

MINUTES OF THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



PUBLIC COMMENT:

24.1

During the oral communication section of the agenda for Tuesday, October 28, 2025, Tonya Gonzalez spoke in opposition to the Stone Ridge Commerce Center project and presented employment data.

**ATTACHMENTS FILED WITH
CLERK OF THE BOARD**

**AGENDA NO.
24.1**



Riverside County Board of Supervisors
Request to Speak

Submit request to the Clerk of the Board (right of podium), Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form. The Board may limit the public input on any item, based on the number of people requesting to speak and the business of the Board.

SPEAKER'S NAME: Tanya Gonzalez

Address: _____

City: _____ Zip: _____

Phone #: _____

Date: 10/28/25 Agenda # Public Comment

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

_____ Support _____ Oppose _____ Neutral

Note: If you are here for an agenda item that is filed for "Appeal", please state separately your position on the appeal below:

_____ Support _____ Oppose _____ Neutral

I give my 3 minutes to: _____

Parking validations available for speakers only – see Clerk of the Board.

(Revised: 04/23/2025)

BOARD RULES

Requests to Address Board on "Agenda" Items:

You may request to be heard on a published agenda item. Requests to be heard must be submitted to the Clerk of the Board before the scheduled meeting time.

Requests to Address Board on items that are "NOT" on the Agenda:

Notwithstanding any other provisions of these rules, member of the public shall have the right to address the Board during the mid-morning "Oral Communications" segment of the published agenda. Said purpose for address must pertain to issues which are under the direct jurisdiction of the Board of Supervisors. YOUR TIME WILL BE LIMITED TO THREE (3) MINUTES. The Board may limit the public input on any item, based on the number of people requesting to speak and the business of the Board.

Power Point Presentations/Printed Material:

Speakers who intend to conduct a formalized Power Point presentation or provide printed material must notify the Clerk of the Board's Office by 12 noon on the Monday preceding the Tuesday Board meeting, ensuring that the Clerk's Office has sufficient copies of all printed materials and at least one (1) copy of the Power Point CD. Copies of printed material given to the Clerk (by Monday noon deadline) will be provided to each Supervisor. If you have the need to use the overhead "Elmo" projector at the Board meeting, please ensure your material is clear and with proper contrast, notifying the Clerk well ahead of the meeting, of your intent to use the Elmo. **Speakers are prohibited from bringing signs, placards, or posters into the hearing room.**

Individual Speaker Limits:

Individual speakers are limited to a maximum of three (3) minutes. The Board may limit the public input on any item, based on the number of people requesting to speak and the business of the Board. Please step up to the podium when the Chair calls your name and begin speaking immediately. Pull the microphone to your mouth so that the Board, audience, and audio recording system hear you clearly. Once you start speaking, the "green" podium light will light. The "yellow" light will come on when you have one (1) minute remaining. When you have 30 seconds remaining, the "yellow" light will begin flash, indicating you must quickly wrap up your comments. Your time is up when the "red" light flashes. The Chair adheres to a strict three (3) minutes per speaker. ***Note: If you intend to give your time to a "Group/Organized Presentation", please state so clearly at the very bottom of the reverse side of this form.***

Group/Organized Presentations:

Group/organized presentations with more than one (1) speaker will be limited to nine (9) minutes at the Chair's discretion. The organizer of the presentation will automatically receive the first three (3) minutes, with the remaining six (6) minutes relinquished by other speakers, as requested by them on a completed "Request to Speak" form, and clearly indicated at the front bottom of the form.

Addressing the Board & Acknowledgement by Chair:

The Chair will determine what order the speakers will address the Board and will call on all speakers in pairs. The first speaker should immediately step to the podium and begin addressing the Board. The second speaker should take up a position in one of the chamber aisles to quickly step up to the podium after the preceding speaker. This is to afford an efficient and timely Board meeting, giving all attendees the opportunity to make their case. Speakers are prohibited from making personal attacks, and/or using course, crude, profane or vulgar language while speaking to the Board members, staff, the public and/or meeting participants. Such behavior, at the discretion of the Board Chair may result in removal from the Board Chambers by Sheriff Deputies.

Flores, Kate

From: Tonya Guillen <tonyafguillen@gmail.com>
Sent: Tuesday, October 28, 2025 9:35 AM
To: Clerk of the Board
Cc: Lantz, Paul
Subject: Board of Supervisors Meeting 10/28 - Slide Submission
Attachments: Nuevo Jobs.pptx

Good morning,

I will be attending the Board of Supervisors meeting today. Please see attached my slide that I would like displayed upon my request to speak.

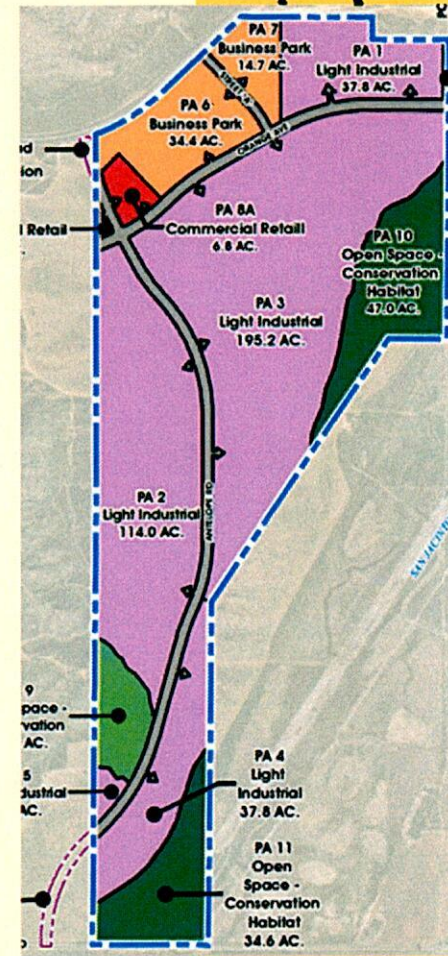
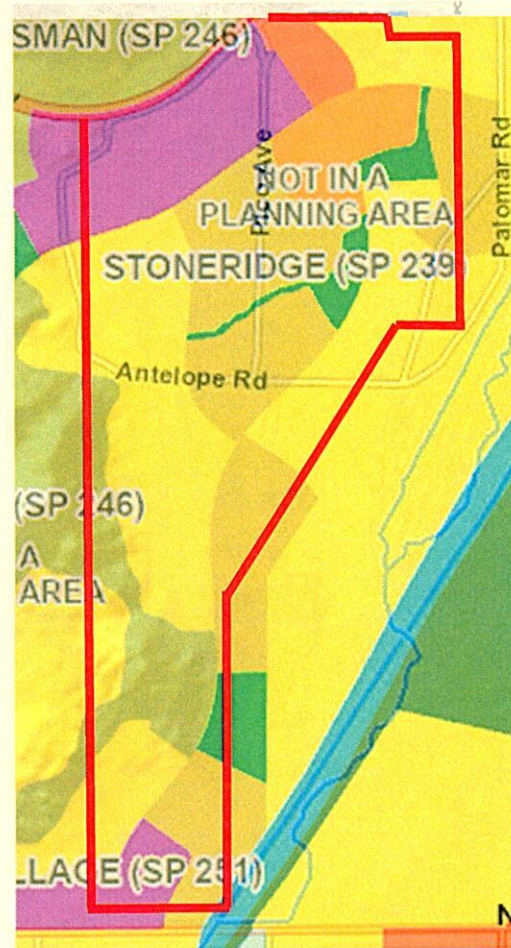
Date: 10/28/2025
Agenda Item: Public Comment
Name: Tonya Gonzalez

