

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



**ITEM: 16.1**  
(ID # 29054)

**MEETING DATE:**  
Tuesday, December 16, 2025

**FROM :** Regional Parks and Open Space District

**SUBJECT:** REGIONAL PARK AND OPEN-SPACE DISTRICT: Adoption of Resolution No. 2025-14, Notice of Intent to Convey an Easement Interest for Access Purposes within Portions of District-Owned Real Property (Portions of APNs 667-020-002, 667-020-007, 667-020-008, and 667-020-011) Located in the City of Desert Hot Springs, State of California, County of Riverside, to the Coachella Valley Conservancy Commission by Access Easement Deed; District 4. [\$0] (Clerk to Give Notice Pursuant to Government Code Section 6063, Requires 4/5 Vote) (Set for Public Meeting on or after January 13, 2026 @ 9:30 a.m. or soon thereafter)

**RECOMMENDED MOTION:** That the Board of Directors:

1. Adopt Resolution No. 2025-014, Notice of Intent to Convey an Easement Interest for Access Purposes within Portions of District-Owned Real Property (Portions of APNs 667-020-002, 667-020-007, 667-020-008, and 667-020-011) Located in the City of Desert Hot Springs, State of California, County of Riverside, to the Coachella Valley Conservancy Commission by Access Easement Deed; and
2. Direct the Clerk of the Board to give notice pursuant to Government Code Section 6063.

**ACTION:Policy**

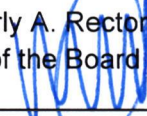
  
Kyla R. Brown, General Manager 12/10/2025

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**MINUTES OF THE BOARD OF DIRECTORS**

On motion of Director Spiegel, seconded by Director Perez and duly carried, IT WAS ORDERED that the above matter is approved as recommended and is set for public meeting on or after January 13, 2026, at 9:30 a.m. or as soon as possible thereafter.

Ayes: Spiegel, Washington, Perez, and Gutierrez  
Nays: None  
Absent: Medina  
Date: December 16, 2025  
xc: Parks, COB/NS

Kimberly A. Rector  
Clerk of the Board  
By:   
Deputy

**SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,  
STATE OF CALIFORNIA**

<b>FINANCIAL DATA</b>	<b>Current Fiscal Year:</b>	<b>Next Fiscal Year:</b>	<b>Total Cost:</b>	<b>Ongoing Cost</b>
<b>COST</b>	\$ 0	\$ 0	\$ 0	\$ 0
<b>NET COUNTY COST</b>	\$ 0	\$ 0	\$ 0	\$ 0
<b>SOURCE OF FUNDS: Department Budget</b>			<b>Budget Adjustment:</b>	No
			<b>For Fiscal Year:</b>	25/26

**C.E.O. RECOMMENDATION:** Approve

**BACKGROUND:**

**Summary**

The Riverside County Regional Park and Open-Space District ("District") is the owner of certain real property located in the city of Desert Hot Springs, and identified with Assessor's Parcel Numbers 667-020-002, 667-020-007, 667-020-008, and 667-020-011, as shown on Exhibit A - Vicinity Map, attached hereto and made a part hereof.

The Coachella Valley Conservancy Commission ("CVCC") is the owner of certain real property located in the city of Desert Hot Springs, and identified with Assessor's Parcel Numbers 667-020-001, 667-020-004, 667-020-009, and 667-020-014, and located adjacent to District property, as shown on Exhibit B - Conservation Property, attached hereto and made a part hereof.

CVCC currently does not have legal access to its property identified by Assessor's Parcel Numbers 667-020-001, 667-020-004, 667-020-009, and 667-020-014. CVCC has requested a permanent easement for access purposes to these parcels to conduct required land management and biological monitoring activities in accordance with the Coachella Valley Multiple Species Habitat Conservation Plan ("CVMSHCP").

In addition, this access is necessary to facilitate the establishment of a conservation easement over portions of the property to fulfill mitigation requirements associated with a Streambed Alteration Agreement issued by the California Department of Fish and Wildlife ("CDFW").

To facilitate access for CVCC, the District desires to convey a non-exclusive access easement. The easement would grant legal ingress and egress across a designated portion of District property, enabling CVCC to reach its parcels for ongoing conservation and biological monitoring activities in accordance with the CVMSHCP and the Streambed Alteration Agreement issued by the CDFW.

Pursuant to California Public Resources Code Section 5540, a district may take by grant, appropriation, purchase, gift, devise, condemnation, or lease, and may hold, use, enjoy, and lease or dispose of real and personal property of every kind, and rights in real and personal property, within or without the district, necessary to the full exercise of its powers.

Resolution No. 2025-014 has been approved as to form by County Counsel.

**SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,  
STATE OF CALIFORNIA**

**Impact on Residents and Businesses**

There is no direct impact on residents or private businesses in the County of Riverside. Riverside County residents would benefit from this easement in that it will enhance the mission of the CVMSHCP which is administered by CVCC.

**Additional Fiscal Information**

There is no additional cost to the District resulting from this non-exclusive access easement deed and no budget adjustment is required.

