

MINUTES OF THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



**PUBLIC COMMENT:**

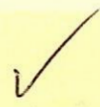
**24.1**

During the oral communication section of the agenda for Tuesday, December 9, 2025, Greg Langworthy and Veronica Langworthy spoke regarding ROV updates and ballot statements.

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**ATTACHMENTS FILED WITH  
CLERK OF THE BOARD**

**AGENDA NO.  
24.1**



Riverside County Board of Supervisors  
Request to Speak

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SPEAKER'S NAME: Greg Langworthy

Address: 21227 Front St

City: Wildomar Zip: \_\_\_\_\_

Phone #: \_\_\_\_\_

Date: 12/9/2025 Agenda # Public Comment

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

\_\_\_\_\_ Support \_\_\_\_\_ Oppose \_\_\_\_\_ Neutral

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I give my 3 minutes to: \_\_\_\_\_

Parking validations available for speakers only – see Clerk of the Board.

(Revised: 04/23/2025)

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SPEAKER'S NAME: Veronica Langworthy

Address: 21227 Front St

City: Wildomar Zip: 92595

Phone #: 951-704-4210

Date: 12/09/2025 Agenda # Public Comments

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MINUTES OF THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



**PUBLIC COMMENT:**

**24.2**

During the oral communication section of the agenda for Tuesday, December 9, 2025, Debbie Walsh spoke regarding the Rural Association of Mead Valley and donations that have been made to assist the Mead Valley community.

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**ATTACHMENTS FILED WITH  
CLERK OF THE BOARD**

**AGENDA NO.  
24.2**

✓

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SPEAKER'S NAME: Debbie WALSH

Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone #: \_\_\_\_\_

Date: 12-9-25 Agenda # Public Comment

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(Revised: 04/23/2025)

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MINUTES OF THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



**PUBLIC COMMENT:**

**24.3**

During the oral communication section of the agenda for Tuesday, December 9, 2025, Eddie spoke regarding rights of individuals within Riverside County.

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ATTACHMENTS FILED WITH  
CLERK OF THE BOARD

AGENDA NO.  
24.3



Riverside County Board of Supervisors  
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SPEAKER'S NAME: Eddie

Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone #: \_\_\_\_\_

Date: 12/9/25 Agenda # public comment

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(Revised: 04/23/2025)

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COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



**PUBLIC COMMENT:**

**24.4**

During the oral communication section of the agenda for Tuesday, December 9, 2025, Tonya Gonzalez spoke in opposition to the Stone Ridge Commerce Center project and presented employment data.

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ATTACHMENTS FILED WITH  
CLERK OF THE BOARD

AGENDA NO.  
24.4

✓

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SPEAKER'S NAME: Tonya Gonzalez

Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone #: \_\_\_\_\_

Date: 12/9/25 Agenda # Public Comment

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**Flores, Kate**

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**From:** Tonya Guillen <tonyafguillen@gmail.com>  
**Sent:** Friday, December 5, 2025 3:37 PM  
**To:** Clerk of the Board  
**Cc:** Lantz, Paul  
**Subject:** Board of Supervisors Meeting 12/09 - Slide Submission  
**Attachments:** Nuevo Jobs-4.pptx

Good afternoon,

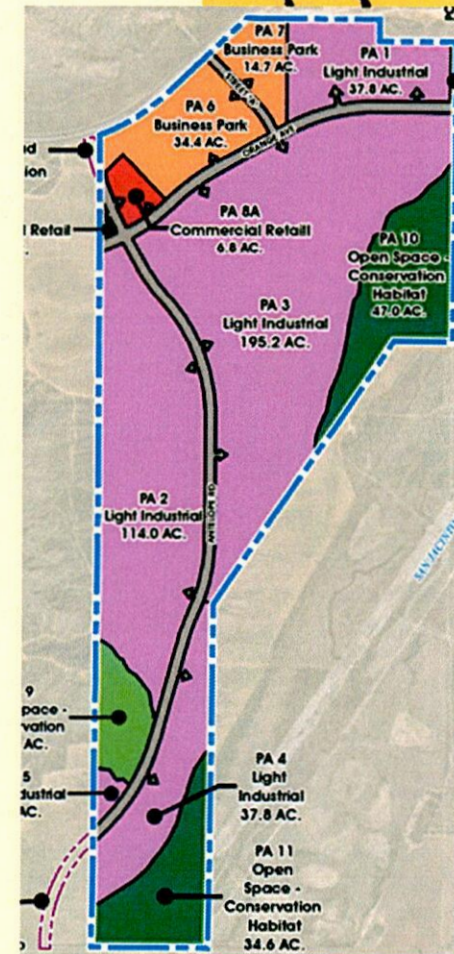
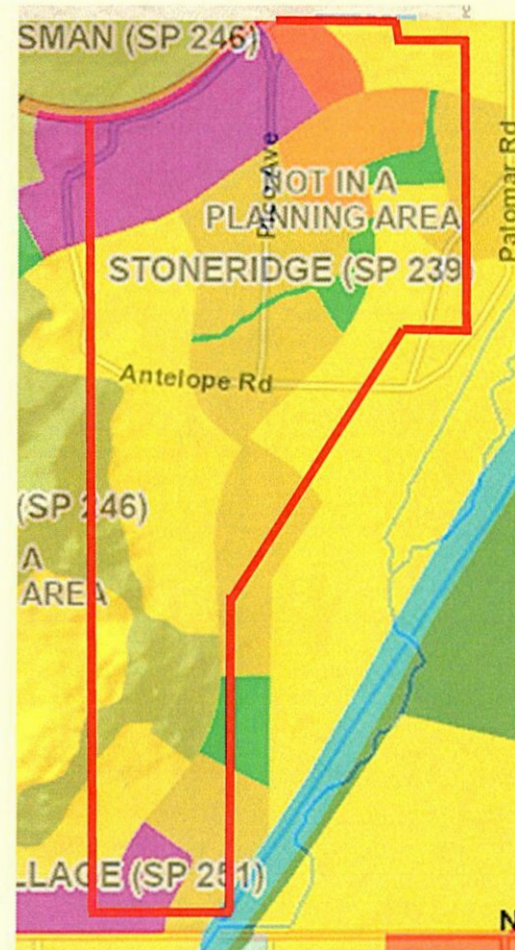
I will be attending the Board of Supervisors meeting Tuesday. Please see attached my slide that I would like displayed upon my request to speak.

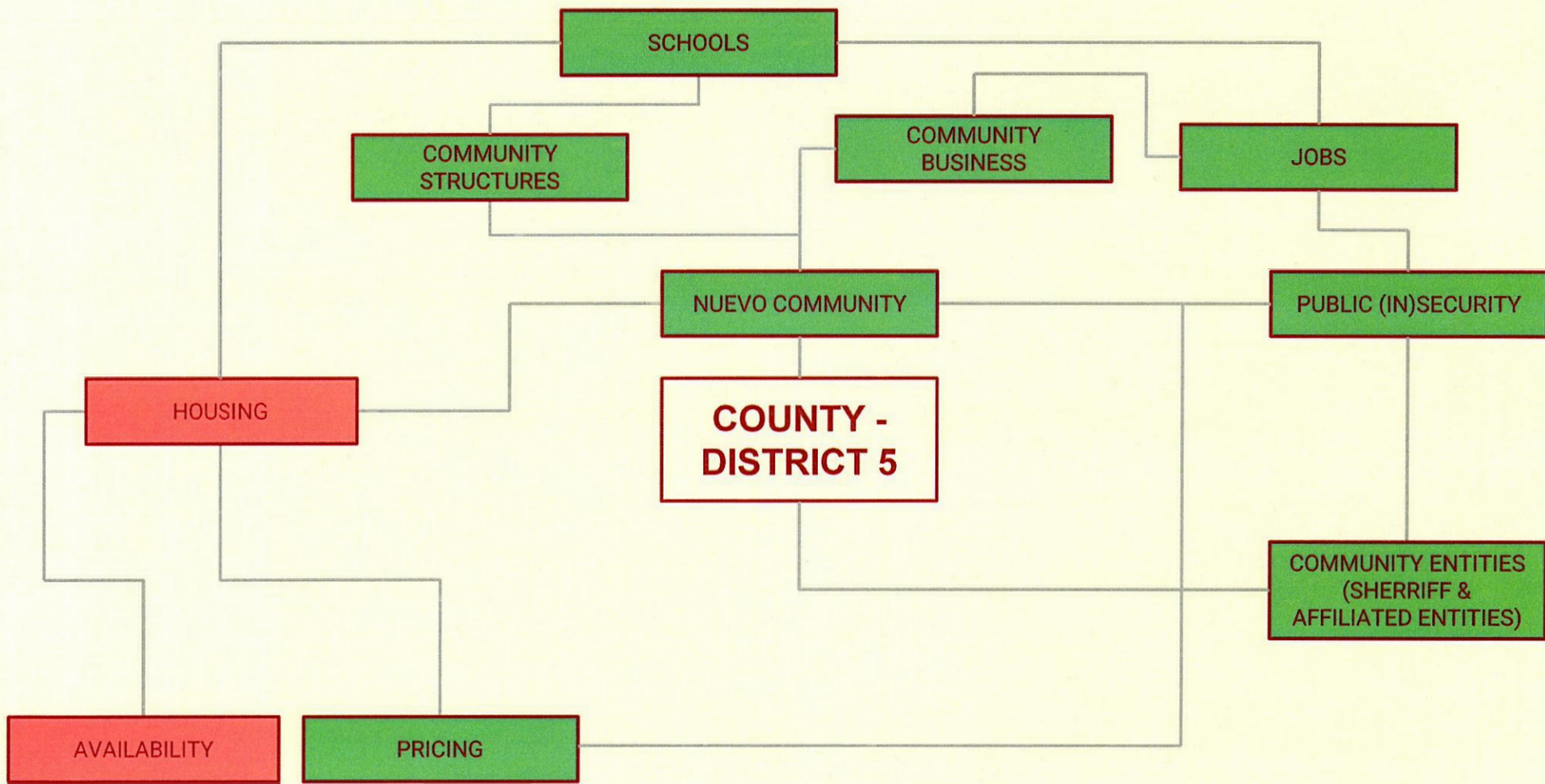
Date: 12/09/2025  
Agenda Item: Public Comment  
Name: Tonya Gonzalez

Thank you,  
Tonya Gonzalez

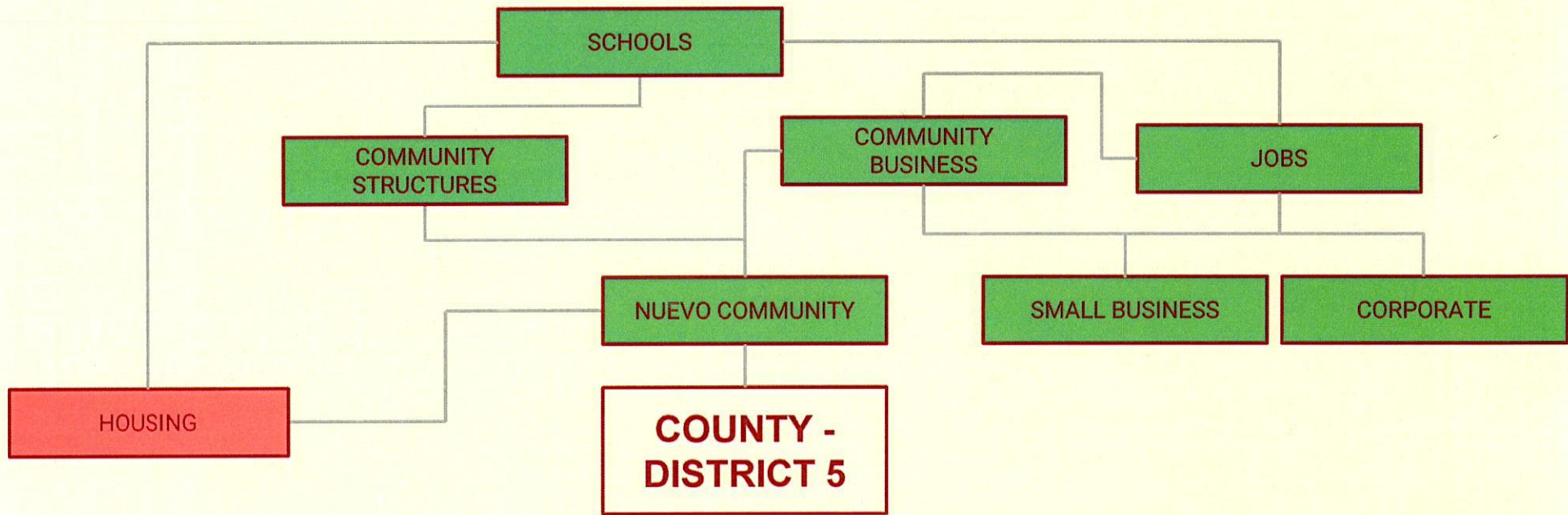
## Save a Nuevo Neighborhood

Help the community of Nuevo build the community that was set to be built since the 1900's while at the same time salvaging human development area that's not located in a threatened area by today's natural disasters.





