

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



ITEM: 16.6
(ID # 28356)

MEETING DATE:
Tuesday, July 29, 2025

FROM : Regional Parks and Open Space District

SUBJECT: RIVERSIDE COUNTY REGIONAL PARK AND OPEN-SPACE DISTRICT: Adoption of Resolution No. 2025-008, Notice of Intention to Purchase Real Property located at 4350 Riverview Drive in the City of Jurupa Valley, County of Riverside, State of California, Assessor's Parcel Numbers 181-160-013, 182-333-003, and 182-333-004 by Grant Deed from Nanette C. Woodward, as Successor Trustee of The Schroeder Family Trust created July 26, 2001 to the Riverside County Regional Park and Open-Space District, and Authorize Allocation of Development Impact Fee Funds to Riverside County Regional Park and Open-Space District from Western Riverside County Regional Park Facilities Fund, District 1. [\$700,000 Total Cost – Development Impact Fees - Western Riverside County Regional Park Facilities Fund 30528 100%] (Clerk of the Board to Give Notice Pursuant to Government Code Section 6063, Requires 4/5 Vote) (Set for Public Hearing on or after August 26, 2025 @ 9:30 a.m. or soon thereafter)

RECOMMENDED MOTION: That the Board of Directors:

1. Adopt Resolution No. 2025-008, Notice of Intention to Purchase Real Property located at 4350 Riverview Drive in the City of Jurupa Valley, County of Riverside, State of California, further described as Assessor's Parcel Numbers 181-160-013, 182-333-003, and 182-333-004 (Property) by Grant Deed from Nanette C. Woodward, as Successor Trustee of The Schroeder Family Trust created July 26, 2001;

Continued on Page 2

ACTION:4/5 Vote Required, Policy, CIP


Kyla R. Brown, General Manager

7/14/2025



Vincent Yzaguirre

7/15/2025

MINUTES OF THE BOARD OF DIRECTORS

On motion of Director Gutierrez, seconded by Director Medina and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended and is set for public meeting on or after August 26, 2025, at 9:30 a.m. or as soon as possible thereafter.

Ayes: Medina, Spiegel, Washington, Perez and Gutierrez
Nays: None
Absent: None
Date: July 29, 2025
xc: Parks, FM-RE, COB/NS

Kimberly A. Rector
Clerk of the Board
By: 
Deputy

**SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,
STATE OF CALIFORNIA**

RECOMMENDED MOTION: That the Board of Directors:

2. Authorize allocation and the use of up to \$700,000 of Development Impact Fees (DIF) Western Riverside County Regional Park Facilities Fund No. 30528 by the Riverside County Regional Park and Open-Space District for costs associated with the acquisition of Real Property located at 4350 Riverview Drive in the City of Jurupa Valley;
3. Direct the Executive Office to transfer up to \$700,000 from DIF Western Riverside County Regional Park Facilities Fund No. 30528, as needed, pursuant to billings received from the Riverside County Regional Park and Open-Space District;
4. Authorize Facilities Management-Real Estate (FM-RE) to negotiate the purchase of the Property from Nanette C. Woodward, Trustee of The Schroeder Family Trust created July 26, 2001 (Seller), at a price not-to-exceed Six Hundred Eighty-Six Thousand Dollars (\$686,000);
5. Authorize the General Manager or designee, to execute any other documents and administer all actions necessary to complete this transaction;
6. Authorize and direct the Clerk of the Board to give notice pursuant to Section 6063 of the Government Code; and
7. Approve and direct the Auditor-Controller to make the budget adjustments on the attached Schedule A.

FINANCIAL DATA	Current Fiscal Year:	Next Fiscal Year:	Total Cost:	Ongoing Cost
COST	\$ 700,000	\$ 0	\$ 700,000	\$ 0
NET COUNTY COST	\$ 0	\$ 0	\$ 0	\$ 0
SOURCE OF FUNDS: Development Impact Fees (100%) - Western Riverside County Regional Park Facilities Fund 30528			Budget Adjustment:	YES
			For Fiscal Year:	25/26

C.E.O. RECOMMENDATION: Approve

BACKGROUND:

Summary

Through this action, the Riverside County Regional Park and Open-Space District (District) intends to authorize FM-RE to pursue the purchase of the fee simple interests in the Property located at 4350 Riverview Drive, in the City of Jurupa Valley, County of Riverside, State of California (Assessor's Parcel Numbers 181-160-013, 182-333-003, and 182-333-004) for the expansion of the Jensen Alvarado Ranch (Ranch).

