

SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



ITEM: 3.23  
(ID # 29042)

**MEETING DATE:**  
Tuesday, November 18, 2025

**FROM :** HOUSING AND WORKFORCE SOLUTIONS

**SUBJECT:** HOUSING AND WORKFORCE SOLUTIONS/WORKFORCE DEVELOPMENT DIVISION (HWS/WDD): Approve the First Amendment to the Standard Agreement No. M90173-7120 between the County of Riverside by and through HWS/WDD and the State of California, by and through its California Workforce Development Board, to extend the period of performance for the Prison to Employment 2.0 Regional Partnership and Technical Assistance Initiative through December 31, 2026, All Districts. [\$0]

**RECOMMENDED MOTION:** That the Board of Supervisors:

1. Approve the First Amendment to the Standard Agreement No. M90173-7120 (Agreement) between the County of Riverside by and through Housing and Workforce Solutions, Workforce Development Division (County), and the State of California, by and through its California Workforce Development Board (CWDB), to extend the period of performance for the Prison to Employment 2.0 Regional Partnership and Technical Assistance Initiative (Program) through December 31, 2026;
2. Authorize the Director of Housing and Workforce Solutions (HWS), or designee, to execute and administer the First Amendment to the Agreement on behalf of the County, as approved as to form by County Counsel, to extend the period of performance for the Program through December 31, 2026;

Continued on page 2

**ACTION:Policy**


  
Heidi Marshall, Director 10/24/2025

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**MINUTES OF THE BOARD OF SUPERVISORS**

On motion of Supervisor Perez, seconded by Supervisor Spiegel and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Medina, Spiegel, Washington, Perez, and Gutierrez  
Nays: None  
Absent: None  
Date: November 18, 2025  
xc: HWS/WDD

Kimberly A. Rector  
Clerk of the Board  
By:   
Deputy

**SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,  
STATE OF CALIFORNIA**

**RECOMMENDED MOTION:** That the Board of Supervisors:

3. Authorize the Director of HWS, or designee, to take all steps necessary to administer the Agreement, including, but not limited to, signing amendments modifying compensation provisions and scope of services, and signing amendments that extend the term of the Program Agreement, subject to availability of fiscal funding and as approved as to form by County Counsel; and
4. Authorize the Director of HWS, to accept additional funding available from the CWDB pursuant to the Agreement and execute any required documents and amendments to the Program Agreement, subject to approval as to form by County Counsel.

<b>FINANCIAL DATA</b>	<b>Current Fiscal Year:</b>	<b>Next Fiscal Year:</b>	<b>Total Cost:</b>	<b>Ongoing Cost</b>
<b>COST</b>	\$ 0	\$ 0	\$ 0	\$ 0
<b>NET COUNTY COST</b>	\$ 0	\$ 0	\$ 0	\$ 0
<b>SOURCE OF FUNDS:</b> N/A			<b>Budget Adjustment:</b> No	
			<b>For Fiscal Year:</b> 25/26 - 26/27	

**C.E.O. Recommendation:** Approve

**BACKGROUND:**

**Summary**

On June 27, 2023, the Board of Supervisors, pursuant to Minute Order 3.51, approved the Agreement between the County and CWDB which allocated \$2,875,496 for the implementation of the Prison to Employment 2.0 Regional Partnership and Technical Assistance Initiative (Program). Subsequent to the execution of the Agreement, CWDB notified County of an extension to the period of performance for the Program through December 31, 2026 with no change to the original total funding amount.

Through direct regional collaboration between Riverside and San Bernardino County Workforce Development Boards the Program currently supports justice-involved individuals by providing job training, supportive services, and career development to improve employment readiness and connect them to high-demand career pathways. The Program fosters collaboration among the local workforce boards, educational institutions, and community organizations to create a strong support network, reduce recidivism, and promote long-term success. In total, the Program will provide seven hundred twenty (720) individuals with intensive career services, enroll two hundred and fifty (250) individuals into career technical training programs, and enroll forty (40) individuals into state-approved apprenticeships.

This First Amendment enables the County and its regional partners to continue serving justice-involved individuals through December 31, 2026, while supporting ongoing referral coordination, improving employment retention, and strengthening partnerships with state-approved apprenticeship programs throughout Riverside and San Bernardino Counties.

