

**SUBMITTAL TO THE FLOOD CONTROL AND
WATER CONSERVATION DISTRICT
BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



ITEM: 14.2
(ID # 29650)

MEETING DATE:
Tuesday, January 27, 2026

FROM : FLOOD CONTROL DISTRICT

SUBJECT: FLOOD CONTROL DISTRICT: Adoption of Resolution No. F2026-01, Declaration of Exempt Surplus Land and Notice of Intent to Convey Fee Simple Interest in Real Property Within a Portion of Assessor's Parcel Number 169-290-004, Referenced as RCFC Parcel No. 1090-1, to the County of Riverside, on Behalf of its Transportation Department, by Grant Deed, Bly Channel, Project No.1-6-00090, Nothing Further is Required Under CEQA, District 2. [\$0]

RECOMMENDED MOTION: That the Board of Supervisors:

1. Adopt Resolution No. F2026-01, Declaration of Exempt Surplus Land and Notice of Intent to Convey Fee Simple Interest in Real Property Within a Portion of Assessor's Parcel Number ("APN") 169-290-004, Referenced as RCFC Parcel Number 1090-1, to the County of Riverside, on Behalf of its Transportation Department, by Grant Deed, Bly Channel, Project No. 1-6-00090; and
2. Direct the Clerk of the Board to give notice by posting a copy of Resolution No. F2026-01 in at least three (3) public places within the County of Riverside for no less than twenty-one (21) days.

ACTION:Policy

Jason Uhley, GENERAL MGR-CHF FLD CNTRL ENG

1/12/2026

MINUTES OF THE BOARD OF SUPERVISORS

On motion of Supervisor Perez, seconded by Supervisor Spiegel and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Medina, Spiegel, Washington, Perez, and Gutierrez
Nays: None
Absent: None
Date: January 27, 2026
xc: Flood, COB/NS

Kimberly A. Rector
Clerk of the Board

By:
Deputy

**SUBMITTAL TO THE FLOOD CONTROL AND WATER CONSERVATION DISTRICT BOARD
OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

FINANCIAL DATA	Current Fiscal Year:	Next Fiscal Year:	Total Cost:	Ongoing Cost
COST	\$ 0	\$ 0	\$ 0	\$ 0
NET COUNTY COST	\$ 0	\$ 0	\$ 0	\$ 0
SOURCE OF FUNDS: N/A			Budget Adjustment: No	
			For Fiscal Year: 25/26	

C.E.O. RECOMMENDATION: Approve

BACKGROUND:

Summary

The Riverside County Flood Control and Water Conservation District, a body corporate and politic ("District"), owns fee simple title interest in real property located in the County of Riverside identified as APN 169-290-004 ("Property"), referenced as RCFC Parcel No. 1090-1, located in the city of Jurupa Valley, County of Riverside, also known as Bly Channel.

The District intends to convey to the County of Riverside, on behalf of its Transportation Department ("County"), a portion of the Property in fee ("Subject Property") and reserve a perpetual non-exclusive easement for rights to operate and maintain the District's existing open channel within RCFC Parcel Number 1090-1 having an approximate width of 104 feet, in which open channel is intended to be replaced by County with an underground reinforced concrete box ("RCB"), including the use, repair, reconstruction and inspection thereof, and including rights of ingress and egress thereto, over, under and across that portion of APN 169-290-004 ("Easement Area"). Once the channel is converted to RCB by the County, said underground facility will be subject to formal approval and acceptance by the District. After which, the newly constructed RCB will become the District's responsibility to operate and maintain.

The Subject Property is exempt surplus land under the California Surplus Land Act pursuant to California Government Code Section 54221(f)(1)(D) because the Subject Property is being transferred to another local, state or federal agency or federally recognized California Indian Tribe for transferee agency's use, per Government Code Section 54221(f)(1)(D).

Pursuant to the California Water Code Appendix, Ch. 48, Section 9, the District's Board of Supervisors ("Board") has the power to convey an interest in real property which it owns when necessary or convenient to the full exercise of its powers, and District staff has evaluated and determined that the conveyance of the fee simple interest does not interfere with the use of the Property by the District and there will be an easement area reserved in perpetuity.

**SUBMITTAL TO THE FLOOD CONTROL AND WATER CONSERVATION DISTRICT BOARD
OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

Pursuant to the California Water Code Appendix, Ch. 48, Section 13, the District's Board may determine any real property held by the District is no longer necessary to be retained for the uses and purposes thereof and may thereafter sell or otherwise dispose or lease the same of said property.

