

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



**ITEM: 3.61  
(ID # 29203)**

**MEETING DATE:**  
Tuesday, November 18, 2025

**FROM :** TLMA-TRANSPORTATION

**SUBJECT:** TRANSPORTATION AND LAND MANAGEMENT AGENCY/TRANSPORTATION:  
Approve and Execute a Joint Use Agreement between the County of Riverside and Southern California Edison Company, for Final Tract Map 36365, District 3. [Deposit Based Fees 100%]

**RECOMMENDED MOTION:** That the Board of Supervisors:

1. Approve and Execute a Joint Use Agreement between the County of Riverside and Southern California Edison Company.

**ACTION:Policy**

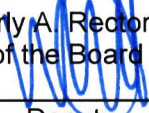
  
Dennis Acuna, Director of Transportation 10/27/2025

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**MINUTES OF THE BOARD OF SUPERVISORS**

On motion of Supervisor Perez, seconded by Supervisor Spiegel and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Medina, Spiegel, Washington, Perez, and Gutierrez  
Nays: None  
Absent: None  
Date: November 18, 2025  
xc: Transp.

Kimberly A. Rector  
Clerk of the Board  
By:   
Deputy

**SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,  
STATE OF CALIFORNIA**

<b>FINANCIAL DATA</b>	<b>Current Fiscal Year:</b>	<b>Next Fiscal Year:</b>	<b>Total Cost:</b>	<b>Ongoing Cost</b>
<b>COST</b>	\$ 0	\$ 0	\$ 0	\$ 0
<b>NET COUNTY COST</b>	\$ 0	\$ 0	\$ 0	\$ 0
<b>SOURCE OF FUNDS:</b> Developer Funded 100%. No General Funds will be used.			<b>Budget Adjustment:</b> No	
			<b>For Fiscal Year:</b> 25/26	

**C.E.O. RECOMMENDATION:** Approve

**BACKGROUND:**

**Summary**

Tract 36365 is a 224-lot residential tract development near the southeast corner of Grand Avenue and Leon Road. This project is required to dedicate additional road right of way and widen the south side of Grand Avenue. Southern California Edison Company (SCE) currently has an easement for an existing transmission line that conflicts with the proposed development.

SCE currently has prior rights for the existing transmission line in question. As such, the County would bear the entire cost of relocating these facilities, if requested by the County. The purpose of this Joint Use Agreement is to preserve SCE's prior rights for the new SCE easements proposed on the final maps. Tract 36365 is proposing to widen Grand Avenue to the ultimate width, so future relocations are not expected.

SCE is requiring the County enter into a Joint Use Agreement prior to the recordation of the final maps for Tract 36365. SCE further requires that this agreement is recorded, so the agreement must be notarized. SCE has confirmed that the only signature requiring notarization is the Transportation Director's signature. County Counsel has reviewed the agreement and confirmed that this agreement requires Board approval, since this authority has not been delegated.

**Impact on Residents and Businesses**

There is no direct impact on residents and businesses. This is a procedural matter to facilitate TR36365 to comply with Board approved conditions of approval.

**Additional Fiscal Information**

All associated contract costs will be funded using Deposit Based Fees. No General Funds will be used for this agreement.

**ATTACHMENTS:**

SCE Joint Use Agreement JUA204374162

  
Jason Farin, Principal Policy Analyst 11/12/2025

  
Aaron Gettis, Chief of Deputy County Counsel 11/5/2025

RECORDING REQUESTED BY  
SOUTHERN CALIFORNIA EDISON COMPANY

WHEN RECORDED MAIL TO

SOUTHERN CALIFORNIA EDISON COMPANY  
2 INNOVATION WAY, 2<sup>ND</sup> FLOOR  
POMONA, CA 91768

ATTN: TITLE & REAL ESTATE SERVICES

COPY

SPACE ABOVE THIS LINE FOR RECORDER'S USE

V&LM File No. JUA204374162  
Affects SCE Doc. 279393

Serial No.: 73713A  
Order No.: 802424175

JOINT USE AGREEMENT

THIS AGREEMENT, made and entered into this 9<sup>th</sup> day of OCTOBER, 2025, by and between SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, hereinafter called "Company", and the COUNTY OF RIVERSIDE, a political subdivision of the State of California, hereinafter called "County",

W I T N E S S E T H:

THAT WHEREAS Company is the owner in possession of certain rights of way and easement(s) for electrical facilities by virtue of the following easement rights:

That certain Grant of Right-of-Way Easement from Sydney L. Carpenter and Fern B. Carpenter husband and wife, to Southern California Edison Company, a corporation, its successors and assigns, recorded March 28, 1968, as Instrument No. 28296 of Official Records, in the Office of the County Recorder of Riverside County, State of California, hereinafter referred to as "Company's Easement"; and

WHEREAS County has acquired easement rights for street and highway purposes for the construction and/or improvement of Grand Avenue in said County, State of California, hereinafter referred to as "highway right of way", as shown on the print attached hereto, marked "Exhibit A" and hereby made a part hereof which said highway right of way is subject to Company's easement; and

WHEREAS Company's facilities as now installed and located on said highway right of way will interfere with or obstruct the construction, reconstruction, maintenance or use of said street or highway, and County desires to eliminate such interference or obstruction;

NOW THEREFORE, in consideration of the premises and the mutual covenants herein contained, Company and County do hereby agree as follows:

The location of Company's easement insofar as it now lies within the said highway right of way, be, and it hereby is, changed to the strip of land within said highway right of way, hereinafter referred to as "new location", and shown and designated as "Area in Joint Use Agreement" on said print marked "Exhibit A".

