

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



**ITEM: 3.42  
(ID # 28881)**

**MEETING DATE:**  
Tuesday, November 18, 2025

**FROM :** RUHS-PUBLIC HEALTH

**SUBJECT:** RIVERSIDE UNIVERSITY HEALTH SYSTEM – PUBLIC HEALTH: Ratify and Approve the Letter of Award No. 2533BASE-F and 2533BASE-S from the California Department of Public Health for Tuberculosis Control Program to Support Tuberculosis Control Activities for the Period of Performance of July 1, 2025 through June 30, 2026. All Districts. [Total Aggregate Amount: \$449,996; up to 25% in additional compensation - 51% Federal and 49% State]

**RECOMMENDED MOTION:** That the Board of Supervisors:

1. Ratify and approve the Letter of Award No. 2533BASE-F and 2533BASE-S (“TB Award”) from the California Department of Public Health for Tuberculosis Control Program in the amount of \$449,996 to support Tuberculosis Control Activities for the period of performance of July 1, 2025 through June 30, 2026; and
2. Authorize the Chair of the Board to sign the Letter of Award on behalf of the County; and
3. Authorize the Director of Public Health to sign and execute all certifications, assurances, reports, forms, or other TB Award related documents required by the California Department of Public Health (“CDPH”) and as approved as to form by County Counsel; and
4. Authorize the Director of Public Health to administer the TB Award funds and carry out Tuberculosis Prevention and Control Activities in Riverside County in accordance with the Tuberculosis Control Local Assistance Funds Standards and Procedures Manual; and

Continued on page 2

**ACTION:A-30, Policy**


  
Kim Saruwatari, Director of Public Health 10/22/2025

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**MINUTES OF THE BOARD OF SUPERVISORS**

On motion of Supervisor Perez, seconded by Supervisor Spiegel and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Medina, Spiegel, Washington, Perez, and Gutierrez  
Nays: None  
Absent: None  
Date: November 18, 2025  
xc: RUHS-PH

Kimberly A. Rector  
Clerk of the Board  
By:   
Deputy

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STATE OF CALIFORNIA**

**RECOMMENDED MOTION:** That the Board of Supervisors:

5. Authorize the Director of Public Health, or designee to sign amendments to TB Award No. 2533BASE-F and 2533BASE-S thereto, as approved as to form by County Counsel, that (a) make modifications to the scope of work that stay within the intent of the TB Award and (b) make changes to the compensation provisions that do not exceed 10% of the total allocation of the TB Award.
6. Authorize the Director of Public Health, or designee, to be charged with the responsibility of administering and implementing the Tuberculosis Control Program and related activities, including to:
  - a. Accept funding opportunities annually through September 30, 2030; and
  - b. Sign and execute future awards and Subrecipient Agreements, including all certifications, assurances, reports or other related documents required by the CDPH for the above-mentioned allocation, as approved as to form by County Counsel, as a result of receiving additional funds in amounts not to exceed 130% of the current Award Letter; and
  - c. Sign CDPH amendments thereto, as approved as to form by County Counsel, that (a) make modifications to the scope of work that stay within the intent of the CDPH agreement and (b) make changes to the compensation provisions that do not exceed 10% of the total allocation of the Award Letter.

<b>FINANCIAL DATA</b>	<b>Current Fiscal Year:</b>	<b>Next Fiscal Year:</b>	<b>Total Cost:</b>	<b>Ongoing Cost</b>
<b>COST</b>	\$449,996.00	\$0	\$449,996.00	\$0
<b>NET COUNTY COST</b>	\$0	\$0	\$0	\$0
<b>SOURCE OF FUNDS:</b> 51% Federal, 49% State			<b>Budget Adjustment:</b> No	
			<b>For Fiscal Year:</b> FY 25/26	

**C.E.O. RECOMMENDATION:** Approve

**BACKGROUND:**

**Summary**

Tuberculosis (TB) continues to be a significant public health problem in California. The California Department of Public Health has awarded local assistance funding to multiple health departments including Riverside University Health System – Public Health (RUHS-PH) to support TB control activities, which include Public Health Nursing (PHN) case management, and directly observed therapy treatment. In addition, funds are allocated for food, shelter, incentives and enablers (FSIE). Enablers include items such as bus tickets and gas vouchers. These items are given to TB patients to assist them with transportation for clinic appointments.

**Impact on Residents and Businesses**

Education and treatment of individuals with Tuberculosis (TB) are critical components of both individual care and public health strategy. Early intervention not only prevents the progression of disease in the patient but also plays a key role in protecting the broader community from transmission. Individuals who are infectious are appropriately excluded from workplaces and

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schools to limit exposure to others. Once they are deemed non-infectious by a healthcare provider, they are cleared to return. By ensuring proper treatment protocols and clear public health communication, RUHS-PH Disease Control Branch help reduce the spread of communicable diseases like TB and lessen their impact on individuals, families, and the community.

**Additional Fiscal Information**

Funds will be managed according to the California Department of Public Health Tuberculosis Control Assistance Funds Standards and Procedures Manual.

The following chart includes the funding allocation sources.