**Community**



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**Community**

# THE STATE OF THE REGION

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## THE INLAND EMPIRE 2024

by

Manfred Keil, Robert Kleinhenz, Fernando Lozano<sup>1</sup>

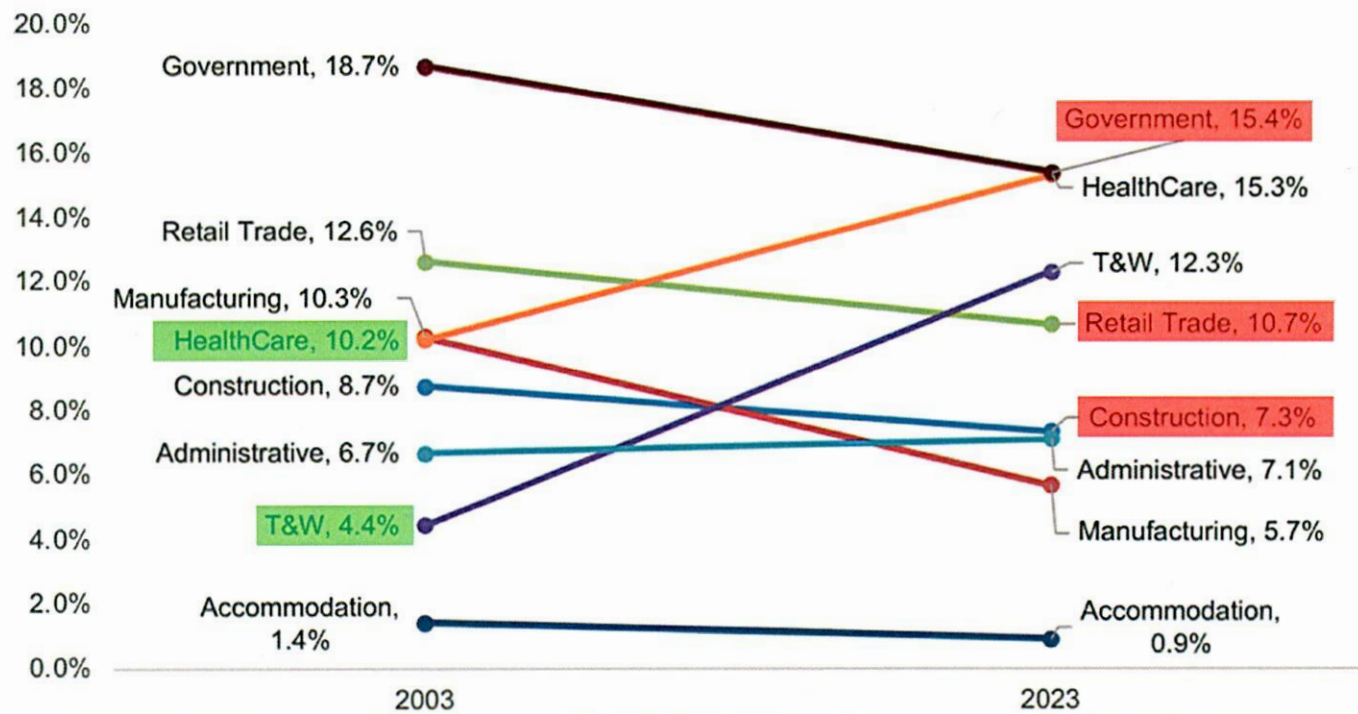
TABLE 1: COMMUTERS, INLAND EMPIRE, 2023

<b>Destination</b>	<b>Riverside County</b>	<b>San Bernardino County</b>
To LA	53,000	132,000
To San Diego	47,000	3,000
To Orange County	75,000	38,000
Total Coastal	175,000	173,000
SBC/RIC	113,000	78,000
<b>Total</b>	<b>288,000</b>	<b>251,000</b>
<i>Share of Total Employment</i>	<i>30%</i>	<i>23%</i>

Source: <https://www.cmc.edu/sites/default/files/SOTR%202024%20Final%20Draft.pdf>

**Jobs - County**

FIGURE 2: EMPLOYMENT SHARES, INDUSTRIAL SECTORS  
INLAND EMPIRE, 2003 AND 2023, CES



Jobs - County

FIGURE 16: WAGES BY OCCUPATION, INLAND EMPIRE, 25TH TO 75TH PERCENTILE, 2023 QUARTER 1



Jobs - County

The figure also contains the reason for the 400,000 or so daily commutes from the Inland Empire into the Coastal Regions; commuters are simply not willing to work for the relatively low wages offered by many of the industries in the region. Note that no one in their right mind enjoys commutes that last as long as 4 hours on a round trip per day (Upland to Downtown on a Thursday; the 37 mile distance takes 4.5 hours to cover if you leave at 7:00 a.m. and return at 5:00 p.m.). These individuals would rather just have a job in Ontario, Riverside, Covina, or Fontana. Unfortunately their human capital endowment allows them to make considerably more money, on average, than the jobs that are available to them in the Inland Empire - hence the commute.

**Logistics is, no doubt, important to the region.**

However, if you want to attract industries that produce more value-added products, and thereby lift per capita GDP perhaps to levels that we observe in the Phoenix MSA (ranked about 190), then you have to find ways to increase the average human capital level of its workers. Firms that are higher value added-producing otherwise simply will not come. Note that the percent of residents holding at least a Bachelor's degree is 35% in the Phoenix area. Bottom line, if your labor force has half of its workers who have never attended a college class, then firms will not settle here. **If you don't build it, they will not come.**

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**Jobs - County**

## THE INLAND EMPIRE IN 2045

The Wall Street Journal ran an article on February 17 (recently) under the following title:

**“62% of Americans Lack a College Degree. Can They Solve the Labor Shortage?”**

The article mentioned that some large firms such as IBM, Delta, Google, Walmart, GM etc. no longer require a college degree for some of their better paying jobs. In doing so, these companies were hoping to cope better with the labor shortage observed in the nation.

Had this article been written about the Inland Empire, the headline would have been as follows:

**“78% of Inland Empire Residents Lack a College Degree. Can They Solve the Labor Shortage?”**

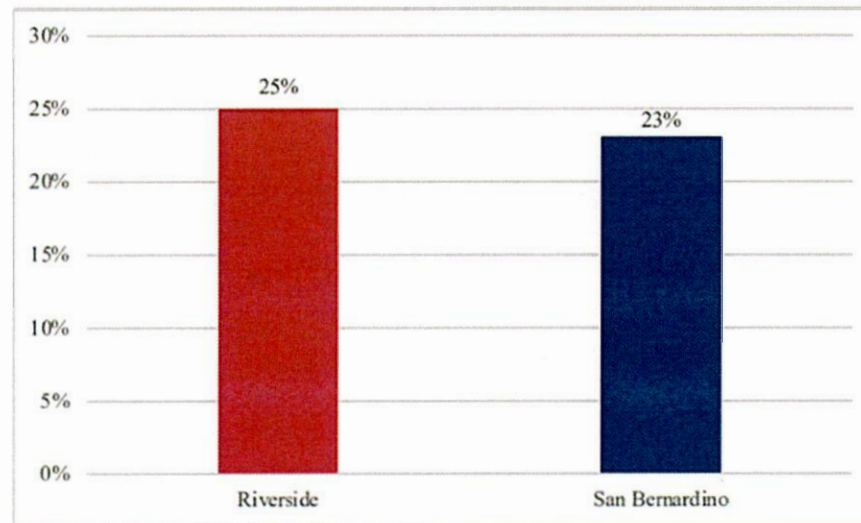
To make matters more serious, the Inland Empire number includes commuters, and while we do not have the exact figures, it is fair to assume that a higher percentage of commuters has a college degree. They are more qualified to take on jobs that require more skills than those who work and reside in the Inland Empire. This is, after all, the reason for their commute: while they could take on a job in the Inland Empire, which would avoid long commutes, they choose not to do so because the coastal area jobs are better paying. To qualify for these coastal jobs, you need more human capital.

Figure 15 shows the percent of Prime-Age Workers with at least a bachelor's degree in Riverside County and San Bernardino County.

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## Jobs - County

FIGURE 15: PERCENT OF PRIME-AGE WORKERS WITH AT LEAST A BACHELOR'S DEGREE BY RACE, RIVERSIDE COUNTY AND SAN BERNARDINO COUNTY



The lack of qualified workers plays directly into our outlook for the Inland Empire in 20 years or so. Even without considering the results of increased pollution, automation, and energy-use in the area, which we will address in a moment, there are other concerns regarding the weight

logistics has received in terms of attention by local politicians.

First there is the idea that the **logistics industry does not generate much value added** in terms of its output and income.

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Jobs - County

RIVERSIDE COUNTY MAIN INDUSTRIES  
FOR JOBS 10%>

- RETAIL/COMMERCIAL
- HEALTH & SOCIAL
- TRANSPORTATION &  
WAREHOUSE

RIVERSIDE COUNTY MISSING  
INDUSTRIES FOR JOBS >1% \*

- ACCOMMODATION
- LEGAL
- ARCHITECTURE &  
ENGINEERING

\*DATA GATHERED FROM U.S. BUREAU OF LABOR STATISTICS  
News Release Information: 25-498-SAN Thursday, May 01, 2025

**RIVERSIDE  
COUNTY JOBS  
(OUTPUT)**

RIVERSIDE COUNTY  
ECONOMIC DEVELOPMENT  
STRATEGIC PLAN

MISSING INDUSTRIES TRAVELING  
COMMUTERS

**30% OF RIVERSIDE COUNTY  
COMMUTES OUT OF COUNTY**

- INCREASE IN TRAFFIC /  
ACCIDENTS / POLLUTION /  
DETERIORATION OF ROADS

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# Jobs - County

## Targeted Industry Performance (Riverside County)

Riverside County's clear strength in transportation and logistics provides an opportunity for utilizing local innovation to transform the future of this industry. Likewise, the opportunities in other industries provides opportunity for increased economic diversification. Full target industry analysis available in appendix G.

### Strengths:

- Transportation & Logistics: 75,305 jobs; LQ 2.14.
- Hospitality & Tourism: 4,500+ establishments; LQ 1.18.

### Opportunities:

- Advanced Manufacturing: Weak presence in aerospace, semiconductors, and medical devices relative to peer counties.
- AgTech: Low employment and establishment LQs in most components of this cluster.
- Biotech: Low employment and establishment LQs in most components of this cluster.
- Clean Energy: Low employment and establishment LQs.
- Cybersecurity & Media Production: Minimal presence; LQs near zero.

Riverside County is on a strong upward trajectory, consistently outperforming peer regions in job creation and business formation. To evolve from a fast follower into a regional leader, the County must address key structural challenges, particularly in workforce readiness and industry diversification. With strategic investments in education, infrastructure, and targeted sector development, Riverside County is well-positioned to become an innovation-driven economy over the next decade, setting a new benchmark for growth and adaptability across the Western U.S. and outperforming peer communities.

An LQ of 1.0 indicates that an industry's concentration (percentage of total jobs) in a local area is the same as the national average.

