

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



ITEM: 3.89
(ID # 27967)

MEETING DATE:
Tuesday, July 29, 2025

FROM : TLMA-TRANSPORTATION

SUBJECT: TRANSPORTATION AND LAND MANAGEMENT AGENCY/TRANSPORTATION:
Adoption of Resolution No. 2025-125; Notice of Intention to Vacate and Terminate Maintenance of Various Roads within the Badlands Sanitary Landfill Property in the Reche Canyon Area; CEQA exempt; District 5. [Applicant Fees 100%]

RECOMMENDED MOTION: That the Board of Supervisors:

1. Adopt Resolution No. 2025-125, Notice of Intention to Vacate and Terminate Maintenance of Various Roads within the Badlands Sanitary Landfill Property in the Reche Canyon Area and set date and time of the public hearing;
2. Direct the Clerk of the Board to publish the Notice of Intention pursuant to Division 9, Part 3, Chapter 3, Section 8322(a) of the Streets and Highways Code; and,
3. Direct the Transportation Director to cause the Notice of Intention to be posted pursuant to Division 9, Part 3, Chapter 3, Section 8323 and mailed pursuant to Section 8321(e) of the Streets and Highways Code.

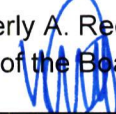
ACTION:Policy, Set for Hearing


Dennis Acuna, Director of Transportation 6/20/2025

MINUTES OF THE BOARD OF SUPERVISORS

On motion of Supervisor Gutierrez, seconded by Supervisor Medina and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended and is set for public hearing on Tuesday, August 26, 2025, at 9:30 a.m. or as soon as possible thereafter.

Ayes: Medina, Spiegel, Washington, Perez and Gutierrez
Nays: None
Absent: None
Date: July 29, 2025
xc: Transp., COB/NS

Kimberly A. Rector
Clerk of the Board
By: 
Deputy

**SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,
STATE OF CALIFORNIA**

FINANCIAL DATA	Current Fiscal Year:	Next Fiscal Year:	Total Cost:	Ongoing Cost
COST	\$ 0	\$ 0	\$ 0	\$ 0
NET COUNTY COST	\$ 0	\$ 0	\$ 0	\$ 0
SOURCE OF FUNDS: Applicant Fees 100%. No General Fund will be used.			Budget Adjustment: N/A	
			For Fiscal Year: 2025/2026	

C.E.O. RECOMMENDATION: Approve

BACKGROUND:

Summary

The Riverside County Department of Waste Resources (RCDWR) is planning on constructing a new fee booth with weight scales, and a new entrance road at the Badlands Sanitary Landfill, in the Reche Canyon Area. As such, RCDWR is requesting the vacation of the old and current alignments of Ironwood Avenue within the RCDWR Badlands Sanitary Landfill Property to make room for future landfill ancillary facilities such as waste recycling and residential dumping pad areas.

The planned relocation of the Badlands Sanitary Landfill’s fee booth and weight scales is expected to increase the Badlands Landfill’s site life. RCDWR proposes to vacate Ironwood Avenue from the following Badlands Landfill Property parcels: 413-140-033, 413-140-030, 413-140-034, 413-140-036, and 413-140-024. The current alignment of Ironwood Avenue is a paved County Maintained Road. Neither the current alignment nor the old alignment of Ironwood Avenue are part of the Circulation Element of the General Plan. The Resolution to vacate and terminate maintenance will reserve an easement for any existing public utilities and public service facilities.

The Transportation Department has reviewed this vacation and termination of maintenance and has no objections.

County Counsel has approved resolution Number 2025-125 as to form.

Impact on Residents and Businesses

The vacation and termination of maintenance of Ironwood Avenue will not impact residents or businesses.

Additional Fiscal Information

All fees are paid by the applicant. There is no General Fund obligation.

ATTACHMENTS:

Resolution No. 2025-125 with Exhibits “A” and “B” (Legal and Plat)

Attachment “A” (Vicinity Map)

Authorization to Bill

Notice of CEQA Exemption with Exhibits “A” and “B”

SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,
STATE OF CALIFORNIA



Jason Farin, Principal Policy Analyst 7/24/2025



Aaron Gettis, Chief of Deputy County Counsel 7/16/2025

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4 **RESOLUTION NO. 2025-125**

5 NOTICE OF INTENTION TO VACATE AND TERMINATE MAINTENANCE OF
6 VARIOUS ROADS WITHIN THE BADLANDS SANITARY LANDFILL PROPERTY
7 IN THE RECHE CANYON AREA
8 (SU619020)
9 (Fifth Supervisorial District)

10
11 **BE IT RESOLVED, DETERMINED AND ORDERED** by the Board of Supervisors of
12 the County of Riverside, State of California, in regular session assembled on
13 JUL 29, 2025, pursuant to Division 9, Part 3, Chapter 3, Section 8320 of
14 the Streets and Highways Code, that it is the intention of this Board to vacate as
15 unnecessary for present or prospective public use, including use as a non-motorized
16 transportation facility, various roads within the Badlands Sanitary Landfill Property in the
17 Area described as follows:

18
19 **Parcel "A"** - To Be Vacated.

20
21 **Parcel "B"** - To Be Vacated / Maintenance To Be Terminated.

22
23 **Parcel "C"** - Maintenance To Be Terminated.

