 | 3/2,0,1,0 | 1787/B | 2025/BLD | 3,108/0.0713 | 25/25 | N | N | 3/28/2025 | CRMLSM |
| 90 | OC24253689 | S | SFR/D | 34558 | Crenshaw ST | BMT | 263 | STD | $460,000 | $176.79 | 5/3,0,0,0 | 2602/A | 2007/ASR | 6,098/0.14 | 34/34 | Y | N | 3/17/2025 | CRMLSM |
| 91 | 219121257DA | S | SFR/D | 81540 | Monarch CT | LQ | 313 | STD | $460,000 | $331.89 | 2/2,0,0,0 | 1386/A | 2006/ASR | 6,534/0.15 | 90/90 | Y | N | 3/20/2025 | CDAR |
| 92 | SW24242677 | S | SFR/D | 1500 E | Beringer DR | SJCN | SRCAR | STD | $460,000 | $356.59 | 2/2,0,0,0 | 1290/A | 1988/ASR | 7,405/0.17 | 21/21 | Y | N | 3/21/2025 | CRMLSM |
| 93 | IV25008085 | S | SFR/D | 2243 | Linden LN | BANN | 263 | STD | $463,964 | $259.63 | 3/2,0,1,0 | 1787/B | 2025/BLD | 3,949/0.0907 | 16/16 | N | N | 3/20/2025 | CRMLSM |
| 94 | SR25003123 | S | SFR/D | 1181 N | Durward ST | BANN | 263 | STD | $465,000 | $345.47 | 3/2,0,0,0 | 1346/A | 1959/ASR | 7,841/0.18 | 37/144 | Y | N | 4/7/2025 | CRMLSM |
| 95 | 219124863DA | S | SFR/D | 53960 | Avenida Martinez | LQ | 313 | STD | $465,000 | $319.37 | 3/2,0,0,0 | 1456/A | 1987/ASR | 5,227/0.12 | 42/42 | Y | N | 3/26/2025 | CDAR |
| 96 | 219121254PS | S | SFR/A | 53180 | Avenida Herrera | LQ | 313 | STD | $465,000 | $318.93 | 3/2,0,0,0 | 1458/A | 2001/ASR | 4,792/0.11 | 47/47 | Y | N | 3/26/2025 | CDAR |
| 97 | OC25069070 | S | SFR/D | 1419 | De Anza DR | SJCN | SRCAR | STD | $465,000 | $296.18 | 3/2,0,0,0 | 1570/A | 2004/ASR | 7,405/0.17 | 0/0 | Y | N | 4/4/2025 | CRMLSM |
| 98 | CV25007079 | S | SFR/A | 6086 | Reed PL | BANN | 263 | STD | $467,000 | $268.24 | 3/2,0,1,0 | 1741/A | 2020/ASR | 3,572/0.082 | 41/41 | N | N | 3/26/2025 | CRMLSM |
| 99 | IV24241986 | S | SFR/D | 1403 | Aloe CT #1403 | BMT | 263 | STD | $467,700 | $265.44 | 3/2,0,1,0 | 1762/A | 2014/PUB | 2,178/0.05 | 77/77 | Y | N | 3/21/2025 | CRMLSM |
| 100 | SW24153793 | S | SFR/D | 2196 | Birdie DR | BANN | 263 | TRUS | $469,000 | $211.36 | 2/2,0,1,0 | 2219/A | 2001/ASR | 9,583/0.22 | 226/226 | Y | N | 4/7/2025 | CRMLSM |
| 101 | IV25050691 | S | SFR/D | 884 N | 7th ST | BANN | 263 | STD | $470,000 | $346.10 | 3/2,0,0,0 | 1358/T | 1956/ASR | 8,276/0.19 | 45751 | Y | N | 4/10/2025 | CRMLSM |
| 102 | 219121933DA | S | SFR/D | 48612 | Calle Esperanza | LQ | 313 | STD | $470,000 | $234.88 | 3/2,0,0,0 | 2001/A | 1995/ASR | 5,662/0.13 | 83/83 | Y | Y | 4/4/2025 | CDAR |
| 103 | CV25044453 | S | SFR/D | 1221 | Cedar Breaks WAY | SJCN | 699 | STD | $470,000 | $351.53 | 3/2,0,0,0 | 1337/A | 1988/ASR | 7,841/0.18 | 45877 | Y | N | 4/1/2025 | CRMLSM |
| 104 | SW24252894 | S | SFR/D | 2021 | Loreto ST | SJCN | SRCAR | PRO | $472,000 | $287.45 | 4/2,0,0,0 | 1642/A | 2006/ASR | 8,712/0.2 | 65/65 | Y | N | 4/1/2025 | CRMLSM |
| 105 | IV25053986 | S | SFR/D | 3590 | White Oak DR | BANN | 263 | STD | $475,000 | $377.28 | 3/2,0,0,0 | 1259/A | 1990/ASR | 6,970/0.16 | 45877 | Y | N | 4/9/2025 | CRMLSM |
| 106 | 24423637 | S | SFR | 1595 | Tanglewood CT | BMT | 263 | STD | $475,000 | $223.32 | 2/2,0,1,0 | 2127/ | 2004 | 7,841/0.18 | 233/233 | Y | N | 3/25/2025 | CLAW |
| 107 | 219119788DA | S | SFR/D | 52140 | Desert Spoon CT | LQ | 313 | STD | $475,000 | $317.94 | 3/1,1,1,0 | 1494/A | 2012/ASR | 2,614/0.06 | 133/133 | Y | Y | 3/24/2025 | CDAR |
| 108 | 219124804DA | S | SFR/D | 83446 | Puerto Escondidio AVE | COA | 315 | STD | $475,000 | $280.57 | 3/2,0,0,0 | 1693/A | 2005/ASR | 6,534/0.15 | 40/40 | N | N | 3/26/2025 | CDAR |
| 109 | 219120653DA | S | SFR/D | 53829 | Calle Sandborn | COA | 315 | STD,PRO | $475,000 | $213.68 | 4/2,1,0,0 | 2223/A | 2007/ASR | 3,920/0.09 | 104/104 | Y | N | 3/20/2025 | CDAR |
| 110 | NDP2501810 | S | SFR/D | 67858 | Whitney CT | DHS | 340 | STD | $475,000 | $222.90 | 4/2,0,0,0 | 2131/A | 2005/ASR | 16,988/0.39 | 46003 | N | Y | 3/24/2025 | CRMLSP |
| 111 | 219122557DA | S | SFR/D | 8567 | Clubhouse Blvd | DHS | 341 | STD | $475,000 | $272.05 | 2/2,0,0,0 | 1746/ | 1996/BLD | 8,276/0.19 | 19/19 | Y | Y | 3/24/2025 | CDAR |
| 112 | OC25047057 | S | SFR/D | 1054 | Sykes DR | SJCN | SRCAR | STD | $475,000 | $253.74 | 4/2,0,0,0 | 1872/A | 2006/APP | 7,405/0.17 | 2/150 | Y | N | 4/13/2025 | CRMLSM |
| 113 | IV24223360 | S | SFR/D | 5262 | Eureka AVE | BANN | 263 | STD | $479,221 | $275.26 | 3/2,0,1,0 | 1741/B | 2025/BLD | 4,000/0.0918 | 85/85 | N | N | 3/28/2025 | CRMLSM |
| 114 | PW24218669 | S | SFR/D | 10378 | Live Oak Ave. | CHVL | 263 | STD | $480,000 | $518.36 | 2/1,0,0,0 | 926/P | 1949/PUB | 30,492/0.7 | 70/70 | Y | N | 3/24/2025 | CRMLSM |
| 115 | 219121415DA | S | SFR/D | 51405 | Calle Jacumba | LQ | 313 | STD | $480,000 | $299.81 | 3/2,0,0,0 | 1601/A | 2000/ASR | 4,792/0.11 | 88/88 | Y | N | 3/21/2025 | CDAR |
| 116 | PW25055374 | S | SFR/D | 66125 | 2nd ST | DHS | 340 | REO | $480,000 | $288.98 | 3/2,0,0,0 | 1661/A | 2024/ASR | 6,534/0.15 | 0/63 | Y | N | 4/1/2025 | CRMLSM |
| 117 | PW25008530 | S | SFR/D | 1127 | Avenida Roundelay | SJCN | SRCAR | STD | $480,000 | $308.29 | 3/2,0,0,0 | 1557/A | 1993/PUB | 9,148/0.21 | 24/24 | Y | N | 3/28/2025 | CRMLSM |
| 118 | SB25031142 | S | SFR/D | 66776 | Camino Idilio | DHS | 340 | STD | $482,000 | $250.65 | 4/2,0,1,0 | 1923/P | 2018/PUB | 7,405/0.17 | 20/20 | Y | N | 3/19/2025 | CRMLSM |
| 119 | CV25005944 | S | SFR/D | 669 | Yarrow DR | SJCN | SRCAR | STD | $484,990 | $221.36 | 4/2,0,1,0 | 2191/E | 2024/BLD | 4,580/0.1051 | 14/14 | N | N | 3/26/2025 | CRMLSM |
| 120 | CV24232255 | S | SFR/D | 733 | Carnation LN | SJCN | SRCAR | STD | $484,990 | $318.23 | 3/2,0,0,0 | 1524/E | 2024/BLD | 7,619/0.1749 | 45719 | N | N | 3/28/2025 | CRMLSM |
| 121 | 219121814DA | S | SFR/D | 52770 | Avenida Carranza | LQ | 313 | STD | $485,000 | $336.81 | 3/2,0,0,0 | 1440/A | 1994/ASR | 4,791/0.11 | 72/72 | Y | Y | 3/24/2025 | CDAR |
| 122 | IG24228808 | S | SFR/D | 32696 | Crystal Cove CT | WINC | SRCAR | STD | $489,990 | $265.43 | 3/2,0,1,0 | 1846/B | 2025/BLD | 2,657/0.061 | 79/79 | Y | N | 3/27/2025 | CRMLSM |
| 123 | EV24092984 | S | SFR/D | 486 N | Allen ST | BANN | 263 | STD | $490,000 | $248.48 | 4/2,0,0,0 | 1972/A | 2008/PUB | 6,534/0.15 | 294/294 | Y | N | 4/8/2025 | CRMLSM |
| 124 | SW24243154 | S | SFR/A | 1274 | Osprey ST | SJCN | SRCAR | STD | $490,000 | $309.73 | 3/2,0,0,0 | 1582/A | 1984/ASR | 6,970/0.16 | 85/85 | Y | N | 3/27/2025 | CRMLSM |
| 125 | IV25033429 | S | SFR/D | 1384 | Pennsylvania AVE | BMT | 263 | STD | $495,000 | $301.09 | 4/2,0,0,0 | 1644/A | 2002/PUB | 6,098/0.14 | 22/22 | N | N | 3/28/2025 | CRMLSM |
| 126 | 219125377DA | S | SFR/D | 13844 | Scenic Crest CIR | DHS | 340 | STD | $495,000 | $263.86 | 4/0,3,0,0 | 1876/AP | 2024/BLD | 9,520/0.2185 | 16/16 | Y | Y | 4/10/2025 | CDAR |
| 127 | 219119756DA | S | SFR/D | 13852 | Scenic Crest CIR | DHS | 340 | STD | $495,000 | $263.86 | 4/0,3,0,0 | 1876/AP | 2024/BLD | 9,520/0.2185 | 106/106 | Y | Y | 4/8/2025 | CDAR |
| 128 | IV25027351 | S | SFR/D | 2241 | Linden LN | BANN | 263 | STD | $498,446 | $218.43 | 4/3,0,0,0 | 2282/B | 2025/BLD | 3,256/0.0747 | 15/15 | N | N | 4/9/2025 | CRMLSM |
| 129 | IG24232705 | S | SFR/D | 404 | Saddlerock | BMT | 263 | STD | $499,000 | $311.88 | 2/2,0,0,0 | 1600/A | 2015/ASR | 4,792/0.11 | 110/110 | Y | N | 4/2/2025 | CRMLSM |
| 130 | IV24254224 | S | SFR/D | 1381 | Pyrite WAY | BMT | 263 | STD | $499,900 | $300.78 | 3/2,0,1,0 | 1662/A | 2018/PUB | 4,356/0.1 | 31/31 | Y | N | 3/17/2025 | CRMLSM |
| 131 | IG25032777 | S | SFR/D | 1075 | Dorothy Anna DR | BANN | 263 | STD,TRUS | $500,000 | $324.25 | 3/2,0,0,0 | 1542/A | 1979/PUB | 9,148/0.21 | 45909 | Y | N | 3/28/2025 | CRMLSM |
| 132 | MB24241063 | S | SFR/D | 22004 | Blondon CT | WILD | 699 | STD | $500,000 | $227.69 | 4/2,0,1,0 | 2196/A | 2002/ASR | 6,534/0.15 | 75/182 | Y | N | 4/4/2025 | CRMLSM |
| 133 | SW24190742 | S | SFR/D | 56686 | Dickson WAY | ANZA | SRCAR | SPAY | $500,000 | $201.61 | 4/2,0,0,0 | 2480/A | 2006/ASR | 871,200/20 | 119/119 | Y | N | 4/9/2025 | CRMLSM |
| 134 | IV24223589 | S | SFR/D | 5223 | Eureka AVE | BANN | 263 | STD | $501,270 | $256.14 | 3/2,0,1,0 | 1957/B | 2025/BLD | 4,891/0.1123 | 76/76 | N | N | 3/21/2025 | CRMLSM |
| 135 | IV24245606 | S | SFR/D | 4958 | Tallow PL | BANN | 263 | STD | $503,522 | $248.78 | 4/3,0,0,0 | 2024/B | 2025/BLD | 5,188/0.1191 | 16/16 | N | N | 3/28/2025 | CRMLSM |
| 136 | 219115532DA | S | SFR/D | 25150 | Lodge RD | IWLD | 222 | STD | $505,000 | $423.66 | 3/1,0,1,0 | 1192/OTH | 1940/ASR | 20,909/0.48 | 219/219 | Y | N | 3/26/2025 | CDAR |

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|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 137 | IG25035043 | S | SFR/D | 1750 | Las Colinas RD | BMT | 263 | STD | $505,000 | $237.42 | 2/2,0,1,0 | 2127/A | 2006/ASR | 7,841/0.18 | 45814 | Y | N | 4/7/2025 | CRMLSM |
| 138 | 219126045DA | S | SFR/D | 52785 | Eisenhower DR | LQ | 313 | STD | $505,000 | $323.72 | 3/2,0,0,0 | 1560/A | 1989/ASR | 4,792/0.11 | 27/27 | Y | N | 4/2/2025 | CDAR |
| 139 | PW25041017 | S | SFR/D | 901 | Spring Mist Court | SJCN | 699 | STD | $505,000 | $283.07 | 4/3,0,0,0 | 1784/P | 1993/PUB | 10,890/0.25 | 45814 | Y | N | 4/10/2025 | CRMLSM |
| 140 | IG25000328 | S | SFR/D | 1698 | Andalusian ST | SJCN | SRCAR | STD | $505,000 | $241.63 | 4/3,0,0,0 | 2090/A | 2007/ASR | 11,761/0.27 | 21/21 | Y | N | 3/26/2025 | CRMLSM |
| 141 | OC25009521 | S | SFR/D | 663 | Catalpa Park WAY | SJCN | SRCAR | STD | $507,000 | $321.70 | 3/2,0,0,0 | 1576/A | 2019/BLD | 8,276/0.19 | 17/17 | Y | Y | 3/18/2025 | CRMLSM |
| 142 | IV24245753 | S | SFR/D | 4958 | Toyon PL | BANN | 263 | STD | $508,030 | $286.21 | 3/2,0,0,0 | 1775/B | 2025/BLD | 6,000/0.1377 | 51/51 | N | N | 3/31/2025 | CRMLSM |
| 143 | CV24188649 | S | SFR/D | 2761 | Azalea AVE | SJCN | 699 | STD | $510,000 | $210.83 | 4/3,0,0,0 | 2419/E | 2005/PUB | 7,405/0.17 | 120/120 | Y | N | 3/20/2025 | CRMLSM |
| 144 | IG24246682 | S | SFR/D | 115 | Snowberry CT | SJCN | SRCAR | NOD | $510,000 | $227.68 | 4/3,0,0,0 | 2240/A | 2020/ASR | 8,712/0.2 | 98/98 | Y | N | 4/4/2025 | CRMLSM |
| 145 | SW24195404 | S | SFR/D | 11678 | Ford ST | BMT | 263 | STD | $510,898 | $324.17 | 3/2,0,0,0 | 1576/B | 2024/BLD | 6,060/0.1391 | 126/126 | N | N | 3/31/2025 | CRMLSM |
| 146 | SW25017103 | S | SFR/D | 35326 | Suggs CT | BMT | 263 | STD | $511,879 | $324.80 | 3/2,0,0,0 | 1576/B | 2025/BLD | 6,851/0.1573 | 17/17 | N | N | 3/20/2025 | CRMLSM |
| 147 | SW24247441 | S | SFR/D | 30652 | Charger WAY | WINC | SRCAR | STD | $512,990 | $382.26 | 3/2,0,0,0 | 1342/B | 2024/BLD | 4,140/0.095 | 69/69 | N | N | 3/25/2025 | CRMLSM |
| 148 | SW24042213 | S | SFR/D | 42400 | Saddleback DR | AGNA | SRCAR | SPAY | $514,250 | $284.12 | 4/2,0,0,0 | 1810/A | 2005/ASR | 109,336/2.51 | 326/421 | Y | N | 4/11/2025 | CRMLSM |
| 149 | 219122301DA | S | SFR/D | 51735 | Avenida Obregon | LQ | 313 | STD | $514,500 | $324.61 | 3/1,1,0,0 | 1585/AP | 2013/ASR | 7,405/0.17 | 83/83 | Y | N | 4/10/2025 | CDAR |
| 150 | CV24200378 | S | SFR/D | 1646 | Wisteria DR | SJCN | SRCAR | STD | $514,990 | $221.79 | 4/2,0,1,0 | 2322/E | 2024/BLD | 3,870/0.0888 | 92/92 | N | N | 3/21/2025 | CRMLSM |
| 151 | SW25007424 | S | SFR/D | 30484 | Charger WAY | WINC | SRCAR | STD | $514,990 | $383.75 | 3/2,0,0,0 | 1342/B | 2024/BLD | 4,477/0.1028 | 51/51 | N | N | 4/4/2025 | CRMLSM |
| 152 | IG25014978 | S | SFR/D | 10345 | Napoleon ST | CHVL | 263 | STD | $515,000 | $355.17 | 3/2,0,0,0 | 1450/A | 1966/ASR | 7,405/0.17 | 45658 | Y | N | 3/24/2025 | CRMLSM |
| 153 | IG24246262 | S | SFR/D | 1654 N | Alessandro ST | BANN | 263 | STD | $515,000 | $312.88 | 3/2,0,0,0 | 1646/A | 1948/ASR | 9,583/0.22 | 47/47 | Y | N | 4/10/2025 | CRMLSM |
| 154 | 250017449SD | S | SFR/D | 468 N | 20th Street | BANN | 263 | | $515,000 | $259.18 | 4/3,0,0,0 | 1987/AP | 1984/ASR | 9,147/0.21 | 22/22 | Y | N | 4/11/2025 | SAND |
| 155 | 219124090DA | S | SFR/A | 79530 | Port Royal AVE | BD | 312 | STD | $515,000 | $292.61 | 3/2,0,0,0 | 1760/A | 1980/ASR | 8,276/0.19 | 23/23 | Y | N | 3/28/2025 | CDAR |
| 156 | 25499445PS | S | SFR | 12115 | Highland AVE | DHS | 340 | STD | $515,000 | $282.19 | 3/2,0,0,0 | 1825/ | 1980 | 8,276/0.19 | 56/56 | Y | N | 4/7/2025 | CLAW |
| 157 | IV24249473 | S | SFR/D | 5203 | Eureka AVE | BANN | 263 | STD | $518,824 | $265.52 | 3/2,0,1,0 | 1954/B | 2025/BLD | 4,897/0.1124 | 24/24 | N | N | 3/31/2025 | CRMLSM |
| 158 | IV24249436 | S | SFR/D | 5139 | Beech LN | BANN | 263 | STD | $518,845 | $262.18 | 3/2,0,1,0 | 1979/B | 2025/BLD | 8,753/0.2009 | 55/55 | N | N | 3/28/2025 | CRMLSM |
| 159 | 219124793PS | S | SFR/D | 54565 | Avenida Diaz | LQ | 313 | STD | $519,500 | $320.88 | 3/1,1,0,0 | 1619/A | 1991/ASR | 4,792/0.11 | 36/36 | Y | Y | 4/7/2025 | CDAR |
| 160 | SW25028946 | S | SFR/D | 30571 | Operetta ST | WINC | SRCAR | STD | $519,990 | $384.61 | 3/2,0,0,0 | 1352/B | 2025/BLD | 4,140/0.095 | 45909 | N | N | 3/28/2025 | CRMLSM |
| 161 | OC25050766 | S | SFR/D | 1124 | Serena DR | SJCN | SRCAR | STD | $520,000 | $253.78 | 4/3,0,0,0 | 2049/A | 1990/ASR | 7,841/0.18 | 45814 | Y | N | 4/1/2025 | CRMLSM |
| 162 | PW25011050 | S | SFR/D | 20110 | Autumn Oak PL | WILD | SRCAR | STD | $520,000 | $436.61 | 3/2,0,0,0 | 1191/A | 1992/ASR | 7,841/0.18 | 46003 | N | N | 3/19/2025 | CRMLSM |
| 163 | SW24177401 | S | SFR/D | 11666 | Ford ST | BMT | 263 | STD | $522,535 | $262.32 | 3/2,0,1,0 | 1992/B | 2024/BLD | 6,100/0.14 | 114/114 | N | N | 3/20/2025 | CRMLSM |
| 164 | SW25017167 | S | SFR/D | 30595 | Operetta ST | WINC | SRCAR | STD | 522990 | 379.53 | 3/2,0,1,0 | 1378/B | 2025/BLD | 4,140/0.095 | 15/15 | N | N | 45743 | CRMLSM |
| 165 | SW25007395 | S | SFR/D | 30643 | Operetta ST | WINC | SRCAR | STD | 524990 | 388.31 | 3/2,0,0,0 | 1352/B | 2024/BLD | 4,140/0.095 | 42/42 | N | N | 45743 | CRMLSM |
| 166 | CV25035030 | S | SFR/D | 36576 | Albatross ST | BMT | 263 | STD | 525000 | 275.45 | 4/2,0,0,0 | 1906/A | 2014/ASR | 8,276/0.19 | 16/16 | Y | N | 45743 | CRMLSM |
| 167 | IG25022323 | S | SFR/D | 1330 | Hummingbird WAY | BANN | 263 | STD | 525000 | 297.62 | 3/3,0,0,0 | 1764/A | 2023/ASR | 7,405/0.17 | 69/69 | Y | N | 45757 | CRMLSM |
| 168 | 219124381DA | S | SFR/D | 44725 | Dakota TRL | IW | 325 | STD | 525000 | 388.03 | 3/2,0,0,0 | 1353/A | 1962/ASR | 7,841/0.18 | 47/47 | Y | Y | 45747 | CDAR |
| 169 | OC25018698 | S | SFR/D | 776 | Sweet Clover | SJCN | SRCAR | STD | 525000 | 192.8 | 4/3,0,0,0 | 2723/A | 2005/ASR | 7,405/0.17 | 14/14 | N | N | 45737 | CRMLSM |
| 170 | SW25022220 | S | SFR/D | 862 | Canopy LN | SJCN | SRCAR | STD | 525000 | 234.38 | 4/3,0,0,0 | 2240/A | 2022/ASR | 7,200/0.1653 | 26/26 | Y | N | 45756 | CRMLSM |
| 171 | SW25045256 | S | SFR/D | 30627 | Draco DR | WINC | SRCAR | STD | 525990 | 391.94 | 3/2,0,0,0 | 1342/B | 2025/BLD | 4,140/0.095 | 45877 | N | N | 45744 | CRMLSM |
| 172 | IV24249444 | S | SFR/D | 5123 | Beech LN | BANN | 263 | STD | 526810 | 240 | 3/2,0,1,0 | 2195/B | 2025/BLD | 8,364/0.192 | 66/66 | N | N | 45747 | CRMLSM |
| 173 | IG25030488 | S | SFR/D | 36219 | Straightaway DR | BMT | 263 | STD | 528000 | 299.83 | 3/2,0,0,0 | 1761/A | 2013/PUB | 5,663/0.13 | 25/25 | Y | N | 45756 | CRMLSM |
| 174 | IV25025110 | S | SFR/D | 25599 | Cetara DR | HOME | SRCAR | STD | 528219 | 367.58 | 3/2,0,0,0 | 1437/B | 2025/BLD | 4,770/0.1095 | 45972 | N | N | 45744 | CRMLSM |
| 175 | SW25025568 | S | SFR/A | 343 | Cambridge DR | SJCN | SRCAR | STD | 529000 | 264.5 | 4/3,0,0,0 | 2000/A | 2000/ASR | 6,098/0.14 | 22/22 | Y | Y | 45737 | CRMLSM |
| 176 | OC25041099 | S | SFR/D | 607 | Ivy Crest DR | SJCN | SRCAR | PRO | 529900 | 176.81 | 6/3,0,0,0 | 2997/A | 2006/PUB | 10,890/0.25 | 45940 | Y | N | 45754 | CRMLSM |
| 177 | SW25028960 | S | SFR/D | 30499 | Operetta ST | WINC | SRCAR | STD | 529990 | 384.61 | 3/2,0,1,0 | 1378/B | 2025/BLD | 4,140/0.095 | 45877 | N | N | 45747 | CRMLSM |
| 178 | SW25023655 | S | SFR/D | 30547 | Operetta ST | WINC | SRCAR | STD | 530000 | 336.51 | 3/2,0,1,0 | 1575/B | 2024/BLD | 4,140/0.095 | 14/14 | N | N | 45747 | CRMLSM |
| 179 | SDC0000981SD | S | SFR/D | 1279 | Longbranch RD | SJCN | SRCAR | | 530000 | 182.26 | 4/2,0,1,0 | 2908/A | 2006/ASR | 7,405/0.17 | 35/35 | N | N | 45734 | SAND |
| 180 | IV24219963 | S | SFR/D | 25619 | Ranch House RD | HOME | SRCAR | STD | 530727 | 262.35 | 4/2,0,0,0 | 2023/B | 2025/BLD | 5,408/0.1242 | 35/236 | N | N | 45757 | CRMLSM |
| 181 | SW25007378 | S | SFR/D | 30667 | Operetta ST | WINC | SRCAR | STD | 533990 | 387.51 | 3/2,0,1,0 | 1378/B | 2024/BLD | 4,567/0.1048 | 26/26 | N | N | 45743 | CRMLSM |
| 182 | CV24233054 | S | SFR/D | 413 | Glacier Park | BMT | 263 | STD,TRUS | 534000 | 228.21 | 2/2,0,0,0 | 2340/A | 2008/ASR | 8,276/0.19 | 82/234 | Y | N | 45747 | CRMLSM |
| 183 | IG24251848 | S | SFR/D | 32690 | Crystal Cove CT | WINC | SRCAR | STD | 534710 | 248.59 | 4/2,0,1,0 | 2151/B | 2024/BLD | 2,664/0.0612 | 67/67 | Y | N | 45743 | CRMLSM |
| 184 | CV25018097 | S | SFR/D | 701 | Winding TRL | SJCN | 699 | STD | 535000 | 282.02 | 4/3,0,0,0 | 1897/A | 2023/PUB | 8,712/0.2 | 53/53 | Y | N | 45757 | CRMLSM |
| 185 | TR24228007 | S | SFR/D | 21210 | Union ST | WILD | SRCAR | PRO | 535000 | 254.76 | 3/2,0,0,0 | 2100/A | 1970/ASR | 20,473/0.47 | 83/83 | Y | N | 45755 | CRMLSM |
| 186 | IV25025087 | S | SFR/D | 25452 | Ranch House RD | HOME | SRCAR | STD | 535000 | 343.83 | 3/2,0,0,0 | 1556/B | 2025/BLD | 5,978/0.1372 | 45972 | N | N | 45741 | CRMLSM |
| 187 | SW25018586 | S | SFR/D | 2988 | Shorthorn | SJCN | SRCAR | STD | 536900 | 287.73 | 4/3,0,0,0 | 1866/B | 2025/BLD | 8,763/0.2012 | 15/17 | N | N | 45741 | CRMLSM |
| 188 | IG25021683 | S | SFR/D | 1126 | Silverleaf Canyon RD | BMT | 263 | STD | 539000 | 253.41 | 2/2,0,1,0 | 2127/A | 2006/ASR | 13,939/0.32 | 45845 | N | N | 45743 | CRMLSM |
| 189 | SW24235602 | S | SFR/D | 48511 | Twin Pines RD | BANN | 263 | STD | 539900 | 401.71 | 3/2,0,0,0 | 1344/A | 1978/ASR | 414,691/9.52 | 111/111 | Y | N | 45751 | CRMLSM |
| 190 | SW25028994 | S | SFR/D | 28517 | Superbird WAY | WINC | SRCAR | STD | 539990 | 342.85 | 3/2,0,1,0 | 1575/B | 2025/BLD | 4,180/0.096 | 29/29 | N | N | 45747 | CRMLSM |
| 191 | 219122277DA | S | SFR/D | 41775 | Saint Annes Bay Dr DR | BD | 312 | STD | 540000 | 329.27 | 3/1,1,1,0 | 1640/A | 1987/APP | 8,276/0.19 | 44/44 | Y | N | 45737 | CDAR |
| 192 | IV24253629 | S | SFR/D | 1745 | Gooseberry LN | SJCN | SRCAR | STD | 540000 | 224.72 | 4/3,0,0,0 | 2403/A | 2023/ASR | 4,792/0.11 | 70/70 | N | N | 45749 | CRMLSM |
| 193 | CV24226980 | S | SFR/D | 515 | Pinyon RD | SJCN | SRCAR | STD | 541000 | 273.92 | 4/3,0,0,0 | 1975/A | 2022/PUB | 6,007/0.1379 | 100/100 | Y | Y | 45756 | CRMLSM |
| 194 | SW25023615 | S | SFR/D | 30475 | Operetta ST | WINC | SRCAR | STD | 541490 | 343.8 | 3/2,0,1,0 | 1575/B | 2024/BLD | 4,567/0.1048 | 14/14 | N | N | 45747 | CRMLSM |
| 195 | SW25040093 | S | SFR/D | 11675 | Ford ST | BMT | 263 | STD | 542089 | 272.13 | 3/2,0,1,0 | 1992/B | 2024/BLD | 6,116/0.1404 | 45814 | N | N | 45744 | CRMLSM |
| 196 | IG25023215 | S | SFR/D | 34394 | Clementine ST | FRVL | SRCAR | STD | 544990 | 278.62 | 3/2,0,1,0 | 1956/B | 2025/BLD | 5,120/0.1175 | 27/27 | Y | N | 45736 | CRMLSM |
| 197 | PW25031432 | S | SFR/D | 971 | Gleneagles RD | BMT | 263 | STD | 545000 | 256.23 | 2/2,0,1,0 | 2127/A | 2003/APP | 7,405/0.17 | 13/13 | Y | N | 45754 | CRMLSM |
| 198 | IV24245777 | S | SFR/D | 4942 | Toyon PL | BANN | 263 | STD | 545369 | 278.53 | 4/2,0,1,0 | 1958/B | 2025/BLD | 5,874/0.1348 | 45/45 | N | N | 45747 | CRMLSM |
| 199 | SW25033151 | S | SFR/D | 35314 | Suggs CT | BMT | 263 | STD | 546535 | 274.36 | 3/2,0,1,0 | 1992/B | 2025/BLD | 6,692/0.1536 | 45940 | N | N | 45743 | CRMLSM |
| 200 | SB25060273 | S | SFR/D | 34951 | Buena Mesa DR | CALI | 269 | STD | 549000 | 329.53 | 3/2,0,0,0 | 1666/A | 1973/ASR | 10,890/0.25 | 45782 | N | N | 45758 | CRMLSM |
| 201 | 219124667DA | S | SFR/D | 61654 | Toro Canyon WAY | LQ | 313 | STD | 549000 | 347.47 | 2/2,0,0,0 | 1580/A | 2007/ASR | 7,405/0.17 | 22/22 | Y | N | 45747 | CDAR |
| 202 | SW25019489 | S | SFR/D | 31182 | Water Beech DR | WINC | SRCAR | STD | 549990 | 406.8 | 3/2,0,0,0 | 1352/B | 2024/BLD | 5,095/0.117 | 45940 | N | N | 45734 | CRMLSM |
| 203 | 219125312DA | S | SFR/A | 11006 | Coody CT | BMT | 263 | STD | 550000 | 213.68 | 3/2,0,1,0 | 2574/A | 2005/ASR | 5,227/0.12 | 42/42 | Y | N | 45754 | CDAR |
| 204 | SW25036762 | S | SFR/D | 36745 | Bay Hill DR | BMT | 263 | STD | 550000 | 203.33 | 4/2,0,1,0 | 2705/A | 2005/PUB | 6,098/0.14 | 0/0 | Y | N | 45748 | CRMLSM |
| 205 | 25512185 | S | SFR | 44340 | Buttercup LN | LQ | 308 | STD | 550000 | 257.73 | 4/2,0,1,0 | 2134/ | 1989 | 12,197/0.28 | 45972 | N | Y | 45757 | CLAW |

