

**SUBMITTAL TO THE FLOOD CONTROL AND
WATER CONSERVATION DISTRICT
BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



ITEM: 14.8
(ID # 29058)

MEETING DATE:
Tuesday, October 28, 2025

FROM : FLOOD CONTROL DISTRICT

SUBJECT: FLOOD CONTROL DISTRICT: Approve Plans and Specifications and Contract Documents; Accept Low Bid and Award the Contract for the Little Lake MDP Line B, Stage 2 Project, Project No.4-0-00265-02, Nothing Further Required Under CEQA, District 3. [\$11,264,975 Total Cost – District Funds 100%]

RECOMMENDED MOTION: That the Board of Supervisors:

1. Accept the low bid submitted by the firm of H&H General Contractors, Inc. for \$10,936,869 for the construction of the above-referenced Project;
2. Award the contract to H&H General Contractors, Inc. and authorize the Chair of the Riverside County Flood Control and Water Conservation District's ("District") Board of Supervisors ("Board") to execute the Construction Agreement on behalf of the District; and
3. Direct the Clerk of the Board to return two (2) copies of the executed Little Lake MDP Line B, Stage 2 ("Project") contract documents to the District. Clerk of the Board to keep the Board's copy of the spec book.

ACTION:Policy

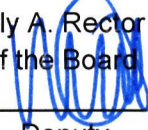


Claudio Padres, ASST CHF FLOOD CONTROL ENG 10/8/2025

MINUTES OF THE BOARD OF SUPERVISORS

On motion of Supervisor Gutierrez, seconded by Supervisor Spiegel and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Medina, Spiegel, Washington, Perez, and Gutierrez
Nays: None
Absent: None
Date: October 28, 2025
xc: Flood

Kimberly A. Rector
Clerk of the Board
By: 
Deputy

**SUBMITTAL TO THE FLOOD CONTROL AND WATER CONSERVATION DISTRICT BOARD
OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

FINANCIAL DATA	Current Fiscal Year:	Next Fiscal Year:	Total Cost:	Ongoing Cost
COST	\$7,046,468	\$4,218,507	\$11,264,975	\$0
NET COUNTY COST	\$0	\$0	\$0	\$0
SOURCE OF FUNDS: 25140 947460 548200 Zone 4 Infrastructure 25140 947460 523220 Zone 4 License & Permits			Budget Adjustment: No	
			For Fiscal Year: 25/26-26/27	

C.E.O. RECOMMENDATION: Approve

BACKGROUND:

Summary

On July 29, 2025 [Agenda Item 14.4, MT 28293], the District's Board authorized the Clerk of the Board to advertise for construction contract bids for the Project.

The District opened bids for the Project on August 28, 2025. The lowest responsible bid was received from H&H General Contractors, Inc. ("Contractor") for the sum of \$10,936,869. Three contractors submitted a bid in response to this call for bids. The bid documents have been reviewed by County Counsel and District staff. The bid was found to be responsive.

On September 15, 2025, a Notice of Intent to Award the contract to the Contractor was posted under Public Notices at www.rcflood.org. Pursuant to Article 3, Section 3.3 of the Instructions to Bidders, bidders are provided five (5) days to submit any protest of the intent to award. No protests were received by the deadline.

The Contractor has executed the construction contract and provided the bonds and insurance documents, which meet the requirements of the contract.

The fiscal data listed includes this bid amount, plus the required Western Riverside County Multiple Species Habitat Conservation Plan mitigation payment (see Additional Fiscal Information section below).

The proposed Project is located within the unincorporated community of Little Lake along Meridian Street between Florida Avenue (Highway 74) and Whittier Avenue. The primary objective of the Little Lake Line B system, when combined with the planned ultimate condition of the Little Lake MDP, is to provide 100-year flood protection to the community. However, until the future planned facilities are constructed, only the neighborhoods west of Meridian Street will have flooding protection for moderate storm events. The Project includes the construction of a storm drain system along Meridian Street that will collect runoff from the neighborhoods between Meridian Street and Hemet Street and convey it downstream into the existing Little Lake MDP Line B, Stage 1 ("Stage 1") facility at Florida Avenue. Little Lake MDP Line B, Stage 2 will be tied into the existing Stage 1.

**SUBMITTAL TO THE FLOOD CONTROL AND WATER CONSERVATION DISTRICT BOARD
OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

County Counsel has reviewed the construction contract with exhibits and approved as to form.

CEQA Compliance

In accordance with the California Environmental Quality Act ("CEQA"), the District prepared and circulated an Initial Study (SCH# 2012021037) that analyzed the potential environmental impacts that may occur as a result of the Project. The results of the Initial Study demonstrated that with the incorporation of feasible mitigation measures, this Project would not significantly impact the environment. As such, this District's Board approved the Project on June 19, 2012, a Mitigated Negative Declaration and Mitigation Monitoring and Reporting Program was adopted [Agenda Number 11.5] and a Notice of Determination was filed pursuant to CEQA. Nothing further is required under CEQA.

**Prev. Agn. Ref.: MT 28293 14.4 of 07/29/25 Advertise
MT 26373 14.2 of 01/28/25 County of Riverside Cooperative Agreement
MT 26830 14.2 of 01/14/25 LHMWD Cooperative Agreement
Agenda 11.5 of 06/19/12 Resolution/CEQA Exempt**

Impact on Residents and Businesses

This Project will construct drainage infrastructure to increase flood protection and public safety in the Project vicinity. However, during construction, some accessibility issues are expected due to road closures and detours, which might affect the daily operations of residents and businesses. The constant noise and dust from construction can create an unpleasant environment for people living and working in the area. This Project is funded by ad valorem property tax revenue and entails no new fees, taxes or bonded indebtedness.

Additional Fiscal Information

Pursuant to the Implementing Agreement for the Western Riverside County Multiple Species Habitat Conservation Plan ("MSHCP") executed on June 22, 2004, the Financial Data listed is comprised of the bid amount of \$10,936,869 for the Contractor, plus up to \$328,106 (3% of bid) for MSHCP mitigation, for a total of \$11,264,975. The MSHCP Implementing Agreement requires the District to make a payment to the Western Riverside County Regional Conservation Authority for up to 3% of the total capital costs (bid amount described above) as required mitigation for the construction of flood control facilities. The actual mitigation payment that will be made by the District may be reduced based on acquisition of replacement habitat for the benefit of Covered Species, as defined in the Implementing Agreement and the MSHCP.

Contract History and Price Reasonableness

Pursuant to Public Contract Code 21091, invitation of sealed bids was solicited by advertising in print and digital media. The Contractor's bid was reasonable and is approximately 10% above the Project Engineer's estimate.

ATTACHMENTS:

1. Bid Summary/Abstract
2. Project Location Map

**SUBMITTAL TO THE FLOOD CONTROL AND WATER CONSERVATION DISTRICT BOARD
OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

3. Contract Documents (Sheets XXV through XXXVI) and Certificate of Liability Insurance -
3 copies

NG:rlp
P8/264430



Douglas Ordóñez Jr. 10/15/2025



Aaron Gettis, Chief of Deputy County Counsel 10/15/2025

CONSTRUCTION AGREEMENT

THIS CONSTRUCTION AGREEMENT ("Agreement") is made as of October 28, 2025 and is by and between RIVERSIDE COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT, a body politic, (District) and H&H GENERAL CONTRACTORS, INC. (Contractor).

IT IS AGREED BY THE PARTIES AS FOLLOWS:

1. The Work. Contractor shall furnish all tools, equipment, apparatus, facilities, labor, supervision, services, transportation, materials and other required items and materials and do all things necessary to perform, accomplish and complete the work for **Project No. 4-0-00265-02, Little Lake MDP Line B, Stage 2** of District, in exact conformity with the Contract Documents (identified below) for the Project, subject to such inspection as District deems appropriate and pursuant to orders and instructions, drawings, etc., issued by District in accordance with the Contract Documents.

2. Contract Documents. The Contract Documents for **Project No. 4-0-00265-02, Little Lake MDP Line B, Stage 2** of District are:

- (a) Notice Inviting Bids to Contractors;
- (b) Instructions To Bidders;
- (c) Contractor's Proposal, including List of Subcontractors, Statement of Licensure, Non-Collusion Declaration, Iran Contracting Act Certification;
- (d) Bid Bond
- (e) Construction Agreement, including Exhibit A, Workers' Compensation Contractor Certificate, Declaration of Sufficiency of Funds, and Evidence of Insurance;
- (f) Performance Bond;
- (g) Payment Bond;
- (h) General Provisions;
- (i) Special Provisions;
- (j) Detailed Specifications;
- (k) Plans;
- (l) Appendices and any other documents included in or incorporated into the Contract Documents;
- (m) Orders, Instructions, Drawings and Plans issued by District during the course of the work in accordance with the provisions of the Contract Documents; and
- (n) Addenda No(s), if any N/A.

Each of the above-mentioned documents presently in existence are by this reference incorporated herein and each of said documents not now in existence are incorporated herein as of the time of their issuance.

The Bid Bond is exonerated upon execution and delivery to District in a form satisfactory to District, of the following, duly executed by Contractor and also by its Surety as to the Bonds, Construction Agreement, Certificate of Insurance, Performance Bond, and Payment Bond.

3. Bonds - Insurance. Contractor must deliver to District and District must approve, a fully executed Performance Bond in the amount of 100% of the estimated contract price, a fully executed Payment Bond in the amount of 100% of the estimated contract price, and fully executed certificates of insurance evidencing the existence of the insurance required by Subsection 8.02 of the General Provisions. The Payment Bond and Performance Bond must be on forms furnished by District.

Should any surety on the Performance Bond or Payment Bond be deemed unsatisfactory by the Board of Supervisors of District, Contractor shall upon notice promptly substitute new Bonds in form satisfactory to District.

4. Contract Price - Payment. The District agrees to pay and the Contractor agrees to accept in full consideration for the performance of the Agreement, the sum of the total amount provided in Exhibit A, attached hereto, marked Exhibit A and by this reference made a part hereof, is provision for the Contract Price and its payment, subject to additions and deductions as provided in the Specifications and Contract Documents.

5. Contract Time for Completion. The Work shall be commenced on a date to be specified in a written "Notice To Proceed" to be issued by the District and shall be completed within the duration specified in the Specifications and Contract Documents. It is expressly agreed that except for extensions of time duly granted in the manner and for the reasons specified in the General Provisions, time shall be of the essence.