The Property is vested in the name of Nanette C. Woodward, Successor Trustee of The Schroeder Family Trust created July 26, 2001 (Seller) and consists of a single-family residence,

**SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,
STATE OF CALIFORNIA**

on 3.67 acres of land. On behalf of the District, FM-RE presented an offer to the Seller for the fee simple interests in the Property for \$686,000. The Property is intended to be used by the District to redirect access to Riverview Drive to provide better ingress and egress to the site from a main city street and move it away from residential street.

The District expects to return to the Board of Directors with the Authorization to Purchase the Property on August 26, 2025 or soon thereafter once it has completed its required public notice pursuant to Section 6063 of the Government Code and due diligence.

Impact on Residents and Businesses

The purchase of the Property will provide the District with land adjacent to the Jensen Alvarado Historic Ranch and Museum, which will improve ingress and egress by moving it away from Briggs Street, a residential street, to a main street, Riverview Drive. This will alleviate impacts on residential neighborhoods from patrons and school field trips visiting the Historic Ranch. It will also allow for possible future expansion of this historic site.

Additional Fiscal Information

All costs associated with the acquisition of this Property by Facilities Management Real Estate Division will be fully reimbursed by Development Impact Fees Western Riverside County Regional Park Facilities Fund 30528. Costs included in the \$700K request will cover acquisition cost of \$686K and closing costs not to exceed \$14K.

The allocation of Development Impact Fees will provide funding for the acquisition of land adjacent to the Historic Ranch will allow ingress and egress to be redirected to Riverview Drive from its historic ingress and egress along Briggs Street. Since the District first took over management and ownership of the Historic Ranch in the 1970s, the growth of educational programming on site has been significant with more than six thousand children visiting the site annually and as part of school field trips and studies.

ATTACHMENTS:

- Aerial Image
- Notice of Intent Resolution No. 2025-008
- Schedule A

SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,
STATE OF CALIFORNIA



Jason Farin, Principal Policy Analyst 7/23/2025



Aaron Gettis, Chief of Deputy County Counsel 7/16/2025

1 Board of Directors

Riverside County Regional Parks and Open-Space District

2 Resolution No. 2025-008

3 Notice of Intention to Purchase Real Property

4 in the City of Jurupa Valley, County of Riverside,

5 State of California, Assessor's Parcel Numbers:

6 181-160-013, 182-333-003, and 182-333-004

7
8 WHEREAS, Nanette C. Woodward, as Successor Trustee of The Schroeder
9 Family Trust created July 26, 2001 ("Seller"), is the owner of certain real property
10 located in the City of Jurupa Valley, County of Riverside, State of California, containing
11 approximately 3.67 acres of land and improvements, located at 4350 Riverview Drive,
12 Jurupa Valley, California, identified as Assessor's Parcel Numbers 181-160-013, 182-
13 333-003, and 182-333-004 ("Property");

14 WHEREAS, the Riverside County Regional Park and Open-Space District, a
15 park and open-space district created pursuant to the California Public Resources
16 Code, Division 5, Chapter 3, Article 3 ("District"), desires to purchase the Property from
17 the Seller, and Seller desires to sell his Property to District and move forward with the
18 transaction; and

19 WHEREAS, the District intends to add adjacent land to the existing District-
20 owned property known as the Jensen Alvarado Ranch (Ranch), which will create better
21 ingress and egress from Riverview Drive.