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|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 206 | 219121872DA | S | SFR/A | 49840 | Calle Estrella | LQ | 313 | STD | 550000 | 395.97 | 2/2,0,0,0 | 1389/A | 1986/BLD | 2,614/0.06 | 81/81 | N | Y | 45749 | CDAR |
| 207 | SW24251576 | S | SFR/D | 31229 | Water Beech DR | WINC | SRCAR | STD | 550875 | 407.45 | 3/2,0,0,0 | 1352/B | 2024/BLD | 4,752/0.1091 | 47/47 | N | N | 45747 | CRMLSM |
| 208 | IG25051926 | S | SFR/D | 1487 | Lyra WAY | BMT | 263 | STD | 553000 | 251.02 | 4/2,0,0,0 | 2203/A | 2004/ASR | 7,841/0.18 | 45972 | N | N | 45755 | CRMLSM |
| 209 | IV24188866 | S | SFR/D | 25633 | Cetera DR | HOME | SRCAR | STD | 554470 | 298.42 | 4/2,0,1,0 | 1858/B | 2024/BLD | 4,770/0.1095 | 142/142 | N | N | 45758 | CRMLSM |
| 210 | SW24253119 | S | SFR/D | 30556 | Charger WAY | WINC | SRCAR | STD | 554990 | 350.59 | 3/2,0,1,0 | 1583/B | 2024/BLD | 4,140/0.095 | 51/51 | N | N | 45744 | CRMLSM |
| 211 | IV25032372 | S | SFR/D | 1477 | Augusta ST | BMT | 263 | STD | 555000 | 267.08 | 4/3,0,0,0 | 2078/A | 2003/ASR | 7,405/0.17 | 22/22 | Y | N | 45758 | CRMLSM |
| 212 | IV25011458 | S | SFR/D | 753 | Cardinal ST | BMT | 263 | STD | 555000 | 275.43 | 4/2,1,0,0 | 2015/A | 2002/PUB | 5,227/0.12 | 30/30 | Y | N | 45743 | CRMLSM |
| 213 | PW24232962 | S | SFR/D | 13183 | Niblick LN | BMT | 263 | STD | 555500 | 247.55 | 4/3,0,0,0 | 2244/A | 2014/ASR | 5,663/0.13 | 93/93 | Y | N | 45750 | CRMLSM |
| 214 | IG25015374 | S | SFR/D | 1656 | GOLDEN STRAW ST | SJCN | SRCAR | STD | 559900 | 208.61 | 4/3,0,0,0 | 2684/A | 2021/ASR | 7,840/0.18 | 31/31 | Y | N | 45751 | CRMLSM |
| 215 | SW25040468 | S | SFR/D | 31193 | Water Beech DR | WINC | SRCAR | STD | 559990 | 328.44 | 3/2,0,1,0 | 1705/B | 2025/BLD | 4,826/0.1108 | 13/13 | N | N | 45747 | CRMLSM |
| 216 | SW25024744 | S | SFR/D | 31277 | Water Beech DR | WINC | SRCAR | STD | 559990 | 414.19 | 3/2,0,0,0 | 1352/B | 2025/BLD | 5,566/0.1278 | 20/20 | N | N | 45747 | CRMLSM |
| 217 | SW24217634 | S | SFR/D | 28865 | Cutlass ST | WINC | SRCAR | STD | 559990 | 305.17 | 4/2,0,1,0 | 1835/B | 2024/BLD | 4,002/0.0919 | 81/81 | N | N | 45744 | CRMLSM |
| 218 | IG25042935 | S | SFR/D | 35150 | Webb PL | BMT | 263 | STD | 560000 | 281.97 | 3/2,0,1,0 | 1986/A | 2021/ASR | 6,682/0.1534 | 13/13 | Y | N | 45756 | CRMLSM |
| 219 | CV25013349 | S | SFR/D | 35120 | Funk WAY | BMT | 263 | STD | 560000 | 250.11 | 4/2,0,1,0 | 2239/A | 2021/ASR | 5,001/0.1148 | 57/57 | Y | N | 45758 | CRMLSM |
| 220 | IG24218936 | S | SFR/D | 454 | Glacier Park | BMT | 263 | TRUS | 560000 | 263.41 | 3/2,0,0,0 | 2126/A | 2009/ASR | 6,970/0.16 | 118/118 | Y | N | 45743 | CRMLSM |
| 221 | CV24246398 | S | SFR/D | 34507 | Venturi Ave | BMT | 263 | STD | 560000 | 185 | 4/3,0,0,0 | 3027/P | 2010/PUB | 13,939/0.32 | 26/26 | Y | Y | 45740 | CRMLSM |
| 222 | CV24182459 | S | SFR/D | 42167 | San Jose DR | SJCN | SRCAR | STD | 560000 | 224 | 4/2,0,0,0 | 2500/E | 1985/ASR | 27,878/0.64 | 168/168 | Y | N | 45748 | CRMLSM |
| 223 | SW25041787 | S | SFR/D | 33185 | Big Range DR | WINC | SRCAR | STD | 560000 | 246.37 | 4/3,0,0,0 | 2273/A | 2017/ASR | 7,405/0.17 | 14/14 | Y | N | 45749 | CRMLSM |
| 224 | SW24253117 | S | SFR/D | 30787 | Operetta ST | WINC | SRCAR | STD | 562990 | 317.18 | 4/2,0,1,0 | 1775/B | 2024/BLD | 4,172/0.0958 | 46/46 | N | N | 45736 | CRMLSM |
| 225 | CV25016658 | S | SFR/D | 758 | Carnation LN | SJCN | SRCAR | STD | 564990 | 206.13 | 4/3,0,1,0 | 2741/E | 2024/BLD | 4,951/0.1137 | 45845 | N | N | 45747 | CRMLSM |
| 226 | SW25052592 | S | SFR/D | 31253 | Water Beech DR | WINC | SRCAR | STD | 564990 | 331.37 | 3/2,0,1,0 | 1705/B | 2025/BLD | 4,752/0.1091 | 45751 | N | N | 45747 | CRMLSM |
| 227 | 25491985PS | S | SFR | 18120 | Ford AVE | DHS | 344 | STD | 565000 | 334.32 | 2/1,1,1,0 | 1690/ | 1955 | 236,531/5.43 | 58/58 | Y | Y | 45759 | CLAW |
| 228 | WS24235629 | S | SFR/D | 2108 | Blackthorn DR | SJCN | SRCAR | STD | 565000 | 181.26 | 5/3,0,0,0 | 3117/A | 2007/PUB | 7,405/0.17 | 44/44 | Y | N | 45744 | CRMLSM |
| 229 | IV24225963 | S | SFR/D | 1536 | Park Meadows DR | SJCN | SRCAR | STD | 565000 | 188.52 | 6/3,0,0,0 | 2997/A | 2006/ASR | 7,841/0.18 | 69/69 | Y | N | 45734 | CRMLSM |
| 230 | SW24246015 | S | SFR/D | 48500 | Aguanga Ranchos RD | AGNA | SRCAR | STD | 565000 | 181.09 | 7/4,0,0,0 | 3120/A | 2007/BLD | 814,572/18.7 | 79/79 | Y | N | 45756 | CRMLSM |
| 231 | CV24232295 | S | SFR/D | 742 | Carnation LN | SJCN | SRCAR | STD | 565990 | 206.49 | 4/3,0,1,0 | 2741/E | 2024/BLD | 7,060/0.1621 | 96/96 | N | N | 45744 | CRMLSM |
| 232 | SW25000938 | S | SFR/D | 31118 | Water Beech DR | WINC | SRCAR | STD | 569990 | 334.3 | 3/2,0,1,0 | 1705/B | 2024/BLD | 4,700/0.1079 | 47/47 | N | N | 45734 | CRMLSM |
| 233 | IG25036367 | S | SFR/D | 442 | Diamond Peak | BMT | 263 | STD,TRUS | 570000 | 263.52 | 2/2,0,1,0 | 2163/A | 2015/PUB | 10,454/0.24 | 20/20 | Y | N | 45757 | CRMLSM |
| 234 | 219125692DA | S | SFR/A | 81920 | Eagle Claw DR | LQ | 313 | STD | 570000 | 347.35 | 3/3,0,0,0 | 1641/A | 2006/ASR | 6,098/0.14 | 23/23 | Y | N | 45751 | CDAR |
| 235 | 219125495DA | S | SFR/D | 48310 | San Gorgonio PL | COA | 315 | STD | 570000 | 213.64 | 5/3,0,0,0 | 2668/A | 2006/ASR | 6,970/0.16 | 21/21 | Y | Y | 45748 | CDAR |
| 236 | CV24232267 | S | SFR/D | 727 | Carnation LN | SJCN | SRCAR | STD | 570990 | 213.29 | 4/3,0,1,0 | 2677/E | 2024/BLD | 6,732/0.1545 | 45719 | N | N | 45744 | CRMLSM |
| 237 | 219123487DA | S | SFR/D | 50550 | Calle Quito | LQ | 313 | PRO | 572000 | 437.31 | 3/2,0,0,0 | 1308/A | 1980/ASR | 12,632/0.29 | 69/69 | Y | N | 45750 | CDAR |
| 238 | SW25040693 | S | SFR/D | 31154 | Water Beech DR | WINC | SRCAR | STD | 573990 | 336.65 | 3/2,0,1,0 | 1705/B | 2025/BLD | 4,700/0.1079 | 45845 | N | N | 45747 | CRMLSM |
| 239 | 219120542DA | S | SFR/D | 48527 | Via Amistad | LQ | 313 | STD | 574900 | 294.82 | 3/2,0,0,0 | 1950/A | 1993/ASR | 5,227/0.12 | 116/116 | Y | Y | 45743 | CDAR |
| 240 | IG25022809 | S | SFR/D | 24102 | Fawnskin DR | TMVY | 248 | STD | 575000 | 445.74 | 2/2,0,0,0 | 1290/A | 2004/ASR | 6,098/0.14 | 16/16 | Y | N | 45747 | CRMLSM |
| 241 | OC25010015 | S | SFR/A | 14134 | Bosana ln | BMT | 263 | STD | 575000 | 239.48 | 4/2,0,1,0 | 2401/B | 2019/BLD | 7,981/0.1832 | 31/31 | N | N | 45746 | CRMLSM |
| 242 | 219126588DA | S | SFR/D | 48559 | Via Amistad | LQ | 313 | STD | 575000 | 310.48 | 3/2,0,0,0 | 1852/A | 1993/ASR | 5,663/0.13 | 26/26 | Y | Y | 45755 | CDAR |
| 243 | 219123644DA | S | SFR/D | 81254 | Golden Barrel WAY | LQ | 313 | STD | 575000 | 344.93 | 2/2,0,0,0 | 1667/A | 2004/ASR | 6,534/0.15 | 45/45 | Y | N | 45757 | CDAR |
| 244 | 219115702DA | S | SFR/D | 20291 | Ford AVE | DHS | 344 | STD | 575000 | 239.58 | 4/3,0,0,0 | 2400/A | 2018/ASR | 217,800/5 | 213/213 | Y | N | 45740 | CDAR |
| 245 | SW24196216 | S | SFR/D | 1263 | Sandy Nook | SJCN | SRCAR | STD | 575000 | 206.98 | 5/3,0,0,0 | 2778/A | 2006/ASR | 9,148/0.21 | 45909 | Y | N | 45737 | CRMLSM |
| 246 | SW25019972 | S | SFR/D | 33589 | View Crest DR | WILD | SRCAR | STD | 575000 | 368.83 | 3/2,0,1,0 | 1559/A | 1990/ASR | 7,841/0.18 | 16/16 | Y | N | 45744 | CRMLSM |
| 247 | OC25043303 | S | SFR/A | 44630 N | Harland DR | LQ | 308 | STD | 579000 | 398.76 | 3/2,0,0,0 | 1452/A | 1993/ASR | 8,276/0.19 | 45877 | Y | Y | 45754 | CRMLSM |
| 248 | SW24236915 | S | SFR/D | 28793 | Cutlass ST | WINC | SRCAR | STD | 579990 | 281.69 | 4/3,0,0,0 | 2059/B | 2024/BLD | 4,542/0.1043 | 115/115 | N | N | 45747 | CRMLSM |
| 249 | IV25025857 | S | SFR/A | 30671 | Lakeview AVE | NEVO | 699 | STD | 580000 | 448.57 | 3/2,0,0,0 | 1293/A | 1978/PUB | 36,590/0.84 | 45909 | Y | N | 45755 | CRMLSM |
| 250 | OC25044021 | S | SFR/D | 35411 | Woshka LN | WILD | SRCAR | STD | 580000 | 358.25 | 4/2,0,0,0 | 1619/A | 1987/ASR | 7,405/0.17 | 45940 | Y | N | 45756 | CRMLSM |
| 251 | PW25039448 | S | SFR/D | 36410 | Flint DR | WINC | SRCAR | STD | 580000 | 374.92 | 3/2,0,0,0 | 1547/A | 2022/BLD | 4,826/0.1108 | 16/16 | Y | N | 45755 | CRMLSM |
| 252 | IV25003954 | S | SFR/D | 25737 | Cellars Ranch RD | HOME | SRCAR | STD | 584000 | 243.23 | 4/3,0,0,0 | 2401/B | 2024/BLD | 5,643/0.1295 | 57/57 | N | N | 45756 | CRMLSM |
| 253 | SW25017784 | S | SFR/D | 35348 | Suggs CT | BMT | 263 | STD | 585000 | 253.14 | 5/3,0,0,0 | 2311/B | 2025/BLD | 7,074/0.1624 | 27/27 | N | N | 45743 | CRMLSM |
| 254 | OC25016832 | S | SFR/D | 194 | Garden Air CT | CALI | 269 | STD | 585000 | 308.22 | 4/3,0,0,0 | 1898/A | 2021/ASR | 5,663/0.13 | 45940 | N | N | 45741 | CRMLSM |
| 255 | CV25015428 | S | SFR/D | 1580 | Atlas Peak LN | SJCN | SRCAR | STD | 586000 | 195.79 | 7/3,0,0,0 | 2993/A | 2006/PUB | 8,712/0.2 | 37/37 | N | Y | 45740 | CRMLSM |
| 256 | CV25046115 | S | SFR/D | 32920 | Bryant ST | WILD | SRCAR | PRO | 587000 | 332.01 | 2/2,0,0,0 | 1768/A | 1974/PUB | 33,106/0.76 | 45690 | Y | N | 45744 | CRMLSM |
| 257 | IG24198599 | S | SFR/D | 14028 | Liguria LN | BMT | 263 | STD | 589990 | 216.11 | 4/3,0,0,0 | 2730/B | 2024/BLD | 9,583/0.22 | 133/133 | N | N | 45734 | CRMLSM |
| 258 | 219124003DA | S | SFR/D | 53600 | Avenida Herrera | LQ | 313 | STD | 590000 | 347.47 | 4/2,0,1,0 | 1698/A | 1980/ASR | 5,227/0.12 | 44/44 | Y | Y | 45733 | CDAR |
| 259 | SW25007419 | S | SFR/D | 30651 | Draco DR | WINC | SRCAR | STD | 590490 | 286.78 | 4/3,0,0,0 | 2059/B | 2024/BLD | 4,140/0.095 | 56/56 | N | N | 45744 | CRMLSM |
| 260 | IV24208864 | S | SFR/D | 28289 | Coolingreen CT | WINC | SRCAR | STD | 590669 | 349.92 | 3/2,0,0,0 | 1688/B | 2024/BLD | 7,590/0.1742 | 126/126 | N | N | 45736 | CRMLSM |
| 261 | SW25019498 | S | SFR/D | 31170 | Water Beech DR | WINC | SRCAR | STD | 592240 | 299.87 | 4/3,0,0,0 | 1975/B | 2024/BLD | 4,700/0.1079 | 46/46 | N | N | 45747 | CRMLSM |
| 262 | SW25018690 | S | SFR/D | 864 | Highlands DR | SJCN | SRCAR | STD | 593900 | 239.19 | 5/3,0,0,0 | 2483/B | 2025/BLD | 8,999/0.2066 | 21/23 | N | N | 45747 | CRMLSM |
| 263 | IG25006612 | S | SFR/D | 34418 | CLEMENTINE ST | FRVL | SRCAR | STD | 594990 | 259.14 | 4/3,0,0,0 | 2296/B | 2024/BLD | 4,728/0.1085 | 53/53 | Y | N | 45744 | CRMLSM |
| 264 | SW25038394 | S | SFR/D | 60861 | Burnt Valley RD | ANZA | SRCAR | STD | 595000 | 371.88 | 2/2,0,0,0 | 1600/O | 1950/ASR | 894,722/20.54 | 19/272 | Y | N | 45758 | CRMLSM |
| 265 | SW25004514 | S | SFR/D | 33422 | Hillcrest CT | WILD | SRCAR | SPAY | 595000 | 369.11 | 4/2,0,0,0 | 1612/A | 1998/PUB | 27,443/0.63 | 19238 | Y | N | 45742 | CRMLSM |
| 266 | IV24227479 | S | SFR/D | 893 | Thunder TRL | SJCN | SRCAR | STD | 595889 | 234.14 | 5/3,0,0,0 | 2545/B | 2024/BLD | 7,627/0.1751 | 123/123 | Y | N | 45758 | CRMLSM |
| 267 | IG25037341 | S | SFR/D | 37075 | Parkway DR | BMT | 263 | STD | 596000 | 158.85 | 5/3,0,1,0 | 3752/A | 2008/PUB | 6,098/0.14 | 46003 | Y | N | 45758 | CRMLSM |
| 268 | SW25018700 | S | SFR/D | 3068 | Shorthorn DR | SJCN | SRCAR | STD | 599900 | 241.6 | 5/3,0,0,0 | 2483/B | 2025/BLD | 11,190/0.2569 | 42/44 | N | N | 45744 | CRMLSM |
| 269 | IG25038278 | S | SFR/D | 34472 | CLEMENTINE ST | FRVL | SRCAR | STD | 599990 | 261.32 | 4/3,0,0,0 | 2296/B | 2024/BLD | 5,617/0.1289 | 17/17 | Y | N | 45757 | CRMLSM |
| 270 | SW25028882 | S | SFR/D | 30603 | Draco DR | WINC | SRCAR | STD | 599990 | 251.67 | 5/3,0,0,0 | 2384/B | 2025/BLD | 4,140/0.095 | 25/25 | N | N | 45744 | CRMLSM |
| 271 | SW25019436 | S | SFR/D | 31097 | Water Beech DR | WINC | SRCAR | STD | 599990 | 303.79 | 4/3,0,0,0 | 1975/B | 2024/BLD | 4,704/0.108 | 18/18 | N | N | 45734 | CRMLSM |
| 272 | CV24249159 | S | SFR/D | 14216 | Montemerano CT | BMT | 263 | STD | 600000 | 238.1 | 4/3,0,0,0 | 2520/A | 2019/PUB | 11,761/0.27 | 84/119 | Y | N | 45747 | CRMLSM |
| 273 | IV24230607 | S | SFR/D | 35103 | Vidalia LN | BMT | 263 | STD | 600000 | 314.47 | 3/2,0,0,0 | 1908/B | 2022/BLD | 6,384/0.1466 | 103/103 | N | N | 45747 | CRMLSM |
| 274 | IG25015695 | S | SFR/D | 401 | Sandalwood DR | CALI | 269 | STD | 600000 | 295.86 | 4/2,0,0,0 | 2028/A | 1975/ASR | 13,504/0.31 | 45814 | Y | N | 45735 | CRMLSM |

