

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



ITEM: 16.7  
(ID # 28357)

**MEETING DATE:**

Tuesday, July 29, 2025

**FROM :** Regional Parks and Open Space District

**SUBJECT:** REGIONAL PARK & OPEN-SPACE DISTRICT: Adoption of Resolution No. 2025-006, Notice of Intention to Purchase Real Property in the City of Riverside, County of Riverside, State of California, Assessor's Parcel Number 246-101-029, by Grant Deed from Gaylene S. Taylor, Successor Trustee to The G.W. Singletary Private Revocable Trust dated October 27, 1998; District 1. [\$2,610,000 Total Cost - Park Acq and Dev, District Fund 33100 100%] (Clerk of the Board to Give Notice Pursuant to Government Code Section 6063, Requires 4/5 Vote)(Set for Public Hearing on or after August 26, 2025 @ 9:30 a.m. or soon thereafter)

**RECOMMENDED MOTION:** That the Board of Directors:

1. Adopt Resolution No. 2025-006, Notice of Intention to Purchase Real Property in the City of Riverside, County of Riverside, State of California, Assessor's Parcel Number 246-101-029, from Gaylene S. Taylor, Successor Trustee to The G.W. Singletary Private Revocable Trust dated October 27, 1998;
2. Authorize Facilities Management-Real Estate (FM-RE) to negotiate the purchase of the subject property from Gaylene S. Taylor, Successor Trustee to The G.W. Singletary Private Revocable Trust dated October 27, 1998 ("Seller") at a price not-to-exceed Two-Million, Six-Hundred Ten-Thousand Dollars (\$2,610,000);
3. Authorize the General Manager or designee, to execute any other documents and administer all actions necessary to complete this transaction; and

Continued on Page 2

**ACTION:4/5 Vote Required, Policy, CIP**

  
Kyla R. Brown, General Manager


  
7/14/2025 Vincent Yzaguirre 7/15/2025

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**MINUTES OF THE BOARD OF DIRECTORS**

On motion of Director Gutierrez, seconded by Director Medina and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended and is set for public meeting on or after August 26, 2025, at 9:30 a.m. or as soon as possible thereafter.

Ayes: Medina, Spiegel, Washington, Perez and Gutierrez  
Nays: None  
Absent: None  
Date: July 29, 2025  
xc: Parks, FM-RE, COB/NS

Kimberly A. Rector  
Clerk of the Board  
By:   
Deputy

**SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,  
STATE OF CALIFORNIA**

**RECOMMENDED MOTION:** That the Board of Directors:

4. Authorize and direct the Clerk of the Board to give notice pursuant to Section 6063 of the Government Code.

<b>FINANCIAL DATA</b>	<b>Current Fiscal Year:</b>	<b>Next Fiscal Year:</b>	<b>Total Cost:</b>	<b>Ongoing Cost</b>
<b>COST</b>	\$ 2,610,000	\$ 0	\$ 2,610,000	\$ 0
<b>NET COUNTY COST</b>	\$ 0	\$ 0	\$ 0	\$ 0
<b>SOURCE OF FUNDS:</b> Park Acq and Dev, District Fund 33100 100%			<b>Budget Adjustment:</b>	No
			<b>For Fiscal Year:</b>	25/26

**C.E.O. RECOMMENDATION:** Approve

**BACKGROUND:**

**Summary**

Through this Board action, the Riverside County Regional Park and Open-Space District (District) intends to authorize Facilities Management – Real Estate (FM-RE) to pursue the purchase of the fee simple interests in certain real property located in the City of Riverside, County of Riverside, for the District. The property consists of one (1) parcel totaling approximately 2.72 acres and is further identified as Assessor’s Parcel Number 246-101-029 and more particularly depicted in the attached Aerial Map (Property).

The acquisition price of \$2,610,000 represents a fair market price based on a recent fair market value appraisal. This Property is contiguous to the District’s Trujillo Adobe Ranch Property and the District is seeking to pursue the site for the future expansion and development of an interpretive center at this historic site.

FM-RE expects to return to the Board of Directors with its Authorization to Purchase and consideration of a Purchase and Sale Agreement in August 2025 and once it has completed its required public noticing and due diligence.

Resolution No. 2025-006 has been reviewed and approved by County Counsel as to legal form.

