

SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



ITEM: 3.18
(ID # 29888)

MEETING DATE:
Tuesday, March 03, 2026

FROM : FACILITIES MANAGEMENT

SUBJECT: FACILITIES MANAGEMENT - REAL ESTATE (FM-RE) AND RIVERSIDE COUNTY DEPARTMENT OF WASTE RESOURCES: Adoption of Resolution No. 2026-025, Declaration of Exempt Surplus Land and Notice of Intention to Convey Fee Simple Interest of Real Property Located in the Unincorporated Area of Riverside, County of Riverside, California, a portion of Assessor's Parcel Number 697-280-015, to the Coachella/Indio Waste Transfer Authority; District 4. [\$0] (Clerk to Give Notice Pursuant to Government Code Section 6063, Requires 4/5 Vote) (Set for Public Meeting on or after April 14, 2026 @ 9:30 a.m. or soon thereafter)

RECOMMENDED MOTION: That the Board of Supervisors:

1. Adopt Resolution No. 2026-025, Declaration of Exempt Surplus Land and Notice of Intention to Convey Fee Simple Interest in Real Property located in the unincorporated area of Riverside County, identified as a portion of Assessor's Parcel Number 697-280-015, by Grant Deed to the Coachella/Indio Waste Transfer Authority, a Joint Powers Authority; and;
2. Direct the Clerk of the Board to give notice pursuant to Government Code Section 6063.

ACTION: 4/5 Vote Required, Policy, CIP

Andrew Cortez
Andrew Cortez

2/10/2026

Vincent Yzaguirre
Vincent Yzaguirre

2/11/2026

MINUTES OF THE BOARD OF SUPERVISORS

On motion of Supervisor Medina, seconded by Supervisor Gutierrez and duly carried, IT WAS ORDERED that the above matter is approved as recommended and is set for public meeting on or after April 14, 2026, at 9:30 a.m. or as soon as possible thereafter.

Ayes: Medina, Spiegel, Perez, and Gutierrez
Nays: None
Absent: Washington
Date: March 3, 2026
xc: FM-RE, Waste, COB/NS

Kimberly A. Rector
Clerk of the Board

By: 
Deputy

**SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,
STATE OF CALIFORNIA**

FINANCIAL DATA	Current Fiscal Year:	Next Fiscal Year:	Total Cost:	Ongoing Cost
COST	\$0	\$0	\$0	\$0
NET COUNTY COST	\$0	\$0	\$0	\$0
SOURCE OF FUNDS: N/A			Budget Adjustment:	No
			For Fiscal Year:	25/26

C.E.O. RECOMMENDATION: Approve

BACKGROUND:

Summary

Pursuant to Government Code Section 25365, the County of Riverside, on behalf of its Department of Waste Resources (County) may, after notice and by a vote of not less than four-fifths, transfer real property or any interest therein, belonging to the County to another public agency, upon the terms and conditions as are agreed upon if the property or interest therein to be conveyed is not required for County use. Through this action, the County seeks to declare the following property as exempt surplus and provide notice of its intent to convey fee simple Interest in real property located in the unincorporated area of Riverside County, a portion of Assessor's Parcel Number 697-280-015 (Property) by Grant Deed to the Coachella/Indio Waste Transfer Authority, a Joint Powers Authority (Buyer) for the Fair Market Value of Five Hundred Twenty Thousand and 00/100 (\$520,000).

This sale to the Buyer is required due to a unilateral purchase option clause exercised by the Buyer in the underlying lease agreement the Buyer has with the County. The lease commenced on August 10, 1999 and expires on June 19, 2026. The County anticipates that escrow will close and the property will be transferred by the time of lease expiration. The Buyer is purchasing the property for a fair market value, and County operations will not be impacted by the sale of this property that is currently being used by the Buyer to meet the waste needs in this region of the County.