RIVERSIDE COUNTY FLOOD CONTROL
AND WATER CONSERVATION DISTRICT

By Karen S. Spiegel
Chair of its Board of Supervisors
KAREN SPIEGEL

ATTEST:

KIMBERLY RECTOR
Clerk of the Board

By [Signature]
Deputy

(Seal)

FORM APPROVED COUNTY COUNSEL
BY [Signature] 10/6/25
KRISTINE BELL-VALDEZ DATE

Contractor

By JUAN M. OLVERA

Title PRESIDENT

(If corporation affix corporate seal)

- XXV -

OCT 28 2025 14.8

EXHIBIT A

(To Agreement for Riverside County Flood Control and Water Conservation District's Project No. 4-0-00265-02, Little Lake MDP Line B, Stage 2, located in the city of Hemet, Riverside County, California.)

Contract Price - Payment - District shall pay Contractor the following sums for the items set forth below in accordance with Contractor's Proposal as accepted by District, which sums shall be paid as provided in the General Provisions and subject to additions and deductions as provided in the Contract Documents.

It is understood that the quantities listed, except for those shown as "Final" or "Lump Sum" are but estimates only and final payment will be based on actual work performed, subject to such adjustments and alterations as elsewhere provided.

ITEM NO.	ITEM OF WORK	UNIT	QUANTITY	UNIT COST	TOTAL COST
1.	Mobilization	L.S.	---	---	\$951,000.00
2.	Water Control	L.S.	---	---	17,000.00
3.	Traffic Control	L.S.	---	---	320,000.00
4.	Clearing and Miscellaneous Work	L.S.	---	---	50,000.00
5.	Excavation	C.Y.	35,167	\$26.00	914,342.00
6.	Backfill	C.Y.	20,208	\$28.00	565,824.00
7.	Controlled Low Strength Material (CLSM)	C.Y.	2,032	\$194.00	394,208.00
8.	Filter Material	C.Y.	257	\$109.00	28,013.00
9.	Trench Safety System and Falsework	L.S.	1	\$735,000.00	735,000.00
10.	Class "A" Concrete, Reinforced Concrete Box	C.Y.	3,712	\$910.00	3,377,920.00
11.	Class "A" Concrete, Minor Structures	C.Y.	214	\$1,856.00	397,184.00
12.	Class "B" Concrete, Miscellaneous	C.Y.	51	\$1,391.00	70,941.00
13.	Transition Structure No. 1	EA	1	\$38,000.00	38,000.00
14.	Transition Structure No. 2	EA	1	\$39,800.00	39,800.00
15.	Junction Structure No. 1	EA	5	\$6,300.00	31,500.00
16.	Junction Structure No. 2	EA	3	\$10,500.00	31,500.00
17.	Junction Structure No. 3	EA	8	\$3,200.00	25,600.00
					87,000.00

EXHIBIT A contd.

ITEM NO.	ITEM OF WORK	UNIT	QUANTITY	UNIT COST	TOTAL COST
18.	Manhole No. 2	EA	3	\$29,000.00	87,000.00
19.	Manhole No. 3	EA	6	\$4,300.00	25,800.00
20.	Manhole No. 4	EA	8	\$26,800.00	214,400.00
21.	18" RCP, Class IV	L.F.	312	\$173.00	53,976.00
22.	24" RCP, Class IV	L.F.	130	\$250.00	32,500.00
23.	30" RCP, Class IV	L.F.	9	\$375.00	3,375.00
24.	36" RCP, Class IV	L.F.	356	\$250.00	89,000.00
25.	60" RCP, 1750 D	L.F.	81	\$523.00	42,363.00
26.	78" RCP, 1750 D	L.F.	1,444	\$630.00	909,720.00
27.	84" RCP, 1750 D	L.F.	83	\$857.00	71,131.00
28.	90" RCP, 1750 D	L.F.	59	\$984.00	58,056.00
29.	Aggregate Base, Class 2	C.Y.	897	\$112.00	100,464.00
30.	Hot Mix Asphalt (HMA)	TONS	2,885	\$96.00	276,960.00
31.	Temporary Resurfacing	TONS	150	\$188.00	28,200.00
32.	Asphalt Concrete Grinding	S.F.	88,123	\$1.00	88,123.00
33.	6-Foot Chain Link Fence	L.F.	500	\$41.00	20,500.00
34.	Temporary Fencing	L.F.	200	\$28.00	5,600.00
35.	Miscellaneous Iron and Steel	LBS	37,343	\$3.00	112,029.00
36.	Combination Inlet Catch Basin Fossil Filter	EA	2	\$4,400.00	8,800.00
37.	Remodel 4-Inch Vitrified Clay Pipe (VCP) Connection	EA	4	\$2,615.00	10,460.00
38.	Relocate Waterline Service Connection	EA	10	\$4,613.00	46,130.00
39.	Adjust Manhole to Grade	EA	39	\$1,850.00	72,150.00
40.	Extra Directed Work	L.S.	---	---	500,000.00

EXHIBIT A contd.

ITEM NO.	ITEM OF WORK	UNIT	QUANTITY	UNIT COST	TOTAL COST
41.	Dust Abatement	L.S.	---	---	49,500.00
42.	Stormwater and Non-Stormwater Pollution Control	L.S.	---	---	26,000.00
43.	Non-Stormwater Discharge or Dewatering	L.S.	---	---	2,800.00
44.	Protect EMWD 24-Inch Waterline	L.S.	---	---	14,000.00
				TOTAL	\$10,936,869.00

Premium is for the contract term and is subject to adjustment based on Final Contract Price

Executed in Triplicate (3) originals
Bond No. 4485266
Premium: \$84,183.00

*Eight Hundred Sixty Nine and no/100

PERFORMANCE BOND

Page 1 of 3

(Public Work – Public Contract Code Section 21091)

WHEREAS, the Riverside County Flood Control and Water Conservation District ("District") on October 28, 2025, has awarded Construction Contract Number: **4-0-00265-2** ("Contract") to the undersigned H&H General Contractors, Inc., as Principal ("Principal") to perform the work ("Work") for the following project: **Little Lake MDP Line B, Stage 2**, which Contract is by this reference hereby incorporated herein and made a part hereof;

WHEREAS, said Principal is required by the Contract and/or by California Public Contract Code, Section 21091 to furnish a performance bond for the faithful performance of the Contract;

NOW THEREFORE, we, the Principal and Markel Insurance Company ("Surety"), an admitted surety insurer pursuant to Code of Civil Procedure, Section 995.120, are held and firmly bound unto District in the penal sum of Ten Million Nine Hundred Thirty Six Thousand * Dollars (\$10,936,869.00), this amount being not less than one hundred percent (100%) of the total sum payable by District under the Contract at the time the Contract is awarded by District to the Principal, lawful money of the United States of America, for the payment of which sum well and truly to be made, we, Principal and Surety, bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents, to:

1. Perform all the work required to complete the Project; and
2. Pay to the District all damages the District incurs as a result of the Contractor's failure to perform all the work required to complete the Project.

THE CONDITION OF THIS OBLIGATION IS SUCH that if Principal, its heirs, executors, administrators, successors or assigns approved by District, shall in all things stand to and abide by and well and truly keep and perform all the undertakings, terms, covenants, conditions and agreements in the Contract, including, without limitation, all obligations during the original term and any extensions thereof as may be granted by District, with or without notice to Surety thereof (including, without limitation, the obligation for Principal to pay liquidated damages), all obligations during the period of any warranties and guarantees required under the Contract and all other obligations otherwise arising under the terms of the Contract (such as, but not limited to, obligations of indemnification), all within the time and in the manner therein designated in all respects according to their true intent and meaning, then this obligation shall become null and void; otherwise, it shall be and remain in full force and effect.

As a condition precedent to the satisfactory completion of the Contract, the above obligation shall hold good for a period equal to the warranty and/or guarantee period of the Contract, during which time Surety's obligation shall continue if Contractor shall fail to make full, complete, and satisfactory repair and replacements and totally protect the District from loss or damage resulting from or caused by defective materials or faulty workmanship. The obligations of Surety hereunder shall continue so long as any obligation of Contractor remains. Nothing herein shall limit the District's rights or the Contractor or Surety's obligations under the Contract, law or equity, including, but not limited to, California Code of Civil Procedure section 337.15.

PERFORMANCE BOND

Page 2 of 3

Whenever Principal shall be, and is declared by District to be, in default under the Contract, the Surety shall promptly either remedy the default, or, if the Contract is terminated by District or the Principal's performance of the Work is discontinued, Surety shall promptly complete the Contract through its agents or independent contractors, subject to acceptance of such agents or independent contractors by District as hereinafter set forth, in accordance with its terms and conditions and to pay and perform all obligations of Principal under the Contract (including, without limitation, all obligations with respect to payment of liquidated damages) less the "Balance of the Contract Price" (as hereinafter defined); subject to the penal amount of this bond as set forth above. The term "Balance of the Contract Price", as used in this paragraph, shall mean the total amount payable to Principal by District under the Contract and any modifications thereto, less the amount previously paid by District to the Principal and less amounts that District is authorized to withhold under the terms of the Contract.

If District determines that completion of the Contract by Surety or its agents or independent contractors must be performed by a lowest responsible bidder selected pursuant to a competitive bidding process, then Surety shall comply with such processes in accordance with the requirements of District and applicable laws. Unless otherwise approved by District, in the exercise of its sole and absolute discretion, Surety shall not utilize Principal in completing performance of the Work.

No right of action shall accrue on this bond to or for the use of any person or entity other than District or its successors or assigns.

In the event any legal proceeding or arbitration is brought upon this bond by District and judgment or award is entered in favor of District as the prevailing party, Surety shall pay all costs and attorney's fees incurred by the District.

Correspondence or claims relating to this bond shall be sent to Surety at the address set forth below.

Surety, for value received, agrees that no change, extension of time, alteration or addition to the terms of the Contract, or to the work to be performed thereunder, shall in any way impair or affect Surety's obligation under this bond, and Surety does hereby waive notice of any such changes, extensions of time, alterations or additions.

Surety's obligations hereunder are independent of the obligations of any other surety for the performance of the Contract, and suit may be brought against Surety and such other sureties, joint and severally, or against any one or more of them or against less than all of them, without impairing District's rights against the others.

PERFORMANCE BOND

Page 3 of 3

(Corporate Seal of Principal,
if Corporation)



H&H General Contractors, Inc.