**ATTACHMENTS:**

- Resolution No. 2025-014
- Exhibit A: Legal Description and Vicinity Map of Property
- Exhibit B: Legal Description and Map of the Conservation Property
- Exhibit C: Legal Description and Plat Map of the Access Easement

  
Douglas Cordonez Jr. 12/10/2025

  
Aaron Gettis, Chief of Deputy County Counsel 12/10/2025

1 Board of Directors Riverside County Regional Park and Open-Space District

2  
3 Resolution No. 2025-014

4 Notice of Intent to Convey an Easement Interest for Access Purposes in District-Owned  
5 Real Property located within Portions of Assessor's Parcel Numbers 667-020-002, 667-  
6 020-007, 667-020-008, and 667-020-011 to the Coachella Valley Conservation  
7 Commission by Access Easement Deed

8  
9 **WHEREAS**, the Riverside County Regional Park and Open-Space District, a park and  
10 open-space district created pursuant to the California Public Resources Code, Division 5,  
11 Chapter 3, Article 3 ("District"), is the owner of certain real property located in the city of  
12 Desert Hot Springs, County of Riverside, State of California, containing approximately 115  
13 acres of land, identified as Assessor Parcel Numbers 667-020-002, 667-020-007, 667-020-  
14 008, and 667-020-011 ("District Property"), more particularly described in Exhibit A, which is  
15 attached hereto and incorporated by this reference;

16 **WHEREAS**, Coachella Valley Conservancy Commission, a California joint powers  
17 authority ("CVCC"), is the owner of certain real property located adjacent to District Property  
18 and in the city of Desert Hot Springs, County of Riverside, State of California, containing  
19 approximately 93.41 acres of land, identified as Assessor Parcel Numbers 667-020-001, 667-  
20 020-004, 667-020-009, and 667-020-014 ("Conservation Property"), more particularly  
21 described in Exhibit B, which is attached hereto and incorporated herein by this reference;

22 **WHEREAS**, CVCC currently lacks legal access to the Conservation Property and has  
23 requested access from the District to conduct required land management and biological  
24 monitoring activities in accordance with the Coachella Valley Multiple Species Habitat  
25 Conservation Plan ("CVMSHCP");

26 **WHEREAS**, CVCC is further obligated to meet mitigation requirements established  
27 under a conservation easement recorded pursuant to the Streambed Alteration Agreement  
28

FORM APPROVED COUNTY COUNSEL  
BY RYAN D YABKO DATE 12/10/25

1 Notification No. 1600-2016-0246-R6, issued by the California Department of Fish and  
2 Wildlife on December 28, 2018;

3 **WHEREAS**, the District has agreed and intends to grant a non-exclusive access  
4 easement deed (“Access Easement”) to CVCC, allowing ingress and egress across a portion of  
5 the District Property, from the Conservation Property, the access easement is legally described  
6 and illustrated in Exhibit C, which is attached hereto and incorporated herein by this  
7 reference;

8 **WHEREAS**, pursuant to California Public Resources Code Section 5540, a district  
9 may take by grant, appropriation, purchase, gift, devise, condemnation, or lease, and may  
10 hold, use, enjoy, and lease or dispose of real and personal property of every kind, and rights in  
11 real and personal property, within or without the district, necessary to the full exercise of its  
12 powers;

13 **NOW, THEREFORE, BE IT RESOLVED, DETERMINED AND ORDERED** by  
14 the Board of Directors of the Riverside County Regional Park and Open-Space District  
15 (“Board”), in regular session assembled on or after December 16, 2025, at 9:30 a.m. or soon  
16 thereafter, in the meeting room of the Board of Directors located on the 1<sup>st</sup> floor of the County  
17 Administrative Center, 4080 Lemon Street, Riverside, California, based upon a review of the  
18 evidence and information presented on the matter, the Board finds that the intent to convey a  
19 non-exclusive access easement deed to CVCC for access purposes does not interfere with, nor is  
20 it inconsistent with, the District’s use of the property for its intended purposes.

21 **BE IT FURTHER RESOLVED, DETERMINED AND ORDERED** that the Board  
22 intends to convey an easement interest for access by a non-exclusive access easement deed to  
23 CVCC as described and shown in Exhibit C, on January 13, 2026, or soon thereafter.

24 **BE IT FURTHER RESOLVED, DETERMINED, AND ORDERED** that the Clerk of  
25 the Board of Directors is directed to give notice hereof as provided in Section 6063 of the  
26 California Government Code.

2  
3 RESOLUTION NO. 2025-014

4 NOTICE OF INTENT TO CONVEY AN EASEMENT INTEREST FOR ACCESS  
5 PURPOSES IN DISTRICT-OWNED REAL PROPERTY LOCATED WITHIN PORTIONS  
6 OF ASSESSOR'S PARCEL NUMBERS 667-020-002, 667-020-007, 667-020-008,  
7 AND 667-020-011 TO THE COACHELLA VALLEY CONSERVATION  
8 COMMISSION BY ACCESS EASEMENT DEED

9 ROLL CALL:

10 Ayes: Spiegel, Washington, Perez, and Gutierrez

11 Nays: None

12 Absent: Medina

13 Abstain: None

14 The foregoing is certified to be a true copy of a resolution duly adopted by said Board of  
15 Supervisors on the date therein set forth.

16  
17 KIMBERLY A. RECTOR, Clerk of said Board

18  
19 By:  \_\_\_\_\_

20 Deputy

**EXHIBIT A**  
**LEGAL DESCRIPTION AND MAP OF THE PROPERTY**

**Parcel I:**

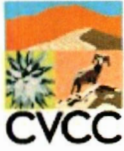
The Northeast one-quarter of the Northwest one-quarter of the Northeast one-quarter of Section 19, Township 2 South, Range 4 East, San Bernardino Base and Meridian; and

**Parcel II:**

The East one-half of the Northeast one-quarter, the South 30 acres of the Southwest one-quarter of the Northeast one-quarter, the South 60 acres of Lot 1 in the Northwest one-quarter, and the South 10 acres of Lot 2 in the Northwest quarter of Fractional Section 19, Township 2 South, Range 4 East, San Bernardino Base and Meridian.