Pursuant to California Government Code Section 54221(f)(1)(D) and the Surplus Land Act Guidelines Section 103(b)(3)(D), surplus land that a local agency is transferring to another local, state, or federal agency for the agency's use is exempt from the requirements of the Surplus Land Act. Accordingly, the County recommends that the Property be declared as exempt surplus land, as the Property is being conveyed to another local agency for the transferee agency's use and is no longer needed to be owned in fee for the County or public purpose pursuant to Government Code Section 54221(f)(1)(D).

Resolution 2026-025 has been approved as to form by County Counsel.

**SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,
STATE OF CALIFORNIA**

Impact on Residents and Businesses

The surplus sale of the Property will benefit both Buyer and County by allowing Buyer to continue their operation which helps with the disposal of solid waste at the subject property.

Additional Fiscal Information

There are no net County costs associated with this transaction, and no budget adjustments are necessary at this time.

ATTACHMENTS:

- Aerial Map
- Resolution No. 2026-025

FM0414500078/078WA

 Crystal Carrillo, Senior Management Analyst	2/23/2026	 Evangelina Gregorio EO, Principal Mgmt Analyst	2/23/2026
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 Ryan Yabko	2/17/2026
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 Aaron Gettis, Chief Deputy County Counsel	2/17/2026
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1 BOARD OF SUPERVISORS

COUNTY OF RIVERSIDE

2
3 RESOLUTION NO. 2026-025

4 Declaration of Exempt Surplus Land and Notice of Intention to
5 Convey Fee Simple Interest in Real Property Located in the
6 Unincorporated Area of Riverside, County of Riverside, California,
7 Assessor's Parcel Number 697-280-015 by Grant Deed to the
8 Coachella/Indio Waste Transfer Authority, a Joint Powers Authority
9

10 **WHEREAS**, the County of Riverside, on behalf of its Department of Waste
11 Resources ("County"), is the owner of certain real property in the unincorporated area of
12 Riverside, County of Riverside, State of California, identified as Assessor's Parcel
13 Number (APN) 697-280-015 ("County Property"); and

14 **WHEREAS**, a portion of the County Property has been under lease to the Coachella/
15 Indio Waste Transfer Authority, a Joint Powers Authority ("Buyer") since August 10, 1999
16 ("Property"), and Buyer has elected to exercise its purchase option thereunder; and

17 **WHEREAS**, the County deems the Property as no longer required, nor will it
18 be required in the future, for County uses or purposes; and

19 **WHEREAS**, because the Property is no longer required for any County purpose, it
20 is hereby deemed exempt surplus land under the Surplus Land Act ("SLA") pursuant to
21 California Government Code Section 54221 (f)(1)(D) because the Property is being transferred
22 to another governmental agency for the transferee agency's use; and

23 **WHEREAS**, the County desires to transfer the Property to the Buyer; and

24 **WHEREAS**, Buyer and the County concur that it would be in both parties' best
25 interest to transfer ownership of the Property to the Buyer; and

26 **WHEREAS**, pursuant to Government Code Section 25365, the Board of
27 Supervisors may, by a vote of not less than four-fifths, transfer or sell real property or any
28 interest therein, belonging to the County to another public agency, upon the terms and
conditions as are agreed upon and without complying with any other provisions of
Government Code, if the property or interest therein to be conveyed is not required for County
use; and

FORM APPROVED COUNTY COUNSEL
BY  RYAN D. YANKO
DATE 2/17/26

1 **NOW, THEREFORE, BE IT RESOLVED, FOUND, DETERMINED AND ORDERED** by
2 the Board of Supervisors of the County of Riverside, California, in regular session assembled
3 on March 3rd, 2026, that the County of Riverside declares the Property exempt surplus land
4 pursuant to California Government Code Section 54221(f)(1)(D) because the Property is being
5 transferred to another local agency for the transferee agency's use, and the County intends to
6 convey to the Buyer, on or after April 14th, 2026, by Grant Deed and more specifically
7 described in Exhibit "A" attached hereto and made a part hereof.

8 **BE IT FURTHER RESOLVED, DETERMINED AND ORDERED**, that the Board has
9 evaluated and determined that the Property intended to be conveyed to the Buyer is no longer
10 necessary to be retained for the County's uses and purposes.