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| 275 | 219123401DA | S | SFR/D | 79390 | Bermuda Dunes DR | BD | 312 | STD | 600000 | 323.28 | 3/1,1,1,0 | 1856/A | 1960/ASR | 13,068/0.3 | 58/58 | Y | Y | 45737 | CDAR |
| 276 | 219121875DA | S | SFR/D | 80921 | Calle Azul | LQ | 313 | STD | 600000 | 437.64 | 2/1,1,0,0 | 1371/A | 2005/ASR | 5,227/0.12 | 69/69 | N | Y | 45733 | CDAR |
| 277 | SW25028148 | S | SFR/D | 34693 | Brookridge LN | WINC | SRCAR | STD | 600000 | 337.27 | 4/2,0,0,0 | 1779/A | 2021/BLD | 8,712/0.2 | 45877 | Y | N | 45757 | CRMLSM |
| 278 | 240020811SD | S | SFR/D | 42015 | Indian Hill Trl | AGNA | SRCAR | | 600000 | 299.1 | 3/3,0,0,0 | 2006/A | 1998/ASR | 111,949/2.57 | 166/166 | N | N | 45740 | SAND |
| 279 | EV24181146 | S | SFR/D | 35520 | Roxy RD | BMT | SRCAR | STD | 600000 | 253.16 | 4/3,0,0,0 | 2370/B | 2024/BLD | 7,259/0.1666 | 182/182 | N | N | 45751 | CRMLSM |
| 280 | SW25054427 | S | SFR/D | 36077 | Capri DR | WINC | SRCAR | STD | 602500 | 242.94 | 4/2,0,1,0 | 2480/A | 2005/ASR | 7,405/0.17 | 45690 | N | N | 45754 | CRMLSM |
| 281 | IV25042169 | S | SFR/D | 31266 | Van Eyck CT | WINC | SRCAR | STD | 603000 | 344.77 | 3/2,0,0,0 | 1749/A | 1997/ASR | 7,405/0.17 | 45690 | N | N | 45751 | CRMLSM |
| 282 | IV25001731 | S | SFR/D | 620 | Canyon Crest RD | BMT | 263 | STD | 604300 | 197.87 | 4/3,0,0,0 | 3054/A | 2005/ASR | 10,019/0.23 | 47/47 | Y | N | 45755 | CRMLSM |
| 283 | IV25028161 | S | SFR/D | 1099 | Coriander ST | CALI | 269 | STD | 605000 | 233.59 | 4/3,0,0,0 | 2590/A | 2021/ASR | 5,079/0.1166 | 45940 | Y | N | 45733 | CRMLSM |
| 284 | SW25030417 | S | SFR/D | 30937 | Lanark ST | HOME | SRCAR | STD | 607521 | 227.28 | 4/3,0,0,0 | 2673/B | 2025/BLD | 8,497/0.1951 | 45972 | Y | N | 45751 | CRMLSM |
| 285 | PW25045048 | S | SFR/D | 23320 | Canyon Lake DR N | CLK | SRCAR | STD | 609900 | 439.73 | 3/2,0,0,0 | 1387/A | 1983/ASR | 7,405/0.17 | 34001 | Y | N | 45747 | CRMLSM |
| 286 | SW25023316 | S | SFR/D | 30532 | Charger WAY | WINC | SRCAR | STD | 609990 | 255.87 | 5/3,0,0,0 | 2384/B | 2024/BLD | 4,140/0.095 | 37/37 | N | N | 45755 | CRMLSM |
| 287 | SW25007441 | S | SFR/D | 30628 | Charger WAY | WINC | SRCAR | STD | 609990 | 255.87 | 5/3,0,0,0 | 2384/B | 2024/BLD | 4,140/0.095 | 22/22 | N | N | 45736 | CRMLSM |
| 288 | 219118334PS | S | SFR/D | 78715 | ViA Corrido | LQ | 313 | STD | 610000 | 304.39 | 3/2,0,1,0 | 2004/A | 1989/ASR | 6,970/0.16 | 146/146 | Y | Y | 45749 | CDAR |
| 289 | IV24255932 | S | SFR/A | 22900 | Naki CIR | WILD | SRCAR | STD | 610000 | 281.37 | 3/2,0,1,0 | 2168/A | 1987/PUB | 10,019/0.23 | 45658 | Y | N | 45740 | CRMLSM |
| 290 | IV24142070 | S | SFR/D | 24833 | Butterchurn RD | WILD | SRCAR | STD | 613000 | 233.35 | 4/3,0,0,0 | 2627/A | 2005/ASR | 7,840/0.18 | 198/198 | N | N | 45744 | CRMLSM |
| 291 | SW25030549 | S | SFR/D | 49868 | Pawnee CT | AGNA | SRCAR | STD | 615000 | 288.6 | 4/2,0,1,0 | 2131/A | 2004/ASR | 115,434/2.65 | 45972 | Y | N | 45747 | CRMLSM |
| 292 | CV24155675 | S | SFR/D | 11610 | Couples CT | BMT | 263 | STD | 618000 | 243.21 | 4/3,0,0,0 | 2541/B | 2024/BLD | 6,350/0.1458 | 188/188 | Y | N | 45754 | CRMLSM |
| 293 | IG25038773 | S | SFR/D | 34465 | Clementine ST | FRVL | SRCAR | STD | 619990 | 290.39 | 3/2,0,1,0 | 2135/B | 2024/BLD | 5,924/0.136 | 45814 | Y | N | 45747 | CRMLSM |
| 294 | IV24251256 | S | SFR/D | 35106 | Hogan DR | BMT | 263 | STD | 620000 | 182.89 | 5/3,0,0,0 | 3390/A | 2006/ASR | 6,969/0.16 | 82/82 | N | Y | 45751 | CRMLSM |
| 295 | SW24245923 | S | SFR/D | 33643 | Sellers RD | WILD | SRCAR | STD | 620000 | 350.28 | 4/2,0,1,0 | 1770/A | 1990/ASR | 8,276/0.19 | 15/31 | Y | Y | 45747 | CRMLSM |
| 296 | IG25020758 | S | SFR/D | 28311 | Fressia DR | WINC | SRCAR | STD | 620000 | 327 | 4/3,0,0,0 | 1896/A | 2022/PUB | 11,326/0.26 | 46003 | Y | N | 45740 | CRMLSM |
| 297 | 219120450DA | S | SFR/A | 77360 | Camino Quintana | LQ | 313 | STD | 620500 | 365 | 2/1,1,0,0 | 1700/A | 1991/ASR | 3,049/0.07 | 73/73 | Y | Y | 45749 | CDAR |
| 298 | IV24233997 | S | SFR/D | 34052 | Walnut Creek RD | WILD | SRCAR | STD | 622000 | 277.06 | 3/3,0,0,0 | 2245/A | 1991/ASR | 7,405/0.17 | 97/102 | N | N | 45736 | CRMLSM |
| 299 | 219122421DA | S | SFR/D | 47940 | Via Jardin | LQ | 313 | STD | 625000 | 321.83 | 3/2,0,0,0 | 1942/OTH | 1996/SEE | 8,276/0.19 | 77/77 | N | Y | 45749 | CDAR |
| 300 | SW25023484 | S | SFR/D | 35937 | Devonshire LN | WILD | SRCAR | STD | 625000 | 269.98 | 3/2,0,1,0 | 2315/A | 2004/PUB | 8,276/0.19 | 45845 | Y | N | 45742 | CRMLSM |
| 301 | SW25019736 | S | SFR/D | 36362 | Flint Drive | WINC | SRCAR | STD | 625000 | 342.84 | 3/2,0,1,0 | 1823/A | 2022/BLD | 4,652/0.1068 | 14/14 | Y | N | 45744 | CRMLSM |
| 302 | SW24206062 | S | SFR/A | 32088 | Wyatt LN | WINC | SRCAR | STD | 630000 | 301.58 | 4/2,0,0,0 | 2089/A | 2020/PUB | 7,405/0.17 | 147/147 | Y | N | 45756 | CRMLSM |
| 303 | SW25022224 | S | SFR/D | 22833 | Kuka CIR | WILD | SRCAR | STD | 630000 | 275.23 | 4/2,0,1,0 | 2289/A | 1987/ASR | 7,841/0.18 | 19/19 | Y | Y | 45735 | CRMLSM |
| 304 | IG25021855 | S | SFR/D | 30830 | Stone Hill DR | HOME | SRCAR | STD | 630000 | 235.69 | 4/3,0,0,0 | 2673/A | 2022/BLD | 7,405/0.17 | 7/199 | Y | N | 45749 | CRMLSM |
| 305 | PW24179663 | S | SFR/D | 30376 | Early Round DR | CLK | SRCAR | STD | 630000 | 295.5 | 3/2,0,0,0 | 2132/A | 1985/ASR | 6,970/0.16 | 162/162 | Y | N | 45751 | CRMLSM |
| 306 | 219122335DA | S | SFR/D | 79604 | Morning Glory CT | LQ | 308 | STD | 635000 | 283.86 | 3/3,0,0,0 | 2237/OTH | 2000/SEE | 7,405/0.17 | 70/70 | N | Y | 45734 | CDAR |
| 307 | 219124487DA | S | SFR/D | 48641 | Vista Tierra | LQ | 313 | STD | 637000 | 343.95 | 3/1,1,0,0 | 1852/A | 1994/ASR | 5,227/0.12 | 31/31 | Y | Y | 45750 | CDAR |
| 308 | DW25008660 | S | SFR/A | 1693 | Cirrus WAY | BMT | 263 | STD | 639000 | 187.94 | 4/3,0,0,0 | 3400/A | 2016/ASR | 13,068/0.3 | 55/234 | Y | N | 45747 | CRMLSM |
| 309 | IG25043453 | S | SFR/D | 1483 | Plymouth Rock | BMT | 263 | STD | 645000 | 231.02 | 3/3,0,0,0 | 2792/A | 2009/OTH | 6,970/0.16 | 19/19 | Y | N | 45758 | CRMLSM |
| 310 | 219123682DA | S | SFR/D | 61326 | Topaz DR | LQ | 313 | STD | 645000 | 393.05 | 3/0,3,0,0 | 1641/A | 2006/ASR | 7,405/0.17 | 32/32 | Y | N | 45736 | CDAR |
| 311 | SW25042996 | S | SFR/D | 57135 | Camino Viejo | LQ | 313 | STD | 645273 | 274.82 | 3/3,0,1,0 | 2348/B | 2024/BLD | 8,103/0.186 | 45909 | N | N | 45748 | CRMLSM |
| 312 | 240027549SD | S | SFR/D | 33127 | Muscadelle Ct | WINC | SRCAR | | 649998 | 314.01 | 3/2,0,0,0 | 2070/A | 2021 | 7,405/0.17 | 97/97 | N | N | 45749 | SAND |
| 313 | SW25024816 | S | SFR/D | 181 S | Lyon AVE | SJCN | SRCAR | STD | 650000 | 437.71 | 2/2,0,1,0 | 1485/A | 1964/ASR | 103,673/2.38 | 41/41 | Y | N | 45756 | CRMLSM |
| 314 | 219120658DA | S | SFR/D | 51255 | Calle Hueneme | LQ | 313 | STD | 652000 | 353.96 | 2/0,3,0,0 | 1842/A | 2012/ASR | 4,792/0.11 | 111/111 | Y | Y | 45748 | CDAR |
| 315 | SW25035238 | S | SFR/D | 31068 | Peach Leaf DR | WINC | SRCAR | STD | 653000 | 291.65 | 4/3,0,0,0 | 2239/B | 2025/BLD | 5,572/0.1279 | 45845 | N | N | 45743 | CRMLSM |
| 316 | OC25004684 | S | SFR/D | 35205 | Braid PL | BMT | 263 | STD | 655000 | 218.92 | 4/3,0,0,0 | 2992/B | 2025/BLD | 8,529/0.1958 | 22/22 | Y | N | 45754 | CRMLSM |
| 317 | 219122957DA | S | SFR/D | 45150 | Desert Fox DR | LQ | 308 | STD | 655000 | 317.96 | 4/2,1,0,0 | 2060/OTH | 1994/ASR | 7,405/0.17 | 72/72 | N | Y | 45744 | CDAR |
| 318 | SW25029182 | S | SFR/D | 30845 | Foxhollow DR | WINC | SRCAR | STD | 655000 | 264.75 | 5/3,0,0,0 | 2474/A | 2020/PUB | 11,718/0.269 | 45845 | Y | N | 45757 | CRMLSM |
| 319 | SW24189542 | S | SFR/D | 57170 | Camino Viejo | LQ | 313 | STD | 657873 | 280.18 | 3/3,0,1,0 | 2348/B | 2024/BLD | 11,973/0.2749 | 50/50 | N | N | 45747 | CRMLSM |
| 320 | 219125544DA | S | SFR/D | 52045 | Avenida Carranza | LQ | 313 | STD | 659000 | 599.09 | 2/2,0,0,0 | 1100/A | 1964/ASR | 9,583/0.22 | 42/42 | Y | Y | 45758 | CDAR |
| 321 | 24441323 | S | SFR | 53615 | Silver Fir DR | IWLD | 222 | STD | 660000 | 452.67 | 3/2,0,0,0 | 1458/E | 1995 | 12,197/0.28 | 198/198 | Y | N | 45751 | CLAW |
| 322 | PW25031608 | S | SFR/D | 29791 | Wolf Glen CT | WINC | SRCAR | STD | 660000 | 338.81 | 3/2,0,0,0 | 1948/A | 2022/ASR | 18,295/0.42 | 27/27 | Y | N | 45757 | CRMLSM |
| 323 | OC24159775 | S | SFR/D | 35213 | Nightingale ST | WINC | SRCAR | STD | 660000 | 197.07 | 4/2,0,1,0 | 3349/A | 2005/ASR | 7,841/0.18 | 189/189 | Y | N | 45757 | CRMLSM |
| 324 | SW24122590 | S | SFR/D | 81845 | Via Encinitas | LQ | 699 | STD | 660944 | 261.35 | 3/2,0,1,0 | 2529/B | 2024/BLD | 8,192/0.1881 | 238/238 | N | N | 45744 | CRMLSM |
| 325 | SW24255040 | S | SFR/D | 35359 | Suggs CT | BMT | 263 | STD | 663470 | 253.52 | 4/3,0,1,0 | 2617/B | 2024/BLD | 6,467/0.1485 | 42/42 | N | N | 45736 | CRMLSM |
| 326 | 219125978DA | S | SFR/D | 16809 | Little Morongo RD | DHS | 340 | STD | 665000 | 454.23 | 2/2,0,0,0 | 1464/A | 1992/ASR | 217,800/5 | 45719 | Y | Y | 45743 | CDAR |
| 327 | SW25028404 | S | SFR/D | 31584 | Adour WAY | WINC | SRCAR | STD | 665000 | 440.69 | 3/2,0,0,0 | 1509/A | 2003/PUB | 8,712/0.2 | 45814 | Y | Y | 45747 | CRMLSM |
| 328 | IG24207144 | S | SFR/D | 35514 | Roxy RD | BMT | SRCAR | STD | 665000 | 248.13 | 4/3,0,0,0 | 2680/B | 2023/BLD | 7,260/0.1667 | 170/170 | N | N | 45751 | CRMLSM |
| 329 | SW24188212 | S | SFR/D | 42030 | San Jose DR | SJCN | SRCAR | STD | 665000 | 285.41 | 3/2,0,0,0 | 2330/AP | 1987/PUB | 29,621/0.68 | 96/96 | Y | N | 45735 | CRMLSM |
| 330 | SW25025378 | S | SFR/D | 57105 | Camino Viejo | LQ | 699 | STD | 665054 | 262.97 | 3/2,0,1,0 | 2529/B | 2025/BLD | 8,121/0.1864 | 33/33 | N | N | 45755 | CRMLSM |
| 331 | IG25024673 | S | SFR/D | 33257 | Rusty CT | FRVL | SRCAR | STD | 666575 | 329.82 | 3/2,0,1,0 | 2021/B | 2024/BLD | 5,617/0.1289 | 18/18 | Y | N | 45742 | CRMLSM |
| 332 | IV24183486 | S | SFR/D | 29068 | Laramie CT | WINC | SRCAR | STD | 668219 | 265.27 | 5/3,0,0,0 | 2519/B | 2024/BLD | 5,388/0.1237 | 162/162 | N | N | 45736 | CRMLSM |
| 333 | 219122619DA | S | SFR/D | 79575 | Mandeville RD | BD | 312 | STD | 670000 | 314.85 | 3/2,0,1,0 | 2128/A | 1979/ASR | 13,068/0.3 | 62/62 | Y | Y | 45758 | CDAR |
| 334 | 219122715DA | S | SFR/D | 79544 | Morning Glory CT | LQ | 308 | STD | 672350 | 267.87 | 4/3,0,0,0 | 2510/A | 2001/ASR | 7,405/0.17 | 69/69 | N | N | 45744 | CDAR |
| 335 | IG24224906 | S | SFR/D | 29613 | Archibek DR | NEVO | SRCAR | STD | 675000 | 326.24 | 3/2,0,1,0 | 2069/P | 1978/PUB | 33,541/0.77 | 113/113 | N | N | 45737 | CRMLSM |
| 336 | CV24199431 | S | SFR/D | 20886 | Cashew ST | WILD | SRCAR | STD | 675000 | 361.16 | 4/2,0,0,0 | 1869/A | 1985/ASR | 19,602/0.45 | 57/57 | Y | N | 45734 | CRMLSM |
| 337 | SW24243005 | S | SFR/D | 23055 | Wing Elm CIR | WILD | SRCAR | STD | 675000 | 227.12 | 4/3,0,0,0 | 2972/A | 1990/ASR | 9,148/0.21 | 93/93 | Y | N | 45757 | CRMLSM |
| 338 | DW24209689 | S | SFR/D | 30223 | Point Marina DR | CLK | SRCAR | NOD,SPAY | 675000 | 356.39 | 3/2,0,0,0 | 1894/A | 1998/PUB | 8,712/0.2 | 58/58 | Y | N | 45758 | CRMLSM |
| 339 | IV25004964 | S | SFR/D | 138 | Knoll Crest DR | CALI | 269 | STD | 679000 | 266.69 | 5/3,0,0,0 | 2546/A | 2017/ASR | 7,841/0.18 | 35/35 | Y | N | 45737 | CRMLSM |
| 340 | 219121712DA | S | SFR/D | 78277 | Desert Mountain CIR | BD | 312 | STD | 685000 | 264.89 | 4/3,0,0,0 | 2586/A | 2002/ASR | 8,712/0.2 | 91/91 | Y | Y | 45743 | CDAR |
| 341 | EV24148553 | S | SFR/D | 33208 | Rusty | FRVL | SRCAR | STD | 689990 | 254.05 | 5/3,0,0,0 | 2716/B | 2024/BLD | 5,984/0.1374 | 107/107 | N | N | 45743 | CRMLSM |
| 342 | IV25028709 | S | SFR/D | 3033 | Hillside AVE | NORC | 250 | STD | 690000 | 623.31 | 3/1,0,1,0 | 1107/A | 1962/ASR | 6,970/0.16 | 22/22 | Y | N | 45744 | CRMLSM |
| 343 | SW25008678 | S | SFR/D | 37143 | Starbuck CIR | WILD | SRCAR | STD | 690235 | 363.66 | 4/3,0,0,0 | 1898/B | 2024/BLD | 7,411/0.1701 | 44/44 | N | N | 45747 | CRMLSM |

