

**ASSESSOR-COUNTY CLERK-RECORDER, RIVERSIDE COUNTY
RECORDS MANAGEMENT PROGRAM
RECORDS TRANSFER LIST, part 1**

1. Work Order #

1. Page — of —

INSTRUCTIONS: Fax completed form to (909) 358-6961 and submit original form to the Records Center with the records being transferred.

DEPARTMENTAL INFORMATION					
3. DEPARTMENT Clerk of the Board of Supervisors			8. ORG.#	10. DATE 11/21/2025	
4. ORGANIZATION County of Riverside			9. ACCOUNT #	11. MEDIA CODE	
5. ADDRESS 4080 Lemon St., Room 127			12. NO. OF BOXES TRANSFERRED		
CITY Riverside, Ca. 92501			13. RECORDS TRANSFERRED BY:		
6. MAIL STOP 1010		7. Name PHONE # FAX# Whitney Mayo 951-955-8092		14. RECORDS COORDINATOR (must be Authorized):	
15. BOX # (Temp)	16. DESCRIPTION OF RECORDS Must be the same as records series title on schedule	17. RANGE OF YEARS	18. DESTRUCTION DATE	19. RECORD SERIES TITLE CODE	20. PERMANENT BOX # (Barcode label)
	IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA TRACT NO. 37358				
	BEING A SUBDIVISION OF A PORTION OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 3, TOWNSHIP 5 SOUTH, RANGE 3 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA				
	BOS Meeting 11/18/2025 Item 2.6				
	DISTRICT 3				
	DIMS 2025-11-164278				
21. RECORDS RECEIVED BY:			30. REMARKS		
22. TITLE		23. RECEIVED VIA:			
24. DATE RECEIVED:		25. TIME RECEIVED:			
26. BOXES VERIFIED BY:		27. DATE BOXES VERIFIED:			
28. NAME\DATE SCANNED TO HOLDING AREA:					

2025-11-164278



TRANSPORTATION DEPARTMENT

FORM 11 SUMMARY/ROUTING FORM

2.6

BOARD APPROVAL REQUIRED: Yes No

COUNTY COUNSEL APPROVAL: Yes No

<input type="checkbox"/> AGREEMENT/CONTRACT	NO.:
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REQUESTED BOARD DATE: 11/18/2025	CAN IT GO AT A LATER DATE: <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO
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<input type="checkbox"/> AMENDMENT	NO.	<input type="checkbox"/> CHANGE ORDER	NO.
<input type="checkbox"/> RESOLUTION	NO.	<input type="checkbox"/> ORDINANCE	NO.
<input type="checkbox"/> AWARD PACKAGE	<input checked="" type="checkbox"/> FINAL MAP	<input type="checkbox"/> ACQUISITION/EDA	<input type="checkbox"/> ADVERTISEMENT PACKAGE
<input type="checkbox"/> OTHER:		SUPERVISORIAL DISTRICT: 3	

PROJECT/SUBJECT:
FINAL TRACT MAP NO: 37358 (Schedule "A")
DESCRIPTION: APPROVAL OF FINAL TRACT MAP AND IMPROVEMENT AGREEMENTS

CONTRACTING PARTY: GINA NESS	W.O. NO.: FTM37358 (TC-SU21)(DBF)
PROJECT MANAGER: GINA NESS	EXTENSION: 5-6711
FORM 11 AUTHOR/CONTACT: GINA NESS	EXTENSION:

RECEIVED RIVERSIDE COUNTY
CLIENT/BOARD OF SUPERVISORS
2015 NOV 13 PM 2:44

FISCAL

AMOUNT: \$ (0)	CHANGE ORDER AMOUNT:
FUNDING SOURCE (S): Applicant Fees	FUNDING SOURCE(S):

ROUTING

SPECIAL ROUTING INSTRUCTIONS (e.g., who receives original agreements, companion item, rush, etc.):
THE FINAL TRACT MAP AND 3 COPIES OF THE IMPROVEMENT AGREEMENTS ARE TO BE EXECUTED BY THE CHAIR OF THE BOARD. COB RETAINS 1 COPY OF THE IMPROVEMENT AGREEMENT AND RETURNS THE 2 REMAINING COPY TO TRANSPORTATION.
THE FINAL TRACT MAP AND ONE COPY OF CC&R'S FOR TRACT 37358 ARE TO BE DELIVERED TO THE COUNTY RECORDER.

MINUTETRAQ (MT) NO:	TRANS TRACKING ID:	DATE RECEIVED:	INITIALS:
29263			

BOARD AGENDA DATE: NOV 18 2025	BOS ITEM NUMBER: 2.6
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DIMS 2025-11-164278

TRACT NO. 37358

BEING A SUBDIVISION OF A PORTION OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 3, TOWNSHIP 5 SOUTH, RANGE 3 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA.

KWC ENGINEERS JANUARY 2021

RECORDER'S STATEMENT

FILED THIS _____ DAY OF _____, 2025.
AT _____ M. IN BOOK _____ OF MAPS,
AT PAGES _____, AT THE REQUEST OF
THE CLERK OF THE BOARD
NO. _____
FEE _____
PETER ALDANA, ASSESSOR-
COUNTY CLERK-RECORDER
BY: _____, DEPUTY

SUBDIVISION GUARANTEE BY: FIRST AMERICAN
TITLE COMPANY

OWNERS' STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN HEREON THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND; THAT WE CONSENT TO THE MAKING AND RECORDING OF THIS SUBDIVISION MAP AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE. THE REAL PROPERTY DESCRIBED BELOW IS DEDICATED AS AN EASEMENT FOR PUBLIC PURPOSES: LOTS "A" THROUGH "C", INCLUSIVE. THE DEDICATION IS FOR STREET AND PUBLIC UTILITY PURPOSES.

THE REAL PROPERTY DESCRIBED BELOW IS DEDICATED AS AN EASEMENT FOR PUBLIC PURPOSES: ABUTTERS' RIGHTS OF ACCESS ALONG ANTELOPE ROAD. THE OWNER OF LOT 37, ABUTTING THESE HIGHWAYS AND DURING SUCH TIME WILL HAVE NO RIGHTS OF ACCESS EXCEPT THE GENERAL EASEMENT OF TRAVEL. ANY CHANGE OF ALIGNMENT OR WIDTH THAT RESULTS IN THE VACATION THEREOF SHALL TERMINATE THIS DEDICATION AS TO THE PART VACATED.