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# Jobs - County

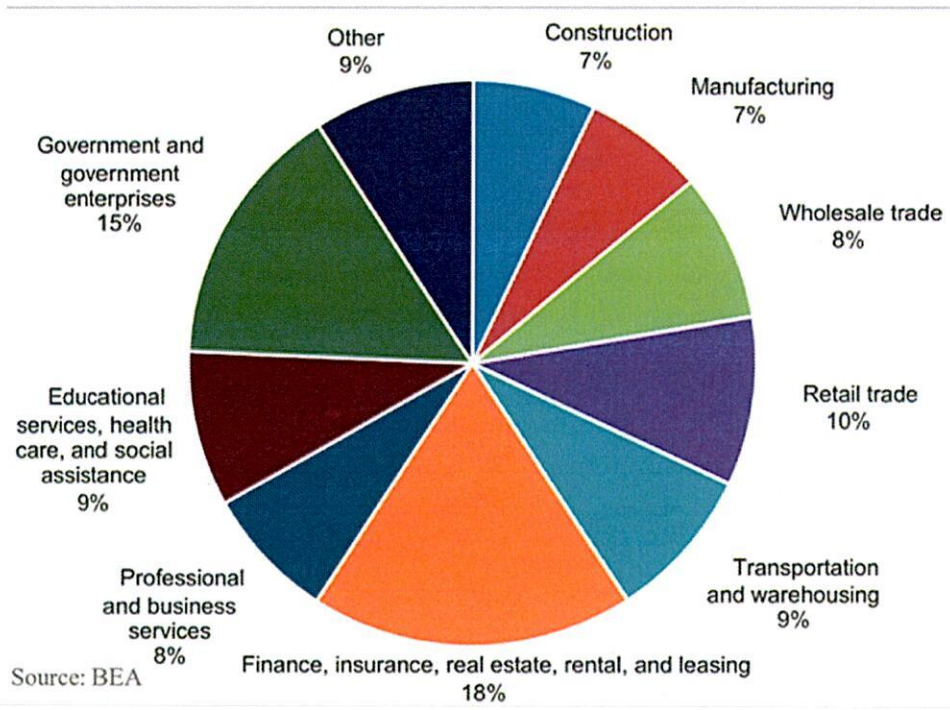


U.S. BUREAU OF LABOR STATISTICS

Major occupational group	Percent of total employment		Mean hourly wage (\$)	
	United States	Riverside	United States	Riverside
Total, all occupations	100.0	100.0	32.66	30.90
Management	7.1	5.1	68.15	62.83
Business and financial operations	6.7	4.2	45.04	42.15
Computer and mathematical	3.4	1.2	56.16	51.82
Architecture and engineering	1.7	0.9	49.99	49.20
Life, physical, and social science	0.9	0.7	43.12	43.62
Community and social service	1.7	1.9	30.31	34.19
Legal	0.8	0.4	66.19	69.03
Educational instruction and library	5.8	6.4	31.69	37.81
Arts, design, entertainment, sports, and media	1.4	0.9	37.04	33.35
Healthcare practitioners and technical	6.2	5.5	50.59	58.92
Healthcare support	4.8	7.5	19.06	18.66
Protective service	2.4	2.8	29.33	32.31
Food preparation and serving related	8.8	10.0	17.32	19.66
Building and grounds cleaning and maintenance	2.9	2.9	19.01	21.24
Personal care and service	2.0	2.1	18.95	20.19
Sales and related	8.7	8.0	26.00	24.05
Office and administrative support	11.8	10.6	24.12	25.27
Farming, fishing, and forestry	0.3	0.4	20.06	19.35
Construction and extraction	4.1	5.0	30.73	34.64
Installation, maintenance, and repair	3.9	3.8	29.63	32.19
Production	5.7	4.5	24.08	23.96
Transportation and material moving	8.9	15.3	23.44	24.01

## Jobs - County

FIGURE 31: SHARE OF TOTAL OUTPUT BY INDUSTRY  
INLAND EMPIRE, 2022



- The industries with the highest share of output in the Inland Empire MSA are government and government enterprises and finance, insurance, real estate, rental and leasing. Real estate, rental and leasing makes up a significantly higher share of output over finance and insurance, making up 86 percent of the output within that industry.
- The “other” category consists of (1) mining, quarrying, and oil and gas extraction, (2) agriculture, forestry, fishing and hunting, (3) utilities, (4) information, and (5) arts, entertainment, recreation, accommodation and food services.

## Jobs - County

TABLE 3: EMPLOYMENT LEVEL, LARGE MSAs/COUNTY, CES, CHANGE FROM YEAR AGO, DEC 2023

Area	Dec-23	YtY Change	% Change
Riverside-San Bernardino-Ontario MSA	1,703,700	32,400	1.9%
Los Angeles-Long Beach-Glendale Metro Div	4,682,300	95,900	2.1%
Oxnard-Thousand Oaks-Ventura MSA	322,200	8,100	2.6%
Anaheim-Santa Ana-Irvine Metro Div	1,730,400	35,900	2.1%
Sacramento--Roseville--Arden-Arcade MSA	1,102,900	29,700	2.8%
Fresno MSA	394,900	8,400	2.2%
Oakland-Hayward-Berkeley Metro Div	1,206,500	22,100	1.9%
San Diego-Carlsbad MSA	1,581,400	23,400	1.5%
San Francisco-Redwood City-South San Francisco Metro Div	1,214,400	15,600	1.3%
San Jose-Sunnyvale-Santa Clara MSA	1,190,300	13,400	1.1%
Bakersfield MSA	293,100	3,100	1.1%
Stockton-Lodi MSA	277,800	1,600	0.6%

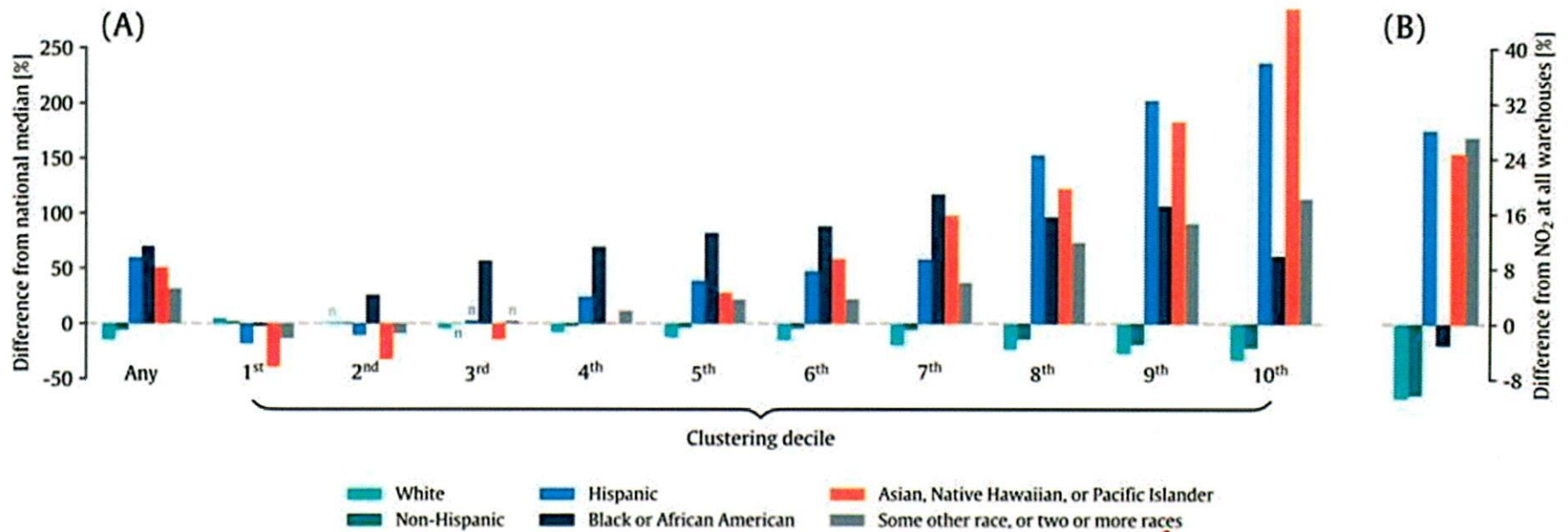
Note: SoCal areas highlighted in blue

Jobs - County



	Real gross domestic product					Percent change from preceding period			
	Thousands of chained (2017) dollars				Rank in state	Percent change			Rank in state
	2020	2021	2022	2023	2023	2021	2022	2023	2023
Imperial	8,764,641	8,402,635	8,994,544	10,467,574	28	-4.1	7.0	16.4	2
Inyo	1,136,875	1,134,970	1,089,927	1,141,849	50	-0.2	-4.0	4.8	17
Kern	45,610,265	46,383,111	44,626,843	46,941,848	14	1.7	-3.8	5.2	16
Kings	6,531,692	6,604,670	6,868,202	7,041,297	33	1.1	4.0	2.5	32
Lake	1,879,722	1,940,505	1,902,809	1,954,710	43	3.2	-1.9	2.7	28
Lassen	1,175,128	1,157,718	1,116,864	1,142,546	49	-1.5	-3.5	2.3	34
Los Angeles	729,068,982	773,571,300	793,716,985	801,967,353	1	6.1	2.6	1.0	43
Madera	6,201,866	6,448,515	6,043,485	6,226,914	34	4.0	-6.3	3.0	25
Marin	29,348,325	30,392,613	30,168,355	30,661,017	18	3.6	-0.7	1.6	36
Mariposa	661,568	683,994	709,217	786,148	54	3.4	3.7	10.8	4
Mendocino	3,395,421	3,590,938	3,508,130	3,667,396	38	5.8	-2.3	4.5	18
Merced	9,115,222	9,294,314	9,511,320	9,548,937	29	2.0	2.3	0.4	49
Modoc	459,550	448,056	466,071	554,727	55	-2.5	4.0	19.0	1
Mono	931,741	1,024,799	1,085,719	1,178,510	48	10.0	5.9	8.5	9
Monterey	27,384,056	27,567,952	27,891,144	28,980,213	20	0.7	1.2	3.9	19
Napa	10,431,615	11,466,302	11,077,239	11,412,110	27	9.9	-3.4	3.0	26
Nevada	4,304,596	4,472,549	4,629,590	4,747,160	36	3.9	3.5	2.5	31
Orange	252,885,765	268,088,252	271,594,865	273,063,592	3	6.0	1.3	0.5	48
Placer	23,905,563	26,026,237	26,650,663	27,022,666	21	8.9	2.4	1.4	39
Plumas	895,325	840,333	923,602	1,035,904	51	-6.1	9.9	12.2	3
Riverside	89,428,650	95,104,339	97,560,909	98,880,553	10	6.3	2.6	1.4	40
Sacramento	92,219,821	97,522,589	99,742,125	102,387,018	8	5.8	2.3	2.7	29
San Benito	2,203,403	2,330,960	2,320,574	2,273,410	41	5.8	-0.4	-2.0	57
San Bernardino	94,067,565	100,046,884	101,393,574	102,307,449	9	6.4	1.3	0.9	44
San Diego	233,308,848	250,384,596	258,035,086	261,671,687	4	7.3	3.1	1.4	38

## Jobs - County



nature communications

Article

<https://doi.org/10.1038/s41467-024-50000-0>

# Air pollution impacts from warehousing in the United States uncovered with satellite data

Received: 20 August 2023

Gaige Hunter Kerr<sup>1</sup>, Michelle Meyer<sup>2</sup>, Daniel L. Goldberg<sup>1</sup>, Joshua Miller<sup>2</sup> & Susan C. Anenberg<sup>1</sup>

Accepted: 25 June 2024

Published online: 24 July 2024

African American population (by 69.5%); Asian, Native Hawaiian, or Pacific Islander population (by 50.9%); and population identifying as some other race or two or more races (by 31.5%) in 2021 (Fig. 4A). As the number of clustered warehouses increased, the proportions of racial-ethnic minorities also increased. In the top ten percent of tracts with the most warehouses, the proportion of the Hispanic population was nearly 240% higher (28.1% versus 8.3%) and the Asian population nearly 290% higher than U.S. median values (6.2% versus 1.6%).

Community

MINUTES OF THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



**PUBLIC COMMENT:**

**24.5**

During the oral communication section of the agenda for Tuesday, December 9, 2025, Errol Koschewitz spoke regarding his public record act requests for the Riverside County vendor list.

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ATTACHMENTS FILED WITH  
CLERK OF THE BOARD

AGENDA NO.  
24.5



Riverside County Board of Supervisors  
Request to Speak

Submit request to the Clerk of the Board (right of podium), Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form. The Board may limit the public input on any item, based on the number of people requesting to speak and the business of the Board.

SPEAKER'S NAME: ERROL Koschewitz

Address: \_\_\_\_\_

City: Public Comment Zip: \_\_\_\_\_

Phone #: \_\_\_\_\_

Date: \_\_\_\_\_ Agenda # \_\_\_\_\_

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

\_\_\_\_\_ Support \_\_\_\_\_ Oppose \_\_\_\_\_ Neutral

Note: If you are here for an agenda item that is filed for "Appeal", please state separately your position on the appeal below:

\_\_\_\_\_ Support \_\_\_\_\_ Oppose \_\_\_\_\_ Neutral

I give my 3 minutes to: \_\_\_\_\_

Parking validations available for speakers only – see Clerk of the Board.

