

MINUTES OF THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



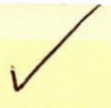
PUBLIC COMMENT:

24.1

During the oral communication section of the agenda for Tuesday, November 4, 2025, William Seremak spoke regarding concerns of housing assistance for disabled veterans.

ATTACHMENTS FILED WITH
CLERK OF THE BOARD

AGENDA NO.
24.1



Riverside County Board of Supervisors
Request to Speak

Submit request to the Clerk of the Board (right of podium), Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form. The Board may limit the public input on any item, based on the number of people requesting to speak and the business of the Board.

SPEAKER'S NAME: William Seremak

Address: 4333 Santee Place

City: Riverside Zip: 92504

Phone #: 951-538-6175

Date: 11/5/25 Agenda # Public Comment

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

 Support Oppose Neutral

Note: If you are here for an agenda item that is filed for "Appeal", please state separately your position on the appeal below:

 Support Oppose Neutral

I give my 3 minutes to: EBT & Housing

Parking validations available for speakers only – see Clerk of the Board.

(Revised: 04/23/2025)

BOARD RULES

Requests to Address Board on "Agenda" Items:

You may request to be heard on a published agenda item. Requests to be heard must be submitted to the Clerk of the Board before the scheduled meeting time.

Requests to Address Board on items that are "NOT" on the Agenda:

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Power Point Presentations/Printed Material:

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MINUTES OF THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



PUBLIC COMMENT:

24.2

During the oral communication section of the agenda for Tuesday, November 4, 2025, Maricela Martinez spoke regarding concerns of senior citizens assisted living facilities.

ATTACHMENTS FILED WITH
CLERK OF THE BOARD

AGENDA NO.
24.2



Riverside County Board of Supervisors
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SPEAKER'S NAME: MARICCIA MARTINEZ

Address: _____

City: _____ Zip: _____

Phone #: _____

Date: _____ Agenda # Public comment
COMENTARIO PUBLICO

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

_____ Support _____ Oppose _____ Neutral

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_____ Support _____ Oppose _____ Neutral

I give my 3 minutes to: _____

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(Revised: 04/23/2025)

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MINUTES OF THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



PUBLIC COMMENT:

24.3

During the oral communication section of the agenda for Tuesday, November 4, 2025, Veronica Langworthy and Greg Langworthy spoke regarding ROV audit updates and concerns regarding the Voters Choice Act System.

ATTACHMENTS FILED WITH
CLERK OF THE BOARD

AGENDA NO.
24.3



Riverside County Board of Supervisors
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SPEAKER'S NAME: Veronica Langworthy

Address: _____

City: Wildomar Zip: _____

Phone #: 951-704-4210

Date: 11/04/2025 Agenda # 24 Public Comment

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

_____ Support _____ Oppose _____ Neutral

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_____ Support _____ Oppose _____ Neutral

I give my 3 minutes to: _____

Parking validations available for speakers only – see Clerk of the Board.

(Revised: 04/23/2025)

BOARD RULES

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**Riverside County Board of Supervisors
Request to Speak**

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SPEAKER'S NAME: Greg Langworthy

Address: _____

City: Wildomar **Zip:** _____

Phone #: _____

Date: Nov. 4, 2025 **Agenda #** Public Comment

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

_____ **Support** _____ **Oppose** _____ **Neutral**

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_____ **Support** _____ **Oppose** _____ **Neutral**

I give my 3 minutes to: _____

Parking validations available for speakers only – see Clerk of the Board.

(Revised: 04/23/2025)

BOARD RULES

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MINUTES OF THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



PUBLIC COMMENT:

24.5

During the oral communication section of the agenda for Tuesday, November 4, 2025, Errol Koschewitz spoke regarding the need for government transparency within Riverside, California.

ATTACHMENTS FILED WITH
CLERK OF THE BOARD

AGENDA NO.
24.5



Riverside County Board of Supervisors
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SPEAKER'S NAME: Ereol Koschewitz

Address: _____

City: _____ Zip: _____

Phone #: _____

Date: _____ Agenda # Public Comment

PLEASE STATE YOUR POSITION BELOW:

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_____ Support _____ Oppose _____ Neutral

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_____ Support _____ Oppose _____ Neutral

I give my 3 minutes to: _____

Parking validations available for speakers only – see Clerk of the Board.

(Revised: 04/23/2025)

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MINUTES OF THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



PUBLIC COMMENT:

24.4

During the oral communication section of the agenda for Tuesday, November 4, 2025, Dan Cederburg spoke regarding the extensive timeline for foundation component amendment projects.

**ATTACHMENTS FILED WITH
CLERK OF THE BOARD**

**AGENDA NO.
24.4**

BOARD RULES

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MINUTES OF THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



PUBLIC COMMENT:

24.6

During the oral communication section of the agenda for Tuesday, November 4, 2025, Kevin Love spoke regarding an incident with a Riverside County Sheriff's deputy and accountability of the Riverside County Sheriff's Department.

ATTACHMENTS FILED WITH
CLERK OF THE BOARD

AGENDA NO.
24.6

BOARD RULES

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MINUTES OF THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



PUBLIC COMMENT:

24.7

During the oral communication section of the agenda for Tuesday, November 4, 2025, Tonya Gonzalez spoke in opposition to the Stone Ridge Commerce Center project and presented employment data.

ATTACHMENTS FILED WITH
CLERK OF THE BOARD

AGENDA NO.
24.7



Riverside County Board of Supervisors
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SPEAKER'S NAME: Tanya Gonzalez

Address: _____

City: _____ Zip: _____

Phone #: _____

Date: 11/09/25 Agenda # Public Comment

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

_____ Support _____ Oppose _____ Neutral

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I give my 3 minutes to: _____

Parking validations available for speakers only – see Clerk of the Board.

(Revised: 04/23/2025)

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Notwithstanding any other provisions of these rules, member of the public shall have the right to address the Board during the mid-morning "Oral Communications" segment of the published agenda. Said purpose for address must pertain to issues which are under the direct jurisdiction of the Board of Supervisors. **YOUR TIME WILL BE LIMITED TO THREE (3) MINUTES.** The Board may limit the public input on any item, based on the number of people requesting to speak and the business of the Board.

Power Point Presentations/Printed Material:

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Group/Organized Presentations:

Group/organized presentations with more than one (1) speaker will be limited to nine (9) minutes at the Chair's discretion. The organizer of the presentation will automatically receive the first three (3) minutes, with the remaining six (6) minutes relinquished by other speakers, as requested by them on a completed "Request to Speak" form, and clearly indicated at the front bottom of the form.