Resolution No. F2026-01 has been approved as to form by County Counsel.

Impact on Residents and Businesses

None.

ATTACHMENTS:

1. Resolution No. F2026-01
2. Vicinity Map

P8/266496

YKW:bs


Douglas Ordóñez Jr. 1/21/2026


Aaron Gettis, Chief Deputy County Counsel 1/13/2026

BOARD OF SUPERVISORS

RIVERSIDE COUNTY FLOOD CONTROL
AND WATER CONSERVATION DISTRICT

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RESOLUTION NO. F2026-01

DECLARATION OF EXEMPT SURPLUS LAND AND NOTICE OF INTENT TO CONVEY
FEE SIMPLE INTEREST IN REAL PROPERTY WITHIN A PORTION OF ASSESSOR'S
PARCEL NUMBER 169-290-004, REFERENCED AS RCFC PARCEL NUMBER 1090-1, TO
THE COUNTY OF RIVERSIDE, ON BEHALF OF ITS TRANSPORTATION
DEPARTMENT, BY GRANT DEED,
BLY CHANNEL, PROJECT NO. 1-6-00090

WHEREAS, the Riverside County Flood Control and Water Conservation District, a body
corporate and politic ("District"), owns fee simple interest in real property located in the County
of Riverside identified as Assessor's Parcel Number ("APN") 169-290-004 ("Property"),
referenced as RCFC Parcel Number 1090-1, located in the city of Jurupa Valley, County of
Riverside, also known as Bly Channel; and

WHEREAS, the District intends to convey to the County of Riverside, on behalf of its
Transportation Department ("County"), a portion of the Property in fee ("Subject Property") and
reserve a perpetual non-exclusive easement for rights to operate and maintain the District's existing
open channel within RCFC Parcel Number 1090-1 having an approximate width of 104 feet, in
which open channel is intended to be replaced by the County with an underground reinforced
concrete box ("RCB"), including the use, repair, reconstruction and inspection thereof, and
including rights of ingress and egress thereto, over, under and across that portion of APN 169-290-
004 ("Easement Area"); once open channel is converted to RCB by the County, said underground
facility will be subject to formal approval and acceptance by the District, after which the newly
constructed RCB will become the District's responsibility to operate and maintain; and

WHEREAS, the Subject Property is exempt surplus land under the California Surplus
Land Act pursuant to California Government Code Section 54221(f)(1)(D) because the Subject
Property is being transferred to another local, state or federal agency or federally recognized
California Indian Tribe for the transferee agency's use; and

WHEREAS, pursuant to the California Water Code Appendix, Ch. 48, Section 9, the
District's Board of Supervisors ("Board") has the power to convey an interest in real property
which it owns when necessary or convenient to the full exercise of its powers, and District staff

FORM APPROVED COUNTY COUNSEL
BY  RYAN D YABKO
DATE 1/13/26

1 has evaluated and determined that the conveyance of the fee simple interest does not interfere with
2 the use of the Property by the District and there will be an easement area reserved in perpetuity;
3 and

4 **WHEREAS**, pursuant to California Water Code Appendix, Ch. 48, Section 13, the
5 District's Board may determine any real property held by the District is no longer necessary to be
6 retained for the uses and purposes thereof and may thereafter sell or otherwise dispose or lease the
7 same.

8 **NOW, THEREFORE, BE IT RESOLVED, DETERMINED AND ORDERED** by the
9 District's Board, in regular session assembled on or after January 27, 2026, at 9:30 a.m. or soon
10 thereafter, in the meeting room of the District's Board, located on the 1st Floor of the County
11 Administrative Center, 4080 Lemon Street, Riverside, California, that this Board has evaluated
12 and determined that the conveyance to the County will not interfere with the use of the Property
13 for the District's intended purposes.

14 **BE IT FURTHER RESOLVED, DETERMINED AND ORDERED**, pursuant to the
15 Surplus Land Act Guidelines, Article IV, Section 400(e), the General Manager or designee is
16 hereby directed to provide a written copy of this Resolution declaring the Subject Property exempt
17 surplus land to the California Department of Housing and Community Development at least thirty
18 (30) days prior to the County's disposition of the Subject Property; and

19 **BE IT FURTHER RESOLVED, DETERMINED AND ORDERED** that the District's
20 Board intends to convey fee simple interest along with easement reservation on or after March 3,
21 2026, by Grant Deed as described in Exhibit "A-1" and depicted in Exhibit "A-2".

