

MINUTES OF THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



PUBLIC COMMENT:

24.1

During the oral communication section of the agenda for Tuesday, October 21, 2025, Eddie spoke regarding government agencies.

**ATTACHMENTS FILED WITH
CLERK OF THE BOARD**

**AGENDA NO.
24.1**

Public Comment ✓

**Riverside County Board of Supervisors
Request to Speak**

Submit request to the Clerk of the Board (right of podium), Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form. The Board may limit the public input on any item, based on the number of people requesting to speak and the business of the Board.

SPEAKER'S NAME: Eddie

Address: _____

City: _____ Zip: _____

Phone #: _____

Date: 10/21 Agenda # _____

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

_____ Support _____ Oppose _____ Neutral

Note: If you are here for an agenda item that is filed for "Appeal", please state separately your position on the appeal below:

_____ Support _____ Oppose _____ Neutral

I give my 3 minutes to: _____

Parking validations available for speakers only – see Clerk of the Board.

(Revised: 04/23/2025)

BOARD RULES

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MINUTES OF THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



PUBLIC COMMENT:

24.2

During the oral communication section of the agenda for Tuesday, October 21, 2025, Greg Langworthy spoke regarding software the ROV uses and the need for an Elections Security Task Force.

**ATTACHMENTS FILED WITH
CLERK OF THE BOARD**

**AGENDA NO.
24.2**

✓

Junta de Supervisores del Condado de Riverside
Solicitud de uso de la palabra

Presentar la solicitud al Secretario de la Junta (a la derecha del podio), Los oradores tienen derecho a tres (3) minutos, sujeto a de las Reglas de la Junta enumeradas en el reverso de este formulario. La Junta Directiva puede limitar la opinión del público sobre cualquier tema, según el número de personas que soliciten hablar y los asuntos de la junta.

NOMBRE DEL ORADOR: Greg Langworthy

Dirección: 21227 Front St.
(solo si se solicita respuesta por correo electrónico de seguimiento)

Cuidad y Código postal: Wildomar

Teléfono #: _____

Fecha: _____ Agenda # Public Comment

POR FAVOR, INDIQUE SU POSTURA A CONTINUACIÓN:

Postura sobre el tema del orden del día "ordinario" (no apelado):

_____ Apoyo _____ Oposición _____ Neutral

Nota: Si está aquí para un tema de la agenda que se presentó para "Apelación", indique por separado su postura sobre la apelación a continuación:

_____ Apoyo _____ Oposición _____ Neutral

Le doy mis 3 minutos a: _____

¿Necesitas traductor de español? Sí _____ No _____

Si desea escuchar la reunión en español, los auriculares están disponibles en el área del Secretario de la Junta.

Las validaciones de estacionamiento están disponibles solo para oradores: consulte al Secretario de la Junta.

REGLAS DE LA JUNTA

Solicitudes para dirigirse a la Junta sobre temas de la "Agenda":

Puede solicitar ser escuchado sobre un tema publicado en la agenda. Las solicitudes de audiencia deben presentarse al Secretario de la Junta antes de la hora programada para la reunión.

Solicitudes para dirigirse a la Junta sobre temas que "NO" están en la Agenda:

Sin perjuicio de cualquier otra disposición de estas reglas, el miembro del público tendrá derecho a dirigirse a la Junta durante el segmento de media mañana "Comunicación verbal" de la agenda publicada. Dicho propósito de dirección deberá corresponder a temas que estén bajo la jurisdicción directa de la Junta de Supervisores. SU TIEMPO SERÁ LIMITADO A TRES (3) MINUTOS. La Junta Directiva puede limitar el tiempo del público sobre cualquier tema, según el número de personas que soliciten hablar y los asuntos de la junta.

Presentaciones de Power Point/Material Impreso:

Los oradores que tengan la intención de realizar una presentación formal de PowerPoint o proporcionar material impreso deben notificar a la Oficina del Secretario de la Junta antes de las 12 del mediodía del lunes previo a la reunión de la Junta del martes, asegurándose de que la Oficina del Secretario tenga suficientes copias de todos los materiales impresos y al menos una (1) copia del CD de PowerPoint. Se proporcionará a cada supervisor copias del material impreso entregado al secretario (antes de la fecha límite del lunes al mediodía). Si necesita utilizar el proyector "Elmo" en la reunión de la Junta, asegúrese de que su material sea claro y tenga el contraste adecuado, notificando al Secretario con suficiente antelación a la reunión su intención de utilizarlo. Se prohíbe a los oradores traer carteles a la sala de audiencias.