WE HEREBY RETAIN LOT 37, IN FEE, INDICATED AS "OPEN SPACE", AS SHOWN HEREON FOR PRIVATE USE, FOR THE SOLE BENEFIT OF OURSELVES, OUR SUCCESSORS, ASSIGNEES AND LOT OWNERS WITHIN THIS TRACT MAP.

THE REAL PROPERTY DESCRIBED BELOW IS DEDICATED AS AN EASEMENT FOR PUBLIC PURPOSES: DRAINAGE AND ACCESS EASEMENTS LYING WITHIN LOT 8 & LOT 37 AS SHOWN HEREON. THE DEDICATION IS FOR THE CONSTRUCTION AND MAINTENANCE OF DRAINAGE FACILITIES.

THE REAL PROPERTY DESCRIBED BELOW IS DEDICATED AS AN EASEMENT FOR PUBLIC PURPOSES: LANDSCAPE EASEMENT OVER ALL OF LOT 37. THE DEDICATION IS FOR LANDSCAPE AND MAINTENANCE PURPOSES.

CAL-EQUITY, LP, A CALIFORNIA LIMITED PARTNERSHIP

Christine Chung
NAME: CHRISTINE CHUNG
TITLE: MANAGER

NOTARY ACKNOWLEDGMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CA
COUNTY OF Orange

ON 9/10/25 BEFORE ME, Araceli Esquivel, A NOTARY PUBLIC, PERSONALLY APPEARED Christine Chung WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

MY PRINCIPAL PLACE OF BUSINESS IS IN _____
Orange COUNTY
WITNESS MY HAND AND OFFICIAL SEAL.
Araceli Esquivel
SIGNATURE OF OFFICER
MY COMMISSION NUMBER: 2430881
MY COMMISSION EXPIRES: Feb 20 2027

NOTICE OF DRAINAGE FEES

NOTICE IS HEREBY GIVEN THAT THIS PROPERTY IS LOCATED IN THE HOMELAND/ROMOLAND LINE 8 SUB-WATERSHED AREA DRAINAGE PLAN WHICH WAS ADOPTED BY THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE PURSUANT TO SECTION 10.25 OF ORDINANCE NO. 460 AND SECTION 66483, ET SEQ, OF THE GOVERNMENT CODE AND THAT SAID PROPERTY IS SUBJECT TO FEES FOR SAID DRAINAGE AREA. NOTICE IS FURTHER GIVEN THAT, PURSUANT TO SECTION 10.25 OF ORDINANCE NO. 460, PAYMENT OF THE DRAINAGE FEES SHALL BE PAID TO THE RIVERSIDE COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT AT THE TIME OF ISSUANCE OF THE GRADING OR BUILDING PERMIT FOR SAID PARCELS, WHICHEVER OCCURS FIRST, AND THAT THE OWNER OF EACH PARCEL, AT THE TIME OF ISSUANCE OF EITHER THE GRADING OR BUILDING PERMIT, SHALL PAY THE FEE REQUIRED AT THE RATE IN EFFECT AT THE TIME OF ISSUANCE OF THE ACTUAL PERMIT.

NOTARY ACKNOWLEDGMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF _____
COUNTY OF _____

ON _____ BEFORE ME, _____, A NOTARY PUBLIC, PERSONALLY APPEARED _____ WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE OF OFFICER

MY PRINCIPAL PLACE OF BUSINESS IS IN _____ COUNTY.

MY COMMISSION NUMBER: _____
MY COMMISSION EXPIRES: _____

TAX COLLECTOR'S CERTIFICATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE, AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE PROPERTY SHOWN ON THE WITHIN MAP FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, NOW A LIEN BUT NOT YET PAYABLE, WHICH ARE ESTIMATED TO BE \$ _____.

DATED: OCTOBER 27, 2025.

MATTHEW JENNINGS, COUNTY TAX COLLECTOR

BY: Matthew Jennings, DEPUTY

TAX BOND CERTIFICATE

I HEREBY CERTIFY THAT A BOND IN THE SUM OF \$ _____ HAS BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE, CALIFORNIA, CONDITIONED UPON THE PAYMENT OF ALL TAXES, STATE, COUNTY, MUNICIPAL, OR LOCAL, AND ALL SPECIAL ASSESSMENTS COLLECTED AS TAXES, WHICH AT THE TIME OF THE FILING OF THIS MAP WITH THE COUNTY RECORDER ARE A LIEN AGAINST SAID PROPERTY BUT NOT YET PAYABLE AND SAID BOND HAS BEEN DULY APPROVED BY SAID BOARD OF SUPERVISORS.

DATED: _____, 2025.

CASH OR SURETY BOND
MATTHEW JENNINGS
COUNTY TAX COLLECTOR

BY: _____ DEPUTY

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF CT CAPITAL, LLC, ON JULY 24, 2019. I HEREBY STATE THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, OR THAT THEY WILL BE SET IN ACCORDANCE WITH THE TERMS OF THE MONUMENT AGREEMENT FOR THE MAP AND THAT THE MONUMENTS ARE, OR WILL BE, SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP. THIS SURVEY IS TRUE AND COMPLETE AS SHOWN.

DATE: 09-09, 2025

Thomas Caseldine
THOMAS M. CASELDINE, L.S. 9029



COUNTY SURVEYOR'S STATEMENT

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES. I HEREBY STATE THAT THIS MAP HAS BEEN EXAMINED BY ME OR UNDER MY SUPERVISION AND FOUND TO BE SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP OF TRACT NO. 37358 AS FILED, AMENDED, AND APPROVED BY THE BOARD OF SUPERVISOR'S ON 3-9-2021, THE EXPIRATION DATE BEING 3-9-2027, AND THAT I AM SATISFIED THIS MAP IS TECHNICALLY CORRECT.

DATED: 11-5, 2025.