(Proper name of Principal)

By: _____

Signature of Principal's authorized representative

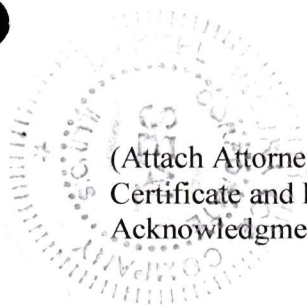
JUAN M. OLVERA, PRESIDENT

Print or type authorized representative's Name and Title

7919 Palm Avenue, Highland, CA 92346

Print or type Principal's Address

(Corporate Seal of Surety)



Markel Insurance Company
Surety

By: _____

Emily Preciado
Attorney-in-Fact, Emily Preciado

Alliant Insurance Services, Inc.

Name and Address of California Agent of Surety

18100 Von Karman Avenue, 10th Floor, Irvine, CA 92612

(949)756-0271

Telephone Number of California Agent of Surety

NOTE: Notary acknowledgment of signatures of Principal and Surety, and Surety's Power of Attorney, must be included or attached.

CALIFORNIA ALL-PURPOSE CERTIFICATE OF
ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California }

County of San Bernardino }

On Sept 30th 2025 before me, Rodesmond Warner Notary Public,
(insert name and title of the officer)

personally appeared Juan Manuel Olivera,
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Rodesmond Warner

Notary Public Signature



(Seal)

OPTIONAL INFORMATION

DOCUMENT

Performance Bond.

(name or type of document)

SIGNER CAPACITY

(capacity claimed by the signer)

(number of pages)

(document date)

NOTICE
THE NOTARY PUBLIC DOES NOT
CERTIFY THE AUTHORIZED
CAPACITY OF THE SIGNER

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

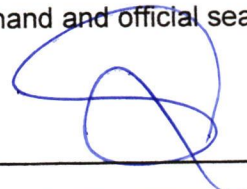
State of California
County of Orange)

On 9/24/2025 before me, E.A. Garibay, Notary Public
(insert name and title of the officer)

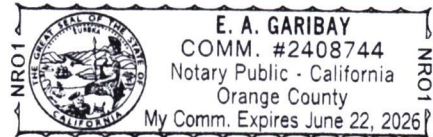
personally appeared Emily Preciado-----
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature 

(Seal)



JOINT LIMITED POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That SureTec Insurance Company, a Corporation duly organized and existing under the laws of the State of Texas and having its principal office in the County of Harris, Texas and Markel Insurance Company (the "Company"), a corporation duly organized and existing under the laws of the state of Illinois, and having its principal administrative office in Glen Allen, Virginia, does by these presents make, constitute and appoint:

Cynthia J. Young, Kassandra De Leon, Emily Preciado, Edith Garibay

Their true and lawful agent(s) and attorney(s)-in-fact, each in their separate capacity if more than one is named above, to make, execute, seal and deliver for and on their own behalf, individually as a surety or jointly, as co-sureties, and as their act and deed any and all bonds and other undertaking in suretyship provided, however, that the penal sum of any one such instrument executed hereunder shall not exceed the sum of:

Fifty Million and 00/100 Dollars (\$50,000,000.00)

This Power of Attorney is granted and is signed and sealed under and by the authority of the following Resolutions adopted by the Board of Directors of SureTec Insurance Company and Markel Insurance Company:

"RESOLVED, That the President, any Senior Vice President, Vice President, Assistant Vice President, Secretary, Assistant Secretary, Treasurer or Assistant Treasurer and each of them hereby is authorized to execute powers of attorney, and such authority can be executed by use of facsimile signature, which may be attested or acknowledged by any officer or attorney, of the company, qualifying the attorney or attorneys named in the given power of attorney, to execute in behalf of, and acknowledge as the act and deed of the SureTec Insurance Company and Markel Insurance Company, as the case may be, all bond undertakings and contracts of suretyship, and to affix the corporate seal thereto."

IN WITNESS WHEREOF, Markel Insurance Company and SureTec Insurance Company have caused their official seal to be hereunto affixed and these presents to be signed by their duly authorized officers on the 15th day of December, 2022.

SureTec Insurance Company

By: Michael C. Keimig
Michael C. Keimig, President



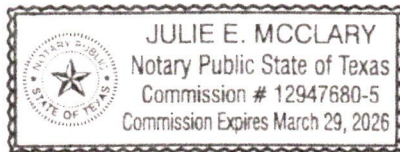
Markel Insurance Company

By: Lindsey Jennings
Lindsey Jennings, Vice President

State of Texas
County of Harris:

On this 15th day of December, 2022 A. D., before me, a Notary Public of the State of Texas, in and for the County of Harris, duly commissioned and qualified, came THE ABOVE OFFICERS OF THE COMPANIES, to me personally known to be the individuals and officers described in, who executed the preceding instrument, and they acknowledged the execution of same, and being by me duly sworn, disposed and said that they are the officers of the said companies aforesaid, and that the seals affixed to the proceeding instrument are the Corporate Seals of said Companies, and the said Corporate Seals and their signatures as officers were duly affixed and subscribed to the said instrument by the authority and direction of the said companies, and that Resolutions adopted by the Board of Directors of said Companies referred to in the preceding instrument is now in force.

IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed my Official Seal at the County of Harris, the day and year first above written.



By: Julie E. McClary
Julie McClary, Notary Public
My commission expires 3/29/2026

We, the undersigned Officers of SureTec Insurance Company and Markel Insurance Company do hereby certify that the original POWER OF ATTORNEY of which the foregoing is a full, true and correct copy is still in full force and effect and has not been revoked.

IN WITNESS WHEREOF, we have hereunto set our hands, and affixed the Seals of said Companies, on the 24th day of September, 2025.

SureTec Insurance Company

By: M. Brent Beaty
M. Brent Beaty, Assistant Secretary

Markel Insurance Company

By: Andrew Marquis
Andrew Marquis, Assistant Secretary

PAYMENT BOND

(Public Work - Civil Code Sections 9550 et seq.)

WHEREAS, the Riverside County Flood Control and Water Conservation District ("District") by action of the Board of Supervisors on October 28, 2025, has awarded Construction Contract Number: 4-0-00265-02 ("Contract") to the undersigned H&H General Contactors, Inc., as Principal ("Principal") to perform the work ("Work") for the following project; Little Lake MDP Line B, Stage 2.

WHEREAS, said Principal is required by the Contract and/or by the California Civil Code Section 9550 et seq. to furnish a payment bond in connection with the Contract;

NOW THEREFORE, we, the Principal and Markel Insurance Company ("Surety"), an admitted surety insurer pursuant to Code of Civil Procedure, Section 995.120, are held and firmly bound unto District in the penal sum of Ten Million Nine Hundred Thirty Six Thousand * Dollars (\$ 10,936,869.00), this amount being not less than one hundred percent (100%) of the total sum payable by District under the Contract at the time the Contract is awarded by District to the Principal, lawful money of the United States of America, for the payment of which sum well and truly to be made, we, Principal and Surety, bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

THE CONDITION OF THIS OBLIGATION IS SUCH that if Principal, its heirs, executors, administrators, successors or assigns approved by District, or its subcontractors of any contracting tier, shall fail to pay any amounts or any person or persons named and described in California Civil Code, Section 9554, then Surety will pay for the same, in or to an amount not exceeding the penal amount hereinabove set forth, and also will pay to the prevailing party if suit is brought upon this bond, reasonable attorney's fees as provided in California Civil Code, Section 9564.

Surety, for value received, agrees that no change, extension of time, alteration or addition to the terms of the Contract, or to the Work to be performed thereunder, nor any rescission or attempted rescission of the Contract or this bond, nor any conditions precedent or subsequent in the bond or Contract attempting to limit the right of recovery of any claimant otherwise entitled to recover under the Contract or this bond shall in any way impair or affect Surety's obligation under this bond, and Surety does hereby waive notice of any such changes, extensions of time, alterations or additions.

Surety is not released from liability to those for whose benefit this bond has been given, by reason of any breach of the Contract by District or Principal.

It is hereby expressly stipulated and agreed that this bond shall inure to the benefit of any and all persons, companies, and corporations entitled to file claims under Section 9100 of the Civil Code, so as to give a right of action to them or their assigns in any suit brought upon this bond.

PAYMENT BOND

Page 2 of 2

Surety's obligations hereunder are independent of the obligations of any other surety for the performance of the Contract, and suit may be brought against Surety and such other sureties, joint and severally, or against any one or more of them or against less than all of them, without impairing District's rights against the others.

H&H General Contractors, Inc.

(Proper name of Principal)

(Corporate Seal of Principal,
if Corporation)

By: _____

Signature of Principal's authorized representative

JUAN M. OLVERA, PRESIDENT

Print or type authorized representative's Name and Title

7919 Palm Avenue, Highland, CA 92346

Print or type Principal's Address

Markel Insurance Company

Surety

(Corporate Seal of Surety)

By: _____

Attorney-in-Fact, Emily Preciado

(Attach Attorney-in-Fact
Certificate and Required
Acknowledgments)

Alliant Insurance Services, Inc.

Name and Address of California Agent of Surety

18100 Von Karman Avenue, 10th Floor, Irvine, CA 92612

(949)756-0271

Telephone Number of California Agent of Surety

NOTE: Notary acknowledgment of signatures of Principal and Surety, and Surety's Power of Attorney, must be included or attached.