Límites de oradores individuales:

Los oradores individuales están limitados a un máximo de tres (3) minutos. La Junta Directiva puede limitar el tiempo del público sobre cualquier tema, según el número de personas que soliciten hablar y los asuntos de la junta. Suba al podio cuando el Presidente diga su nombre y comience a hablar de inmediato. Lleve el micrófono a su boca para que la junta directiva, la audiencia y el sistema de grabación de audio lo escuchen claramente. Una vez que comiences a hablar, se encenderá la luz "verde" del podio. La luz "amarilla" se encenderá cuando le quede un (1) minuto. Cuando le queden 30 segundos, la luz "amarilla" comenzará a parpadear, lo que indica que debe terminar rápidamente sus comentarios. Se acaba el tiempo cuando la luz "roja" parpadea. El Presidente respeta estrictamente un límite de tres (3) minutos por orador. *Nota: Si tiene la intención de dedicar su tiempo a una "Presentación grupal /organizada", indíquelo claramente en la parte inferior del reverso de este formulario.*

Presentaciones Grupales/Organizadas:

Las presentaciones grupales/organizadas con más de un (1) orador se limitarán a nueve (9) minutos a discreción del Presidente. El organizador de la presentación recibirá automáticamente los primeros tres (3) minutos, y los seis (6) minutos restantes cedidos por otros oradores, según lo solicitaron en un formulario de "Solicitud para hablar" completado y claramente indicado en la parte inferior delantera de la forma.

Dirigiéndose a la Consejo y Reconocimiento por parte del Presidente:

El Presidente determinará el orden en que los oradores se dirigirán al Consejo, y convocará a todos los oradores en pares. El primer orador debe subir inmediatamente al podio y comenzar a dirigirse a la Junta. El segundo orador deberá ubicarse en uno de los pasillos de la cámara para poder subir rápidamente al podio después del orador anterior. Esto es para permitir una reunión de la Junta eficiente y oportuna, brindando a todos los asistentes la oportunidad de exponer sus argumentos. Los oradores tienen prohibido realizar ataques personales y/o utilizar lenguaje vulgar, grosero, o profano mientras hablan con los miembros de la Junta, el personal, el público en general y/o los participantes de la reunión. Tal comportamiento, a discreción del Presidente de la Junta, puede resultar en la expulsión de las Cámaras de la Junta por parte de los Agentes del Alguacil.

MINUTES OF THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



PUBLIC COMMENT:

24.3

During the oral communication section of the agenda for Tuesday, October 21, 2025, Javier Enriquez spoke regarding South Coast AQMD resource opportunities.

**ATTACHMENTS FILED WITH
CLERK OF THE BOARD**

**AGENDA NO.
24.3**



Riverside County Board of Supervisors
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Submit request to the Clerk of the Board (right of podium), Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form. The Board may limit the public input on any item, based on the number of people requesting to speak and the business of the Board.

SPEAKER'S NAME: JAVIER ENRIQUEZ, SOUTH COAST AIR QUALITY MANAGEMENT DISTRICT

Address: 21865 Copley DRIVE

City: DIAMOND BAR Zip: 91765

Phone #: 909 396-2044

Date: 10-21-2025 Agenda # N/A public

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

N/A Support N/A Oppose N/A Neutral

Note: If you are here for an agenda item that is filed for "Appeal", please state separately your position on the appeal below:

Support Oppose Neutral

I give my 3 minutes to: _____

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(Revised: 04/23/2025)

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MINUTES OF THE BOARD OF SUPERVISORS
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PUBLIC COMMENT:

24.4

During the oral communication section of the agenda for Tuesday, October 21, 2025, Tonya Gonzalez spoke in opposition to the Stone Ridge Commerce Center project and presented employment data within the County.