24
25 SEE LEGAL DESCRIPTION AND PLAT ATTACHED HERETO
26 AS EXHIBITS "A" AND "B" AND MADE A PART HEREOF;
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28

FORM APPROVED COUNTY COUNSEL
BY: *Stephanie K. Nelson* DATE: *7/29/25*
STEPHANIE K. NELSON

1 **RESOLUTION NO. 2025-125**

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3 **BE IT FURTHER RESOLVED** that a public hearing on this Resolution will be held
4 on AUG 26 , 2025, at 9:30 a.m. in the meeting room of the Board of
5 Supervisors, County Administrative Center, Riverside, California, at which time and place
6 the Board will hear and consider the proposal to vacate and terminate maintenance of
7 various roads within the Badlands Sanitary Landfill Property in the Reche Canyon Area,
8 and any objections thereto.

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10 **BE IT FURTHER RESOLVED, DETERMINED AND ORDERED** that the Clerk of
11 the Board is directed to cause this Resolution to be published pursuant to Division 9, Part
12 3, Chapter 3, Section 8322(a) and the Transportation Director shall cause notice of
13 hearing to be posted pursuant to Division 9, Part 3, Chapter 3, Section 8323, and mailed
14 pursuant to Sections 954.5(b) and 8321(e) of the Streets and Highways Code.

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28 RH W.O. # SU619020

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3 RESOLUTION NO. 2025-125

4 NOTICE OF INTENT TO VACATE AND TERMINATE MAINTENANCE OF
5 VARIOUS ROADS WITHIN THE BADLANDS SANITARY LANDFILL PROPERTY
6 IN THE RECHE CANYON AREA (SU619020) (FIFTH SUPERVISORIAL DISTRICT)

7 ROLL CALL:

8 Ayes: Medina, Spiegel, Washington, Perez, and Gutierrez

9 Nays: None

10 Absent: None

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13 The foregoing is certified to be a true copy of a resolution duly adopted by said Board of
14 Supervisors on the date therein set forth.

15
16 KIMBERLY A. RECTOR, Clerk of said Board

17
18 By:  _____

19 Deputy

EXHIBIT "A"
IRONWOOD AVENUE
LEGAL DESCRIPTION

ALL THAT REAL PROPERTY LOCATED IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, LYING WITHIN SECTIONS 31 AND 32, TOWNSHIP 2 SOUTH, RANGE 2 WEST, SAN BERNARDINO MERIDIAN, FURTHER DESCRIBED AS FOLLOWS:

PARCEL "A":

ALL THAT PORTION OF IRONWOOD AVENUE (BADLANDS SANITARY FILL ACCESS ROAD) (88.00 FEET WIDE) AS DESCRIBED IN GRANT DEEDS RECORDED MARCH 7, 1965 AS INSTRUMENT NO. 1965-137396, AND MARCH 7, 1966 AS INSTRUMENT NO. 1966-24247, BOTH LYING WITHIN THE BOUNDARIES OF AND EAST OF THE LAND CONVEYED TO THE COUNTY OF RIVERSIDE AS DESCRIBED BY DEED RECORDED SEPTEMBER 5, 2003 AS DOCUMENT NO. 2003-689458, ALL OFFICIAL RECORDS OF THE RECORDER OF RIVERSIDE COUNTY, CALIFORNIA.

PARCEL "B":

ALL THAT PORTION OF IRONWOOD AVENUE (REALIGNED) (88 FEET WIDE) BEING PARCEL 0507-004A (1)-(8) AS DESCRIBED IN FINAL ORDER OF CONDEMNATION RECORDED NOVEMBER 8, 2000 AS DOCUMENT NO. 2000-446876, LYING WITHIN THE BOUNDARIES OF THE LAND CONVEYED TO THE COUNTY OF RIVERSIDE AS DESCRIBED BY DEED RECORDED SEPTEMBER 5, 2003 AS DOCUMENT NO. 2003-689458, ALL OFFICIAL RECORDS OF THE RECORDER OF RIVERSIDE COUNTY, CALIFORNIA.

PARCEL "C":

ALL THAT PORTION OF THE PAVED EASTERLY EXTENSION OF PARCEL "B" CURRENTLY MAINTAINED LYING WITHIN THE SOUTHWEST QUARTER, OF SECTION 32, TOWNSHIP 2 SOUTH, RANGE 2 WEST, SAN BERNARDINO MERIDIAN.

SEE EXHIBIT "B" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

PREPARED UNDER MY SUPERVISION:



STEVEN R. CHAFFIN, P.L.S. 9459

JUNE 02, 2025

DATED:



EXHIBIT "B"

IRONWOOD AVENUE

POR. SEC. 31
T.2S., R.2W.,
S.B.M.