Addressing the Board & Acknowledgement by Chair:

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Flores, Kate

From: Tonya Guillen <tonyafguillen@gmail.com>
Sent: Tuesday, November 4, 2025 9:42 AM
To: Clerk of the Board
Cc: Lantz, Paul
Subject: Board of Supervisors Meeting 11/04 - Slide Submission
Attachments: Nuevo Jobs-2.pptx

Good morning,

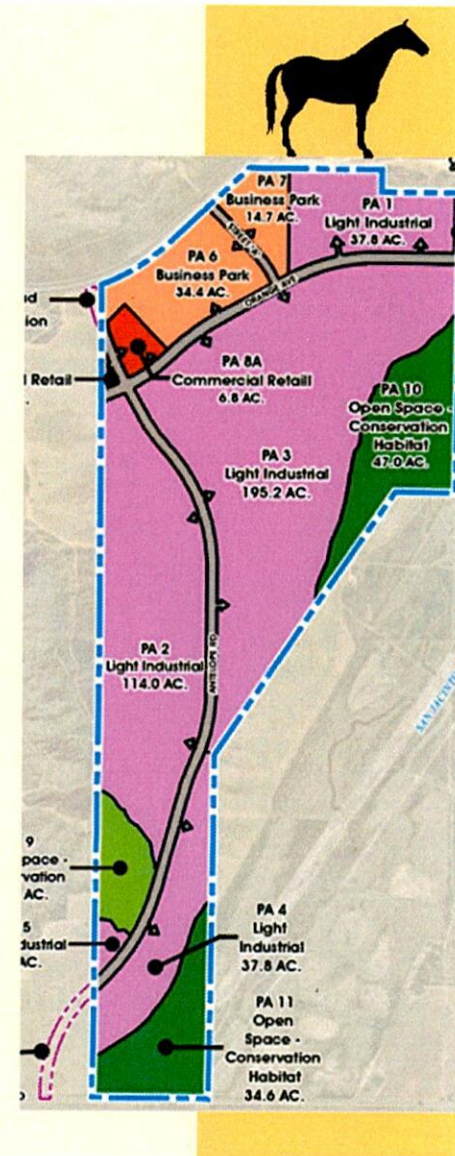
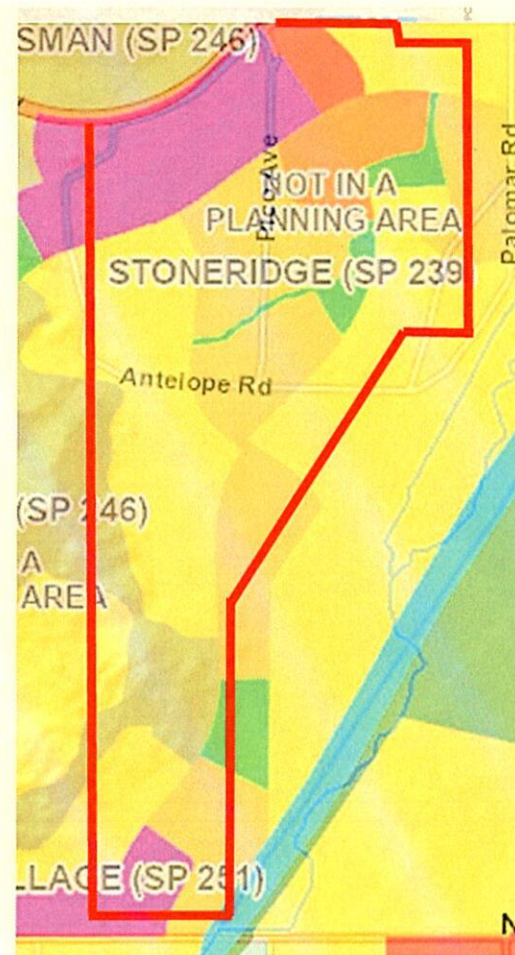
I will be attending the Board of Supervisors meeting today. Please see attached my slide that I would like displayed upon my request to speak.

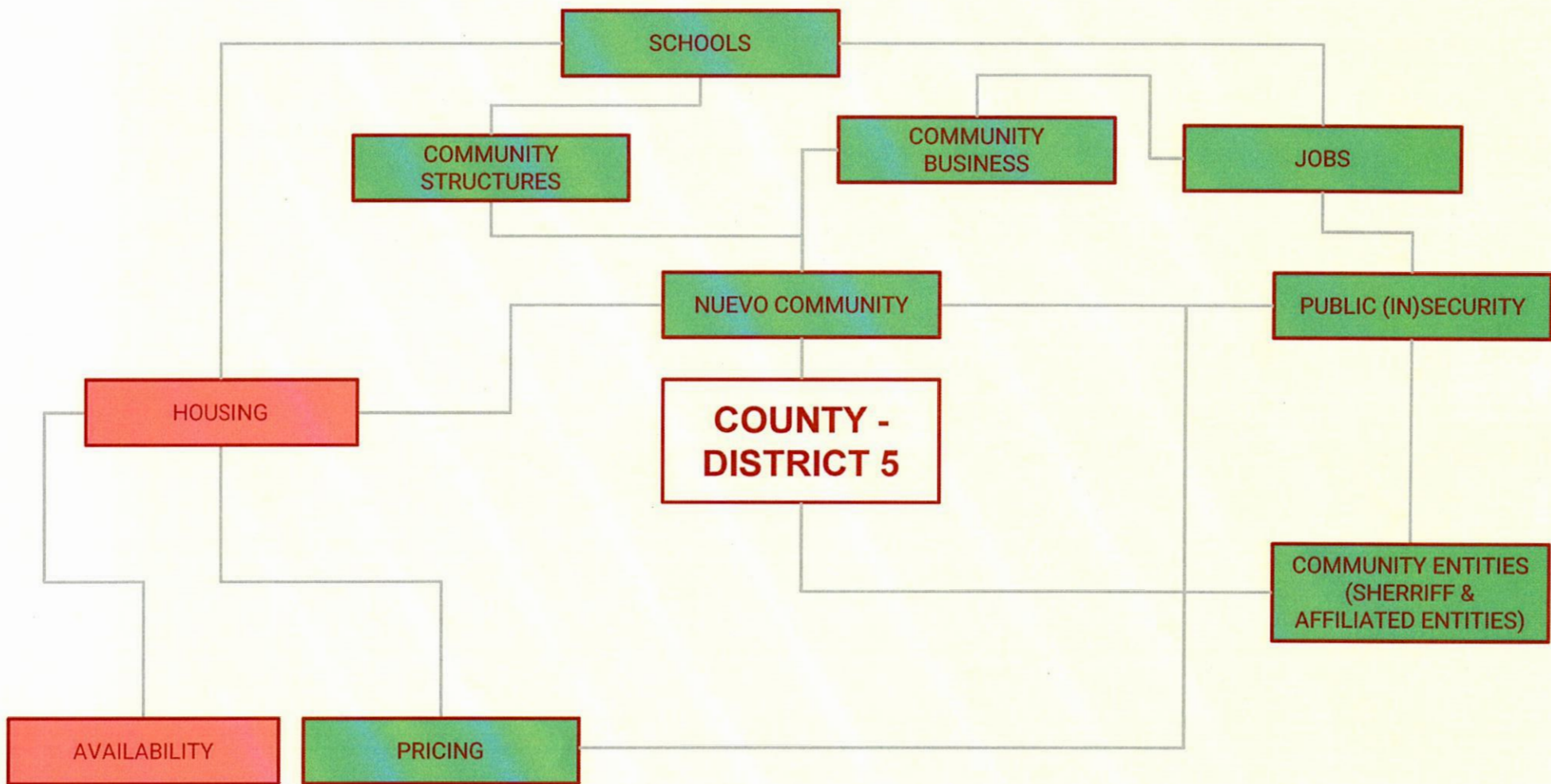
Date: 11/04/2025
Agenda Item: Public Comment
Name: Tonya Gonzalez