**ATTACHMENTS FILED WITH
CLERK OF THE BOARD**

**AGENDA NO.
24.4**



Riverside County Board of Supervisors
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SPEAKER'S NAME: Tony Gonzalez

Address: _____

City: _____ Zip: _____

Phone #: _____

Date: 10/21/25 Agenda # Public Comment

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

_____ Support _____ Oppose _____ Neutral

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_____ Support _____ Oppose _____ Neutral

I give my 3 minutes to: _____

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(Revised: 04/23/2025)

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MINUTES OF THE BOARD OF SUPERVISORS
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PUBLIC COMMENT:

24.5

During the oral communication section of the agenda for Tuesday, October 21, 2025, Karla Cervantez spoke regarding Sierra Club San Gorgonio Chapter and the upcoming Truck Route Summit on November 7, 2025.

**ATTACHMENTS FILED WITH
CLERK OF THE BOARD**

**AGENDA NO.
24.5**



Riverside County Board of Supervisors
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SPEAKER'S NAME: Karla Cenantes

Address: _____

City: _____ Zip: _____

Phone #: _____

Date: _____ Agenda # Public Comment

PLEASE STATE YOUR POSITION BELOW:

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(Revised: 04/23/2025)

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Flores, Kate

From: Acquia Mail
Sent: Tuesday, October 21, 2025 9:07 AM
To: ba4612442@gmail.com
Cc: Clerk of the Board
Subject: Request to Speak Web Submission



Thank you for submitting your request to speak. The Clerk of the Board office has received your request and will be prepared to allow you to speak when your item is called. To attend the meeting, please call (669) 900-6833 and use **Meeting ID # 864 4411 6015 . Password is 20251021**. You will be muted until your item is pulled and your name is called. Please dial in at 9:00 am with the phone number you provided in the form so you can be identified during the meeting.

Submitted on October 21, 2025

Submitted values are:

First Name

B

Last Name

Anderson

Address (Street, City and Zip)

Rancho Mirage, 92270

Phone

+1 760 324 9637

Email

ba4612442@gmail.com

Agenda Date

10/21/2025

Agenda Item # or Public Comment

24.

State your position below

Support

Do you need a Spanish translator?

No

Flores, Kate

From: Acquia Mail
Sent: Sunday, October 12, 2025 12:42 PM
To: Clerk of the Board
Subject: Public Comments Web Submission



The Clerk of the Board has received your public comments and will forward them to the Board of Supervisors. If you wish to call in and speak at the Board of Supervisors meeting, please select <https://rivcocob.org/request-to-speak> and fill out the request to speak form.

**Thank you,
Riverside County Clerk of the Board**

Submitted on October 12, 2025

Submitted values are:

First Name

Nicole

Last Name

Hopkins

Address (Street, City and Zip)

909 Spiva Ave

Phone

(530) 930-4039

Email

gatesnicolettie@gmail.com

Agenda Date

10/22/2025

Agenda Item # or Public Comment

Public Comment about homelessness incarcerations and evictions

State your position below

Oppose

Comments

Title: "A Plea for Compassion: Transforming Homelessness Policies"

Imagine being treated like a criminal for simply existing – punished for sitting, sleeping, or seeking shelter while unhoused. This is the cruel reality for too many of our fellow citizens. Criminalization of homelessness deepens suffering, perpetuates poverty, and fractures the very foundation of our communities.

Encampment removals don't address the root problem; they disperse and isolate individuals, making them more vulnerable. Seizing personal belongings during evictions robs people of their dignity and hinders their ability to rebuild their lives.

Criminalization diverts resources from essential services and fuels a cycle of mistrust between the homeless and those who should be helping them. Criminal records create barriers to housing and perpetuate social stigma, trapping people in an endless cycle of despair.

San Francisco spent \$20.6 billion in 2015, only to realize that enforcement measures were too expensive and inhumane.

Cities across our nation continue to invest millions in these ineffective, heartless practices.

The consequences are devastating – increased health risks, chronic illnesses, and shortened life expectancies.

Homelessness is not a choice; it's a systemic failure, and criminalization is a cruel and unusual punishment.

Let's come together to create lasting solutions, rooted in compassion and understanding.

Listen to the voices of those experiencing homelessness, for they hold the key to real change.

Remember my words, take them to heart, and let's pave the way for a more united, empathetic future.

The resources that provided the statistical information in this speech were from
usich.gov
nationalhomelesscoalition.org
endhomelessness.org

Thank you.

Nicole Hopkins.