Company agrees to rearrange, relocate and reconstruct within said new location, any of its facilities heretofore or now installed pursuant to Company's easement within said highway right of way. Company hereby consents to the construction, reconstruction, maintenance or use by County of a street or highway over, along and upon Company's easement, both in the old location and in the new location within said highway right of way, upon and subject to the terms and conditions herein contained.

NOV 18 2025 3.61

JOINT USE AGREEMENT  
Between S. C. E., a corp. and  
County of Riverside,  
Serial No. 73713A  
V&LM File No.: JUA204374162  
Order No.: 802424175  
Affects SCE Document: 279393

County acknowledges Company's title to Company's easement in said new location and the priority of Company's title over the title of County in said new location. Company has and reserves the right and easement to use, in common with the public's use of said street or highway, said new location for all of the purposes for which Company's easement was acquired, without need for any further permit or permission from County. Except in emergencies, Company shall give reasonable notice to County before performing any work on Company's facilities in said new location where such work will obstruct traffic. In all cases, Company shall exercise due care for the protection of the traveling public.

In the event that the future use of said highway right of way shall at any time or times necessitate a rearrangement, relocation, reconstruction or removal of any of Company's facilities then existing in said new location, and County shall notify Company in writing of such necessity and agree to reimburse Company on demand for its costs incurred in complying with such notice, Company will provide County with plans of its proposed rearrangement and an estimate of the cost thereof, and upon approval of such plans by County, Company will promptly proceed to effect such rearrangement, relocation, reconstruction or removal. Company shall exercise due care for the protection of the traveling public. No further permit or permission from County for such rearrangement, relocation or reconstruction shall be required and County will (1) enter into a Joint Use Agreement on the same terms and conditions as are herein set forth covering any such subsequent relocation of Company's facilities within said highway rights of way, (2) provide executed document(s) granting to Company a good and sufficient easement or easements over private property if necessary to replace Company's easement or any part thereof, and (3) reimburse Company for any costs which it may be required to expend to acquire such easement or easements, provided it is mutually agreed in writing that Company shall acquire such easement or easements.

County agrees to indemnify, defend and reimburse Company for any loss or claim Company may suffer because of any lack of or defect in County's title to said new location or any subsequent location within said highway right of way, or in the title to any easement provided by County over private property, to which Company relocates its facilities pursuant to the provisions hereof, and County agrees that if Company is ever required to relocate its facilities because of any such lack of or defect in title, County shall reimburse Company for the cost of relocating its facilities and any other reasonable costs arising therefrom, such as, but not limited to, costs to acquire any right of way required for such relocation. County shall not reimburse Company for any loss caused by Company's own fault or negligence.

Except as expressly set forth herein, this agreement shall not in any way alter, modify or terminate any provision of Company's easement. Both County and Company shall use said new location in such a manner as not to interfere unduly with the rights of the other. Nothing herein contained shall be construed as a release or waiver of any claim for compensation or damages which Company or County may now have or may hereafter acquire resulting from the construction of additional facilities or the alteration of existing facilities by either County or Company in such a manner as to cause an unreasonable interference with the use of said new location by the other party. County agrees that Company's facilities shall not be damaged by reason of the construction, reconstruction or maintenance of said street or highway, by the County or its contractors, and that, if necessary, County will protect Company's facilities against any such damage, at County's expense.

Company shall have the right to remove, trim or top any vegetation, brush, tree or trees which may grow in said new location in said highway right of way, and which in the opinion of

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Company may endanger or interfere with the proper operation or maintenance of Company's facilities, to the extent necessary to prevent any such interference or danger.

This agreement shall inure to the benefit of and be binding upon the Company and the County and their respective successors and assigns.

IN WITNESS WHEREOF, the parties hereto have caused this agreement to be executed in duplicate by their respective officers thereunto duly authorized, as of the day and year herein first above written.