Thank you,
Tonya Gonzalez

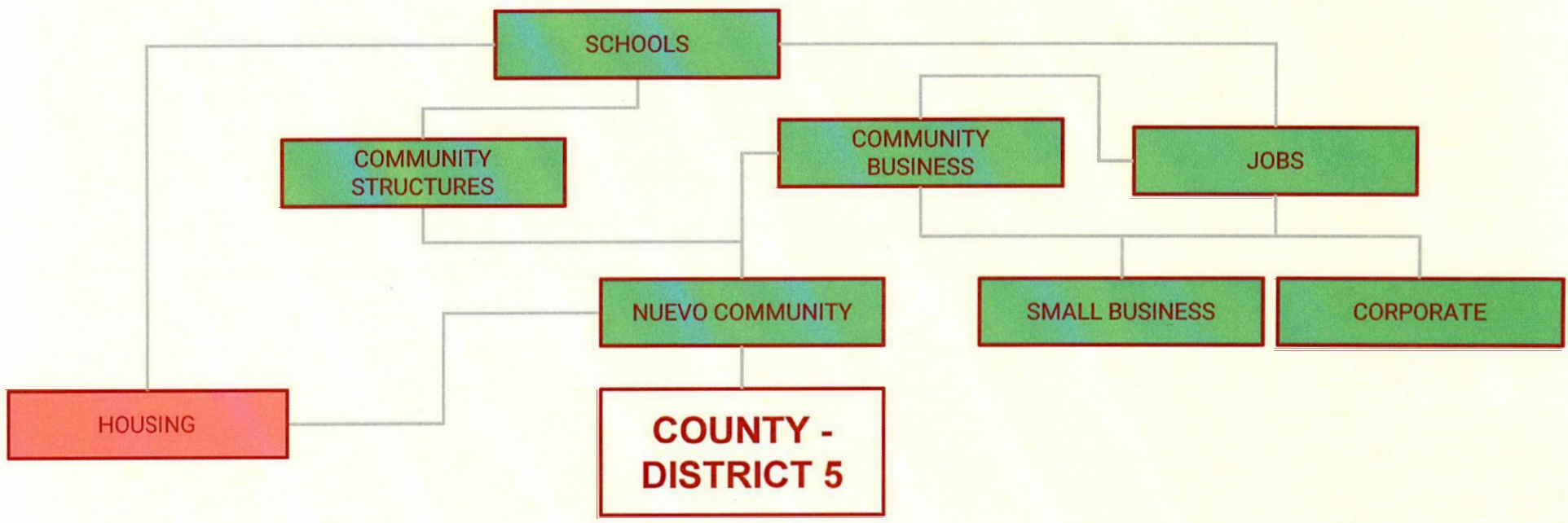
Save a Nuevo Neighborhood

Help the community of Nuevo build the community that was set to be built since the 1900's while at the same time salvaging human development area that's not located in a threatened area by today's natural disasters.