11 **BE IT FURTHER RESOLVED, DETERMINED AND ORDERED**, pursuant to the
12 Surplus Land Act Guidelines, Article IV, Section 400(e), the Director of Facilities Management,
13 or designee is hereby directed to provide a written copy of this resolution declaring the Property
14 exempt surplus land to the California Department of Housing and Community Development at
15 least 30 days prior to County disposition of the Property.

16 **BE IT FURTHER RESOLVED, DETERMINED AND ORDERED**, that the Clerk of the
17 Board of Supervisors is directed to give notice hereof as provided in Section 6063 of the
18 Government Code.

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3 RESOLUTION NO. 2026-025

4 DECLARATION OF EXEMPT SURPLUS LAND AND NOTICE OF INTENTION
5 TO CONVEY FEE SIMPLE INTEREST IN REAL PROPERTY LOCATED IN THE
6 UNINCORPORATED AREA OF RIVERSIDE, COUNTY OF RIVERSIDE, CALIFORNIA,
7 ASSESSOR'S PARCEL NUMBER 697-280-015 BY GRANT DEED TO THE
8 COACHELLA/INDIO WASTE TRANSFER AUTHORITY,
9 A JOINT POWERS AUTHORITY

10 ROLL CALL:

11 Ayes: Medina, Spiegel, Perez, and Gutierrez

12 Nays: None

13 Absent: Washington

14 Abstain: None

15 The foregoing is certified to be a true copy of a resolution duly adopted by said Board of
16 Supervisors on the date therein set forth.

17
18 KIMBERLY A. RECTOR, Clerk of said Board

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20 By:  _____

21 Deputy

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EXHIBIT A
LEGAL DESCRIPTION

All that certain real property situated in the County of Riverside, State of California, described as Follows:

EXHIBIT A

BURRTEC WASTE INDUSTRIES COACHELLA VALLEY TRANSFER STATION LEASE PROPERTY

BEING A PORTION OF THE NORTH HALF OF SECTION 22, TOWNSHIP 5 SOUTH, RANGE 8 EAST, SAN BERNARDINO BASE AND MERIDIAN, LYING WITHIN THE UNINCORPORATED AREA OF RIVERSIDE COUNTY CALIFORNIA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF SAID SECTION 22;

THENCE SOUTH 89° 52'47" EAST ALONG THE NORTHERLY LINE OF SAID SECTION 22, A DISTANCE OF 1901.66 FEET;

THENCE SOUTH 00° 01' 32" EAST, A DISTANCE OF 223.13 FEET;

THENCE SOUTH 31° 04' 13" EAST, A DISTANCE OF 277.88 FEET;

THENCE SOUTH 00° 45' 28" WEST, A DISTANCE OF 180.07 FEET;

THENCE SOUTH 86° 17' 49" WEST, A DISTANCE OF 393.25 FEET;

THENCE NORTH 00° 00' 10" WEST, A DISTANCE OF 111.66 FEET;

THENCE NORTH 34° 55' 57" WEST, A DISTANCE OF 33.13 FEET;

THENCE NORTH 47° 36' 11" WEST, A DISTANCE OF 39.08 FEET;

THENCE NORTH 59° 24' 28" WEST, A DISTANCE OF 43.11 FEET;

THENCE NORTH 58° 48'42" WEST, A DISTANCE OF 57.76 FEET;

THENCE NORTH 58° 01' 09" WEST, A DISTANCE OF 47.15 FEET;

THENCE NORTH 51° 53' 04" WEST, A DISTANCE OF 35.51 FEET;

THENCE NORTH 57° 47' 53" WEST, A DISTANCE OF 37.38 FEET;

THENCE NORTH 68° 07' 57" WEST, A DISTANCE OF 180.04 FEET;

THENCE NORTH 69° 20' 30" WEST, A DISTANCE OF 59.58 FEET;

THENCE NORTH 77° 22' 27" WEST, A DISTANCE OF 59.61 FEET;