22 **BE IT FURTHER RESOLVED, DETERMINED AND ORDERED** that the Clerk of
23 the Board is directed to cause a copy of this resolution to be posted in at least three (3) public
24 places within the County of Riverside for no less than twenty-one (21) days.
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3 RESOLUTION NO. F2026-01

4 DECLARATION OF EXEMPT SURPLUS LAND AND NOTICE OF INTENT TO CONVEY
5 A FEE SIMPLE INTEREST IN REAL PROPERTY WITHIN A PORTION OF ASSESSOR'S
6 PARCEL NUMBER 169-290-004, REFERENCED AS RCFC PARCEL NUMBER 1090-1, TO
7 THE COUNTY OF RIVERSIDE, ON BEHALF OF ITS TRANSPORTATION
8 DEPARTMENT, BY GRANT DEED, BLY CHANNEL, PROJECT NO. 1-6-00090

9 ROLL CALL:

10 Ayes: Medina, Spiegel, Washington, Perez, and Gutierrez

11 Nays: None

12 Absent: None

13 Abstain: None

14 The foregoing is certified to be a true copy of a resolution duly adopted by said Board of
15 Supervisors on the date therein set forth.

16
17 KIMBERLY A. RECTOR, Clerk of said Board

18
19 By:  _____

20 Deputy

EXHIBIT "A-1"

EXHIBIT "A-1"
LEGAL DESCRIPTION
0060-023A
UP PID: 0804107 / REFERENCE: "THIRD CLOSING"

BEING A PORTION OF THAT CERTAIN PARCEL OF LAND DESCRIBED AS "PARCEL 1090-1" BY DEED RECORDED SEPTEMBER 13, 1963 IN DEED BOOK 3485, PAGES 474 THROUGH 476, INCLUSIVE, AS INSTRUMENT NUMBER 96301, AND AS SHOWN BY RECORD OF SURVEY ON FILE IN BOOK 34 OF RECORDS OF SURVEY, PAGE 41, BOTH OFFICIAL RECORDS OF THE RECORDER OF RIVERSIDE COUNTY, CALIFORNIA, IN THE CITY OF JURUPA VALLEY, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, LYING WITHIN SECTION 14, TOWNSHIP 2 SOUTH, RANGE 6 WEST, SAN BERNARDINO MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE INTERSECTION OF THE CENTERLINE OF JURUPA ROAD AND THE CENTERLINE OF FELSPAR STREET AS SHOWN BY SAID RECORD OF SURVEY;

THENCE NORTH 74°39'49" EAST ALONG SAID CENTERLINE OF JURUPA ROAD, A DISTANCE OF 686.54 FEET TO THE NORTHERLY PROLONGATION OF THE EASTERLY LINE OF SAID "PARCEL 1090-1";

THENCE LEAVING SAID CENTERLINE, SOUTH 00°37'49" WEST ALONG SAID NORTHERLY PROLONGATION, A DISTANCE OF 52.00 FEET TO THE NORTHEASTERLY CORNER OF SAID PARCEL "1090-1", BEING A POINT ON THE SOUTHERLY RIGHT-OF-WAY LINE OF SAID JURUPA ROAD (50.00 FOOT SOUTHERLY HALF-WIDTH) PURSUANT TO RIGHT-OF-WAY VACATION RECORDED APRIL 19, 1911 BY SUPERVISORS' MINUTES BOOK 674, VOLUME 11, PAGE 211 AND ROAD RECORD BOOK 1, PAGE 403, SAID OFFICIAL RECORDS AND THE **TRUE POINT OF BEGINNING**;

THENCE SOUTH 00°37'49" WEST ALONG THE EASTERLY LINE OF SAID PARCEL "1090-1", A DISTANCE OF 7.45 FEET;

THENCE LEAVING SAID EASTERLY LINE, SOUTH 64°02'41" WEST, A DISTANCE OF 115.93 FEET TO THE WESTERLY LINE OF SAID PARCEL "1090-1";

THENCE NORTH 06°54'41" EAST ALONG SAID WESTERLY LINE, A DISTANCE OF 30.82 FEET RETURNING TO SAID SOUTHERLY RIGHT-OF-WAY LINE OF JURUPA ROAD (50.00 FOOT SOUTHERLY HALF-WIDTH);

THENCE NORTH 74°39'49" EAST ALONG SAID SOUTHERLY RIGHT-OF-WAY LINE, A DISTANCE OF 104.33 FEET TO THE **TRUE POINT OF BEGINNING**;

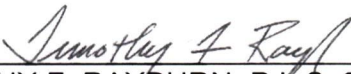
PARCEL CONTAINS 1,874 SQUARE FEET, OR 0.043 ACRES MORE OR LESS.