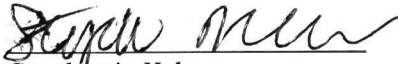
COUNTY OF RIVERSIDE:  
RECOMMENDED FOR APPROVAL

By:  Dated: 11/4/2025  
~~Dennis Acuna~~  
Director of Transportation

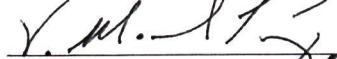
SOUTHERN CALIFORNIA EDISON COMPANY,  
a corporation

By:   
Yvonne Ha  
Real Estate & Facilities Sr. Specialist  
Land Management - Eastern Region  
Vegetation & Land Management

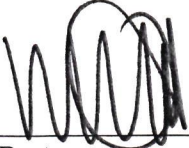
APPROVED AS TO FORM:

By:   
Stephanie Nelson  
Deputy County Counsel

APPROVAL BY THE BOARD OF  
SUPERVISORS

By:  Dated: NOV 18 2025  
Supervisor V. Manuel Perez  
Chairman, Riverside County  
Board of Supervisors

ATTEST:

  
By: \_\_\_\_\_ Dated: NOV 18 2025  
Kimberly Rector  
Clerk of the Board **DEPUTY**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document, to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

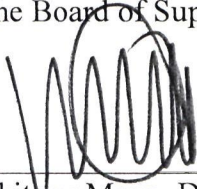
STATE OF CALIFORNIA }  
COUNTY OF RIVERSIDE } §

On November 18, 2025, before me, Whitney Mayo, a COB Assistant, personally appeared V. Manuel Perez, Chair of the Board of Supervisors, who proved to me on the basis of satisfactory evidence to be the person(x) whose name(s) (is/are) subscribed to the within instrument and acknowledged to me that (he/she/they) executed the same in (his/her/their) authorized capacity(x)s, and that by (his/her/their) signature(x) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument; and that a copy of this paper, document or instrument has been delivered to the chairperson.

I certify under the penalty of perjury under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal

Kimberly A. Rector  
Clerk of the Board of Supervisors

By:   
Whitney Mayo, Deputy Clerk

(SEAL)

PETER ALDANA  
COUNTY OF RIVERSIDE  
ASSESSOR-COUNTY CLERK-RECORDER

Recorder  
P.O. Box 751  
Riverside, CA 92502-0751  
(951) 486-7000

www.riversideacr.com

CERTIFICATION

Pursuant to the provisions of Government Code 27361.7, I certify under the penalty of perjury that the following is a true copy of illegible wording found in the attached document:

(Print or type the page number(s) and wording below):

CLARIFICATION FOR SEAL for the Riverside County Board of Supervisors  
(EMBOSSSED ON DOCUMENT)



Date: 11/18/2025

Signature: \_\_\_\_\_

Print Name: Whitney Mayo, Clerk of the Board Assistant

JOINT USE AGREEMENT  
Between S. C. E., a corp. and  
County of Riverside,  
Serial No. 73713A  
V&LM File No.: JUA204374162  
Order No.: 802424175  
Affects SCE Document: 279393

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

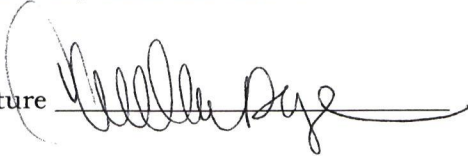
State of California

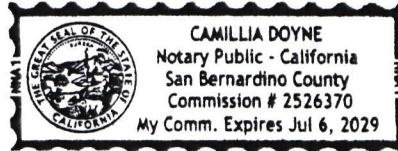
County of San Bernardino

On 10/9/25 before me, Camilla Doyne, a Notary Public, personally appeared Vivonne HA, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature 