**Impact on Residents and Businesses**

The acquisition of the Property will benefit the community and provide a necessary area for the future expansion and development of an interpretive center.

**Additional Fiscal Information**

The Board of Directors adopted Resolution No 2023-009 on May 9, 2023, by Minute Order 13.3, authorizing the submission of an application for Specific Grant Funds from the 2022/23 California State Budget for the Preservation of the Trujillo Adobe project, which resulted in the award of grant funding in the amount of \$10.4 million.

On October 8, 2019, per minute order 13.1, the Board of Directors authorized the acceptance of grant funds from the State of California, Department of Parks and Recreation, Office of Grants

**SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,  
STATE OF CALIFORNIA**

and Local Services (State Parks) for its Per Capita Grant Program. Funds are available for local park rehabilitation, creation, and improvements grants to local governments on a per capita basis. Per Capita Grant funding in the amount of \$300,000 has been allocated to this acquisition.

**ATTACHMENTS:**

- Aerial Image
- Resolution No. 2025-006

  
Jason Farin, Principal Policy Analyst 7/23/2025

  
Aaron Gettis, Chief of Deputy County Counsel 7/16/2025

3 **Resolution No. 2025-006**

4 **Notice of Intention to Purchase Real Property**  
5 **in the City of Riverside, County of Riverside,**  
6 **State of California, Assessor’s Parcel Numbers:**  
7

8 WHEREAS, Gaylene S. Taylor, as Successor Trustee of The G.W. Singletary  
9 Private Revocable Trust dated October 27, 1998 (“Seller”), is the owner of certain real  
10 property located in the City of Riverside, County of Riverside, State of California,  
11 containing approximately 2.72 acres of land, identified as Assessor’s Parcel Numbers  
12 246-101-029 (“Property”);

13 WHEREAS, the Riverside County Regional Park and Open-Space District, a  
14 park and open-space district created pursuant to the California Public Resources  
15 Code, Division 5, Chapter 3, Article 3 (“District”), desires to purchase the Property from  
16 the Seller, and Seller desires to sell the Property to District and move forward with the  
17 transaction; and

18 WHEREAS, the District intends to assemble land contiguous to existing District-  
19 owned property, which will help create the future development into an interpretive  
20 center;

21 NOW, THEREFORE, BE IT RESOLVED, DETERMINED AND ORDERED by  
22 the Board of Directors of the Riverside County Regional Park and Open-Space District  
23 in regular session assembled on July 29, 2025, and NOTICE IS HEREBY GIVEN, that  
24 this Board, at its public meeting on or after August 26, 2025 at 9:30 a.m. or soon  
25 thereafter, in the meeting room of the Board of Supervisors located on the 1<sup>st</sup> floor of  
26 the County Administrative Center, 4080 Lemon Street, Riverside, California, intends to  
27 authorize the purchase of the Property located in the City of Riverside, County of  
28 Riverside, State of California, identified as Assessor’s Parcel Number 246-101-029,

JUL 29 2025 10.7

FORM APPROVED COUNTY COUNSEL  
BY RYAN D YABKO  
DATE 7/16/25

1 and consisting of approximately 2.72 acres of land and improvements, more  
2 particularly described in Exhibit "A" Legal Description, attached hereto, in the amount  
3 not to exceed Two-Million, Six-Hundred Ten-Thousand Dollars (\$2,610,000) to the  
4 Seller, pursuant to terms and conditions in an Agreement of Purchase and Sale to be  
5 negotiated between the District and Seller.

6 BE IT FURTHER RESOLVED, DETERMINED AND ORDERED that the Clerk of  
7 the Board of Supervisors is directed to give notice hereof as provided in Section 6063  
8 of the Government Code.

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4 RESOLUTION NO. 2025-006

5 A RESOLUTION OF THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE  
6 OF INTENTION TO ESTABLISH A COMMUNITY FACILITIES DISTRICT AND TO  
7 AUTHORIZE THE LEVY OF SPECIAL TAXES AND SETTING A DATE AND TIME FOR  
8 A PUBLIC HEARING THEREON

9 ROLL CALL:

10 Ayes: Medina, Spiegel, Washington, Perez, and Gutierrez

11 Nays: None

12 Absent: None

13  
14 The foregoing is certified to be a true copy of a resolution duly adopted by said Board of  
15 Supervisors on the date therein set forth.