BADLANDS SANITARY
LANDFILL PROPERTY
PARCEL "A"
DOCUMENT NUMBER 2003-689458 O.R.
RECORDED 09-05-2003

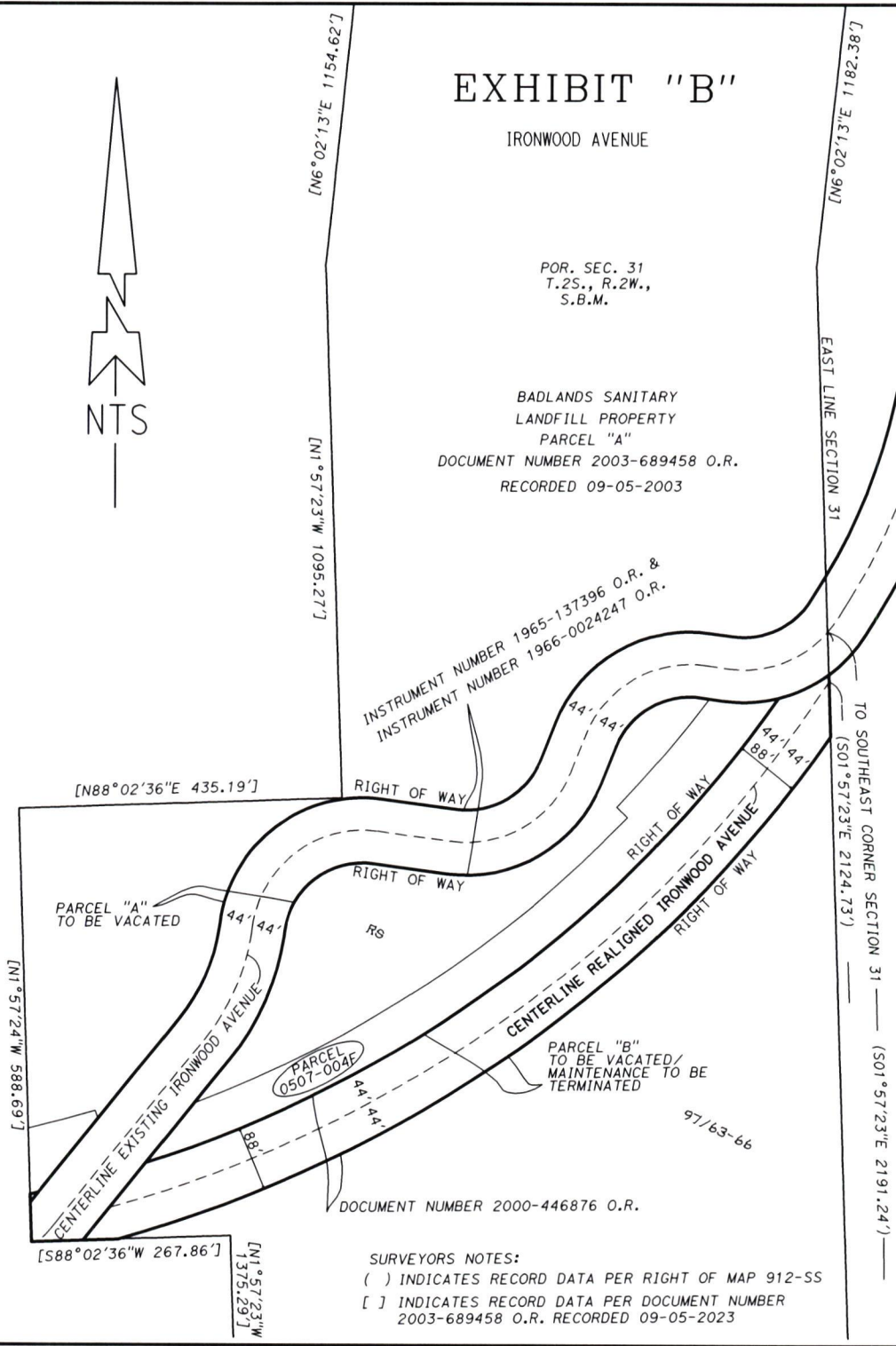
INSTRUMENT NUMBER 1965-137396 O.R. &
INSTRUMENT NUMBER 1966-0024247 O.R.

POR. SEC. 32
T.2S., R.2W.,
S.B.M.

PARCEL "A"
TO BE VACATED

PARCEL "C"
MAINTENANCE TO BE
TERMINATED ON PAVED
EASTERLY EXTENSION OF
PARCEL "B" LYING WITHIN THE
SW 1/4, SEC. 32,
T.2S., R.2W., S.B.M.


NOTE:
EASTERLY EXTENSION OF
PARCEL "B" IS +/- 750',
AND IS NOT PLOTTABLE,
NOT OF RECORD.



SURVEYORS NOTES:
() INDICATES RECORD DATA PER RIGHT OF MAP 912-SS
[] INDICATES RECORD DATA PER DOCUMENT NUMBER
2003-689458 O.R. RECORDED 09-05-2023