Community



Community

THE STATE OF THE REGION

THE INLAND EMPIRE 2024

by

Manfred Keil, Robert Kleinhenz, Fernando Lozano¹

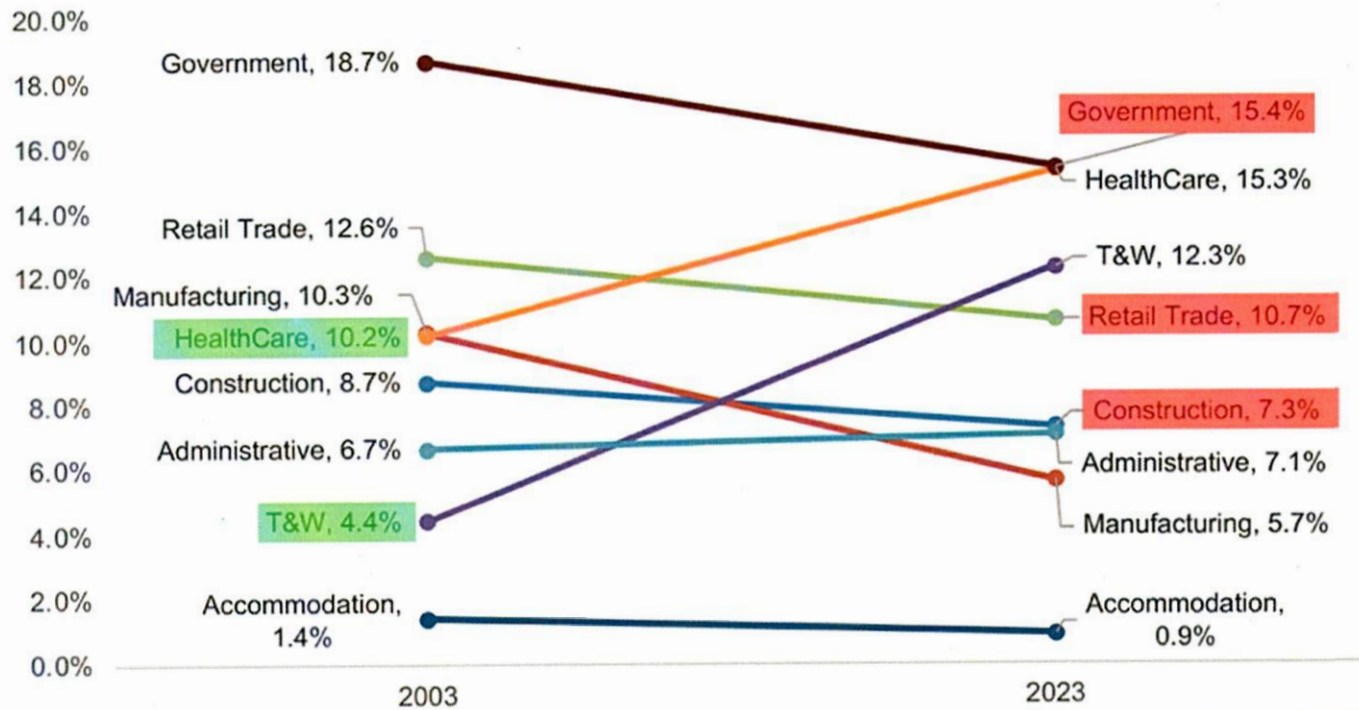
TABLE 1: COMMUTERS, INLAND EMPIRE, 2023

Destination	Riverside County	San Bernardino County
To LA	53,000	132,000
To San Diego	47,000	3,000
To Orange County	75,000	38,000
Total Coastal	175,000	173,000
SBC/RIC	113,000	78,000
Total	288,000	251,000
<i>Share of Total Employment</i>	<i>30%</i>	<i>23%</i>

Source: <https://www.cmc.edu/sites/default/files/SOTR%202024%20Final%20Draft.pdf>

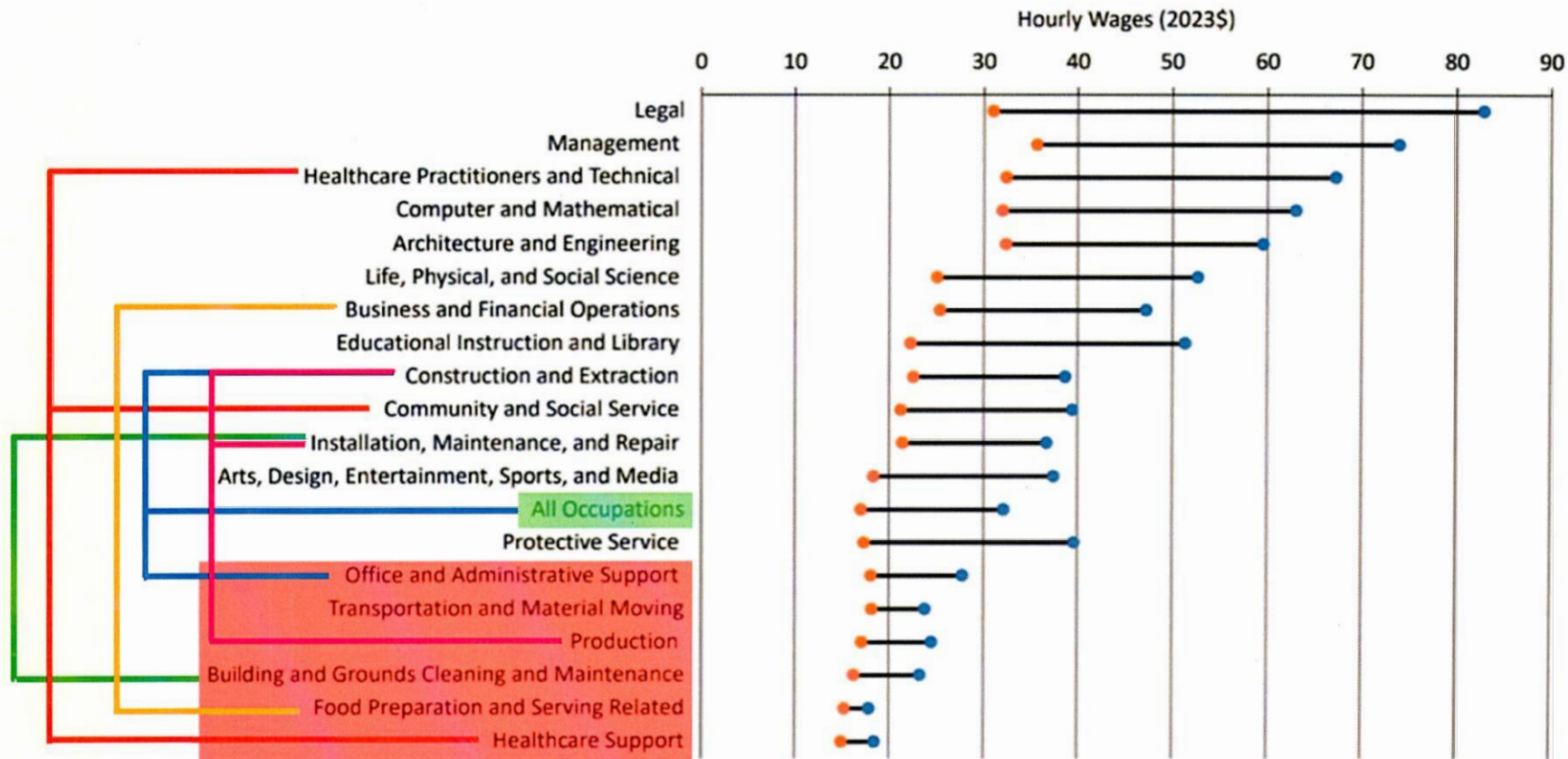
Jobs - County

FIGURE 2: EMPLOYMENT SHARES, INDUSTRIAL SECTORS
INLAND EMPIRE, 2003 AND 2023, CES



Jobs - County

FIGURE 16: WAGES BY OCCUPATION, INLAND EMPIRE, 25TH TO 75TH PERCENTILE, 2023 QUARTER 1



Jobs - County

The figure also contains the reason for the 400,000 or so daily commutes from the Inland Empire into the Coastal Regions: commuters are simply not willing to work for the relatively low wages offered by many of the industries in the region. Note that no one in their right mind enjoys commutes that last as long as 4 hours on a round trip per day (Upland to Downtown on a Thursday; the 37 mile distance takes 4.5 hours to cover if you leave at 7:00 a.m. and return at 5:00 p.m.). These individuals would rather just have a job in Ontario, Riverside, Covina, or Fontana. Unfortunately their human capital endowment allows them to make considerably more money, on average, than the jobs that are available to them in the Inland Empire - hence the commute.