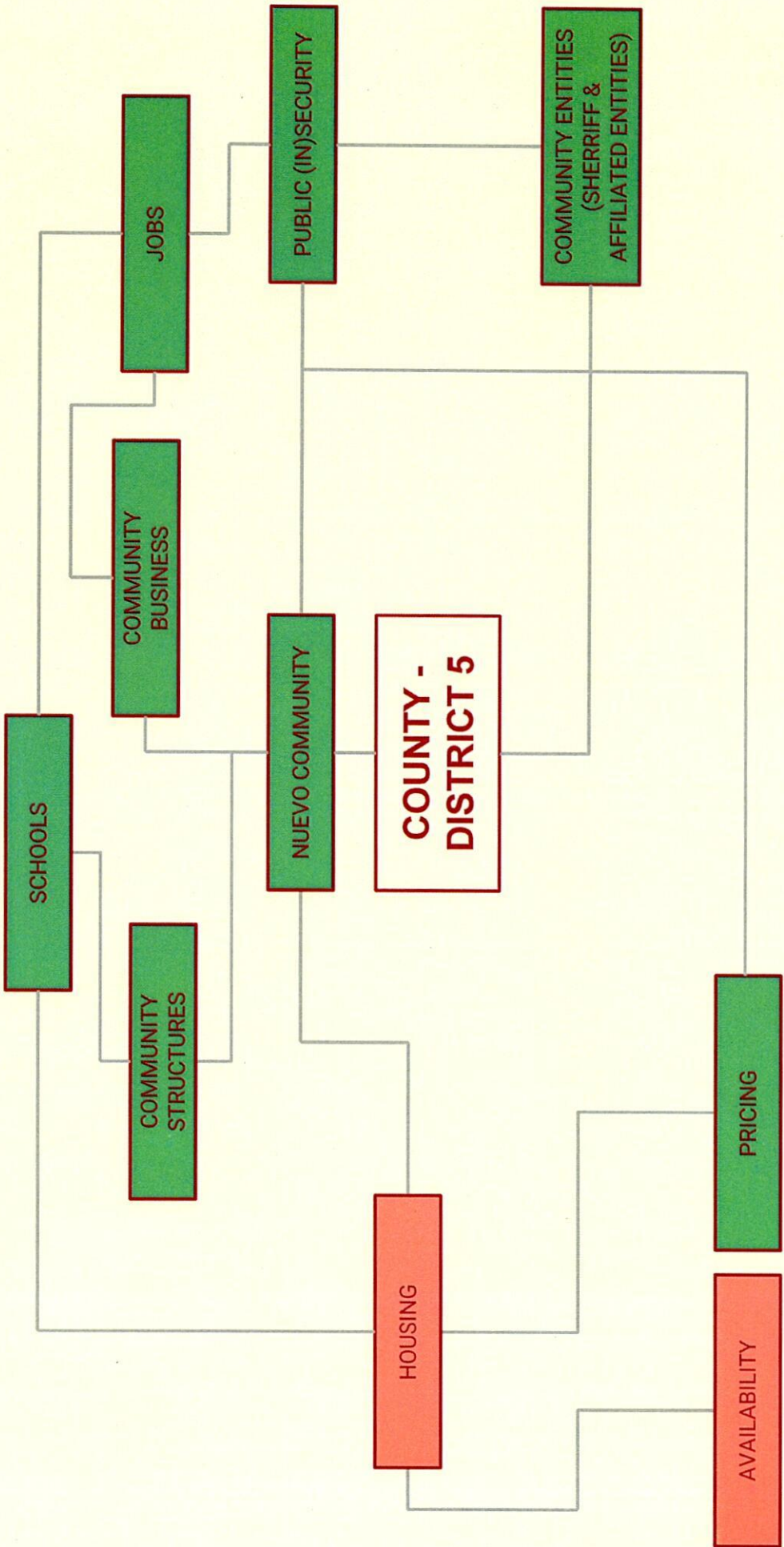
Thank you,
Tonya Gonzalez

24/1

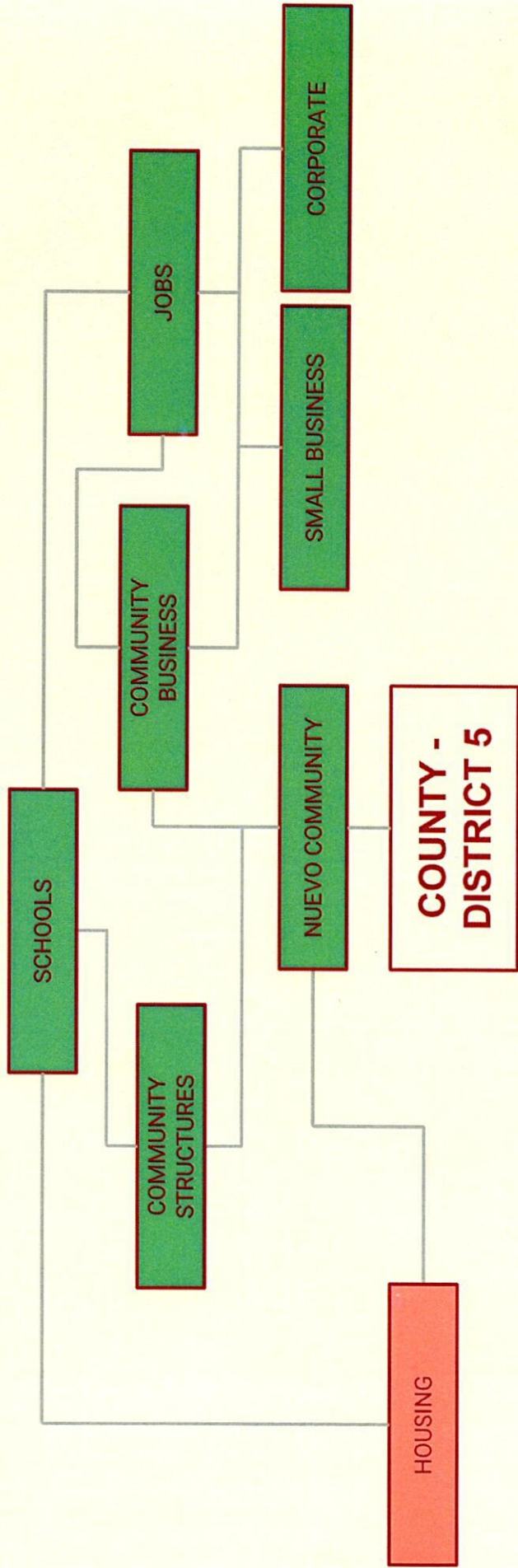
Save a Nuevo Neighborhood

Help the community of Nuevo build the community that was set to be built since the 1900's while at the same time salvaging human development area that's not located in a threatened area by today's natural disasters.





Community



Community

THE STATE OF THE REGION

THE INLAND EMPIRE 2024

by

Manfred Keil, Robert Kleinhenz, Fernando Lozano¹

TABLE 1: COMMUTERS, INLAND EMPIRE, 2023

Destination	Riverside County	San Bernardino County
To LA	53,000	132,000
To San Diego	47,000	3,000
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Total Coastal	175,000	173,000
SBC/RIC	113,000	78,000
Total	288,000	251,000
<i>Share of Total Employment</i>	<i>30%</i>	<i>23%</i>

Source: <https://www.cmc.edu/sites/default/files/SOTR%202024%20Final%20Draft.pdf>