22 NOW, THEREFORE, BE IT RESOLVED, DETERMINED AND ORDERED by
23 the Board of Supervisors of the County of Riverside in regular session assembled on
24 July 29, 2025, and NOTICE IS HEREBY GIVEN, that this Board, at its public meeting
25 on or after August 26, 2025 at 9:30 a.m. or soon thereafter, in the meeting room of the
26 Board of Supervisors located on the 1st floor of the County Administrative Center, 4080
27 Lemon Street, Riverside, California, intends to authorize the purchase of the Property
28 located in the City of Jurupa Valley, County of Riverside, State of California, identified

JUL 29 2025 16.6

FORM APPROVED COUNTY COUNSEL
BY: RYAN D. YABKO
DATE: 7/16/25

1 as Assessor's Parcel Numbers 181-160-013, 182-333-003, and 182-333-004, and
2 consisting of approximately 3.67 acres of land and improvements, more particularly
3 described in Exhibit "A" Legal Description, attached hereto, in the amount not to
4 exceed Six Hundred Eighty-Six Thousand Dollars (\$686,000) to the Seller, pursuant to
5 terms and conditions in an Agreement of Purchase and Sale to be negotiated between
6 the District and Seller.

7 BE IT FURTHER RESOLVED, DETERMINED AND ORDERED that the Clerk of
8 the Board of Supervisors is directed to give notice hereof as provided in Section 6063
9 of the Government Code.

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EXHIBIT A

2
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4 RESOLUTION NO. 2025-008

5 NOTICE OF INTENTION TO PURCHASE REAL PROPERTY
6 IN THE CITY OF JURURPA VALLEY, COUNTY OF RIVERSIDE,
7 STATE OF CALIFORNIA, COUNTY ASSESSOR'S PARCEL NUMBERS:
8 181-160-013, 182-333-003, AND 182-333-004

9 ROLL CALL:

10 Ayes: Medina, Spiegel, Washington, Perez, and Gutierrez

11 Nays: None

12 Absent: None

13
14 The foregoing is certified to be a true copy of a resolution duly adopted by said Board of
15 Supervisors on the date therein set forth.

16
17 KIMBERLY A. RECTOR, Clerk of said Board

18
19 By:  _____

20 Deputy

1 **LEGAL DESCRIPTION**

2
3 THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE CITY OF
4 JURUPA VALLEY, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA AND IS
DESCRIBED AS FOLLOWS:

5 PARCEL 1 (APN: 181-160-013):

6 BEING A PORTION OF LOTS 1 AND 3 OF RECORD OF SURVEY ENTITLED "MAP
7 OF JENSEN'S SUBDIVISION OF LOTS 7, 8 AND 26 OF RUBIDOUX RANCHO AS
8 PER SURVEY OF MILLER AND NEWMAN 1876", IN THE CITY OF JURUPA
9 VALLEY, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, FILED IN BOOK 1,
PAGE 21 OF RECORDS OF SURVEY, RECORDS OF THE RECORDER OF
RIVERSIDE COUNTY, CALIFORNIA, DESCRIBED AS FOLLOWS:

10 BEGINNING AT A POINT OF INTERSECTION IN THE EASTERLY RIGHT OF WAY
11 LINE OF RIVERVIEW DRIVE WITH THE NORTHWESTERLY LINE OF THAT
12 CERTAIN PARCEL OF LAND CONVEYED TO RIVERSIDE COUNTY ON MARCH 1,
13 1982, RECORDED AS INSTRUMENT NO. 35322, OF OFFICIAL RECORDS OF
14 RIVERSIDE COUNTY; THENCE NORTH 58° 41' EAST ALONG SAID
NORTHWESTERLY LINE OF SAID PARCEL A DISTANCE OF 22.78 FEET TO THE
TRUE POINT OF BEGINNING.

15 THE FOLLOWING THREE (3) COURSES BEING ALONG SAID NORTHWESTERLY
16 LINE OF SAID PARCEL:

- 17 1. THENCE CONTINUING NORTH 58° 41' EAST, A DISTANCE OF 200 FEET;
18 2. THENCE NORTH 30° 00' EAST, A DISTANCE OF 55 FEET;
19 3. THENCE NORTH 76° 36' EAST, A DISTANCE OF 215 FEET;

20 THENCE SOUTH 69° 07' WEST, A DISTANCE OF 197.35 FEET;
21 THENCE SOUTH 51° 57' WEST, A DISTANCE OF 245.70 FEET;
22 THENCE NORTH 55° 30' WEST, A DISTANCE OF 35.96 FEET TO THE TRUE
POINT OF BEGINNING.