CALIFORNIA ALL-PURPOSE CERTIFICATE OF
ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California }

County of San Bernardino }

On Sept 30th 2015 before me, Rdesmond Warner Notary Public
(insert name and title of the officer)

personally appeared Juan Manuel Olvera,
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Rdesmond Warner
Notary Public Signature

(Seal)

OPTIONAL INFORMATION

DOCUMENT

SIGNER CAPACITY

Payment Bond
(name or type of document)

(capacity claimed by the signer)

(number of pages)

(document date)

NOTICE
THE NOTARY PUBLIC DOES NOT
CERTIFY THE AUTHORIZED
CAPACITY OF THE SIGNER

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

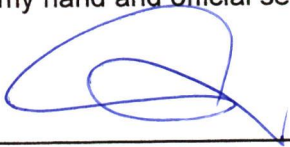
State of California
County of Orange)

On 9/24/2025 before me, E.A. Garibay, Notary Public
(insert name and title of the officer)

personally appeared Emily Preciado-----
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature 

(Seal)



JOINT LIMITED POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That SureTec Insurance Company, a Corporation duly organized and existing under the laws of the State of Texas and having its principal office in the County of Harris, Texas and Markel Insurance Company (the "Company"), a corporation duly organized and existing under the laws of the state of Illinois, and having its principal administrative office in Glen Allen, Virginia, does by these presents make, constitute and appoint:

Cynthia J. Young, Kassandra De Leon, Emily Preciado, Edith Garibay

Their true and lawful agent(s) and attorney(s)-in-fact, each in their separate capacity if more than one is named above, to make, execute, seal and deliver for and on their own behalf, individually as a surety or jointly, as co-sureties, and as their act and deed any and all bonds and other undertaking in suretyship provided, however, that the penal sum of any one such instrument executed hereunder shall not exceed the sum of:

Fifty Million and 00/100 Dollars (\$50,000,000.00)

This Power of Attorney is granted and is signed and sealed under and by the authority of the following Resolutions adopted by the Board of Directors of SureTec Insurance Company and Markel Insurance Company:

"RESOLVED, That the President, any Senior Vice President, Vice President, Assistant Vice President, Secretary, Assistant Secretary, Treasurer or Assistant Treasurer and each of them hereby is authorized to execute powers of attorney, and such authority can be executed by use of facsimile signature, which may be attested or acknowledged by any officer or attorney, of the company, qualifying the attorney or attorneys named in the given power of attorney, to execute in behalf of, and acknowledge as the act and deed of the SureTec Insurance Company and Markel Insurance Company, as the case may be, all bond undertakings and contracts of suretyship, and to affix the corporate seal thereto."

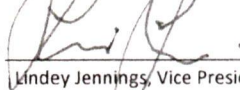
IN WITNESS WHEREOF, Markel Insurance Company and SureTec Insurance Company have caused their official seal to be hereunto affixed and these presents to be signed by their duly authorized officers on the 15th day of December, 2022.

SureTec Insurance Company

By: 
Michael C. Keimig, President



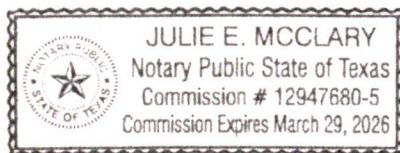
Markel Insurance Company

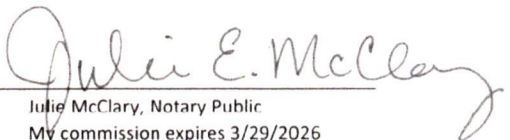
By: 
Lindsey Jennings, Vice President

State of Texas
County of Harris:

On this 15th day of December, 2022 A. D., before me, a Notary Public of the State of Texas, in and for the County of Harris, duly commissioned and qualified, came THE ABOVE OFFICERS OF THE COMPANIES, to me personally known to be the individuals and officers described in, who executed the preceding instrument, and they acknowledged the execution of same, and being by me duly sworn, disposed and said that they are the officers of the said companies aforesaid, and that the seals affixed to the proceeding instrument are the Corporate Seals of said Companies, and the said Corporate Seals and their signatures as officers were duly affixed and subscribed to the said instrument by the authority and direction of the said companies, and that Resolutions adopted by the Board of Directors of said Companies referred to in the preceding instrument is now in force.

IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed my Official Seal at the County of Harris, the day and year first above written.



By: 
Julie McClary, Notary Public
My commission expires 3/29/2026

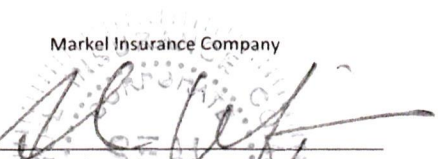
We, the undersigned Officers of SureTec Insurance Company and Markel Insurance Company do hereby certify that the original POWER OF ATTORNEY of which the foregoing is a full, true and correct copy is still in full force and effect and has not been revoked.

IN WITNESS WHEREOF, we have hereunto set our hands, and affixed the Seals of said Companies, on the 24th day of September, 2025.

SureTec Insurance Company

By: 
M. Brent Beaty, Assistant Secretary

Markel Insurance Company

By: 
Andrew Marquis, Assistant Secretary



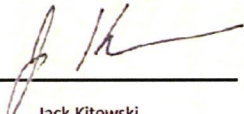
California Environmental Protection Agency
Air Resources Board

January 1, 2025

**CERTIFICATE OF REPORTED COMPLIANCE
OFF-ROAD DIESEL VEHICLE REGULATION**

is issued to
T&R LEASING

This certificate indicates that the fleet listed above has reported off-road diesel vehicles to the California Air Resources Board and has certified they are in compliance with title 13 CCR, section 2449. All applicable vehicles owned by the individual, company, or agency must be reported and labeled, as specified in Section 2449, with all possible completeness, else this certificate is null and void. **Certificate expires 2/28/2026**



Jack Kitowski
Chief, Mobile Source Control Division
California Air Resources Board

Off-road Diesel Fleet Identification

84897

To verify the authenticity of this certificate, enter this number at
http://www.arb.ca.gov/doors/compliance_cert1.html



BA20221045043



STATE OF CALIFORNIA
Office of the Secretary of State
STATEMENT OF INFORMATION
LIMITED LIABILITY COMPANY

California Secretary of State
 1500 11th Street
 Sacramento, California 95814
 (916) 653-3516

For Office Use Only

-FILED-

File No.: BA20221045043

Date Filed: 10/27/2022

B1207-8886 10/27/2022 4:19 PM Received by California Secretary of State

Entity Details	
Limited Liability Company Name	T&R LEASING, LLC
Entity No.	200413210199
Formed In	CALIFORNIA

Street Address of Principal Office of LLC	
Principal Address	7919 PALM AVE HIGHLAND, CA 92346

Mailing Address of LLC	
Mailing Address	PO BOX 536 HIGHLAND, CA 92346
Attention	

Street Address of California Office of LLC	
Street Address of California Office	7919 PALM AVE HIGHLAND, CA 92346

Manager(s) or Member(s)	
Manager or Member Name	Manager or Member Address
H&H GENERAL CONTRACTORS INC	7919 PALM AVE HIGHLAND, CA 92346

Agent for Service of Process	
California Registered Corporate Agent (1505)	COVERLAW PC Registered Corporate 1505 Agent

Type of Business	
Type of Business	EQUIPMENT LEASING COMPANY

Email Notifications	
Opt-in Email Notifications	Yes, I opt-in to receive entity notifications via email.

Chief Executive Officer (CEO)	
CEO Name	CEO Address
None Entered	

Labor Judgment	
No Manager or Member of this Limited Liability Company has an outstanding final judgment issued by the Division of Labor Standards Enforcement or a court of law, for which no appeal therefrom is pending, for the violation of any wage order or provision of the Labor Code.	

Electronic Signature	
<input checked="" type="checkbox"/> By signing, I affirm under penalty of perjury that the information herein is true and correct and that I am authorized by California law to sign.	
<i>Juan Olvera</i>	10/27/2022
Signature	Date



Secretary of State Certificate of Status

I, SHIRLEY N. WEBER, PH.D., California Secretary of State, hereby certify:

Entity Name: T&R LEASING, LLC
Entity No.: 200413210199
Registration Date: 05/11/2004
Entity Type: Limited Liability Company - CA
Formed In: CALIFORNIA
Status: Active

The above referenced entity is active on the Secretary of State's records and is authorized to exercise all its powers, rights and privileges in California.

This certificate relates to the status of the entity on the Secretary of State's records as of the date of this certificate and does not reflect documents that are pending review or other events that may impact status.

No information is available from this office regarding the financial condition, status of licenses, if any, business activities or practices of the entity.



IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this day of June 07, 2023.

SHIRLEY N. WEBER, PH.D.
Secretary of State

Certificate No.: 117346831

To verify the issuance of this Certificate, use the Certificate No. above with the Secretary of State Certification Verification Search available at bizfileOnline.sos.ca.gov.

DECLARATION OF SUFFICIENCY OF FUNDS

(California Labor Code Section 2810)

I, the undersigned, an authorized representative of H&H General Contractors, Inc. ("Bidder") with authority to make the statements contained in this Declaration on behalf of Bidder, hereby declare the following:

1. The Bidder's employer identification number for state tax purposes is:
33-0882569

2. The Bidder's workers' compensation insurance policy number is:
204000162

and the name, address, and telephone number of the insurance carrier providing said insurance is:

PRAETORIAN INSURANCE COMPANY
ONE QBE WAY (608) 837-4440
SUN PRAIRIE, WISCONSIN 53596

3. The following information is provided concerning any and all vehicles that are owned by the Bidder and that will be used for transportation in connection with any service provided for the performance of the Work that is the subject of the Bidder's Bid [Insert information requested. Attach additional sheets, if needed.]:

Vehicle	Vehicle ID #	Vehicle Liability Insurance Policy Number (of policy covering vehicle)	Name, Address and Telephone Number of Vehicle Liability Insurance Carrier (issuing policy covering vehicle)
19-SILVERADO PICK-UP	0650	GMI-0926-01	NATIONAL SPECIALTY
23-TOYOTA TRUCK	6865	"	INSURANCE COMPANY
20-TESLA	2808	"	1900 L DON DODSON Dr,
12-F150 FORD	6589	"	BEDFORD, TX 76021
17-KENWORTH	4961	"	(817) 265-2000
06-GMC	3851	"	
07-GMC	6929	"	
13-TOYOTA TRUCK	0199	"	
13-FREIGHTLINER	7382	"	
16-F550 FORD	6874	"	
03-F150 FORD	9659	"	

4. The following is the address of any real property that will be used to house workers in connection with the performance of the Work that is the subject of the Bidder's Bid [If no such housing will be provided, enter "none"]:
NONE

DECLARATION OF SUFFICIENCY OF FUNDS

5. The actual or estimated number of workers that will be employed to perform the Work that is the subject of the Bidder's Bid, the total amount of wages to be paid to said workers, and the dates on which said wages will be paid are as follows [Attach additional sheets, if needed.]:

<i>Total Number of Workers</i>	<i>Total Amount of Wages</i>	<i>Date(s) for Payment of Wages</i>
15	2,910,000	2/1/26 - 5/1/27

6. Check only one of the following boxes, as applicable:
- The statement of number of workers declared in Paragraph 5, above, is a statement of the actual number of workers that will be employed.
- The actual number of workers requested in Paragraph 5, above, is unknown and, therefore, the statement of number of workers declared therein is based on the Bidder's best estimate available at the time of submitting its Bid, rather than the actual number of workers that will be employed and if and when the actual number of workers and the other information requested above is available, it will be reported to the District by Bidder in writing.
7. The actual or estimated total number of persons who will be utilized as independent Contractors to perform the Work of the Project that is the subject of the Bidder's Bid (together with their known, current local, state and federal Contractor license identification numbers that each is required to have under local, state or federal laws or regulations) are as follows [Attach additional sheets, if needed.]:

<i>List of Independent Contractors</i>	<i>Current, local, state and federal Contractor license identification number</i>
ALL AMERICAN ASPHALT	267073
INTEGRITY REBAR	533729
CHRISP COMPANY	374600

DECLARATION OF SUFFICIENCY OF FUNDS

8. Check only one of the following boxes, as applicable:

- The statement of number of independent Contractors declared in Paragraph 7, above, is a statement of the actual number of independent Contractors that will be utilized.