Jobs - County

Jobs - County

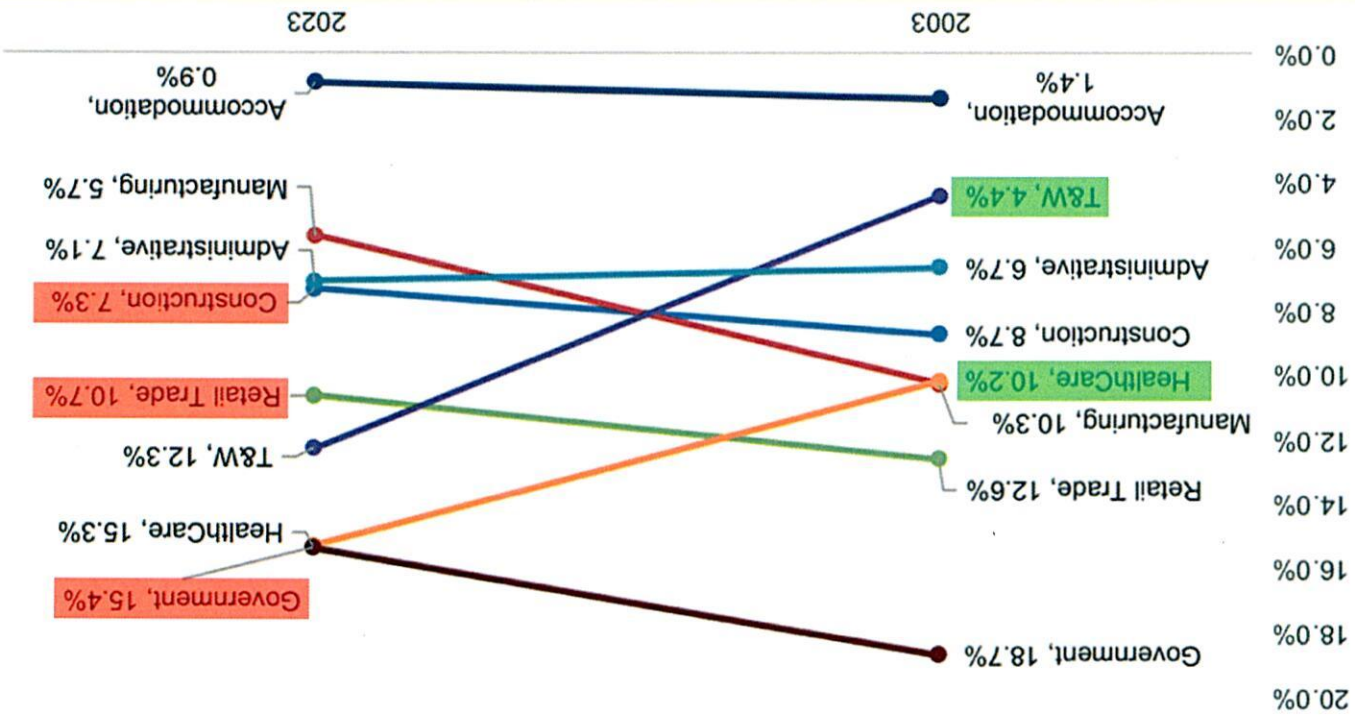
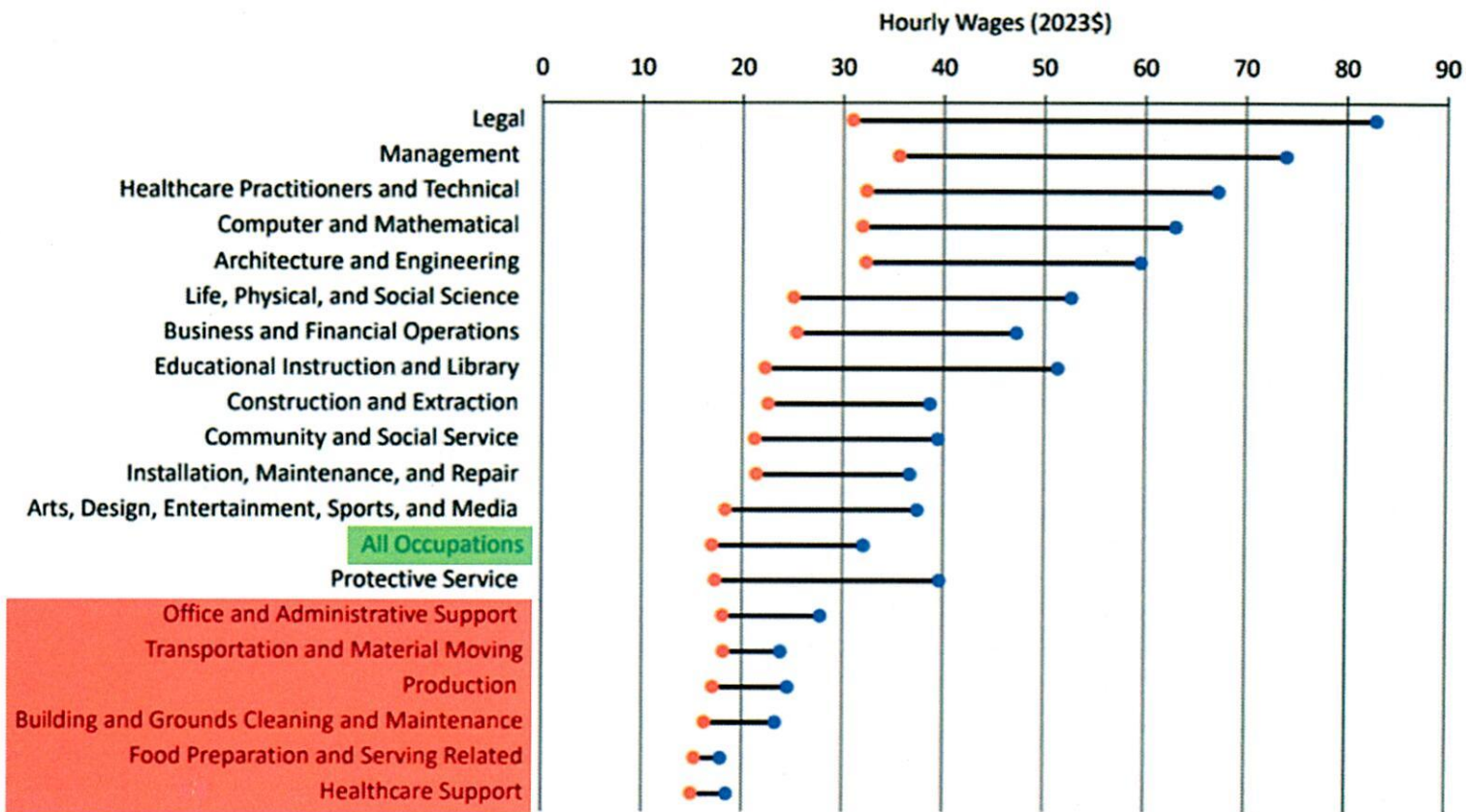


FIGURE 2: EMPLOYMENT SHARES, INDUSTRIAL SECTORS
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FIGURE 16: WAGES BY OCCUPATION, INLAND EMPIRE, 25TH TO 75TH PERCENTILE, 2023 QUARTER 1



Jobs - County

The figure also contains the reason for the 400,000 or so daily commutes from the Inland Empire into the Coastal Regions: commuters are simply not willing to work for the relatively low wages offered by many of the industries in the region. Note that no one in their right mind enjoys commutes that last as long as 4 hours on a round trip per day (Upland to Downtown on a Thursday; the 37 mile distance takes 4.5 hours to cover if you leave at 7:00 a.m. and return at 5:00 p.m.). These individuals would rather just have a job in Ontario, Riverside, Covina, or Fontana. Unfortunately their human capital endowment allows them to make considerably more money, on average, than the jobs that are available to them in the Inland Empire - hence the commute.

Logistics is, no doubt, important to the region. However, if you want to attract industries that produce more value-added products, and thereby lift per capita GDP perhaps to levels that we observe in the Phoenix MSA (ranked about 190), then you have to find ways to increase the average human capital level of its workers. Firms that are higher value added-producing otherwise simply will not come. Note that the percent of residents holding at least a Bachelor's degree is 35% in the Phoenix area. Bottom line, if your labor force has half of its workers who have never attended a college class, then firms will not settle here. **If you don't build it, they will not come.**

Jobs - County

THE INLAND EMPIRE IN 2045

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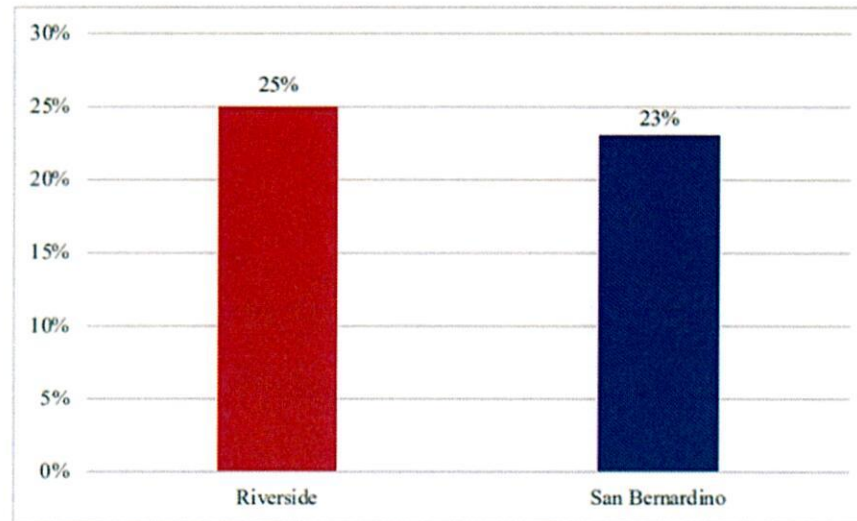
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To make matters more serious, the Inland Empire number includes commuters, and while we do not have the exact figures, it is fair to assume that a higher percentage of commuters has a college degree. They are more qualified to take on jobs that require more skills than those who work and reside in the Inland Empire. This is, after all, the reason for their commute: while they could take on a job in the Inland Empire, which would avoid long commutes, they choose not to do so because the coastal area jobs are better paying. To qualify for these coastal jobs, you need more human capital.

Figure 15 shows the percent of Prime-Age Workers with at least a bachelor's degree in Riverside County and San Bernardino County.