<b>Funding Source</b>	<b>Amount</b>
Federal Award No.2533BASE-F	\$225,268
State Award No. 2533BASE-S	\$224,728
<b>Total: \$449,996</b>	

**Contract History and Price Reasonableness**

Local health departments are mandated by the California Health & Safety Code to maintain programs to control tuberculosis. Contingent on the availability of funds, the award is issued on an annual basis.

On September 21, 2021, Minute Order 3.17, the Board of Supervisors approved Letter of Award with the California Department of Public Health (CDPH) for the period of performance of July 1, 2021 through June 30, 2025 in the amount of \$372,684.

**ATTACHMENTS:**

- ATTACHMENT A.** Tuberculosis Local Assistance Letter of Award
- ATTACHMENT B.** 2A Tuberculosis Subrecipient Eligibility
- ATTACHMENT C.** 2D Established eDOT Policies and Procedures

  
Douglas Ordonez Jr. 11/10/2025

  
Gregg Gu, Chief of Deputy County Counsel 10/27/2025



Erica Pan, MD, MPH  
Director and State Public Health Officer

Gavin Newsom  
Governor

## ACCEPTANCE OF AWARD

### Tuberculosis Control Local Assistance Funds

#### Riverside University Health System - Public Health

FUNDING SOURCE	FEDERAL BASE	STATE BASE
AWARD NUMBER:	2533BASE-F	2533BASE-S
AWARD AMOUNT:	\$225,268	\$224,728
FUNDING PERIOD:	7/1/2025-6/30/2026	

I hereby accept this award. By accepting this award, I agree to the requirements as described in the FY 2025 Tuberculosis Control Local Assistance Funds Standards and Procedures Manual and any other conditions stipulated by the California Department of Public Health, Tuberculosis Control Branch.

This award is contingent upon the availability of funds appropriated by the State of California and the federal government. The CDPH TBCB reserves the right to reduce, amend, or withdraw funding, in whole or in part, should funding from the state or federal government be reduced, delayed, or otherwise adjusted.

  
\_\_\_\_\_  
Authorized Signature

11.18.2025  
\_\_\_\_\_  
Date

V. Manuel Perez, Chair  
\_\_\_\_\_  
Print Name

Board of Supervisors  
\_\_\_\_\_  
Title

\* Federal funds fiscal information: Project Grants and Cooperative Agreements for Tuberculosis Control Programs; CFDA number: 93.116; FAIN number: NU52PS910282

CDPH Tuberculosis Control Branch  
850 Marina Bay Parkway P2 • Richmond, CA 94804-6403  
(510) 620-3000 • (510) 620-3034 FAX  
[CDPH.ca.gov/tbcb](http://CDPH.ca.gov/tbcb)



NOV 18 2025 3.42

ATTEST:

Kimberly Rector  
Clerk of the Board

By:  \_\_\_\_\_  
Deputy

APPROVED AS TO FORM:

Minh C. Tran  
County Counsel

*Esen Sainz*  
By: \_\_\_\_\_  
Esen Sainz  
Deputy County Counsel

# [202571467] TB Award Base Award

Final Audit Report

2025-10-21

Created:	2025-10-20
By:	Jennifer Munoz (j.munoz@ruhealth.org)
Status:	Signed
Transaction ID:	CBJCHBCAABAAXFro_kSGB-AGKklD9O5pZXQvv00_s0WM

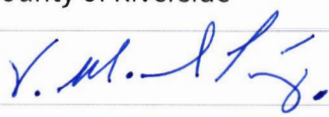
## "[202571467] TB Award Base Award" History

-  Document created by Jennifer Munoz (j.munoz@ruhealth.org)  
2025-10-20 - 10:39:44 PM GMT- IP address: 158.61.6.5
-  Document emailed to esainz@rivco.org for signature  
2025-10-20 - 10:41:11 PM GMT
-  Email viewed by esainz@rivco.org  
2025-10-21 - 9:52:42 PM GMT- IP address: 104.47.64.254
-  Signer esainz@rivco.org entered name at signing as Esen Sainz  
2025-10-21 - 9:53:02 PM GMT- IP address: 158.61.14.12
-  Document e-signed by Esen Sainz (esainz@rivco.org)  
Signature Date: 2025-10-21 - 9:53:04 PM GMT - Time Source: server- IP address: 158.61.14.12
-  Agreement completed.  
2025-10-21 - 9:53:04 PM GMT

**CALIFORNIA DEPARTMENT OF PUBLIC HEALTH  
Tuberculosis Control Branch (TBCB)**

Thank you for your interest in being a subawardee and working with us to provide services under the **Project Grants and Cooperative Agreements for Tuberculosis Control Programs** administered by the Centers for Disease Control and Prevention. Subrecipients will assist State, local health agencies, political subdivisions, and other government entities to conduct tuberculosis (TB) preventive health service programs to assist in carrying out TB control activities designed to prevent transmission of infection and disease.

As a condition of the grant, the Notice of Award (NOA) and the General Terms and Conditions are attached for your records and reference. The Category of Federal Domestic Assistance (CFDA) number is 93.116 - Project Grants and Cooperative Agreements for Tuberculosis Control Programs. You can obtain general information about the grant by searching the CFDA number on <https://beta.sam.gov/>. The Notice of Award Number for Federal Fiscal Year 2025 is 1 NU52PS910282-01-00.