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| 344 | EV24160214 | S | SFR/D | 60 | Michigan AVE | BMT | 263 | STD | 699000 | 310.67 | 5/3,0,0,0 | 2250/A | 1986/ASR | 38,333/0.88 | 84/84 | Y | N | 45751 | CRMLSM |
| 345 | SW25019272 | S | SFR/D | 49950 | Pawnee CT | AGNA | SRCAR | STD | 699950 | 248.3 | 4/2,0,1,0 | 2819/A | 2006/ASR | 113,256/2.6 | 45909 | Y | N | 45742 | CRMLSM |
| 346 | SW25042041 | S | SFR/D | 37167 | Starbuck CIR | WILD | SRCAR | STD | 699990 | 312.64 | 4/3,0,0,0 | 2239/B | 2025/BLD | 10,335/0.2373 | 19/19 | N | N | 45747 | CRMLSM |
| 347 | SW25025142 | S | SFR/D | 23418 | Western Goldenrod ST | WILD | SRCAR | STD | 699990 | 368.8 | 4/3,0,0,0 | 1898/B | 2024/BLD | 7,315/0.1679 | 21/21 | N | N | 45744 | CRMLSM |
| 348 | SW25041114 | S | SFR/D | 29825 | Electric AVE | NEVO | SRCAR | STD | 700000 | 417.66 | 4/2,0,0,0 | 1676/A | 1979/ASR | 55,321/1.27 | 45719 | Y | Y | 45755 | CRMLSM |
| 349 | PW25036287 | S | SFR/D | 23035 | Twinflower AVE | WILD | SRCAR | STD | 700000 | 265.15 | 5/3,0,0,0 | 2640/A | 1990/ASR | 7,841/0.18 | 45814 | Y | N | 45736 | CRMLSM |
| 350 | SW24233919 | S | SFR/D | 35018 | Via Laguna | WINC | SRCAR | STD | 705000 | 185.58 | 5/5,0,1,0 | 3799/A | 2005/PUB | 8,276/0.19 | 19/29 | Y | N | 45750 | CRMLSM |
| 351 | SW25028114 | S | SFR/D | 307 | Canyon | CALI | 269 | STD | 710000 | 248.95 | 5/4,0,0,0 | 2852/A | 2016/ASR | 13,504/0.31 | 45940 | Y | N | 45734 | CRMLSM |
| 352 | 219125485DA | S | SFR/D | 49065 | Serenata | LQ | 313 | STD | 715000 | 321.78 | 4/3,0,0,0 | 2222/A | 1989/ASR | 7,405/0.17 | 28/28 | Y | Y | 45754 | CDAR |
| 353 | SW25039875 | S | SFR/D | 36675 | Sauterne ST | WINC | SRCAR | STD | 715000 | 415.7 | 4/2,0,0,0 | 1720/A | 2003/ASR | 7,405/0.17 | 45909 | Y | Y | 45750 | CRMLSM |
| 354 | DW25024312 | S | SFR/D | 21375 | Coral Rock LN | WILD | SRCAR | STD | 716000 | 254.26 | 5/3,0,0,0 | 2816/A | 2009/ASR | 8,276/0.19 | 15/15 | Y | Y | 45742 | CRMLSM |
| 355 | SW25007777 | S | SFR/D | 23406 | Western Goldenrod ST | WILD | SRCAR | STD | 719990 | 321.57 | 4/3,0,0,0 | 2239/B | 2024/BLD | 7,311/0.1678 | 41/41 | N | N | 45741 | CRMLSM |
| 356 | EV24166171 | S | SFR/D | 33015 | Noir AVE | FRVL | SRCAR | STD | 719990 | 229.81 | 5/3,0,0,0 | 3133/B | 2024/BLD | 7,285/0.1672 | 94/94 | N | N | 45747 | CRMLSM |
| 357 | PW24234749 | S | SFR/D | 36547 | Chantecler RD | WINC | SRCAR | STD | 720000 | 263.64 | 5/3,0,0,0 | 2731/A | 2001/ASR | 8,276/0.19 | 42/42 | Y | Y | 45734 | CRMLSM |
| 358 | 250017730SD | S | SFR/D | 26788 | Calico Ct | WINC | SRCAR | | 724000 | 323.94 | 3/2,0,1,0 | 2235/A | 2007 | 24,393/0.56 | 42/42 | N | N | 45736 | SAND |
| 359 | IG25019692 | S | SFR/D | 39837 | Lincoln ST | CHVL | 263 | STD,TRUS | 725000 | 380.98 | 3/3,0,0,0 | 1903/A | 1986/ASR | 44,431/1.02 | 38/38 | Y | N | 45743 | CRMLSM |
| 360 | SW24254308 | S | SFR/D | 32281 | Bandelier rd | WINC | SRCAR | STD | 725000 | 217.65 | 5/3,0,0,0 | 3331/O | 2005/PUB | 7,405/0.17 | 44/44 | N | N | 45751 | CRMLSM |
| 361 | PW25029973 | S | SFR/D | 7024 | Moonray Ct | EVAL | 249 | STD | 735000 | 427.57 | 3/2,0,1,0 | 1719/A | 2015/ASR | 3,056/0.0702 | 45909 | Y | N | 45744 | CRMLSM |
| 362 | 219120458DA | S | SFR/D | 81757 | Rustic Canyon DR | LQ | 313 | STD | 738000 | 435.91 | 2/2,0,0,0 | 1693/A | 2007/ASR | 6,534/0.15 | 105/105 | Y | Y | 45743 | CDAR |
| 363 | SW25035169 | S | SFR/D | 31872 | Pepper Tree ST | WINC | SRCAR | STD | 739900 | 224.55 | 6/4,0,1,0 | 3295/A | 2004/ASR | 8,625/0.198 | 45814 | Y | N | 45748 | CRMLSM |
| 364 | SR25014400 | S | SFR/D | 47125 | Via Antibes | LQ | 313 | STD | 740000 | 299.84 | 3/3,0,0,0 | 2468/A | 2002/ASR | 9,583/0.22 | 49/49 | N | Y | 45747 | CRMLSM |
| 365 | IG24237374 | S | SFR/D | 57815 | Pasatiempo CT | LQ | 699 | STD | 740451 | 274.95 | 3/2,0,1,0 | 2693/B | 2024/BLD | 13,194/0.3029 | 13/13 | N | N | 45743 | CRMLSM |
| 366 | IV25058009 | S | SFR/D | 23057 | Seattle Ridge RD | WILD | SRCAR | STD | 750000 | 328.37 | 4/3,0,0,0 | 2284/A | 2012/ASR | 10,454/0.24 | 45658 | N | N | 45756 | CRMLSM |
| 367 | IG24250446 | S | SFR/D | 81955 | Vida Bella DR | LQ | 699 | STD | 759990 | 268.26 | 3/3,0,0,0 | 2833/B | 2024/BLD | 12,116/0.2781 | 71/71 | N | N | 45744 | CRMLSM |
| 368 | SW24233116 | S | SFR/D | 49731 | Kiowa DR | AGNA | SRCAR | STD | 767000 | 268.18 | 4/2,0,1,0 | 2860/A | 2006/PUB | 117,176/2.69 | 100/100 | Y | N | 45758 | CRMLSM |
| 369 | IV24243425 | S | SFR/D | 32664 | Preakness CIR | WILD | 699 | STD | 769000 | 320.42 | 3/2,0,1,0 | 2400/A | 2022/ASR | 7,841/0.18 | 87/87 | Y | N | 45751 | CRMLSM |
| 370 | IG24222387 | S | SFR/D | 57895 | Pasatiempo CT | LQ | 699 | STD | 773891 | 252.41 | 4/3,0,0,0 | 3066/B | 2024/BLD | 13,124/0.3013 | 45940 | N | N | 45735 | CRMLSM |
| 371 | 240023229SD | S | SFR/D | 23147 | Greyhawk Rd | WILD | SRCAR | STD | 775000 | 233.79 | 4/3,0,1,0 | 3315/A | 2013/ASR | 7,840/0.18 | 151/151 | Y | Y | 45755 | SAND |
| 372 | SW25023689 | S | SFR/D | 22214 | Whirlaway CT | CLK | SRCAR | STD | 777000 | 232.15 | 4/3,0,1,0 | 3347/A | 2003/ASR | 7,405/0.17 | 46/709 | Y | N | 45750 | CRMLSM |
| 373 | CV24204328 | S | SFR/D | 1365 | Valley View AVE st | NORC | 250 | STD | 780000 | 521.39 | 4/2,0,0,0 | 1496/A | 2008/ASR | 14,375/0.33 | 145/145 | Y | N | 45736 | CRMLSM |
| 374 | OC25050532 | S | SFR/D | 24085 | Rubi CT | WILD | SRCAR | STD | 790000 | 273.36 | 4/3,0,0,0 | 2890/A | 2002/PUB | 19,602/0.45 | 45719 | Y | Y | 45750 | CRMLSM |
| 375 | IG25030767 | S | SFR/D | 34083 | Pink PL | FRVL | SRCAR | STD | 790000 | 242.26 | 5/3,0,1,0 | 3261/B | 2024/BLD | 6,746/0.1549 | 17/17 | N | N | 45743 | CRMLSM |
| 376 | SW25006220 | S | SFR/D | 24116 | Rosita DR | WILD | SRCAR | STD | 795000 | 247.12 | 5/3,0,0,0 | 3217/A | 2002/ASR | 8,712/0.2 | 45/45 | Y | Y | 45747 | CRMLSM |
| 377 | 219118959DA | S | SFR/D | 81575 | Balboa CT | LQ | 313 | REO | 797500 | 290.63 | 2/2,2,0,0 | 2744/AP | 2006/ASR | 11,326/0.26 | 79/79 | Y | Y | 45741 | CDAR |
| 378 | 219115426DA | S | SFR/D | 78858 | Breckenridge DR | LQ | 313 | STD | 799999 | 399.6 | 3/3,0,0,0 | 2002/A | 2000/ASR | 6,970/0.16 | 212/212 | Y | Y | 45758 | CDAR |
| 379 | 250019507SD | S | SFR/D | 34220 | Pourroy Rd | WINC | SRCAR | | 806000 | 351.66 | 3/2,0,1,0 | 2292/A | 1982/ASR | 146,797/3.37 | 45845 | N | N | 45742 | SAND |
| 380 | SW24235751 | S | SFR/D | 37119 | Starbuck CIR | WILD | SRCAR | STD | 808555 | 276.05 | 5/4,0,0,0 | 2929/B | 2024/BLD | 7,406/0.17 | 45782 | N | N | 45747 | CRMLSM |
| 381 | SW25021824 | S | SFR/D | 30046 | Happy Hunter | CLK | SRCAR | STD | 809500 | 328 | 4/3,0,0,0 | 2468/A | 1979/ASR | 7,405/0.17 | 45690 | Y | Y | 45736 | CRMLSM |
| 382 | JT24185397 | S | SFR/D | 12693 | Norwegian ST | EVAL | 249 | STD | 810000 | 339.91 | 3/2,0,0,0 | 2383/A | 2000/ASR | 7,405/0.17 | 153/153 | N | N | 45733 | CRMLSM |
| 383 | IG25055617 | S | SFR/D | 7139 | Stockton DR | EVAL | 249 | STD | 830000 | 487.09 | 3/2,0,0,0 | 1704/A | 2010/ASR | 7,405/0.17 | 45782 | N | N | 45755 | CRMLSM |
| 384 | SW24242592 | S | SFR/A | 22316 | Crown Princess CT | NEVO | SRCAR | STD | 830000 | 319.23 | 4/3,0,0,0 | 2600/B | 2024/BLD | 20,000/0.4591 | 95/95 | N | N | 45748 | CRMLSM |
| 385 | IG24225082 | S | SFR/D | 4195 | Cedar AVE | NORC | 250 | STD | 835000 | 349.96 | 5/2,0,1,0 | 2386/A | 1963/PUB | 13,939/0.32 | 113/113 | Y | Y | 45751 | CRMLSM |
| 386 | SW24049085 | S | SFR/D | 551 S | Lyon AVE | SJCN | SRCAR | STD | 835000 | 296.73 | 5/4,0,2,0 | 2814/A | 1973/ASR | 101,059/2.32 | 261/261 | Y | Y | 45743 | CRMLSM |
| 387 | SW25024682 | S | SFR/D | 23064 | Seattle Ridge RD | WILD | 699 | STD | 842400 | 229.41 | 5/4,0,1,0 | 3672/A | 2013/ASR | 8,712/0.2 | 18/18 | N | Y | 45734 | CRMLSM |
| 388 | IG25045752 | S | SFR/D | 22828 | Rolling Brook LN | WILD | SRCAR | STD | 855000 | 334.9 | 3/2,0,1,0 | 2553/A | 2016/ASR | 9,583/0.22 | 45719 | Y | Y | 45748 | CRMLSM |
| 389 | SW25041857 | S | SFR/D | 31791 | Corte Los Feliz | WINC | SRCAR | STD | 860000 | 278.59 | 4/3,0,1,0 | 3087/A | 2016/ASR | 7,841/0.18 | 45719 | N | Y | 45747 | CRMLSM |
| 390 | 219126824DA | S | SFR/A | 55260 | Daryll RD | IWLD | 222 | STD | 865000 | 423.19 | 3/3,0,0,0 | 2044/A | 1970/ASR | 30,492/0.7 | 19/19 | Y | N | 45754 | CDAR |
| 391 | 219125052DA | S | SFR/D | 78995 | Via Ventana | LQ | 313 | STD | 869000 | 426.4 | 3/2,0,0,0 | 2038/A | 1999/ASR | 11,326/0.26 | 0/ | N | N | 45750 | CDAR |
| 392 | 219123012DA | S | SFR/D | 54680 | Avenida Juarez | LQ | 313 | STD | 875000 | 451.03 | 3/2,0,0,0 | 1940/A | 2019/ASR | 4,792/0.11 | 51/51 | Y | Y | 45747 | CDAR |
| 393 | SW24233300 | S | SFR/D | 35727 | Bovard ST | WILD | SRCAR | STD | 875000 | 281.26 | 5/3,0,0,0 | 3111/A | 2009/PUB | 9,583/0.22 | 116/116 | Y | Y | 45756 | CRMLSM |
| 394 | IG24247720 | S | SFR/D | 81804 | Rancho Santana DR | LQ | 313 | STD | 880000 | 332.95 | 3/3,0,1,0 | 2643/A | 2006/ASR | 10,454/0.24 | 45658 | Y | Y | 45748 | CRMLSM |
| 395 | GD25030469 | S | SFR/D | 32601 | Windchime CT | WINC | SRCAR | STD | 885000 | 304.23 | 4/2,0,1,0 | 2909/A | 2017/ASR | 10,454/0.24 | 45909 | Y | Y | 45758 | CRMLSM |
| 396 | TR25039897 | S | SFR/D | 14211 | Pintail Loop | EVAL | 249 | STD | 898800 | 368.06 | 3/2,0,1,0 | 2442/A | 2006/ASR | 6,534/0.15 | 28/28 | Y | N | 45756 | CRMLSM |
| 397 | 219124335DA | S | SFR/D | 12496 | Skyline DR | DHS | 340 | REO | 899000 | 385.67 | 3/1,2,0,0 | 2331/A | 2024/BLD | 10,890/0.25 | 50/50 | Y | Y | 45744 | CDAR |
| 398 | DW25003329 | S | SFR/D | 881 | Hillside Ln | NORC | 250 | STD | 900000 | 426.94 | 4/2,0,1,0 | 2108/A | 1965/ASR | 22,216/0.51 | 63/63 | N | Y | 45758 | CRMLSM |
| 399 | PI24220521 | S | SFR/A | 78700 | Avenida La Torres | LQ | 313 | STD | 900000 | 321.2 | 3/2,1,1,0 | 2802/A | 2004/ASR | 12,197/0.28 | 121/121 | Y | Y | 45741 | CRMLSM |
| 400 | 219124891DA | S | SFR/D | 25315 | Fern Valley RD | IWLD | 222 | STD | 905000 | 348.08 | 4/1,3,0,0 | 2600/A | 1947/ASR | 18,295/0.42 | 32/32 | Y | N | 45743 | CDAR |
| 401 | OC24226184 | S | SFR/D | 4987 | Viceroy Ave | NORC | 250 | STD | 905000 | 603.33 | 3/2,0,0,0 | 1500/P | 1973/PUB | 20,038/0.46 | 104/104 | Y | Y | 45748 | CRMLSM |
| 402 | PW25030424 | S | SFR/D | 6726 | Morab ST | EVAL | 249 | STD | 915000 | 330.92 | 4/2,0,1,0 | 2765/A | 2000/ASR | 7,405/0.17 | 45814 | Y | Y | 45737 | CRMLSM |
| 403 | 219114081DA | S | SFR/D | 81643 | Rancho Santana DR | LQ | 313 | STD | 925000 | 290.52 | 4/3,0,1,0 | 3184/A | 2006/ASR | 10,019/0.23 | 266/266 | Y | Y | 45757 | CDAR |
| 404 | IG25037887 | S | SFR/D | 6885 | Whisperwind DR | EVAL | 249 | STD | 930000 | 392.9 | 4/2,1,0,0 | 2367/P | 2012/PUB | 8,276/0.19 | 21641 | Y | Y | 45734 | CRMLSM |
| 405 | IV25036130 | S | SFR/D | 22177 | Dogie PL | CLK | SRCAR | STD | 935000 | 302.1 | 4/3,0,1,0 | 3095/A | 2001/ASR | 11,325/0.26 | 45719 | Y | Y | 45754 | CRMLSM |
| 406 | IG25037527 | S | SFR/D | 2680 | Sunny Hills DR | NORC | 250 | STD | 940000 | 531.07 | 4/2,0,0,0 | 1770/A | 1973/ASR | 20,038/0.46 | 45845 | Y | N | 45733 | CRMLSM |
| 407 | 219122879DA | S | SFR/D | 51689 | Via Bendita | LQ | 313 | STD | 950000 | 393.37 | 4/3,0,1,0 | 2415/A | 2005/ASR | 7,405/0.17 | 66/66 | Y | Y | 45736 | CDAR |
| 408 | 219125112DA | S | SFR/A | 78900 | Via Melodia | LQ | 313 | STD | 950000 | 415.21 | 3/2,0,1,0 | 2288/A | 1998/ASR | 14,810/0.34 | 41/41 | Y | Y | 45757 | CDAR |
| 409 | 219125955DA | S | SFR/D | 44414 | Mesquite DR | IW | 325 | STD | 950000 | 407.2 | 4/3,0,0,0 | 2333/A | 2000/ASR | 10,454/0.24 | 20/20 | Y | Y | 45747 | CDAR |
| 410 | WS25025252 | S | SFR/D | 13973 | Ellis Park TRL | EVAL | 249 | STD | 965000 | 334.03 | 4/3,0,1,0 | 2889/A | 2005/ASR | 6,970/0.16 | 0/0 | Y | N | 45735 | CRMLSM |
| 411 | SW24138870 | S | SFR/D | 2910 | Norco DR | NORC | 250 | STD | 965000 | 548.92 | 4/2,0,0,0 | 1758/A | 1978/ASR | 19,602/0.45 | 79/79 | Y | Y | 45736 | CRMLSM |
| 412 | 219125903PS | S | SFR/D | 43500 | Old Harbour DR | BD | 312 | STD | 965000 | 265.99 | 4/4,0,0,0 | 3628/A | 1964/ASR | 12,632/0.29 | 23/23 | Y | Y | 45750 | CDAR |