23 PARCEL 2 (APN: 182-333-003):

24 BEING A PORTION OF LOTS 1 AND 3 OF RECORD OF SURVEY ENTITLED "MAP
25 OF JENSEN'S SUBDIVISION OF LOTS 7, 8 AND 26 OF RUBIDOUX RANCHO AS
26 PER SURVEY OF MILLER AND NEWMAN 1876", IN THE CITY OF JURUPA
27 VALLEY, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, FILED IN BOOK 1,
PAGE 21 OF RECORDS OF SURVEY, RECORDS OF THE RECORDER OF
RIVERSIDE COUNTY, CALIFORNIA, DESCRIBED AS FOLLOWS:
28 BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 1;

1 THENCE NORTH 73° 13' 00" WEST 330.10 FEET; THENCE NORTH 36° 52' 00"
2 EAST 313.20 FEET; THENCE SOUTH 73° 13' 00" EAST 330.10 FEET TO THE
3 WESTERLY LINE OF SAID LOT 1; THENCE NORTH 36° 52' 00" EAST 491.80 FEET
4 ON SAID WESTERLY LINE TO THE MOST WESTERLY CORNER OF THE LAND
5 DESCRIBED IN THE DEED RECORDED IN BOOK 62, PAGE 399 OF DEEDS;
6 THENCE SOUTH 53° 18' 00" EAST 657.00 FEET ON THE SOUTHERLY LINE OF
7 SAID LAND; THENCE SOUTH 80° 57' 00" EAST 165.60 FEET TO THE NORTHERLY
8 LINE OF SAID LOT 3; THENCE SOUTH 56° 30' 00" EAST 1,337.80 FEET ON SAID
9 NORTHERLY LINE OF LOT 3 TO A POINT 1,304.40 FEET FROM THE MOST
10 EASTERLY CORNER OF LOT 5 OF SAID JENSEN'S SUBDIVISION; THENCE
11 SOUTH 53° 03' 00" WEST 637.40 FEET; THENCE SOUTH 82° 53' 00" WEST 637.40
12 FEET TO THE SOUTHERLY LINE OF SAID LOT 3; THENCE NORTH 49° 31' 00"
13 WEST 466.80 FEET ON SAID SOUTHERLY LINE; THENCE NORTH 42° 14' 00"
14 EAST 300.00 FEET; THENCE SOUTH 49° 31' 00" EAST 419.50 FEET; THENCE
15 NORTH 42° 14' 00" EAST 258.50 FEET; THENCE NORTH 50° 20' 00" WEST 870.70
16 FEET TO THE TRUE POINT OF BEGINNING; THENCE SOUTH 42° 47' 00" WEST
17 72.00 FEET; THENCE SOUTH 76° 36' 00" WEST 215.00 FEET; THENCE SOUTH 30°
18 00' 00" WEST 55 FEET; THENCE SOUTH 58° 41' 00" WEST 240 FEET TO A POINT
19 ON THE EASTERLY LINE OF THE LAND CONVEYED TO THE COUNTY OF
20 RIVERSIDE IN THE DEED RECORDED JULY 7, 1960, AS INSTRUMENT NO. 59883,
21 OF OFFICIAL RECORDS, AND THE BEGINNING OF A NON-TANGENT CURVE,
22 CONCAVE WESTERLY, HAVING A RADIUS OF 130.00 FEET, A RADIAL TO SAID
23 BEGINNING BEARS SOUTH 89° 55' 05" EAST;

24 THENCE NORTHERLY 73.22 FEET ON SAID CURVE AND EASTERLY LINE
25 THROUGH A CENTRAL ANGLE OF 32° 16' 17" TO THE BEGINNING OF A
26 REVERSE CURVE, CONCAVE EASTERLY, HAVING A RADIUS OF 21.96 FEET;
27 THENCE NORTHERLY 29.94 FEET ON LAST SAID CURVE AND EASTERLY LINE
28 THROUGH A CENTRAL ANGLE OF 78° 06' 32"; THENCE, CONTINUING
NORTHEASTERLY ON SAID EASTERLY LINE TO A POINT THEREON NORTH 50°
20' 00" WEST FROM THE TRUE POINT OF BEGINNING.