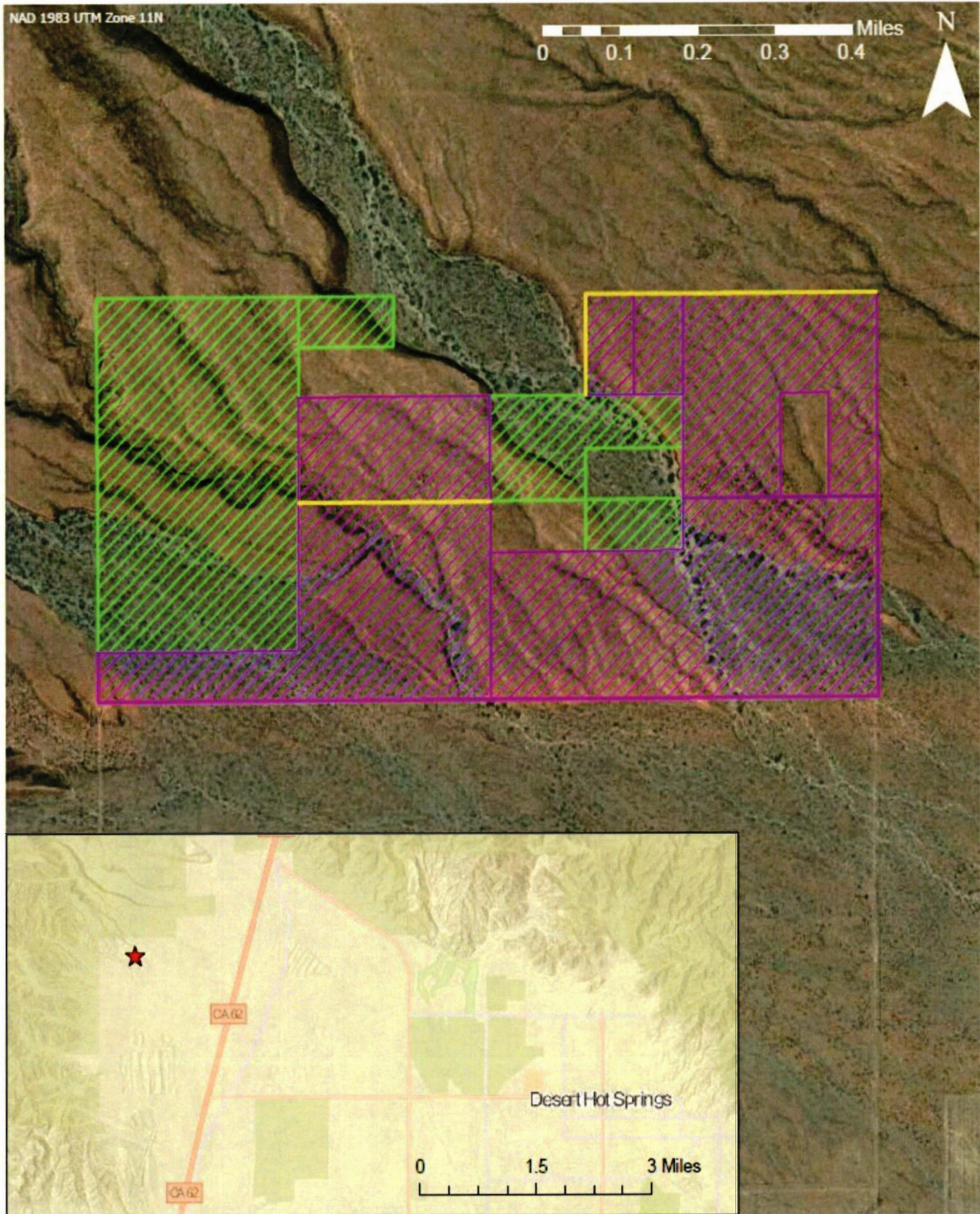
Except from the East one-half of the Northeast one-quarter of said Fractional Section, the West one-half of the Southeast one-quarter of the Northeast one-quarter of said Section.

**CONTAINING:** 150.00 Acres, more or less.



# Parcels Owned by Coachella Valley Conservation Commission within and adjacent to Devil's Garden Reserve

CVCC Ownership County Parks Ownership Access Route



**EXHIBIT B**  
**LEGAL DESCRIPTION OF THE CONSERVATION PROPERTY**

**Parcel I:**

The South half of the Northwest quarter of the Northeast quarter of Section 19, Township 2 South, Range 4 East, San Bernardino Base and Meridian in the County of Riverside, State of California. Excepting therefrom the South half of the Southeast quarter of the Northwest quarter of the Northeast quarter of said Section.

**CONTAINING:** 73.38 Acres, more or less.

**Parcel II:**

The East half of the North 10 acres of the Southwest quarter of the Northeast quarter of Section 19, Township 2 South, Range 4 East, San Bernardino Base and Meridian in the County of Riverside, State of California.

**CONTAINING:** 15.04 Acres, more or less.

**Parcel III:**

The Northwest quarter of the Northwest quarter and all of the Southwest quarter of the Northwest quarter. Excepting therefrom the South 10 acres thereof, all in Section 19, Township 2 South, Range 4 East, San Bernardino Base and Meridian.