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State of California

County of \_\_\_\_\_

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County of \_\_\_\_\_

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State of California

County of \_\_\_\_\_

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State of California

County of \_\_\_\_\_

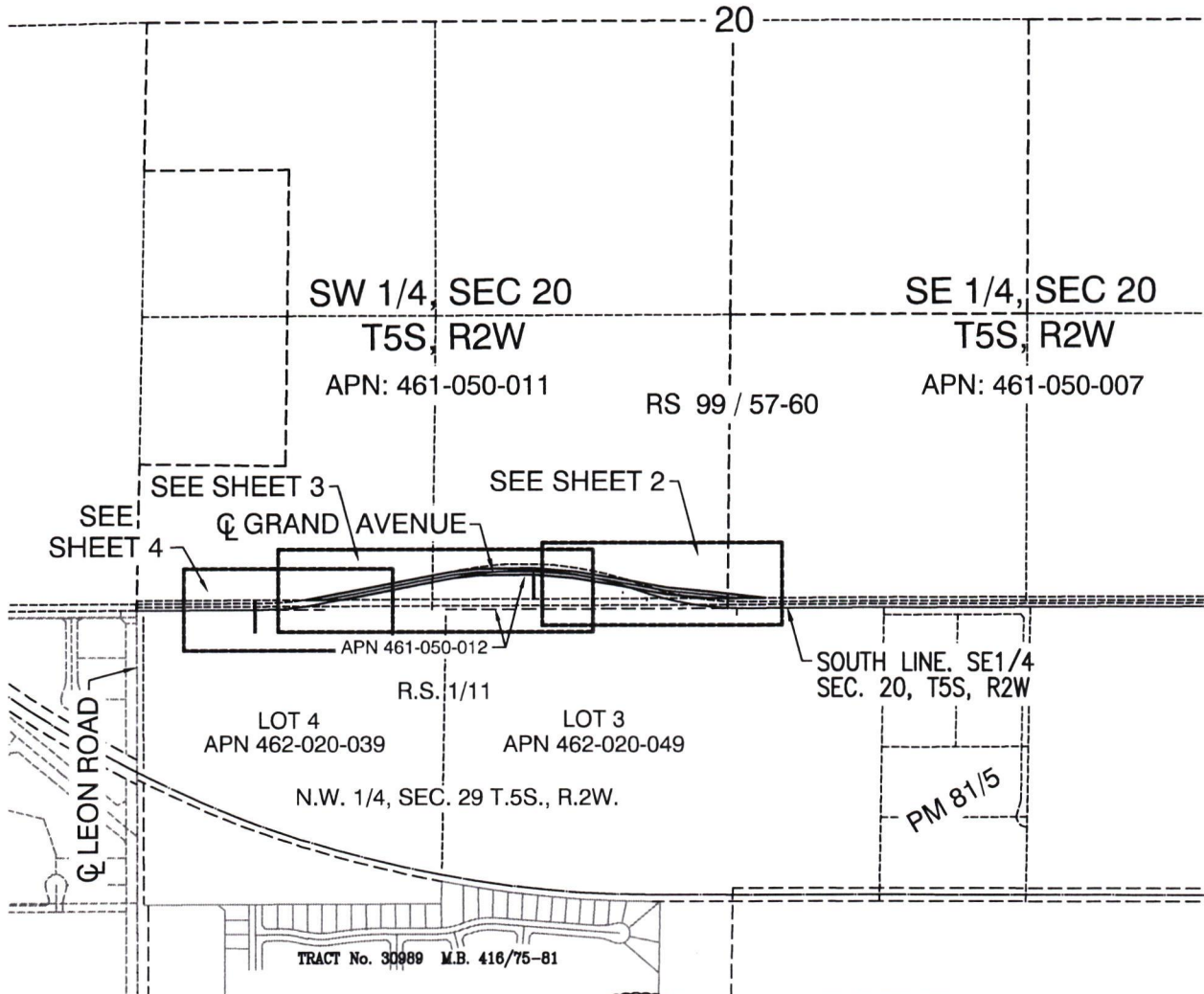
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I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature \_\_\_\_\_

THAT PORTION OF THE SOUTHEAST QUARTER AND THE SOUTHWEST QUARTER OF SECTION 20, TOWNSHIP 5 SOUTH, RANGE 2 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS SHOWN BY RECORD OF SURVEY, ON FILE IN BOOK 99, PAGES 57 THROUGH 60, INCLUSIVE, OF RECORDS OF SURVEY, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.



PREPARED BY ME OR UNDER MY DIRECTION:

*Daryl J. Christian*

5-14-25

DARYL J. CHRISTIAN, LS 8554  
EXPIRATION DATE: 12/31/2026

DATE



**LEGEND:**

— INDICATES RIGHT OF WAY PER RECORD OF SURVEY RECORDED JULY 6, 1995, R.S.B. 99, PAGES 57 THROUGH 60.

