

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



**ITEM: 3.22
(ID # 29821)**

MEETING DATE:
Tuesday, February 10, 2026

FROM : OFFICE ON AGING

SUBJECT: OFFICE ON AGING: Ratify and Approve Standard Agreement Amendment No. CF-2223-21-A5 with the California Department of Aging for Supplemental Nutrition Assistance Program-Education (SNAP-Ed) CalFresh Healthy Living Expansion for the period of performance of October 1, 2022 through September 30, 2026; All Districts. [Total Amendment Amount: \$100,136; up to \$274,042 in additional funding - 100% Federal]

RECOMMENDED MOTION: That the Board of Supervisors:

1. Ratify and approve Standard Agreement Amendment No. CF-2223-21-A5 (Amendment) with the California Department of Aging (CDA), to increase the Agreement by \$100,136 for a new maximum amount of \$1,370,209, for Supplemental Nutrition Assistance Program-Education (SNAP-Ed) CalFresh Expansion for the period of performance of October 1, 2022 through September 30, 2026;
2. Authorize the Chair of the Board to sign the Amendment on behalf of the County;

Continued on Page 2

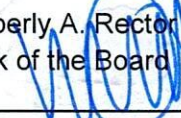
ACTION:Policy

Rachelle Roman
Rachelle Roman, Director of Office on Aging 1/27/2026

MINUTES OF THE BOARD OF SUPERVISORS

On motion of Supervisor Washington, seconded by Supervisor Gutierrez and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Medina, Spiegel, Washington, Perez, and Gutierrez
Nays: None
Absent: None
Date: February 10, 2026
xc: OOA

Kimberly A. Rector
Clerk of the Board
By: 
Deputy

**SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,
STATE OF CALIFORNIA**

RECOMMENDED MOTION: That the Board of Supervisors:

3. Authorize the Director of Office on Aging (RCOoA), or designee, to: a) administer the amendment and sign additional amendments, approved as to form by County Counsel, pertaining to Standard Agreement No. CF-2223-21 that make modifications to the statement of work that stay within the intent of the agreement; and b) sign amendments to the compensation provisions that do not exceed twenty percent (20%) of the agreement amount to fulfill the requirements of the agreement between CDA and RCOoA and use available funding through the agreement term;
4. Authorize the Director of RCOoA, or designee, to sign the Information Integrity and Security Statement, California Civil Rights Laws Certification and Contractor Certification Clauses; and
5. Direct the Clerk of the Board to return four (4) original agreements to the Office on Aging for further processing.

FINANCIAL DATA	Current Fiscal Year:	Next Fiscal Year:	Total Cost:	Ongoing Cost
COST	\$100,136	\$0	\$100,136	\$0
NET COUNTY COST	\$0	\$0	\$0	\$0
SOURCE OF FUNDS: 100% Federal			Budget Adjustment: No	
			For Fiscal Year: 25/26-26/27	

C.E.O. RECOMMENDATION: Approve

BACKGROUND:

Summary

The Riverside County Office on Aging (RCOoA) proposes entering into Amendment No.5 with the California Department of Aging (CDA) to administer the funds allocated under Standard Agreement CF-2223-21 to deliver services for Supplemental Nutrition Assistance Program-Education (SNAP-Ed) CalFresh Expansion. Through Standard Agreement No. CF-2223-21, the services available include targeted outreach and application administration for the expansion of the CalFresh program countywide to eligible residents.

This agreement reflects the current contract from CDA and could be subject to modifications based on the state's final legislative process. The agreement amendment increases the maximum agreement amount by \$100,136, for an aggregate total of \$1,370,209. Additionally, the agreement amendment changes the last day to expend FY25/26 CalFresh Healthy Living (SNAP-Ed) Program funding to March 31, 2026.

**SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,
STATE OF CALIFORNIA**

Impact on Residents and Businesses

These funds are to be utilized in accordance with state and federal requirements under the SNAP-Ed program. Targeted populations include individuals 60 years of age and older and adults with disabilities.

Additional Fiscal Information

Standard Agreement No. CF-2223-21, and all subsequent amendments, between CDA and the RCOoA, for SNAP-Ed CalFresh Expansion is for a total aggregate amount of \$1,370,209. This funding does not require a match and there is no impact to the county general fund.