29 PARCEL 3 (APN: 182-333-004):

30 BEING A PORTION OF LOTS 1 AND 3 OF RECORD OF SURVEY ENTITLED "MAP
31 OF JENSEN'S SUBDIVISION OF LOTS 7, 8 AND 26 OF RUBIDOUX RANCHO AS
32 PER SURVEY OF MILLER AND NEWMAN 1876", IN THE CITY OF JURUPA
33 VALLEY, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, FILED IN BOOK 1,
34 PAGE 21 OF RECORDS OF SURVEY, RECORDS OF THE RECORDER OF
35 RIVERSIDE COUNTY, CALIFORNIA, DESCRIBED AS FOLLOWS:

36 BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 1 OF JENSEN'S
37 SUBDIVISION; THENCE NORTH 73° 13' WEST, 330.1 FEET, THENCE NORTH 36°
38 52' EAST, 313.2 FEET; THENCE SOUTH 73° 13' EAST, 330.1 FEET TO THE
WESTERLY LINE OF SAID LOT 1; THENCE NORTH 36° 52' EAST ALONG THE
WESTERLY LINE OF SAID LOT 1, 491.8 FEET TO THE MOST WESTERLY

1 CORNER OF THE CERTAIN PARCEL OF LAND CONVEYED TO HENRY JENSEN
2 IN THE DEED RECORDED FEBRUARY 5, 1898, IN BOOK 62, PAGE 399, OF
3 DEEDS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

4 THENCE SOUTH 53° 18' EAST ALONG THE SOUTHWESTERLY LINE OF THE
5 PARCEL OF LAND SO CONVEYED TO HENRY JENSEN, 657 FEET FOR THE
6 POINT OF BEGINNING; THENCE SOUTH 40° 31' WEST, 297.98 FEET TO THE
7 MOST NORTHERLY CORNER OF LAND DEEDED TO THE COUNTY OF
8 RIVERSIDE IN INSTRUMENT NO. 35322, OF OFFICIAL RECORDS AND SHOWN
9 ON OFFICIAL MAP NO. 854 VV ON FILE IN THE OFFICE OF THE COUNTY
10 SURVEYOR OF RIVERSIDE COUNTY, CALIFORNIA; THENCE NORTH 50° 20'
11 WEST TO THE SOUTHEASTERLY LINE OF THE COUNTY ROAD AS PER SURVEY
12 NO. 71 OF RECORD IN THE OFFICE OF THE COUNTY SURVEYOR OF
13 RIVERSIDE COUNTY, CALIFORNIA; THENCE IN A NORTHEASTERLY DIRECTION
14 ALONG THE SOUTHEASTERLY LINE OF SAID COUNTY ROAD TO A POINT
15 WHICH BEARS NORTH 53° 18' WEST FROM THE POINT OF BEGINNING; THENCE
16 SOUTH 53° 18' EAST, 229.29 FEET TO THE POINT OF BEGINNING.

17 GRANTOR DOES FURTHER GRANT A RIGHT OF WAY, FOR A PIPELINE, 20 FEET
18 IN WIDTH, THE CENTER LINE OF SAID RIGHT OF WAY IS DESCRIBED AS
19 FOLLOWS:

20 COMMENCING AT THE SOUTHERLY CORNER OF THE ABOVE-DESCRIBED LOT;
21 THENCE NORTH 40° 31' EAST, 10.0 FEET; THENCE SOUTH 50° 20' EAST, 60.0
22 FEET; EXCEPTING THEREFROM AND RESERVING A RIGHT OF WAY FOR
23 DRIVEWAY PURPOSES 50 FEET IN WIDTH LYING NORTH OF AND ADJOINING
24 THE SOUTHWESTERLY LINE OF SAID PROPERTY DESCRIBED AS NORTH 50°
25 20' WEST TO THE SOUTHEASTERLY LINE OF THE COUNTY ROAD AS PER
26 SURVEY NO. 71 OF RECORDS, IN THE OFFICE OF THE COUNTY SURVEYOR OF
27 RIVERSIDE COUNTY, CALIFORNIA.