Jobs - County

FIGURE 15: PERCENT OF PRIME-AGE WORKERS WITH AT LEAST A BACHELOR'S DEGREE BY RACE, RIVERSIDE COUNTY AND SAN BERNARDINO COUNTY



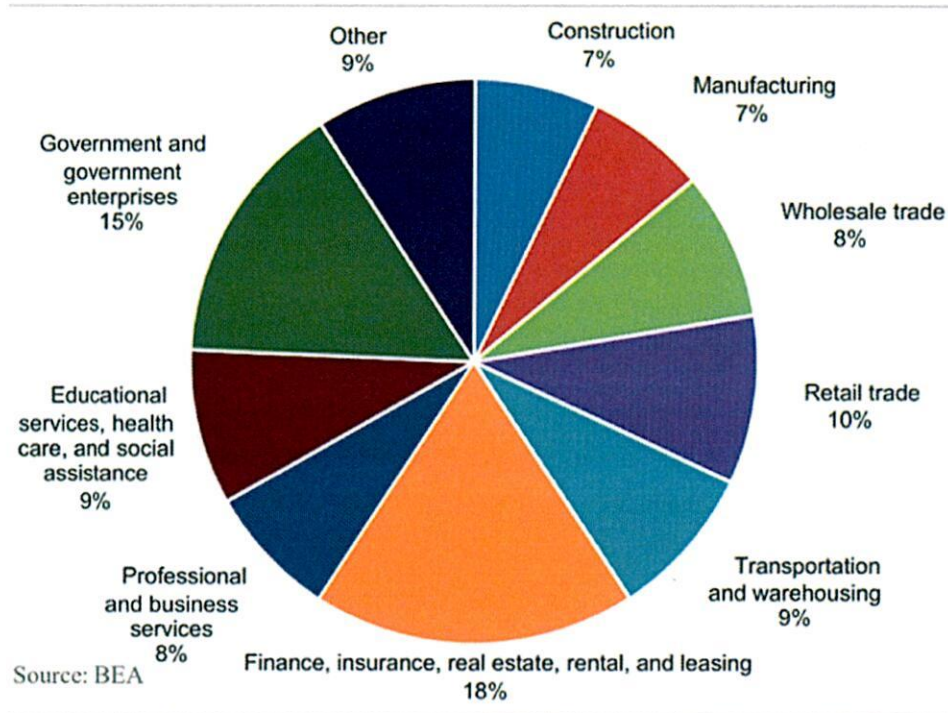
The lack of qualified workers plays directly into our outlook for the Inland Empire in 20 years or so. Even without considering the results of increased pollution, automation, and energy-use in the area, which we will address in a moment, there are other concerns regarding the weight

logistics has received in terms of attention by local politicians.

First there is the idea that the **logistics industry does not generate much value added** in terms of its output and income.

Jobs - County

**FIGURE 31: SHARE OF TOTAL OUTPUT BY INDUSTRY
INLAND EMPIRE, 2022**



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- The “other” category consists of (1) mining, quarrying, and oil and gas extraction, (2) agriculture, forestry, fishing and hunting, (3) utilities, (4) information, and (5) arts, entertainment, recreation, accommodation and food services.

Jobs - County

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Los Angeles-Long Beach-Glendale Metro Div	4,682,300	95,900	2.1%
Oxnard-Thousand Oaks-Ventura MSA	322,200	8,100	2.6%
Anaheim-Santa Ana-Irvine Metro Div	1,730,400	35,900	2.1%
Sacramento--Roseville--Arden-Arcade MSA	1,102,900	29,700	2.8%
Fresno MSA	394,900	8,400	2.2%
Oakland-Hayward-Berkeley Metro Div	1,206,500	22,100	1.9%
San Diego-Carlsbad MSA	1,581,400	23,400	1.5%
San Francisco-Redwood City-South San Francisco Metro Div	1,214,400	15,600	1.3%
San Jose-Sunnyvale-Santa Clara MSA	1,190,300	13,400	1.1%
Bakersfield MSA	293,100	3,100	1.1%
Stockton-Lodi MSA	277,800	1,600	0.6%

Note: SoCal areas highlighted in blue

Jobs - County

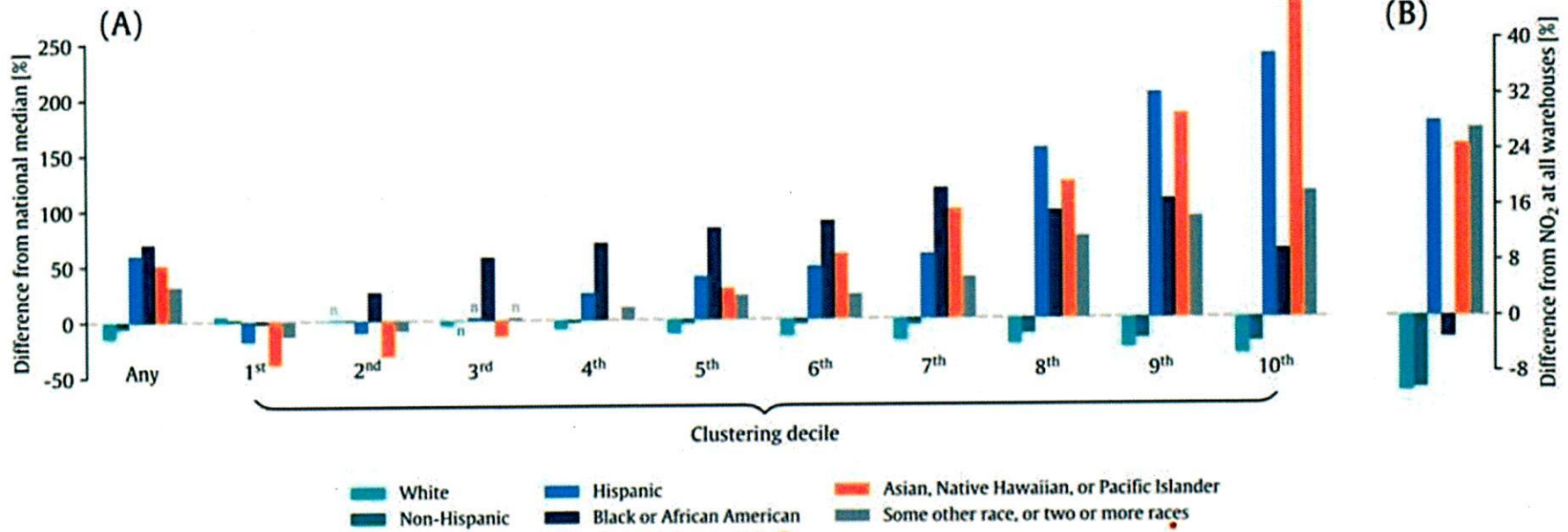


Bureau of Economic Analysis
U.S. DEPARTMENT OF COMMERCE

Rank in state	Percent change from preceding period				Rank in state	Thousands of chained (2017) dollars			
	Percent change					Thousands of chained (2017) dollars			
	2023	2022	2021	2020	2023	2022	2021	2020	
2	16.4	7.0	-4.1	8,402,635	28	10,467,574	8,994,544	1,134,970	Imperial
17	4.8	-4.0	-0.2	1,089,927	50	1,141,849	1,089,927	1,136,875	Inyo
16	5.2	-3.8	1.7	44,626,843	14	46,941,848	44,626,843	45,610,265	Kern
32	2.5	4.0	1.1	6,604,670	33	7,041,297	6,868,202	6,531,692	Kings
28	2.7	-1.9	3.2	1,902,809	43	1,954,710	1,902,809	1,879,722	Lake
34	2.3	-3.5	-1.5	1,157,718	49	1,142,546	1,116,864	1,175,128	Lassen
43	1.0	2.6	6.1	773,571,300	1	801,967,353	793,716,985	729,068,982	Los Angeles
25	3.0	-6.3	4.0	6,448,515	34	6,226,914	6,043,485	6,201,866	Madera
36	1.6	-0.7	3.6	30,392,613	18	30,661,017	30,168,355	29,348,325	Marin
4	10.8	3.7	3.4	683,994	54	786,148	709,217	661,568	Mariposa
18	4.5	-2.3	5.8	3,590,938	38	3,667,396	3,508,130	3,395,421	Mendocino
49	0.4	2.3	2.0	9,294,314	29	9,548,937	9,511,320	9,115,222	Merced
49	19.0	4.0	-2.5	448,056	55	554,727	466,071	459,550	Modoc
1	8.5	5.9	10.0	1,024,799	48	1,178,510	1,085,719	931,741	Mono
9	3.9	1.2	0.7	27,567,952	20	28,980,213	27,891,144	27,384,056	Monterey
19	3.0	-3.4	9.9	11,466,302	27	11,412,110	11,077,239	10,431,615	Napa
26	2.5	3.5	3.9	4,472,549	36	4,747,160	4,629,590	4,304,596	Nevada
31	2.5	3.5	3.9	268,088,252	3	273,063,592	271,594,865	252,885,765	Orange
48	0.5	1.3	6.0	26,026,237	21	27,022,666	26,650,663	23,905,563	Placer
39	1.4	2.4	8.9	840,333	51	923,602	923,602	895,325	Plumas
3	12.2	9.9	-6.1	95,104,339	10	97,560,909	97,560,909	89,428,650	Riverside
40	1.4	2.6	6.3	97,522,589	8	99,742,125	97,522,589	92,219,821	Sacramento
29	2.7	2.3	5.8	2,330,960	41	2,320,574	2,330,960	2,203,403	San Benito
57	-2.0	-0.4	5.8	100,046,884	9	102,307,449	101,393,574	94,067,565	San Bernardino
44	0.9	1.3	6.4	250,384,596	9	261,671,687	258,035,086	233,308,848	San Diego