16  
17 KIMBERLY A. RECTOR, Clerk of said Board

18  
19 By:  \_\_\_\_\_

20 Deputy

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**EXHIBIT A  
LEGAL DESCRIPTION**

**For APN/Parcel ID: 246-101-029**

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA AND IS DESCRIBED AS FOLLOWS:

PARCEL 1:

THAT PORTION OF LOT 142 AND THAT PORTION OF THAT CERTAIN UNNUMBERED LOT WHICH LIES NORTHERLY OF SAID LOT 142 OF THE LANDS OF THE SOUTHERN CALIFORNIA COLONY ASSOCIATION, IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS PER MAP RECORDED IN [BOOK 7, PAGE 3](#) OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAN BERNARDINO COUNTY, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF LOT 148 AS SHOWN ON SAID MAP;  
THENCE SOUTH 29° 08' WEST, ON THE WESTERLY LINE OF SAID LOT 148, 146.52 FEET;  
THENCE NORTH 79° 03' WEST 26.3 FEET;  
THENCE SOUTH 29° 08' WEST, 532.00 FEET;

THENCE SOUTH 74° WEST TO THE CENTERLINE OF THE ABANDONED RIGHT OF WAY OF THE LOWER CANAL OF THE RIVERSIDE WATER COMPANY AS CONVEYED TO R. M. MONTIJO BY DEED FROM SAID WATER COMPANY, RECORDED FEBRUARY 18, 1948, IN [BOOK 893, PAGE 288](#), OFFICIAL RECORDS;

THENCE NORTHERLY ON THE CENTERLINE OF SAID CANAL RIGHT OF WAY, TO AN INTERSECTION WITH THE NORTHERLY LINE OF RUBIDOUX RANCHO EXTENDED EASTERLY, SAID LINE BEING THE NORTHERLY BOUNDARY LINE OF RIVERSIDE COUNTY;

THENCE EASTERLY, ON SAID NORTHERLY BOUNDARY LINE, TO THE POINT OF BEGINNING.

EXCEPT THAT PORTION OF SAID LAND LYING SOUTHERLY OF THE NORTHERLY LINE OF A PUBLIC HIGHWAY (WEST CENTER STREET) AS CONVEYED TO THE COUNTY OF RIVERSIDE BY DEEDS RECORDED NOVEMBER 13, 1935, IN [BOOK 259, PAGE 119](#) AND FEBRUARY 4, 1936, IN [BOOK 265, PAGE 361](#), RESPECTIVELY, OF OFFICIAL RECORDS.

PARCEL 2:

THAT PORTION OF LOT 142 AND THAT PORTION OF THAT CERTAIN UNNUMBERED LOT LYING NORTHERLY OF SAID LOT 142 OF THE LANDS OF THE SOUTHERN CALIFORNIA COLONY ASSOCIATION, IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS PER MAP RECORDED IN [BOOK 7, PAGE 3](#) OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAN BERNARDINO COUNTY, VACATED BY ORDER OF THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE, A CERTIFIED COPY OF WHICH WAS RECORDED NOVEMBER 13, 1935, AS [INSTRUMENT NO. 569 AND](#) BY RESOLUTION OF SAID SUPERVISORS, A CERTIFIED COPY OF WHICH WAS RECORDED JULY 27, 1948, AS [INSTRUMENT NO. 3679, OFFICIAL RECORDS](#), DESCRIBED AS FOLLOWS:

1 BEGINNING AT THE NORTHWEST CORNER OF LOT 148, AS SHOWN ON SAID MAP;  
2 THENCE SOUTH 29° 08' WEST ON THE WESTERLY LINE OF SAID LOT 148, 146.52 FEET, FOR THE  
3 TRUE POINT OF BEGINNING;

4 THENCE NORTH 79° 03' WEST 26.3 FEET;

5 THENCE SOUTH 29° 08' WEST 532.00 FEET;

6 THENCE SOUTH 74° WEST TO THE CENTERLINE OF THE ABANDONED RIGHT OF WAY OF THE  
7 LOWER CANAL OF THE RIVERSIDE WATER COMPANY CONVEYED TO R. V. MONTIJO BY DEED  
8 FROM SAID WATER COMPANY, RECORDED FEBRUARY 18, 1948, IN [BOOK 893, PAGE 288](#),  
9 OFFICIAL RECORDS;