**CONTAINING:** 4.99 Acres, more or less.

**EXHIBIT C**  
**LEGAL DESCRIPTION AND MAP OF THE ACCESS EASEMENT**

Those portions of the northeast quarter of Section 19 and a portion of the southeast quarter of the northwest quarter of Section 19, Township 2 South, Range 4 East, San Bernardino Meridian, in the County of Riverside, State of California, being described in Parcels as follows:

**PARCEL 1:**

A strip of land, 30.00 feet in width, the northerly and westerly lines of said strip being described as follows:

**BEGINNING** at the northeast corner of said Section 19 as shown on the Record of Survey filed in Book 141, Page 82 of Records of Surveys, in the Office of the County Recorder of said Riverside County;

Thence along the northerly line of Section 19 North 89°54'35" West 1986.03 feet to the westerly line of the northeast quarter of the northwest quarter of the northeast quarter of said Section 19;

Thence leaving said northerly line along the westerly line of the northeast quarter of the northwest quarter of the northeast quarter of said Section 19 South 00°10'54" West 660.10 feet to the **POINT OF TERMINATION**, said point hereinafter being referred to as Point "A".

**CONTAINING:** 78,484 Square feet, more or less.

**PARCEL 2:**

A strip of land, 30.00 feet in width, the northerly line of said strip being described as follows:

**COMMENCING** at Point "A", as described above;

Thence southerly along the west line of the southeast quarter of the northwest quarter of the northeast quarter of said Section 19 South 00°10'54" West 660.10 feet to the southwest corner of said southeast quarter;

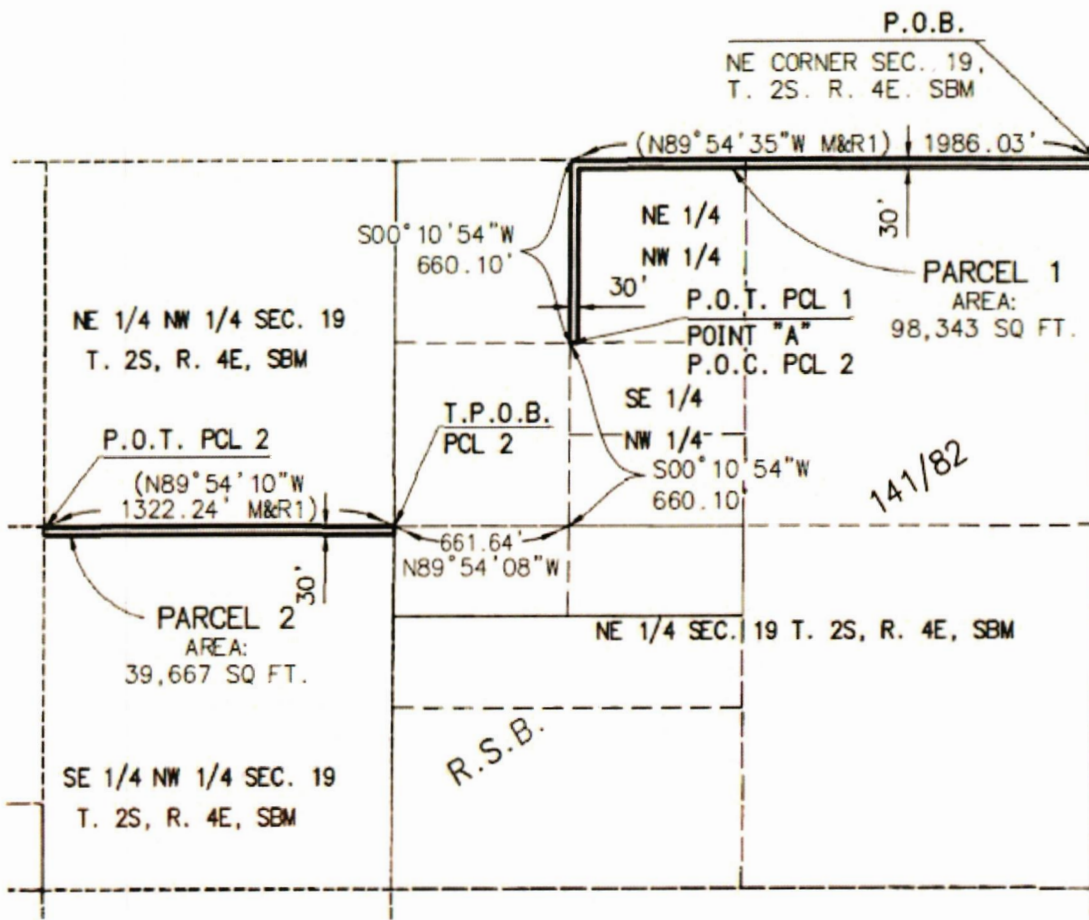
Thence along the southerly line of the northwest quarter of said northeast quarter of Section 19 North 89°54'08" West 661.64 feet to the southeast corner of the northeast quarter of the northwest

quarter of said Section 19, said point being the **TRUE POINT OF BEGINNING**;

Thence leaving said southeast corner along the northerly line of the southeast quarter of the northwest quarter of said Section 19 North 89°54'10" West 1322.24 feet to the **POINT OF TERMINATION**.

**CONTAINING:** 39,667 Square feet, more or less.

# EXHIBIT "C" - PLAT



SCALE 1"=600'

PROFESSIONAL LAND SURVEYOR  
 JOHN R. DUQUETTE  
 NO. 7566  
 STATE OF CALIFORNIA  
 4/30/25

SCALE: 1"=600'

- LEGEND**
- P.O.B. - POINT OF BEGINNING
  - P.O.C. - POINT OF COMMENCEMENT
  - P.O.T. - POINT OF TERMINATION
  - T.P.O.B. - TRUE POINT OF BEGINNING
  - R1 - RECORD DATA PER R.S.B. 141/82.