(Revised: 04/23/2025)

## BOARD RULES

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### Power Point Presentations/Printed Material:

Speakers who intend to conduct a formalized Power Point presentation or provide printed material must notify the Clerk of the Board's Office by 12 noon on the Monday preceding the Tuesday Board meeting, ensuring that the Clerk's Office has sufficient copies of all printed materials and at least one (1) copy of the Power Point CD. Copies of printed material given to the Clerk (by Monday noon deadline) will be provided to each Supervisor. If you have the need to use the overhead "Elmo" projector at the Board meeting, please ensure your material is clear and with proper contrast, notifying the Clerk well ahead of the meeting, of your intent to use the Elmo. **Speakers are prohibited from bringing signs, placards, or posters into the hearing room.**

### Individual Speaker Limits:

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### Addressing the Board & Acknowledgement by Chair:

The Chair will determine what order the speakers will address the Board and will call on all speakers in pairs. The first speaker should immediately step to the podium and begin addressing the Board. The second speaker should take up a position in one of the chamber aisles to quickly step up to the podium after the preceding speaker. This is to afford an efficient and timely Board meeting, giving all attendees the opportunity to make their case. Speakers are prohibited from making personal attacks, and/or using course, crude, profane or vulgar language while speaking to the Board members, staff, the public and/or meeting participants. Such behavior, at the discretion of the Board Chair may result in removal from the Board Chambers by Sheriff Deputies.

MINUTES OF THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



**PUBLIC COMMENT:**

**24.6**

During the oral communication section of the agenda for Tuesday, December 9, 2025, Francisco Rodriguez and Maria Del Pilar Gonzalez spoke regarding an issue with Code Enforcement involving vehicles on their property.

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ATTACHMENTS FILED WITH  
CLERK OF THE BOARD

AGENDA NO.  
24.6

✓

**Junta de Supervisores del Condado de Riverside**  
**Solicitud de uso de la palabra**

Presentar la solicitud al Secretario de la Junta (a la derecha del podio), Los oradores tienen derecho a tres (3) minutos, sujeto a de las Reglas de la Junta enumeradas en el reverso de este formulario. La Junta Directiva puede limitar la opinión del público sobre cualquier tema, según el número de personas que soliciten hablar y los asuntos de la junta.

**NOMBRE DEL ORADOR:** Francisco Rodriguez

**Dirección:** 21508 Elmwood St.  
(solo si se solicita respuesta por correo electrónico de seguimiento)

**Cuidad y Código postal:** Peris, 92570

**Teléfono #:** 323 545-0108

**Fecha:** 12/9/25 **Agenda #** public

**POR FAVOR, INDIQUE SU POSTURA A CONTINUACIÓN:**

**Postura sobre el tema del orden del día "ordinario" (no apelado):**

\_\_\_\_\_ **Apoyo** \_\_\_\_\_ **Oposición** \_\_\_\_\_ **Neutral**

**Nota:** Si está aquí para un tema de la agenda que se presentó para "Apelación", indique por separado su postura sobre la apelación a continuación:

\_\_\_\_\_ **Apoyo** \_\_\_\_\_ **Oposición** \_\_\_\_\_ **Neutral**

**Le doy mis 3 minutos a:** \_\_\_\_\_

**¿Necesitas traductor de español?** Sí  No

Si desea escuchar la reunión en español, los auriculares están disponibles en el área del Secretario de la Junta.

Las validaciones de estacionamiento están disponibles solo para oradores: consulte al Secretario de la Junta.

## REGLAS DE LA JUNTA

### Solicitudes para dirigirse a la Junta sobre temas de la "Agenda":

Puede solicitar ser escuchado sobre un tema publicado en la agenda. Las solicitudes de audiencia deben presentarse al Secretario de la Junta antes de la hora programada para la reunión.

### Solicitudes para dirigirse a la Junta sobre temas que "NO" están en la Agenda:

Sin perjuicio de cualquier otra disposición de estas reglas, el miembro del público tendrá derecho a dirigirse a la Junta durante el segmento de media mañana "Comunicación verbal" de la agenda publicada. Dicho propósito de dirección deberá corresponder a temas que estén bajo la jurisdicción directa de la Junta de Supervisores. SU TIEMPO SERÁ LIMITADO A TRES (3) MINUTOS. La Junta Directiva puede limitar el tiempo del público sobre cualquier tema, según el número de personas que soliciten hablar y los asuntos de la junta.

### Presentaciones de Power Point/Material Impreso:

Los oradores que tengan la intención de realizar una presentación formal de PowerPoint o proporcionar material impreso deben notificar a la Oficina del Secretario de la Junta antes de las 12 del mediodía del lunes previo a la reunión de la Junta del martes, asegurándose de que la Oficina del Secretario tenga suficientes copias de todos los materiales impresos y al menos una (1) copia del CD de PowerPoint. Se proporcionará a cada supervisor copias del material impreso entregado al secretario (antes de la fecha límite del lunes al mediodía). Si necesita utilizar el proyector "Elmo" en la reunión de la Junta, asegúrese de que su material sea claro y tenga el contraste adecuado, notificando al Secretario con suficiente antelación a la reunión su intención de utilizarlo. Se prohíbe a los oradores traer carteles a la sala de audiencias.

### Límites de oradores individuales:

**Los oradores individuales están limitados a un máximo de tres (3) minutos.** La Junta Directiva puede limitar el tiempo del público sobre cualquier tema, según el número de personas que soliciten hablar y los asuntos de la junta. Suba al podio cuando el Presidente diga su nombre y comience a hablar de inmediato. Lleve el micrófono a su boca para que la junta directiva, la audiencia y el sistema de grabación de audio lo escuchen claramente. Una vez que comiences a hablar, se encenderá la luz "verde" del podio. La luz "amarilla" se encenderá cuando le quede un (1) minuto. Cuando le queden 30 segundos, la luz "amarilla" comenzará a parpadear, lo que indica que debe terminar rápidamente sus comentarios. Se acaba el tiempo cuando la luz "roja" parpadea. El Presidente respeta estrictamente un límite de tres (3) minutos por orador. ***Nota: Si tiene la intención de dedicar su tiempo a una "Presentación grupal /organizada", indíquelo claramente en la parte inferior del reverso de este formulario.***

### Presentaciones Grupales/Organizadas:

Las presentaciones grupales/organizadas con más de un (1) orador se limitarán a nueve (9) minutos a discreción del Presidente. El organizador de la presentación recibirá automáticamente los primeros tres (3) minutos, y los seis (6) minutos restantes cedidos por otros oradores, según lo solicitaron en un formulario de "Solicitud para hablar" completado y claramente indicado en la parte inferior delantera de la forma.

### Dirigiéndose a la Consejo y Reconocimiento por parte del Presidente:

El Presidente determinará el orden en que los oradores se dirigirán al Consejo, y convocará a todos los oradores en pares. El primer orador debe subir inmediatamente al podio y comenzar a dirigirse a la Junta. El segundo orador deberá ubicarse en uno de los pasillos de la cámara para poder subir rápidamente al podio después del orador anterior. Esto es para permitir una reunión de la Junta eficiente y oportuna, brindando a todos los asistentes la oportunidad de exponer sus argumentos. Los oradores tienen prohibido realizar ataques personales y/o utilizar lenguaje vulgar, grosero, o profano mientras hablan con los miembros de la Junta, el personal, el público en general y/o los participantes de la reunión. Tal comportamiento, a discreción del Presidente de la Junta, puede resultar en la expulsión de las Cámaras de la Junta por parte de los Agentes del Alguacil.

\*Needs interpretation ✓

Riverside County Board of Supervisors  
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SPEAKER'S NAME: Maria del Pilar Gonzalez

Address: 21870 OAKWOOD AVE

City: Riverside CA Zip: 92570

Phone #: (951) 500-1487

Date: 12/9/25 Agenda # public comment

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

\_\_\_\_\_ Support \_\_\_\_\_ Oppose \_\_\_\_\_ Neutral

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# Online

*Did not speak*

## Riverside County Board of Supervisors Request to Speak

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SPEAKER'S NAME: David Wagner

Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone #: \_\_\_\_\_

Date: \_\_\_\_\_ Agenda # Public Comment

### PLEASE STATE YOUR POSITION BELOW:

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\_\_\_\_\_ Support \_\_\_\_\_ Oppose \_\_\_\_\_ Neutral

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(Revised: 04/23/2025)

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Notwithstanding any other provisions of these rules, member of the public shall have the right to address the Board during the mid-morning "Oral Communications" segment of the published agenda. Said purpose for address must pertain to issues which are under the direct jurisdiction of the Board of Supervisors. YOUR TIME WILL BE LIMITED TO THREE (3) MINUTES. The Board may limit the public input on any item, based on the number of people requesting to speak and the business of the Board.

### Power Point Presentations/Printed Material:

Speakers who intend to conduct a formalized Power Point presentation or provide printed material must notify the Clerk of the Board's Office by 12 noon on the Monday preceding the Tuesday Board meeting, ensuring that the Clerk's Office has sufficient copies of all printed materials and at least one (1) copy of the Power Point CD. Copies of printed material given to the Clerk (by Monday noon deadline) will be provided to each Supervisor. If you have the need to use the overhead "Elmo" projector at the Board meeting, please ensure your material is clear and with proper contrast, notifying the Clerk well ahead of the meeting, of your intent to use the Elmo. **Speakers are prohibited from bringing signs, placards, or posters into the hearing room.**

### Individual Speaker Limits:

**Individual speakers are limited to a maximum of three (3) minutes.** The Board may limit the public input on any item, based on the number of people requesting to speak and the business of the Board. Please step up to the podium when the Chair calls your name and begin speaking immediately. Pull the microphone to your mouth so that the Board, audience, and audio recording system hear you clearly. Once you start speaking, the "green" podium light will light. The "yellow" light will come on when you have one (1) minute remaining. When you have 30 seconds remaining, the "yellow" light will begin flash, indicating you must quickly wrap up your comments. Your time is up when the "red" light flashes. The Chair adheres to a strict three (3) minutes per speaker. **Note: If you intend to give your time to a "Group/Organized Presentation", please state so clearly at the very bottom of the reverse side of this form.**

### Group/Organized Presentations:

Group/organized presentations with more than one (1) speaker will be limited to nine (9) minutes at the Chair's discretion. The organizer of the presentation will automatically receive the first three (3) minutes, with the remaining six (6) minutes relinquished by other speakers, as requested by them on a completed "Request to Speak" form, and clearly indicated at the front bottom of the form.

### Addressing the Board & Acknowledgement by Chair:

The Chair will determine what order the speakers will address the Board and will call on all speakers in pairs. The first speaker should immediately step to the podium and begin addressing the Board. The second speaker should take up a position in one of the chamber aisles to quickly step up to the podium after the preceding speaker. This is to afford an efficient and timely Board meeting, giving all attendees the opportunity to make their case. Speakers are prohibited from making personal attacks, and/or using coarse, crude, profane or vulgar language while speaking to the Board members, staff, the public and/or meeting participants. Such behavior, at the discretion of the Board Chair may result in removal from the Board Chambers by Sheriff Deputies.

**Flores, Kate**

---

**From:** Acquia Mail  
**Sent:** Wednesday, December 3, 2025 11:54 PM  
**To:** Clerk of the Board  
**Subject:** Public Comments Web Submission



The Clerk of the Board has received your public comments and will forward them to the Board of Supervisors. If you wish to call in and speak at the Board of Supervisors meeting, please select <https://rivcocob.org/request-to-speak> and fill out the request to speak form.

Thank you,  
Riverside County Clerk of the Board

Submitted on December 3, 2025

Submitted values are:

**First Name**  
Anonymous

**Last Name**  
Person

**Phone**  
[0000000000](#)

**Agenda Date**  
12/09/2025

**Agenda Item # or Public Comment**  
Public Comment

**Comments**  
Members of the Board of Supervisors,

I am submitting this comment anonymously out of fear of retaliation, but with a sincere hope that you will take immediate interest in the serious concerns regarding the leadership and operations of Riverside County Community Action Partnership (CAP).

Over the last several years, there has been a complete erosion of transparency, accountability, and public service within this department. While funding has increased significantly since COVID, services for the community have decreased and in many cases, disappeared entirely.

One of the most alarming changes is the shift of the utility assistance program to an appointment-only model, which severely restricts access for the very populations this department is intended to serve. Community Action is a public service agency, not a private practice. Requiring appointments creates barriers for low-income residents who lack transportation, internet access, stable phone service, or the ability to navigate inflexible systems. This policy directly contradicts the mission to serve vulnerable individuals at their moment of need.

In addition, the department has eliminated critical youth services, including:

- The youth employment program
- Youth mentorship initiatives
- Workforce development supports for low-income youth

These were life-changing programs and they were dismantled without meaningful public discussion, needs assessments, or substitute services.