- The actual number of independent Contractors requested in Paragraph 7, above, is unknown and, therefore, the statement of number of independent Contractors declared therein is based on the Bidder's best estimate available at the time of submitting its Bid, rather than the actual number of independent Contractors that will be utilized, and if and when the actual number of independent Contractors and the other information requested above is available, it will be reported to the District by Bidder in writing.

I, the undersigned, declare under penalty of perjury that the foregoing statements are within my personal knowledge and are true and correct. Executed on this 30 day of September, in the year 2025 at Highland, California.

(Signature)

JUAN M. OLVERA, President

Type Name of Signer

H&H General Contractors, Inc

Type Name of Bidder



ADDITIONAL REMARKS SCHEDULE

License # 0C36861 NAMED INSURED H & H General Contractors Inc PO Box 536 Highland, CA 92346	
POLICY NUMBER SEE PAGE 1	CARRIER SEE PAGE 1
NAIC CODE SEE P 1	EFFECTIVE DATE: SEE PAGE 1

ADDITIONAL REMARKS

THIS ADDITIONAL REMARKS FORM IS A SCHEDULE TO ACORD FORM,
 FORM NUMBER: ACORD 25 FORM TITLE: Certificate of Liability Insurance

Description of Operations/Locations/Vehicles:
 Pollution/Professional:
 SIR – Each Claim: \$25,000

THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

ADDITIONAL INSURED – OWNERS, LESSEES OR CONTRACTORS – SCHEDULED PERSON OR ORGANIZATION

This endorsement modifies insurance provided under the following:

SCHEDULE

Name Of Additional Insured Person(s) Or Organization(s)	Location(s) Of Covered Operations
AS REQUIRED BY WRITTEN CONTRACT PRIOR TO AN "OCCURRENCE"	ALL LOCATIONS
Information required to complete this Schedule, if not shown above, will be shown in the Declarations.	

- A. Section II – Who Is An Insured** is amended to include as an additional insured the person(s) or organization(s) shown in the Schedule, but only with respect to liability for "bodily injury", "property damage" or "personal and advertising injury" caused, in whole or in part, by:
1. Your acts or omissions; or
 2. The acts or omissions of those acting on your behalf;
- in the performance of your ongoing operations for the additional insured(s) at the location(s) designated above.
- However:
1. The insurance afforded to such additional insured only applies to the extent permitted by law; and
 2. If coverage provided to the additional insured is required by a contract or agreement, the insurance afforded to such additional insured will not be broader than that which you are required by the contract or agreement to provide for such additional insured.
- B.** With respect to the insurance afforded to these additional insureds, the following additional exclusions apply:
- This insurance does not apply to "bodily injury" or "property damage" occurring after:
1. All work, including materials, parts or equipment furnished in connection with such work, on the project (other than service, maintenance or repairs) to be performed by or on behalf of the additional insured(s) at the location of the covered operations has been completed; or
 2. That portion of "your work" out of which the injury or damage arises has been put to its intended use by any person or organization other than another contractor or subcontractor engaged in performing operations for a principal as a part of the same project.
- C.** With respect to the insurance afforded to these additional insureds, the following is added to **Section III – Limits Of Insurance**:

If coverage provided to the additional insured is required by a contract or agreement, the most we will pay on behalf of the additional insured is the amount of insurance:

1. Required by the contract or agreement; or
2. Available under the applicable Limits of Insurance shown in the Declarations;

whichever is less.

This endorsement shall not increase the applicable Limits of Insurance shown in the Declarations.

THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

ADDITIONAL INSURED – OWNERS, LESSEES OR CONTRACTORS – COMPLETED OPERATIONS

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE PART
PRODUCTS/COMPLETED OPERATIONS LIABILITY COVERAGE PART

SCHEDULE

Name Of Additional Insured Person(s) Or Organization(s)	Location And Description Of Completed Operations
AS REQUIRED BY WRITTEN CONTRACT PRIOR TO AN "OCCURRENCE".	ALL LOCATIONS.
Information required to complete this Schedule, if not shown above, will be shown in the Declarations.	

A. Section II – Who Is An Insured is amended to include as an additional insured the person(s) or organization(s) shown in the Schedule, but only with respect to liability for "bodily injury" or "property damage" caused, in whole or in part, by "your work" at the location designated and described in the Schedule of this endorsement performed for that additional insured and included in the "products-completed operations hazard".

However:

1. The insurance afforded to such additional insured only applies to the extent permitted by law; and
2. If coverage provided to the additional insured is required by a contract or agreement, the insurance afforded to such additional insured will not be broader than that which you are required by the contract or agreement to provide for such additional insured.

B. With respect to the insurance afforded to these additional insureds, the following is added to **Section III – Limits Of Insurance:**

If coverage provided to the additional insured is required by a contract or agreement, the most we will pay on behalf of the additional insured is the amount of insurance:

1. Required by the contract or agreement; or
 2. Available under the applicable Limits of Insurance shown in the Declarations;
- whichever is less.

This endorsement shall not increase the applicable Limits of Insurance shown in the Declarations.

THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

BUSINESS AUTO ENHANCEMENT ENDORSEMENT

This endorsement modifies insurance provided under the following:

BUSINESS AUTO COVERAGE FORM

A. ADDITIONAL INSURED BY CONTRACT OR AGREEMENT

1. **SECTION II – COVERED AUTOS LIABILITY COVERAGE**, paragraph **A. Coverage**, paragraph 1. **Who Is An Insured**, is amended by adding the following:

- a. Any person or organization with respect to the operation, maintenance or use of a covered "auto" covered under this policy, provided that you and such person or organization have agreed in a written contract or agreement, to add such person or organization to this policy as an "insured".

However, such person or organization is and "insured":

- (1) Only with respect to the operation, maintenance or use of a covered "auto" covered under this policy;
- (2) Only for "bodily injury" or "property damage" caused by an "accident" which takes place after you executed the written contract or agreement and during the policy period; and
- (3) Only for the duration of the contract or agreement.

- b. How Limits Apply – The most we will pay on behalf of an additional insured is the lesser of:

- (1) The limits of insurance specified in the written contract or agreement between you and the person or organization you agreed to add as an additional insured; or
- (2) The Limits of Insurance shown in the Declarations.

Such amount shall be part of and not in addition to the Limits of Insurance shown in the Declarations and described in this Section.

- c. Additional Insureds Other Insurance – If we cover a claim or "suit" under this Coverage Part that may also be covered by other insurance available to an additional insured, such additional insured must submit such claim or "suit" to the other insurer for defense and indemnity.

However, this provision does not apply to the extent you have agreed in a written contract or agreement with the additional insured that this insurance is primary and non-contributory with the additional insured's own insurance.

- d. Duties In the Event Of An Accident, Claim, Suit Or Loss – If you have agreed in a written contract or agreement that another person or organization be added as an additional insured on your policy, the additional insured shall be required to comply with the provisions in **SECTION IV – BUSINESS AUTO CONDITIONS**, paragraph **A. Loss Conditions**, paragraph **2. Duties In the Event Of An Accident, Claim, Suit Or Loss**, in the same manner as the Named Insured.

B. HIRED AUTO PHYSICAL DAMAGE COVERAGE

1. **SECTION III – PHYSICAL DAMAGE COVERAGE**, paragraph **A. Coverage**, paragraph **4. Coverage Extensions**, is amended by adding the following:

If hired “autos” are covered “autos” for Liability Coverage and if Comprehensive, Specified Causes of Loss, or Collision coverages are provided under this Coverage Form for any “auto” you own, then the Physical Damage Coverages provided are extended to “autos” you hire or borrow, subject to the following limit, deductible and conditions:

- a. The most we will pay for “loss” to any hired “auto” is:
- (1) \$50,000; or
 - (2) The actual cash value of the damaged or stolen property at the time of the “loss”; or
 - (3) The cost of repairing or replacing the damaged or stolen property with other property of like kind,
- whichever is smallest, minus a deductible.
- b. The deductible will be equal to the largest deductible applicable to any owned “auto” for Physical Damage Coverage.
- c. Hired Auto Physical Damage coverage is excess over any other collectible insurance.
- d. Subject to the above limit, deductible, and excess provisions, we will provide that Physical Damage Coverage applicable to any covered “auto” you own.
- e. Subject to a maximum of \$1,000 per “accident”, we will also cover the actual loss of use of the hired “auto” if it results from an “accident”, you are legally liable, and the lessor incurs and actual financial loss.
- f. This coverage extension does not apply to:
- (1) Any “auto” that is hired, rented or borrowed with a driver;
 - (2) Any “auto” you hire or borrow from any of your “employees” or members of their household;
 - (3) Any “auto” you hire or borrow from any of your partners or members of their household (if you are a partnership); or
 - (4) Any “auto” you hire or borrow from any of your members or members of their household (if you are a limited liability company).

C. TOWING AND LABOR

1. **SECTION III – PHYSICAL DAMAGE COVERAGE**, paragraph **A. Coverage**, paragraph **2. Towing**, is deleted in its entirety and replaced with the following:

2. Towing

We will pay towing and labor costs you have incurred, up to the limits shown below, for each classification of covered “auto” shown below, each time a covered “auto” classified below is disabled:

- a. For private passenger type vehicles, we will pay up to \$50.00 per disablement.

- b. For "light trucks", we will pay up to \$75.00 per disablement. "Light trucks" are trucks that have a gross vehicle weight of 10,000 pounds or less.

However, the labor must be performed at the place of disablement.

D. ACCIDENTAL AIRBAG DEPLOYMENT COVERAGE

1. **SECTION III – PHYSICAL DAMAGE COVERAGE**, paragraph **B. Exclusions**, paragraph 3. is amended by adding the following:

This exclusion does not apply to the accidental discharge of an airbag.