SHEET 1 OF 1 SHEET

**Michael Baker**  
**INTERNATIONAL**  
 75410 Gerald Ford Drive, Suite 100  
 Palm Desert, CA 92211  
 phone: 760-346-7481 www.mbakernl.com

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**EXHIBIT A**  
**LEGAL DESCRIPTION AND MAP OF THE PROPERTY**

**Parcel I:**

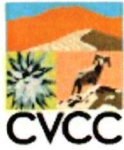
The Northeast one-quarter of the Northwest one-quarter of the Northeast one-quarter of Section 19, Township 2 South, Range 4 East, San Bernardino Base and Meridian; and

**Parcel II:**

The East one-half of the Northeast one-quarter, the South 30 acres of the Southwest one-quarter of the Northeast one-quarter, the South 60 acres of Lot 1 in the Northwest one-quarter, and the South 10 acres of Lot 2 in the Northwest quarter of Fractional Section 19, Township 2 South, Range 4 East, San Bernardino Base and Meridian.

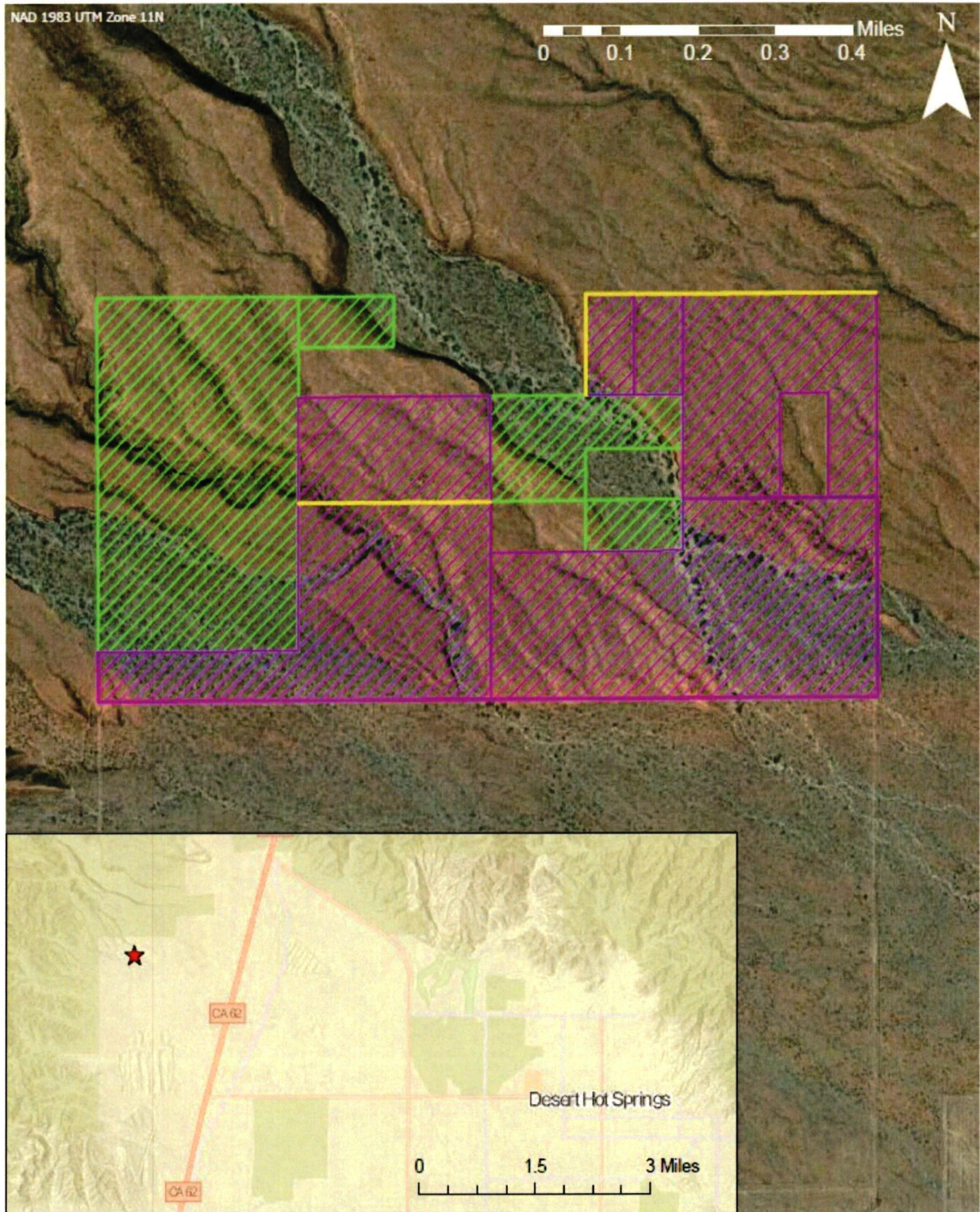
Except from the East one-half of the Northeast one-quarter of said Fractional Section, the West one-half of the Southeast one-quarter of the Northeast one-quarter of said Section.

**CONTAINING:** 150.00 Acres, more or less.



# Parcels Owned by Coachella Valley Conservation Commission within and adjacent to Devil's Garden Reserve

CVCC Ownership   County Parks Ownership   Access Route



**EXHIBIT B**  
**LEGAL DESCRIPTION OF THE CONSERVATION PROPERTY**

**Parcel I:**

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**CONTAINING:** 73.38 Acres, more or less.

**Parcel II:**

The East half of the North 10 acres of the Southwest quarter of the Northeast quarter of Section 19, Township 2 South, Range 4 East, San Bernardino Base and Meridian in the County of Riverside, State of California.

**CONTAINING:** 15.04 Acres, more or less.

**Parcel III:**

The Northwest quarter of the Northwest quarter and all of the Southwest quarter of the Northwest quarter. Excepting therefrom the South 10 acres thereof, all in Section 19, Township 2 South, Range 4 East, San Bernardino Base and Meridian.