10 THENCE SOUTHERLY, ON THE CENTERLINE OF SAID ABANDONED CANAL RIGHT OF WAY, TO  
11 THE NORTHWESTERLY CORNER OF THE PARCEL OF LAND DESCRIBED IN PARCEL 1 OF THE  
12 DEED TO LION GUTIERREZ AND WIFE, RECORDED DECEMBER 26, 1950, AS INSTRUMENT NO.  
13 3321, OFFICIAL RECORDS, SAID POINT BEING ON THE CENTERLINE OF THAT CERTAIN  
14 TRAVELED ROAD VACATED BY THE AFORESAID ORDER OF THE BOARD OF SUPERVISORS OF  
15 THE COUNTY OF RIVERSIDE, A CERTIFIED COPY OF WHICH WAS RECORDED NOVEMBER 13,  
16 1935, AS [INSTRUMENT NO. 567, OFFICIAL RECORDS](#);

17 THENCE EASTERLY ON THE NORTHERLY LINE OF SAID PARCEL SO CONVEYED TO LION  
18 GUTIERREZ AND WIFE, TO A POINT ON THE SOUTHEASTERLY LINE OF SAID LOT 142;  
19 THENCE NORTHEASTERLY ON THE SOUTHEASTERLY LINE OF SAID LOT 142 AND SAID  
20 UNNUMBERED LOT, TO THE TRUE POINT OF BEGINNING.

21 EXCEPT THAT PORTION OF SAID LAND LYING SOUTHERLY OF THE NORTHERLY LINE OF A  
22 PUBLIC HIGHWAY (WEST CENTER STREET) AND PUBLIC UTILITIES, AS CONVEYED TO THE  
23 COUNTY OF RIVERSIDE BY DEEDS RECORDED NOVEMBER 13, 1935 IN [BOOK 259, PAGE 119](#)  
24 AND FEBRUARY 4, 1936, IN [BOOK 265, PAGE 361](#), RESPECTIVELY, OF OFFICIAL RECORDS.

25 PARCEL 3:

26 THAT PORTION OF LOT 148 OF THE LANDS OF THE SOUTHERN CALIFORNIA COLONY  
27 ASSOCIATION, IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS  
28 PER MAP RECORDED IN [BOOK 7, PAGE 3](#) OF MAPS, IN THE OFFICE OF THE COUNTY  
RECORDER OF SAN BERNARDINO COUNTY, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWESTERLY CORNER OF SAID LOT 148;

THENCE SOUTHERLY ON THE WESTERLY LINE OF SAID LOT 148, TO THE SOUTHWESTERLY  
CORNER THEREOF;

THENCE EASTERLY ON THE SOUTHERLY LINE OF SAID LOT, 25.00 FEET, MORE OR LESS, TO A  
FENCE AS LOCATED ON OCTOBER 26, 1925 AND ERECTED BY ONE E. B. CARNEY, SAID POINT  
BEING THE MOST WESTERLY CORNER OF THE PARCEL OF LAND CONVEYED TO BLANCHE  
MCCOY BY DEED RECORDED NOVEMBER 19, 1926, AS [INSTRUMENT NO. 1227, OFFICIAL  
RECORDS](#);

THENCE NORTHERLY PARALLEL WITH THE WESTERLY LINE OF SAID LOT 148, TO THE  
NORTHERLY LINE OF SAID LOT;

THENCE WESTERLY, ON SAID NORTHERLY LINE, TO THE POINT OF BEGINNING.

EXCEPT THE SOUTHERLY 25.00 FEET IN PUBLIC ROAD.

1 PARCEL 4:

2 THE CITY OF RIVERSIDE, A MUNICIPAL CORPORATION QUITCLAIMED TO G.W. SINGLETARY,  
3 TRUSTEE OF THE G.W. SINGLETARY 1998 LIVING TRUST, RECORDED MAY 15, 2008 AS  
4 [INSTRUMENT NO. 2008-0259813 OF OFFICIAL RECORDS](#), DESCRIBED AS FOLLOWS:

5 REAL PROPERTY IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA,  
6 BEING A PORTION OF CENTER AND ORANGE STREETS AS CONVEYED TO SAID COUNTY OF  
7 RIVERSIDE BY DEEDS RECORDED NOVEMBER 13, 1935 IN [BOOK 259, PAGE 119](#) ET SEQ., AND  
8 FEBRUARY 4, 1936 IN [BOOK 265, PAGE 361](#), RESPECTIVELY, OF OFFICIAL RECORDS OF SAID  
9 RIVERSIDE COUNTY, LYING WITHIN THAT CERTAIN UNNUMBERED LOT WHICH LIES  
10 NORTHWESTERLY OF LOT 148 OF THE LANDS OF THE SOUTHERN CALIFORNIA COLONY  
11 ASSOCIATION, AS PER MAP RECORDED IN [BOOK 7, PAGE 3](#) OF MAPS, IN THE OFFICE OF  
12 THE COUNTY RECORDER OF SAN BERNARDINO COUNTY, SAID PORTION BEING DESCRIBED AS  
13 FOLLOWS:

14 COMMENCING AT THE MOST WESTERLY CORNER OF LOT 1 OF "RIVERSIDE RIVIERA NO. 4" AS  
15 PER MAP FILED IN [BOOK 38, PAGE 50](#) OF MAP OF SAID RIVERSIDE COUNTY;

16 THENCE ALONG THE SOUTHWESTERLY PROLONGATION OF THE NORTHWESTERLY LINE OF  
17 SAID LOT 1, SOUTH 29°09'18" WEST, 15.00 FEET TO THE NORTHEASTERLY LINE OF CENTER  
18 STREET (25 FOOT HALF WIDTH);

19 THENCE ALONG SAID NORTHEASTERLY LINE, NORTH 60°52'41" WEST, 25.00 FEET TO THE  
20 NORTHWESTERLY LINE OF SAID LOT 148;

21 THENCE ALONG SAID NORTHWESTERLY LINE, NORTH 29°09'18" EAST, 5.00 FEET TO THE  
22 NORTHERLY LINE OF SAID CENTER STREET (30 FOOT HALF WIDTH) AS CONVEYED TO SAID  
23 COUNTY OF RIVERSIDE BY DEED RECORDED NOVEMBER 13, 1935 IN [BOOK 259, PAGE 119](#) ET  
24 SEQ., OF OFFICIAL RECORDS OF SAID RIVERSIDE COUNTY;

25 THENCE ALONG SAID NORTHERLY LINE NORTH 60°52'41" WEST, 88.46 FEET TO THE TRUE  
26 POINT OF BEGINNING.

27 THENCE CONTINUING ALONG SAID NORTHERLY LINE AND THE NORTHERLY LINE OF SAID  
28 CENTER STREET AS CONVEYED TO SAID COUNTY OF RIVERSIDE BY DEED RECORDED  
29 FEBRUARY 4, 1936 IN [BOOK 265, PAGE 361](#) OF OFFICIAL RECORDS OF SAID RIVERSIDE  
30 COUNTY, NORTH 60°52'41" WEST, 149.80 FEET TO THE BEGINNING OF A TANGENT CURVE,  
31 CONCAVE NORTHEASTERLY, HAVING A RADIUS OF 120.00 FEET;

32 THENCE CONTINUING ALONG SAID NORTHERLY LINE AND NORTHWESTERLY ALONG SAID  
33 CURVE AN ARC DISTANCE OF 64.73 FEET THROUGH A CENTRAL ANGLE OF 30°54'24" TO THE  
34 CENTERLINE OF THE ABANDONED RIGHT OF WAY OF THE LOWER CANAL OF THE RIVERSIDE  
35 WATER COMPANY AS CONVEYED TO R.M. MONTUO BY DEED FROM SAID WATER COMPANY,  
36 RECORDED FEBRUARY 18, 1948 IN [BOOK 893 PAGE 288, OFFICIAL RECORDS](#) OF SAID  
37 RIVERSIDE COUNTY;

38 THENCE ALONG SAID CENTERLINE, ON A NON-TANGENT BEARING, NORTH 05°08'12" WEST,  
39 14.42 FEET TO A POINT OF CUSP ON A CURVE CONCAVE WESTERLY, HAVING A RADIUS OF  
40 1044.00 FEET, A RADIAL LINE TO SAID POINT BEARS SOUTH 82°03'35" EAST;

41 THENCE LEAVING SAID CENTERLINE, SOUTHERLY ALONG SAID CURVE AN ARC DISTANCE OF  
42 33.15 FEET THROUGH A CENTRAL ANGLE OF 01°49'09";