At the same time, leadership has failed to properly:

- Manage funding allocations
- Prevent budget overspending
- Maximize grant opportunities
- Ensure program accountability

There are growing concerns that the Weatherization Program is not being billed properly, resulting in lost revenue and wasted resources. It is also concerning that federal Department of Energy grant opportunities appear to be ignored or underutilized, despite the urgent need for services and continued public requests for support.

This department receives millions in public funds, yet there appears to be no meaningful oversight, performance monitoring, or accountability for how those dollars are used. When public funding rises and services decline, that should be a red flag worthy of immediate investigation.

The residents of Riverside County deserve answers not silence.

They deserve services not barriers.

They deserve accountability not dysfunction.

I respectfully urge this Board to:

- Conduct a formal audit of CAP's operations and spending
- Evaluate program staffing, leadership, and funding usage
- Review program access policies and restore walk-in services where appropriate
- Demand transparent reporting of grant usage and billing practices
- Investigate the dismantling of youth programs
- Hold department leadership accountable for program failures and budget mismanagement

Public silence should not be interpreted as success.

It is often the result of communities losing faith that speaking up will matter.

Please prove that it still does.

Thank you for your time and service to the community.

**Flores, Kate**

---

**From:** Acquia Mail  
**Sent:** Monday, November 24, 2025 12:43 PM  
**To:** info@filmthepoliceusa.com  
**Cc:** Clerk of the Board  
**Subject:** Request to Speak Web Submission



Thank you for submitting your request to speak. The Clerk of the Board office has received your request and will be prepared to allow you to speak when your item is called. To attend the meeting, please call (669) 900-6833 and use **Meeting ID # 864 4411 6015 . Password is 20251209**. You will be muted until your item is pulled and your name is called. Please dial in at 9:00 am with the phone number you provided in the form so you can be identified during the meeting.

Submitted on November 24, 2025

Submitted values are:

**First Name**

Phil

**Last Name**

Thiapolis

**Phone**

5855717066

**Email**

info@filmthepoliceusa.com

**Agenda Date**

12/09/2025

**Agenda Item # or Public Comment**

General public comment and multiple agenda item comment on all items

**Do you need a Spanish translator?**

No

**Comments**

No attachments, verbal comment only

**Flores, Kate**

---

**From:** Acquia Mail  
**Sent:** Saturday, December 6, 2025 1:54 PM  
**To:** orig58@gmail.com  
**Cc:** Clerk of the Board  
**Subject:** Request to Speak Web Submission  
**Attachments:** binder1.pdf



Thank you for submitting your request to speak. The Clerk of the Board office has received your request and will be prepared to allow you to speak when your item is called. To attend the meeting, please call (669) 900-6833 and use **Meeting ID # 864 4411 6015 . Password is 20251209**. You will be muted until your item is pulled and your name is called. Please dial in at 9:00 am with the phone number you provided in the form so you can be identified during the meeting.

Submitted on December 6, 2025

Submitted values are:

**First Name**

David

**Last Name**

Wagner

**Address (Street, City and Zip)**

33860 Summit View Pl Temecula, CA 92592

**Phone**

[9519727995](tel:9519727995)

**Email**

[orig58@gmail.com](mailto:orig58@gmail.com)

**Agenda Date**

12/09/2025

**Agenda Item # or Public Comment**

Public Comment

**Do you need a Spanish translator?**

No

**Comments**

Summary: Proposal for Berringer Creek Park (3rd District)

Speaker: David Wagner

Date: Tuesday, December 9, 2025 (General Public Comment)

Location: Area bordering Highway 79 (North) and Anza Road (East), Temecula/Unincorporated County.  
Core Request

The speaker requests the Board of Supervisors to direct the Riverside County Regional Park & Open-Space District (RivCoParks) staff to conduct a Feasibility Study for the creation of a new county park, to be named Berringer Creek Park.

**Key Issues to Be Addressed**

- \* **Park Deficit:** The surrounding high-density residential community currently lacks accessible, safe, and family-friendly open space, making it a "park desert."
- \* **Public Safety & Access:** The area is severely impacted by high traffic speeds (up to 55 mph) and high accident rates on Temecula Parkway (especially near Anza Road/Horizon View), coupled with a complete lack of safe pedestrian infrastructure (sidewalks, bike lanes).
- \* **Noise Mitigation:** The high-speed traffic causes disruptive and loud noise pollution, significantly lowering the quality of life for the adjacent Berringer Creek neighborhood.

**How the Park Addresses the Issues**

The park proposal is presented as a vital community amenity and a necessary mitigation strategy. The Feasibility Study must analyze:

- \* The land's suitability for recreation.
- \* The potential to use the park's open space and design (e.g., berms) as a natural sound buffer against Highway 79/Temecula Parkway noise.
- \* The opportunity to develop safe pedestrian connectivity that draws residents away from the hazardous traffic corridor.

The speaker urges Supervisor Washington and the Board to approve this essential first step for an investment in the 3rd District's public safety and quality of life

**Attachments (Must be .pdf, .doc, or .docx)**

[binder1.pdf](#)

David Wagner

33860 Summit View Pl

Temecula, CA 92592

951-972-7995

[Orig58@gmail.com](mailto:Orig58@gmail.com)

To:

The Honorable Board of Supervisors

County of Riverside

4080 Lemon Street, 1st Floor

Riverside, CA 92501

ATTN: Supervisor V. Manuel Perez, Chair and Supervisor Chuck Washington, 3rd District

Subject: Formal Request for Feasibility Study: Proposed Berringer Creek Park (3rd District)

Dear Chairman Perez, Members of the Board, and Supervisor Washington,

I am writing to formally request that the Board of Supervisors direct the Riverside County Regional Park & Open-Space District (RivCoParks) to conduct a Feasibility Study for the creation of a new county park, tentatively named Berringer Creek Park.

I plan to address this request during the General Public Comment portion of your meeting on Tuesday, December 9, 2025, at 9:30 AM.

The Proposed Location and Urgent Need

The site is a currently undeveloped or underutilized parcel of land in the 3rd District, generally bordered by Highway 79 (Temecula Parkway) to the north and Anza Road to the east. The adjacent residential neighborhoods, particularly Berringer Creek, constitute a growing and underserved community that is currently a park desert.

This study is urgently needed for two primary reasons:

\* **Enhancing Public Health and Livability:** The lack of accessible green space directly impacts the community's quality of life. A local park would provide essential passive and active recreation, directly supporting improved mental health, physical activity, and social cohesion for thousands of area residents.

\* **Mitigating Public Safety and Noise Issues:** This location is directly adjacent to a high-speed corridor (Temecula Parkway, with a 55 mph limit) that generates disruptive noise pollution and presents a significant safety hazard due to high traffic volume and a complete lack of safe pedestrian infrastructure (sidewalks/bike lanes). The park's design could be intentionally used to incorporate natural sound buffers and establish safe, dedicated pedestrian paths away from the dangerous roadway.

We ask that the Board—with the critical support of Supervisor Washington—authorize this Feasibility Study as the essential first step toward addressing this significant quality of life and public health deficit. Securing this land now is an investment in the long-term well-being of the 3rd District.

Thank you for your time and serious consideration of this vital community initiative.

Sincerely,

David Wagner

Concerned Resident of the Berringer Creek Neighborhood

## **Community Need Statement – Berringer Creek Park**

The Berringer Creek neighborhood in unincorporated Temecula is a park-poor, suburban community lacking any walkable access to local recreation facilities. Residents currently rely on narrow shoulders along Highway 79 for exercise, exposing pedestrians, joggers, and cyclists to high-speed regional traffic.

### **Key Need Factors:**

- No neighborhood park within walking distance
- No sidewalks or protected bike lanes
- Highway 79 poses serious pedestrian safety hazards
- Area meets definitions of disadvantaged or underserved communities for recreation access

### **Health & Social Impacts:**

- Lack of safe recreation opportunities reduces physical activity
- Children, seniors, and individuals with limited mobility have no safe access to outdoor spaces
- Community cohesion and mental well-being are negatively affected

**Conclusion:** The creation of a local park would immediately improve resident safety, health, walkability, and overall quality of life. The site is well positioned for state and federal recreation funding investment.

**Grant Ready Summary – SPP, ORLP, LWCF**

**Project Title:** Berringer Creek Neighborhood Park

**Funding Alignment:**

**1. Statewide Park Program (SPP – 2025/26):**

- High scoring due to park poor status
- Strong need for walkable recreation access
- Multi-acre open space suitable for new park development

**2. Outdoor Recreation Legacy Partnership (ORLP):**

- Eligible due to proximity to disadvantaged areas and severe lack of recreation
- Supports acquisition + development in underserved suburban regions

**3. Land & Water Conservation Fund (LWCF – State):**

- Acquisition and public access development eligible
- Project serves youth, seniors, and community-wide recreation needs

**Proposed Features:**

- Walking loops and multi-use paths
- Open turf space and natural areas
- Shade structures, benches, small play features
- Safe access points away from Highway 79

**Readiness:**

- APN packet prepared
- Community support demonstrated
- Initial outreach to County and nonprofit partners underway

## **Berringer Creek Park - Parcel/APN Summary**

APN: 966-080-001

APN: 966-080-002

APN: 966-080-003

APN: 966-140-004

APN: 966-030-050

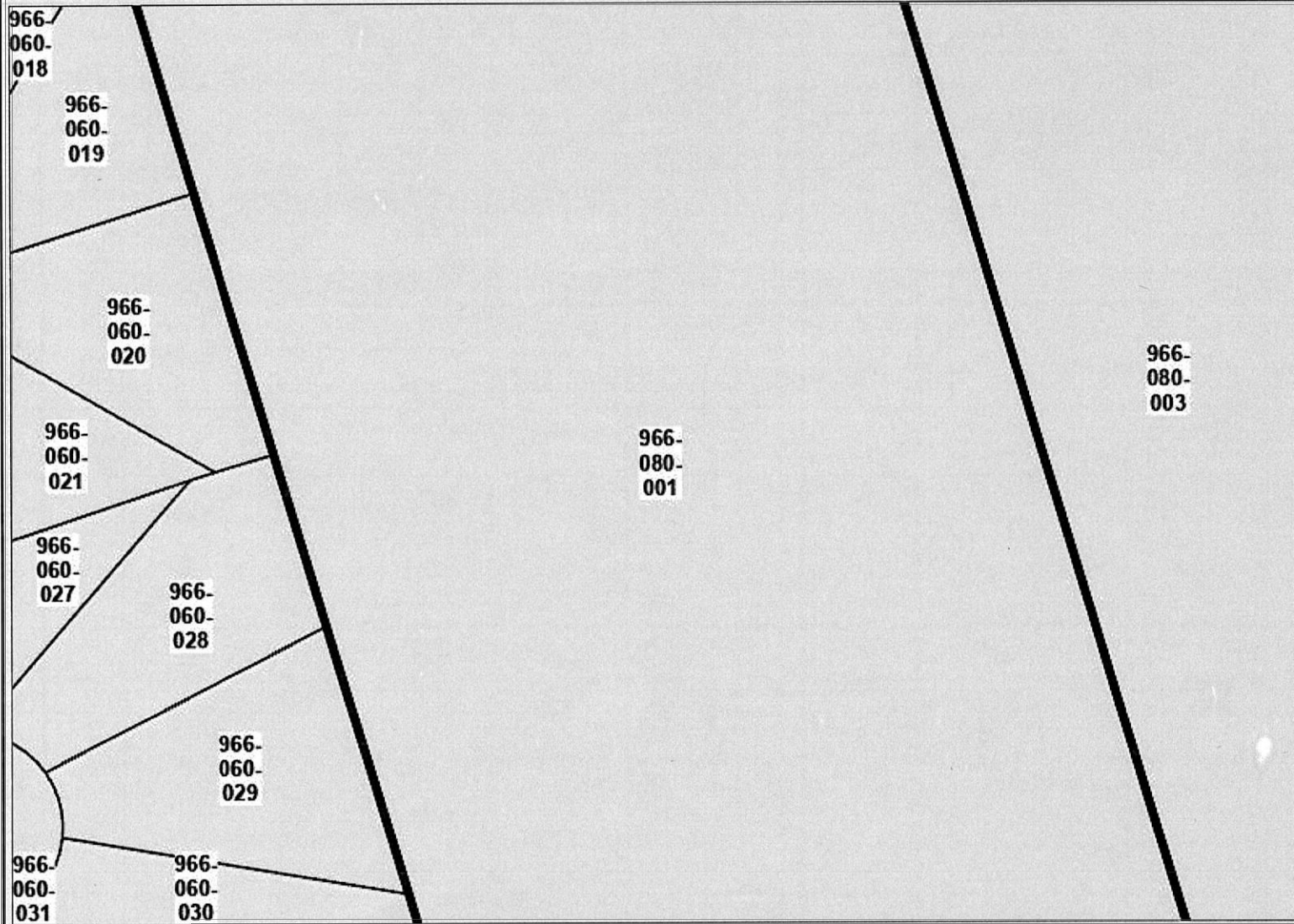
APN: 966-050-066

APN: 966-070-030

Maps follow as provided; use for reference only.