Source: <https://www.bea.gov/sites/default/files/2024-12/lagdp1224.pdf>

Jobs - County



nature communications

Article

<https://doi.org/10.1038/s41467-024-50000-0>

Air pollution impacts from warehousing in the United States uncovered with satellite data

Received: 20 August 2023

Accepted: 25 June 2024

Published online: 24 July 2024

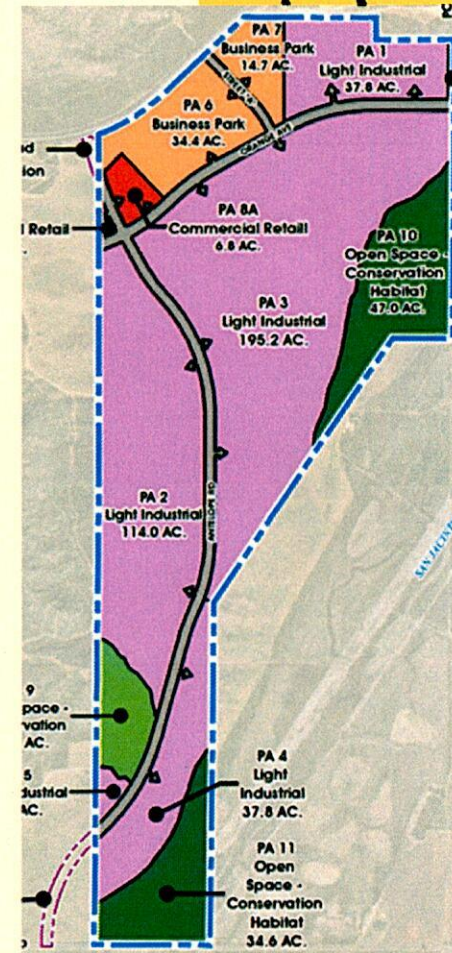
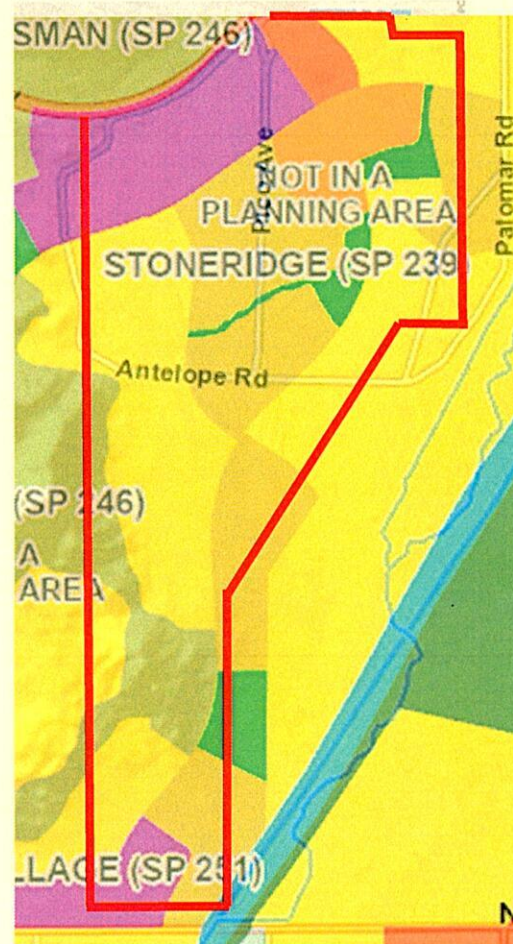
Gaige Hunter Kerr¹, Michelle Meyer², Daniel L. Goldberg¹, Joshua Miller² & Susan C. Anenberg¹

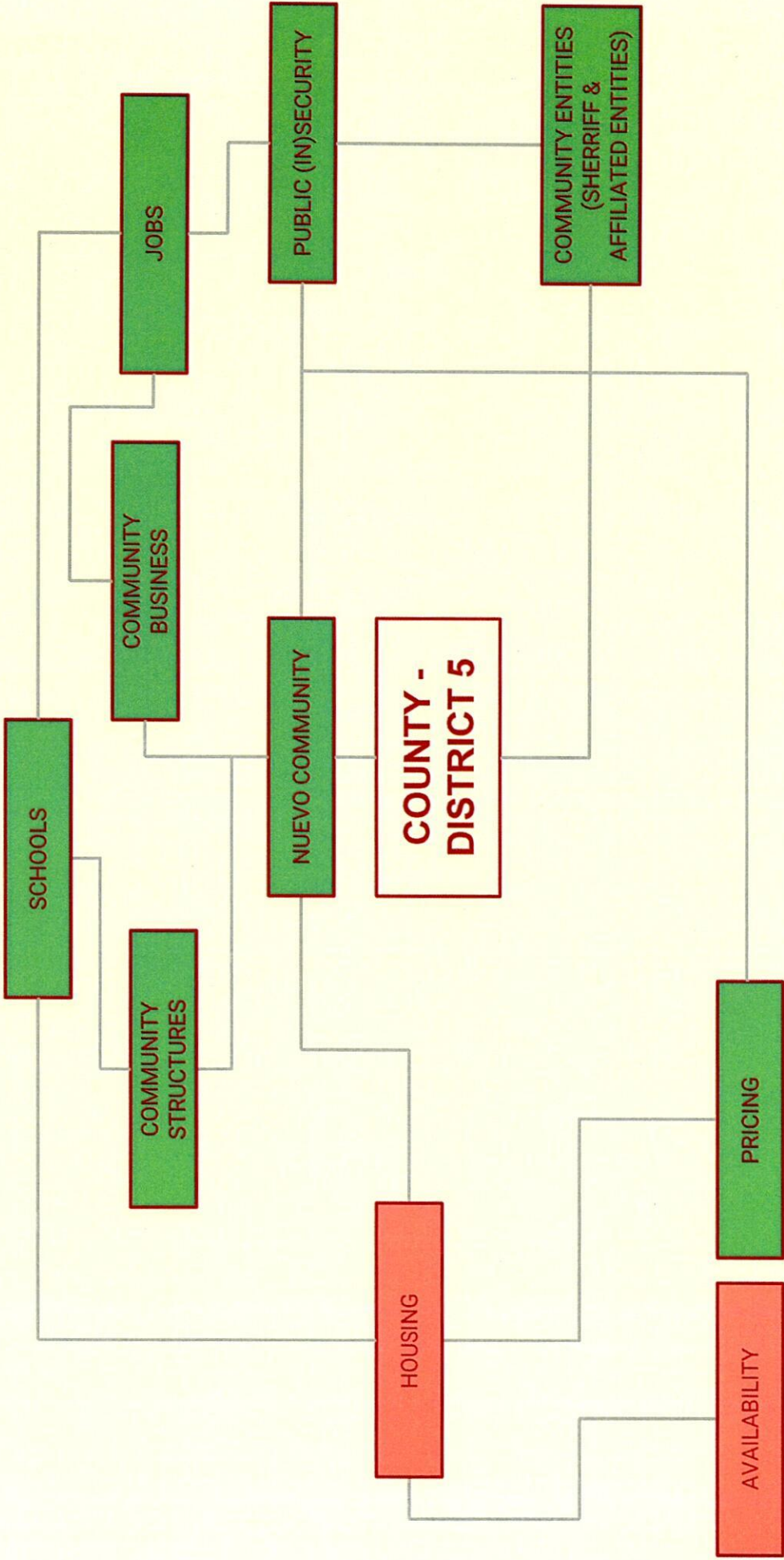
African American population (by 69.5%); Asian, Native Hawaiian, or Pacific Islander population (by 50.9%); and population identifying as some other race or two or more races (by 31.5%) in 2021 (Fig. 4A). As the number of clustered warehouses increased, the proportions of racial-ethnic minorities also increased. In the top ten percent of tracts with the most warehouses, the proportion of the Hispanic population was nearly 240% higher (28.1% versus 8.3%) and the Asian population nearly 290% higher than U.S. median values (6.2% versus 1.6%).