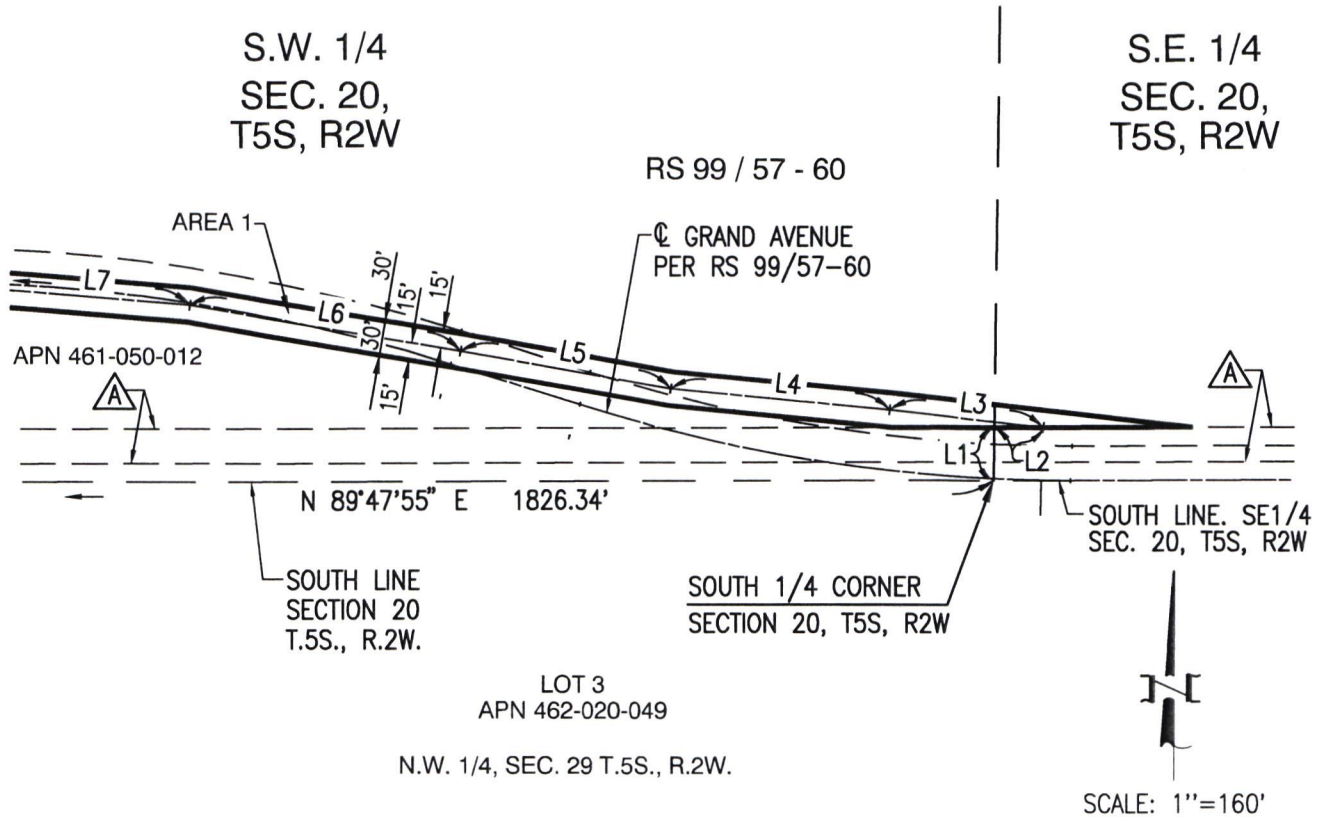
▭ JOINT USE AGREEMENT AREA

SHEET 1 OF 4 SHEETS

**JOINT USE AGREEMENT**

PROJECT:	CITY: N/A	A.P.N. 461-050-007 and 011
W.O. No.: 802424175	COUNTY: RIVERSIDE	DATE: MAY 13, 2025
SERIAL No.: 73713A		<b>EXHIBIT "A"</b>
NOTIFICATION No.: 204374162		

THAT PORTION OF THE SOUTHEAST QUARTER AND THE SOUTHWEST QUARTER OF SECTION 20, TOWNSHIP 5 SOUTH, RANGE 2 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS SHOWN BY RECORD OF SURVEY, ON FILE IN BOOK 99, PAGES 57 THROUGH 60, INCLUSIVE, OF RECORDS OF SURVEY, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.



COURSE DATA		
#	BEARING	DISTANCE
L1	N 00°28'17" E (N 00°28'52" E)	46.00' --
L2	N 89°47'55" E (N 89°48'30" E)	42.70' --
L3	N 83°36'01" W	133.27'
L4	N 84°28'35" W	191.88'
L5	N 79°54'26" W	186.96'
L6	N 80°26'26" W	239.23'
L7	N 85°27'00" W	185.32'