# Map My County Map



- ### Legend
- County Boundary
  - City Boundaries
  - Parcel APNs
  - Parcels, Public
  - Blueline Streams
  - City Areas
  - World\_Street\_Map



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### Notes

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## Legend

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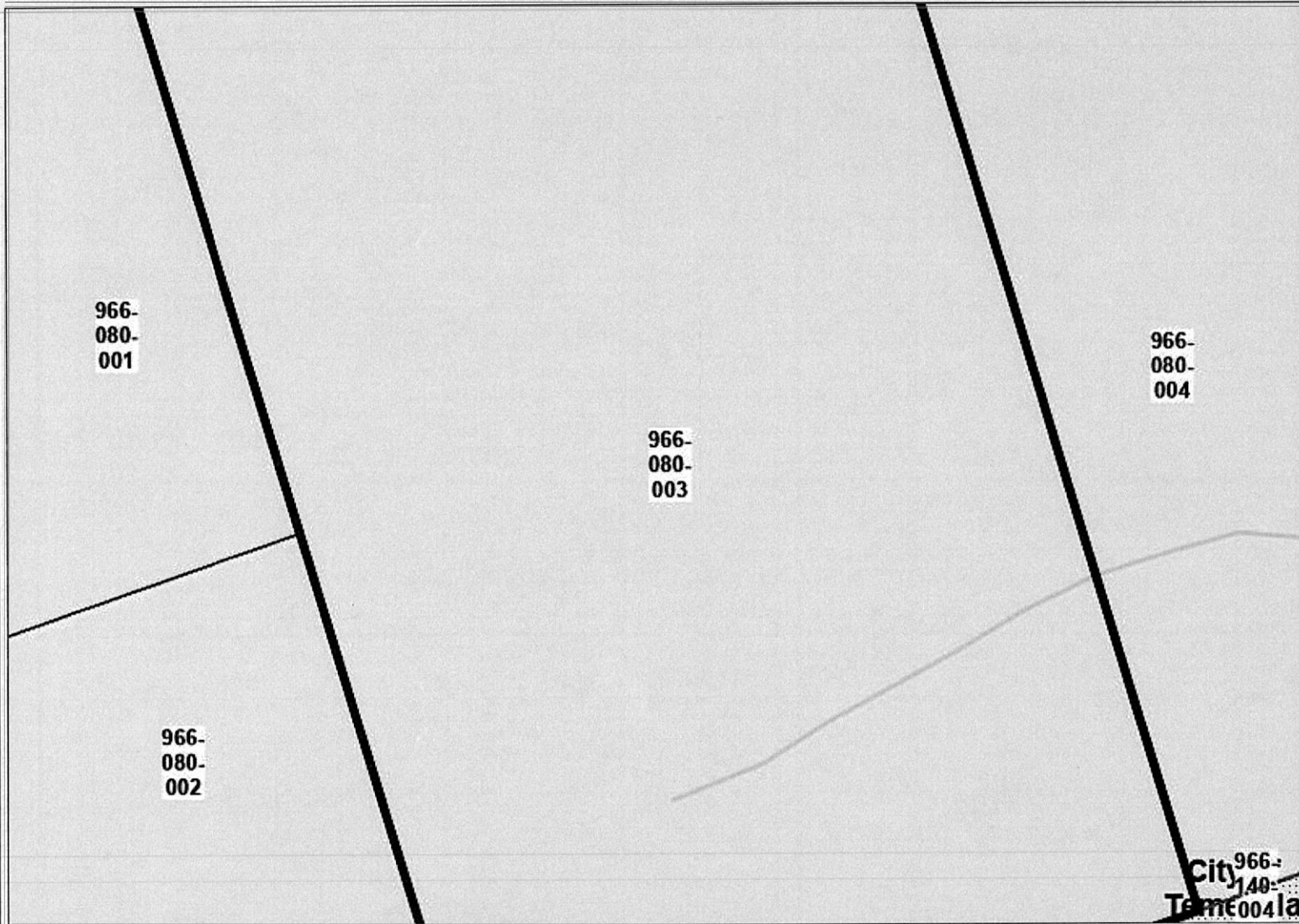
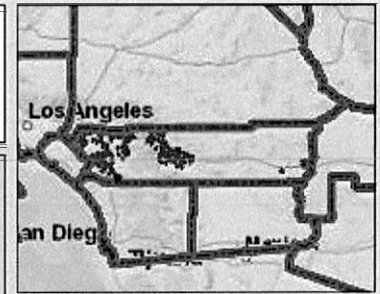
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## Notes

# Map My County Map



## Legend

- County Boundary
- City Boundaries
- Parcel APNs
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- Blueline Streams
- City Areas
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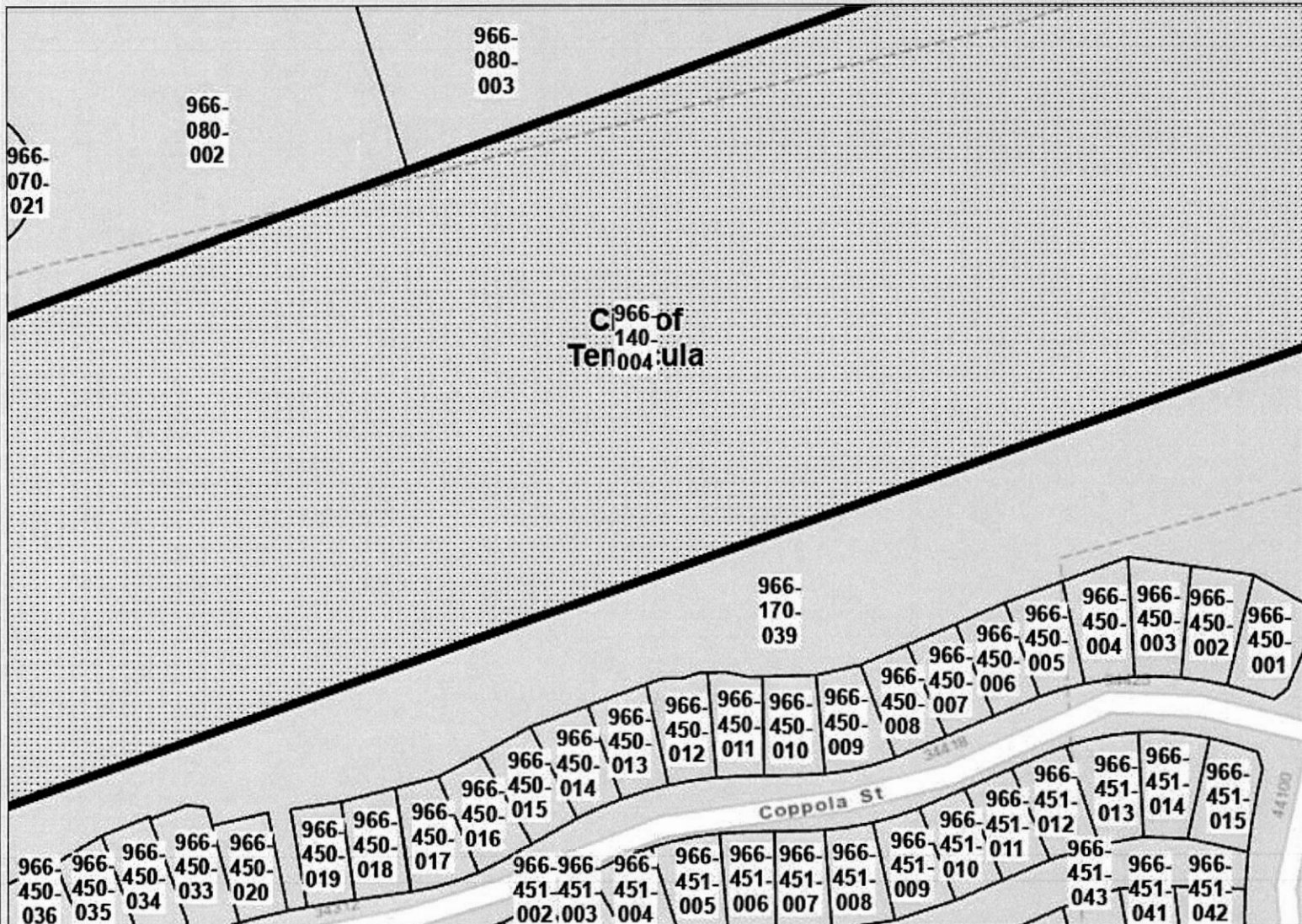
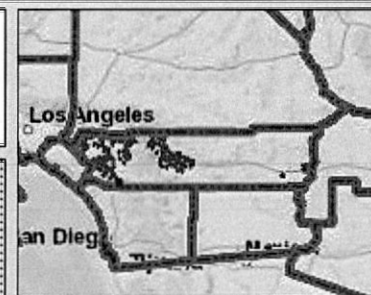
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## Notes

# Map My County Map



- Legend**
- County Boundary
  - City Boundaries
  - Parcel APNs
  - Parcels, Public
  - Blueline Streams
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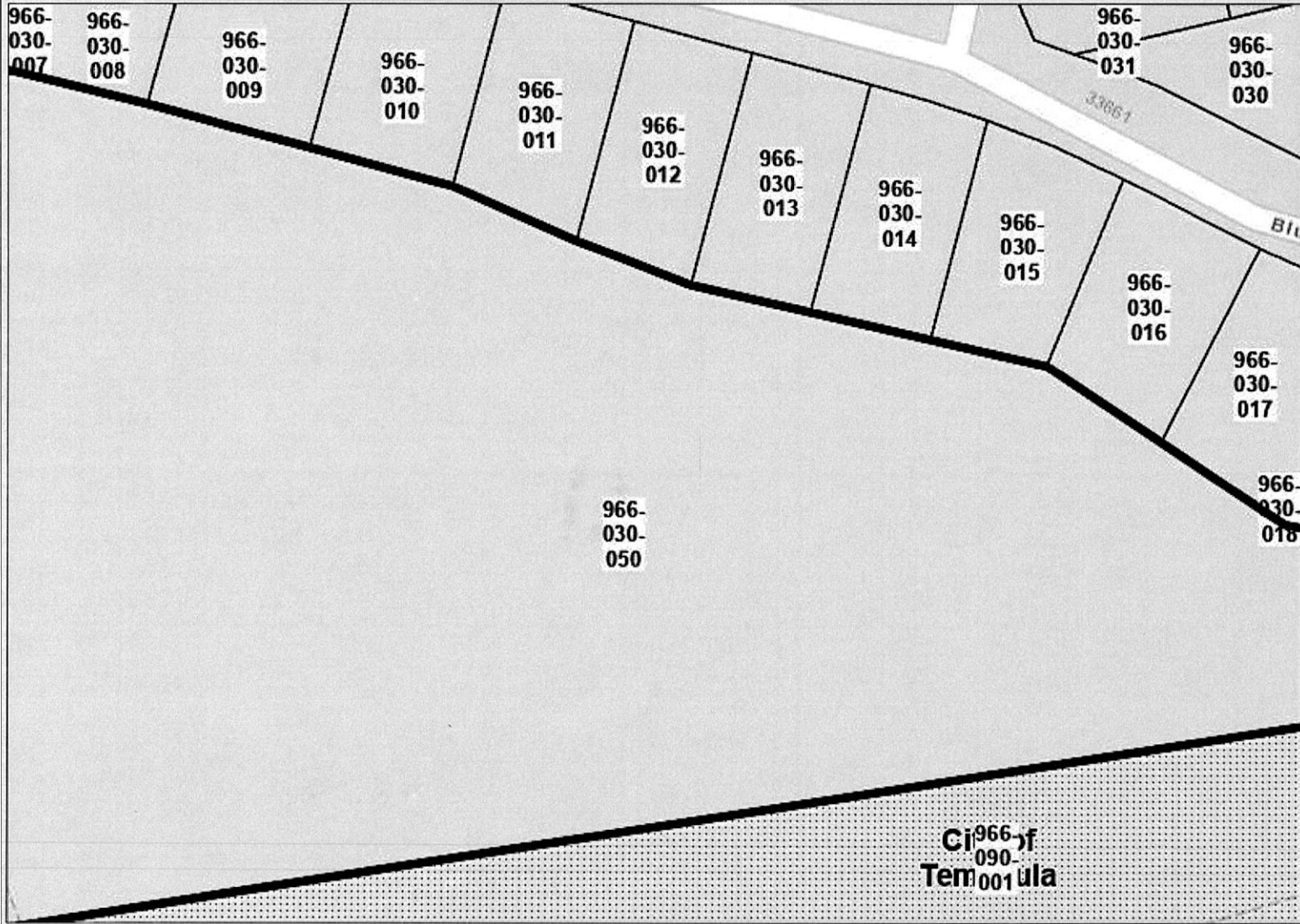
**Notes**