THENCE SOUTH 86° 43' 32" WEST, A DISTANCE OF 42.72 FEET;

THENCE SOUTH 51° 38' 02" WEST, A DISTANCE OF 37.15 FEET;

THENCE SOUTH 38° 18' 26" WEST, A DISTANCE OF 36.04 FEET;

THENCE SOUTH 60° 18' 52" WEST, A DISTANCE OF 6.00 FEET;

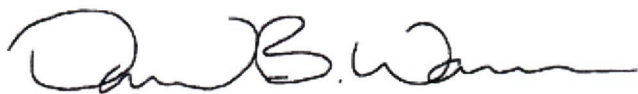
THENCE SOUTH 90° 00' 00" WEST, A DISTANCE OF 4.84 FEET;
THENCE NORTH 00° 00' 00" EAST, A DISTANCE OF 4.89 FEET;
THENCE NORTH 89° 51' 40" WEST, A DISTANCE OF 391.84 FEET;
THENCE NORTH 81° 45' 58" WEST, A DISTANCE OF 187.27 FEET;
THENCE NORTH 65° 39' 24" WEST, A DISTANCE OF 151.36 FEET;
THENCE NORTH 50° 09' 01" WEST, A DISTANCE OF 215.36 FEET;
THENCE NORTH 64° 11' 37" WEST, A DISTANCE OF 167.53 FEET, TO THE WEST LINE OF SAID SECTION 22
THENCE NORTH 00° 02' 18" WEST, ALONG SAID WEST LINE, A DISTANCE OF 36.42 FEET, TO THE **POINT OF BEGINNING.**

EXCEPTING THEREFROM A 60.00 FOOT WIDE PUBLIC HIGHWAY EASEMENT PER BOOK 2454, PAGE 65, DATED 4/17/59 OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA AS SHOWN ON RECORD OF SURVEY BOOK 98, PAGE 9.

REFER TO EXHIBIT B, ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

THE ABOVE DESCRIBED PARCEL OF LAND CONTAINS APPROXIMATELY 16.31 ACRES.

THIS LEGAL DESCRIPTION WAS PREPARED BY ME OR UNDER MY DIRECTION


DAVID B. WARREN, LS 8244




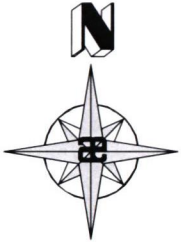
THIS DOCUMENT REVIEWED BY RIVERSIDE COUNTY SURVEYOR.	
BY: Steve Chaffin	
DATE: _____	01-15-2026

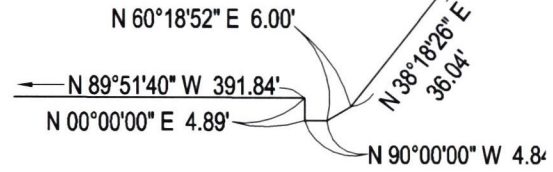
EXHIBIT B

BURRTEC WASTE INDUSTRIES COACHELLA VALLEY TRANSFER STATION LEASE PROPERTY



SCALE: 1"=250'

NW COR., SEC. 22
P.O.B.



DETAIL "A"

SCALE: 1"=40'

S 89°52'47" E 1901.66'

NORTH LINE SECTION 22 T.5.S. R.8.E.

SEE DETAIL "A"

N 89°51'40" W 391.84'

S 31°04'13" E
277.88'

S 86°17'49" W 393.25'

WEST LINE SECTION 22, T5S, R8E

LINE TABLE

LINE	BEARING	LENGTH	LINE	BEARING	LENGTH
L1	S00°01'32"E	223.13'	L13	N77°22'27"W	59.61'
L2	S00°45'28"W	180.07'	L14	S86°43'32"W	42.72'
L3	N00°00'10"W	111.66'	L15	S51°38'02"W	37.15'
L4	N34°55'57"W	33.13'	L16	S38°18'26"W	36.04'
L5	N47°36'11"W	39.08'	L17	S60°18'52"W	6.00'
L6	N59°24'28"W	43.11'	L18	S90°00'00"W	4.84'
L7	N58°48'42"W	57.76'	L19	N00°00'00"E	4.89'
L8	N58°01'09"W	47.15'	L20	N81°45'58"W	187.27'
L9	N51°53'04"W	35.51'	L21	N65°39'24"W	151.36'
L10	N57°47'53"W	37.38'	L22	N50°09'01"W	215.36'
L11	N68°07'57"W	180.04'	L23	N64°11'37"W	167.53'
L12	N69°20'30"W	59.58'	L24	N00°02'18"W	36.42'