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| 413 | IV25025873 | S | SFR/D | 12653 | Oakdale ST | EVAL | 249 | STD | 970000 | 313 | 4/2,0,1,0 | 3099/A | 1999/ASR | 7,841/0.18 | 19/19 | Y | N | 45749 | CRMLSM |
| 414 | IG25046789 | S | SFR/D | 5743 | Carolinas LN | EVAL | 249 | STD | 970000 | 339.87 | 5/3,0,0,0 | 2854/A | 2001/ASR | 6,534/0.15 | 45782 | Y | Y | 45754 | CRMLSM |
| 415 | 219117358DA | S | SFR/D | 81846 | Seabiscuit WAY | LQ | 313 | STD | 975000 | 335.63 | 4/3,0,1,0 | 2905/A | 2018/ASR | 9,148/0.21 | 167/167 | Y | Y | 45733 | CDAR |
| 416 | TR25051603 | S | SFR/D | 13687 | Aspen Leaf Ln | EVAL | 249 | STD | 983000 | 296.44 | 5/3,0,0,0 | 3316/A | 2003/ASR | 6,970/0.16 | 45909 | Y | N | 45761 | CRMLSM |
| 417 | 219117093DA | S | SFR/D | 81809 | Rancho Santana DR | LQ | 313 | STD | 990000 | 340.79 | 4/3,0,0,1 | 2905/A | 2006/ASR | 9,148/0.21 | 173/173 | Y | Y | 45740 | CDAR |
| 418 | 25499069PS | S | SFR | 75552 | Vista Del Rey | IW | 325 | STD | 1000000 | 426.44 | 3/3,0,0,0 | 2345/A | 1988/ASR | 5,663/0.13 | 45940 | Y | N | 45748 | CLAW |
| 419 | CV25032803 | S | SFR/D | 6923 | Delaware River DR | EVAL | 249 | STD | 1008000 | 249.5 | 5/4,0,0,0 | 4040/A | 2005/ASR | 8,276/0.19 | 45845 | N | N | 45744 | CRMLSM |
| 420 | 219119765DA | S | SFR/D | 61462 | Sapphire LN | LQ | 313 | STD | 1009000 | 399.76 | 3/2,0,1,0 | 2524/A | 2008/ASR | 8,276/0.19 | 122/122 | Y | Y | 45743 | CDAR |
| 421 | CV25030263 | S | SFR/D | 7665 | Turtle Mountain CIR | EVAL | 249 | STD | 1018000 | 331.16 | 5/3,0,0,0 | 3074/A | 2007/ASR | 10,454/0.24 | 17/17 | N | N | 45749 | CRMLSM |
| 422 | 219125900DA | S | SFR/D | 43821 | Chapelton DR | BD | 312 | STD | 1023000 | 290.3 | 3/3,0,0,1 | 3524/A | 1979/ASR | 12,197/0.28 | 15/15 | Y | Y | 45743 | CDAR |
| 423 | 219121787DA | S | SFR/D | 78825 | Martinique DR | BD | 312 | STD | 1025000 | 309.2 | 4/2,1,1,0 | 3315/ | 2000/ASR | 13,939/0.32 | 98/98 | Y | Y | 45754 | CDAR |
| 424 | 219124504DA | S | SFR/D | 52441 | Avenida Alvarado | LQ | 313 | STD | 1038295 | 468.12 | 4/4,0,0,0 | 2218/OTH | 1978/ASR | 10,019/0.23 | 18/18 | Y | Y | 45737 | CDAR |
| 425 | IG25045987 | S | SFR/D | 14323 | Bridge ST | EVAL | 249 | TRUS | 1050000 | 395.03 | 4/2,0,1,0 | 2658/A | 2007/PUB | 8,276/0.19 | 45719 | N | Y | 45748 | CRMLSM |
| 426 | 219124549DA | S | SFR/D | 53725 | Avenida Vallejo | LQ | 313 | STD | 1050000 | 401.84 | 4/4,0,0,0 | 2613/A | 2014/ASR | 10,019/0.23 | 37/37 | Y | Y | 45742 | CDAR |
| 427 | 219121023DA | S | SFR/D | 50240 | Mountain Shadows RD | LQ | 313 | STD | 1050000 | 305.5 | 4/3,0,1,0 | 3437/A | 1995/ASR | 18,295/0.42 | 91/91 | Y | Y | 45751 | CDAR |
| 428 | OC25022431 | S | SFR/D | 6902 | Delaware River DR | EVAL | 249 | STD | 1075000 | 380.53 | 4/2,0,1,0 | 2825/A | 2005/ASR | 8,712/0.2 | 45877 | Y | N | 45744 | CRMLSM |
| 429 | PW25035712 | S | SFR/D | 12874 | Jersey ST | EVAL | 249 | STD | 1080000 | 360.96 | 4/3,0,0,0 | 2992/A | 2002/ASR | 6,098/0.14 | 45909 | Y | Y | 45747 | CRMLSM |
| 430 | 219113916DA | S | SFR/D | 47715 | Via Montigo | LQ | 313 | STD | 1088000 | 412.9 | 3/2,0,1,0 | 2635/A | 1998/ASR | 11,326/0.26 | 247/247 | Y | Y | 45754 | CDAR |
| 431 | IG25031661 | S | SFR/D | 2540 | Vine AVE | NORC | 250 | STD | 1090000 | 483.58 | 5/3,0,0,0 | 2254/A | 1973/ASR | 20,473/0.47 | 13/13 | Y | N | 45747 | CRMLSM |
| 432 | 219126441DA | S | SFR/D | 57461 | Spanish Hills LN | LQ | 313 | STD | 1091000 | 519.28 | 3/2,1,0,0 | 2101/A | 2000/ASR | 9,148/0.21 | 28/28 | Y | Y | 45757 | CDAR |
| 433 | CV25003742 | S | SFR/D | 8319 | Fiske DR | EVAL | 249 | STD | 1100000 | 321.64 | 5/3,0,0,0 | 3420/A | 2010/PUB | 7,841/0.18 | 15/15 | Y | N | 45744 | CRMLSM |
| 434 | SW25020739 | S | SFR/D | 22046 | San Joaquin DR W | CLK | SRCAR | STD | 1100000 | 461.99 | 4/3,0,1,0 | 2381/A | 1979/ASR | 10,890/0.25 | 49/49 | Y | Y | 45744 | CRMLSM |
| 435 | TR25046689 | S | SFR/D | 6458 | Cattleman DR | EVAL | 249 | STD | 1111000 | 304.55 | 5/2,1,0,0 | 3648/A | 2004/ASR | 12,632/0.29 | 45940 | N | N | 45756 | CRMLSM |
| 436 | CV25050608 | S | SFR/D | 6750 | Black Forest DR | EVAL | 249 | NOD | 1116000 | 320.05 | 4/3,0,1,0 | 3487/A | 2008/SLR | 8,276/0.19 | 45940 | Y | Y | 45751 | CRMLSM |
| 437 | 219121104DA | S | SFR/D | 50060 | Malaga CT | LQ | 313 | STD | 1155000 | 458.33 | 4/3,0,1,0 | 2520/A | 2002/ASR | 10,454/0.24 | 97/97 | Y | Y | 45742 | CDAR |
| 438 | SW25032126 | S | SFR/D | 22546 | Lighthouse DR | CLK | SRCAR | STD | 1155000 | 398.41 | 4/3,0,0,0 | 2899/A | 1987/ASR | 7,405/0.17 | 45719 | Y | N | 45755 | CRMLSM |
| 439 | 219122078DA | S | SFR/D | 52865 | Palazo | LQ | 313 | STD | 1173000 | 390.61 | 4/3,0,0,0 | 3003/ | 2021/ASR | 9,583/0.22 | 68/68 | Y | Y | 45737 | CDAR |
| 440 | OC25046990 | S | SFR/D | 6740 | Black Forest DR | EVAL | 249 | STD | 1180000 | 360.53 | 4/3,0,1,0 | 3273/A | 2008/ASR | 7,841/0.18 | 45814 | Y | N | 45755 | CRMLSM |
| 441 | 219124083PS | S | SFR/D | 57745 | Cherrywood PL | LQ | 313 | STD | 1180563 | 329.86 | 4/4,0,1,0 | 3579/ | 2024/BLD | 10,890/0.25 | 45909 | Y | Y | 45741 | CDAR |
| 442 | 219125053DA | S | SFR/D | 78845 | Via Melodia | LQ | 313 | STD | 1198000 | 523.6 | 3/2,0,1,0 | 2288/A | 1999/ASR | 8,712/0.2 | 19/19 | Y | Y | 45741 | CDAR |
| 443 | CV25036590 | S | SFR/D | 6767 | Black Forest DR | EVAL | 249 | STD | 1200000 | 367.42 | 6/4,0,1,0 | 3266/AP | 2008/PUB | 7,405/0.17 | 45690 | Y | N | 45733 | CRMLSM |
| 444 | IG25029248 | S | SFR/D | 8120 | Finch ST | EVAL | 249 | STD | 1200000 | 299.48 | 6/4,0,0,0 | 4007/S | 2006/ASR | 6,970/0.16 | 45845 | N | N | 45736 | CRMLSM |
| 445 | OC25032721 | S | SFR/D | 50145 | Grand Traverse AVE | LQ | 699 | STD | 1200000 | 396.69 | 4/3,0,1,0 | 3025/A | 1991/ASR | 7,841/0.18 | 45909 | Y | Y | 45744 | CRMLSM |
| 446 | SW25031813 | S | SFR/D | 30201 | Red Lure PL | CLK | SRCAR | STD | 1200000 | 465.84 | 5/4,0,0,0 | 2576/A | 1981/ASR | 11,761/0.27 | 45782 | Y | N | 45758 | CRMLSM |
| 447 | CV25030718 | S | SFR/A | 6616 | Coyote Trail LN | EVAL | 249 | STD | 1225000 | 370.2 | 4/3,0,0,0 | 3309/A | 2006/ASR | 9,148/0.21 | 45814 | Y | Y | 45754 | CRMLSM |
| 448 | 219124889DA | S | SFR/D | 44830 | Santa Rosa CT | IW | 325 | STD | 1225000 | 391.37 | 2/1,2,0,0 | 3130/A | 1989/ASR | 10,890/0.25 | 14/14 | Y | Y | 45733 | CDAR |
| 449 | 219126318DA | S | SFR/D | 79625 | Bermuda Dunes DR | BD | 312 | STD | 1240000 | 413.33 | 3/2,1,1,0 | 3000/OTH | 1997/ASR | 16,553/0.38 | 25/25 | Y | Y | 45758 | CDAR |
| 450 | DW25053133 | S | SFR/A | 6850 | Lucite DR | EVAL | 249 | STD | 1250000 | 354.31 | 5/3,0,1,0 | 3528/A | 2013/PUB | 7,405/0.17 | 45690 | Y | Y | 45743 | CRMLSM |
| 451 | NDP2410687 | S | SFR/D | 23457 | Silver Strike DR | CLK | 699 | STD | 1270000 | 303.46 | 6/5,0,1,0 | 4185/P | 1981 | 6,098/0.14 | 59/59 | Y | N | 45733 | CRMLSP |
| 452 | 219126783DA | S | SFR/D | 48510 | Capistrano WAY | LQ | 313 | STD | 1299000 | 572.25 | 3/1,2,1,0 | 2270/A | 1996/ASR | 8,712/0.2 | 45877 | Y | Y | 45755 | CDAR |
| 453 | 219127309DA | S | SFR/D | 56655 | Jack Nicklaus BLVD | LQ | 313 | STD | 1300000 | 530.61 | 3/1,2,0,0 | 2450/A | 1997/ASR | 10,890/0.25 | 0/ | Y | Y | 45743 | CDAR |
| 454 | IG25009257 | S | SFR/D | 245 | Pompano PL | NORC | 250 | STD | 1320000 | 368.51 | 5/3,0,0,0 | 3582/A | 2004/ASR | 31,363/0.72 | 42/42 | Y | Y | 45743 | CRMLSM |
| 455 | PW24160257 | S | SFR/A | 79380 | Citrus | LQ | 313 | STD | 1325000 | 459.11 | 3/3,0,1,0 | 2886/A | 2000/ASR | 9,583/0.22 | 87/87 | Y | Y | 45733 | CRMLSM |
| 456 | 219124015DA | S | SFR/D | 61270 | Ruby CT | LQ | 313 | STD | 1335000 | 489.73 | 4/4,0,0,0 | 2726/A | 2005/ASR | 14,810/0.34 | 17/17 | Y | Y | 45740 | CDAR |
| 457 | CV25052895 | S | SFR/D | 1586 | Clydesdale CT | NORC | 250 | STD | 1375000 | 433.89 | 5/3,0,1,0 | 3169/A | 2001/PUB | 23,522/0.54 | 16/16 | N | N | 45758 | CRMLSM |
| 458 | 219121021DA | S | SFR/D | 78920 | Rancho La Quinta DR | LQ | 313 | STD | 1385000 | 523.04 | 3/1,2,1,0 | 2648/A | 1997/ASR | 6,534/0.15 | 70/70 | Y | Y | 45747 | CDAR |
| 459 | 219123396DA | S | SFR/D | 48448 | Big Horn DR | LQ | 313 | STD | 1425000 | 596.23 | 3/2,0,1,0 | 2390/A | 2006/ASR | 10,454/0.24 | 48/48 | Y | Y | 45742 | CDAR |
| 460 | 219125681DA | S | SFR/D | 49720 | Mission DR W | LQ | 313 | STD | 1425000 | 540.8 | 3/3,0,1,0 | 2635/A | 2000/ASR | 9,148/0.21 | 34/34 | Y | Y | 45751 | CDAR |
| 461 | 219124974DA | S | SFR/D | 49251 | Avenida Fernando | LQ | 313 | STD | 1449000 | 546.59 | 3/3,0,0,0 | 2651/A | 1971/ASR | 12,197/0.28 | 23/23 | Y | Y | 45749 | CDAR |
| 462 | P1-21136 | S | SFR/D | 47690 | Via Montessa | LQ | 313 | TRUS | 1475000 | 479.83 | 4/3,0,1,0 | 3074/A | 2000/ASR | 11,761/0.27 | 24/24 | Y | Y | 45744 | CRMLSF |
| 463 | 219126865DA | S | SFR/A | 48364 | Stillwater DR | LQ | 313 | STD | 1500000 | 470.81 | 3/3,0,1,0 | 3186/A | 2006/ASR | 10,454/0.24 | 24/24 | Y | Y | 45756 | CDAR |
| 464 | 219126574DA | S | SFR/A | 49893 | Via Katalina | LQ | 313 | STD | 1500000 | 535.71 | 3/3,0,1,0 | 2800/A | 2000/ASR | 9,148/0.21 | 17/17 | Y | Y | 45751 | CDAR |
| 465 | 219124647DA | S | SFR/D | 80745 | Cedar Crest | LQ | 313 | STD | 1520000 | 512.65 | 4/2,2,1,0 | 2965/OTH | 1999/ASR | 9,148/0.21 | 45940 | Y | Y | 45754 | CDAR |
| 466 | 219122009DA | S | SFR/D | 57809 | Santo Thomas | LQ | 313 | STD | 1549000 | 551.05 | 4/3,0,1,0 | 2811/A | 2021/ASR | 9,583/0.22 | 74/74 | Y | Y | 45741 | CDAR |
| 467 | 219121735DA | S | SFR/D | 47750 | Wind Spirit DR | LQ | 313 | STD | 1584375 | 457.38 | 4/4,0,1,0 | 3464/A | 2005/ASR | 10,454/0.24 | 82/82 | Y | Y | 45740 | CDAR |
| 468 | 219126672DA | S | SFR/D | 78792 | Via Carmel | LQ | 313 | STD | 1589000 | 621.19 | 3/1,2,1,0 | 2558/A | 1997/ASR | 8,712/0.2 | 45909 | Y | Y | 45755 | CDAR |
| 469 | 219124855DA | S | SFR/D | 45630 | Camino Del Rey | IW | 325 | STD | 1619000 | 512.02 | 3/1,1,1,0 | 3162/A | 1977/ASR | 11,761/0.27 | 19/19 | Y | Y | 45755 | CDAR |
| 470 | 219126916DA | S | SFR/D | 75297 | Skylark TRL | IW | 325 | STD | 1685000 | 592.89 | 3/3,0,0,0 | 2842/A | 2001/ASR | 12,197/0.28 | 13/13 | Y | Y | 45749 | CDAR |
| 471 | 219124501DA | S | SFR/D | 81935 | Mountain View LN | LQ | 313 | STD | 1710000 | 327.15 | 6/4,0,1,0 | 5227/A | 1992/ASR | 54,450/1.25 | 35/35 | Y | Y | 45757 | CDAR |
| 472 | 219126137DA | S | SFR/D | 79780 | Tangelo | LQ | 313 | STD | 1735000 | 510.29 | 3/3,0,1,0 | 3400/A | 1993/ASR | 10,019/0.23 | 45972 | Y | Y | 45758 | CDAR |
| 473 | OC24142923 | S | SFR/D | 3498 | Valley View AVE | NORC | 250 | STD | 1750000 | 1736.11 | 2/1,0,0,0 | 1008/A | 1952/ASR | 191,228/4.39 | 222/222 | N | N | 45757 | CRMLSM |
| 474 | 219118566DA | S | SFR/D | 50295 | Via Puente | LQ | 313 | STD | 1750000 | 407.36 | 5/3,2,1,0 | 4296/A | 2003/ASR | 17,860/0.41 | 139/139 | Y | Y | 45735 | CDAR |
| 475 | 219116353DA | S | SFR/D | 76940 | Avenida Fernando | LQ | 313 | STD | 1800000 | 579.71 | 4/4,0,0,0 | 3105/A | 1989/ASR | 8,276/0.19 | 174/174 | Y | Y | 45737 | CDAR |
| 476 | 219119535DA | S | SFR/D | 44570 | Lakeside DR | IW | 325 | STD | 1850000 | 644.37 | 3/3,0,1,0 | 2871/A | 1992/ASR | 9,147/0.21 | 122/122 | Y | Y | 45733 | CDAR |
| 477 | 219118885DA | S | SFR/D | 81680 | Man-O-War CT | LQ | 313 | STD | 1900000 | 573.33 | 4/4,0,1,0 | 3314/A | 2018/ASR | 12,197/0.28 | 139/139 | Y | Y | 45742 | CDAR |
| 478 | 219117623DA | S | SFR/D | 50133 | Hidden Valley TRL S | IW | 325 | STD | 1900000 | 740.74 | 3/3,0,1,0 | 2565/OTH | 1999/ASR | 10,018/0.23 | 162/162 | Y | Y | 45737 | CDAR |
| 479 | 219123544PS | S | SFR/D | 45787 W | Via Villaggio | IW | 325 | STD | 2033555 | 589.78 | 4/2,1,1,0 | 3448/A | 2004/ASR | 13,939/0.32 | 54/54 | Y | Y | 45735 | CDAR |
| 480 | 219126996DA | S | SFR/D | 57587 | Colonial | LQ | 313 | STD | 2050000 | 680.38 | 4/4,0,0,1 | 3013/A | 1999/ASR | 10,454/0.24 | 0/ | Y | Y | 45737 | CDAR |
| 481 | 219125375DA | S | SFR/D | 80933 | Bellerive | LQ | 313 | STD | 2050000 | 558.74 | 3/3,0,1,0 | 3669/AP | 2004/APP | 12,197/0.28 | 45909 | Y | Y | 45744 | CDAR |

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|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 482 | 219119625DA | S | SFR/D | 78980 | Carmel CIR | LQ | 313 | STD | 2075000 | 518.49 | 4/1,3,1,0 | 4002/ | 1997/ASR | 18,295/0.42 | 103/103 | Y | Y | 45747 | CDAR |
| 483 | 219124587DA | S | SFR/D | 75168 | Promontory PL | IW | 325 | STD | 2075000 | 669.14 | 4/1,3,2,0 | 3101/A | 2023/ASR | 10,454/0.24 | 31/31 | Y | Y | 45749 | CDAR |
| 484 | 219124638DA | S | SFR/D | 77121 | Casa Del Sol | LQ | 313 | STD | 2095000 | 563.78 | 4/4,0,0,0 | 3716/A | 2004/ASR | 14,374/0.33 | 21/21 | Y | Y | 45740 | CDAR |
| 485 | 219119514DA | S | SFR/A | 49386 | Montana WAY | LQ | 313 | STD | 2137000 | 600.96 | 4/4,0,1,0 | 3556/A | 1999/APP | 11,761/0.27 | 138/138 | Y | Y | 45751 | CDAR |
| 486 | 219119992DA | S | SFR/D | 78965 | ViA Carmel | LQ | 313 | STD | 2200000 | 575.61 | 4/1,3,1,0 | 3822/A | 1998/ASR | 12,632/0.29 | 121/121 | Y | Y | 45747 | CDAR |
| 487 | 219119613DA | S | SFR/A | 81850 | Mountain Spur DR | LQ | 313 | STD | 2295000 | 524.81 | 5/5,0,1,0 | 4373/ | 2022/BLD | 23,000/0.528 | 98/98 | Y | Y | 45735 | CDAR |
| 488 | 219119965DA | S | SFR/D | 54880 | Secretariat DR | LQ | 313 | STD | 2300000 | 500.54 | 4/4,0,1,0 | 4595/A | 2007/ASR | 20,473/0.47 | 112/112 | Y | Y | 45741 | CDAR |
| 489 | 219121913DA | S | SFR/D | 54840 | Secretariat DR | LQ | 313 | STD | 2300000 | 567.9 | 3/3,0,1,0 | 4050/OTH | 2007/ASR | 23,087/0.53 | 56/56 | Y | Y | 45740 | CDAR |
| 490 | 219124241DA | S | SFR/D | 54865 | Apollo CT | LQ | 313 | STD | 2325000 | 482.37 | 4/4,0,1,0 | 4820/A | 2017/ASR | 21,780/0.5 | 28/28 | Y | Y | 45740 | CDAR |
| 491 | 219118021DA | S | SFR/A | 56905 | Village DR | LQ | 313 | STD | 2440000 | 585.41 | 4/4,0,1,0 | 4168/A | 2005/ASR | 16,988/0.39 | 148/148 | Y | Y | 45733 | CDAR |
| 492 | 219124275DA | S | SFR/D | 79717 | Liga | LQ | 313 | STD | 2500000 | 621.12 | 4/2,1,1,1 | 4025/A | 1999/ASR | 14,375/0.33 | 41/41 | Y | Y | 45734 | CDAR |
| 493 | 219121897PS | S | SFR/D | 76384 | Via Volterra | IW | 325 | STD | 2600000 | 717.84 | 4/4,0,1,0 | 3622/A | 2015/ASR | 14,375/0.33 | 73/73 | Y | Y | 45734 | CDAR |
| 494 | 219121738DA | S | SFR/D | 76436 | Via Firenze | IW | 325 | STD | 2700000 | 697.85 | 5/5,0,1,0 | 3869/A | 2011/ASR | 13,939/0.32 | 81/81 | Y | Y | 45756 | CDAR |
| 495 | 219120872DA | S | SFR/A | 78246 | Pinnacle | LQ | 313 | STD | 2719000 | 790.64 | 3/3,0,1,0 | 3439/AP | 2002/ASR | 16,553/0.38 | 103/103 | Y | Y | 45750 | CDAR |
| 496 | 219123836DA | S | SFR/D | 80455 | Riviera | LQ | 313 | STD | 2725000 | 691.45 | 5/5,0,1,0 | 3941/A | 1997/ASR | 19,166/0.44 | 69/69 | Y | Y | 45758 | CDAR |
| 497 | 219125541DA | S | SFR/A | 79130 | Calle Brisa | LQ | 313 | STD | 2750000 | 783.25 | 4/4,0,1,0 | 3511/A | 1999/ASR | 13,939/0.32 | 27/27 | Y | Y | 45751 | CDAR |
| 498 | 219122898DA | S | SFR/A | 51301 | Marbella CT | LQ | 313 | STD | 2800000 | 728.41 | 4/3,0,1,0 | 3844/A | 2006/ASR | 13,504/0.31 | 76/76 | Y | Y | 45747 | CDAR |
| 499 | 219123810DA | S | SFR/D | 81759 | Andalusia | LQ | 313 | STD | 2850000 | 876.11 | 4/4,0,1,0 | 3253/A | 2015/ASR | 11,326/0.26 | 20/20 | Y | Y | 45748 | CDAR |
| 500 | 219120563DA | S | SFR/D | 80265 | Via Pontito | LQ | 313 | STD | 2900000 | 1005.9 | 3/3,0,1,0 | 2883/A | 2005/ASR | 13,068/0.3 | 120/120 | Y | Y | 45741 | CDAR |
| 501 | 219124937DA | S | SFR/D | 75763 | Via Cortona | IW | 325 | STD | 2995000 | 918.71 | 4/4,0,1,0 | 3260/ | 2005/BLD | 11,761/0.27 | 43/43 | Y | Y | 45751 | CDAR |
| 502 | 219127418PS | S | SFR/D | 47120 | Crystal LOOP | IW | 325 | STD | 3150000 | 1097.56 | 3/3,0,1,0 | 2870/A | 1974/ASR | 6,534/0.15 | 0/ | Y | Y | 45744 | CDAR |
| 503 | 219126636PS | S | SFR/D | 46000 E | Eldorado DR #28 | IW | 325 | STD | 3250000 | 1197.94 | 3/4,0,0,0 | 2713/ | 2008/ASR | 10,454/0.24 | 0/ | Y | Y | 45733 | CDAR |
| 504 | 219117640DA | S | SFR/D | 58785 | Quarry Ranch RD | LQ | 313 | STD | 3350000 | 876.96 | 3/3,0,1,0 | 3820/A | 2019/ASR | 19,166/0.44 | 169/169 | Y | Y | 45754 | CDAR |
| 505 | 219119106DA | S | SFR/D | 76211 | Via Uzzano | IW | 325 | STD | 3500000 | 824.31 | 4/4,0,1,0 | 4246/ | 2008/BLD | 13,504/0.31 | 130/130 | Y | Y | 45737 | CDAR |
| 506 | 219125159DA | S | SFR/D | 48750 | Vista Estrella | LQ | 313 | STD | 3650000 | 826.54 | 4/1,3,1,0 | 4416/A | 2000/ASR | 20,038/0.46 | 42/42 | Y | Y | 45756 | CDAR |
| 507 | 219113662DA | S | SFR/D | 57180 | Peninsula LN | LQ | 313 | STD | 3750000 | 578.79 | 4/5,0,1,0 | 6479/A | 2006/ASR | 23,522/0.54 | 248/248 | Y | Y | 45735 | CDAR |
| 508 | 219122272DA | S | SFR/D | 57240 | Peninsula LN | LQ | 313 | STD | 3800000 | 840.89 | 4/4,0,1,0 | 4519/A | 2006/ASR | 23,522/0.54 | 59/59 | Y | Y | 45736 | CDAR |
| 509 | 219121786DA | S | SFR/D | 43175 | Via Lucca | IW | 325 | STD | 3850000 | 1033.83 | 4/4,0,1,0 | 3724/ | 2024/BLD | 12,197/0.28 | 87/87 | Y | Y | 45743 | CDAR |
| 510 | 219120367DA | S | SFR/D | 52840 | Latrobe LN | LQ | 313 | STD | 3900000 | 851.34 | 5/5,0,0,0 | 4581/A | 2005/ASR | 13,504/0.31 | 116/116 | Y | Y | 45747 | CDAR |
| 511 | 219123392DA | S | SFR/D | 77165 | Delgado DR | IW | 325 | STD | 4000000 | 792.71 | 5/2,3,2,0 | 5046/ | 2015/ASR | 32,670/0.75 | 33/33 | Y | Y | 45733 | CDAR |
| 512 | 219126003DA | S | SFR/D | 75979 | Via Pisa | IW | 325 | STD | 4095000 | 1112.17 | 4/4,0,1,0 | 3682/ | 2016/ASR | 13,504/0.31 | 20/20 | Y | Y | 45744 | CDAR |
| 513 | 219117401DA | S | SFR/D | 59535 | Seville | LQ | 313 | STD | 4100000 | 993.7 | 4/4,0,1,0 | 4126/A | 2016/ASR | 16,553/0.38 | 178/178 | Y | Y | 45756 | CDAR |
| 514 | 219125167DA | S | SFR/D | 48745 | Vista Estrella | LQ | 313 | STD | 4510000 | 693.85 | 6/5,0,0,1 | 6500/A | 2000/ASR | 18,295/0.42 | 34/34 | Y | Y | 45747 | CDAR |
| 515 | 219119816DA | S | SFR/D | 78351 | Deacon DR W | LQ | 313 | STD | 4800000 | 976.21 | 4/4,0,1,0 | 4917/A | 2003/ASR | 16,117/0.37 | 47/47 | Y | Y | 45735 | CDAR |
| 516 | 219122527DA | S | SFR/D | 76233 | Via Sovana | IW | 325 | STD | 4850000 | 1192.53 | 4/4,0,1,0 | 4067/ | 2021/BLD | 12,632/0.29 | 47/47 | Y | Y | 45734 | CDAR |
| 517 | 24474293 | S | SFR | 58857 | Jerez | LQ | 313 | STD | 4900000 | 943.58 | 4/1,3,1,0 | 5193/A | 2015/ASR | 19,602/0.45 | 43/43 | Y | N | 45754 | CLAW |
| 518 | 219122476DA | S | SFR/D | 78551 | Talking Rock | LQ | 313 | STD | 5150000 | 633.46 | 4/5,0,1,0 | 8130/A | 2001/ASR | 25,700/0.59 | 55/55 | Y | N | 45742 | CDAR |
| 519 | 219119234DA | S | SFR/D | 75765 | Via Livorno | IW | 325 | STD | 5575000 | 1019.38 | 4/4,0,1,0 | 5469/A | 2017/BLD | 14,375/0.33 | 129/129 | Y | Y | 45737 | CDAR |
| 520 | 219120561DA | S | SFR/D | 78233 | Birkdale CT | LQ | 313 | STD | 6100000 | 1129.63 | 4/1,3,1,0 | 5400/ | 2006/ASR | 18,730/0.43 | 96/96 | Y | Y | 45734 | CDAR |
| 521 | 219120259DA | S | SFR/D | 53667 | Via Mallorca | LQ | 313 | STD | 6400000 | 1254.9 | 4/4,0,1,0 | 5100/OTH | 2023/ASR | 13,504/0.31 | 55/55 | Y | Y | 45747 | CDAR |
| 522 | 219120503DA | S | SFR/D | 53305 | Troon TRL | LQ | 313 | STD | 7875000 | 1317.11 | 4/4,0,1,0 | 5979/A | 2019/ASR | 26,136/0.6 | 43/43 | Y | Y | 45747 | CDAR |