Any insurance we provide for "loss" relating to the accidental discharge of an airbag shall be excess over any other collectible insurance or reimbursement by manufacturer's warranty.

E. LOAN/LEASE GAP COVERAGE

1. **SECTION III – PHYSICAL DAMAGE COVERAGE** is amended by adding the following:

In the event of a "total loss" to a covered "auto" owned or leased by you we will pay your additional legal obligation for any difference between the actual cash value of the covered "auto" at the time of "loss" and the "outstanding balance" of the loan or lease.

As used in this provision "outstanding balance" means the amount you owe under the terms of the loan or lease to which the damaged covered "auto" is subject at the time of the "loss" less the amount of the following:

- a. Overdue payments and financial penalties associated with those payments at the time of "loss";
- b. Financial penalties imposed under a lease due to high mileage, excessive use or abnormal wear and tear;
- c. Security deposits not refunded by the lessor;
- d. Cost for Extended Warranties and additional protections such as but not limited to Credit Life, Health, Accident or Disability Insurance purchased with the lease or loan;
- e. Carryover, transfer or rollover balances from previous loans or leases;
- f. Any amount representing taxes;
- g. Loan or lease termination fees;
- h. The dollar amount of any unrepaired damage that that occurred prior to the "total loss" of a covered "auto";
- i. All refunds payable or paid to you as a result of the early termination of a lease agreement or as a result of the early termination of any warranty or extended service agreement on a covered "auto"; and
- j. Final payment under a "balloon loan".

As used in this provision a "balloon loan" is a loan with periodic payments that are insufficient to repay the balance over the term of the loan, thereby requiring a large final *payment*.

2. For the purposes of this Loan/Lease Gap Coverage provision, **SECTION V – DEFINITIONS** is amended by adding the following Definitions:
 - a. "Total loss" means a "loss" in which the cost of repairs plus the salvage value exceeds the actual cash value at the time of "loss".
 - b. A "balloon loan" is a loan with periodic payments that are insufficient to repay the balance over the term of the loan, thereby requiring a large final payment.

F. EXTENDED CANCELLATION CONDITION

1. **COMMON POLICY CONDITIONS**, paragraph **A. – Cancellation** condition applies except as follows:

If we cancel for any reason other than nonpayment of premium, we will mail or deliver to the first Named Insured written notice of cancellation at least 60 days before the effective date of cancellation. This provision does not apply in those states which require more than 60 days' prior notice of cancellation.

G. VEHICLE WRAP COVERAGE

1. **SECTION III – PHYSICAL DAMAGE COVERAGE**, paragraph **A. Coverage, 4. Coverage Extensions**, is amended by adding the following:

In the event of a "total loss" to a covered "auto" for which Comprehensive, Specified Causes of Loss, or Collision coverages are provided under this Coverage Form, we will pay up to \$1,000.00 for vinyl vehicle wraps which are displayed on the covered "auto" at the time of "total loss". Regardless of the number of autos deemed a "total loss", the most we will pay under this coverage extension for any one "loss" is \$5,000.00. For the purposes of this coverage extension, signs or other graphics painted or magnetically affixed to the vehicle are not considered vehicle wraps.

2. For the purposes of this Vehicle Wrap Coverage provision, **SECTION V – DEFINITIONS** is amended by adding the following Definitions:

"Total loss" means a "loss" in which the cost of repairs plus the salvage value exceeds the actual cash value at the time of "loss".

H. AUDIO, VISUAL AND DATA ELECTRONIC EQUIPMENT COVERAGE

1. **SECTION III – PHYSICAL DAMAGE COVERAGE**, paragraph **B. Exclusions**, subparagraphs **5.a.** and **5.b.** are deleted and replaced with the following:

Exclusions **4.c** and **4.d** do not apply to electronic equipment that receives or transmits audio, visual or data signals, whether or not designed solely for the reproduction of sound, if the equipment is permanently installed in the covered "auto" at the time of the "loss" and such equipment is designed to be solely operated by the use of power from the "auto's" electrical system, in or upon the covered "auto" and physical damage coverages are provided for the covered "auto"; or

2. For the purposes of this Audio, Visual and Data Electronic Equipment Coverage provision, **SECTION III – PHYSICAL DAMAGE COVERAGE**, paragraph **B. Exclusions**, Paragraph **5** is amended by adding the following:

If the "loss" occurs solely to audio, visual or data electronic equipment or accessories used with this equipment, then our obligation to pay for, repair, return or replace damaged or stolen property will be reduced by a \$100.00 deductible.

All other terms and conditions of the policy remain unchanged.

WAIVER OF OUR RIGHT TO RECOVER FROM OTHERS ENDORSEMENT — CALIFORNIA

We have the right to recover our payments from anyone liable for an injury covered by this policy. We will not enforce our right against the person or organization named in the Schedule. (This agreement applies only to the extent that you perform work under a written contract that requires you to obtain this agreement from us.)

You must maintain payroll records accurately segregating the remuneration of your employees while engaged in the work described in the Schedule.

The additional premium for this endorsement shall be 2.50% of the California workers' compensation premium otherwise due on such remuneration.

Schedule

Person or Organization

Job Description

Per Contract

This endorsement changes the policy to which it is attached and is effective on the date issued unless otherwise stated.

(The information below is required only when this endorsement is issued subsequent to preparation of the policy.)

Endorsement Effective 01/01/2025

Policy No. 204000162

Endorsement No. 000

Insured **H & H General Contractors Inc**

Premium

Insurance Company

Countersigned by

Jay P Freeman

Praetorian Insurance Company



CERTIFICATE OF PROPERTY INSURANCE

CMOUNTZ

DATE (MM/DD/YYYY)
10/02/2025

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES FOLLOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

PRODUCER License # 0C36861
Alliant Insurance Services, Inc.
685 E. Carnegie Dr Ste 265
San Bernardino, CA 92408

CONTACT NAME:
PHONE (A/C, No, Ext): (909) 886-9861 FAX (A/C, No): (909) 886-2013
E-MAIL ADDRESS: cmountz@alliant.com
PRODUCER CUSTOMER ID: H&HGENE-01

INSURED

H & H General Contractors Inc
PO Box 536
Highland, CA 92346

INSURER(S) AFFORDING COVERAGE		NAIC #
INSURER A :	Certain Underwriters at Lloyd's London-Syndicate 2357 (Nephila Sy	00000
INSURER B :		
INSURER C :		
INSURER D :		
INSURER E :		
INSURER F :		

COVERAGES CERTIFICATE NUMBER: REVISION NUMBER:

LOCATION OF PREMISES / DESCRIPTION OF PROPERTY (Attach ACORD 101, Additional Remarks Schedule, if more space is required)

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	POLICY NUMBER	POLICY EFFECTIVE DATE (MM/DD/YYYY)	POLICY EXPIRATION DATE (MM/DD/YYYY)	COVERED PROPERTY	LIMITS
	PROPERTY				BUILDING	\$
	CAUSES OF LOSS DEDUCTIBLES				PERSONAL PROPERTY	\$
	BASIC BUILDING				BUSINESS INCOME	\$
	BROAD CONTENTS				EXTRA EXPENSE	\$
	SPECIAL				RENTAL VALUE	\$
	EARTHQUAKE				BLANKET BUILDING	\$
	WIND				BLANKET PERS PROP	\$
	FLOOD				BLANKET BLDG & PP	\$
						\$
						\$
A	<input checked="" type="checkbox"/> INLAND MARINE	TYPE OF POLICY			<input checked="" type="checkbox"/> Jobsite	\$ 10,936,869
	CAUSES OF LOSS	Builders Risk			<input checked="" type="checkbox"/> \$25,000 Deductible	\$
	NAMED PERILS	POLICY NUMBER			<input checked="" type="checkbox"/> Earthquake	\$ 1,000,000
	<input checked="" type="checkbox"/> Special, RC	01MRIM0001107-00	12/01/2025	02/12/2027	<input checked="" type="checkbox"/> Flood	\$ 1,000,000
	CRIME					\$
	TYPE OF POLICY					\$
						\$
	BOILER & MACHINERY / EQUIPMENT BREAKDOWN					\$
						\$
						\$

SPECIAL CONDITIONS / OTHER COVERAGES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Re: Project #4-0-00265-02, Little Lake MDP Line B, Stage2, Hemet, CA.
Riverside County Flood Control and Water Conservation District, the County of Riverside and the City of Hemet are loss payees per policy provisions.

Builder's Risk Coverages continued:
Delay In Completion Catastrophe Limit applies only to coverage
SEE ATTACHED ACORD 101

CERTIFICATE HOLDER

Riverside County Flood Control and Water Conservation District
1995 Market Street
Riverside, CA 92501

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

**ADDITIONAL REMARKS SCHEDULE**

License # 0C36861 NAMED INSURED H & H General Contractors Inc PO Box 536 Highland, CA 92346	
POLICY NUMBER SEE PAGE 1	EFFECTIVE DATE: SEE PAGE 1
CARRIER SEE PAGE 1	NAIC CODE SEE P 1

ADDITIONAL REMARKS

THIS ADDITIONAL REMARKS FORM IS A SCHEDULE TO ACORD FORM,
 FORM NUMBER: ACORD 24 FORM TITLE: Certificate of Property Insurance

Special Conditions:
 provided under the Delay In Completion Coverage Part
 No Coverage Provided
 Coverage Extensions and Supplemental Coverages:
 Additional Debris Removal Expenses –
 In addition to 25% of the Amount Paid for Direct Physical Loss
 \$ 5,000
 Emergency Removal (Number of Days) 10
 Expense to re-Erect Scaffolding \$ 5,000
 Fire Department Service Charges \$ 1,000
 Pollutant Cleanup and Removal \$ 25,000
 Temporary Storage Locations \$ 10,000
 Transit \$ 10,000
 Deductible(s): \$ 25,000
 Coinsurance: Waived
 Earthquake Schedule
 Earthquake Limit \$ 1,000,000
 Earthquake Occurrence Limit \$ 1,000,000
 Earthquake Catastrophe Limit \$ 1,000,000
 Earthquake Deductible \$ 250,000
 Earthquake Delay in Completion Not Provided
 Flood Schedule
 Flood Limit \$ 1,000,000
 Flood Occurrence Limit \$ 1,000,000
 Flood Catastrophe Limit \$ 1,000,000
 Flood Deductible \$ 250,000
 Flood Delay in Completion Not Provided