**LEGEND:**

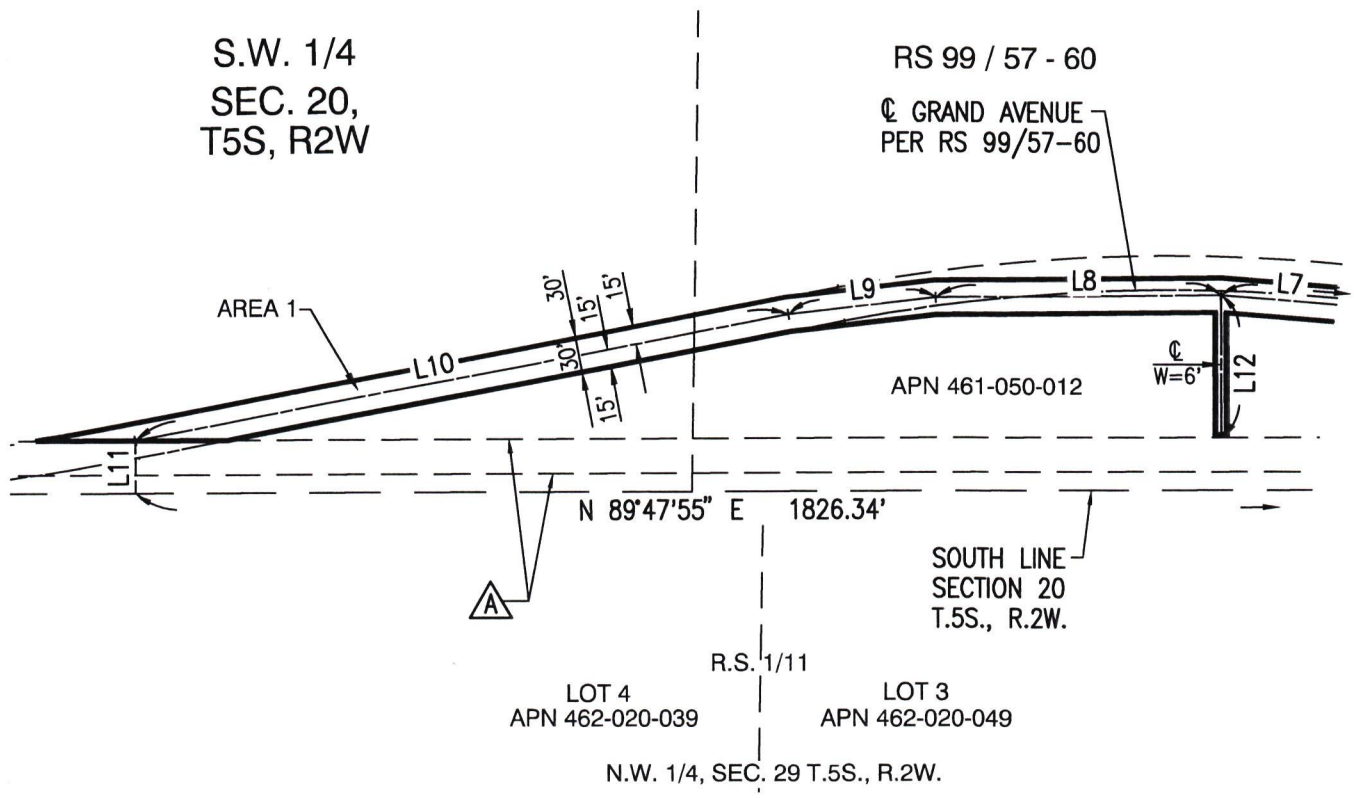
- INDICATES EXISTING SO. CALIF. EDISON COMPANY RIGHT OF WAY EASEMENT RECORDED MARCH 28, 1968, AS INSTRUMENT NO. 1968-28296, O.R.
- JOINT USE AGREEMENT AREA (AREA 1=57,332 SQ. FT. OR 1.32 AC) (AREA 2=881 SQ. FT. OR 0.02 AC)

SHEET 2 OF 4 SHEETS

**JOINT USE AGREEMENT**



PROJECT:	CITY: N/A	A.P.N. 461-050-007 and 011
W.O. No.: 802424175	COUNTY: RIVERSIDE	DATE: MAY 13, 2025
SERIAL No.: 73713A		<b>EXHIBIT "A"</b>
NOTIFICATION No.: 204374162		

THAT PORTION OF THE SOUTHEAST QUARTER AND THE SOUTHWEST QUARTER OF SECTION 20, TOWNSHIP 5 SOUTH, RANGE 2 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS SHOWN BY RECORD OF SURVEY, ON FILE IN BOOK 99, PAGES 57 THROUGH 60, INCLUSIVE, OF RECORDS OF SURVEY, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.



COURSE DATA		
#	BEARING	DISTANCE
L7	N 85°27'00" W	185.32'
L8	S 89°23'15" W	247.60'
L9	S 83°26'30" W	127.82'
L10	S 79°02'00" W	577.40'
L11	S 00°12'05" E	46.00'
L12	S 00°12'05" E	119.90'

**LEGEND:**

-  INDICATES EXISTING SO. CALIF. EDISON COMPANY RIGHT OF WAY EASEMENT RECORDED MARCH 28, 1968, AS INSTRUMENT NO. 1968-28296, O.R.
-  JOINT USE AGREEMENT AREA (AREA 1=57,332 SQ. FT. OR 1.32 AC) (AREA 2=881 SQ. FT. OR 0.02 AC)