ALL DATA SHOWN HEREON, PER THE ASSOCIATED REFERENCE

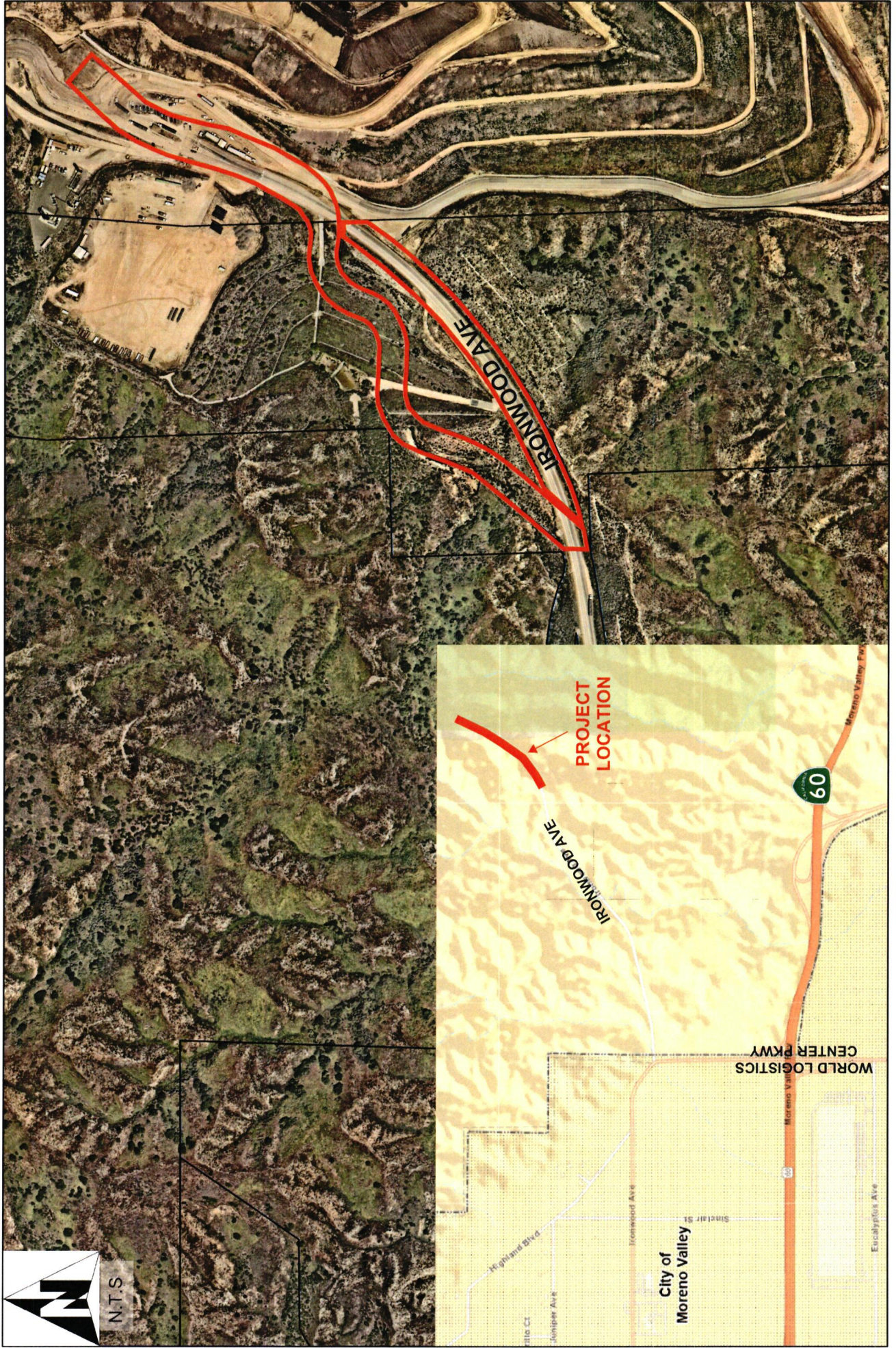
PCL No.: N/A
WO No.: SU619020
SCALE: NTS
PREPARED BY: S. CHAFFIN
DATE: 01/16/2025
SHEET 1 OF 1


COUNTY OF RIVERSIDE TRANSPORTATION DEPARTMENT,
SURVEY DIVISION
PROJECT: VACATING A PORTION OF IRONWOOD AVENUE
THIS PLAT IS AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE PRECEDING
DOCUMENT. ALL PRIMARY CALLS ARE LOCATED IN THE WRITTEN DESCRIPTION.
APPROVED BY: 
DATE: JUNE 02, 2025



ATTACHMENT "A"

NOTICE OF INTENTION TO VACATE AND TERMINATE MAINTENANCE OF VARIOUS ROADS WITHIN THE BADLANDS SANITARY LANDFILL PROPERTY IN THE RECHE CANYON AREA



 INDICATES AREAS TO BE ACCEPTED & NAMED

NOTE: TO BE REMOVED PRIOR TO RECORDING

The Press-Enterprise

3512 14th Street
Riverside, CA 92501
Willoughby, OH 44096
951-368-9222
951-368-9018 FAX

BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE
PO BOX 1147
RIVERSIDE, CA 92502

.....

Account Number: 5209148

Ad Order Number: 0011749054

Customer's Reference NOI: Resolution No. 2025-125
/ PO Number:

Publication: The Press-Enterprise

Publication Dates: 08/04/2025, 08/11/2025

Amount: \$3,527.20

Payment Amount: \$0.00

The Press-Enterprise

3512 14th Street
Riverside, CA 92501
Willoughby, OH 44096
951-368-9222
951-368-9018 FAX

5209148

BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE
PO BOX 1147
RIVERSIDE, CA 92502

Publication: The Press-Enterprise

PROOF OF PUBLICATION OF

Ad Desc: NOI: Resolution No. 2025-125

FILE NO. NOI: Resolution No. 2025-125

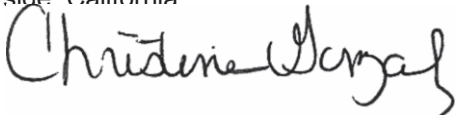
PROOF OF PUBLICATION

I am a citizen of the United States. I am over the age of eighteen years and not a party to or interested in the above entitled matter. I am an authorized representative of THE PRESS-ENTERPRISE, a newspaper in general circulation, printed and published daily in the County of Riverside, and which newspaper has been adjudicated a newspaper of general circulation by the Superior Court of the County of Riverside, State of California, under date of April 25, 1952, Case Number 54446, under date of March 29, 1957, Case Number 65673, under date of August 25, 1995, Case Number 267864, and under date of September 16, 2013, Case Number RIC 1309013; that the notice, of which the annexed is a printed copy, has been published in said newspaper in accordance with the instructions of the person(s) requesting publication, and not in any supplement thereof on the following dates, to wit:

08/04/2025, 08/11/2025

I certify (or declare) under penalty of perjury that the foregoing is true and correct:

Date: August 11, 2025.
At: Riverside, California



Legal Advertising Representative, The Press-Enterprise

Legal No. **0011749054**

Ad Copy:

Legal Notice

STATE OF WISCONSIN
BCG Equities LLC
225 S Executive Drive Suite 200
Brookfield WI 53005
Creditor,
Z Steel MFG LLC
VS.
1940 E Locust Street STE K
Ontario CA 91761-7674
Chase Bank
Debtor
CIRCUIT COURT
WAUKESHA COUNTY
Case No. 2017CV000302
2402 E Morand Blvd
Waukesha WI 53186 Garnishee.
AMENDED NON-EARNINGS GARNISHMENT
SUMMONS
TO THE GARNISHEE:
You are hereby notified that the creditor named above has filed a lawsuit or other legal action against you. The complaint, which is also served on you, states that nature and basis of the legal action. You are summoned as garnishee. Within forty (40) days after August 8, 2025, you are required to answer as described in Wis. Stat. Sec. 812.11, whether you are indebted to or have in your possession or under your control any property of the debtor's. You must file the original of your answer with the Clerk of Circuit Court and serve a copy on the creditor's attorney. If you fail to answer, judgment may be entered against you for the amount of the creditor's judgment against the debtor(s) plus the cost of this action.
You are to retain this property pending the further order of the Court. Any excess indebtedness is not subject to the garnishment as provided in Wis. Stat. Sec. 812.18(3).
Dated at Brookfield, Wisconsin this 31st day of July 2025
Dobberstein Law Firm, LLC
Electronically signed by Meghan P MacKelly
Meghan P. MacKelly
Creditor's Attorney, State Bar No.: 1037746
225 S. Executive Drive, Ste 201
Brookfield, WI 53005 (262) 641-3715
The Sun (San Bernardino)
Published: 8/4, 8/11, 8/18/25

Legal Notice

CHINO VALLEY UNIFIED SCHOOL DISTRICT
NOTICE INVITING PROPOSALS
NOTICE IS HEREBY GIVEN that the Governing Board of the Chino Valley Unified School District, County of San Bernardino, State of California hereafter referred to as DISTRICT, is calling for and will receive sealed proposals up to but not later than **August 15, 2025 at 10:00:00 a.m.** at the Chino Valley Unified School District, Purchasing Department, Second Floor, located at 13461 Ramona Avenue, Chino, CA 91710, for the following services:
RFP #25-26-02 Charter Bus Services
Proposal packets can be downloaded via the Chino Valley Unified School District Purchasing Website (https://chino.k12.ca.us/36621.4) or prospective contractors may contact the Purchasing Department at (909) 628-1202 ext. 1224 or via email at Maite.Maisterrena@chino.k12.ca.us to request a packet.
All bids must be submitted on forms furnished by the District.
Proposals must be delivered in sealed envelopes to the Purchasing Department at the above address, up to, but no later than 10:00:00 a.m. on August 15, 2025. Each envelope must be clearly marked on the front with the proposal name, proposal number, email address and opening time and date.
The Governing Board of the Chino Valley Unified School District reserves the right to accept or reject any and all proposals, to waive any irregularities in the proposals, to be sole judge as to the merit, quality and acceptability of materials proposed and its compliance to the specifications, and to not necessarily accept the lowest bid of any offer if it is in the best interest of the District. No bidder may withdraw their bid for a period of ninety (90) days after the date set for the opening of proposals. Each bid must conform and be responsive to this invitation, the information for Bidders, the Specifications, and all other documents comprising the pertinent Contract Documents.
CHINO VALLEY UNIFIED SCHOOL DISTRICT
Maite Maisterrena
District Purchasing Assistant
8/4, 8/11/25
INVD-3953905#
INLAND VALLEY DAILY BULLETIN/ONTARIO

Legal Notice

NOTICE OF PUBLIC HEARING BEFORE THE BOARD OF SUPERVISORS OF RIVERSIDE COUNTY

NOTICE IS HEREBY GIVEN that a public hearing at which all interested persons will be heard, will be held before the Board of Supervisors of Riverside County, California, on the 1st Floor Board Chambers, County Administrative Center, 4080 Lemon Street, Riverside, on **Tuesday, August 26, 2025 at 9:30 a.m.**, or as soon as possible thereafter, to consider the following:

Resolution No. 2025-125

BE IT RESOLVED, DETERMINED AND ORDERED by the Board of Supervisors of the County of Riverside, State of California, in regular session assembled on July 29, 2025, pursuant to Division 9, Part 3, Chapter 3, Section 8320 of the Streets and Highways Code, that it is the intention of this Board to vacate as unnecessary for present or prospective public use, including use as a non-motorized transportation facility, various roads within the Badlands Sanitary Landfill Property in the Area described as follows:
Parcel "A" - To Be Vacated
Parcel "B" - To Be Vacated
Parcel "C" - Maintenance To Be Terminated.

SEE LEGAL DESCRIPTION AND PLAT ATTACHED HERETO AS EXHIBITS "A" AND "B" AND MADE A PART HEREOF;

BE IT FURTHER RESOLVED that a public hearing on this Resolution will be held on August 26, 2025, at 9:30 a.m. in the meeting room of the Board of Supervisors, County Administrative Center, Riverside, California, at which time and place the Board will hear and consider the proposal to vacate and terminate maintenance of various roads within the Badlands Sanitary Landfill Property in the Reche Canyon Area, and any objections thereto.

BE IT FURTHER RESOLVED, DETERMINED AND ORDERED that the Clerk of the Board is directed to cause this Resolution to be published pursuant to Division 9, Part 3, Chapter 3, Section 8322(a) and the Transportation Director shall cause notice of hearing to be posted pursuant to Division 9, Part 3, Chapter 3, Section 8323, and mailed pursuant to Sections 954.5(b) and 8321(e) of the Streets and Highways Code.