David L. McMillan
DAVID L. McMILLAN, COUNTY SURVEYOR
L.S. NO. 8488, EXPIRES 12-31-26



BOARD OF SUPERVISOR'S STATEMENT

THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, BY ITS BOARD OF SUPERVISOR'S, HEREBY APPROVES THE TRACT MAP AND ACCEPTS THE OFFERS OF DEDICATION MADE HEREON FOR PUBLIC ROAD AND PUBLIC UTILITY PURPOSES, AND AS PART OF THE COUNTY MAINTAINED ROAD SYSTEM, SUBJECT TO IMPROVEMENTS IN ACCORDANCE WITH COUNTY STANDARDS.

THE OFFER OF DEDICATION MADE HEREON OF THE VEHICULAR RESTRICTION ACCESS IS HEREBY ACCEPTED.

THE OFFERS OF DEDICATION MADE HEREON OF THE DRAINAGE AND ACCESS EASEMENTS ARE HEREBY ACCEPTED FOR THE CONSTRUCTION AND MAINTENANCE OF DRAINAGE FACILITIES, AS PART OF THE COUNTY COMMUNITY FACILITIES DISTRICT NO. 2023-6M, SUBJECT TO IMPROVEMENTS IN ACCORDANCE WITH COUNTY STANDARDS.

THE OFFERS OF DEDICATION OF THE LANDSCAPE EASEMENTS ARE HEREBY ACCEPTED FOR LANDSCAPE AND MAINTENANCE, AS PART OF THE COUNTY COMMUNITY FACILITIES DISTRICT NO. 2023-6M, SUBJECT TO IMPROVEMENTS IN ACCORDANCE WITH COUNTY STANDARDS.

DATED: November 18, 2025.

COUNTY OF RIVERSIDE, STATE OF CALIFORNIA
BY: V. Manuel Perez
CHAIRMAN OF THE BOARD OF SUPERVISORS
V. MANUEL PEREZ

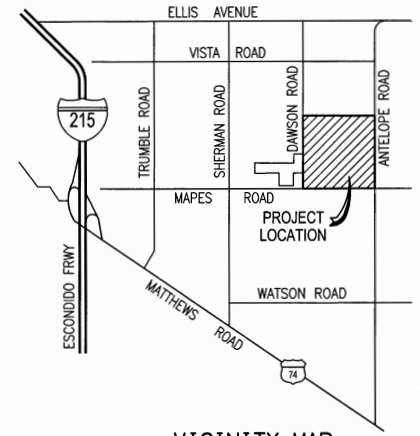
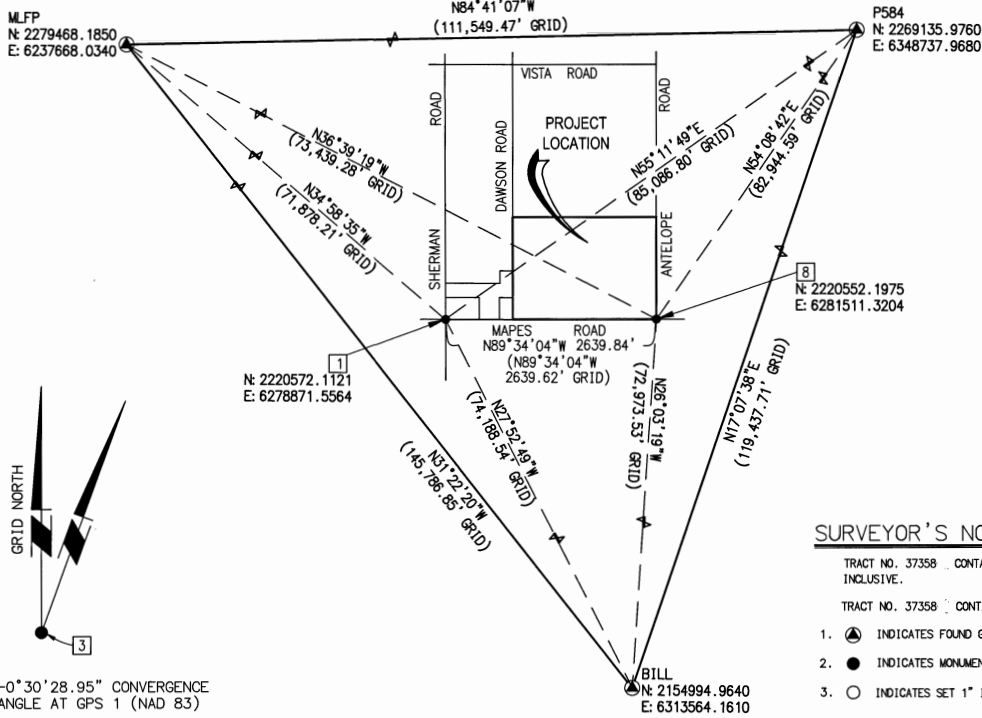
ATTEST:
KIMBERLY RECTOR
CLERK OF THE BOARD OF SUPERVISORS
BY: _____, DEPUTY

TRACT NO. 37358

BEING A SUBDIVISION OF A PORTION OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 3, TOWNSHIP 5 SOUTH, RANGE 3 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA.