Logistics is, no doubt, important to the region. However, if you want to attract industries that produce more value-added products, and thereby lift per capita GDP perhaps to levels that we observe in the Phoenix MSA (ranked about 190), then you have to find ways to increase the average human capital level of its workers. Firms that are higher value added-producing otherwise simply will not come. Note that the percent of residents holding at least a Bachelor's degree is 35% in the Phoenix area. Bottom line, if your labor force has half of its workers who have never attended a college class, then firms will not settle here. **If you don't build it, they will not come.**

Jobs - County

THE INLAND EMPIRE IN 2045

The Wall Street Journal ran an article on February 17 (recently) under the following title:

“62% of Americans Lack a College Degree. Can They Solve the Labor Shortage?”

The article mentioned that some large firms such as IBM, Delta, Google, Walmart, GM etc. no longer require a college degree for some of their better paying jobs. In doing so, these companies were hoping to cope better with the labor shortage observed in the nation.

Had this article been written about the Inland Empire, the headline would have been as follows:

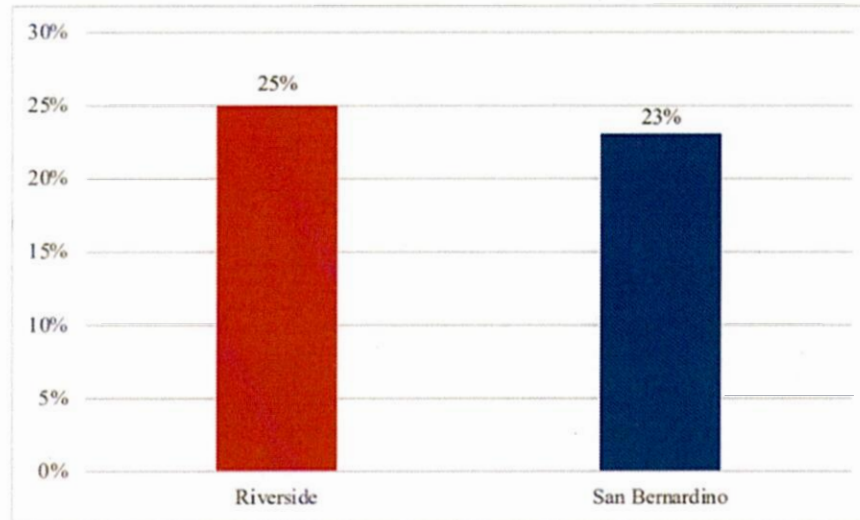
“78% of Inland Empire Residents Lack a College Degree. Can They Solve the Labor Shortage?”

To make matters more serious, the Inland Empire number includes commuters, and while we do not have the exact figures, it is fair to assume that a higher percentage of commuters has a college degree. They are more qualified to take on jobs that require more skills than those who work and reside in the Inland Empire. This is, after all, the reason for their commute: while they could take on a job in the Inland Empire, which would avoid long commutes, they choose not to do so because the coastal area jobs are better paying. To qualify for these coastal jobs, you need more human capital.

Figure 15 shows the percent of Prime-Age Workers with at least a bachelor's degree in Riverside County and San Bernardino County.

Jobs - County

FIGURE 15: PERCENT OF PRIME-AGE WORKERS WITH AT LEAST A BACHELOR'S DEGREE BY RACE, RIVERSIDE COUNTY AND SAN BERNARDINO COUNTY



The lack of qualified workers plays directly into our outlook for the Inland Empire in 20 years or so. Even without considering the results of increased pollution, automation, and energy-use in the area, which we will address in a moment, there are other concerns regarding the weight

logistics has received in terms of attention by local politicians.

First there is the idea that the **logistics industry does not generate much value added** in terms of its output and income.

Jobs - County

Targeted Industry Performance (Riverside County)

Riverside County's clear strength in transportation and logistics provides an opportunity for utilizing local innovation to transform the future of this industry. Likewise, the opportunities in other industries provides opportunity for increased economic diversification. Full target industry analysis available in appendix G.

Strengths:

- Transportation & Logistics: 75,305 jobs; LQ 2.14.
- Hospitality & Tourism: 4,500+ establishments; LQ 1.18.

Opportunities:

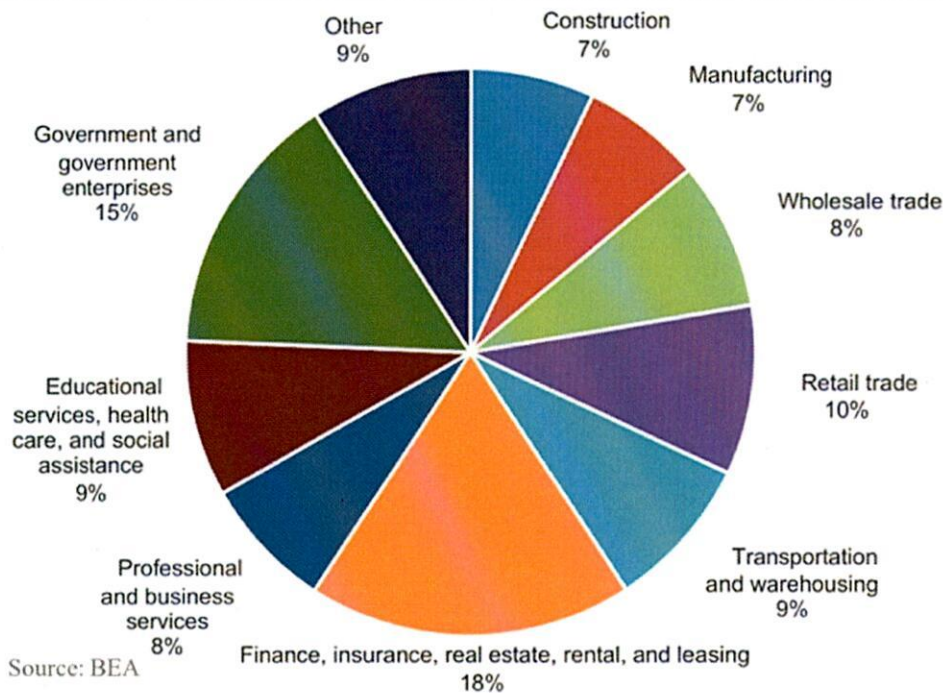
- Advanced Manufacturing: Weak presence in aerospace, semiconductors, and medical devices relative to peer counties.
- AgTech: Low employment and establishment LQs in most components of this cluster.
- Biotech: Low employment and establishment LQs in most components of this cluster.
- Clean Energy: Low employment and establishment LQs.
- Cybersecurity & Media Production: Minimal presence; LQs near zero.