SHEET 3 OF 4 SHEETS

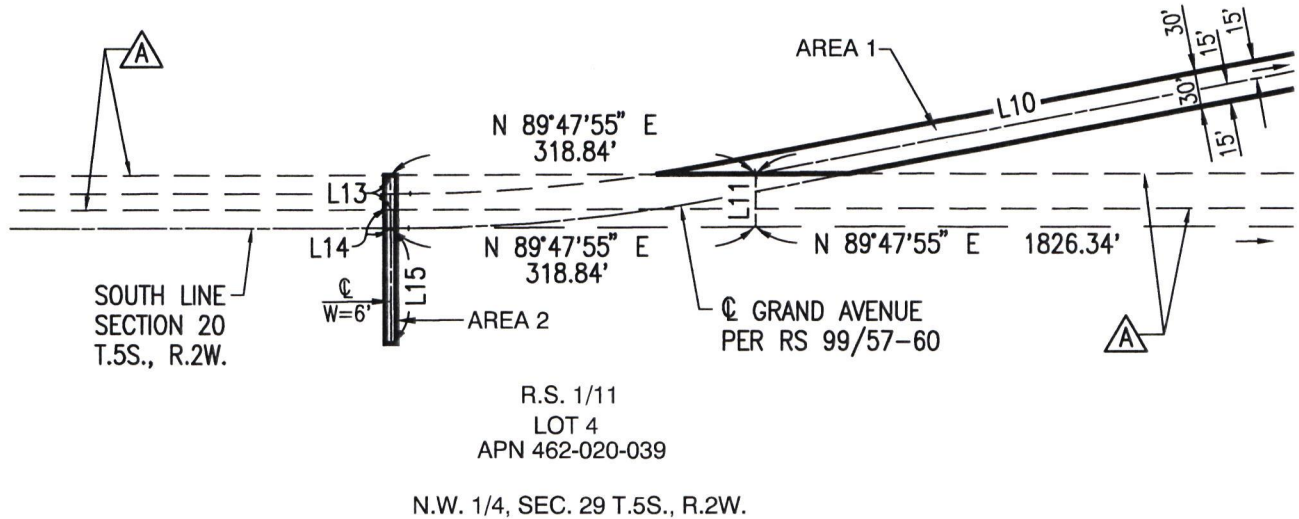
**JOINT USE AGREEMENT**

PROJECT:	CITY: N/A	A.P.N. 461-050-007 and 011
W.O. No.: 802424175	COUNTY: RIVERSIDE	DATE: MAY 13, 2025
SERIAL No.: 73713A		<b>EXHIBIT "A"</b>
NOTIFICATION No.: 204374162		

THAT PORTION OF THE SOUTHEAST QUARTER AND THE SOUTHWEST QUARTER OF SECTION 20, TOWNSHIP 5 SOUTH, RANGE 2 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS SHOWN BY RECORD OF SURVEY, ON FILE IN BOOK 99, PAGES 57 THROUGH 60, INCLUSIVE, OF RECORDS OF SURVEY, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

S.W. 1/4  
SEC. 20,  
T5S, R2W

RS 99 / 57 - 60



COURSE DATA		
#	BEARING	DISTANCE
L10	S 79°02'00" W	577.40'
L11	S 00°12'05" E	46.00'
L12	(SEE SHEET 3)	
L13	S 00°12'05" E	30.00'
L14	S 00°12'05" E	16.00'
L15	S 00°12'05" E	100.75'

**LEGEND:**



INDICATES EXISTING SO. CALIF. EDISON COMPANY RIGHT OF WAY EASEMENT RECORDED MARCH 28, 1968, AS INSTRUMENT NO. 1968-28296, O.R.



JOINT USE AGREEMENT AREA (AREA 1=57,332 SQ. FT. OR 1.32 AC) (AREA 2=881 SQ. FT. OR 0.02 AC)

SHEET 4 OF 4 SHEETS

**JOINT USE AGREEMENT**

PROJECT:	CITY: N/A	A.P.N. 461-050-007 and 011
W.O. No.: 802424175	COUNTY: RIVERSIDE	DATE: MAY 13, 2025
SERIAL No.: 73713A		<b>EXHIBIT "A"</b>
NOTIFICATION No.: 204374162		

Tract No. 36365  
JUA Easement updated calcs.  
May 13, 2025

-----  
Parcel name: JUA - AREA 1

	North: 7712.5278	East : 7681.0246
Line	Course: S 89-47-55 W	Length: 87.24
	North: 7712.2212	East : 7593.7851
Line	Course: N 84-28-35 W	Length: 196.44
	North: 7731.1297	East : 7398.2573
Line	Course: N 79-54-26 W	Length: 187.48
	North: 7763.9842	East : 7213.6785
Line	Course: N 80-26-26 W	Length: 238.50
	North: 7803.5921	East : 6978.4903
Line	Course: N 85-27-00 W	Length: 180.77
	North: 7817.9324	East : 6798.2900
Line	Course: S 00-12-05 E	Length: 104.63
	North: 7713.3030	East : 6798.6578
Line	Course: S 89-47-55 W	Length: 6.00
	North: 7713.2819	East : 6792.6578
Line	Course: N 00-12-05 W	Length: 104.88
	North: 7818.1613	East : 6792.2892
Line	Course: S 89-23-15 W	Length: 243.36
	North: 7815.5598	East : 6548.9431
Line	Course: S 83-26-30 W	Length: 126.46
	North: 7801.1162	East : 6423.3106
Line	Course: S 79-02-00 W	Length: 497.93
	North: 7706.3910	East : 5934.4738
Line	Course: S 89-47-55 W	Length: 166.97
	North: 7705.8042	East : 5767.5049
Curve	Length: 59.12	Radius: 1470.00
	Delta: 2-18-15	Tangent: 29.56
	Chord: 59.11	Course: N 80-11-07 E
	Course In: N 08-39-45 W	Course Out: S 10-58-00 E
	RP North: 9159.0354	East : 5546.1025
	End North: 7715.8805	East : 5825.7522
Line	Course: N 79-02-00 E	Length: 604.03
	North: 7830.7899	East : 6418.7514
Line	Course: N 83-26-30 E	Length: 129.17
	North: 7845.5430	East : 6547.0762
Line	Course: N 89-23-15 E	Length: 249.06
	North: 7848.2054	East : 6796.1219
Line	Course: S 85-27-00 E	Length: 186.65
	North: 7833.3987	East : 6982.1837
Line	Course: S 80-26-26 E	Length: 239.95
	North: 7793.5500	East : 7218.8017
Line	Course: S 79-54-26 E	Length: 186.43