Contract History and Price Reasonableness

Standard Agreement No. CF-2223-21 was approved by the Board of Supervisors on January 24, 2023, (item 3.38), with a total allocation of \$373,317. Amendment No.1 (CF-2223-21-A1) was executed on April 21, 2023, and increased the agreement by \$52,255 for a new maximum Agreement amount of \$425,572. Amendment No.2 (CF-2223-21-A2) was executed on March 7, 2024, and increased the Agreement by \$393,110 for a new maximum Agreement amount of \$818,682. Amendment No.3 (CF-2223-21-A3) was executed on April 16, 2025, and increased the Agreement by \$451,391 for a total new maximum Agreement amount of \$1,270,073. Amendment No.4 (CF-2223-21-A4) was executed on September 15, 2025, extending the term of the Agreement by one year, through September 30, 2026. Amendment No. 5 (CF-222321-A5) will increase the Agreement by \$100,136 for a new maximum Agreement total of \$1,370,209. While the agreement term is through September 30, 2026, the California Department of Aging has authorized fund expenditures only through March 31, 2026.

ATTACHMENTS:

ATTACHMENT A. STANDARD AGREEMENT AMENDMENT NO. CF-2223-21-A5


Stacey Pena, EO Management Analyst 2/3/2026


Gregg Gu, Chief of Deputy County Counsel 1/29/2026

RESOLUTION

BE IT RESOLVED by the Board of Supervisors of the County of Riverside, State of California, in regular session assembled on Tuesday, February 10, 2026, that the Chair is authorized and directed to execute on behalf of said County the Standard Agreement Amendment ID: 4170-CF222321-A5 between Riverside County and the California Department of Aging (CDA) providing for: increase the Agreement by \$100,136 for a new maximum amount of \$1,370,209, for Supplemental Nutrition Assistance Program-Education (SNAP-Ed) CalFresh Expansion, for the Period of Performance of October 1, 2022 through September 30, 2026.

ROLL CALL:

Ayes: Medina, Spiegel, Washington, Perez and Gutierrez

Nays: None

Absent: None

Abstain: None

The foregoing is certified to be a true copy of a resolution duly adopted by said Board of Supervisors on the date therein set forth.

KIMBERLY A. RECTOR, Clerk of the Board

BY: 
Deputy

CLERK'S COPY

Riverside County Clerk of the Board, Stop 1010
Post Office Box 1147, Riverside, Ca 92502-1147
SCO ID: 4170-CF222321-A5

STATE OF CALIFORNIA – DEPARTMENT OF GENERAL SERVICES

STANDARD AGREEMENT - AMENDMENT

STD 213A (Rev. 4/2020)

CHECK HERE IF ADDITIONAL PAGES ARE ATTACHED 1 PAGES

AGREEMENT NUMBER	AMENDMENT NUMBER	PURCHASING AUTHORITY NUMBER
CF-2223-21	5	

1. This Agreement is entered into between the Contracting Agency and the Contractor named below:

CONTRACTING AGENCY NAME

California Department of Aging

CONTRACTOR NAME

Riverside County Office on Aging

2. The term of this Agreement is:

START DATE

10/01/2022

THROUGH END DATE

09/30/2026

3. The maximum amount of this Agreement after this Amendment is:

\$ 1,370,209 One million three hundred seventy thousand two hundred nine and 00/100 dollars

4. The parties mutually agree to this amendment as follows. All actions noted below are by this reference made a part of the Agreement and incorporated herein:

- A. This amendment adds \$100,136 in FY 2526 funds for a new maximum Agreement amount of \$1,370,209 for CalFresh Healthy Living (SNAP).
- B. This amendment changes the last day to expend FY 2526 CalFresh Healthy Living (SNAP-Ed) Program funding to March 31, 2026.
- C. There are no changes to CalFresh Outreach (CFO).
- D. Exhibit B, Attachment 1 - Budget Display (1 page), identified as Amendment 5, is hereby added to the Agreement. The Budget, Amendment 5, is hereby incorporated by reference and replaces the original referenced Budget.

All other terms and conditions shall remain the same.

IN WITNESS WHEREOF, THIS AGREEMENT HAS BEEN EXECUTED BY THE PARTIES HERETO.

CONTRACTOR

CONTRACTOR NAME (if other than an individual, state whether a corporation, partnership, etc.)