KWC ENGINEERS

JANUARY, 2021



VICINITY MAP
NTS

BASIS OF BEARINGS
NTS

SURVEYOR'S NOTES

- TRACT NO. 37358 CONTAINS 37 NUMBERED LOTS AND LETTERED LOTS "A", "B", AND "C", INCLUSIVE.
- TRACT NO. 37358 CONTAINS 8.37 ACRES GROSS.
- INDICATES FOUND GPS CONTINUOUSLY OPERATING REFERENCE STATION.
- INDICATES MONUMENT FOUND AS NOTED AND REFERENCED HEREON.
- INDICATES SET 1" IP TAGGED "LS 9029", FLUSH.
- S.F.N. INDICATES MONUMENTS SEARCHED FOR BUT FOUND NOTHING.
- SET NAIL AND TAG "LS 9029" IN TOP OF CURB ON SIDE LOT LINE PROJECTED IN LIEU OF FRONT LOT CORNERS AT A DISTANCE OF 9.75' FROM LOT CORNER, UNLESS OTHERWISE NOTED.
- SET NAIL AND TAG "LS 9029" IN TOP OF CURB ON RADIAL LINE FOR POC'S, PROC'S, EC'S & BC'S AND AT CORNER CUTBACKS IN LIEU OF FRONT LOT CORNERS AT A DISTANCE OF 9.75' FROM SAID LOT CORNER, UNLESS OTHERWISE NOTED.
- SET 1" IP & TAG "LS 9029", FLUSH, AT REAR LOT CORNERS AND ANGLE POINTS IN SIDE LOT LINES, UNLESS OTHERWISE NOTED.
- (R1) INDICATES RECORD DATA PER ROMOLA FARMS NO. 16A, M.B. 15/76.
- (R2) INDICATES RECORD DATA PER PARCEL MAP NO. 17011, P.M.B. 93/68.
- (R3) INDICATES RECORD DATA PER TRACT NO. 25901, M.B. 405/86-91.
- (R4) INDICATES RECORD DATA PER RECORD OF SURVEY, R.S. 147/13.
- (R5) INDICATES RECORD DATA PER RECORD OF SURVEY, R.S. 71/20.
- (R6) INDICATES RECORD & MEASURED DATA PER TRACT NO. 37358-1, M.B. 497/13-21.
- (R7) INDICATES RECORD & MEASURED DATA PER TRACT NO. 37358-2, M.B. 500 / 45 - 51.
- (R8) INDICATES RECORD & MEASURED DATA PER TRACT NO. 37358-3, M.B. 501 / 94 - 99.
- ALL MEASUREMENTS SHOWN HEREON ARE GROUND, UNLESS OTHERWISE NOTED.
- ALL MONUMENTS SHOWN AS SET SHALL BE SET IN ACCORDANCE WITH RIVERSIDE COUNTY ORDINANCE 461.21 AND THE MONUMENTATION AGREEMENT FOR THIS MAP.
- INDICATES EXISTING RESTRICTED VEHICULAR ACCESS PER M.B. 405/86-91 AND PER TR. 37358-1, M.B. 497/13-21, TR. 37358-2, M.B. 500 / 45-51, AND TR. 37358-3, M.B. 501 / 94-99.
- INDICATES RESTRICTED VEHICULAR ACCESS, DEDICATED HEREON.
- C.C. & R.'S PER INSTRUMENT NO. 2024-0235277, O.R. REC. 8/07/2024.
- DRAINAGE EASEMENTS SHALL BE KEPT FREE OF ALL BUILDINGS AND OBSTRUCTIONS.

MONUMENT NOTES

- 1" I.P. WITH TACK & TAG "LS 5174", DN. 1.0' ACCEPTED AS THE S 1/4 COR. SEC. 3 PER TR 25901 M.B. 405/86-91, R.S. 147/13 AND P.M. 17011 P.M.B. 93/68.
- 1" I.P., OPEN, DN. 0.2', ACCEPTED AS CL INTERSECTION PER TR 25901, M.B. 405/86-91. SET L.S. 9029.
- 1" I.P. WITH TAG "LS 5174", FLUSH ACCEPTED AS THE C 1/4 COR. SEC. 3 PER R.S. 147/13.
- C.E. 1/16 COR. SEC. 3; SEARCHED, FOUND NOTHING, ESTABLISHED BY PRORATION PER M.B. 405/86-91, R.S. 147/13 AND P.M.B. 93/68.
- 1-1/2" STEEL ROD, DOWN 2.0', ACCEPTED AS E. 1/4 COR. SEC. 3 PER P.M. 17011, P.M.B. 93/68, M.B. 405/86-91, R.S. 147/13.
- 1" I.P. WITH TACK & TAG "LS 5174", DN. 0.3', PER R.S. 147/13.
- 1" I.P. WITH TACK & TAG "LS 5174", FLUSH, PER R.S. 147/13.
- 3/4" I.P. WITH PLUG "LS 3962", FLUSH, PER R.S. 71/20 & TR 25901, M.B. 405/86-91, ACCEPTED AS N.E. CORNER OF INSTRUMENT NO. 2000-005299, REC. 01-06-2020, O.R.
- 3/4" I.P., OPEN, FLUSH, PER R.S. 71/20 & TR 25901, M.B. 405/86-91, ACCEPTED AS N.E. CORNER OF INSTRUMENT NO. 2000-005299, REC. 01-06-2020, O.R.
- 1" I.P. TAGGED "LS. 5174", ON WALL, PER R.S. 147/13.
- SEARCHED, FOUND NOTHING, ESTABLISHED BY INTERSECTION OF THE EAST LINE OF THE S.W. 1/4 OF THE S.E. 1/4 OF SEC. 3 AND THE EASTERLY PROLONGATION OF THE ESTABLISHED NORTH LINE OF LOTS 1537 & 1538 PER M.B. 15/76.
- S.E. 1/16 COR. SEC. 3, SEARCHED, FOUND NOTHING, ESTAB. BY INTERSECTION.
- E 1/16 COR., SEC. 3, FD. 3/4" I.P. TAG ILLEG., DN. 0.9', PER P.M. 93/68, M.B. 405/86-91 & R.S. 147/13.
- SEARCHED, FOUND NOTHING, ESTABLISHED PER PRORATION OF CALC'ED POSITION PER M.B. 405/86-91.
- SEARCHED, FOUND NOTHING, ESTABLISHED BY PRORATION PER PM 93/68.
- FD. NAIL AND WASHER, STAMPED L.S. 5820, FLUSH, IN LIEU OF 1" I.P. TAGGED L.S. 5820, PER M.B. 405/86-91, ACCEPTED AS C/L INTERSECTION.
- 1" I.P. WITH PLASTIC PLUG, ILLEG., FLUSH, PER M.B. 405/86-91.
- 1" I.P. OPEN, FLUSH, PER M.B. 405/86-91.
- SEARCHED, FOUND NOTHING, ESTABLISHED BY INTERSECTION.
- S. 1/16 COR. SEC. 3, FD. 1 1/2" ROD, DN. 2.0', PER P.M. 65/32 & C.R. 15-0353.
- 1" I.P. TAGGED "LS. 9029", FLUSH, PER TRACT NO. 37358-1 M.B. 497/13-21.
- 1" I.P. TAGGED "LS. 9029", FLUSH, PER TRACT NO. 37358-2 M.B. 500/45-51.