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**Impact on Residents and Businesses**

The Program empowers justice-involved residents by improving their job skills and access to career opportunities, leading to greater economic stability and successful community reintegration. For businesses, this Program creates a reliable pipeline of trained, motivated workers while promoting safer communities and reducing costs associated with recidivism, ultimately supporting local economic growth.

**Additional Fiscal Information**

This First Amendment does not change the original total funding amount of \$2,875,496. HWS/WDD will administer all funds during fiscal years 2025-2026 and 2026-2027, with no impact to the County's General Fund.

**Attachments**

- First Amendment to Standard Agreement No. M90173-7120

  
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Stacey Pena, EO Management Analyst 11/5/2025

  
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Aaron Gettis, Chief of Deputy County Counsel 10/30/2025

**STANDARD AGREEMENT - AMENDMENT**

STD 213A (Rev. 4/2020)

AGREEMENT NUMBER

AMENDMENT NUMBER

Purchasing Authority Number

M90173-7120

1

EDD-7100

CHECK HERE IF ADDITIONAL PAGES ARE ATTACHED \_\_\_\_\_ PAGES

1. This Agreement is entered into between the Contracting Agency and the Contractor named below:

CONTRACTING AGENCY NAME

California Workforce Development Board

CONTRACTOR NAME

County of Riverside Workforce Development Division

2. The term of this Agreement is:

START DATE

April 1, 2023

THROUGH END DATE

December 31, 2026

3. The maximum amount of this Agreement after this Amendment is:

\$2,875,491.91 (Two Million Eight Hundred Seventy-Five Thousand Four Hundred Ninety-One Dollars and Ninety-One Cents)

4. The parties mutually agree to this amendment as follows. All actions noted below are by this reference made a part of the Agreement and incorporated herein:

This Agreement entered into on April 1, 2023, by and between the California Workforce Development Board, hereinafter referred to as the CWDB, and the County of Riverside Workforce Development Division, hereinafter referred to as the Grantee, is hereby amendment to:

- Extend the term twelve (12) months, with the new Contract term being April 1, 2023 to December 31, 2026.
- Update the General Term and Conditions

Specific:

- Extend the length of the Contract term from December 31, 2025 to December 31, 2026.
- Update Exhibit C, General Terms and Conditions, from GTC 04/2017 to GTC 02/2025 (<https://www.dgs.ca.gov/ols/resources/page-content/office-of-legal-services-resources-list-folder/standard-contract-language>).

This is a no-cost Amendment

*All other terms and conditions shall remain the same.**IN WITNESS WHEREOF, THIS AGREEMENT HAS BEEN EXECUTED BY THE PARTIES HERETO.***CONTRACTOR**

CONTRACTOR NAME (if other than an individual, state whether a corporation, partnership, etc.)

County of Riverside Workforce Development Division

CONTRACTOR BUSINESS ADDRESS

1325 Spruce Street, Suite 400

CITY

Riverside

STATE

CA

ZIP

92507

PRINTED NAME OF PERSON SIGNING

Heidi Marshall

TITLE

Director of Housing &amp; Workforce Solutions

CONTRACTOR AUTHORIZED SIGNATURE

DATE SIGNED

**FORM COPY - DO NOT SIGN**

Approved as to form:

Minh C. Tran

County Counsel

By:

Paula S. Salcido

Deputy County Counsel

**STANDARD AGREEMENT - AMENDMENT**

STD 213A (Rev. 4/2020)

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AGREEMENT NUMBER M90173-7120	AMENDMENT NUMBER 1	Purchasing Authority Number EDD-7100
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**STATE OF CALIFORNIA**

CONTRACTING AGENCY NAME

California Workforce Development Board

CONTRACTING AGENCY ADDRESS

800 Capitol Mall, #1022, MIC-45

CITY

Sacramento

STATE

CA

ZIP

95814

PRINTED NAME OF PERSON SIGNING

Myke Griseta

TITLE

Branch Manager

CONTRACTING AGENCY AUTHORIZED SIGNATURE

DATE SIGNED

CALIFORNIA DEPARTMENT OF GENERAL SERVICES APPROVAL

EXEMPTION (If Applicable)

SCM Volume 1 section 4.06