| | Listing ID | S | Sub Type | St# | St Name | City | Area | SLC | L/C Price | Price Per Square Foot | Br/Ba | Sqft | Yr Built | LSqft/Ac | DOM/CDOM | V | PP | BAC | Contract Status Change Date | MLS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 219118972DA | S | CONDO/A | 66827 | 5th ST #27 | DHS | 340 | STD | $105,000 | $154.41 | 1/1,0,0,0 | 680/A | 1981/ASR | 935/0.0215 | 56/56 | Y | N | | 1/22/2025 | CDAR |
| 2 | 219118824DA | S | CONDO/A | 9647 | Spyglass AVE #20 | DHS | 341 | STD | $108,000 | $191.15 | 1/1,0,0,0 | 565/A | 1973/ASR | 436/0.01 | 130/130 | Y | Y | | 3/6/2025 | CDAR |
| 3 | 219120316DA | S | CONDO/A | 64281 | Spyglass AVE #31 | DHS | 341 | STD | $110,000 | $194.69 | 1/1,0,0,0 | 565/A | 1973/ASR | 486/0.0112 | 118/118 | Y | Y | | 3/20/2025 | CDAR |
| 4 | 25504839PS | S | CONDO | 9651 | Spyglass AVE #1 | DHS | 341 | STD | $135,000 | $238.94 | 1/1,0,0,0 | 565/A | 1973/APP | 0/0 | 32/32 | Y | N | | 4/7/2025 | CLAW |
| 5 | CV24214251 | S | CONDO/A | 9643 | Spyglass AVE #38 | DHS | 340 | STD | $157,000 | $189.38 | 2/1,0,0,0 | 829/A | 1973/PUB | 829/0.019 | 61/61 | Y | N | | 2/25/2025 | CRMLSM |
| 6 | 219115769PS | S | CONDO/A | 9639 | Spyglass AVE #52 | DHS | 341 | STD | $158,000 | $190.59 | 2/1,0,0,0 | 829/A | 1973/ASR | 1,307/0.03 | 163/163 | Y | Y | | 3/3/2025 | CDAR |
| 7 | OC24212378 | S | CONDO/A | 64291 | Spyglass AVE #8 | DHS | 341 | STD | $160,000 | $190.25 | 2/1,0,0,0 | 841/A | 1973/ASR | 56,932,920/1307 | 100/100 | Y | N | | 2/20/2025 | CRMLSM |
| 8 | IG24195818 | S | CONDO/A | 66735 | 12th ST #A10 | DHS | 340 | STD | $189,900 | $192.21 | 2/2,0,0,0 | 988/A | 1982/ASR | 0/0 | 88/88 | Y | N | | 1/15/2025 | CRMLSM |
| 9 | IV24239135 | S | CONDO/A | 66735 | 12th ST #A8 | DHS | 340 | STD | $189,999 | $192.31 | 2/2,0,0,0 | 988/A | 1982/ASR | | 51/51 | Y | N | | 2/7/2025 | CRMLSM |
| 10 | JT24212222 | S | CONDO/A | 67275 | Hacienda | DHS | 340 | STD | $230,000 | $141.28 | 2/2,0,0,0 | 1628/A | 1981/ASR | 26,136/0.6 | 115/219 | Y | N | | 2/25/2025 | CRMLSM |
| 11 | 219124693PS | S | CONDO/A | 78650 | Avenue 42 #804 | BD | 312 | STD | $235,000 | $309.21 | 1/1,0,0,0 | 760/A | 1988/ASR | 0 | 15/15 | Y | Y | | 3/31/2025 | CDAR |
| 12 | 24474827 | S | CONDO | 78650 | Avenue 42 #804 | BD | 312 | STD | $235,000 | $309.21 | 1/1,0,0,0 | 760/ | 1988 | 0/0 | 62/62 | Y | N | | 3/30/2025 | CLAW |
| 13 | TR24175028 | S | CONDO/A | 1453 | Senator WAY | SJCN | SRCAR | SPAY | $240,000 | $232.33 | 2/2,0,0,0 | 1033/A | 1991/ASR | 3,049/0.07 | 68/68 | Y | N | | 3/12/2025 | CRMLSM |
| 14 | CV24234434 | S | CONDO/A | 619 W | Villa Chaparral RD | SJCN | SRCAR | STD | $250,000 | $233.21 | 2/2,0,0,0 | 1072/A | 1981/PUB | 1,742/0.04 | 69/69 | N | N | | 2/28/2025 | CRMLSM |
| 15 | PF24249002 | S | CONDO/A | 78155 | Cabrillo Lane #40 | IW | 325 | STD | $251,500 | $436.63 | 1/1,0,0,0 | 576/A | 1972/ASR | | 24/185 | Y | N | | 1/31/2025 | CRMLSM |
| 16 | PW24255363 | S | CONDO/D | 5481 W | Palmer DR | BANN | 263 | PRO | $255,000 | $188.05 | 2/2,0,0,0 | 1356/A | 1990/ASR | | 26/26 | Y | N | | 2/11/2025 | CRMLSM |
| 17 | 219123279DA | S | CONDO/A | 5441 | Nicklaus DR | BANN | 263 | STD | $265,000 | $195.43 | 2/1,1,1,0 | 1356/A | 1988/ASR | 2,178/0.05 | 26/26 | Y | Y | | 2/18/2025 | CDAR |
| 18 | IG25066680 | S | CONDO/A | 365 | Marian WAY | BANN | 263 | STD | $270,000 | $324.91 | 2/1,0,0,0 | 831/A | 1980/ASR | 3,920/0.09 | 0/0 | Y | N | | 3/26/2025 | CRMLSM |
| 19 | SR25000928 | S | CONDO/A | 78255 | Cabrillo LN #125 | IW | 325 | STD | $275,000 | $477.43 | 1/1,0,0,0 | 576/A | 1972/ASR | 436/0.01 | 71/277 | Y | N | | 4/11/2025 | CRMLSM |
| 20 | 219121588DA | S | CONDO/A | 78471 | Indigo DR | LQ | 308 | STD | $280,000 | $366.97 | 1/1,0,0,0 | 763/A | 1996/ASR | 711/0.0163 | 7-Jul | Y | Y | | 2/18/2025 | CDAR |
| 21 | 219117621DA | S | CONDO/A | 78650 | Avenue 42 #802 | BD | 312 | STD | $280,000 | $291.67 | 2/2,0,0,0 | 960/A | 1988/ASR | 0 | 126/126 | N | Y | | 2/13/2025 | CDAR |
| 22 | 219123117DA | S | CONDO/A | 46700 | Mountain Cove DR #5 | IW | 325 | STD | $285,000 | $494.79 | 1/1,0,0,0 | 576/A | 1972/ASR | 436/0.01 | 42/42 | Y | N | | 2/28/2025 | CDAR |
| 23 | 219121902DA | S | CONDO/A | 78189 | Indigo DR | LQ | 308 | STD | $315,000 | $412.84 | 1/1,0,0,0 | 763/A | 1987/ASR | 0.02/0 | 43/43 | Y | Y | | 2/14/2025 | CDAR |
| 24 | OC24248975 | S | CONDO/A | 1655 | Beaver Creek #B | BMT | 263 | PRO | $320,000 | $270.50 | 2/2,0,0,0 | 1183/A | 2006/ASR | 0/0 | 59/59 | N | N | | 4/7/2025 | CRMLSM |
| 25 | IG24239095 | S | CONDO/A | 6170 | Wingfoot AVE | BANN | 263 | STD | $324,600 | $329.54 | 2/2,0,0,0 | 985/A | 1989/ASR | 2,178/0.05 | 12-Dec | Y | N | | 1/14/2025 | CRMLSM |
| 26 | 219119365DA | S | CONDO/A | 78255 | Cabrillo LN #126 | IW | 325 | STD | $325,000 | $564.24 | 1/1,0,0,0 | 576/A | 1972/ASR | 436/0.01 | 118/118 | Y | Y | | 3/6/2025 | CDAR |
| 27 | 219121570DA | S | CONDO/A | 45245 | Seeley Dr. #18d | LQ | 308 | STD | $334,000 | $278.33 | 2/2,0,0,1 | 1200/A | 2011/ASR | 1,232/0.0283 | 75/75 | Y | Y | | 3/18/2025 | CDAR |
| 28 | IV25012113 | S | CONDO/A | 1297 | Hogan AVE | BANN | 263 | STD | $335,000 | $247.05 | 2/2,0,0,0 | 1356/A | 1988/ASR | 2,142/0.0492 | 52/128 | Y | N | | 3/31/2025 | CRMLSM |
| 29 | 219118025DA | S | CONDO/A | 79359 | Horizon Palms CIR | LQ | 308 | STD | $350,000 | $273.44 | 3/3,0,0,0 | 1280/A | 1987/ASR | 2,613/0.06 | 102/102 | Y | N | | 2/19/2025 | CDAR |
| 30 | 219122007DA | S | CONDO/A | 78283 | Scarlet CT | LQ | 308 | STD | $350,000 | $383.77 | 2/1,1,0,0 | 912/A | 1989/ASR | 905/0.0208 | 62/62 | Y | Y | | 3/6/2025 | CDAR |
| 31 | 219122734DA | S | CONDO/A | 42320 | Baracoa DR #16 | BD | 312 | STD | $350,000 | $245.27 | 2/1,1,0,0 | 1427/OTH | 1961/ASR | 1,426/0.0327 | 66/66 | Y | Y | | 3/24/2025 | CDAR |
| 32 | 25493591 | S | CONDO | 79385 | Horizon Palms CIR | LQ | 308 | STD | $365,000 | $285.16 | 3/3,0,0,0 | 1280/ | 1987 | 0/0 | 47/47 | Y | N | | 3/21/2025 | CLAW |
| 33 | IG25026059 | S | CONDO/A | 1562 | Allin LN | BANN | 263 | STD | $368,000 | $291.83 | 2/2,0,0,0 | 1261/A | 1993/OTH | | 2-Feb | Y | N | | 3/7/2025 | CRMLSM |
| 34 | 219118439DA | S | CONDO/A | 79040 | Bermuda Dunes DR | BD | 312 | STD | $377,000 | $200.75 | 2/2,0,1,0 | 1878/A | 1981/ASR | 3,049/0.07 | 133/133 | N | Y | | 3/10/2025 | CDAR |
| 35 | 219122006DA | S | CONDO/A | 78233 | Indigo DR | LQ | 308 | STD | $380,000 | $416.67 | 2/1,1,0,0 | 912/A | 1987/ASR | 0.02/0 | 38/38 | Y | Y | | 2/10/2025 | CDAR |
| 36 | IG24248798 | S | CONDO/A | 133 | Slippery Rock | BMT | 263 | STD | $388,000 | $289.55 | 2/2,0,0,0 | 1340/A | 2005/OTH | | 70/70 | Y | N | | 4/7/2025 | CRMLSM |
| 37 | IG25019824 | S | CONDO/A | 79445 N | Sunrise Ridge DR | LQ | 308 | STD | $390,000 | $304.69 | 3/3,0,0,0 | 1280/A | 1987/ASR | | 37/37 | Y | N | | 4/4/2025 | CRMLSM |
| 38 | 219121256DA | S | CONDO/A | 78985 | Montego Bay CIR | BD | 312 | STD | $393,000 | $277.74 | 2/1,1,0,0 | 1415/A | 1988/ASR | 2,614/0.06 | 63/63 | Y | Y | | 3/6/2025 | CDAR |
| 39 | 219123571DA | S | CONDO/A | 42320 | Baracoa DR #20 | BD | 312 | STD | $395,000 | $279.15 | 2/1,1,0,0 | 1415/OTH | 1961/ASR | 0.03/0 | 54/54 | Y | Y | | 4/2/2025 | CDAR |
| 40 | 219120811DA | S | CONDO/A | 79295 | Horizon Palms CIR | LQ | 308 | STD | $405,000 | $316.41 | 3/2,1,0,0 | 1280/OTH | 1987/SEE | 2,613/0.06 | 44/44 | Y | Y | | 1/15/2025 | CDAR |
| 41 | 219126032DA | S | CONDO/A | 78325 | Terra Cotta CT | LQ | 308 | STD | $405,000 | $444.08 | 2/1,1,0,0 | 912/A | 1989/ASR | 0.02/0 | 28/28 | Y | Y | | 4/3/2025 | CDAR |
| 42 | IG24247497 | S | CONDO/A | 36370 | Matino LN | WINC | 699 | STD | $412,000 | $391.26 | 2/2,0,0,0 | 1053/A | 2005/PUB | 1,530/0.0351 | 90/90 | Y | N | | 4/9/2025 | CRMLSM |
| 43 | 219122599DA | S | CONDO/A | 55378 | Laurel | LQ | 313 | STD | $440,000 | $341.61 | 2/2,0,0,0 | 1288/A | 1990/ASR | 1,307/0.03 | 48/48 | Y | Y | | 3/3/2025 | CDAR |
| 44 | 219117556DA | S | CONDO/A | 55186 | Shoal CK | LQ | 313 | STD | $440,000 | $284.05 | 2/1,1,0,0 | 1549/A | 1987/ASR | 2,619/0.0601 | 120/120 | Y | Y | | 2/5/2025 | CDAR |
| 45 | IG24241165 | S | CONDO/A | 32633 | MANHATTAN AVE | WINC | SRCAR | STD | $449,990 | $271.41 | 3/2,0,1,0 | 1658/B | 2024/BLD | 0/0 | 71/71 | N | N | | 3/27/2025 | CRMLSM |
| 46 | IG25037198 | S | CONDO/A | 32609 | MANHATTAN AVE | WINC | SRCAR | STD | $449,990 | $271.41 | 3/2,0,1,0 | 1658/B | 2024/BLD | 0/0 | 3-Mar | N | N | | 3/28/2025 | CRMLSM |
| 47 | 219116068DA | S | CONDO/A | 54463 | Tanglewood | LQ | 313 | STD | $450,000 | $295.08 | 3/1,1,0,0 | 1525/A | 1988/ASR | 1,648/0.0378 | 148/148 | Y | Y | | 2/27/2025 | CDAR |
| 48 | 240016381SD | S | CONDO/A | 55399 | Winged Foot | LQ | | | $460,000 | $357.14 | 2/2,0,0,0 | 1288/A | 1990/ASR | 1,622/0.0372 | 35/35 | Y | N | | 2/13/2025 | SAND |
| 49 | SW24251130 | S | CONDO/A | 36351 | Elizabeth LN #35104 | WILD | SRCAR | STD | $461,650 | $325.56 | 3/2,0,1,0 | 1418/B | 2025/BLD | | 23/23 | Y | N | | 3/3/2025 | CRMLSM |
| 50 | 219120686DA | S | CONDO/A | 55451 | Winged Foot | LQ | 313 | STD | $465,000 | $306.93 | 3/1,0,1,0 | 1515/A | 1990/ASR | 2,613/0.06 | 32/32 | Y | N | | 1/21/2025 | CDAR |
| 51 | SW24251933 | S | CONDO/A | 36351 | Elizabeth LN #36106 | WILD | SRCAR | STD | $465,490 | $337.80 | 3/2,0,1,0 | 1378/B | 2025/BLD | | 4-Apr | N | N | | 2/28/2025 | CRMLSM |
| 52 | IG25029882 | S | CONDO/A | 32687 | MANHATTAN AVE | WINC | SRCAR | STD | $467,820 | $282.16 | 3/2,0,1,0 | 1658/B | 2024/BLD | 0/0 | 15/15 | Y | N | | 3/28/2025 | CRMLSM |
| 53 | SW24251498 | S | TWNHS/A | 34495 | Agave DR #30105 | WINC | SRCAR | STD | $471,990 | $335.22 | 3/2,0,1,0 | 1408/B | 2025/BLD | | 5-May | Y | N | | 2/14/2025 | CRMLSM |
| 54 | SW24251427 | S | TWNHS/A | 34495 | Agave DR #29104 | WINC | SRCAR | STD | $471,990 | $337.38 | 3/2,0,1,0 | 1399/B | 2025/BLD | | 16/16 | N | N | | 2/28/2025 | CRMLSM |
| 55 | EV24185284 | S | CONDO/A | 32639 | MANHATTAN AVE | WINC | SRCAR | STD | $474,380 | $286.12 | 3/2,0,1,0 | 1658/B | 2024/BLD | 0/0 | 39/39 | Y | N | | 3/27/2025 | CRMLSM |
| 56 | IG24199897 | S | CONDO/D | 1426 | Silverberry LN | BMT | 263 | STD | $480,000 | $250.13 | 4/3,0,0,0 | 1919/P | 2014/PUB | 2,371/0.0544 | 56/56 | Y | N | | 1/31/2025 | CRMLSM |
| 57 | 240028532SD | S | TWNHS/A | 36351 | ELIZABETH LANE #16106 | WILD | SRCAR | | $485,000 | $342.03 | 3/2,0,1,0 | 1418/ | 2023 | | 66/66 | N | N | | 3/21/2025 | SAND |
| 58 | 219121589DA | S | CONDO/A | 55030 | Firestone | LQ | 313 | STD | $490,000 | $321.31 | 3/2,0,0,0 | 1525/A | 1988/ASR | 3,049/0.07 | 38/38 | Y | N | | 1/27/2025 | CDAR |
| 59 | 24460453 | S | CONDO | 55584 | Southern Hills | LQ | 313 | STD | $490,000 | $230.16 | 4/1,1,0,0 | 2129/A | 1990/ASR | 0/0 | 95/95 | Y | N | | 2/14/2025 | CLAW |
| 60 | SW24234383 | S | CONDO/A | 24319 | Canyon Lake DR N. #1 | CLK | SRCAR | STD | $490,000 | $432.86 | 3/2,0,0,0 | 1132/A | 1973/ASR | 1,306/0.03 | 33/174 | Y | Y | | 1/14/2025 | CRMLSM |
| 61 | IG24213862 | S | CONDO/A | 32597 | MANHATTAN AVE | WINC | SRCAR | STD | $490,225 | $289.22 | 3/2,0,1,0 | 1695/B | 2024/BLD | 0/0 | 85/85 | Y | N | | 2/25/2025 | CRMLSM |
| 62 | SW24242897 | S | TWNHS/A | 19192 | Ashgrove ST | HGRV | 252 | STD | $491,990 | $348.93 | 3/2,0,1,0 | 1410/B | 2024/BLD | | 13/13 | N | N | | 1/21/2025 | CRMLSM |
| 63 | SW24251098 | S | CONDO/A | 36351 | Elizabeth LN #35102 | WILD | SRCAR | STD | $493,330 | $291.57 | 3/2,0,1,0 | 1692/B | 2025/BLD | | 39/39 | Y | N | | 2/28/2025 | CRMLSM |
| 64 | 219123989DA | S | CONDO/A | 55365 | Winged Foot | LQ | 313 | STD | $495,000 | $232.50 | 3/1,1,0,0 | 2129/A | 1990/ASR | 3,177/0.0729 | 13/13 | Y | Y | | 2/14/2025 | CDAR |
| 65 | 219122859DA | S | CONDO/A | 55363 | Tanglewood | LQ | 313 | STD | $495,000 | $351.06 | 2/2,0,1,0 | 1410/A | 1988/ASR | 2,614/0.06 | 21/21 | Y | Y | | 2/19/2025 | CDAR |
| 66 | OC24029259 | S | CONDO/A | 6333 | Andromeda CT | EVAL | 249 | STD | $500,000 | $361.27 | 2/1,1,1,0 | 1384/A | 2017/ASR | 0/0 | 294/294 | N | N | | 3/21/2025 | CRMLSM |
| 67 | 25486741 | S | CONDO | 873 | Bluebell WAY | BMT | 263 | STD | $500,000 | $236.41 | 4/2,0,1,0 | 2115/ | 2019 | 0/0 | 25/25 | N | N | | 2/18/2025 | CLAW |

| | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 68 | 219115507DA | S | CONDO/A | 48138 | Calle Seranas | LQ | 313 | STD | $500,000 | $289.02 | 3/1,1,0,0 | 1730/A | 1984/ASR | 4,792/0.11 | 219/219 | Y | Y | 3/28/2025 | CDAR |
| 69 | 219118947DA | S | CONDO/A | 55054 | Shoal CK | LQ | 313 | STD | $505,000 | $310.39 | 3/2,0,0,0 | 1627/A | 1987/ASR | 1,742/0.04 | 150/150 | Y | N | 4/7/2025 | CDAR |
| 70 | 219124950DA | S | CONDO/A | 54655 | Tanglewood | LQ | 313 | STD | $505,000 | $358.16 | 2/2,0,1,0 | 1410/A | 1988/ASR | 2,614/0.06 | 22/22 | Y | Y | 3/21/2025 | CDAR |
| 71 | 250019632SD | S | CONDO/A | 29518 | Marx Way | WINC | SRCAR | | $506,500 | $362.56 | 3/2,0,1,0 | 1397/A | 2022 | | 17/17 | N | N | 4/7/2025 | SAND |
| 72 | 219123364DA | S | CONDO/A | 54778 | Oak Tree #A38 | LQ | 313 | STD | $510,000 | $383.46 | 2/1,1,0,0 | 1330/A | 1985/ASR | 1,742/0.04 | 25/25 | Y | N | 3/3/2025 | CDAR |
| 73 | 219121357DA | S | CONDO/A | 79327 | Montego Bay DR | BD | 312 | STD | $512,500 | $224.78 | 3/1,2,0,0 | 2280/A | 1978/ASR | 3,657/0.084 | 83/83 | Y | Y | 3/7/2025 | CDAR |
| 74 | OC25032450 | S | CONDO/A | 6111 | Victoria WAY #103 | EVAL | 249 | STD | $513,990 | $394.77 | 2/2,0,1,0 | 1302/B | 2025/BLD | | 12-Dec | N | N | 4/10/2025 | CRMLSM |
| 75 | SW24251447 | S | TWNHS/A | 34495 | Agave DR #30101 | WINC | SRCAR | STD | $519,990 | $302.32 | 3/2,0,1,0 | 1720/B | 2025/BLD | | 56/56 | Y | N | 3/28/2025 | CRMLSM |
| 76 | 219119655DA | S | CONDO/A | 78900 | Montego Bay CIR | BD | 312 | STD | $520,000 | $266.39 | 2/1,1,0,0 | 1952/A | 1984/ASR | 3,049/0.07 | 94/94 | Y | Y | 2/10/2025 | CDAR |
| 77 | 219123473DA | S | CONDO/A | 6252 | Cristal LN | EVAL | 249 | STD | $525,000 | $433.53 | 2/2,0,1,0 | 1211/A | 2006/ASR | 0 | 38/38 | N | Y | 3/7/2025 | CDAR |
| 78 | SW25004318 | S | TWNHS/A | 34495 | Agave DR #30109 | WINC | 699 | STD | $527,250 | $306.54 | 3/2,0,1,0 | 1720/B | 2025/BLD | | 19/19 | N | N | 2/26/2025 | CRMLSM |
| 79 | SW24198173 | S | CONDO/D | 35398 | Marabella CT | WINC | SRCAR | STD | $532,000 | $276.36 | 3/2,0,1,0 | 1925/B | 2016/BLD | | 83/83 | N | N | 2/3/2025 | CRMLSM |
| 80 | 219119158DA | S | CONDO/A | 54960 | Shoal CK | LQ | 313 | STD | $535,000 | $278.94 | 3/3,0,0,0 | 1918/A | 1989/ASR | 2,519/0.0578 | 144/144 | Y | N | 3/26/2025 | CDAR |
| 81 | OC24198401 | S | CONDO/A | 12962 | Lassen DR #101 | EVAL | 249 | STD | $539,990 | $418.60 | 2/2,0,0,0 | 1290/B | 2025/BLD | | 145/145 | N | N | 3/28/2025 | CRMLSM |
| 82 | IV24062455 | S | TWNHS/A | 6360 | Pegasus CT | EVAL | 249 | STD | $540,000 | $360.24 | 3/2,0,2,0 | 1499/A | 2016/ASR | | 289/289 | N | N | 4/3/2025 | CRMLSM |
| 83 | PW25002121 | S | CONDO/A | 6357 | Boots CT | EVAL | 249 | STD | $540,000 | $360.24 | 3/2,0,2,0 | 1499/A | 2016/PUB | | 71/71 | N | N | 4/3/2025 | CRMLSM |
| 84 | NS25010646 | S | CONDO/A | 54117 | Oakhill RD | LQ | 313 | STD | $545,000 | $351.84 | 2/1,1,0,0 | 1549/P | 1986/ASR | 1,742/0.04 | 9-Sep | Y | N | 3/20/2025 | CRMLSM |
| 85 | 219117580DA | S | CONDO/A | 54973 | Tanglewood | LQ | 313 | STD | $550,000 | $339.30 | 3/2,0,1,0 | 1621/A | 1988/ASR | 2,614/0.06 | 171/171 | Y | Y | 4/10/2025 | CDAR |
| 86 | 219116206DA | S | CONDO/A | 55204 | Riviera | LQ | 313 | STD | $560,000 | $421.05 | 2/2,0,0,0 | 1330/OTH | 1990/SEE | 1,738/0.0399 | 143/143 | Y | Y | 1/24/2025 | CDAR |
| 87 | 219123722DA | S | CONDO/A | 48506 | Via Encanto | LQ | 313 | STD | $565,000 | $361.72 | 2/2,0,0,0 | 1562/A | 1990/ASR | 5,227/0.12 | 32/32 | Y | N | 3/3/2025 | CDAR |
| 88 | SW25017810 | S | CONDO/A | 14579 | Sienna PL | EVAL | 249 | STD | $575,000 | $474.81 | 2/2,0,0,0 | 1211/A | 2020/ASR | 1,211/0.0278 | 11-Nov | N | N | 3/10/2025 | CRMLSM |
| 89 | IV25001375 | S | CONDO/A | 7078 | Vernazza PL | EVAL | 249 | STD | $575,000 | $474.81 | 2/2,0,0,0 | 1211/A | 2019/ASR | | 23-Aug | Y | N | 2/13/2025 | CRMLSM |
| 90 | SW24222454 | S | CONDO/A | 55159 | Tanglewood | LQ | 313 | STD | $575,000 | $354.72 | 3/2,0,1,0 | 1621/A | 1988/ASR | | 64/64 | Y | N | 2/18/2025 | CRMLSM |
| 91 | 219121428PS | S | TWNHS/A | 79785 | Olympia Flds | LQ | 313 | STD | $575,000 | $354.72 | 3/2,0,1,0 | 1621/A | 1988/ASR | 1,026/0.0236 | 41/41 | Y | N | 2/20/2025 | CDAR |
| 92 | 24469785 | S | CONDO | 55116 | Oak Tree | LQ | 313 | STD | $585,000 | $439.85 | 2/2,0,0,0 | 1330/ | 1985 | 0/0 | 114/114 | Y | N | 4/2/2025 | CLAW |
| 93 | OC25022735 | S | CONDO/A | 7113 | Vernazza PL | EVAL | 249 | STD | $593,500 | $441.59 | 3/2,0,1,0 | 1344/A | 2019/PUB | 0/0 | 7-Jul | N | N | 3/20/2025 | CRMLSM |
| 94 | 219121383DA | S | CONDO/A | 45 364 | Avenida Codorniz | IW | 325 | STD | $595,000 | $353.33 | 2/2,0,0,0 | 1684/A | 1964/ASR | 2,614/0.06 | 35/35 | Y | Y | 1/24/2025 | CDAR |
| 95 | WS24232035 | S | CONDO/A | 14526 | Sienna PL | EVAL | 249 | STD | $598,000 | $444.94 | 3/2,0,1,0 | 1344/A | 2020/ASR | 957/0.022 | 35/35 | Y | N | 1/16/2025 | CRMLSM |
| 96 | OC24198428 | S | CONDO/A | 12962 | Lassen DR #301 | EVAL | 249 | STD | $598,990 | $364.57 | 3/2,0,0,0 | 1643/B | 2025/BLD | | 14/14 | N | N | 3/28/2025 | CRMLSM |
| 97 | PW25032332 | S | CONDO/A | 14538 | Sienna PL | EVAL | 249 | STD | $600,000 | $446.43 | 3/2,0,1,0 | 1344/A | 2020/ASR | | 14/14 | N | N | 3/27/2025 | CRMLSM |
| 98 | SW24242021 | S | CONDO/A | 22106 | Treasure Island | CLK | SRCAR | STD | $600,000 | $479.23 | 2/2,0,0,0 | 1252/A | 1974/ASR | | 33/33 | Y | N | 1/17/2025 | CRMLSM |
| 99 | 219114298DA | S | CONDO/A | 55092 | Oak Tree #A16 | LQ | 313 | STD | $610,000 | $318.04 | 3/3,0,0,0 | 1918/A | 1985/ASR | 2,178/0.05 | 217/217 | Y | Y | 2/26/2025 | CDAR |
| 100 | 219110439DA | S | CONDO/A | 78125 | Lago DR | LQ | 313 | STD | $615,000 | $267.86 | 3/3,0,0,0 | 2296/A | 1978/ASR | 4,536/0.1041 | 282/282 | Y | Y | 2/4/2025 | CDAR |
| 101 | OC25007476 | S | TWNHS/A | 12852 | Denali WAY | EVAL | 249 | STD | $618,990 | $335.31 | 3/3,0,1,0 | 1846/B | 2025/BLD | | 32/32 | N | N | 3/27/2025 | CRMLSM |
| 102 | 219117545DA | S | CONDO/A | 55070 | Riviera | LQ | 313 | STD | $620,000 | $323.25 | 3/1,2,0,0 | 1918/A | 1990/ASR | 2,720/0.0624 | 140/140 | Y | Y | 3/17/2025 | CDAR |
| 103 | 219120177DA | S | CONDO/A | 48556 | Via Encanto | LQ | 313 | STD | $620,000 | $309.85 | 3/2,0,0,0 | 2001/A | 1990/ASR | 5,227/0.12 | 65/65 | Y | N | 1/28/2025 | CDAR |
| 104 | TR24195796 | S | CONDO/D | 5890 | Ginger Dr | EVAL | 249 | STD | $638,000 | $410.55 | 3/2,0,1,0 | 1554/A | 2016/ASR | 1,500/0.0344 | 103/103 | Y | N | 1/23/2025 | CRMLSM |
| 105 | 219120469DA | S | CONDO/A | 75562 | Camino De Plata N | IW | 325 | STD | $640,000 | $310.08 | 3/3,0,0,0 | 2064/A | 1964/ASR | 0 | 109/109 | Y | N | 3/11/2025 | CDAR |
| 106 | 219121523DA | S | CONDO/A | 54431 | Shoal Creek CK | LQ | 313 | STD | $649,000 | $487.97 | 2/2,0,0,0 | 1330/A | 1990/ASR | 1,742/0.04 | 27/27 | Y | Y | 1/23/2025 | CDAR |
| 107 | 219124211DA | S | CONDO/A | 54124 | Oak Tree #A141 | LQ | 313 | STD | $650,000 | $338.89 | 3/1,2,0,0 | 1918/A | 1985/ASR | 2,178/0.05 | 12-Dec | Y | Y | 2/21/2025 | CDAR |
| 108 | 219121066DA | S | CONDO/A | 55490 | Riviera | LQ | 313 | STD | $650,000 | $338.89 | 3/3,0,0,0 | 1918/A | 1990/ASR | 2,178/0.05 | 60/60 | Y | N | 2/25/2025 | CDAR |
| 109 | 219124751DA | S | CONDO/A | 78032 | Calle Norte | LQ | 313 | STD | $650,000 | $358.32 | 2/2,0,0,0 | 1814/A | 1985/ASR | 2,614/0.06 | 37/37 | Y | Y | 3/27/2025 | CDAR |
| 110 | 219120613DA | S | CONDO/A | 46430 | Yaqui | IW | 325 | STD | $650,000 | $308.06 | 3/3,0,0,0 | 2110/A | 1985/ASR | 3,484/0.08 | 52/52 | Y | Y | 1/30/2025 | CDAR |
| 111 | 219118704DA | S | CONDO/A | 76870 | Robin DR | IW | 325 | STD | $653,000 | $286.40 | 3/3,0,0,0 | 2280/A | 1969/ASR | 3,920/0.09 | 105/105 | Y | Y | 2/21/2025 | CDAR |
| 112 | 219126075DA | S | CONDO/A | 80685 | Oak Tree | LQ | 313 | STD | $655,000 | $341.50 | 3/3,0,0,0 | 1918/A | 1985/ASR | 2,178/0.05 | 20/20 | Y | Y | 3/31/2025 | CDAR |
| 113 | 219120994DA | S | CONDO/A | 46445 | Yaqui | IW | 325 | STD | $655,000 | $310.43 | 3/3,0,0,0 | 2110/A | 1985/ASR | 3,049/0.07 | 105/105 | Y | Y | 3/21/2025 | CDAR |
| 114 | OC24198302 | S | TWNHS/A | 12863 | Denali WAY | EVAL | 249 | STD | $670,900 | $363.43 | 3/3,0,1,0 | 1846/B | 2025/BLD | | 69/69 | N | N | 3/26/2025 | CRMLSM |
| 115 | 219123858DA | S | CONDO/A | 48572 | Legacy | LQ | 313 | STD | $680,000 | $520.28 | 2/1,1,0,0 | 1307/A | 2006/ASR | 0 | 30/30 | Y | Y | 2/28/2025 | CDAR |
| 116 | OC25032549 | S | CONDO/A | 6066 | Fairfax DR | EVAL | 249 | STD | $695,000 | $432.21 | 3/2,0,1,0 | 1608/B | 2025/BLD | | 10/136 | N | N | 3/28/2025 | CRMLSM |
| 117 | 219123731DA | S | CONDO/A | 80709 | Oak-Tree | LQ | 313 | STD | $699,999 | $430.24 | 3/3,0,0,0 | 1627/A | 1985/ASR | 1,742/0.04 | 16/16 | Y | Y | 4/1/2025 | CDAR |
| 118 | 219124708DA | S | CONDO/A | 78620 | Arapahoe DR | IW | 325 | STD | $705,000 | $334.12 | 3/3,0,0,0 | 2110/OTH | 1985/SEE | 3,049/0.07 | 24/24 | Y | Y | 3/7/2025 | CDAR |
| 119 | 219121795DA | S | CONDO/A | 48554 | Via Encanto | LQ | 313 | STD | $725,000 | $362.32 | 3/2,0,0,0 | 2001/A | 1990/ASR | 5,663/0.13 | 60/60 | Y | Y | 3/14/2025 | CDAR |
| 120 | 219124169DA | S | CONDO/A | 56312 | Pebble Beach | LQ | 313 | STD | $729,000 | $320.86 | 3/3,0,1,0 | 2272/A | 1988/ASR | 3,049/0.07 | 36/36 | Y | Y | 3/24/2025 | CDAR |
| 121 | OC24225434 | S | TWNHS/A | 12868 | Denali WAY | EVAL | 249 | STD | $730,990 | $314.67 | 4/3,0,1,0 | 2323/B | 2025/BLD | | 100/100 | N | N | 3/11/2025 | CRMLSM |
| 122 | 219116950DA | S | CONDO/A | 44847 | Oro Grande CIR | IW | 325 | STD | $735,000 | $292.01 | 3/3,0,0,0 | 2517/A | 1979/ASR | 6,098/0.14 | 137/137 | Y | Y | 2/6/2025 | CDAR |
| 123 | 219121988DA | S | CONDO/A | 76710 | Sandpiper DR | IW | 325 | STD | $738,000 | $403.06 | 2/0,2,0,0 | 1831/A | 1972/ASR | 3,049/0.07 | 20/20 | Y | Y | 1/22/2025 | CDAR |
| 124 | 219120905DA | S | CONDO/A | 76730 | Sandpiper DR | IW | 325 | STD | $739,000 | $328.44 | 3/3,0,0,0 | 2250/OTH | 1972/SEE | 3,920/0.09 | 87/87 | Y | Y | 2/28/2025 | CDAR |
| 125 | 25479209 | S | CONDO | 76990 | Sandpiper DR | IW | 325 | STD | $750,000 | $406.50 | 3/2,0,0,0 | 1845/ | 1972 | 3,049/0.07 | 69/69 | Y | N | 3/24/2025 | CLAW |
| 126 | WS24162854 | S | CONDO/D | 13031 | Snapdragon ST | EVAL | 249 | STD | $753,000 | $309.62 | 3/2,0,1,0 | 2432/A | 2015/ASR | 2,070/0.0475 | 161/161 | N | N | 2/11/2025 | CRMLSM |
| 127 | 219124354DA | S | CONDO/A | 45455 | Camino Dorado | IW | 325 | STD | $759,900 | $371.04 | 3/3,0,0,0 | 2048/A | 1964/ASR | 3,920/0.09 | 0/ | Y | Y | 2/14/2025 | CDAR |
| 128 | 219121800DA | S | CONDO/A | 54805 | Oak Hill | LQ | 313 | STD | $775,000 | $476.34 | 3/0,3,0,0 | 1627/A | 1985/ASR | 1,742/0.04 | 22/22 | Y | Y | 1/30/2025 | CDAR |
| 129 | 219117385DA | S | CONDO/D | 80364 | Kiawah Island | LQ | 313 | STD | $782,000 | $398.98 | 3/2,0,1,0 | 1960/A | 2023/ASR | 0/0 | 162/162 | Y | N | 3/24/2025 | CDAR |
| 130 | 219124214DA | S | CONDO/A | 54815 | Shoal CK | LQ | 313 | STD | $785,000 | $506.78 | 2/2,0,0,0 | 1549/A | 1989/BLD | 1,742/0.04 | 23/23 | Y | Y | 3/21/2025 | CDAR |
| 131 | SW24245141 | S | CONDO/A | 80467 | Whisper Rock WAY | LQ | 313 | STD | $786,500 | $348.63 | 4/4,0,1,0 | 2256/A | 2015/ASR | 1,102/0.0253 | 47/47 | Y | N | 2/18/2025 | CRMLSM |
| 132 | 219121935DA | S | CONDO/A | 76835 | Sandpiper DR | IW | 325 | STD | $808,000 | $433.48 | 2/0,2,0,0 | 1864/A | 1969/ASR | 2,178/0.05 | 43/43 | Y | Y | 3/27/2025 | CDAR |
| 133 | 219123576DA | S | CONDO/A | 45825 | Algonquin CIR | IW | 325 | STD | $815,000 | $339.72 | 3/2,1,0,0 | 2399/A | 1979/ASR | 4,356/0.1 | 34/34 | Y | Y | 2/28/2025 | CDAR |
| 134 | 219124989DA | S | CONDO/A | 54125 | Oakhill | LQ | 313 | STD | $820,000 | $427.53 | 3/3,0,0,0 | 1918/A | 1986/ASR | 2,178/0.05 | 22/22 | Y | Y | 3/21/2025 | CDAR |
| 135 | 219119719DA | S | CONDO/D | 49510 | Coachella DR | LQ | 313 | STD | $830,000 | $367.74 | 3/3,0,0,0 | 2257/A | 1972/ASR | 3,485/0.08 | 72/72 | Y | Y | 1/31/2025 | CDAR |
| 136 | 25484691 | S | CONDO | 48875 | Legacy DR | LQ | 313 | STD | $835,000 | $489.45 | 3/3,0,0,0 | 1706/ | 2007 | 2,340/0.0537 | 1-Jan | Y | N | 1/31/2025 | CLAW |

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| 137 | 24452201 | S | CONDO | 41807 | Volare Court | BD | 312 | STD | $850,000 | $459.46 | 3/3,0,0,0 | 1850/ | 2024/BLD | 155,945/3.58 | 104/104 | Y | Y | 3/7/2025 | CLAW |
| 138 | 219123743DA | S | CONDO/A | 75573 | Calle Del Norte | IW | 325 | STD | $850,000 | $421.84 | 3/2,0,0,0 | 2015/A | 1964/ASR | 3,049/0.07 | 8-Aug | Y | Y | 3/28/2025 | CDAR |
| 139 | 219123436DA | S | CONDO/A | 48175 | Casita DR | LQ | 313 | STD | $850,900 | $395.58 | 3/2,1,0,0 | 2151/A | 1998/ASR | 3,920/0.09 | 40/40 | Y | Y | 3/31/2025 | CDAR |
| 140 | 219122684DA | S | CONDO/A | 55556 | Pinehurst | LQ | 313 | STD | $906,000 | $298.91 | 3/3,0,1,0 | 3031/A | 1987/ASR | 3,440/0.079 | 50/50 | Y | N | 3/18/2025 | CDAR |
| 141 | 219123377DA | S | CONDO/A | 48200 | Casita DR | LQ | 313 | STD | $935,000 | $434.68 | 3/1,2,0,0 | 2151/A | 2000/ASR | 2,613/0.06 | 26/26 | Y | Y | 2/21/2025 | CDAR |
| 142 | 219125857DA | S | CONDO/A | 48115 | Via Vallarta | LQ | 313 | STD | $940,000 | $438.23 | 3/2,1,0,0 | 2145/A | 1996/ASR | 2,115/0.0486 | 25/25 | Y | Y | 4/8/2025 | CDAR |
| 143 | 219118943DA | S | CONDO/A | 45700 | Pueblo RD | IW | 325 | STD | $960,000 | $379.60 | 2/2,0,1,0 | 2529/A | 1979/ASR | 4,792/0.11 | 111/111 | Y | Y | 2/13/2025 | CDAR |
| 144 | 24472727 | S | CONDO | 76850 | Lark DR | IW | 325 | STD | $965,000 | $423.25 | 3/3,0,0,0 | 2280/A | 1968/ASR | 2,614/0.06 | 72/72 | Y | N | 2/27/2025 | CLAW |
| 145 | 219125433DA | S | CONDO/A | 54757 | Inverness WAY | LQ | 313 | STD | $970,000 | $505.74 | 3/3,0,0,0 | 1918/ | 1988/BLD | 2,178/0.05 | 0/ | Y | N | 3/24/2025 | CDAR |
| 146 | SR24194621 | S | CONDO/A | 48475 | Legacy DR | LQ | 313 | STD | $970,000 | $528.03 | 3/3,0,0,0 | 1837/A | 2006/ASR | | 106/106 | Y | N | 1/17/2025 | CRMLSM |
| 147 | 219121620DA | S | CONDO/A | 78013 | Lago DR | LQ | 313 | STD | $975,000 | $445.00 | 2/3,0,0,0 | 2191/A | 1971/ASR | 0 | 0/ | Y | Y | 1/31/2025 | CDAR |
| 148 | 219120928DA | S | CONDO/D | 55105 | Riviera | LQ | 313 | STD | $980,000 | $369.25 | 3/3,0,1,0 | 2654/A | 1990/ASR | 6,970/0.16 | 48/48 | Y | N | 1/23/2025 | CDAR |
| 149 | 219119750DA | S | CONDO/A | 55341 | Southern | LQ | 313 | STD | $1,030,000 | $338.15 | 3/3,0,1,0 | 3046/A | 1990/ASR | 3,920/0.09 | 87/87 | Y | N | 2/24/2025 | CDAR |
| 150 | 219125687DA | S | CONDO/A | 44956 | Desert Horizons DR | IW | 325 | STD | $1,075,000 | $357.02 | 3/1,3,0,0 | 3011/A | 1980/ASR | 6,534/0.15 | 9-Sep | Y | Y | 4/3/2025 | CDAR |
| 151 | SB24230276 | S | CONDO/A | 75136 | Kiowa DR | IW | 325 | STD | $1,080,000 | $450.19 | 3/3,0,1,0 | 2399/A | 1979/BLD | 4,356/0.1 | 59/125 | Y | N | 1/31/2025 | CRMLSM |
| 152 | 219121373DA | S | CONDO/A | 55405 | Firestone | LQ | 313 | STD | $1,175,000 | $374.08 | 3/3,0,1,0 | 3141/A | 1987/ASR | 3,485/0.08 | 81/81 | Y | N | 3/21/2025 | CDAR |
| 153 | 219121488DA | S | CONDO/A | 54871 | Riviera | LQ | 313 | STD | $1,188,000 | $391.95 | 3/3,0,1,0 | 3031/A | 1990/ASR | 8,486/0.1948 | 63/63 | Y | N | 2/19/2025 | CDAR |
| 154 | 219126721DA | S | CONDO/A | 56300 | Pebble Beach | LQ | 313 | STD | $1,210,000 | $399.21 | 3/3,0,1,0 | 3031/ | 1988/APP | 3,049/0.07 | 22/22 | Y | N | 4/11/2025 | CDAR |
| 155 | PW25031691 | S | CONDO/A | 77140 | Avenida Fernando | LQ | 313 | STD | $1,250,000 | $650.36 | 3/3,0,1,0 | 1922/A | 1986/PUB | | 36/36 | Y | N | 4/9/2025 | CRMLSM |
| 156 | 219123408DA | S | CONDO/A | 77766 | Cherokee RD | IW | 325 | STD | $1,300,000 | $563.75 | 3/3,0,0,0 | 2306/A | 1979/ASR | 4,791/0.11 | 43/43 | Y | Y | 4/3/2025 | CDAR |
| 157 | 219121932DA | S | CONDO/A | 77253 | Calle Mazatlan | LQ | 313 | STD | $1,355,000 | $651.13 | 3/3,0,1,0 | 2081/A | 1986/ASR | 3,920/0.09 | 71/71 | Y | Y | 3/3/2025 | CDAR |
| 158 | 219116343DA | S | CONDO/A | 74735 | Arroyo DR | IW | 325 | STD | $1,475,000 | $646.36 | 2/3,0,0,0 | 2282/A | 1982/ASR | 2,468/0.0567 | 130/130 | Y | Y | 1/22/2025 | CDAR |
| 159 | 219120299DA | S | CONDO/A | 45695 | Pawnee RD | IW | 325 | STD | $1,475,000 | $508.62 | 3/0,3,1,0 | 2900/A | 1970/ASR | 4,365/0.1002 | 76/76 | Y | Y | 2/28/2025 | CDAR |
| 160 | 219114106DA | S | CONDO/A | 77785 | Seminole RD | IW | 325 | STD | $1,500,000 | $563.06 | 3/3,0,0,0 | 2664/A | 1973/ASR | 5,227/0.12 | 127/127 | Y | Y | 1/21/2025 | CDAR |
| 161 | 219123777DA | S | CONDO/D | 46785 | Mountain Cove DR | IW | 325 | STD | $1,575,000 | $417.44 | 3/1,2,1,0 | 3773/A | 1998/ASR | 7,841/0.18 | 36/36 | Y | N | 3/5/2025 | CDAR |
| 162 | 219116277DA | S | CONDO/A | 47111 | Vintage DR E #101 | IW | 325 | STD | $2,895,000 | $811.15 | 3/3,0,0,0 | 3569/A | 1987/ASR | 3,350/0.0769 | 200/200 | Y | Y | 3/24/2025 | CDAR |
| 163 | 219111306DA | S | CONDO/A | 47211 | Vintage DR E #310 | IW | 325 | STD | $3,641,808 | $1,148.84 | 3/3,0,1,0 | 3170/A | 1987/ASR | 3,465/0.0795 | 244/244 | Y | Y | 1/14/2025 | CDAR |