EXHIBIT "A-1"
LEGAL DESCRIPTION
0060-023A
UP PID: 0804107 / REFERENCE: "THIRD CLOSING"

THE BEARINGS AND DISTANCES USED IN THE ABOVE DESCRIPTION ARE BASED ON THE CALIFORNIA COORDINATE SYSTEM OF 1983, ZONE 6. MULTIPLY DISTANCES SHOWN BY 1.00000791 TO OBTAIN GROUND DISTANCE.

SEE EXHIBIT "A-2" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART THEREOF.

PREPARED UNDER MY SUPERVISION:



TIMOTHY F. RAYBURN, P.L.S. 8455

9/29/2025

DATED:



EXHIBIT "A-2"

UP PID: 0804107 /
 REFERENCE: "THIRD CLOSING"

EXHIBIT "A-2"

(0060-023A) | "PCL 1090-5"

LINE DATA

- 1 S 00°37'49" W 52.00'
- 2 S 00°37'49" W 7.45'
- 3 S 64°02'41" W 115.93'
- 4 N 06°54'41" E 30.82'
- 5 N 74°39'49" E 104.33'

RS 45/6-8

"PCL 1090-3"

PCL 1090-4

NTS

S 00°36'59" W
 FELSAPAR STREET

EXIST R/W

P.O.C.

☉ INT.

N74°39'49"E 686.54' (686.08')

JURUPA ROAD

P.O.B.

NE COR.
 "PARCEL 1090-1"

52.00'
 N74°39'49"E 582.83'
 EXIST R/W

PARCEL
 0060-023A

1,874 SQ. FT.
 0.043 AC.

RS 34/41

APN 169-290-004

PCL 1090-1
 INST 1963-96301
 O.R. 3485 / 474-476
 REC. 09/13/1963

() : INDICATES RECORD DATA
 PER RS 34/41

☉ : ☉ UPRR R/W

△ R/W INFORMATION

△13 R/W PER SB MB RECORDED 03/01/1890

△31 VACATION OF THE SOUTHERLY 50' OF A 150' R/W OF JURUPA
 PER SUPERVISORS MINUTES 674 VOL. 11 PAGE 211 & ROAD
 RECORD 1-403, RECORDED 04/19/1911

ALL DISTANCES SHOWN ARE GRID DISTANCES. GROUND DISTANCES MAY BE OBTAINED
 BY MULTIPLYING THE GRID DISTANCE BY A COMBINATION FACTOR OF 1.00000791

PCL No.: 0060-023A

COUNTY OF RIVERSIDE TRANSPORTATION DEPARTMENT,
 SURVEY DIVISION

WO No.: C8-0060

PROJECT: JURUPA ROAD GRADE SEPARATION

SCALE: NTS

THIS PLAT IS AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE PRECEDING
 DOCUMENT. ALL PRIMARY CALLS ARE LOCATED IN THE WRITTEN DESCRIPTION.