**CONTAINING:** 4.99 Acres, more or less.

**EXHIBIT C**  
**LEGAL DESCRIPTION AND MAP OF THE ACCESS EASEMENT**

Those portions of the northeast quarter of Section 19 and a portion of the southeast quarter of the northwest quarter of Section 19, Township 2 South, Range 4 East, San Bernardino Meridian, in the County of Riverside, State of California, being described in Parcels as follows:

**PARCEL 1:**

A strip of land, 30.00 feet in width, the northerly and westerly lines of said strip being described as follows:

**BEGINNING** at the northeast corner of said Section 19 as shown on the Record of Survey filed in Book 141, Page 82 of Records of Surveys, in the Office of the County Recorder of said Riverside County;

Thence along the northerly line of Section 19 North 89°54'35" West 1986.03 feet to the westerly line of the northeast quarter of the northwest quarter of the northeast quarter of said Section 19;

Thence leaving said northerly line along the westerly line of the northeast quarter of the northwest quarter of the northeast quarter of said Section 19 South 00°10'54" West 660.10 feet to the **POINT OF TERMINATION**, said point hereinafter being referred to as Point "A".

**CONTAINING:** 78,484 Square feet, more or less.

**PARCEL 2:**

A strip of land, 30.00 feet in width, the northerly line of said strip being described as follows:

**COMMENCING** at Point "A", as described above;

Thence southerly along the west line of the southeast quarter of the northwest quarter of the northeast quarter of said Section 19 South 00°10'54" West 660.10 feet to the southwest corner of said southeast quarter;

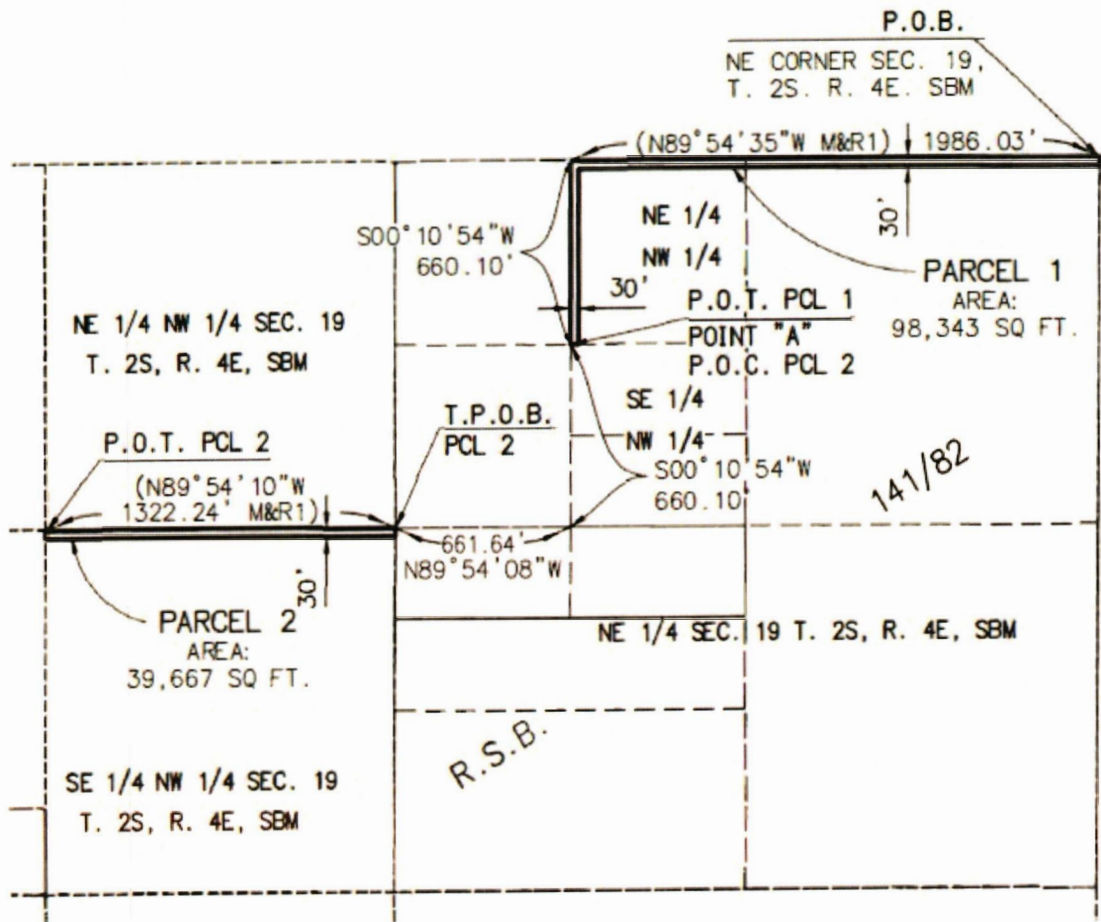
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quarter of said Section 19, said point being the **TRUE POINT OF BEGINNING**;

Thence leaving said southeast corner along the northerly line of the southeast quarter of the northwest quarter of said Section 19 North 89°54'10" West 1322.24 feet to the **POINT OF TERMINATION**.

**CONTAINING:** 39,667 Square feet, more or less.

# EXHIBIT "C" - PLAT



PROFESSIONAL LAND SURVEYOR  
 JOHN R. DUQUETTE  
 No. 7566  
 STATE OF CALIFORNIA  
 4/30/25

600 300 0 600  
 SCALE: 1"=600'

- LEGEND**
- P.O.B. - POINT OF BEGINNING
  - P.O.C. - POINT OF COMMENCEMENT
  - P.O.T. - POINT OF TERMINATION
  - T.P.O.B. - TRUE POINT OF BEGINNING
  - R1 - RECORD DATA PER R.S.B. 141/82.