North: 7760.8795 East : 7402.3468  
Line Course: S 84-28-35 E Length: 191.40  
North: 7742.4561 East : 7592.8580  
Line Course: S 83-36-01 E Length: 263.00  
North: 7713.1410 East : 7854.2191  
Line Course: S 89-47-55 W Length: 173.18  
North: 7712.5323 East : 7681.0402

Perimeter: 4422.66 Area: 57,332 SF 1.32 Ac.

Mapcheck Closure - (Uses listed courses, radii, and deltas)  
Error Closure: 0.0162 Course: N 73-49-38 E  
Error North: 0.00452 East : 0.01559  
Precision 1: 273,003.09

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Parcel name: JUA - AREA 2

North: 7704.9874 East : 5535.7074  
Line Course: N 89-47-55 E Length: 3.00  
North: 7704.9980 East : 5538.7073  
Line Course: S 00-12-05 E Length: 30.00  
North: 7674.9982 East : 5538.8128  
Line Course: S 00-12-05 E Length: 16.00  
North: 7658.9983 East : 5538.8690  
Line Course: S 00-12-05 E Length: 100.75  
North: 7558.2489 East : 5539.2231  
Line Course: S 89-47-55 W Length: 6.00  
North: 7558.2278 East : 5533.2232  
Line Course: N 00-12-05 W Length: 146.75  
North: 7704.9769 East : 5532.7074  
Line Course: N 89-47-55 E Length: 3.00  
North: 7704.9874 East : 5535.7074

Perimeter: 305.50 Area: 881 SF 0.02 Ac.

Mapcheck Closure - (Uses listed courses, radii, and deltas)  
Error Closure: 0.0000 Course: N 90-00-00 W  
Error North: 0.00000 East : -0.00000  
Precision 1: 305,500,000.00

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Parcel name: JUA - ESMT CL TO SEC

North: 7666.5262 East : 7680.6461  
Line Course: N 00-28-17 E Length: 46.00

	North: 7712.5247	East : 7681.0246
Line Course: N 89-47-55 E	Length: 42.70	
	North: 7712.6747	East : 7723.7243
Line Course: N 83-36-01 W	Length: 133.27	
	North: 7727.5296	East : 7591.2848
Line Course: N 84-28-35 W	Length: 191.88	
	North: 7745.9992	East : 7400.2958
Line Course: N 79-54-26 W	Length: 186.96	
	North: 7778.7625	East : 7216.2289
Line Course: N 80-26-26 W	Length: 239.23	
	North: 7818.4916	East : 6980.3209
Line Course: N 85-27-00 W	Length: 185.32	
	North: 7833.1929	East : 6795.5849
Line Course: S 89-23-15 W	Length: 247.60	
	North: 7830.5461	East : 6547.9991
Line Course: S 83-26-30 W	Length: 127.82	
	North: 7815.9471	East : 6421.0155
Line Course: S 79-02-00 W	Length: 577.40	
	North: 7706.1038	East : 5854.1600
Line Course: S 00-12-05 E	Length: 46.00	
	North: 7660.1041	East : 5854.3217
Line Course: N 89-47-55 E	Length: 1826.34	
	North: 7666.5235	East : 7680.6504

Perimeter: 3850.52 Area: 217,043 SF 4.98 Ac.

Mapcheck Closure - (Uses listed courses, radii, and deltas)

Error Closure: 0.0051 Course: S 57-11-24 E

Error North: -0.00276 East : 0.00428

Precision 1: 755,003.92

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Parcel name: JUA - TIE TO AREA 2

	North: 7660.1070	East : 5854.3211
Line Course: N 00-12-05 W	Length: 46.00	
	North: 7706.1067	East : 5854.1594
Line Course: S 89-47-55 W	Length: 318.45	
	North: 7704.9874	East : 5535.7114
Line Course: S 00-12-05 E	Length: 30.00	
	North: 7674.9876	East : 5535.8168
Line Course: S 00-12-05 E	Length: 16.00	
	North: 7658.9877	East : 5535.8731
Line Course: N 89-47-55 E	Length: 318.45	
	North: 7660.1070	East : 5854.3211

Perimeter: 728.91 Area: 14,649 SF 0.34 Ac.

Mapcheck Closure - (Uses listed courses, radii, and deltas)  
Error Closure: 0.0000 Course: S 90-00-00 E  
Error North: 0.00000 East : 0.00000  
Precision 1: 728,900,000.00