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# Map My County Map



- Legend**
- County Boundary
  - City Boundaries
  - Parcel APNs
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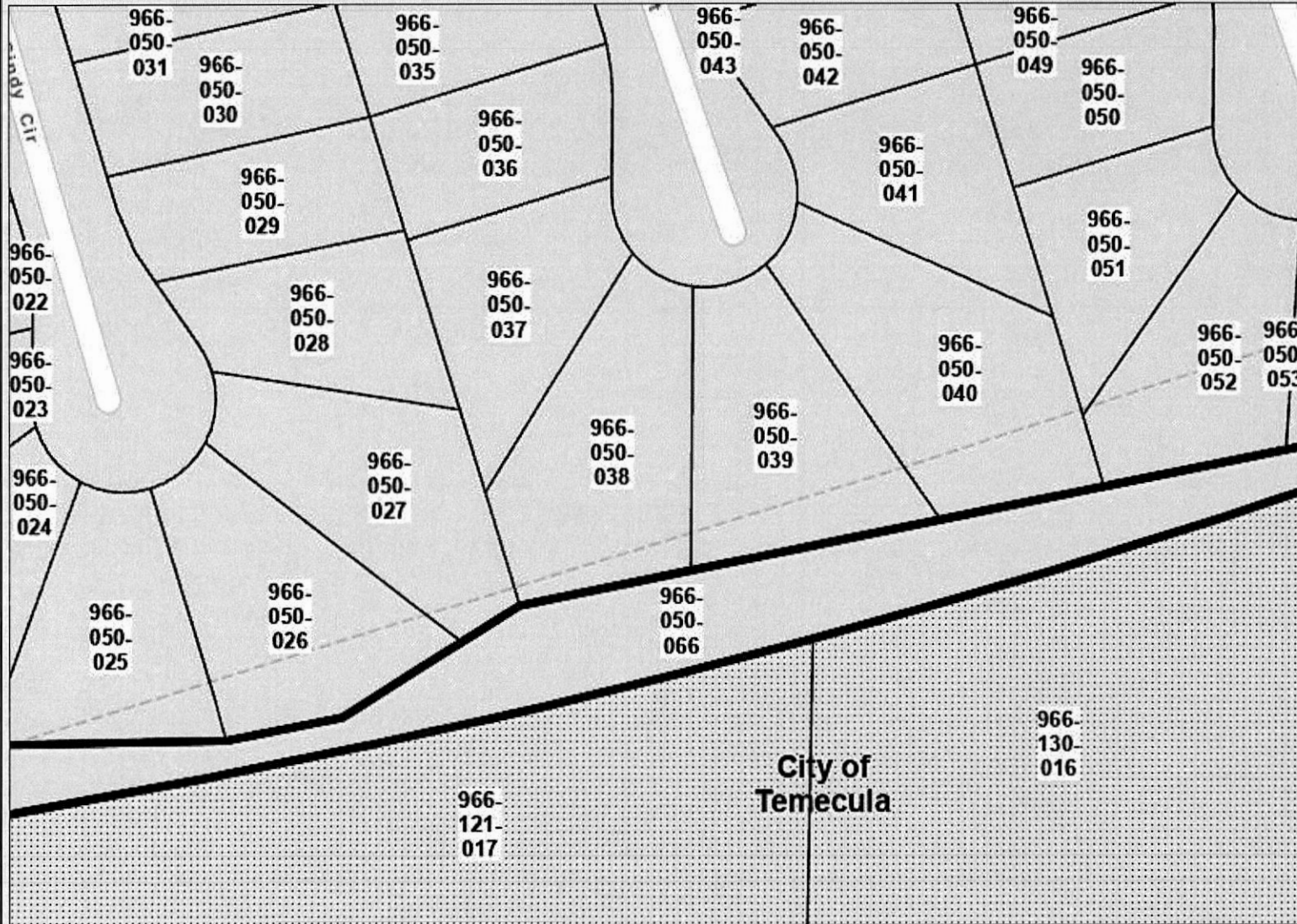


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**Notes**

# Map My County Map



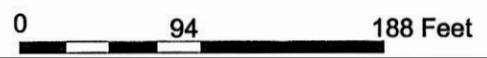
## Legend

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**City of Temecula**



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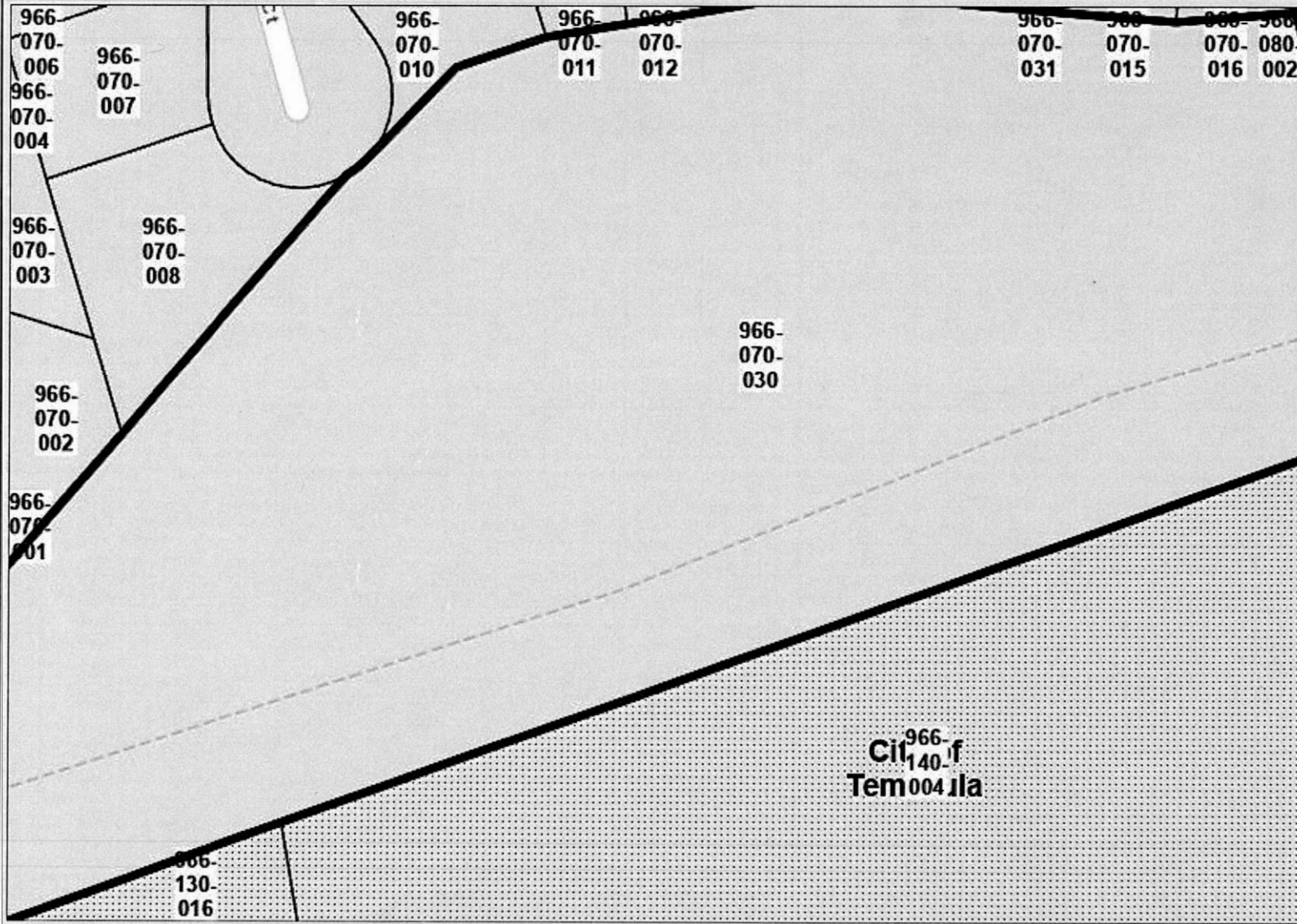
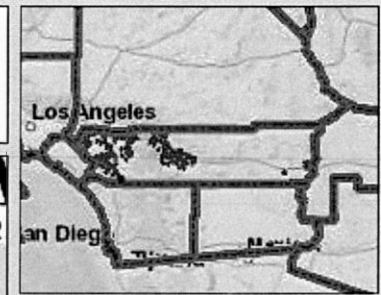


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## Notes

# Map My County Map



## Legend

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## Notes

COB

RE: 12/09/2025 Agenda Item 2.8 ID# 29428 ROV Nov 04, 2025 Special Election

To: Chairman Perez, Supervisor Medina, Supervisor Spiegel, Supervisor Washington, and Supervisor Gutierrez

From: Veronica Langworthy, Wildomar, Riverside County, California *2/12/9/25*

**Today I ask the BOS to wield your governing powers to protect our civil/voter rights for equal access and restore confidence in our elections.**

In past elections the BOS trusted the ROV as authority in elections. The Board has a duty to TRUST BUT VERIFY.

The definition of "canvass" is to scrutinize and ROV stated he did so and is certifying results as full, true, and correct. There is not an election audit trail [California Voting System Standards 2.1.5] The ROV's documentation is incomplete, does not stand up to scrutiny, and is not available for examination by the BOS and the public. The Riverside County ROV Elections officials do not have adopted semifinal official and official canvass Procedures available for public inspection 29 days before each election including this November 4, 2025 election [ELEC 15003]

The VBM signature fraud of observable discrepancies in signatures of record and those written on VBM envelopes is akin to stuffing the ballot box in a civics exercise. The fact that the BOS approved funding on election day for software updates and maintenance for the sorting and signature verification system that was touted by the ROV as a "pilot program" on October 23, 2025 for automatic signature verification while there are no responsive records to PRA 25-7379. Yes this is relevant as it shows why the BOS should be scrutinizing the legally required Election Audit Trail to determine the validity of this election certification.

A "Board receive and file" action is for informational items (acknowledge receipt, no further action needed), while a "Board order to issue" action is a directive or approval requiring staff or specific parties to take further concrete steps. The former is passive documentation, the latter is active instruction.

**Government Code - TITLE 3. GOVERNMENT OF COUNTIES. DIVISION 2. OFFICERS. PART 2. BOARD OF SUPERVISORS. CHAPTER 2. General Powers**

**GOV 25201.** Subject to the provisions of the Elections Code, the board may establish, abolish, and change election precincts, appoint inspectors, clerks, and judges of election, canvass all election returns, declare the result, and order the county elections official to issue certificates of election.

*(Amended by Stats. 2002, Ch. 221, Sec. 32. Effective January 1, 2003.)*

**Please exercise your governing powers to protect our civil/voter rights for accessible elections and also restore confidence in the election system. Discuss your options with legal counsel familiar with election code and government code law. I appreciate your due diligence and urge you to retain your elected authority as our governing body.**

*12/9/25*

## Government Code - GOV

**TITLE 3. GOVERNMENT OF COUNTIES [23000 - 33205]** ( Title 3 added by Stats. 1947, Ch. 424. )

**DIVISION 2. OFFICERS [24000 - 28085]** ( Division 2 added by Stats. 1947, Ch. 424. )

**PART 2. BOARD OF SUPERVISORS [25000 - 26490]** ( Part 2 added by Stats. 1947, Ch. 424. )

**CHAPTER 2. General Powers [25200 - 25209.6]** ( Chapter 2 added by Stats. 1947, Ch. 424. )

**25201.**

Subject to the provisions of the Elections Code, the board may establish, abolish, and change election precincts, appoint inspectors, clerks, and judges of election, canvass all election returns, declare the result, and order the county elections official to issue certificates of election.

(Amended by Stats. 2002, Ch. 221, Sec. 32. Effective January 1, 2003.)

### Receive and file (Informational/Passive)

- Purpose: To officially acknowledge receipt of a report, presentation, letter, or other document.
- Result: The item is documented in the minutes, but no directive is given. It is simply "filed" for record-keeping.
- Example: "The Board received and filed the Quarterly Financial Report."