SHEET 1 OF 1 SHEET

**Michael Baker**

**INTERNATIONAL**  
 75410 Gerald Ford Drive, Suite 100  
 Palm Desert, CA 92211  
 phone: 760-346-7481 www.mbakernl.com

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**The Press-Enterprise**

3512 14th Street  
Riverside, CA 92501  
Willoughby, OH 44096  
951-368-9222  
951-368-9018 FAX

BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE  
PO BOX 1147  
RIVERSIDE, CA 92502

.....

*Account Number:* 5209148

*Ad Order Number:* 0011770459

*Customer's Reference* Resolution No. 2025-014  
*/ PO Number:*

*Publication:* The Press-Enterprise

*Publication Dates:* 12/22/2025, 12/29/2025, 01/05/2026

*Amount:* \$9,303.20

*Payment Amount:* \$0.00

# The Press-Enterprise

3512 14th Street  
Riverside, CA 92501  
Willoughby, OH 44096  
951-368-9222  
951-368-9018 FAX

5209148

BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE  
PO BOX 1147  
RIVERSIDE, CA 92502

Publication: The Press-Enterprise

PROOF OF PUBLICATION OF

Ad Desc: Resolution No. 2025-014

**FILE NO. Resolution No. 2025-014**

## PROOF OF PUBLICATION

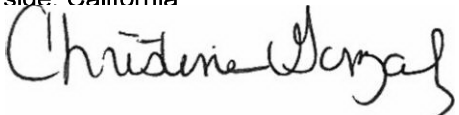
I am a citizen of the United States. I am over the age of eighteen years and not a party to or interested in the above entitled matter. I am an authorized representative of THE PRESS-ENTERPRISE, a newspaper in general circulation, printed and published daily in the County of Riverside, and which newspaper has been adjudicated a newspaper of general circulation by the Superior Court of the County of Riverside, State of California, under date of April 25, 1952, Case Number 54446, under date of March 29, 1957, Case Number 65673, under date of August 25, 1995, Case Number 267864, and under date of September 16, 2013, Case Number RIC 1309013; that the notice, of which the annexed is a printed copy, has been published in said newspaper in accordance with the instructions of the person(s) requesting publication, and not in any supplement thereof on the following dates, to wit:

**12/22/2025, 12/29/2025, 01/05/2026**

I certify (or declare) under penalty of perjury that the foregoing is true and correct:

Date: January 05, 2026.

At: Riverside, California



Legal Advertising Representative, The Press-Enterprise

Legal No. **0011770459**

**Ad Copy:**





Resolution No. 2025-04  
Notice of Intent to Convey an Easement Interest for Access Purposes in District-Owned Real Property Located within Portions of Assessor's Parcel Numbers 667-020-009, 667-020-007, 667-020-008 and 667-020-011 in the Coachella Valley Conservation Commission by Access Easement Deed

WHEREAS the Riverside County Regional Park and Open-Space District, a park and open-space district created pursuant to the California Public Resources Code, Chapter 3, Article 3 (District) in the county of certain real property located in the city of Desert Hot Springs, County of Riverside, State of California, containing approximately 195 acres of land, identified as Assessor Parcel Numbers 667-020-009, 667-020-007, 667-020-008 and 667-020-011 (District Property), more particularly described in Exhibit A, which is attached hereto and incorporated by this reference.

WHEREAS Coachella Valley Conservancy Commission, a California joint powers authority ("CVCC") is the owner of certain real property adjacent to District Property and in the city of Desert Hot Springs, County of Riverside, State of California, containing approximately 93.47 acres of land, identified as Assessor Parcel Number 667-020-001, 667-020-004, 667-020-009, and 667-020-011 ("Conservation Property"), more particularly described in Exhibit B, which is attached hereto and incorporated herein by this reference.

WHEREAS CVCC currently lacks legal access to the Conservation Property and has requested access from the District to conduct required land management and biological monitoring activities in accordance with the Coachella Valley Multiple Species Habitat Conservation Plan ("CVMSHCP").

WHEREAS CVCC is further obligated to meet mitigation requirements established under a conservation easement recorded pursuant to the Stream Access Agreement Notification No. 1605-2016-0246-RE, issued by the California Department of Fish and Wildlife on December 28, 2018.

WHEREAS the District has agreed and intends to grant a non-exclusive access easement deed ("Access Easement") to CVCC, allowing ingress and egress across a portion of the District Property, from the Conservation Property, the access easement is legally described and illustrated in Exhibit C, which is attached hereto and incorporated herein by this reference.

WHEREAS, pursuant to California Public Resources Code Section 5540, a district may take by grant, appropriation, purchase, gift, devise, condemnation, or lease, and may hold, use, enjoy, and lease or dispose of real and personal property of every kind, and rights in real and personal property, within or without the district, necessary to the full exercise of its powers.

NOW THEREFORE, BE IT RESOLVED, DETERMINED AND ORDERED by the Board of Directors of the Riverside County Regional Park and Open-Space District ("Board"), in regular session assembled on or after December 16, 2025, at 9:30 a.m. or soon thereafter, in the meeting room of the Board of Directors located on the 1<sup>st</sup> floor of the County Administrative Center 4000 Lemon Street, Riverside, California, based upon a review of the evidence and information presented on the matter, the board finds that the intent to convey a non-exclusive access easement deed to CVCC for access purposes does not interfere with, nor is it inconsistent with the District's use of the property for its intended purposes.