Community

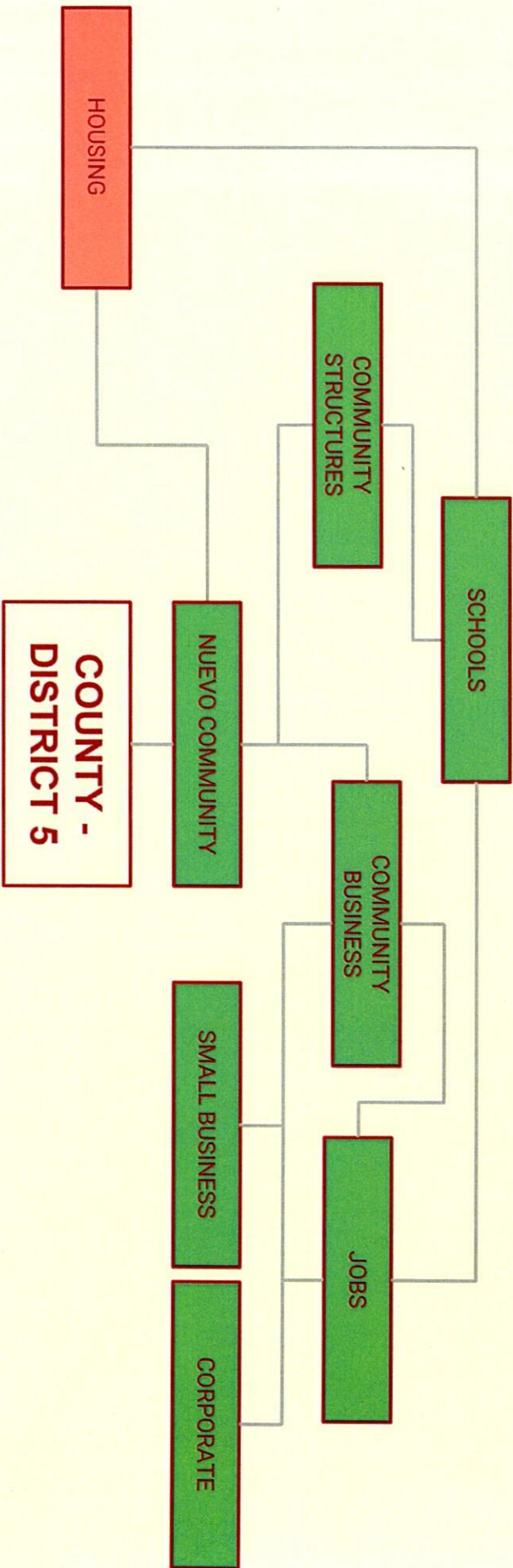
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Jobs - County

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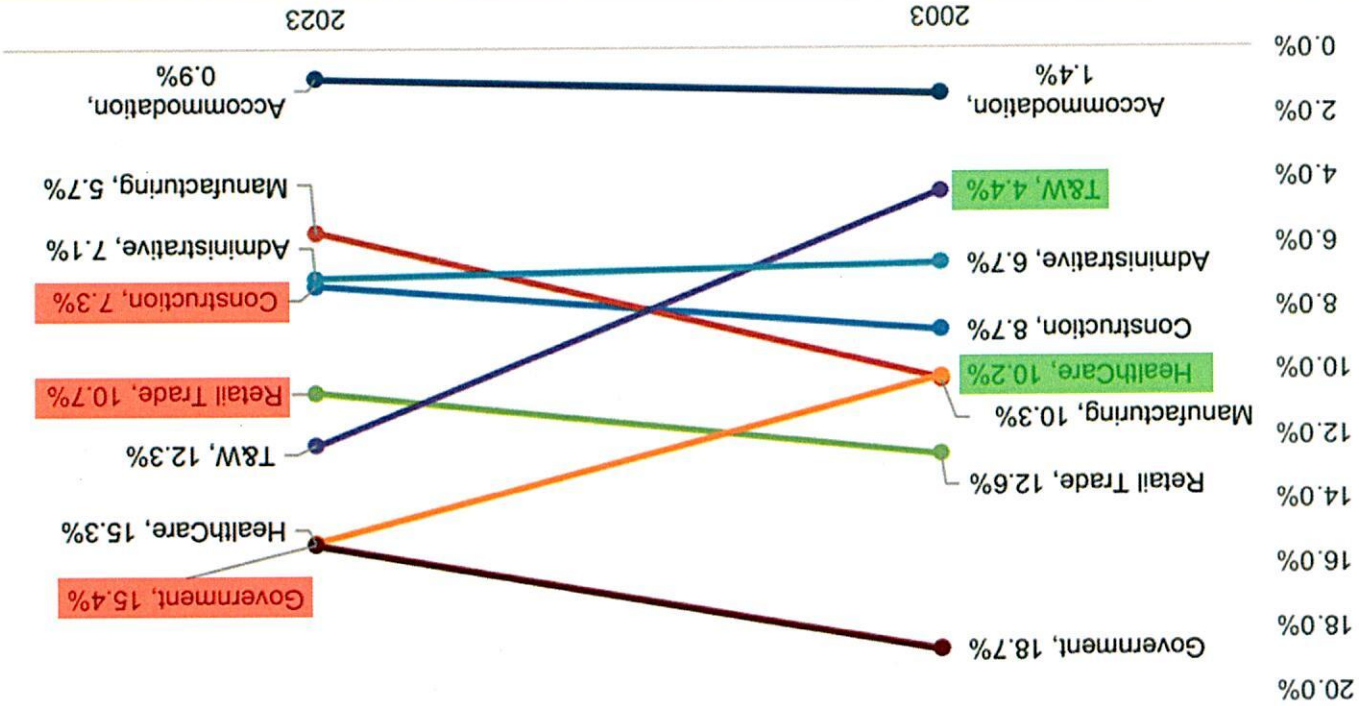
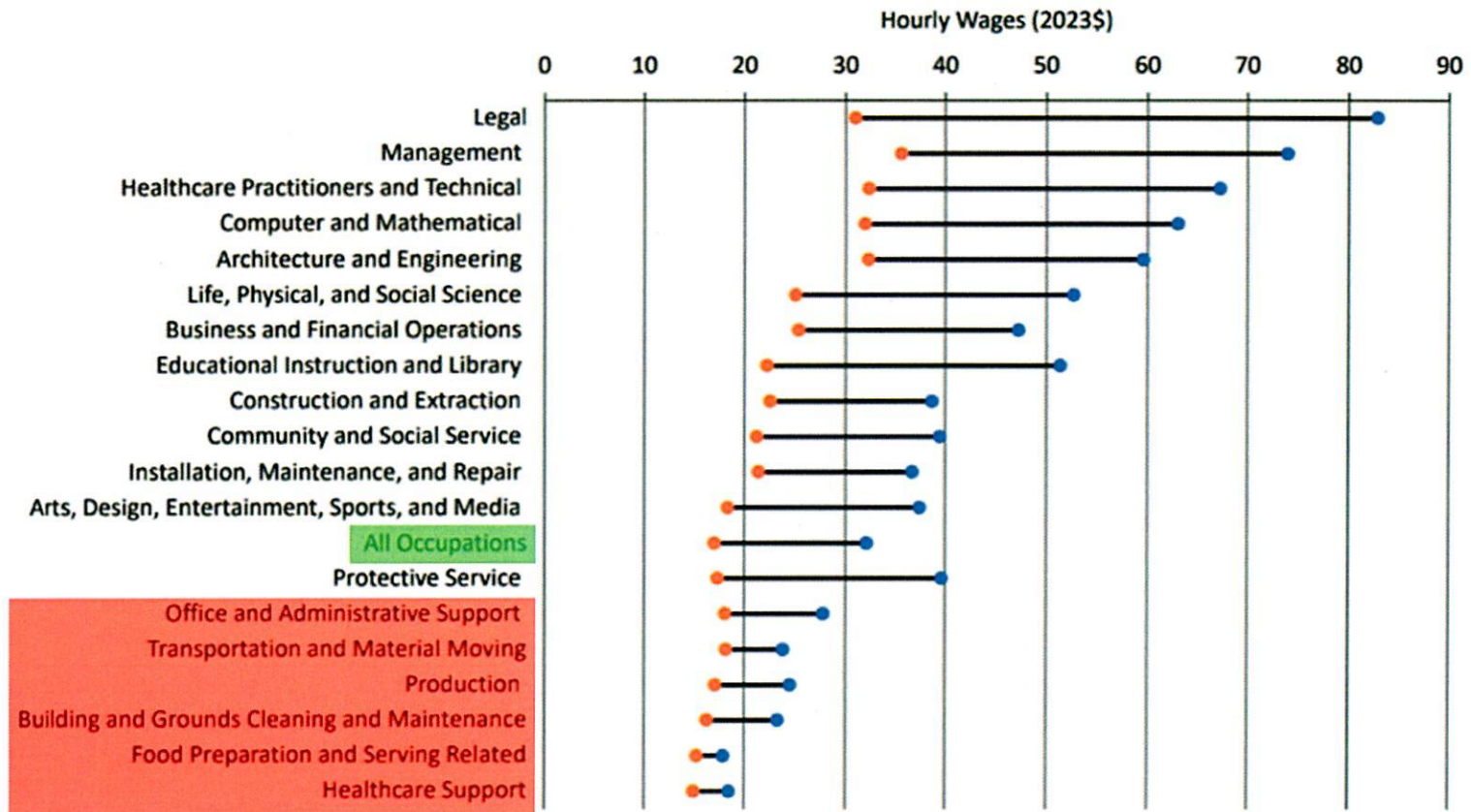