SCHEDULE A

REGIONAL PARK AND OPEN-SPACE DISTRICT: Approval of Property Acquisition; District 2. [\$700,000 Total Cost - Development Impact Fund West Cnty Reg Parks Facilities Fund 30528 - 100%]

FY25-26

Increase Appropriations:

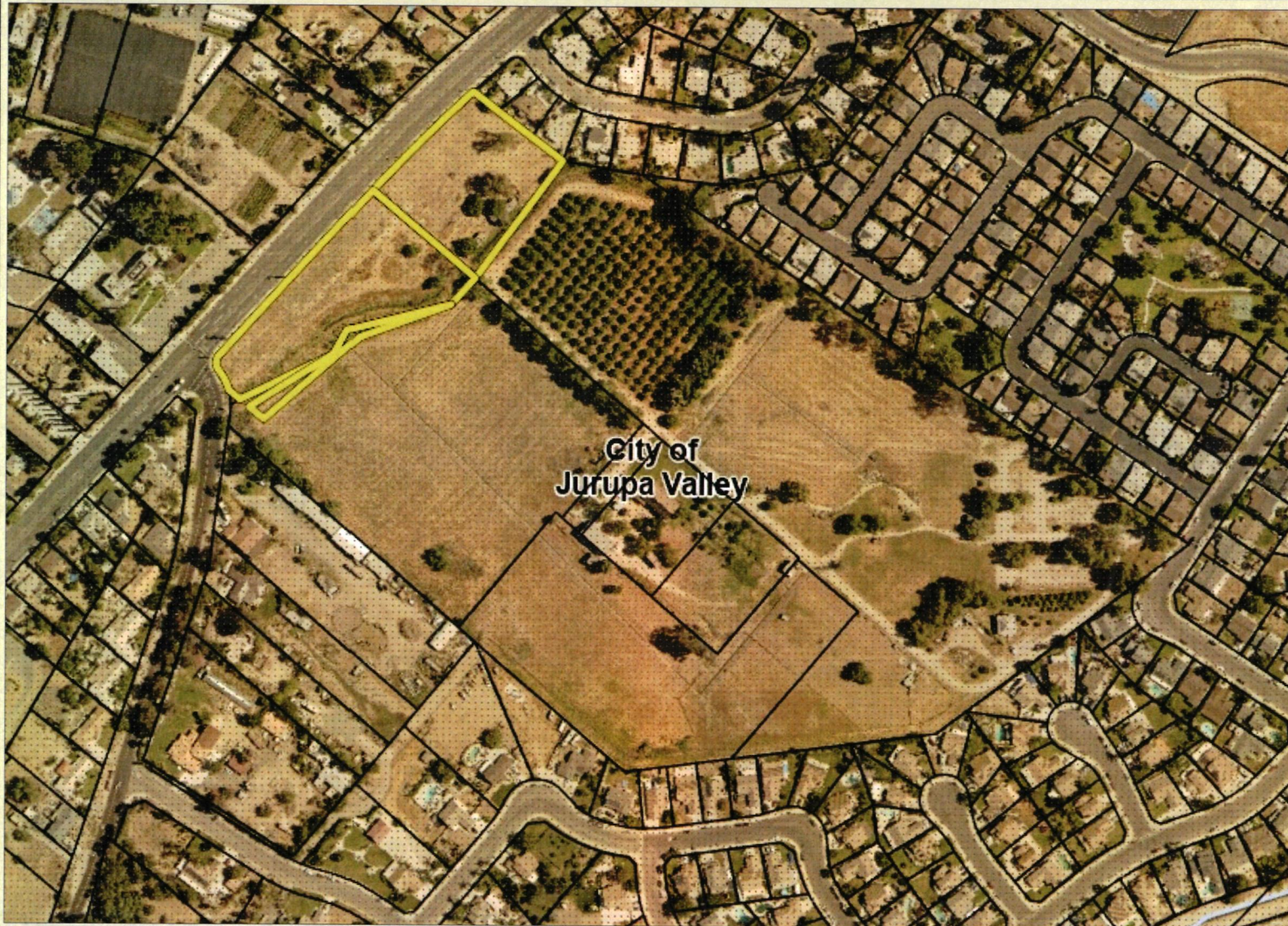
33100	931105	540040	Land	\$	700,000
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Increase Estimated Revenue:

33100	931105	790600	Contrib Fr Other County Funds	\$	700,000
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Schroeder Acquisition

Riverside County Regional Park and Open-Space District



Legend

- County Boundary
- City Boundaries
- Parcels, County
- Blueline Streams
- City Areas



IMPORTANT Maps and data are to be used for reference purposes only. Map features are approximate, and are not necessarily accurate to surveying or engineering standards. The County of Riverside makes no warranty or guarantee as to the content (the source is often third party), accuracy, timeliness, or completeness of any of the data provided, and assumes no legal responsibility for the information contained on this map. Any use of this product with respect to accuracy and precision shall be the sole responsibility of the user.

0 376 752 Feet

REPORT PRINTED ON... 7/2/2025 6:48:06 PM

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Notes

APNs 181-160-013, 182-333-003, and 182-333-004

THE PRESS-ENTERPRISE

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pe.com

3512 14 Street
Riverside, California 92501
(951) 368-9229
cgonzales@scng.com

County of Riverside - Clerk of the Board
PO Box 1147
Riverside, California 92502

<i>Account Number:</i>	5209148
<i>Ad Order Number:</i>	0011748952
<i>Customer's Reference/PO Number:</i>	
<i>Publication:</i>	The Press-Enterprise
<i>Publication Dates:</i>	08/07/2025, 08/14/2025 and 08/21/2025
<i>Total Amount:</i>	\$2047.47
<i>Payment Amount:</i>	\$0.00
<i>Amount Due:</i>	\$2047.47
<i>Notice ID:</i>	SxyvclpNWvHHidpCDLJW
<i>Invoice Text:</i>	Board of Directors Riverside County Regional Parks and Open-Space District Resolution No. 2025-008 Notice of Intention to Purchase Real Property in the City of Jurupa Valley, County of Riverside, State of California, Assessor's Parcel Numbers: 181-160-013, 182-333-003, and 182-333-004 WHEREAS, Nanette C. Woodward, as Successor Trustee of The Schroeder Family Trust created July 26, 2001 ("Seller"), is the owner of certain real property located in the City of Jurupa Valley, County of Riverside, State of California, containing approximately 3.67 acres of land and improvements, located at 4350 Riverview Drive, Jurupa Valley, California, identified as Assessor's Parcel Numbers 181-160-013, 182- 333-003, and 182-333-004 ("Property"); WHEREAS, the Riverside County Regional Park and Open-Space District, a park and open-space district created pursuant to the California Public Resources Code, Division 5, Chapter 3, Article 3 ("District"), desires to purchase the Property from the Seller, and Seller desires to sell his Property to District and move forward with the transaction; and WHEREAS, the District intends to add adjacent land to the existing District- owned property known as the Jensen Alvarado Ranch (Ranch), which will create better ingress and egress from Riverview Drive. NOW, THEREFORE, BE IT RESOLVED, DETERMINED AND ORDERED by the Board of Supervisors of the County of Riverside in regular session assembled on July 29, 2025, and NOTICE IS HEREBY GIVEN, that this Board, at its public meeting on or after August 26, 2025 at 9:30 a.m. or soon thereafter, in the meeting room of the Board of Supervisors located on the 1st floor of the County Administrative Center, 4080 Lemon Street, Riverside, California, intends to authorize the purchase of the

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3512 14 Street
Riverside, California 92501
(951) 368-9229