BE IT FURTHER RESOLVED, DETERMINED AND ORDERED that the Board intends to convey an easement interest for access by a non-exclusive access easement deed to CVCC, as described and shown in Exhibit C, on January 13, 2026, or soon thereafter.

BE IT FURTHER RESOLVED, DETERMINED, AND ORDERED that the Clerk of the Board of Directors is directed to give notice hereof as provided in Section 50063 of the California Government Code.

EXHIBIT A  
LEGAL DESCRIPTION AND MAP OF THE PROPERTY

Parcel I:  
The Northeast one-quarter of the Northwest one-quarter of the Northeast one-quarter of Section 19, Township 2 South, Range 4 East, San Bernardino Base and Meridian; and

Parcel II:  
The East one-half of the Northeast one-quarter, the South 30 acres of the Southwest one-quarter of the Northeast one-quarter, the South 60 acres of Lot 1 in the Northeast one-quarter, and the South 10 acres of Lot 2 in the Northwest quarter of Fractional Section 19, Township 2 South, Range 4 East, San Bernardino Base and Meridian.

Except from the East one-half of the Northeast one-quarter of said Fractional Section, the West one-half of the Southeast one-quarter of the Northeast one-quarter of said Section.

CONTAINING 150.00 Acres, more or less.

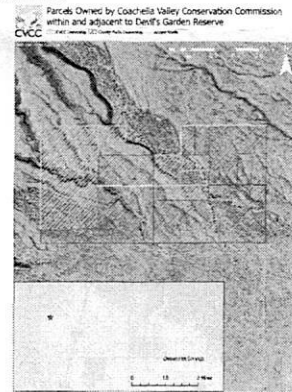


EXHIBIT B  
LEGAL DESCRIPTION OF THE CONSERVATION PROPERTY

Parcel I:  
The South half of the Northwest quarter of the Northeast quarter of Section 19, Township 2 South, Range 4 East, San Bernardino Base and Meridian in the County of Riverside, State of California. Excepting therefrom the South half of the Southeast quarter of the Northwest quarter of the Northeast quarter of said Section.

CONTAINING 73.38 Acres, more or less.

Parcel II:  
The East half of the North 10 acres of the Southwest quarter of the Northeast quarter of Section 19, Township 2 South, Range 4 East, San Bernardino Base and Meridian in the County of Riverside, State of California.

CONTAINING 10.04 Acres, more or less.

Parcel III:  
The Northwest quarter of the Northwest quarter and all of the Southwest quarter of the Northwest quarter, Excepting therefrom the South 10 acres thereof, all in Section 19, Township 2 South, Range 4 East, San Bernardino Base and Meridian.

CONTAINING 4.99 Acres, more or less.

EXHIBIT C  
LEGAL DESCRIPTION AND MAP OF THE ACCESS EASEMENT

Those portions of the northeast quarter of Section 19 and a portion of the southeast quarter of the northeast quarter of Section 19, Township 2 South, Range 4 East, San Bernardino Meridian, in the County of Riverside, State of California, being described in Parcels as follows:

PARCEL 1:  
A strip of land, 30.00 feet in width, the northerly and westerly lines of said strip being described as follows:  
BEGINNING at the northeast corner of said Section 19 as shown on the Record of Survey filed in Book 141, Page 82 of Records of Surveys, in the Office of the County Recorder of said Riverside County;

Thence, along the northerly line of Section 19 North 89°54'32" West 1986.03 feet to the westerly line of the northeast quarter of the northeast quarter of the northeast quarter of said Section 19;

Thence leaving said northerly line along the westerly line of the northeast quarter of the northeast quarter of the northeast quarter of said Section 19 South 00°10'54" West 660.10 feet to the POINT OF TERMINATION, said point hereinafter being referred to as Point "A";

CONTAINING 78.84 Square feet, more or less.

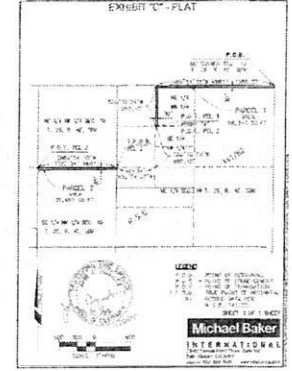
PARCEL 2:  
A strip of land, 30.00 feet in width, the northerly line of said strip being described as follows:  
COMMENCING at Point "A", as described above;

Thence southerly along the west line of the southeast quarter of the northeast quarter of said Section 19 South 00°10'54" West 660.10 feet to the northeast corner of said southeast quarter;

Thence along the southerly line of the southwest quarter of said northeast quarter of Section 19 North 89°54'32" West 661.64 feet to the southeast corner of the northeast quarter of the northeast quarter of said Section 19, said point being the TRUE POINT OF BEGINNING;

Thence leaving said southerly corner along the northerly line of the southeast quarter of the northeast quarter of said Section 19 North 89°54'32" West 1922.24 feet to the POINT OF TERMINATION.

CONTAINING 39.67 Square feet, more or less.



ROLL CALL  
Ayes: Schegel, Washington, Pineda and Gutierrez  
Nays: None  
Absent: Medina  
The foregoing is intended to be a true copy of a resolution duly adopted by said Board of Supervisors on December 16, 2025.  
PREPARED BY: Clerk of said Board  
By: Nancy Serra, Clerk of the Board Assistant  
Alternative formats available upon request to individuals with disabilities. If you require reasonable accommodation, please contact Clerk of the Board at (951) 955-1059.  
Dated: December 18, 2025  
Kinsley A. Becton, Clerk of the Board  
Nancy Serra, Clerk of the Board Assistant