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Jobs - County

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Jobs - County

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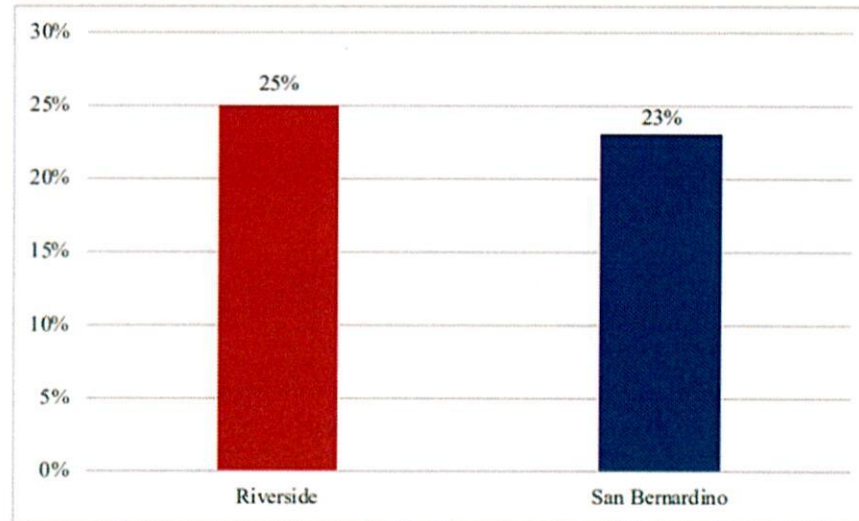
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Jobs - County

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Jobs - County

Targeted Industry Performance (Riverside County)

Riverside County's clear strength in transportation and logistics provides an opportunity for utilizing local innovation to transform the future of this industry. Likewise, the opportunities in other industries provides opportunity for increased economic diversification. Full target industry analysis available in appendix G.

Strengths:

- **Transportation & Logistics: 75,305 jobs; LQ 2.14.**
- Hospitality & Tourism: 4,500+ establishments; LQ 1.18.

Opportunities:

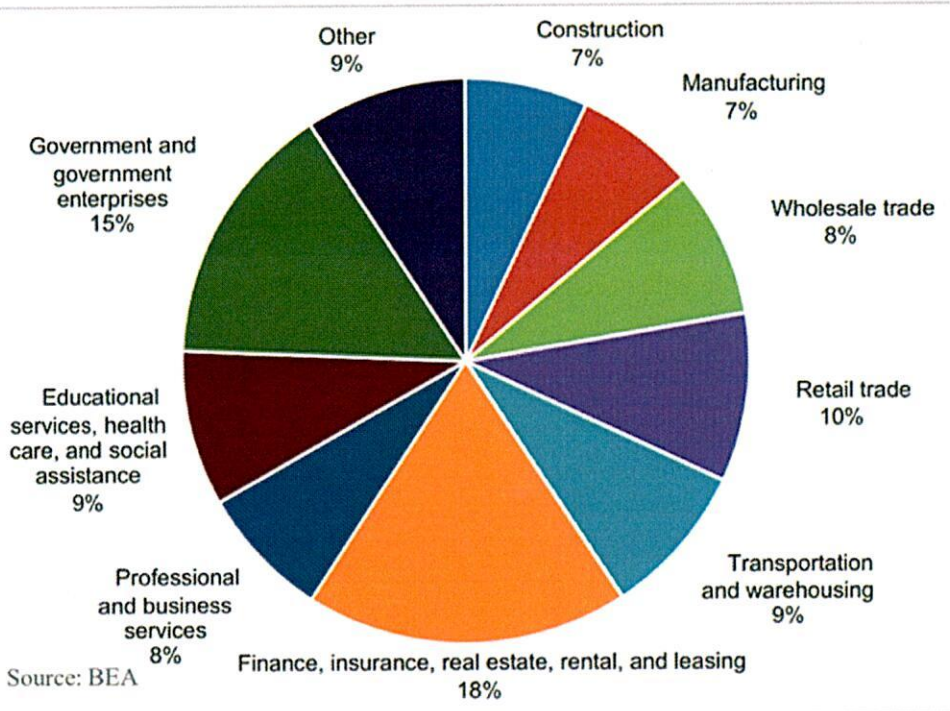
- Advanced Manufacturing: Weak presence in aerospace, semiconductors, and medical devices relative to peer counties.
- AgTech: Low employment and establishment LQs in most components of this cluster.
- Biotech: Low employment and establishment LQs in most components of this cluster.
- Clean Energy: Low employment and establishment LQs.
- Cybersecurity & Media Production: Minimal presence; LQs near zero.

Riverside County is on a strong upward trajectory, consistently outperforming peer regions in job creation and business formation. To evolve from a fast follower into a regional leader, the County must address key structural challenges, particularly in workforce readiness and industry diversification. With strategic investments in education, infrastructure, and targeted sector development, Riverside County is well-positioned to become an innovation-driven economy over the next decade, setting a new benchmark for growth and adaptability across the Western U.S. and outperforming peer communities.

An LQ of 1.0 indicates that an industry's concentration (percentage of total jobs) in a local area is the same as the national average.

Jobs - County

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Jobs - County

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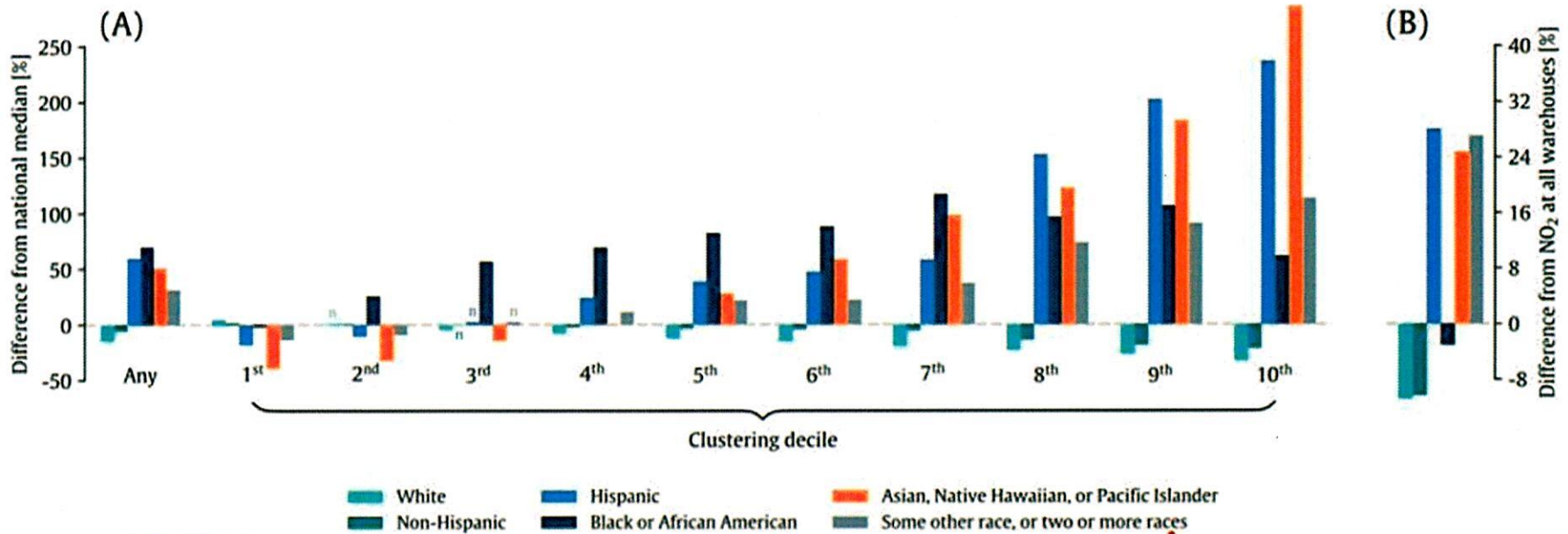
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Jobs - County