| | Listing ID | S | Sub Type | St# | St Name | City | Area | SLC | L/C Price | Price Per Square Foot | Br/Ba | Sqft | Yr Built | LSqft/Ac | DOM/CDOM | V | PP | BAC | Contract Status Change Date | MLS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | SW24245890 | S | MANL/D | 1429 | Western DR | SJCN | SRCAR | STD | $55,000 | $137.50 | 1/1,0,0,0 | 400/E | 1981/PUB | 1,742/0.04 | 32/32 | Y | N | | 1/22/2025 | CRMLSM |
| 2 | SW24103507 | S | MANL/D | 915 | Deerwood DR | SJCN | SRCAR | STD,TRUS | $110,000 | $275.00 | 1/1,0,0,0 | 400/S | 2001/SLR | 1,742/0.04 | 286/286 | Y | N | | 3/25/2025 | CRMLSM |
| 3 | SW25039224 | S | MANL/D | 1474 | Western DR | SJCN | SRCAR | STD | $110,000 | $183.33 | 1/0,1,0,0 | 600/E | 1992/PUB | 1,742/0.04 | 21/21 | Y | N | | 3/28/2025 | CRMLSM |
| 4 | SW24186002 | S | MANL/D | 1367 | Western DR | SJCN | SRCAR | STD | $125,000 | $183.82 | 2/1,0,0,0 | 680/E | 1984/PUB | 1,742/0.04 | 91/91 | Y | N | | 1/29/2025 | CRMLSM |
| 5 | IV23211077 | S | MANL/D | 73431 | San Carlos DR | TP | 320 | REO | $150,000 | $111.61 | 2/2,0,0,0 | 1344/A | 1980/PUB | 4,792/0.11 | 220/220 | N | N | | 2/13/2025 | CRMLSM |
| 6 | OC24231197 | S | MANL/A | 14135 | Warmington ST | BLY | 374 | STD | $153,000 | $130.10 | 3/2,0,0,0 | 1176/A | 2007/PUB | 7,405/0.17 | 62/251 | Y | N | | 2/24/2025 | CRMLSM |
| 7 | SW24231891 | S | MANL/D | 53651 | US HWY 371 #34 | ANZA | SRCAR | STD | $155,000 | $134.55 | 3/2,0,0,0 | 1152/A | 2018/BLD | 4,356/0.1 | 24/24 | Y | N | | 1/14/2025 | CRMLSM |
| 8 | 219121912DA | S | MANL/A | 38757 | Bailiff RD | ANZA | | STD | $170,000 | $163.46 | 2/1,0,0,0 | 1040/A | 1960/ASR | 33,106/0.76 | 53/53 | Y | N | | 2/28/2025 | CDAR |
| 9 | SW24190995 | S | MANL/D | 141 | Palomar AVE | SJCN | SRCAR | STD | $174,000 | $129.46 | 2/2,0,0,0 | 1344/A | 1975/ASR | 8,712/0.2 | 75/75 | Y | N | | 1/17/2025 | CRMLSM |
| 10 | SW24252186 | S | MANL/D | 26175 | Melba AVE | HOME | SRCAR | STD | $180,000 | $166.67 | 2/2,0,0,0 | 1080/A | 1971/ASR | 10,019/0.23 | 35/35 | N | N | | 2/5/2025 | CRMLSM |
| 11 | SW24238266 | S | MANL/A | 26157 | Olson AVE | HOME | SRCAR | STD | $180,000 | $133.93 | 2/2,0,0,0 | 1344/A | 1977/PUB | 9,148/0.21 | 69/69 | N | N | | 3/7/2025 | CRMLSM |
| 12 | SW24183608 | S | MANL/D | 73221 | Colonial DR | TP | 320 | STD | $190,000 | $131.94 | 2/2,0,1,0 | 1440/A | 1978/ASR | 3,920/0.09 | 104/104 | N | N | | 1/27/2025 | CRMLSM |
| 13 | DW24255579 | S | MANL/A | 32920 | 9th ST | WINC | SRCAR | STD | $196,000 | $136.11 | 2/2,0,0,0 | 1440/A | 1975/APP | 10,019/0.23 | 0/0 | N | N | | 1/21/2025 | CRMLSM |
| 14 | SW24227586 | S | MANL/D | 32312 | Wildomar RD | WILD | SRCAR | PRO | $200,000 | $312.50 | 2/1,0,0,0 | 640/A | 1972/ASR | 7,405/0.17 | 38/38 | Y | N | | 2/7/2025 | CRMLSM |
| 15 | 219118529DA | S | MANL/D | 32388 | Sonoma CIR | TP | 320 | PRO | $220,000 | $160.82 | 2/2,0,0,0 | 1368/A | 1979/ASR | 5,663/0.13 | 119/119 | N | Y | | 2/18/2025 | CDAR |
| 16 | IV25005720 | S | MANL/D | 202 | Flora Vista ST | SJCN | SRCAR | TRUS | $228,000 | $118.75 | 2/2,0,0,0 | 1920/A | 1981/PUB | 8,276/0.19 | 25/25 | Y | N | | 2/24/2025 | CRMLSM |
| 17 | PTP2405138 | S | MANL/D | 207 | Flora Vista St. | SJCN | SRCAR | STD | $229,850 | $171.53 | 3/2,0,0,0 | 1340/A | 1978/ASR | 7,405/0.17 | 110/110 | Y | N | | 2/5/2025 | CRMLSP |
| 18 | IV23132721 | S | MANL/D | 9435 | Dale Mesa DR | CALI | 269 | SPAY,TRUS | $235,000 | $118.69 | 2/2,0,0,0 | 1980/A | 1980/ASR | 6,534/0.15 | 173/180 | Y | N | 0.02 | 3/14/2025 | CRMLSM |
| 19 | OC24126523 | S | MANL/D | 33339 | Acapulco TRL | TP | 320 | STD | $240,000 | $166.67 | 2/2,0,0,0 | 1440/A | 1987/PUB | 4,792/0.11 | 202/202 | Y | N | | 3/7/2025 | CRMLSM |
| 20 | SW25030081 | S | MANL/D | 38110 | Licon RD | ANZA | SRCAR | STD | $253,000 | $225.89 | 2/2,0,0,0 | 1120/A | 1988/ASR | 94,961/2.18 | 9-Sep | Y | N | | 4/7/2025 | CRMLSM |
| 21 | PW24097329 | S | MANL/D | 74909 | Reins RD | TP | 320 | STD | $254,000 | $195.99 | 2/2,0,0,0 | 1296/A | 1989/ASR | 5,227/0.12 | 266/266 | | N | | 3/27/2025 | CRMLSM |
| 22 | IG24251495 | S | MANL/D | 3800 W | Wilson ST #89 | BANN | 263 | STD,TRUS | $265,000 | $197.17 | 2/2,0,0,0 | 1344/A | 1984/ASR | 4,356/0.1 | 15/15 | Y | N | | 2/27/2025 | CRMLSM |
| 23 | NDP2409040 | S | MANL/D | 3800 W | Wilson ST #301 | BANN | 263 | STD | $265,000 | $167.30 | 2/2,0,0,0 | 1584/A | 1981/ASR | 4,791/0.11 | 40/40 | Y | N | | 1/17/2025 | CRMLSP |
| 24 | IV25034640 | S | MANL/D | 30682 | Cocos Palm AVE | HOME | 699 | STD | $265,000 | $184.03 | 2/2,0,0,0 | 1440/A | 1977/PUB | 3,920/0.09 | 15/15 | Y | N | | 4/4/2025 | CRMLSM |
| 25 | 219121906DA | S | MANL/A | 58808 | Burnt Valley LN | ANZA | | STD | $267,500 | $185.76 | 3/1,1,0,0 | 1440/A | 1973/ASR | 73,181/1.68 | 29/29 | Y | N | | 2/27/2025 | CDAR |
| 26 | SW24211397 | S | MANL/D | 26018 | Fountain Palm DR | HOME | SRCAR | STD | $272,000 | $231.29 | 2/2,0,0,0 | 1176/A | 1978/ASR | 4,792/0.11 | 46/76 | N | N | | 1/15/2025 | CRMLSM |
| 27 | SW25056265 | S | MANL/D | 21752 | Grand AVE | WILD | SRCAR | STD,TRUS | $280,000 | $311.11 | 2/2,0,0,0 | 900/E | 1964/PUB | 7,405/0.17 | 45719 | Y | N | | 4/4/2025 | CRMLSM |
| 28 | SW25012432 | S | MANL/D | 21845 | Canyon DR | WILD | SRCAR | STD | $280,000 | $194.44 | 2/2,0,0,0 | 1440/A | 1969/ASR | 55,321/1.27 | 45782 | N | N | | 2/11/2025 | CRMLSM |
| 29 | DW25060368 | S | MANL/D | 31031 | Fretwell AVE | HOME | 699 | STD | $282,000 | $268.57 | 2/2,0,0,0 | 1050/A | 1966/PUB | 7,405/0.17 | 34455 | Y | N | | 4/4/2025 | CRMLSM |
| 30 | PW24175323 | S | MANL/D | 51945 | Adele AVE | CABA | 699 | STD | $295,000 | $204.86 | 2/2,0,0,0 | 1440/A | 1978/ASR | 5,227/0.12 | 45845 | Y | N | | 3/13/2025 | CRMLSM |
| 31 | IG24255036 | S | MANL/A | 10514 | Arapahoe CIR | CHVL | 263 | STD | $296,000 | $205.56 | 2/2,0,0,0 | 1440/A | 1977/BLD | 4,356/0.1 | 52/52 | Y | N | | 3/21/2025 | CRMLSM |
| 32 | SW24191970 | S | MANL/D | 23477 | Big Tee DR | CLK | SRCAR | STD | $300,000 | $230.77 | 2/2,0,0,0 | 1300/A | 1971/ASR | 15,246/0.35 | 101/101 | Y | N | | 2/7/2025 | CRMLSM |
| 33 | SW24067268 | S | MANL/D | 23535 | Wildomar Trail | WILD | SRCAR | STD | $300,000 | $280.90 | 3/2,0,1,0 | 1068/A | 1971/ASR | 38,768/0.89 | 183/183 | Y | N | | 3/6/2025 | CRMLSM |
| 34 | IG24216970 | S | MANL/D | 10045 | Comanche CIR | CHVL | 263 | TRUS | $305,000 | $162.93 | 2/2,0,0,0 | 1872/A | 1985/PUB | 4,792/0.11 | 128/128 | Y | N | | 4/1/2025 | CRMLSM |
| 35 | SW24181134 | S | MANL/D | 25781 | Homeland ave | HOME | SRCAR | STD | $310,000 | $258.33 | 2/2,0,0,0 | 1200/SEE | 1971/PUB | 13,939/0.32 | 100/100 | Y | N | | 1/31/2025 | CRMLSM |
| 36 | 219120734DA | S | MANL/A | 16160 | Avenida Mirola | DHS | 340 | STD | $318,000 | $236.61 | 3/2,0,0,0 | 1344/A | 1982/ASR | 7,405/0.17 | 102/102 | Y | N | | 4/11/2025 | CDAR |
| 37 | 219128181DA | S | MANL/A | 30463 | Desert Palm Drive DR | TP | 320 | STD | $320,000 | $311.59 | 2/2,0,0,0 | 1027/A | 2019/ASR | 0.33/0 | 0/ | N | N | | 4/9/2025 | CDAR |
| 38 | SW24024934 | S | MANL/D | 38360 | Howard RD Trl | ANZA | SRCAR | STD | $340,000 | $295.14 | 2/2,0,0,0 | 1152/A | 1980/ASR | 128,938/2.96 | 334/334 | Y | N | | 1/31/2025 | CRMLSM |
| 39 | PW25015473 | S | MANL/D | 33281 | Orchard ST | WILD | 699 | STD | $354,000 | $245.83 | 3/2,0,0,0 | 1440/A | 1972/ASR | 24,394/0.56 | 37/37 | Y | N | | 4/1/2025 | CRMLSM |
| 40 | SW24246567 | S | MANL/D | 30541 | Wolfgram DR | NEVO | SRCAR | STD | $370,000 | $275.30 | 2/2,0,0,0 | 1344/A | 1989/OTH | 47,045/1.08 | 14/14 | N | N | | 3/20/2025 | CRMLSM |
| 41 | SW24236163 | S | MANL/D | 44475 | Fargo CT | AGNA | SRCAR | STD | $380,000 | $293.21 | 3/2,0,0,0 | 1296/A | 1990/ASR | 177,289/4.07 | 74/166 | Y | N | | 3/5/2025 | CRMLSM |
| 42 | SW24206356 | S | MANL/D | 33823 | Windmill RD | WILD | SRCAR | STD | $380,000 | $247.40 | 3/2,0,0,0 | 1536/P | 1989/PUB | 8,276/0.19 | 99/99 | Y | N | | 3/18/2025 | CRMLSM |
| 43 | OC24221919 | S | MANL/D | 37601 | Regal Blue TRL | ANZA | SRCAR | STD | $388,000 | $167.97 | 4/1,1,1,0 | 2310/A | 2006/ASR | 108,900/2.5 | 74/74 | N | N | | 2/25/2025 | CRMLSM |
| 44 | SW24182538 | S | MANL/D | 24679 | Pitchfork CIR | WILD | SRCAR | STD | $390,000 | $253.91 | 3/2,0,0,0 | 1536/A | 1974/ASR | 10,019/0.23 | 142/142 | Y | N | | 2/11/2025 | CRMLSM |
| 45 | SW24255310 | S | MANL/D | 34150 | Harrow Hill RD | WILD | SRCAR | STD | $392,000 | $272.22 | 2/2,0,0,0 | 1440/A | 1972/ASR | 8,276/0.19 | 44/168 | Y | N | | 2/28/2025 | CRMLSM |
| 46 | SW24234055 | S | MANL/D | 42655 | Labrinia LN | ANZA | SRCAR | STD | $415,000 | $218.42 | 3/2,0,0,0 | 1900/A | 1988/ASR | 202,554/4.65 | 11/190 | Y | N | | 2/6/2025 | CRMLSM |
| 47 | SW24241835 | S | MANL/D | 45755 | Maraza RD | ANZA | SRCAR | STD | $419,500 | $222.55 | 3/2,1,0,0 | 1885/T | 2003/ASR | 109,336/2.51 | 85/85 | Y | N | | 4/8/2025 | CRMLSM |
| 48 | SW24241854 | S | MANL/D | 43030 | Bradford Hills RD | AGNA | SRCAR | STD | $420,000 | $244.76 | 3/2,0,0,0 | 1716/A | 1990/OTH | 217,800/5 | 27/27 | Y | N | | 2/13/2025 | CRMLSM |
| 49 | SW24254992 | S | MANL/D | 42553 | Rolling Hills DR | AGNA | SRCAR | STD | $425,000 | $327.93 | 3/2,0,0,0 | 1296/A | 2018/ASR | 116,741/2.68 | 45877 | Y | N | | 2/6/2025 | CRMLSM |
| 50 | SW24184874 | S | MANL/D | 38340 | Manzanita Rd LN | ANZA | SRCAR | STD | $427,000 | $269.57 | 3/2,0,0,0 | 1584/A | 1985/ASR | 217,800/5 | 82/82 | Y | N | | 1/27/2025 | CRMLSM |
| 51 | SW25007425 | S | MANL/D | 33410 | Hidden Hollow DR | WILD | SRCAR | STD | $430,000 | $344.55 | 3/2,0,0,0 | 1248/A | 1991/ASR | 7,405/0.17 | 14/58 | Y | N | | 2/13/2025 | CRMLSM |
| 52 | SW25039765 | S | MANL/D | 24812 | Split Rail RD | WILD | SRCAR | STD | $440,000 | $327.38 | 3/2,0,0,0 | 1344/A | 1983/ASR | 7,405/0.17 | 45690 | Y | N | | 3/21/2025 | CRMLSM |
| 53 | SW24232212 | S | MANL/D | 22615 | Via Santana | NEVO | SRCAR | STD | $447,000 | $269.93 | 3/2,0,0,0 | 1656/A | 1978/PUB | 11,326/0.26 | 13/13 | Y | N | | 2/3/2025 | CRMLSM |
| 54 | PW24237410 | S | MANL/D | 33510 | Harvest WAY E | WILD | 699 | STD | $450,000 | $390.62 | 2/2,0,0,0 | 1152/AP | 1984/PUB | 6,969/0.16 | 86/86 | Y | N | | 3/28/2025 | CRMLSM |
| 55 | EV24174948 | S | MANL/D | 34269 | Olive Grove RD | WILD | SRCAR | STD | $450,000 | $228.66 | 3/2,0,0,0 | 1968/A | 1990/ASR | 7,405/0.17 | 74/74 | Y | N | | 3/20/2025 | CRMLSM |
| 56 | SW24237378 | S | MANL/D | 33660 | Windmill RD | WILD | SRCAR | STD | $455,000 | $394.97 | 3/2,0,0,0 | 1152/A | 1987/ASR | 6,970/0.16 | 53/53 | Y | N | | 2/13/2025 | CRMLSM |
| 57 | IV24205900 | S | MANL/D | 33510 | Mill Pond DR | WILD | 699 | STD | $460,000 | $315.93 | 2/2,0,0,0 | 1456/A | 1988/ASR | 6,970/0.16 | 122/122 | Y | N | | 3/7/2025 | CRMLSM |
| 58 | SW24244766 | S | MANL/D | 33421 | Hidden Hollow DR | WILD | SRCAR | STD | $460,000 | $341.75 | 3/2,0,0,0 | 1346/A | 1988/ASR | 7,405/0.17 | 31/31 | Y | N | | 2/13/2025 | CRMLSM |
| 59 | SW24217172 | S | MANL/D | 40950 | Lake Riverside DR | AGNA | SRCAR | STD | $469,000 | $263.04 | 3/2,0,0,0 | 1783/A | 1985/ASR | 115,434/2.65 | 80/80 | Y | N | | 3/11/2025 | CRMLSM |
| 60 | SW25018329 | S | MANL/D | 33065 | Sheri LN | WILD | SRCAR | STD | $470,000 | $326.39 | 3/2,0,0,0 | 1440/A | 1976/PUB | 43,560/1 | 44/44 | Y | N | | 4/13/2025 | CRMLSM |
| 61 | SW25046485 | S | MANL/D | 48175 | Secret Falls RD | AGNA | SRCAR | STD | $472,000 | $421.43 | 2/2,0,0,0 | 1120/A | 1994/PUB | 976,615/22.42 | 23/142 | Y | Y | | 3/26/2025 | CRMLSM |
| 62 | 250018755SD | S | MANL/D | 33475 | Windmill Road | WILD | SRCAR | | $486,250 | $316.57 | 3/2,0,0,0 | 1536/A | 1980 | | 45909 | N | N | | 3/21/2025 | SAND |
| 63 | SW24249176 | S | MANL/D | 24650 | Rooster RD | WILD | SRCAR | STD | $486,800 | $362.20 | 4/2,0,0,0 | 1344/A | 1983/ASR | 10,890/0.25 | 43/43 | Y | N | | 3/5/2025 | CRMLSM |
| 64 | SW24190526 | S | MANL/D | 21426 | Austin ST | WILD | SRCAR | STD | $490,000 | $445.45 | 3/2,0,0,0 | 1100/E | 2022/BLD | 7,841/0.18 | 128/128 | Y | N | | 3/5/2025 | CRMLSM |
| 65 | SW24195008 | S | MANL/D | 54370 | Wellman RD | ANZA | SRCAR | STD | $500,000 | $192.31 | 4/2,0,0,0 | 2600/E | 1985/ASR | 179,467/4.12 | 109/120 | Y | Y | | 1/31/2025 | CRMLSM |

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| 66 | OC25013309 | S | MANL/D | 28615 | Blanik AVE | NEVO | SRCAR | STD | $500,000 | $234.96 | 4/2,0,1,0 | 2128/A | 2003/PUB | 46,174/1.06 | 22/22 | Y | N | 3/14/2025 | CRMLSM |
| 67 | SW24235924 | S | MANL/D | 24139 | Keen RD | HOME | SRCAR | STD | $500,000 | $252.53 | 3/2,0,0,0 | 1980/A | 2007/ASR | 40,511/0.93 | 34/106 | Y | Y | 1/27/2025 | CRMLSM |
| 68 | SW24244535 | S | MANL/D | 33941 | Windmill RD | WILD | SRCAR | STD | $510,000 | $303.57 | 2/2,0,0,0 | 1680/A | 1981/ASR | 13,939/0.32 | 40/40 | Y | N | 2/19/2025 | CRMLSM |
| 69 | SW24241256 | S | MANL/D | 34554 | The Farm RD | WILD | SRCAR | STD | $525,000 | $265.15 | 3/2,0,0,0 | 1980/A | 1985/APP | 8,712/0.2 | 46/46 | Y | N | 3/7/2025 | CRMLSM |
| 70 | SW25009889 | S | MANL/D | 33540 | The Farm Rd | WILD | SRCAR | STD | $534,000 | $231.77 | 2/2,0,0,0 | 2304/P | 1978/SLR | 26,000/0.5969 | 39/39 | Y | N | 3/20/2025 | CRMLSM |
| 71 | SW24213553 | S | MANL/D | 31391 | Allen AVE | HOME | SRCAR | STD | $535,000 | $287.63 | 4/2,0,0,0 | 1860/A | 2024/BLD | 21,780/0.5 | 139/239 | Y | N | 3/31/2025 | CRMLSM |
| 72 | IV24198079 | S | MANL/D | 40158 N | Preakness CT | AGNA | SRCAR | STD | $550,000 | $198.63 | 4/2,0,0,0 | 2769/A | 2005/PUB | 110,207/2.53 | 133/133 | Y | N | 4/10/2025 | CRMLSM |
| 73 | SW24224180 | S | MANL/D | 43355 | Cowboy Country TRL | AGNA | SRCAR | PRO | $560,000 | $235.69 | 4/2,0,1,0 | 2376/A | 2004/PUB | 189,050/4.34 | 100/100 | Y | N | 3/25/2025 | CRMLSM |
| 74 | IV24250138 | S | MANL/D | 21737 | Sardis LN | NEVO | SRCAR | STD | $567,700 | $375.46 | 4/2,0,0,0 | 1512/A | 2003/ASR | 91,476/2.1 | 31/31 | Y | N | 2/19/2025 | CRMLSM |
| 75 | IV24212184 | S | MANL/D | 38400 | Voltaire Vista | NEVO | SRCAR | STD,TRUS | $568,000 | $278.43 | 3/2,0,0,0 | 2040/A | 1989/ASR | 897,336/20.6 | 107/107 | Y | N | 4/2/2025 | CRMLSM |
| 76 | SW24244875 | S | MANL/D | 24125 | Sky Mesa RD | HOME | SRCAR | TRUS | $575,000 | $325.78 | 3/2,0,0,0 | 1765/AP | 1978/PUB | 415,998/9.55 | 45940 | Y | N | 3/25/2025 | CRMLSM |
| 77 | SW24211586 | S | MANL/D | 24466 | Citrus Hill RD | WILD | SRCAR | TRUS | $575,000 | $235.66 | 4/1,2,0,0 | 2440/OTH | 1981/ASR | 37,462/0.86 | 104/104 | Y | N | 3/12/2025 | CRMLSM |
| 78 | SW24179362 | S | MANL/D | 33245 | 9th st | WINC | SRCAR | STD | $589,000 | $258.33 | 5/3,0,0,0 | 2280/S | 2006/PUB | 21,780/0.5 | 75/75 | Y | N | 1/29/2025 | CRMLSM |
| 79 | CV24196456 | S | MANL/D | 53253 | Paui RD | AGNA | SRCAR | STD | $610,000 | $150.25 | 5/4,0,1,0 | 4060/E | 2003/PUB | 881,654/20.24 | 122/122 | Y | N | 2/25/2025 | CRMLSM |
| 80 | SW25012808 | S | MANL/D | 33093 | Tranquil LN | WILD | SRCAR | STD | $630,000 | $298.01 | 3/2,0,0,0 | 2114/A | 1988/APP | 40,946/0.94 | 40/40 | Y | N | 4/4/2025 | CRMLSM |
| 81 | SW24246131 | S | MANL/D | 23925 | Menifee RD | NEVO | SRCAR | STD | $650,000 | $394.66 | 2/2,0,0,0 | 1647/A | 2015/ASR | 207,346/4.76 | 84/84 | Y | N | 4/1/2025 | CRMLSM |
| 82 | SW24181854 | S | MANL/D | 34840 | Calle De Esparanza | WILD | SRCAR | STD | $720,000 | $412.84 | 3/2,0,0,0 | 1744/A | 1977/PUB | 111,949/2.57 | 120/120 | Y | N | 2/24/2025 | CRMLSM |

# APPENDIX K

# CONTINUATION OF SECTIONS

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**Riverside County Board of Supervisors**
**Request to Speak**

Submit request to Clerk of Board (right of podium). Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form.

**SPEAKER'S NAME:** ROY BLEECKER

**Address:** _____
(only if follow-up mail response requested)

**City:** _____ **Zip:** _____

**Phone #:** _____

**Date:** _____ **Agenda #** 3.29-3.37 (NINE ITEMS)

**PLEASE STATE YOUR POSITION BELOW:**

**Position on "Regular" (non-appealed) Agenda Item:**

_____**Support** _____**Oppose** _____**Neutral**

**Note:** If you are here for an agenda item that is filed for "Appeal", please state separately your position on the appeal below:

_____**Support** _____**Oppose** _____**Neutral**

**I give my 3 minutes to:** _____

**(Revised: 08/16/2022)**

# BOARD RULES

## Requests to Address Board on "Agenda" Items:

You may request to be heard on a published agenda item. Requests to be heard must be submitted to the Clerk of the Board before the scheduled meeting time.

## Requests to Address Board on items that are "NOT" on the Agenda:

Notwithstanding any other provisions of these rules, member of the public shall have the right to address the Board during the mid-morning "Oral Communications" segment of the published agenda. Said purpose for address must pertain to issues which are under the direct jurisdiction of the Board of Supervisors. YOUR TIME WILL BE LIMITED TO THREE (3) MINUTES.

## Power Point Presentations/Printed Material:

Speakers who intend to conduct a formalized Power Point presentation or provide printed material must notify the Clerk of the Board's Office by 12 noon on the Monday preceding the Tuesday Board meeting, insuring that the Clerk's Office has sufficient copies of all printed materials and at least one (1) copy of the Power Point CD. Copies of printed material given to the Clerk (by Monday noon deadline) will be provided to each Supervisor. If you have the need to use the overhead "Elmo" projector at the Board meeting, please insure your material is clear and with proper contrast, notifying the Clerk well ahead of the meeting, of your intent to use the Elmo. Speakers are prohibited from bringing signs, placards or posters into the hearing room.

## Individual Speaker Limits:

**Individual speakers are limited to a maximum of three (3) minutes.** Please step up to the podium when the Chairman calls your name and begin speaking immediately. Pull the microphone to your mouth so that the Board, audience, and audio recording system hear you clearly. Once you start speaking, the "green" podium light will light. The "yellow" light will come on when you have one (1) minute remaining. When you have 30 seconds remaining, the "yellow" light will begin flash, indicating you must quickly wrap up your comments. Your time is up when the "red" light flashes. The Chairman adheres to a strict three (3) minutes per speaker. ***Note: If you intend to give your time to a "Group/Organized Presentation", please state so clearly at the very bottom of the reverse side of this form.***

## Group/Organized Presentations:

Group/organized presentations with more than one (1) speaker will be limited to nine (9) minutes at the Chairman's discretion. The organizer of the presentation will automatically receive the first three (3) minutes, with the remaining six (6) minutes relinquished by other speakers, as requested by them on a completed "Request to Speak" form, and clearly indicated at the front bottom of the form.

## Addressing the Board & Acknowledgement by Chairman:

The Chairman will determine what order the speakers will address the Board, and will call on all speakers in pairs. The first speaker should immediately step to the podium and begin addressing the Board. The second speaker should take up a position in one of the chamber aisles in order to quickly step up to the podium after the preceding speaker. This is to afford an efficient and timely Board meeting, giving all attendees the opportunity to make their case. Speakers are prohibited from making personal attacks, and/or using course, crude, profane or vulgar language while speaking to the Board members, staff, the general public and/or meeting participants. Such behavior, at the discretion of the Board Chairman may result in removal from the Board Chambers by Sheriff Deputies.