PREPARED BY: N. LEWIS

DATE: SEPTEMBER, 2021

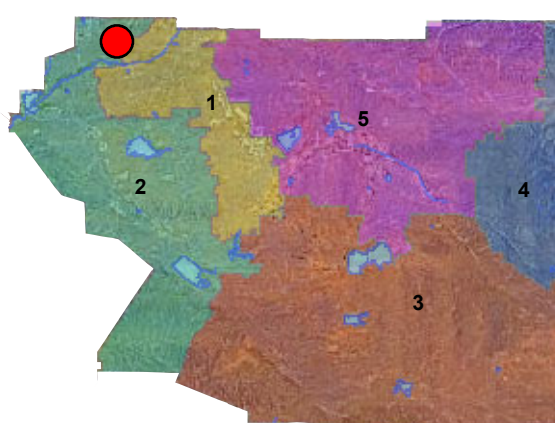
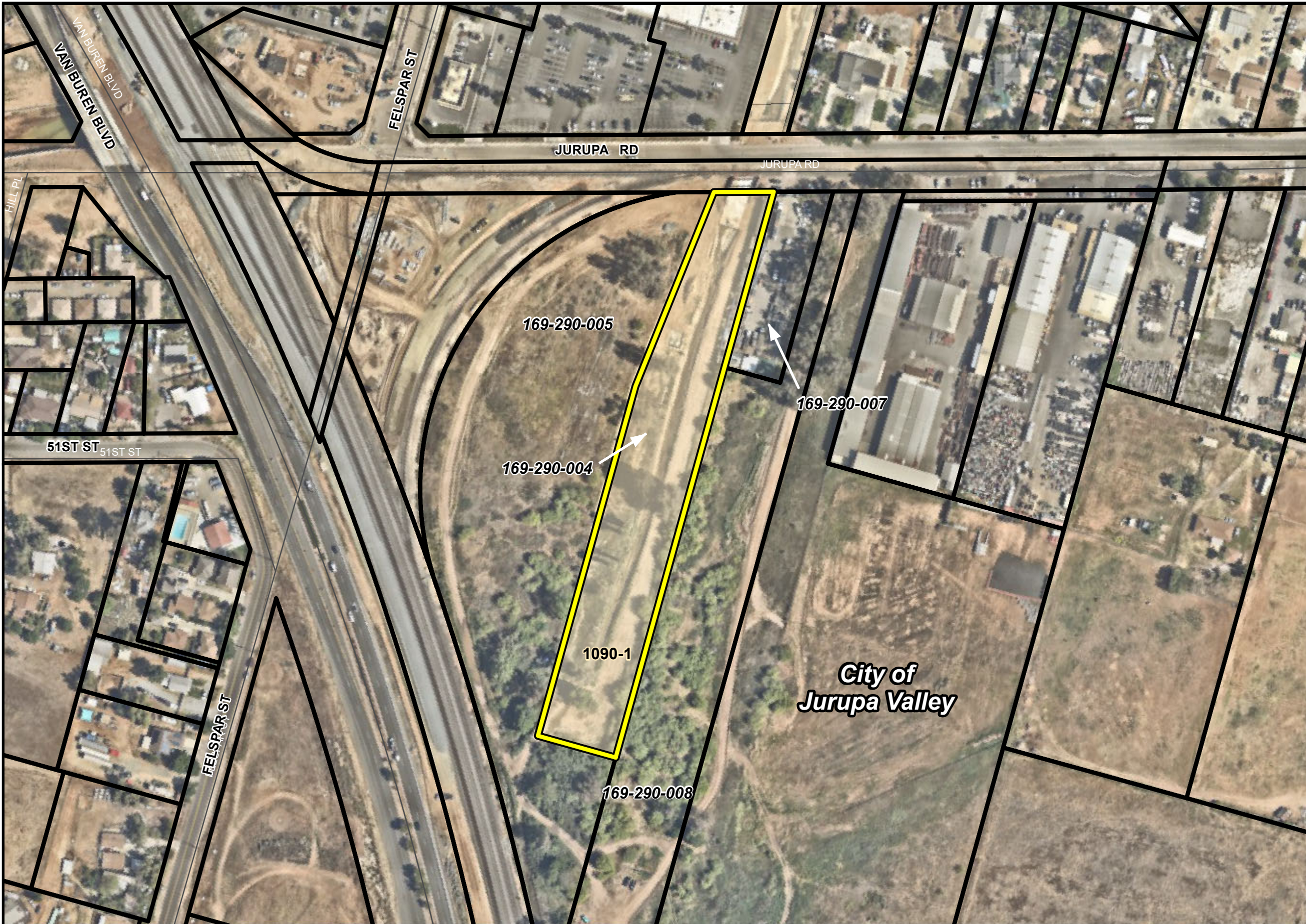
APPROVED BY:

Timothy F Rayburn

DATE: 9/29/2025

SHEET 1 OF 1





Supervisorial Districts

Legend

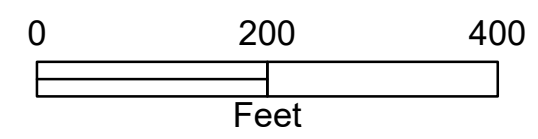
-  Assessors Parcels
-  District Parcels

Description

BLY CHANNEL
 1-0-00090
 RCFC Parcel Number:
 1090-1

Map Updated: October 14, 2025

Vicinity Map



RIVERSIDE COUNTY FLOOD CONTROL & WATER CONSERVATION DISTRICT
 Subject Property APN 169-290-004