LINE TABLE (FOR SHEET 3)		
LINE#	BEARING	LENGTH
L25	N2°03'53"E	62.85'
L26	N46°14'55"E	20.91'
L27	N43°45'05"W	21.51'
L28	N87°56'07"W	56.00'
L29	N2°03'53"E	149.32'
L30	N58°21'39"E	18.02'
L31	N87°58'51"W	92.87'
L32	N21°55'33"W	22.17'
L33	N26°15'16"E	21.93'
L34	N87°58'51"W	95.97'
L35	N54°15'22"W	18.04'
L36	N87°56'07"W	56.00'
L37	N2°03'53"E	36.95'
L38	N89°26'05"W	111.04'

LINE TABLE (FOR SHEET 3)		
#	BEARING	LENGTH
L39	N2°03'53"E	17.20'
L40	N89°26'05"W	4.45'
L41	N0°33'55"E	56.00'
L42	N89°26'05"W	4.46'
L43	N0°25'56"E	130.98'

EASEMENT NOTE

- INDICATES A STORM DRAIN AND ACCESS EASEMENT, DEDICATED HEREON.
- INDICATES A LANDSCAPE EASEMENT, DEDICATED HEREON.

BASIS OF BEARINGS NOTE

THE BASIS OF BEARINGS FOR THIS SURVEY IS THE CALIFORNIA STATE PLANE COORDINATE SYSTEM, CCS83, ZONE 6, BASED LOCALLY ON CONTROL STATIONS "MLFP", "BILL" AND "P584" NAD83 (NSRS2011) EPOCH 2010.00 AS SHOWN HEREON. ALL BEARINGS SHOWN ON THIS MAP ARE GRID. QUOTED BEARINGS AND ALL DISTANCES FROM REFERENCE MAPS OR DEEDS ARE AS SHOWN PER THAT RECORD REFERENCE. ALL DISTANCES SHOWN ARE GROUND DISTANCES, UNLESS SPECIFIED OTHERWISE. GRID DISTANCES MAY BE OBTAINED BY MULTIPLYING THE GROUND DISTANCES BY AN AVERAGE COMBINATION FACTOR OF 0.99991779. CALCULATIONS ARE MADE AT MONUMENT No. 1 WITH COORDINATES OF:

N:2220572.1121, E:6278871.5564, USING AN ELEVATION OF 1425.33.

ENVIRONMENTAL CONSTRAINT NOTE

THE ENVIRONMENTAL CONSTRAINT SHEET AFFECTING THIS MAP IS ON FILE IN THE OFFICE OF THE RIVERSIDE COUNTY SURVEYOR IN ECS BOOK 45, PAGE 38.

NOTES:

- SEE SHEET NO. 3 FOR BOUNDARY CONTROL MAP.
- SEE SHEET NO. 4 FOR INDEX MAP.

TRACT NO. 37358

BEING A SUBDIVISION OF A PORTION OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 3, TOWNSHIP 5 SOUTH, RANGE 3 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA.

KWC ENGINEERS

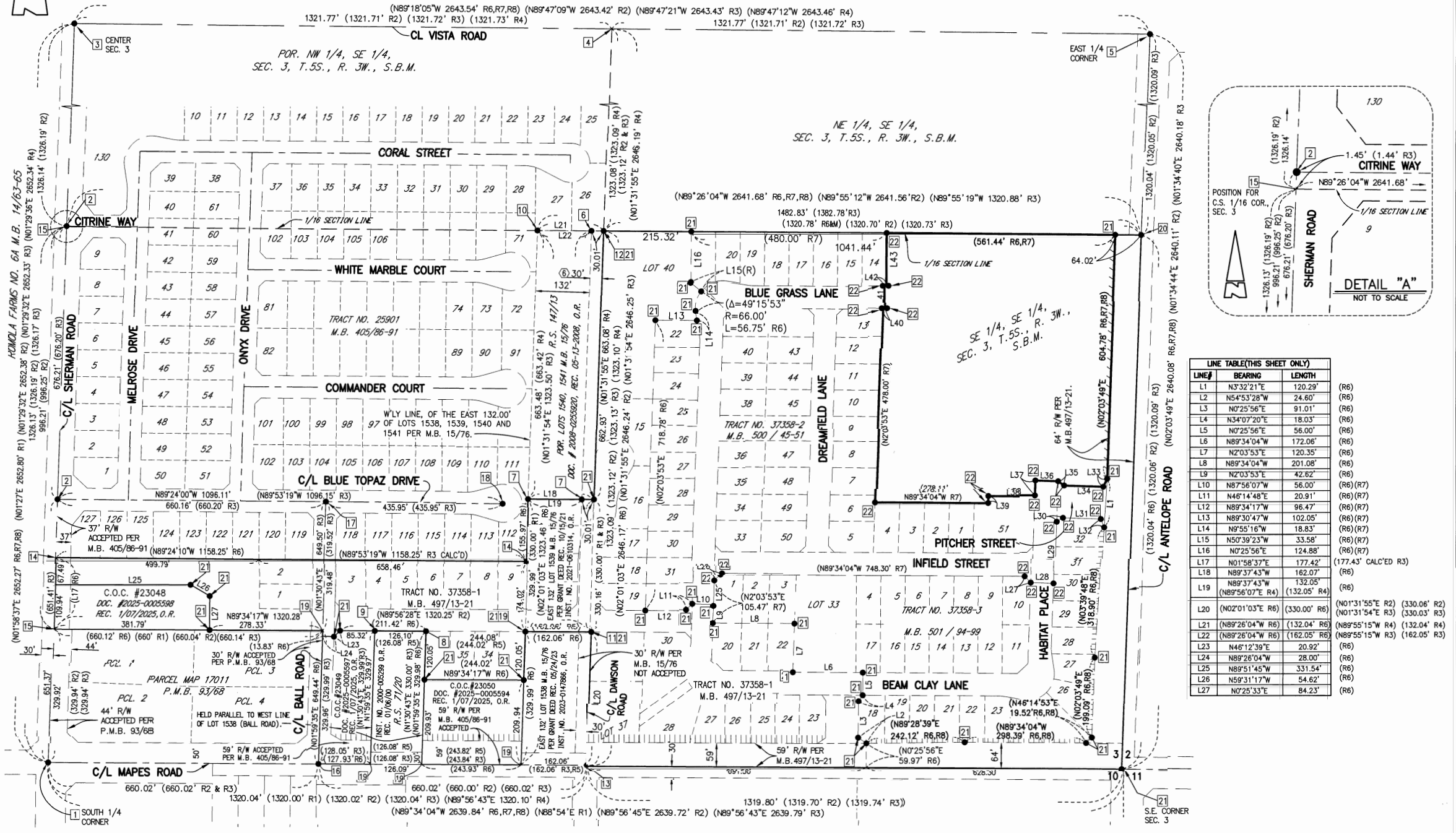
JANUARY 2021

BOUNDARY CONTROL MAP



NOTES:

- 1) SEE SHEET NO. 2 FOR VICINITY MAP, GPS TIE MAP, BASIS OF BEARINGS NOTE, ENVIRONMENTAL CONSTRAINT NOTE, SURVEYOR'S NOTES AND MONUMENT NOTES.
- 2) SEE SHEET NO. 2 FOR ADDITIONAL BOUNDARY CONTROL LINE TABLES.
- 3) SEE SHEET NO. 4 FOR INDEX SHEET.



LINE#	BEARING	LENGTH	
L1	N3°32'21"E	120.29'	(R6)
L2	N54°53'28"W	24.60'	(R6)
L3	N0°25'56"E	91.01'	(R6)
L4	N34°07'20"E	18.03'	(R6)
L5	N0°25'56"E	56.00'	(R6)
L6	N89°34'04"W	172.06'	(R6)
L7	N2°03'53"E	120.35'	(R6)
L8	N89°34'04"W	201.08'	(R6)
L9	N2°03'53"E	42.62'	(R6)
L10	N87°56'07"W	56.00'	(R6) (R7)
L11	N46°14'48"E	20.91'	(R6) (R7)
L12	N89°34'17"W	96.47'	(R6) (R7)
L13	N89°30'47"W	102.05'	(R6) (R7)
L14	N9°55'16"W	18.83'	(R6) (R7)
L15	N50°39'23"W	33.58'	(R6) (R7)
L16	N0°25'56"E	124.88'	(R6) (R7)
L17	N01°58'37"E	177.42'	(177.43' CALC'ED R3)
L18	N89°37'43"W	162.07'	(R6)
L19	N89°37'43"W (N89°56'07"E R4)	132.05'	(R6)
L20	(N02°01'03"E R6)	(330.00' R6)	(N01°31'55"E R2) (330.06' R2) (N01°31'54"E R3) (330.03' R3)
L21	(N89°26'04"W R6)	(132.04' R6)	(N89°55'15"W R4) (132.04' R4)
L22	(N89°26'04"W R6)	(162.05' R6)	(N89°55'15"W R3) (162.05' R3)
L23	N46°12'39"E	20.92'	(R6)
L24	N89°26'04"W	28.00'	(R6)
L25	N89°51'45"W	331.54'	(R6)
L26	N59°31'17"W	54.62'	(R6)
L27	N0°25'33"E	84.23'	(R6)

TRACT NO. 37358

BEING A SUBDIVISION OF A PORTION OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 3,
TOWNSHIP 5 SOUTH, RANGE 3 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA.