Riverside County Flood Control & Water Conservation District

1995 Market St. Riverside, CA 92501 Phone: 951.955.1200 Fax: 951.788.9965



Bid Summary

Project Name: LITTLE LAKE MDP LINE B, STAGE 02

Project Number: 4-0-00265-02

Bid Open Date: 08/28/25

<i>Total</i>	<i>Contractor Name</i>		<i>Phone</i>
\$10,936,869.00	H&H GENERAL CONTRACTORS, INC.	PO Box 536 or 7919 Palm Avenue Highland CA 92346	909.425.3907
\$18,151,827.40	KEC ENGINEERING	26320 Lester Circle, Corona, CA 92883	951.734.3010
\$18,177,288.00	MIKE BUBALO CONSTRUCTION CO., INC.	5102 Gayhurst Avenue, Baldwin Park, CA 91706	626.960.7787
\$9,893,959.25	RCFC Engineer's Estimate		

Riverside County Flood Control & Water Conservation District
 1995 Market St. Riverside, CA 92501 Phone: 951.955.1200 Fax: 951.788.9965



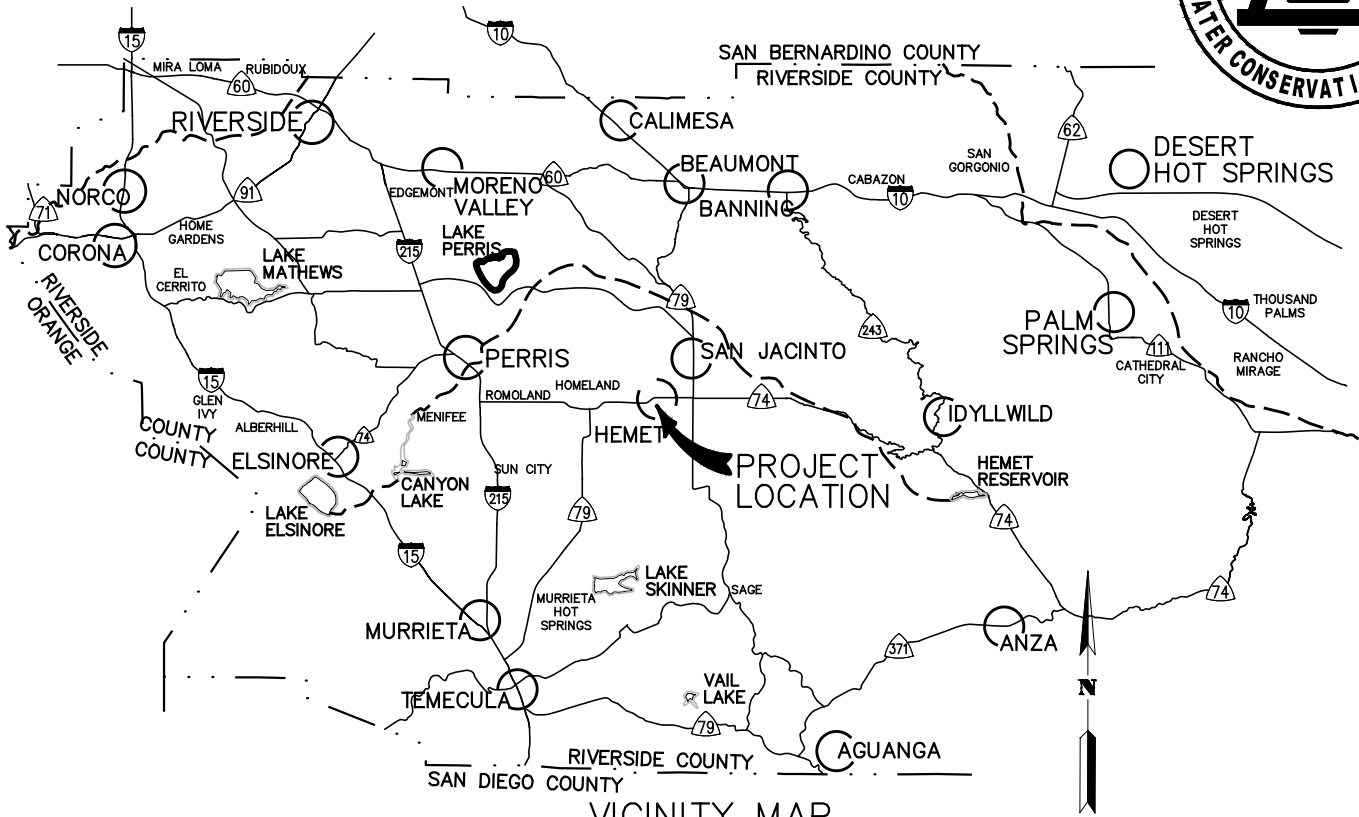
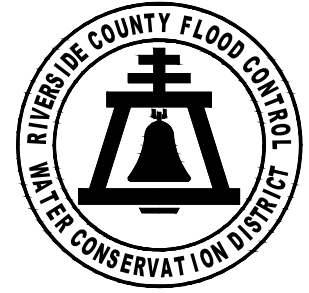
Bid Abstract

Project Name: LITTLE LAKE MDP LINE B, STAGE 02
Project Number: 4-0-00265-02
Bid Open Date: 8/28/2025