### Order to issue (Directive/Active)

- Purpose: To formally instruct or approve a specific action, policy change, or issuance of something (e.g., permits, contracts, public notices).
- Result: It mandates an action, sets a deadline, or grants formal permission.
- Example: "The Board ordered staff to issue the RFP (Request for Proposals) for the new project," or "The Board ordered the issuance of the special use permit."

**THE GENERAL POWER OF THE BOARD OF SUPERVISORS IS TO ORDER... TO ISSUE CERTIFICATES OF ELECTION -- it is Directive/Active and grants formal permission.**

**Today's item is Receive and File which is informational/passive and not at the level of GOV 25201.**

Riverside County Final Election Administration Plan, submitted to CA Secretary of State on October 17, 2023 by Art Tinoco, Riverside County Interim Registrar of Voters. Post-Election Activities topic (page 44, paragraph 1): Canvass - Vote Centers **“Each evening, the co-leads at each Vote Center location will return Vote-by-Mail ballot envelopes, all voted ballots, and all laptops and routers. Included with the voted ballots is a Ballot Statement that ensures chain-of-custody,...”**

**The ELECTION AUDIT TRAIL documentation for verifying the accuracy of reported election results has NOT BEEN PROVIDED to the BOS by the ROV for the Nov. 4, 2025 Election Canvass and Certification.** While the ballot statements are used in the roster audit and the live ballots are used in the 1% manual tally, there was no evidence of ... **“Documentation of items such as paper ballots delivered, paper ballots collected, administrative procedures for system security, and maintenance performed on voting equipment are also part of the election audit trail, but are not covered in these technical standards.(p. 21)”**

Along with the in-person ballots there are VBM ballots and laws about documentation, the machines used in the election, and accuracy requirements.

CA Voting System Standards (CVSS) page 17 **Section 2 Functional Requirements** details: “the functional capabilities required of a voting system. This section sets out precisely what a voting system is required to do. In addition, it sets forth the minimum actions a voting system must be able to perform to be eligible for certification.”

CVSS Page 18 **2.1 Overall System Capabilities** section defines: “required functional capabilities that are system-wide in nature and not unique to pre-voting, voting, and post-voting operations. While **2.1.1 Security\*** states: “System security is achieved through a combination of technical capabilities and sound administrative practices.” \*

CVSS Page 19-20 **2.1.2 Accuracy** states: “Memory hardware, such as semiconductor devices and magnetic storage media, must be accurate. The design of equipment in all voting systems shall provide for the highest possible levels of protection against mechanical, thermal, and electromagnetic stresses that impact system accuracy.” **2.1.3 Error Recovery.** See CVSS for details. **2.1.4 Integrity** “measures ensure the physical stability and function of the vote recording and counting processes.”

CVSS page 20-21 **2.1.5 System Audit** subsection describes: “the context and purpose of voting system audits and sets forth specific functional requirements. **Election audit trails provide the supporting documentation for verifying the accuracy of reported election results. They present a concrete, indestructible archival record of all system activity related to the vote tally, and are essential for**

public confidence in the accuracy of the tally, for recounts, and for evidence in the event of criminal or civil litigation.”

CVSS page 21 **2.1.5.1 Operational Requirements** “Audit records shall be prepared for all phases of election operations performed using devices controlled by the jurisdiction or its contractors. These records rely upon automated audit data acquisition and machine-generated reports, with manual input of some information. These records shall address the ballot preparation and election definition phase, system readiness tests, and voting and ballot-counting operations. The software shall activate the logging and reporting of audit data as described...”

\*County of Riverside Auditor Controller Internal Audit Reports **2025-013, 2025-305, 2023-020, 2021-018** security and other concerns as Priority Levels 1 and 2 not resolved within timelines or pushed out with subsequent reports.

Riverside County ROV Operational Review Update May 2025 by Neal Kelley. This update to October 2023 Review shows some themes of note / recommendations are not being resolved in a timely manner which puts voter access at risk and does not maintain nor improve citizen confidence in the election system.

The definition of “canvass” is to scrutinize and ROV stated he did so and he is certifying it as full, true, and correct. There is not an election audit trail (see California Voting System Standards 2.1.5 System Audit paragraph 5 about documentation. The ROV’s documentation is incomplete, does not stand up to scrutiny, and is not available for examination by the BOS and the public to support findings of fact to receive and file.

<https://www.sos.ca.gov/elections/ovsta/laws-and-standards>

#### **Elections Code - ELEC**

**DIVISION 15. SEMIFINAL OFFICIAL CANVASS, OFFICIAL CANVASS, RECOUNT, AND TIE VOTE PROCEDURES [15000 - 15702]** (*Heading of Division 15 amended by Stats. 1998, Ch. 1073, Sec. 21.*)

**CHAPTER 1. Preparation for Canvass [15000 - 15004]** (*Chapter 1 repealed and added by Stats. 1998, Ch. 1073, Sec. 23.*)

**15003.** Elections officials shall adopt semifinal official and official canvass procedures to conform to the applicable voting system procedures that have been approved by the Secretary of State. These procedures shall be available for public inspection no later than 29 days before each election. (*Repealed and added by Stats. 1998, Ch. 1073, Sec. 23. Effective January 1, 1999.*)

The Riverside County ROV Elections officials do not have adopted semifinal official and official canvass Procedures available for public inspection 29 days before EACH ELECTION from February 2024 to present (November 2025).

Dear Chairman Perez, Supv. Washington, Supv. Medina, Supv. Gutierrez, and Supv. Spiegel,

At the BOS meeting held on election day 11/4/2025 in a 5-0 vote the BOS approved funds for BlueCrest machine software updates and maintenance that was in use for the 11/4/2025 special election.

The ROV invited the public and media on 10/23/2015 to observe their plan to pilot Automated Signature Verification.

Now, as per PRA 25-7379 reply, the ROV states there are no responsive records.

There is no documentation to show the success or failure of the automated signature verification process if it even happened... (or if the public and media event was just theatre to build false confidence in elections).

This is definitely a breach of public trust by the ROV. Please exercise your governing powers to protect our civil/voter rights for accessible elections and also restore confidence in the election system.

Respectfully, Veronica Langworthy

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**Public Records Act Request: PRA 25-7379**

to the Registrar of Voters:

Regarding the November 4, 2025 Special election; Please provide the following public records:

(which does not involve private voter information)

- SPECIFIC DATES Automated Signature Verification Tool used (software process attached to BlueCrest Sorting Machine) to pilot automated signature verification
- NUMBER OF VBM Ballots identified in the PILOT PROGRAM as ASV (meets 45% characteristics qualified)
- NUMBER OF VBM Ballots identified in the PILOT PROGRAM as MSV (requires human review)

- Human (Manual) Signature Verification NUMBER OF VBM Ballots identified in the PILOT PROGRAM as ASV that were confirmed by election officials as "good"
- Human (Manual) Signature Verification NUMBER OF VBM Ballots identified in the PILOT PROGRAM as ASV that were confirmed by election officials as any other category than "good"
- Please provide a summary of the findings of the ASV study which includes data to support the conclusions drawn from the study. Please include the final percentage setting the ROV intends to use, e.g. 45%, and the rationale for the setting

from the KESQ3 news ROV Pilots ASV

<https://kesq.com/news/2025/10/23/registrar-demonstrates-new-auto-signature-verification-tool-ahead-of-election/>

"Since the program is being piloted, all mail-in ballots that run through 'ASV' will be manually verified by employees after."

[https://media.rivcocob.org/proceeds/2025/p2025\\_11\\_04\\_files/03.15001.pdf](https://media.rivcocob.org/proceeds/2025/p2025_11_04_files/03.15001.pdf)

ITEM:3.15 (rD # 288s7) MEETING DATE: Tuesday, November 04, 2025

We appreciate your timely response.

Respectfully, Veronica Langworthy

----- [REPLY TO PRA 25-7379 FROM ROV BELOW]-----

Request closed

No records responsive to your request have been identified.

December 5, 2025, 11:38am by Florer, Elizabeth (Staff)

Requester + Staff

Message to requester  
Dear Mrs. Langworthy,

There are no responsive records to your request. All vote-by-mail ballots followed the standard process used in every election, including a manual review of all signatures.

Best Regards,

ROV


December 5, 2025, 11:38am by Florer, Elizabeth (Staff)

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# REIT REQUESTS OF OUR SUPERVISORS

“Without consultation, plans are frustrated, But with many counselors they succeed.”

—Proverbs 15:22

1. **Ask County Council to give his legal opinion concerning the required accuracy standard for Riverside County’s voting system.** “Section 4.1.1 Accuracy Requirements” of the *California Voting System Standards* states: “All systems shall achieve a report total error rate of no more than one in 125,000.” “This rate is set at a sufficiently stringent level such that the likelihood of voting system errors affecting the outcome of an election is exceptionally remote even in the closest of elections” (Federal Election Commission, Voting System Standards, Volume 1). Are these state and federal accuracy standards in conflict with the ROV’s stated “industry standard error rate of 2%”?
2. **Ask County Auditor/Controller for his opinion of the validity of the REIT Audit.** The Grand Jury report concluded, “...there is a persistent need for an independent verification method for Riverside County’s certified election results.... The election results will remain contested until the ROV provides more detailed data on election preparation and tabulation processes.” The Grand Jury also found that, “The ROV does not provide a comprehensive ballot audit trail for all issued, received, returned, and challenged ballots.” The REIT audit could be the “independent verification method” needed to help avoid a contested election. The REIT audit procedure utilizes a “comprehensive ballot audit trail” which the Grand Jury determined the ROV currently lacks. 
3. **Ask the ROV to provide copies of the ballot collection logs to REIT during the canvass period.** Providing these logs would enable REIT to finish its audit prior to certification in order to test of the accuracy and validity of the election results. The audit is of greater value to the supervisors if completed before certification. The simplicity of the REIT audit enables it to be completed in just a few days once the team has been given the requested ballot collection logs.
4. **Create an “Election Security Task Force.”** The Grand Jury and auditor Neal Kelley recommend “that the Riverside County Board of Supervisors establish an election security task force to enhance a unified security environment surrounding elections....” There is an immediate need in this election for this task force to assist in developing a secure identity check system for ballots as well as a system to protect against possible voting machine manipulation of votes.
5. **Require the Registrar to reconcile his election results before presenting his certification to the board.** The Grand Jury found that “A community group could not independently verify the ROV’s certified Nov. 5, 2024 results... the ROV included 33,888 more ballots in the certified election results than the community group could verify.” The supervisors should require the Registrar to resolve such discrepancies before asking the supervisors to accept his certification and provide a “work product” or clear audit trail for his numbers. Such a reconciliation is required by California Election Code 15302d.

12/19/25  
Greg Langworthy  
951 704 5149

Dear Ms. Shari Franklin,

I would like to clarify there was no discrepancy of 33,000 ballots in the Hi-Pro Optical Scanner card count. As previously explained, the actual discrepancy was 9,286 ballots, which was largely accounted for by the creation of a phantom "A" card during the duplication process of the corresponding "B" card.

Regarding your question about the potential for ballots to be scanned more than once through the Hi-Pro Optical Scanner: hypothetically, while it is mechanically possible, our established safeguards, protocols, and oversight procedures are specifically designed to prevent this from occurring.

To ensure accuracy and integrity, the following measures are in place:

- Ballots are organized into pre-bundled batches (250 or fewer) before scanning.
- Only one batch is scanned at a time, and the next batch cannot begin until the current one is verified.
- Supervisors cross-check and verify each batch prior to proceeding.
- A two-person rule is enforced for all ballot handling and scanning activities.
- Temporary staff are thoroughly trained
- Supervision of the process is maintained by four senior staff members.
- Daily reconciliation audits are conducted to identify and investigate any anomalies promptly.
- A 1% manual audit comparing returned ballots to ballots cast is also performed to ensure consistency.

Furthermore, the Registrar of Voters conducted three recounts on the 2024 General Election, all confirming the accuracy of the count.

These safeguards align with industry standards and ensure every ballot is accurately processed, accounted for, and securely stored throughout the entire election process.

Best Regards,

Elizabeth

...

public  
comment  
12/9/25

# LAYOUT OVERVIEW

- The Ballot Counting Room Contains 10 Image Cast® Central Scanners (ICC).
- The ICC is set to scan into a specific processing group/tabulator by the ballot counting room supervisor leads.
- Each ICC is operated by two Temporary Assignment Program (TAP) staff members.
- Two TAP staff will assist as runners.
- The main job of a runner is to provide each station with ONE batch of ballots to scan at a time.
- The runners will collect the completed batch, ensure that the batch slip was accurately filled out, and place the batch in the back for proper storage by the ballot storage team.
- The runners will also serve as a lead observer to the process and as a point of contact when assistance is needed.