Subrecipient's Name:	County of Riverside	
Digital signature of person agreeing to NOA T&C:		
Printed Name/Date Signed:	V. MANUEL PEREZ	11.18.2025
Funding Source(s):	Project Grants and Cooperative Agreements for Tuberculosis Control Programs	

**Please answer the following questions below:**

1. Is your agency registered in the System for Award Management (SAM)?

(Check one)  Yes  No

If so, please attach a SAM screenshot confirming your active status in SAM.

2. What is your agency's Unique Entity Identifier (UEI) number?

3. I have read the attached Notice of Award and the General Terms and Conditions. I agree to adhere to the General Terms and Conditions.

(Check one)  Yes  No

4. I have attached my agency's most current Single Audit; or financial and performance evaluations because my agency is exempt from the Single Audit Requirement.

(Check one)  Yes  No

APPROVED AS TO FORM:

Minh C. Tran  
County Counsel

*Esen Sainz*

By: \_\_\_\_\_

Esen Sainz

Deputy County Counsel

**ATTEST:**  
**KIMBERLY A. RECTOR, Clerk**

By  \_\_\_\_\_  
DEPUTY

The following Terms and Definitions are for use by the TBCB and Subrecipients.

**Terms and Definitions:**

- 1) **Category of Federal Domestic Assistance (CFDA) number** identifies the federal assistance program and provides general information about the grant, such as the program objectives. This **must** be shared with potential subrecipients prior to entering into contract negotiations (2 CFR § 200.331).
  
- 2) **System for Award Management (SAM) and Unique Entity Identifier (UEI) Requirements** (2 CFR 25.200(b)):
  - The potential subrecipient that applies (1) must be registered in **SAM** prior to submitting an application of plan.
  - The subrecipient (2) must also maintain an active SAM registration with current information at all times during which it has an active Federal award or an application or plan under consideration by an agency.
  - The subrecipient (3) must provide its **UEI** number in each application or plan.

**SAM** aka CCR = Central Contractor Registration

SAM is the Federal repository into which a subrecipient must provide information required for the conduct of business as a subrecipient. Registration information is available at the SAM Website <https://www.sam.gov/>.

**Requirement for SAM**

Unless exempted from this requirement under 2 CFR § 25.110\*, the subrecipient **must maintain their current information** in the SAM. This requires that the subrecipient review and update their information at least annually after the initial registration, and more frequently if required by changes in their information or another award term. (\*2 CFR § 25.110 (b) and (c) **exempts individuals and Federal agencies**. See statute for more information.)

**UEI** is the 12-digit alphanumeric number issued to business entities registered in SAM; <https://sam.gov/> (works best with Internet Explorer).

# Certification of Established Electronic Directly Observed Therapy (eDOT) Policy and Procedures

Jurisdiction: \_\_\_\_\_

Local Assistance Subvention Award

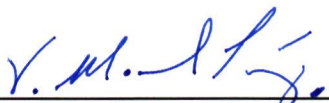
The Local Health Jurisdiction named above hereby certifies that a policy and procedures document has been established for the use of electronic directly observed therapy (eDOT) that includes the minimum requirements listed in the California Department of Public Health-California Tuberculosis Controllers Association joint guidelines, "[Guidelines for Electronic Directly Observed Therapy \(eDOT\) Program Protocols in California 2016](#)."

**Please sign and return this form with your funding request for equipment and services for use with eDOT.**

APPROVED AS TO FORM:

Minh C. Tran  
County Counsel  
*Esen Sainz*

By: \_\_\_\_\_  
Esen Sainz  
Deputy County Counsel

  
\_\_\_\_\_  
Authorized Signature

11.18.2025  
\_\_\_\_\_  
Date

ATTEST:  
KIMBERLY A. RECTOR, Clerk

**V. MANUEL PEREZ**  
\_\_\_\_\_  
Print Name

By   
DEPUTY

**CHAIR, BOARD OF SUPERVISORS**  
\_\_\_\_\_  
Title

Guidelines for eDOT Program Protocols in California 2016 can be found on the CTCA website at: [https://ctca.org/wp-content/uploads/2018/11/CDPH\\_CTCA-eDOT-Guidelines-Cleared-081116.pdf](https://ctca.org/wp-content/uploads/2018/11/CDPH_CTCA-eDOT-Guidelines-Cleared-081116.pdf)







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2025-10-20 - 9:42:40 PM GMT
-  Email viewed by esainz@rivco.org  
2025-10-20 - 10:14:38 PM GMT- IP address: 104.47.64.254
-  Signer esainz@rivco.org entered name at signing as Esen Sainz  
2025-10-20 - 10:15:15 PM GMT- IP address: 158.61.14.12
-  Document e-signed by Esen Sainz (esainz@rivco.org)  
Signature Date: 2025-10-20 - 10:15:17 PM GMT - Time Source: server- IP address: 158.61.14.12
-  Agreement completed.  
2025-10-20 - 10:15:17 PM GMT