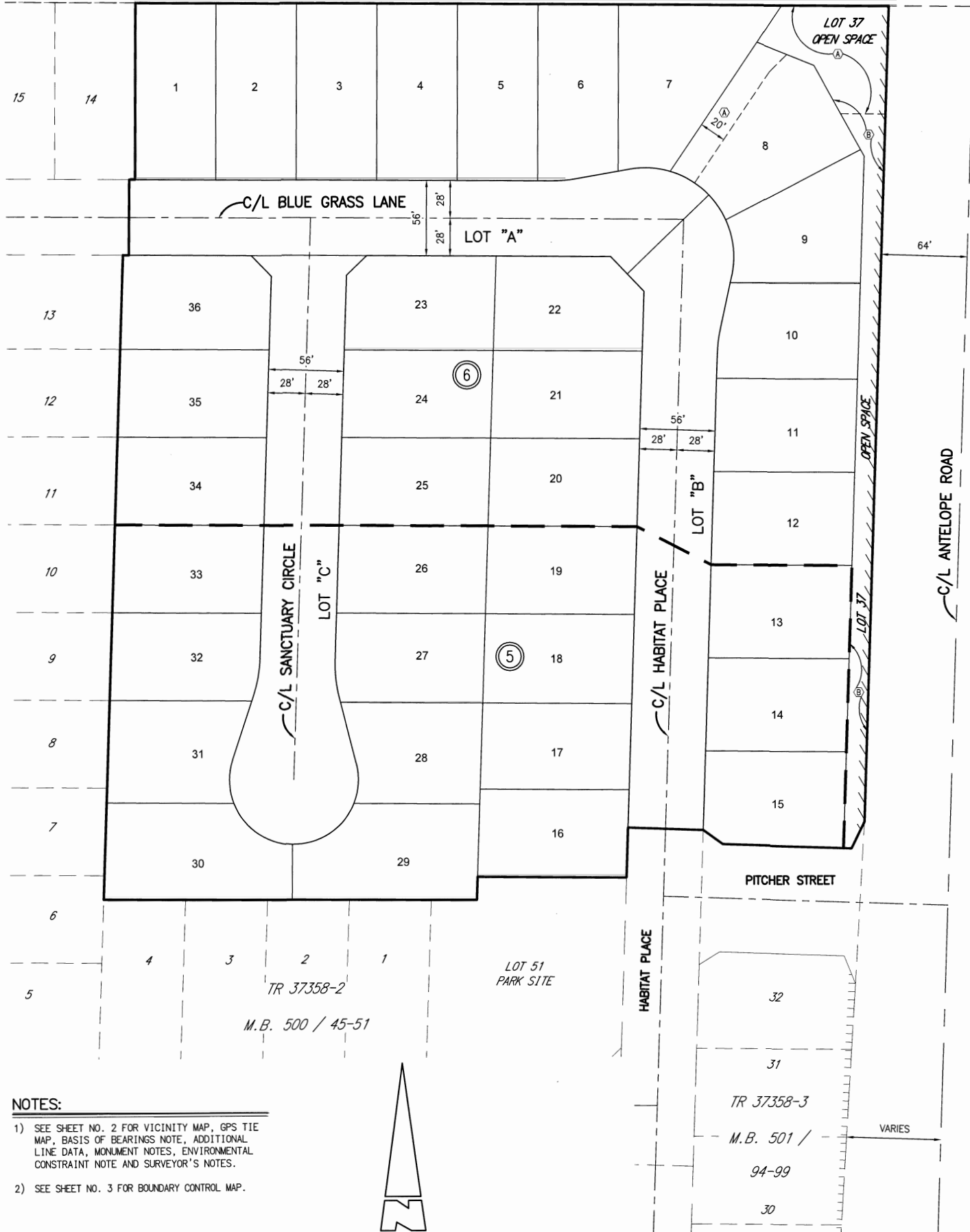
KWC ENGINEERS

JANUARY, 2021

INDEX MAP

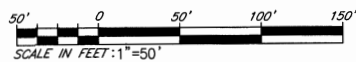


INDICATES SHEET NUMBER



NOTES:

- 1) SEE SHEET NO. 2 FOR VICINITY MAP, GPS TIE MAP, BASIS OF BEARINGS NOTE, ADDITIONAL LINE DATA, MONUMENT NOTES, ENVIRONMENTAL CONSTRAINT NOTE AND SURVEYOR'S NOTES.
- 2) SEE SHEET NO. 3 FOR BOUNDARY CONTROL MAP.



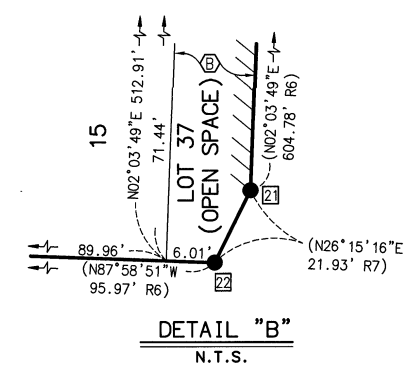
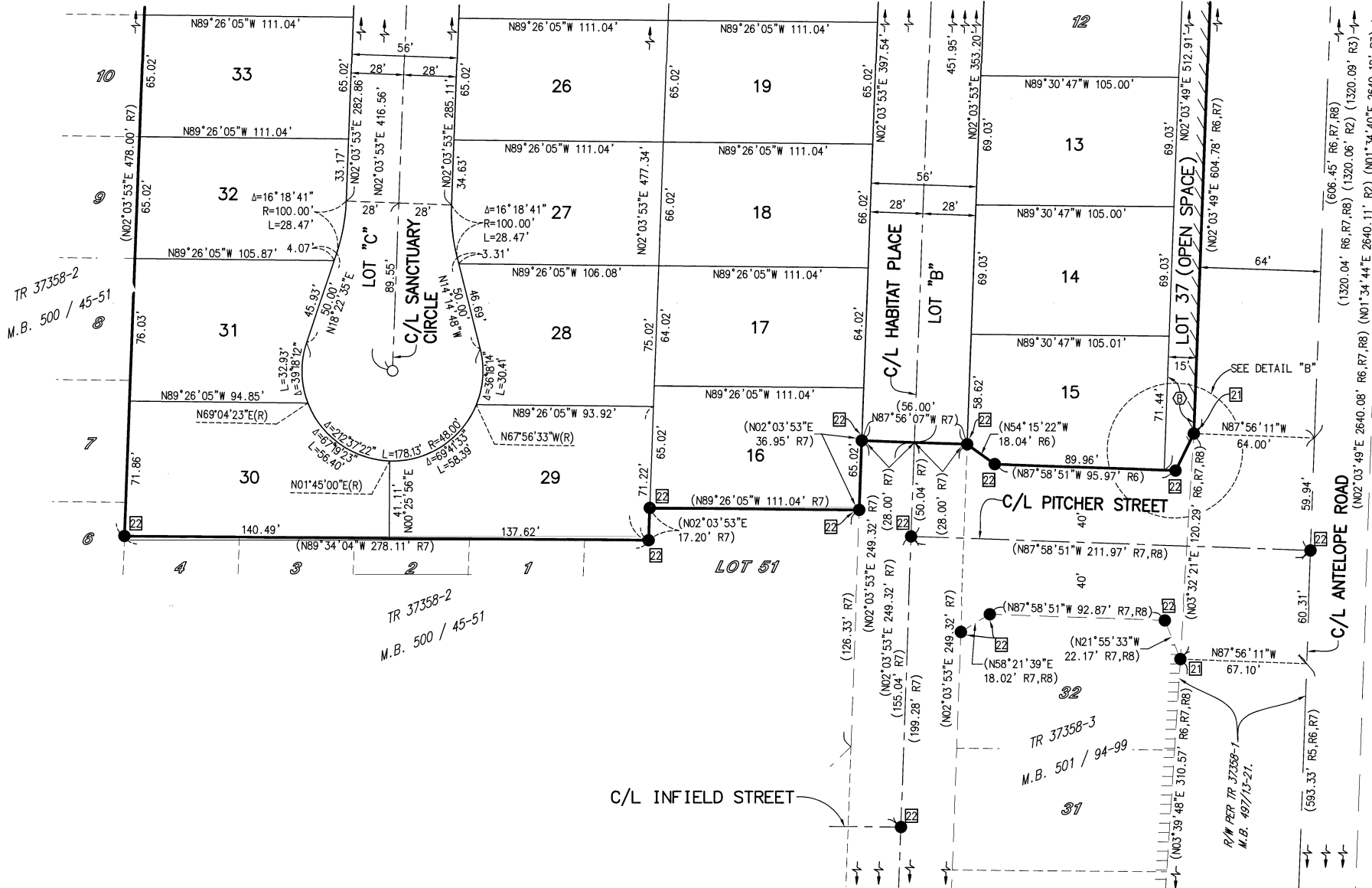
TRACT NO. 37358

BEING A SUBDIVISION OF A PORTION OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 3, TOWNSHIP 5 SOUTH, RANGE 3 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA.