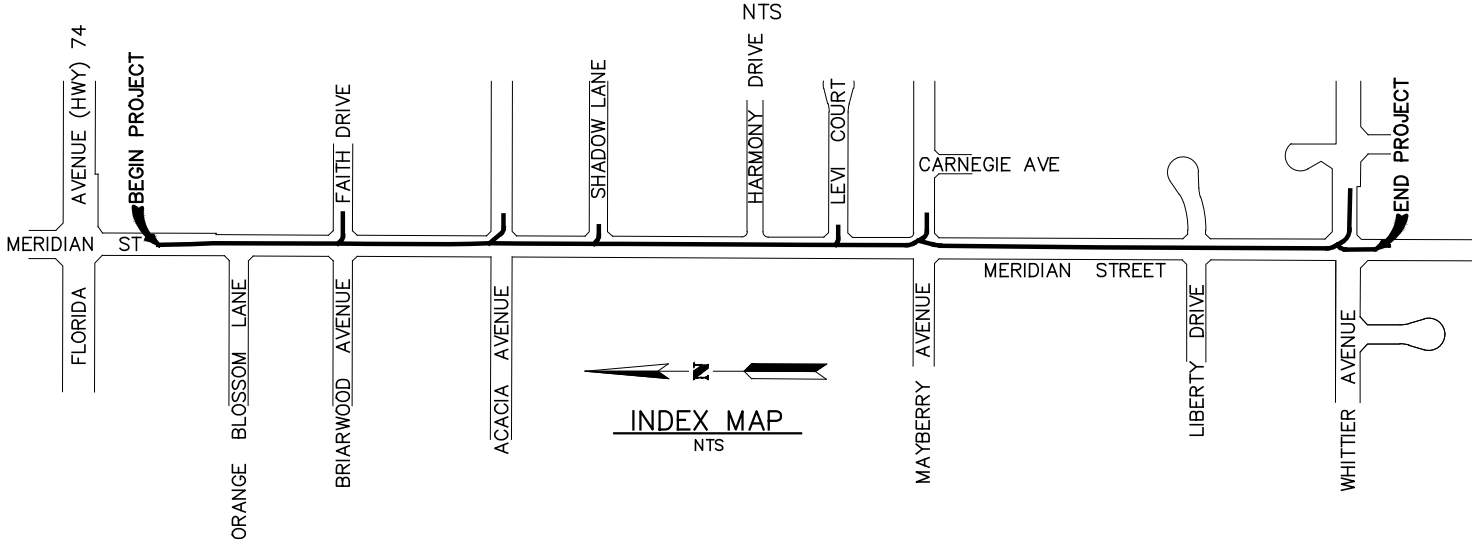
No.	Item Description	Unit	Quantity	RCFC Engineer's Estimate		KEC ENGINEERING		H&H GENERAL CONTS., INC.		MIKE BUBALO CONST. CO. INC.	
				Unit Cost	SubTotal	Unit Cost	SubTotal	Unit Cost	SubTotal	Unit Cost	SubTotal
1	MOBILIZATION	L.S.	1	\$ 400,000.00	\$ 400,000.00	\$ 1,000,000.00	\$ 1,000,000.00	\$ 951,000.00	\$ 951,000.00	\$ 1,800,000.00	\$ 1,800,000.00
2	WATER CONTROL	L.S.	1	\$ 50,000.00	\$ 50,000.00	\$ 25,000.00	\$ 25,000.00	\$ 17,000.00	\$ 17,000.00	\$ 50,000.00	\$ 50,000.00
3	TRAFFIC CONTROL	L.S.	1	\$ 175,000.00	\$ 175,000.00	\$ 465,000.00	\$ 465,000.00	\$ 320,000.00	\$ 320,000.00	\$ 200,000.00	\$ 200,000.00
4	CLEARING AND MISCELLANEOUS WORK	L.S.	1	\$ 100,000.00	\$ 100,000.00	\$ 150,000.00	\$ 150,000.00	\$ 50,000.00	\$ 50,000.00	\$ 90,000.00	\$ 90,000.00
5	EXCAVATION	C.Y.	35167	\$ 25.00	\$ 879,175.00	\$ 56.50	\$ 1,986,935.50	\$ 26.00	\$ 914,342.00	\$ 60.00	\$ 2,110,020.00
6	BACKFILL	C.Y.	20208	\$ 20.00	\$ 404,160.00	\$ 67.70	\$ 1,368,081.60	\$ 28.00	\$ 565,824.00	\$ 35.00	\$ 707,280.00
7	CONTROLLED LOW STRENGTH MATERIAL (CLSM)	C.Y.	2032	\$ 200.00	\$ 406,400.00	\$ 260.00	\$ 528,320.00	\$ 194.00	\$ 394,208.00	\$ 200.00	\$ 406,400.00
8	FILTER MATERIAL	C.Y.	257	\$ 100.00	\$ 25,700.00	\$ 71.00	\$ 18,247.00	\$ 109.00	\$ 28,013.00	\$ 200.00	\$ 51,400.00
9	TRENCH SAFETY SYSTEM AND FALSEWORK	L.S.	1	\$ 250,000.00	\$ 250,000.00	\$ 3,200,000.00	\$ 3,200,000.00	\$ 735,000.00	\$ 735,000.00	\$ 3,050,000.00	\$ 3,050,000.00
10	CLASS "A" CONCRETE, REINFORCED CONCRETE BOX	C.Y.	3712	\$ 1,000.00	\$ 3,712,000.00	\$ 1,070.00	\$ 3,971,840.00	\$ 910.00	\$ 3,377,920.00	\$ 1,250.00	\$ 4,640,000.00
11	CLASS "A" CONCRETE, MINOR STRUCTURES	C.Y.	214	\$ 1,600.00	\$ 342,400.00	\$ 3,250.00	\$ 695,500.00	\$ 1,856.00	\$ 397,184.00	\$ 2,000.00	\$ 428,000.00
12	CLASS "B" CONCRETE, MISCELLANEOUS	C.Y.	51	\$ 1,100.00	\$ 56,100.00	\$ 4,300.00	\$ 219,300.00	\$ 1,391.00	\$ 70,941.00	\$ 800.00	\$ 40,800.00
13	TRANSITION STRUCTURE NO. 1	EACH	1	\$ 22,000.00	\$ 22,000.00	\$ 53,500.00	\$ 53,500.00	\$ 38,000.00	\$ 38,000.00	\$ 50,000.00	\$ 50,000.00
14	TRANSITION STRUCTURE NO. 2	EACH	1	\$ 25,000.00	\$ 25,000.00	\$ 53,000.00	\$ 53,000.00	\$ 39,800.00	\$ 39,800.00	\$ 50,000.00	\$ 50,000.00
15	JUNCTION STRUCTURE NO. 1	EACH	5	\$ 5,000.00	\$ 25,000.00	\$ 5,400.00	\$ 27,000.00	\$ 6,300.00	\$ 31,500.00	\$ 30,000.00	\$ 150,000.00
16	JUNCTION STRUCTURE NO. 2	EACH	3	\$ 3,400.00	\$ 10,200.00	\$ 4,700.00	\$ 14,100.00	\$ 10,500.00	\$ 31,500.00	\$ 25,000.00	\$ 75,000.00
17	JUNCTION STRUCTURE NO. 3	EACH	8	\$ 2,500.00	\$ 20,000.00	\$ 2,050.00	\$ 16,400.00	\$ 3,200.00	\$ 25,600.00	\$ 5,000.00	\$ 40,000.00
18	MANHOLE NO. 2	EACH	3	\$ 15,000.00	\$ 45,000.00	\$ 24,000.00	\$ 72,000.00	\$ 29,000.00	\$ 87,000.00	\$ 15,000.00	\$ 45,000.00
19	MANHOLE NO. 3	EACH	6	\$ 3,000.00	\$ 18,000.00	\$ 4,300.00	\$ 25,800.00	\$ 4,300.00	\$ 25,800.00	\$ 20,000.00	\$ 120,000.00
20	MANHOLE NO.4	EACH	8	\$ 18,000.00	\$ 144,000.00	\$ 25,000.00	\$ 200,000.00	\$ 26,800.00	\$ 214,400.00	\$ 25,000.00	\$ 200,000.00
21	18" RCP, CLASS IV	L.F.	312	\$ 150.00	\$ 46,800.00	\$ 244.00	\$ 76,128.00	\$ 173.00	\$ 53,976.00	\$ 350.00	\$ 109,200.00
22	24" RCP, CLASS IV	L.F.	130	\$ 250.00	\$ 32,500.00	\$ 294.00	\$ 38,220.00	\$ 250.00	\$ 32,500.00	\$ 400.00	\$ 52,000.00
23	30" RCP, CLASS IV	L.F.	9	\$ 350.00	\$ 3,150.00	\$ 715.00	\$ 6,435.00	\$ 375.00	\$ 3,375.00	\$ 1,000.00	\$ 9,000.00
24	36" RCP, CLASS IV	L.F.	356	\$ 300.00	\$ 106,800.00	\$ 287.00	\$ 102,172.00	\$ 250.00	\$ 89,000.00	\$ 400.00	\$ 142,400.00
25	60" RCP, 1750 D	L.F.	81	\$ 385.00	\$ 31,185.00	\$ 695.00	\$ 56,295.00	\$ 523.00	\$ 42,363.00	\$ 700.00	\$ 56,700.00
26	78" RCP, 1750 D	L.F.	1444	\$ 550.00	\$ 794,200.00	\$ 795.00	\$ 1,147,980.00	\$ 630.00	\$ 909,720.00	\$ 800.00	\$ 1,155,200.00
27	84" RCP, 1750 D	L.F.	83	\$ 750.00	\$ 62,250.00	\$ 880.00	\$ 73,040.00	\$ 857.00	\$ 71,131.00	\$ 2,000.00	\$ 166,000.00
28	90" RCP, 1750 D	L.F.	59	\$ 850.00	\$ 50,150.00	\$ 1,070.00	\$ 63,130.00	\$ 984.00	\$ 58,056.00	\$ 2,500.00	\$ 147,500.00
29	AGGREGATE BASE, CLASS 2	C.Y.	897	\$ 90.00	\$ 80,730.00	\$ 535.00	\$ 479,895.00	\$ 112.00	\$ 100,464.00	\$ 400.00	\$ 358,800.00
30	HOT MIX ASPHALT (HMA)	TONS	2885	\$ 160.00	\$ 461,600.00	\$ 320.00	\$ 923,200.00	\$ 96.00	\$ 276,960.00	\$ 150.00	\$ 432,750.00
31	TEMPORARY RESURFACING	TONS	150	\$ 120.00	\$ 18,000.00	\$ 320.00	\$ 48,000.00	\$ 188.00	\$ 28,200.00	\$ 200.00	\$ 30,000.00
32	ASPHALT CONCRETE GRINDING	S.F.	88123	\$ 1.00	\$ 88,123.00	\$ 0.90	\$ 79,310.70	\$ 1.00	\$ 88,123.00	\$ 1.00	\$ 88,123.00
33	6-FOOT CHAIN LINK FENCE	L.F.	500	\$ 55.00	\$ 27,500.00	\$ 63.00	\$ 31,500.00	\$ 41.00	\$ 20,500.00	\$ 80.00	\$ 40,000.00
34	TEMPORARY FENCING	L.F.	200	\$ 35.00	\$ 7,000.00	\$ 28.50	\$ 5,700.00	\$ 28.00	\$ 5,600.00	\$ 50.00	\$ 10,000.00
35	MISCELLANEOUS IRON AND STEEL	LBS.	37343	\$ 3.75	\$ 140,036.25	\$ 3.20	\$ 119,497.60	\$ 3.00	\$ 112,029.00	\$ 5.00	\$ 186,715.00
36	COMBINATION INLET CATCH BASIN FOSSIL FILTER	EACH	2	\$ 6,500.00	\$ 13,000.00	\$ 4,250.00	\$ 8,500.00	\$ 4,400.00	\$ 8,800.00	\$ 20,000.00	\$ 40,000.00
37	REMODEL 4-INCH VITRIFIED CLAY PIPE (VCP) CONNECTION	EACH	4	\$ 1,000.00	\$ 4,000.00	\$ 7,700.00	\$ 30,800.00	\$ 2,615.00	\$ 10,460.00	\$ 5,000.00	\$ 20,000.00
38	RELOCATE WATERLINE SERVICE CONNECTION	EACH	10	\$ 2,000.00	\$ 20,000.00	\$ 3,300.00	\$ 33,000.00	\$ 4,613.00	\$ 46,130.00	\$ 5,000.00	\$ 50,000.00
39	ADJUST MANHOLE TO GRADE	EACH	39	\$ 1,200.00	\$ 46,800.00	\$ 2,000.00	\$ 78,000.00	\$ 1,850.00	\$ 72,150.00	\$ 1,000.00	\$ 39,000.00
40	EXTRA DIRECTED WORK	L.S.	1	\$ 500,000.00	\$ 500,000.00	\$ 500,000.00	\$ 500,000.00	\$ 500,000.00	\$ 500,000.00	\$ 500,000.00	\$ 500,000.00
41	DUST ABATEMENT	L.S.	1	\$ 95,000.00	\$ 95,000.00	\$ 80,000.00	\$ 80,000.00	\$ 49,500.00	\$ 49,500.00	\$ 100,000.00	\$ 100,000.00
42	STORMWATER AND NON-STORMWATER POLLUTION CONTROL	L.S.	1	\$ 90,000.00	\$ 90,000.00	\$ 20,000.00	\$ 20,000.00	\$ 26,000.00	\$ 26,000.00	\$ 70,000.00	\$ 70,000.00
43	NON-STORMWATER DISCHARGE OR DEWATERING	L.S.	1	\$ 30,000.00	\$ 30,000.00	\$ 6,000.00	\$ 6,000.00	\$ 2,800.00	\$ 2,800.00	\$ 20,000.00	\$ 20,000.00
44	PROTECT EMWD 23-INCH WATER LINE	L.S.	1	\$ 35,000.00	\$ 35,000.00	\$ 55,000.00	\$ 55,000.00	\$ 14,000.00	\$ 14,000.00	\$ 50,000.00	\$ 50,000.00
TOTAL COST					\$ 9,893,959.25		\$ 18,151,827.40		\$ 10,936,869.00		\$ 18,177,288.00

LITTLE LAKE MDP LINE B, STAGE 2

PROJECT NO. 4-0-00265-02



VICINITY MAP



THIS PROJECT PROPOSES TO INSTALL APPROXIMATELY 4,000 FEET OF UNDERGROUND STORM DRAIN CONSISTING OF 10' W X 8' H AND 8' W X 8' H REINFORCED CONCRETE BOXES (RCB) AND REINFORCED CONCRETE PIPES (RCP) 18 INCHES TO 90 INCHES IN DIAMETER ALONG MERIDIAN STREET BETWEEN FLORIDA AVENUE/HIGHWAY 74 AND WHITTIER AVENUE CONNECTING TO THE EXISTING STAGE 1 FACILITY. THIS PROJECT WILL COMPLETE THE BACKBONE OF THE LINE B SYSTEM THAT WILL ENABLE THE FUTURE CONSTRUCTION OF ADDITIONAL MASTER-PLANNED FACILITIES THAT WILL EXTEND EASTERLY ALONG ACACIA AVENUE, MAYBERRY AVE, AND WHITTIER AVENUE. THIS PROJECT WILL REDUCE FLOODING TO PROPERTIES ALONG AND WEST OF MERIDIAN STREET, AND, WHEN COMBINED WITH FUTURE STORM DRAINS, THE OVERALL SYSTEM WILL PROVIDE FULL 100-YEAR FLOOD PROTECTION TO THE COMMUNITY.