EXHIBIT "A"
IRONWOOD AVENUE LEGAL DESCRIPTION

ALL THAT REAL PROPERTY LOCATED IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, LYING WITHIN SECTIONS 31 AND 32, TOWNSHIP 2 SOUTH, RANGE 2 WEST, SAN BERNARDINO MERIDIAN, FURTHER DESCRIBED AS FOLLOWS:


PARCEL "A":
ALL THAT PORTION OF IRONWOOD AVENUE (BADLANDS SANITARY FILL ACCESS ROAD) (88.00 FEET WIDE) AS DESCRIBED IN GRANT DEEDS RECORDED MARCH 7, 1965 AS INSTRUMENT NO. 1965-137396, AND MARCH 7, 1966 AS INSTRUMENT NO. 1966-24247, BOTH LYING WITHIN THE BOUNDARIES OF AND EAST OF THE LAND CONVEYED TO THE COUNTY OF RIVERSIDE AS DESCRIBED BY DEED RECORDED SEPTEMBER 5, 2003 AS DOCUMENT NO. 2003-689458, ALL OFFICIAL RECORDS OF THE RECORDER OF RIVERSIDE COUNTY, CALIFORNIA.

PARCEL "B":
ALL THAT PORTION OF IRONWOOD AVENUE (REALIGNED) (88 FEET WIDE) BEING PARCEL 0507- 004A (1)-(8) AS DESCRIBED IN FINAL ORDER OF CONDEMNATION RECORDED NOVEMBER 8, 2000 AS DOCUMENT NO. 2000-446876, LYING WITHIN THE BOUNDARIES OF THE LAND CONVEYED TO THE COUNTY OF RIVERSIDE AS DESCRIBED BY DEED RECORDED SEPTEMBER 5, 2003 AS DOCUMENT NO. 2003-689458, ALL OFFICIAL RECORDS OF THE RECORDER OF RIVERSIDE COUNTY, CALIFORNIA.

PARCEL "C":
ALL THAT PORTION OF THE PAVED EASTERLY EXTENSION OF PARCEL "B" CURRENTLY MAINTAINED LYING WITHIN THE SOUTHWEST QUARTER, OF SECTION 32, TOWNSHIP 2 SOUTH, RANGE 2 WEST, SAN BERNARDINO MERIDIAN.

SEE EXHIBIT "B" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

PREPARED UNDER MY SUPERVISION:



STEVEN R. CHAFFIN, P.L.S. 9459

JUNE 02, 2025

DATED:



NOTICE IS HEREBY GIVEN that the City of Ontario, with its principal place of business at 303 E. "B" Street, Ontario, CA 91764 ("City") invites and will receive Bids up to but not later than **3:00 p.m. on Friday, August 29th, 2025** through the City's online bid management system ("PlanetBids"), for the furnishing to City of all labor, equipment, materials, tools, services, transportation, permits, utilities, and all other items necessary for Euclid Monument Sign Project. After said time, Bids will be publicly posted on PlanetBids. Bids received after said time will not be accepted. Bids shall be valid for a period of 90 calendar days after the Bid opening date.

The City is seeking bids from qualified contractors with demonstrated experience in providing similar projects for construction/installation of monument signs, seat walls, flagpoles, concrete, decomposed granite walkways, landscape and irrigation as described in the scope of work. Bids must be submitted on City's Bid Forms. Bidders may obtain a copy of the Contract Documents from PlanetBids once registered with the City. Registration can be accomplished by visiting the City's website at www.ontarioca.gov and selecting "Bids and Proposals" under "Business" on the home page. To the extent required by section 20103.7 of the Public Contract Code, upon request from a contractor plan room service, City shall provide an electronic copy of the Contract Documents at no charge to the contractor plan room.

It is the responsibility of each prospective Bidder to download and print all Contract Documents for review and to verify the completeness of Contract Documents before submitting a bid. Any Addenda will be posted on PlanetBids. It is the responsibility of each prospective Bidder to check PlanetBids on a daily basis through the close of Bids for any applicable Addenda or updates. City does not assume any liability or responsibility based on any defective or incomplete copying, excerpting, scanning, faxing, downloading or printing of the Contract Documents. Information on PlanetBids may change without notice to prospective Bidders. The Contract Documents shall supersede any information posted or transmitted by PlanetBids. Each Bid shall be accompanied by cash, a certified or cashier's check, or Bid Bond secured from a surety company satisfactory to the City, the amount of which shall not be less than ten percent (10%) of the submitted Total Bid Price, made payable to City of Ontario as bid security. **The Bid Guarantee must be submitted in hard copy directly to the City prior to the specified date and time for bid opening as set forth in the Instructions to Bidders.**

A mandatory Pre-Bid Conference is scheduled for **Thursday August 14th 2025 at 11 a.m.** to review the Project's existing conditions at **110 W Caroline Ct. (South west corner of Euclid Ave. and Caroline Ct.)** Representatives of City and consulting engineers, if any, will be present. **Bids will not be accepted from any bidder who did not attend the mandatory Pre-Bid Conference.**

The successful Bidder will be required to furnish a Faithful Performance Bond and a Labor and Material Payment Bond each in an amount equal to one hundred percent (100%) of the Contract Price. Each bond shall be in the forms set forth herein, shall be secured from a surety company that meets all State of California bonding requirements, as defined in California Code of Civil Procedure Section 995.120, and that is a California admitted surety insurer.

Pursuant to Section 22300 of the Public Contract Code of the State of California, the successful Bidder may substitute certain securities for funds withheld by City to ensure its performance under the Contract.

Pursuant to Labor Code Section 1773, City has obtained the prevailing rate of per diem wages and the prevailing wage rate for holiday and overtime work applicable in San Bernardino County from the Director of the Department of Industrial Relations for each craft, classification, or type of worker needed to execute this contract. A copy of these prevailing wage rates may be obtained via the internet at: www.dir.ca.gov/dlsr/

In addition, a copy of the prevailing rate of per diem wages is available at City's City Clerk's office and shall be made available to interested parties upon request. The successful Bidder shall post a copy of the prevailing wage rates at each job site. It shall be mandatory upon the Bidder to whom the Contract is awarded, and upon any subcontractors, to comply with all Labor Code provisions, which include but are not limited to the payment of not less than the said specified prevailing wage rates to all workers employed by them in the execution of the Contract, employment of apprentices, hours of labor and debarment of contractors and subcontractors.