Riverside County Office on Aging

CONTRACTOR BUSINESS ADDRESS

3610 Central Avenue, Suite 102

CITY

Riverside

STATE

CA

ZIP

92506-

PRINTED NAME OF PERSON SIGNING

KAREN SPIEGEL

TITLE

CHAIR, BOARD OF SUPERVISORS

CONTRACTOR AUTHORIZED SIGNATURE

Karen S. Spiegel

DATE SIGNED

02/10/2026

STATE OF CALIFORNIA

CONTRACTING AGENCY NAME

California Department of Aging

CONTRACTING AGENCY ADDRESS

2880 Gateway Oaks Drive, Suite 200

CITY

Sacramento

STATE

CA

ZIP

95833

PRINTED NAME OF PERSON SIGNING

Han Pham

TITLE

Chief, Business Management Section

CONTRACTING AGENCY AUTHORIZED SIGNATURE

DATE SIGNED

CALIFORNIA DEPARTMENT OF GENERAL SERVICES APPROVAL

EXEMPTION (If Applicable)

AG OP 80-111

COUNTY COUNSEL APPROVED AS TO FORM

BY: *Esen Sainz*

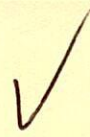
01/21/2026

ESEN SAINZ

DATE

ATTEST:
KIMBERLY A. RECTOR, Clerk

By *[Signature]*
DEPUTY



Riverside County Board of Supervisors
Request to Speak

Submit request to the Clerk of the Board (right of podium), individual speakers are limited to a maximum of three (3) minutes, subject to Board Rules listed on the reverse side of this form. The Board may limit the public input on any item, based on the number of people requesting to speak and the business of the Board.

SPEAKER'S NAME: ERROL KOSHEWITZ

Address: _____

City: _____ Zip: _____

Phone #: _____

Date: OFFICE SAGE Agenda # 3.22

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

_____ Support _____ Oppose _____ Neutral

Note: If you are here for an agenda item that is filed for "Appeal", please state separately your position on the appeal below:

_____ Support _____ Oppose _____ Neutral

I give my 3 minutes to: _____

Do you need a Spanish translator? Yes _____ No _____

Parking validations available for speakers only – see Clerk of the Board.

(Revised: 1/27/2026)

BOARD RULES

Requests to Address Board on "Agenda" Items:

You may request to be heard on a published agenda item. Requests to be heard must be submitted to the Clerk of the Board before the scheduled meeting time.

Requests to Address Board on items that are "NOT" on the Agenda:

Notwithstanding any other provisions of these rules, member of the public shall have the right to address the Board during the mid-morning "Oral Communications" segment of the published agenda. Said purpose for address must pertain to issues which are under the direct jurisdiction of the Board of Supervisors. YOUR TIME WILL BE LIMITED TO THREE (3) MINUTES. The Board may limit the public input on any item, based on the number of people requesting to speak and the business of the Board.

Power Point Presentations/Printed Material:

Speakers who intend to conduct a formalized Power Point presentation or provide printed material must notify the Clerk of the Board's Office by 12 noon on the Monday preceding the Tuesday Board meeting, ensuring that the Clerk's Office has sufficient copies of all printed materials and at least one (1) copy of the Power Point CD. Copies of printed material given to the Clerk (by Monday noon deadline) will be provided to each Supervisor. If you have the need to use the overhead "Elmo" projector at the Board meeting, please ensure your material is clear and with proper contrast, notifying the Clerk well ahead of the meeting, of your intent to use the Elmo. **Speakers are prohibited from bringing signs, placards, or posters into the hearing room.**

Individual Speaker Limits:

Individual speakers are limited to a maximum of three (3) minutes. The Board may limit the public input on any item, based on the number of people requesting to speak and the business of the Board. Please step up to the podium when the Chair calls your name and begin speaking immediately. Pull the microphone to your mouth so that the Board, audience, and audio recording system hear you clearly. Once you start speaking, the "green" podium light will light. The "yellow" light will come on when you have one (1) minute remaining. When you have 30 seconds remaining, the "yellow" light will begin flash, indicating you must quickly wrap up your comments. Your time is up when the "red" light flashes. The Chair adheres to a strict three (3) minutes per speaker. ***Note: If you intend to give your time to a "Group/Organized Presentation", please state so clearly at the very bottom of the reverse side of this form.***

Group/Organized Presentations:

Group/organized presentations with more than one (1) speaker will be limited to nine (9) minutes at the Chair's discretion. The organizer of the presentation will automatically receive the first three (3) minutes, with the remaining six (6) minutes relinquished by other speakers, as requested by them on a completed "Request to Speak" form, and clearly indicated at the front bottom of the form.

Addressing the Board & Acknowledgement by Chair:

The Chair will determine what order the speakers will address the Board and will call on all speakers in pairs. The first speaker should immediately step to the podium and begin addressing the Board. The second speaker should take up a position in one of the chamber aisles to quickly step up to the podium after the preceding speaker. This is to afford an efficient and timely Board meeting, giving all attendees the opportunity to make their case. Speakers are prohibited from making personal attacks, and/or using coarse, crude, profane or vulgar language while speaking to the Board members, staff, the public and/or meeting participants. Such behavior, at the discretion of the Board Chair may result in removal from the Board Chambers by Sheriff Deputies.