1 THENCE TANGENT TO SAID CURVE, SOUTH 09°45'34" WEST, 21.99 FEET;  
2 THENCE SOUTH 31°55'54" EAST, 30.60 FEET TO A POINT ON A NON-TANGENT CURVE CONCAVE  
3 NORTHERLY, HAVING A RADIUS OF 1156.00 FEET, A RADIAL LINE TO SAID POINT BEARS SOUTH  
4 16°22'38" WEST;

5 THENCE EASTERLY ALONG SAID CURVE AN ARC DISTANCE OF 42.50 FEET THROUGH A  
6 CENTRAL ANGLE OF 02°06'23" TO A POINT ON A REVERSE CURVE, CONCAVE SOUTHERLY,  
7 HAVING A RADIUS OF 1244.00 FEET, A RADIAL LINE TO SAID POINT BEARS NORTH 14°16'15"  
8 EAST;

9 THENCE EASTERLY ALONG SAID CURVE AN ARC DISTANCE OF 135.64 FEET THROUGH A  
10 CENTRAL ANGLE OF 06°14'50" TO THE TRUE POINT OF BEGINNING.

11 [APN: 246-101-029](#)

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# Trujillo Adobe Project

APN: 246-101-029



## Legend

- County Boundary
- City Boundaries
- County Centerline Names
- Blueline Streams
- City Areas



**\*IMPORTANT\*** Maps and data are to be used for reference purposes only. Map features are approximate, and are not necessarily accurate to surveying or engineering standards. The County of Riverside makes no warranty or guarantee as to the content (the source is often third party), accuracy, timeliness, or completeness of any of the data provided, and assumes no legal responsibility for the information contained on this map. Any use of this product with respect to accuracy and precision shall be the sole responsibility of the user.

0 266 533 Feet

REPORT PRINTED ON... 7/2/2025 8:35:35 AM

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## Notes

District: 1  
Acres: 2.72

# THE PRESS-ENTERPRISE

KEEP YOUR EYES ON **THE 'PRISE**

pe.com

3512 14 Street  
Riverside, California 92501  
(951) 368-9229  
cgonzales@scng.com

County of Riverside - Clerk of the Board  
PO Box 1147  
Riverside, California 92502

<i>Account Number:</i>	5209148
<i>Ad Order Number:</i>	0011748939
<i>Customer's Reference/PO Number:</i>	
<i>Publication:</i>	The Press-Enterprise
<i>Publication Dates:</i>	08/07/2025, 08/14/2025 and 08/21/2025
<i>Total Amount:</i>	\$1952.09
<i>Payment Amount:</i>	\$0.00
<i>Amount Due:</i>	\$1952.09
<i>Notice ID:</i>	FKNokrlc33O1Z4BjGA16
<i>Invoice Text:</i>	Board of Directors Riverside County Regional Parks and Open-Space District Resolution No. 2025-006 Notice of Intention to Purchase Real Property in the City of Riverside, County of Riverside, State of California, Assessor's Parcel Numbers: WHEREAS, Gaylene S. Taylor, as Successor Trustee of The G.W. Singletary Private Revocable Trust dated October 27, 1998 ("Seller"), is the owner of certain real property located in the City of Riverside, County of Riverside, State of California, containing approximately 2.72 acres of land, identified as Assessor's Parcel Numbers 246-101-029 ("Property"); WHEREAS, the Riverside County Regional Park and Open-Space District, a park and open-space district created pursuant to the California Public Resources Code, Division 5, Chapter 3, Article 3 ("District"), desires to purchase the Property from the Seller, and Seller desires to sell the Property to District and move forward with the transaction; and WHEREAS, the District intends to assemble land contiguous to existing District-owned property, which will help create the future development into an interpretive center; NOW, THEREFORE, BE IT RESOLVED, DETERMINED AND ORDERED by the Board of Directors of the Riverside County Regional Park and Open-Space District in regular session assembled on July 29, 2025, and NOTICE IS HEREBY GIVEN, that this Board, at its public meeting on or after August 26, 2025 at 9:30 a.m. or soon thereafter, in the meeting room of the Board of Supervisors located on the 1st floor of the County Administrative Center, 4080 Lemon Street, Riverside, California, intends to authorize the purchase of the Property located in the City of Riverside, County of Riverside, State of California, identified as Assessor's Parcel Number 246-101-029, and