Pursuant to Labor Code sections 1725.5 and 1771.1, all contractors and subcontractors that wish to bid on, be listed in a bid proposal, or enter into a contract to perform public work must be registered with the Department of Industrial Relations. No Bid will be accepted nor any Contract entered into without proof of the contractor's and subcontractors' current registration to perform public work. If awarded a contract, the Bidder and its subcontractors, of any tier, shall maintain active registration with the Department of Industrial Relations for the duration of the Project. Notwithstanding the foregoing, the contractor registration requirements mandated by Labor Code Sections 1725.5 and 1771.1 shall not apply to work performed on a public works project that is exempt pursuant to the small project exemption specified in Labor Code Sections 1725.5 and 1771.1.

This Project is subject to compliance monitoring and enforcement by the Department of Industrial Relations. In bidding on this Project, it shall be the Bidder's sole responsibility to evaluate and include the cost of complying with all labor compliance requirements under this contract and applicable law in its Bid.

Unless otherwise provided in the Instructions for Bidders, each Bidder shall be a licensed contractor pursuant to sections 7000 et seq. of the Business and Professions Code in the following classification(s) throughout the time it submits its Bid and for the duration of the Contract: **Class A, C-8, C-10, C-32, C-27, C-45.**

Substitution requests shall be made within 35 calendar days after the award of the Contract. Pursuant to Public Contract Code Section 3400(b), City may make findings designating that certain additional materials, methods or services by specific brand or trade name other than those listed in the Contract Documents be used for the Project. Such findings, if any, as well as the materials, methods or services and their specific brand or trade names that must be used for the Project may be found in the Special Conditions.

Pursuant to Public Contract Code section 7201, City has made a determination that the project described herein is substantially complex, and therefore a retention of 5% will be withheld from payment until after the work is complete. City shall award the contract for the Project to the lowest responsive, responsible Bidder as determined by City from the **BASE BID** City reserves the right to reject any or all Bids or to waive any irregularities or informalities in any Bids or in the bidding process.

For further information, contact City of Ontario Purchasing Department at purchasing@ontarioca.gov or (909) 395-2012
Inland Valley Daily Bulletin - SB
Published: 8/11, 8/18/25

Notice to Bidders
County of Riverside, herein called Owner, invites sealed proposals for:

Hostettler Road Drainage Improvements
Approximately 900-Feet Southwest of Temescal Canyon Road
Community of Temescal Valley
Project No. D5-0041

Bid shall be delivered to the County of Riverside Transportation Department, 14th Street Annex, 3525 14th Street, Riverside, California 92501, telephone (951) 955-6780 not later than 2:00 p.m., on Wednesday, **August 20, 2025** to be promptly opened in public at said address. Each bid shall be in accordance with plans, specifications and other contract documents, dated **May 2025**, and prepared by County of Riverside, whose address is same as the above, from whom a digital set of documents (bid book and plans) may be obtained upon request, at no cost, or a printed set of bidding documents with 11" x 17" size plans may be obtained upon request for a nonrefundable fee of \$20.00 per set, plus mailing costs. Email request of bidding documents, with company and contact information, to **Bids-Contracts@rivco.org** and reference this project (or contact the address or telephone number above).

Pursuant to Labor Code section 1771.1, any Contractor bidding, or subcontractor to be listed on a bid proposal subject to Public Contract Code section 4104, shall not be qualified to bid after March 1, 2015, unless currently registered and qualified to perform public works pursuant to Labor Code section 1725.5. No Contractor or subcontractor may be awarded a contract or perform work after April 1, 2015, without proof of current registration with the Department of Industrial Relations pursuant to Labor Code section 1725.5 to perform public works.

The County of Riverside, in accordance with Title VI of the Civil Rights Act of 1964 (78 Stat. 252) and the Regulations of the Department of Commerce (15 C.F.R., Part 8) and related statutes, issued pursuant to such Act, hereby notifies all bidders that minority businesses will be afforded full opportunity to submit bids, and it will affirmatively insure that the contract entered into pursuant to this advertisement will be awarded to the lowest responsible bidder without discrimination on the grounds of race, color, sex, national origin, religion, age, or disability.

The Contractor is required to have a Class "A" license at the time of bid submission.