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		Percent change from preceding period				Real gross domestic product		Bureau of Economic Analysis U.S. DEPARTMENT OF COMMERCE bea	
Rank in state	Rank in state	Percent change			Rank in state	Thousands of chained (2017) dollars			
		2023	2022	2021		2023	2022	2021	2020
2	28	16.4	7.0	-4.1	10,467,574	8,994,544	1,134,970	8,402,635	Imperial
17	50	4.8	-4.0	-0.2	1,141,849	1,089,927	1,134,970	1,136,875	Inyo
16	14	5.2	-3.8	1.7	46,941,848	44,626,843	46,383,111	45,610,265	Kern
32	33	2.5	4.0	1.1	7,041,297	6,868,202	6,604,670	6,531,692	Kings
28	43	2.7	-1.9	3.2	1,954,710	1,902,809	1,940,505	1,879,722	Lake
34	49	2.3	-3.5	-1.5	1,142,546	1,116,864	1,157,718	1,175,128	Lassen
43	1	1.0	2.6	6.1	801,967,353	793,716,985	773,571,300	729,068,982	Los Angeles
25	34	3.0	-6.3	4.0	6,226,914	6,043,485	6,448,515	6,201,866	Madera
36	18	1.6	-0.7	3.6	30,661,017	30,168,355	30,392,613	29,348,325	Marin
36	54	10.8	3.7	3.4	786,148	709,217	683,994	661,568	Mariposa
4	38	4.5	-2.3	5.8	3,667,396	3,508,130	3,590,938	3,395,421	Mendocino
18	29	0.4	2.3	2.0	9,548,937	9,511,320	9,294,314	9,115,222	Merced
49	55	19.0	4.0	-2.5	554,727	466,071	448,056	459,550	Modoc
1	48	8.5	5.9	10.0	1,178,510	1,085,719	1,024,799	931,741	Mono
9	20	3.9	1.2	0.7	28,980,213	27,891,144	27,567,952	27,384,056	Monterey
19	27	3.0	-3.4	9.9	11,412,110	11,077,239	11,466,302	10,431,615	Napa
26	36	2.5	3.5	3.9	4,747,160	4,629,590	4,472,549	4,304,596	Nevada
31	3	0.5	1.3	6.0	273,063,592	271,594,865	268,088,252	252,885,765	Orange
48	21	1.4	2.4	8.9	27,022,666	26,650,663	26,026,237	23,905,563	Placer
39	51	12.2	9.9	-6.1	1,035,904	923,602	840,333	895,325	Plumas
3	10	1.4	2.6	6.3	98,880,553	97,560,909	95,104,339	89,428,650	Riverside
40	8	2.7	2.3	5.8	102,387,018	99,742,125	97,522,589	92,219,821	Sacramento
29	41	-2.0	-0.4	5.8	2,273,410	2,320,574	2,330,960	2,203,403	San Benito
57	9	0.9	1.3	6.4	102,307,449	101,393,574	100,046,884	94,067,565	San Bernardino
44	4	1.4	3.1	7.3	261,671,687	258,035,086	250,384,596	233,308,848	San Diego



nature communications

Article

<https://doi.org/10.1038/s41467-024-50000-0>

Air pollution impacts from warehousing in the United States uncovered with satellite data

Received: 20 August 2023

Gaige Hunter Kerr¹, Michelle Meyer², Daniel L. Goldberg¹, Joshua Miller² & Susan C. Anenberg¹

Accepted: 25 June 2024

Published online: 24 July 2024

African American population (by 69.5%); Asian, Native Hawaiian, or Pacific Islander population (by 50.9%); and population identifying as some other race or two or more races (by 31.5%) in 2021 (Fig. 4A). As the number of clustered warehouses increased, the proportions of racial-ethnic minorities also increased. In the top ten percent of tracts with the most warehouses, the proportion of the Hispanic population was nearly 240% higher (28.1% versus 8.3%) and the Asian population nearly 290% higher than U.S. median values (6.2% versus 1.6%).

Community

MINUTES OF THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



PUBLIC COMMENT:

24.2

During the oral communication section of the agenda for Tuesday, October 28, 2025, Steve Robinson spoke regarding his property tax bill increase.

**ATTACHMENTS FILED WITH
CLERK OF THE BOARD**

**AGENDA NO.
24.2**

BOARD RULES

Requests to Address Board on "Agenda" Items:

You may request to be heard on a published agenda item. Requests to be heard must be submitted to the Clerk of the Board before the scheduled meeting time.

Requests to Address Board on items that are "NOT" on the Agenda:

Notwithstanding any other provisions of these rules, member of the public shall have the right to address the Board during the mid-morning "Oral Communications" segment of the published agenda. Said purpose for address must pertain to issues which are under the direct jurisdiction of the Board of Supervisors. YOUR TIME WILL BE LIMITED TO THREE (3) MINUTES. The Board may limit the public input on any item, based on the number of people requesting to speak and the business of the Board.

Power Point Presentations/Printed Material:

Speakers who intend to conduct a formalized Power Point presentation or provide printed material must notify the Clerk of the Board's Office by 12 noon on the Monday preceding the Tuesday Board meeting, ensuring that the Clerk's Office has sufficient copies of all printed materials and at least one (1) copy of the Power Point CD. Copies of printed material given to the Clerk (by Monday noon deadline) will be provided to each Supervisor. If you have the need to use the overhead "Elmo" projector at the Board meeting, please ensure your material is clear and with proper contrast, notifying the Clerk well ahead of the meeting, of your intent to use the Elmo. **Speakers are prohibited from bringing signs, placards, or posters into the hearing room.**

Individual Speaker Limits:

Individual speakers are limited to a maximum of three (3) minutes. The Board may limit the public input on any item, based on the number of people requesting to speak and the business of the Board. Please step up to the podium when the Chair calls your name and begin speaking immediately. Pull the microphone to your mouth so that the Board, audience, and audio recording system hear you clearly. Once you start speaking, the "green" podium light will light. The "yellow" light will come on when you have one (1) minute remaining. When you have 30 seconds remaining, the "yellow" light will begin flash, indicating you must quickly wrap up your comments. Your time is up when the "red" light flashes. The Chair adheres to a strict three (3) minutes per speaker. **Note: If you intend to give your time to a "Group/Organized Presentation", please state so clearly at the very bottom of the reverse side of this form.**

Group/Organized Presentations:

Group/organized presentations with more than one (1) speaker will be limited to nine (9) minutes at the Chair's discretion. The organizer of the presentation will automatically receive the first three (3) minutes, with the remaining six (6) minutes relinquished by other speakers, as requested by them on a completed "Request to Speak" form, and clearly indicated at the front bottom of the form.

Addressing the Board & Acknowledgement by Chair:

The Chair will determine what order the speakers will address the Board and will call on all speakers in pairs. The first speaker should immediately step to the podium and begin addressing the Board. The second speaker should take up a position in one of the chamber aisles to quickly step up to the podium after the preceding speaker. This is to afford an efficient and timely Board meeting, giving all attendees the opportunity to make their case. Speakers are prohibited from making personal attacks, and/or using coarse, crude, profane or vulgar language while speaking to the Board members, staff, the public and/or meeting participants. Such behavior, at the discretion of the Board Chair may result in removal from the Board Chambers by Sheriff Deputies.

MINUTES OF THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



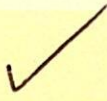
PUBLIC COMMENT:

24.3

During the oral communication section of the agenda for Tuesday, October 28, 2025, Errol Koschewitz spoke regarding county finances.

**ATTACHMENTS FILED WITH
CLERK OF THE BOARD**

**AGENDA NO.
24.3**



Riverside County Board of Supervisors
Request to Speak

Submit request to the Clerk of the Board (right of podium), Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form. The Board may limit the public input on any item, based on the number of people requesting to speak and the business of the Board.

SPEAKER'S NAME: Arun Koshaw TL

Address: _____

City: _____ Zip: _____

Phone #: public comment

Date: _____ Agenda # _____

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

_____ Support _____ Oppose _____ Neutral

Note: If you are here for an agenda item that is filed for "Appeal", please state separately your position on the appeal below:

_____ Support _____ Oppose _____ Neutral

I give my 3 minutes to: _____

Parking validations available for speakers only – see Clerk of the Board.

(Revised: 04/23/2025)

BOARD RULES

Requests to Address Board on "Agenda" Items:

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Requests to Address Board on items that are "NOT" on the Agenda:

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Power Point Presentations/Printed Material:

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Individual Speaker Limits:

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MINUTES OF THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



PUBLIC COMMENT:

24.4

During the oral communication section of the agenda for Tuesday, October 28, 2025, Franco Pacheco spoke in opposition to warehouse projects in Mead Valley.

**ATTACHMENTS FILED WITH
CLERK OF THE BOARD**

**AGENDA NO.
24.4**

Online

Riverside County Board of Supervisors Request to Speak

Submit request to the Clerk of the Board (right of podium), Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form. The Board may limit the public input on any item, based on the number of people requesting to speak and the business of the Board.

SPEAKER'S NAME: Franco Pacheco

Address: _____

City: _____ Zip: _____

Phone #: _____

Date: _____ Agenda # Public Comment

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

_____ Support _____ Oppose _____ Neutral

Note: If you are here for an agenda item that is filed for "Appeal", please state separately your position on the appeal below:

_____ Support _____ Oppose _____ Neutral

I give my 3 minutes to: _____

Parking validations available for speakers only – see Clerk of the Board.

(Revised: 04/23/2025)

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