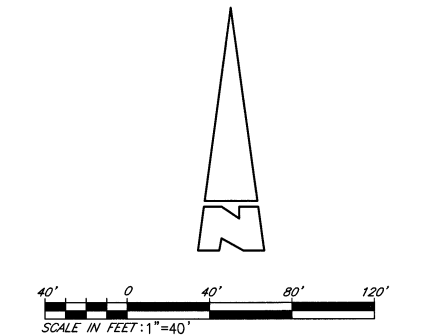
KWC ENGINEERS

JANUARY 2021

SEE SHEET NO. 6



- NOTES:**
- 1) SEE SHEET NO. 2 FOR VICINITY MAP, GPS TIE MAP, BASIS OF BEARINGS NOTE, MONUMENT NOTES, ADDITIONAL LINE DATA, ENVIRONMENTAL CONSTRAINT NOTE AND SURVEYOR'S NOTES.
 - 2) SEE SHEET NO. 4 FOR INDEX SHEET.
 - 3) SEE SHEET NO. 3 FOR BOUNDARY CONTROL MAP.



NOTES:

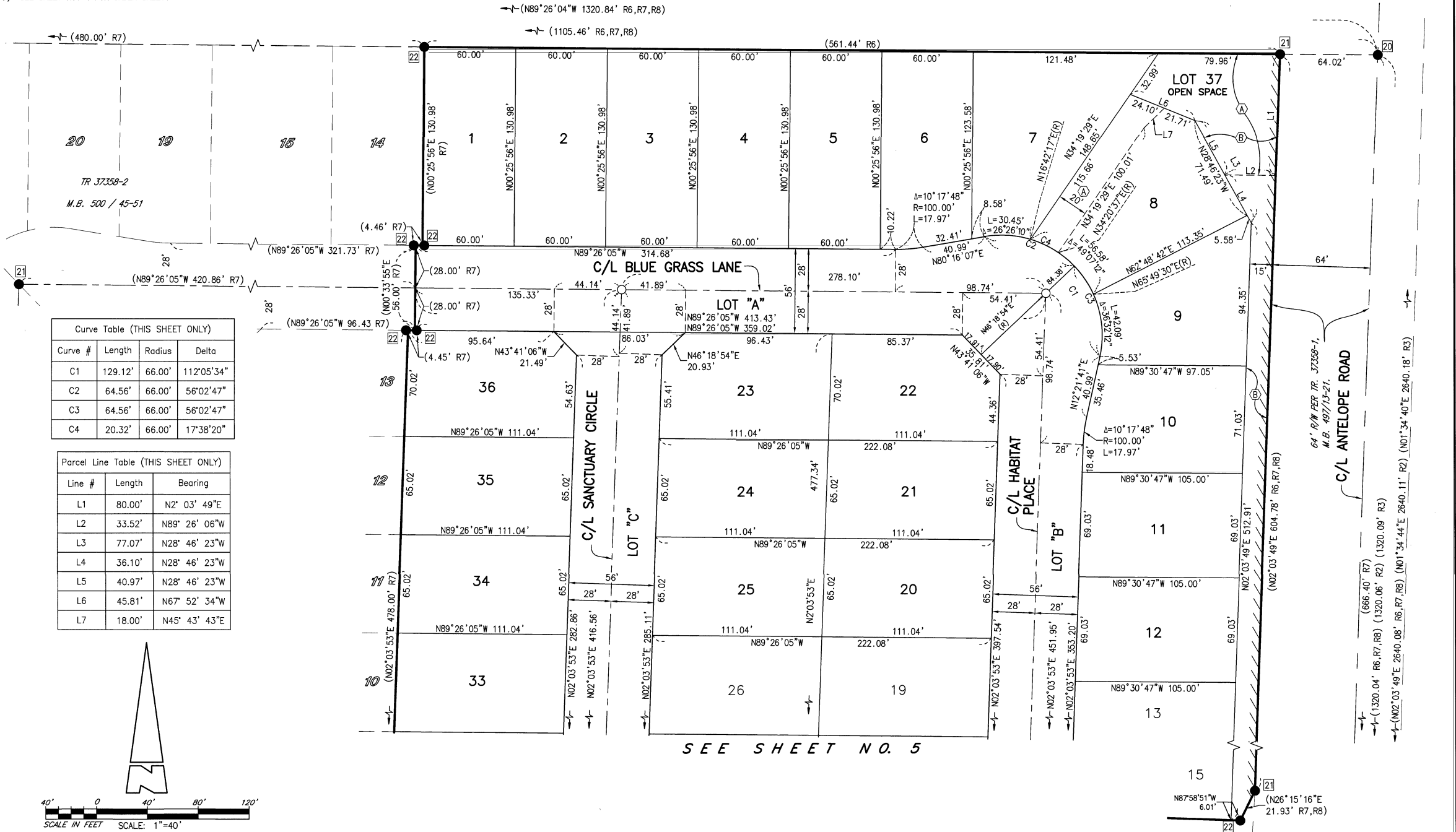
- 1) SEE SHEET NO. 2 FOR VICINITY MAP, GPS TIE MAP, BASIS OF BEARINGS NOTE, ADDITIONAL LINE DATA, ENVIRONMENTAL CONSTRAINT NOTE AND SURVEYOR'S NOTES.
- 2) SEE SHEET NO. 3 FOR BOUNDARY MAP.
- 3) SEE SHEET NO. 4 FOR INDEX SHEET.

TRACT NO. 37358

BEING A SUBDIVISION OF A PORTION OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 3, TOWNSHIP 5 SOUTH, RANGE 3 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA.

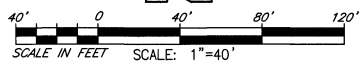
KWC ENGINEERS

JANUARY 2021



Curve Table (THIS SHEET ONLY)			
Curve #	Length	Radius	Delta
C1	129.12'	66.00'	112°05'34"
C2	64.56'	66.00'	56°02'47"
C3	64.56'	66.00'	56°02'47"
C4	20.32'	66.00'	17°38'20"

Parcel Line Table (THIS SHEET ONLY)		
Line #	Length	Bearing
L1	80.00'	N2° 03' 49"E
L2	33.52'	N89° 26' 06"W
L3	77.07'	N28° 46' 23"W
L4	36.10'	N28° 46' 23"W
L5	40.97'	N28° 46' 23"W
L6	45.81'	N67° 52' 34"W
L7	18.00'	N45° 43' 43"E



SEE SHEET NO. 5