**THE PRESS-ENTERPRISE**

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The Press-Enterprise  
3512 14 Street  
Riverside, California 92501  
(951) 368-9229

County of Riverside - Clerk of the Board  
PO Box 1147  
Riverside, California 92502

Publication: The Press-Enterprise

PROOF OF PUBLICATION OF

Ad Desc: 0011748939

**FILE NO. 0011748939**

**PROOF OF PUBLICATION**

I am a citizen of the United States. I am over the age of eighteen years and not party to or interested in the above-entitled matter. I am an authorized representative of THE PRESS-ENTERPRISE, a newspaper of general circulation, printed and published daily in the County of Riverside, and which newspaper has been adjudicated a newspaper of general circulation by the Superior Court of the County of Riverside, State of California, under date of April 25, 1952, Case Number 54446, under date of March 29, 1957, Case Number 65673, under date of August 25, 1995, Case Number 267864, and under date of September 16, 2013, Case Number RIC 1309013; that the notice, of which the annexed is a printed copy, has been published in said newspaper in accordance with the instructions of the person(s) requesting publication, and not in any supplement thereof on the following dates, to wit:

**08/07/2025, 08/14/2025, 08/21/2025**

I certify (or declare) under the penalty of perjury that the foregoing is true and correct.

Date: August 21, 2025.

At: Riverside, California



Signature

**Board of Directors  
Riverside County Regional Parks and  
Open-Space District**

**Resolution No. 2025-006  
Notice of Intention to Purchase Real  
Property  
In the City of Riverside, County of  
Riverside,  
State of California, Assessor's Parcel  
Numbers:**

WHEREAS, Gaylene S. Taylor, as Successor Trustee of The G.W. Singletary Private Revocable Trust dated October 27, 1998 ("Seller"), is the owner of certain real property located in the City of Riverside, County of Riverside, State of California, containing approximately 2.72 acres of land, identified as Assessor's Parcel Numbers 246-101-029 ("Property");

WHEREAS, the Riverside County Regional Park and Open-Space District, a park and open-space district created pursuant to the California Public Resources Code, Division 5, Chapter 3, Article 3 ("District"), desires to purchase the Property from the Seller, and Seller desires to sell the Property to District and move forward with the transaction; and

WHEREAS, the District intends to assemble land contiguous to existing District-owned property, which will help create the future development into an Interpretive center;

NOW, THEREFORE, BE IT RESOLVED, DETERMINED AND ORDERED by the Board of Directors of the Riverside County Regional Park and Open-Space District in regular session assembled on July 29, 2025, and NOTICE IS HEREBY GIVEN, that this Board, at its public meeting on or after August 26, 2025 at 9:30 a.m. or soon thereafter, in the meeting room of the Board of Supervisors located on the 1st floor of the County Administrative Center, 4080 Lemon Street, Riverside, California, intends to authorize the purchase of the Property located in the City of Riverside, County of Riverside, State of California, identified as Assessor's Parcel Number 246-101-029, and consisting of approximately 2.72 acres of land and improvements, more particularly described in Exhibit "A" Legal Description, attached hereto, in the amount not to exceed Two-Million, Six-Hundred Ten-Thousand Dollars (\$2,610,000) to the Seller, pursuant to terms and conditions in an Agreement of Purchase and Sale to be negotiated between the District and Seller.

BE IT FURTHER RESOLVED, DETERMINED AND ORDERED that the Clerk of the Board of Supervisors is directed to give notice hereof as provided in Section 6063 of the Government Code.

**ROLL CALL:**

Ayes: Medina, Spiegel,  
Washington, Perez and Gutierrez  
Nays: None  
Absent: None

The foregoing is certified to

be a true copy of a resolution duly adopted by said Board of Supervisors on July 29, 2025.

KIMBERLY A. RECTOR, Clerk of said Board  
By: Naomi Sicra, Clerk of the Board Assistant

Alternative formats available upon request to individuals with disabilities. If you require reasonable accommodation, please contact Clerk of the Board at (951) 955-1069.

Dated: July 30, 2025 Kimberly A. Rector, Clerk of the Board  
By: Naomi Sicra, Clerk of the Board Assistant  
**The Press-Enterprise**  
Published: 8/7, 8/14, 8/21/25