Riverside County is on a strong upward trajectory, consistently outperforming peer regions in job creation and business formation. To evolve from a fast follower into a regional leader, the County must address key structural challenges, particularly in workforce readiness and industry diversification. With strategic investments in education, infrastructure, and targeted sector development, Riverside County is well-positioned to become an innovation-driven economy over the next decade, setting a new benchmark for growth and adaptability across the Western U.S. and outperforming peer communities.

An LQ of 1.0 indicates that an industry's concentration (percentage of total jobs) in a local area is the same as the national average.

Jobs - County

FIGURE 31: SHARE OF TOTAL OUTPUT BY INDUSTRY
INLAND EMPIRE, 2022



- The industries with the highest share of output in the Inland Empire MSA are government and government enterprises and finance, insurance, real estate, rental and leasing. Real estate, rental and leasing makes up a significantly higher share of output over finance and insurance, making up 86 percent of the output within that industry.
- The “other” category consists of (1) mining, quarrying, and oil and gas extraction, (2) agriculture, forestry, fishing and hunting, (3) utilities, (4) information, and (5) arts, entertainment, recreation, accommodation and food services.

Jobs - County

TABLE 3: EMPLOYMENT LEVEL, LARGE MSAs/COUNTY, CES, CHANGE FROM YEAR AGO, DEC 2023

Area	Dec-23	YtY Change	% Change
Riverside-San Bernardino-Ontario MSA	1,703,700	32,400	1.9%
Los Angeles-Long Beach-Glendale Metro Div	4,682,300	95,900	2.1%
Oxnard-Thousand Oaks-Ventura MSA	322,200	8,100	2.6%
Anaheim-Santa Ana-Irvine Metro Div	1,730,400	35,900	2.1%
Sacramento--Roseville--Arden-Arcade MSA	1,102,900	29,700	2.8%
Fresno MSA	394,900	8,400	2.2%
Oakland-Hayward-Berkeley Metro Div	1,206,500	22,100	1.9%
San Diego-Carlsbad MSA	1,581,400	23,400	1.5%
San Francisco-Redwood City-South San Francisco Metro Div	1,214,400	15,600	1.3%
San Jose-Sunnyvale-Santa Clara MSA	1,190,300	13,400	1.1%
Bakersfield MSA	293,100	3,100	1.1%
Stockton-Lodi MSA	277,800	1,600	0.6%