County of Riverside - Clerk of the Board
PO Box 1147
Riverside, California 92502

Publication: The Press-Enterprise

PROOF OF PUBLICATION OF

Ad Desc: 0011748952

FILE NO. 0011748952

PROOF OF PUBLICATION

I am a citizen of the United States. I am over the age of eighteen years and not party to or interested in the above-entitled matter. I am an authorized representative of THE PRESS-ENTERPRISE, a newspaper of general circulation, printed and published daily in the County of Riverside, and which newspaper has been adjudicated a newspaper of general circulation by the Superior Court of the County of Riverside, State of California, under date of April 25, 1952, Case Number 54446, under date of March 29, 1957, Case Number 65673, under date of August 25, 1995, Case Number 267864, and under date of September 16, 2013, Case Number RIC 1309013; that the notice, of which the annexed is a printed copy, has been published in said newspaper in accordance with the instructions of the person(s) requesting publication, and not in any supplement thereof on the following dates, to wit:

08/07/2025, 08/14/2025, 08/21/2025

I certify (or declare) under the penalty of perjury that the foregoing is true and correct.

Date: August 21, 2025.

At: Riverside, California



Signature

Board of Directors Riverside County Regional Parks and Open-Space District

**Resolution No. 2025-008
Notice of Intention to Purchase Real
Property
in the City of Jurupa Valley, County of
Riverside,
State of California, Assessor's Parcel
Numbers:
181-160-013, 182-333-003, and 182-
333-004**

WHEREAS, Nanette C. Woodward, as Successor Trustee of The Schroeder Family Trust created July 26, 2001 ("Seller"), is the owner of certain real property located in the City of Jurupa Valley, County of Riverside, State of California, containing approximately 3.67 acres of land and improvements, located at 4350 Riverview Drive, Jurupa Valley, California, identified as Assessor's Parcel Numbers 181-160-013, 182-333-003, and 182-333-004 ("Property");

WHEREAS, the Riverside County Regional Park and Open-Space District, a park and open-space district created pursuant to the California Public Resources Code, Division 5, Chapter 3, Article 3 ("District"), desires to purchase the Property from the Seller, and Seller desires to sell his Property to District and move forward with the transaction; and

WHEREAS, the District intends to add adjacent land to the existing District-owned property known as the Jensen Alvarado Ranch (Ranch), which will create better ingress and egress from Riverview Drive.

NOW, THEREFORE, BE IT RESOLVED, DETERMINED AND ORDERED by the Board of Supervisors of the County of Riverside in regular session assembled on July 29, 2025, and NOTICE IS HEREBY GIVEN, that this Board, at its public meeting on or after August 26, 2025 at 9:30 a.m. or soon thereafter, in the meeting room of the Board of Supervisors located on the 1st floor of the County Administrative Center, 4080 Lemon Street, Riverside, California, intends to authorize the purchase of the Property located in the City of Jurupa Valley, County of Riverside, State of California, identified as Assessor's Parcel Numbers 181-160-013, 182-333-003, and 182-333-004, and consisting of approximately 3.67 acres of land and improvements, more particularly described in Exhibit "A" Legal Description, attached hereto, in the amount not to exceed Six Hundred Eighty-Six Thousand Dollars (\$686,000) to the Seller, pursuant to terms and conditions in an Agreement of Purchase and Sale to be negotiated between the District and Seller.

BE IT FURTHER RESOLVED, DETERMINED AND ORDERED that the Clerk of the Board of Supervisors is directed to give notice hereof as provided in Section 6063 of the Government Code.

ROLL CALL:
Ayes: MedIna, Spiegel,

Washington, Perez and Gutierrez
Nays: None
Absent: None

The foregoing is certified to be a true copy of a resolution duly adopted by said Board of Supervisors on **July 29, 2025**.

KIMBERLY A. RECTOR, Clerk of said Board
By: Naomi Sicra, Clerk of the Board Assistant

Alternative formats available upon request to individuals with disabilities. If you require reasonable accommodation, please contact Clerk of the Board at (951) 955-1069.

Dated: July 30, 2025
Kimberly A. Rector, Clerk of the Board
By: Naomi Sicra, Clerk of the Board Assistant
The Press-Enterprise
Published: 8/7, 8/14, 8/21/25