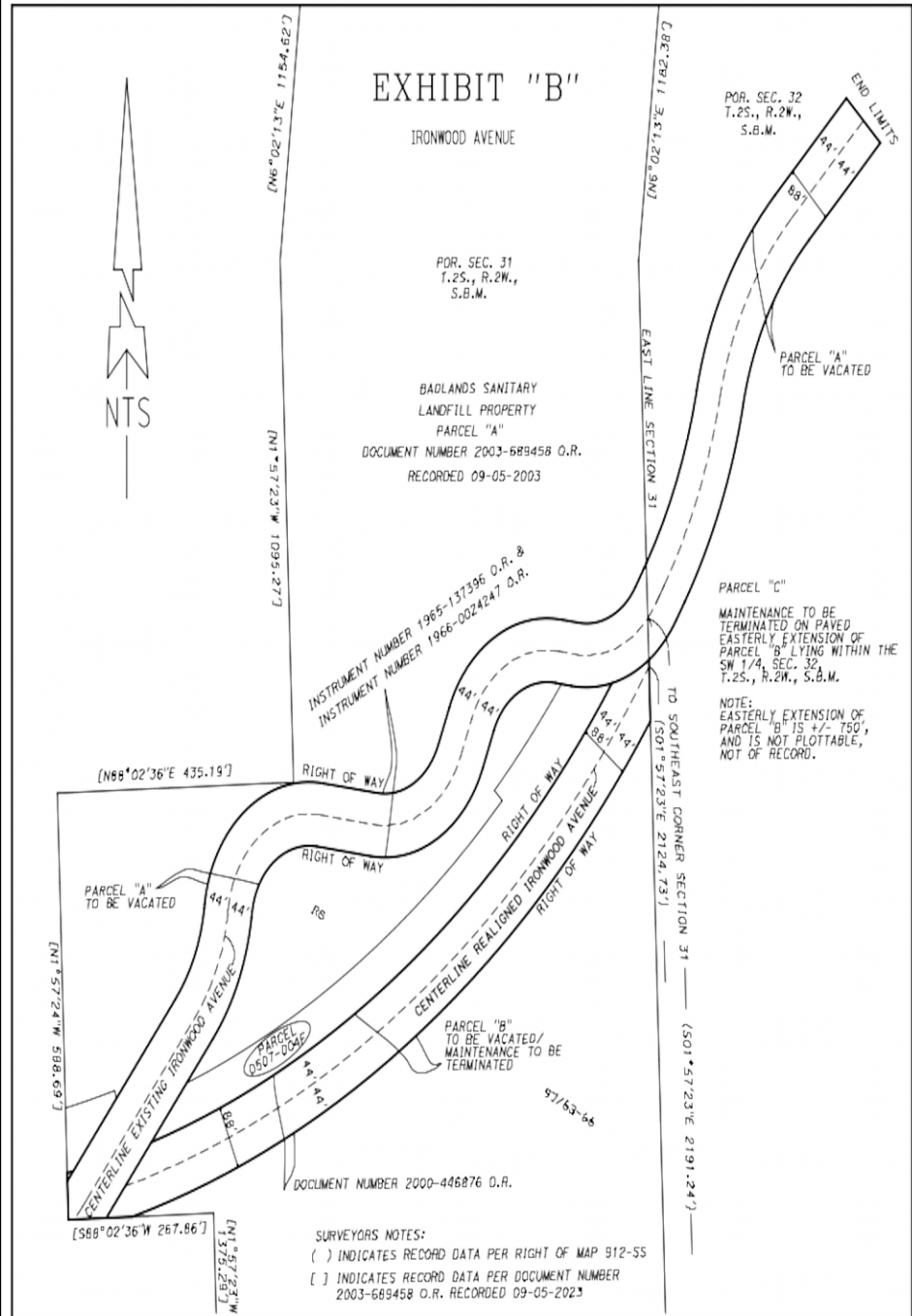
Engineering Estimate: \$ 1,050,000 - \$ 1,225,000 (Base Bid Schedule)
\$ 240,000
- \$ 280,000 (Alternative Bid Schedule 1)

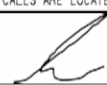
Bid Bond 10 %
Performance Bond 100 %
Payment Bond 100 %
Working Days 60
Calendar Days

Website: https://trans.rctlma.org/notices-inviting-bids

Alternative formats available upon request to individuals with disabilities. If you require reasonable accommodation, please contact Clerk of the Board at (951) 955-1069.

Dated: July 30, 2025
KIMBERLY A. RECTOR
Clerk of the Board of Supervisors
By: Naomy Sicra, Clerk of the Board Assistant
The Press-Enterprise
Published: 8/4, 8/5, 8/6, 8/7, 8/8, 8/9, 8/10, 8/11, 8/12, 8/13/25



ALL DATA SHOWN HEREON, PER THE ASSOCIATED REFERENCE		
PCL No.: N/A	COUNTY OF RIVERSIDE TRANSPORTATION DEPARTMENT, SURVEY DIVISION	
WO No.: SU619020	PROJECT: VACATING A PORTION OF IRONWOOD AVENUE	
SCALE: NTS	THIS PLAT IS AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE PRECEDING DOCUMENT. ALL PRIMARY CALLS ARE LOCATED IN THE WRITTEN DESCRIPTION.	
PREPARED BY: S. CHAFFIN	DATE: 01/16/2025	
APPROVED BY: 	DATE: JUNE 02, 2025	
SHEET 1 OF 1		

Alternative formats available upon request to individuals with disabilities. If you require reasonable accommodation, please contact Clerk of the Board at (951) 955-1069.

Please send all written correspondence to: Clerk of the Board, 4080 Lemon Street, 1st Floor, Post Office Box 1147, Riverside, CA 92502-1147 or email cob@rivco.org

Dated: July 30, 2025
Kimberly A. Rector, Clerk of the Board
By: Naomy Sicra, Clerk of the Board Assistant

Published The Press-Enterprise Aug. 4, 11, 2025

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AFFIDAVIT OF PUBLICATION

Naomy Siera
Riverside County-Board Of Sup.
Po Box 1147
Riverside CA 92502-1147

STATE OF WISCONSIN, COUNTY OF BROWN

The Desert Sun, a newspaper published in the city of Palm Springs, Riverside County, State of California, and personal knowledge of the facts herein state and that the notice hereto annexed was Published in said newspapers in the issue:

08/07/2025, 08/14/2025

and that the fees charged are legal.
Sworn to and subscribed before on 08/14/2025



Legal Clerk



Notary, State of WI, County of Brown

8.25.26

My commission expires

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Please do not use this form for payment remittance.

MARIAH VERHAGEN
Notary Public
State of Wisconsin