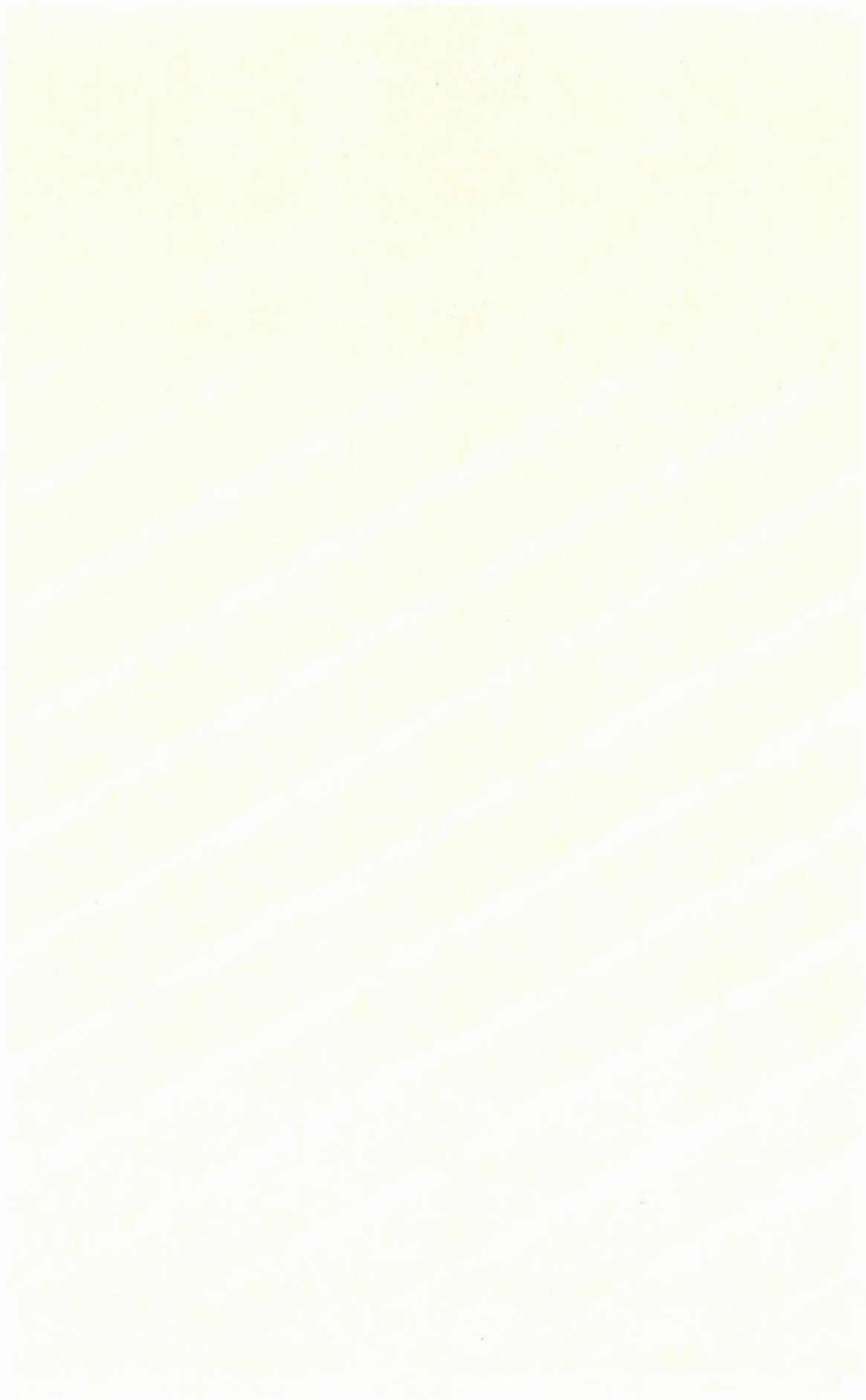
Note: SoCal areas highlighted in blue

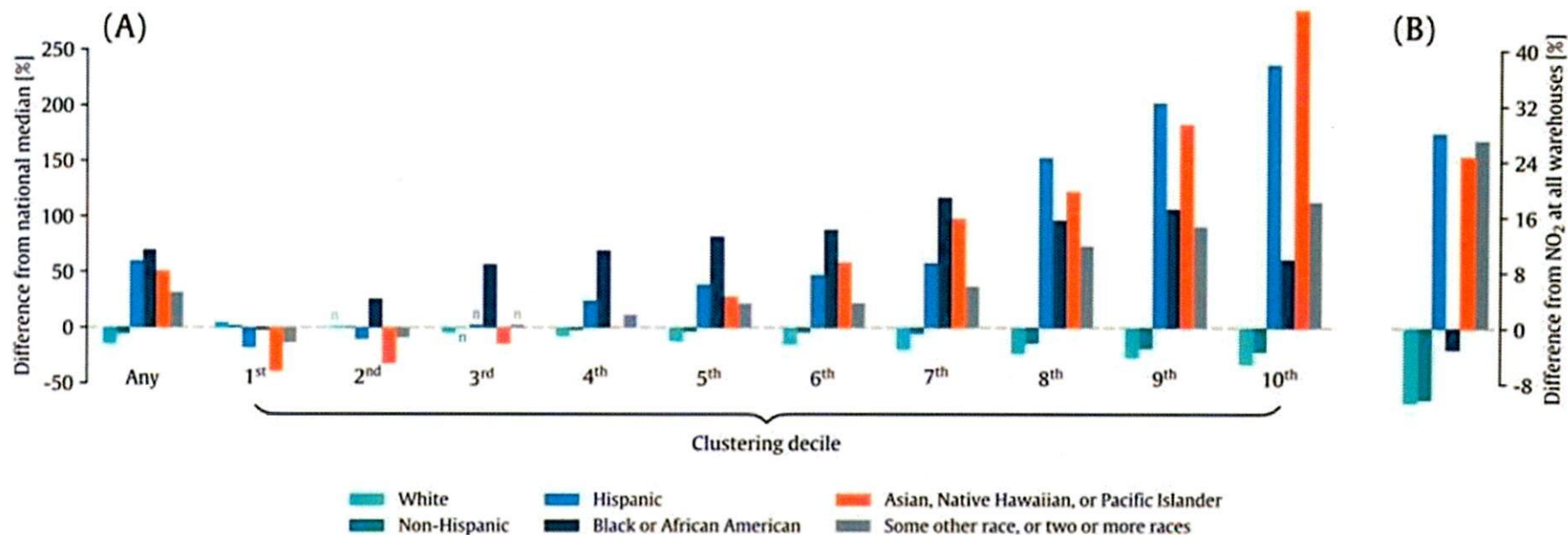
Jobs - County



	Real gross domestic product				Percent change from preceding period				
	Thousands of chained (2017) dollars				Rank in state	Percent change			Rank in state
	2020	2021	2022	2023	2023	2021	2022	2023	2023
Imperial	8,764,641	8,402,635	8,994,544	10,467,574	28	-4.1	7.0	16.4	2
Inyo	1,136,875	1,134,970	1,089,927	1,141,849	50	-0.2	-4.0	4.8	17
Kern	45,610,265	46,383,111	44,626,843	46,941,848	14	1.7	-3.8	5.2	16
Kings	6,531,692	6,604,670	6,868,202	7,041,297	33	1.1	4.0	2.5	32
Lake	1,879,722	1,940,505	1,902,809	1,954,710	43	3.2	-1.9	2.7	28
Lassen	1,175,128	1,157,718	1,116,864	1,142,546	49	-1.5	-3.5	2.3	34
Los Angeles	729,068,982	773,571,300	793,716,985	801,967,353	1	6.1	2.6	1.0	43
Madera	6,201,866	6,448,515	6,043,485	6,226,914	34	4.0	-6.3	3.0	25
Marin	29,348,325	30,392,613	30,168,355	30,661,017	18	3.6	-0.7	1.6	36
Mariposa	661,568	683,994	709,217	786,148	54	3.4	3.7	10.8	4
Mendocino	3,395,421	3,590,938	3,508,130	3,667,396	38	5.8	-2.3	4.5	18
Merced	9,115,222	9,294,314	9,511,320	9,548,937	29	2.0	2.3	0.4	49
Modoc	459,550	448,056	466,071	554,727	55	-2.5	4.0	19.0	1
Mono	931,741	1,024,799	1,085,719	1,178,510	48	10.0	5.9	8.5	9
Monterey	27,384,056	27,567,952	27,891,144	28,980,213	20	0.7	1.2	3.9	19
Napa	10,431,615	11,466,302	11,077,239	11,412,110	27	9.9	-3.4	3.0	26
Nevada	4,304,596	4,472,549	4,629,590	4,747,160	36	3.9	3.5	2.5	31
Orange	252,885,765	268,088,252	271,594,865	273,063,592	3	6.0	1.3	0.5	48
Placer	23,905,563	26,026,237	26,650,663	27,022,666	21	8.9	2.4	1.4	39
Plumas	895,325	840,333	923,602	1,035,904	51	-6.1	9.9	12.2	3
Riverside	89,428,650	95,104,339	97,560,909	98,880,553	10	6.3	2.6	1.4	40
Sacramento	92,219,821	97,522,589	99,742,125	102,387,018	8	5.8	2.3	2.7	29
San Benito	2,203,403	2,330,960	2,320,574	2,273,410	41	5.8	-0.4	-2.0	57
San Bernardino	94,067,565	100,046,884	101,393,574	102,307,449	9	6.4	1.3	0.9	44
San Diego	233,308,848	250,384,596	258,035,086	261,671,687	4	7.3	3.1	1.4	38

Jobs - County





nature communications

Article

<https://doi.org/10.1038/s41467-024-50000-0>

Air pollution impacts from warehousing in the United States uncovered with satellite data

Received: 20 August 2023

Gaige Hunter Kerr¹, Michelle Meyer², Daniel L. Goldberg¹, Joshua Miller² & Susan C. Anenberg¹

Accepted: 25 June 2024

Published online: 24 July 2024

African American population (by 69.5%); Asian, Native Hawaiian, or Pacific Islander population (by 50.9%); and population identifying as some other race or two or more races (by 31.5%) in 2021 (Fig. 4A). As the number of clustered warehouses increased, the proportions of racial-ethnic minorities also increased. In the top ten percent of tracts with the most warehouses, the proportion of the Hispanic population was nearly 240% higher (28.1% versus 8.3%) and the Asian population nearly 290% higher than U.S. median values (6.2% versus 1.6%).

Community

MINUTES OF THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



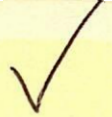
PUBLIC COMMENT:

24.8

During the oral communication section of the agenda for Tuesday, November 4, 2025, Debbie Walsh spoke regarding the Rural Association of Mead Valley and mentioned she does not receive any financial compensation or payments from the organization.

**ATTACHMENTS FILED WITH
CLERK OF THE BOARD**

**AGENDA NO.
24.8**



Riverside County Board of Supervisors
Request to Speak

Submit request to the Clerk of the Board (right of podium), Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form. The Board may limit the public input on any item, based on the number of people requesting to speak and the business of the Board.

SPEAKER'S NAME: Debbie WASH

Address: _____

City: _____ Zip: _____

Phone #: _____

Date: 10/17-25 Agenda # Public Comment

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

_____ Support _____ Oppose _____ Neutral

Note: If you are here for an agenda item that is filed for "Appeal", please state separately your position on the appeal below:

_____ Support _____ Oppose _____ Neutral

I give my 3 minutes to: _____

Parking validations available for speakers only – see Clerk of the Board.

(Revised: 04/23/2025)

BOARD RULES

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MINUTES OF THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



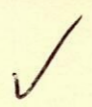
PUBLIC COMMENT:

24.9

During the oral communication section of the agenda for Tuesday, November 4, 2025, Roy Bleckert spoke regarding redistricting proposition concerns.

ATTACHMENTS FILED WITH
CLERK OF THE BOARD

AGENDA NO.
24.9



Junta de Supervisores del Condado de Riverside
Solicitud de uso de la palabra

Presentar la solicitud al Secretario de la Junta (a la derecha del podio), Los oradores tienen derecho a tres (3) minutos, sujeto a de las Reglas de la Junta enumeradas en el reverso de este formulario. La Junta Directiva puede limitar la opinión del público sobre cualquier tema, según el número de personas que soliciten hablar y los asuntos de la junta.

NOMBRE DEL ORADOR: Roy BUCKNER

Dirección: _____
(solo si se solicita respuesta por correo electrónico de seguimiento)

Ciudad y Código postal: _____

Teléfono #: _____

Fecha: _____ Agenda # Public Comment

POR FAVOR, INDIQUE SU POSTURA A CONTINUACIÓN:

Postura sobre el tema del orden del día "ordinario" (no apelado):

_____ Apoyo _____ Oposición _____ Neutral

Nota: Si está aquí para un tema de la agenda que se presentó para "Apelación", indique por separado su postura sobre la apelación a continuación:

_____ Apoyo _____ Oposición _____ Neutral

Le doy mis 3 minutos a: _____

¿Necesitas traductor de español? Sí _____ No _____

Si desea escuchar la reunión en español, los auriculares están disponibles en el área del Secretario de la Junta.

Las validaciones de estacionamiento están disponibles solo para oradores: consulte al Secretario de la Junta.

REGLAS DE LA JUNTA

Solicitudes para dirigirse a la Junta sobre temas de la "Agenda":

Puede solicitar ser escuchado sobre un tema publicado en la agenda. Las solicitudes de audiencia deben presentarse al Secretario de la Junta antes de la hora programada para la reunión.

Solicitudes para dirigirse a la Junta sobre temas que "NO" están en la Agenda:

Sin perjuicio de cualquier otra disposición de estas reglas, el miembro del público tendrá derecho a dirigirse a la Junta durante el segmento de media mañana "Comunicación verbal" de la agenda publicada. Dicho propósito de dirección deberá corresponder a temas que estén bajo la jurisdicción directa de la Junta de Supervisores. SU TIEMPO SERÁ LIMITADO A TRES (3) MINUTOS. La Junta Directiva puede limitar el tiempo del público sobre cualquier tema, según el número de personas que soliciten hablar y los asuntos de la junta.

Presentaciones de Power Point/Material Impreso:

Los oradores que tengan la intención de realizar una presentación formal de PowerPoint o proporcionar material impreso deben notificar a la Oficina del Secretario de la Junta antes de las 12 del mediodía del lunes previo a la reunión de la Junta del martes, asegurándose de que la Oficina del Secretario tenga suficientes copias de todos los materiales impresos y al menos una (1) copia del CD de PowerPoint. Se proporcionará a cada supervisor copias del material impreso entregado al secretario (antes de la fecha límite del lunes al mediodía). Si necesita utilizar el proyector "Elmo" en la reunión de la Junta, asegúrese de que su material sea claro y tenga el contraste adecuado, notificando al Secretario con suficiente antelación a la reunión su intención de utilizarlo. **Se prohíbe a los oradores traer carteles a la sala de audiencias.**

Límites de oradores individuales:

Los oradores individuales están limitados a un máximo de tres (3) minutos. La Junta Directiva puede limitar el tiempo del público sobre cualquier tema, según el número de personas que soliciten hablar y los asuntos de la junta. Suba al podio cuando el Presidente diga su nombre y comience a hablar de inmediato. Lleve el micrófono a su boca para que la junta directiva, la audiencia y el sistema de grabación de audio lo escuchen claramente. Una vez que comiences a hablar, se encenderá la luz "verde" del podio. La luz "amarilla" se encenderá cuando le quede un (1) minuto. Cuando le queden 30 segundos, la luz "amarilla" comenzará a parpadear, lo que indica que debe terminar rápidamente sus comentarios. Se acaba el tiempo cuando la luz "roja" parpadea. El Presidente respeta estrictamente un límite de tres (3) minutos por orador. **Nota: Si tiene la intención de dedicar su tiempo a una "Presentación grupal /organizada", indíquelo claramente en la parte inferior del reverso de este formulario.**

Presentaciones Grupales/Organizadas:

Las presentaciones grupales/organizadas con más de un (1) orador se limitarán a nueve (9) minutos a discreción del Presidente. El organizador de la presentación recibirá automáticamente los primeros tres (3) minutos, y los seis (6) minutos restantes cedidos por otros oradores, según lo solicitaron en un formulario de "Solicitud para hablar" completado y claramente indicado en la parte inferior delantera de la forma.

Dirigiéndose a la Consejo y Reconocimiento por parte del Presidente:

El Presidente determinará el orden en que los oradores se dirigirán al Consejo, y convocará a todos los oradores en pares. El primer orador debe subir inmediatamente al podio y comenzar a dirigirse a la Junta. El segundo orador deberá ubicarse en uno de los pasillos de la cámara para poder subir rápidamente al podio después del orador anterior. Esto es para permitir una reunión de la Junta eficiente y oportuna, brindando a todos los asistentes la oportunidad de exponer sus argumentos. Los oradores tienen prohibido realizar ataques personales y/o utilizar lenguaje vulgar, grosero, o profano mientras hablan con los miembros de la Junta, el personal, el público en general y/o los participantes de la reunión. Tal comportamiento, a discreción del Presidente de la Junta, puede resultar en la expulsión de las Cámaras de la Junta por parte de los Agentes del Alguacil.