THIS DOCUMENT REVIEWED BY
RIVERSIDE COUNTY SURVEYOR.

By: Steve Chaffin

DATE: 01-15-2026



Prepared By:

ALLARD ENGINEERING

Civil Engineering - Land Surveying - Land Planning

16866 Seville Avenue

Fontana, California 92335

Phone (909) 356-1815

Fax (909) 365-1795

Coachella Transfer Station

APN: 697-280-015



Legend

County Centerline Names



IMPORTANT Maps and data are to be used for reference purposes only. Map features are approximate, and are not necessarily accurate to surveying or engineering standards. The County of Riverside makes no warranty or guarantee as to the content (the source is often third party), accuracy, timeliness, or completeness of any of the data provided, and assumes no legal responsibility for the information contained on this map. Any use of this product with respect to accuracy and precision shall be the sole responsibility of the user.

Notes

Acres: 16.31 acres
District: 4
Subject property highlighted in blue.
Current refuse limits outlined in yellow.

0 2, 4,215 Feet
107

REPORT PRINTED ON... 2/4/2026 3:14:42 PM

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The Press-Enterprise

3512 14th Street
Riverside, CA 92501
Willoughby, OH 44096
951-368-9222
951-368-9018 FAX

BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE
PO BOX 1147
RIVERSIDE, CA 92502

.....

Account Number: 5209148

Ad Order Number: 0011782372

Customer's Reference NOI
/ PO Number: / Resolution No. 2026-025

Publication: The Press-Enterprise

Publication Dates: 03/09/2026, 03/16/2026, 03/23/2026

Amount: \$8,341.15

Payment Amount: \$0.00

Invoice Text: ROLL CALL:
Ayes: Medina, Spiegel, Perez and Gutierrez
Nays: None
Absent: Washington

The foregoing is certified to be a true copy of a resolution duly adopted by said Board of Supervisors on March 3, 2026.

KIMBERLY A. RECTOR, Clerk of said Board
By: Ana Garcia, Clerk of the Board Assistant

Alternative formats available upon request to individuals with disabilities. If you require reasonable accommodation, please contact Clerk of the Board at (951) 955-1069.

Dated: March 4, 202 Kimberly A. Rector, Clerk of the Board
By: Ana Garcia, Clerk of the Board Assistant

Published The Press-Enterprise 3/9, 3/16, 3/23/2026

The Press-Enterprise

3512 14th Street
Riverside, CA 92501
Willoughby, OH 44096
951-368-9222
951-368-9018 FAX

5209148

BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE
PO BOX 1147
RIVERSIDE, CA 92502

Publication: The Press-Enterprise

PROOF OF PUBLICATION OF

Ad Desc: NOI / Resolution No. 2026-025

FILE NO. Resolution No. 2026-025

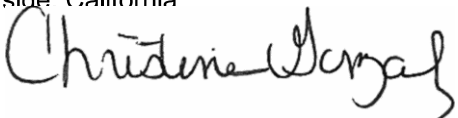
PROOF OF PUBLICATION

I am a citizen of the United States. I am over the age of eighteen years and not a party to or interested in the above entitled matter. I am an authorized representative of THE PRESS-ENTERPRISE, a newspaper in general circulation, printed and published daily in the County of Riverside, and which newspaper has been adjudicated a newspaper of general circulation by the Superior Court of the County of Riverside, State of California, under date of April 25, 1952, Case Number 54446, under date of March 29, 1957, Case Number 65673, under date of August 25, 1995, Case Number 267864, and under date of September 16, 2013, Case Number RIC 1309013; that the notice, of which the annexed is a printed copy, has been published in said newspaper in accordance with the instructions of the person(s) requesting publication, and not in any supplement thereof on the following dates, to wit:

03/09/2026, 03/16/2026, 03/23/2026

I certify (or declare) under penalty of perjury that the foregoing is true and correct:

Date: March 23, 2026.
At: Riverside, California



Legal Advertising Representative, The Press-Enterprise

Legal No. **0011782372**

Ad Copy:



PLACE YOUR LEGAL NOTICE 24/7
at
publicnotices.scng.com

Legal Notice Legal Notice Legal Notice Legal Notice Legal Notice
BOARD OF SUPERVISORS COUNTY OF RIVERSIDE

**RESOLUTION NO. 2026-025
DECLARATION OF EXEMPT SURPLUS LAND AND NOTICE OF INTENTION TO CONVEY FEE SIMPLE INTEREST IN REAL PROPERTY LOCATED IN THE UNINCORPORATED AREA OF RIVERSIDE, COUNTY OF RIVERSIDE, CALIFORNIA.
ASSESSOR'S PARCEL NUMBER 697-280-015 BY GRANT DEED TO THE COACHELLA/INDIO WASTE TRANSFER AUTHORITY, A JOINT POWERS AUTHORITY**

WHEREAS, the County of Riverside, on behalf of its Department of Waste Resources ("County"), is the owner of certain real property in the unincorporated area of Riverside, County of Riverside, State of California, identified as Assessor's Parcel Number (APN) 697-280-015 ("County Property"); and
WHEREAS, a portion of the County Property has been under lease to the Coachella/ Indio Waste Transfer Authority, a Joint Powers Authority ("Buyer") since August 10, 1999 ("Property"), and Buyer has elected to exercise its purchase option thereunder; and
WHEREAS, the County deems the Property as no longer required, nor will it be required in the future, for County uses or purposes; and
WHEREAS, because the Property is no longer required for any County purpose, it is hereby deemed exempt surplus land under the Surplus Land Act ("SLA") pursuant to California Government Code Section 54221 (f)(1)(D) because the Property is being transferred to another governmental agency for the transferee agency's use; and
WHEREAS, the County desires to transfer the Property to the Buyer; and
WHEREAS, Buyer and the County concur that it would be in both parties' best interest to transfer ownership of the Property to the Buyer; and
WHEREAS, pursuant to Government Code Section 25365, the Board of Supervisors may, by a vote of not less than four-fifths, transfer or sell real property or any interest therein, belonging to the County to another public agency, upon the terms and conditions as are agreed upon and without complying with any other provisions of Government Code, if the property or interest therein to be conveyed is not required for County use; and
NOW, THEREFORE, BE IT RESOLVED, FOUND, DETERMINED AND ORDERED by the Board of Supervisors of the County of Riverside, California, in regular session assembled on March 3rd, 2026, that the County of Riverside declares the Property exempt surplus land pursuant to California Government Code Section 54221 (f)(1)(D) because the Property is being transferred to another local agency for the transferee agency's use, and the County intends to convey to the Buyer, on or after April 14th, 2026, by Grant Deed and more specifically described in Exhibit "A" attached hereto and made a part hereof.
BE IT FURTHER RESOLVED, DETERMINED AND ORDERED, that the Board has evaluated and determined that the Property intended to be conveyed to the Buyer is no longer necessary to be retained for the County's uses and purposes.
BE IT FURTHER RESOLVED, DETERMINED AND ORDERED, pursuant to the Surplus Land Act Guidelines, Article IV, Section 400(e), the Director of Facilities Management, or designee is hereby directed to provide a written copy of this resolution declaring the Property exempt surplus land to the California Department of Housing and Community Development at least 30 days prior to County disposition of the Property.
BE IT FURTHER RESOLVED, DETERMINED AND ORDERED, that the Clerk of the Board of Supervisors is directed to give notice hereof as provided in Section 6063 of the Government Code.

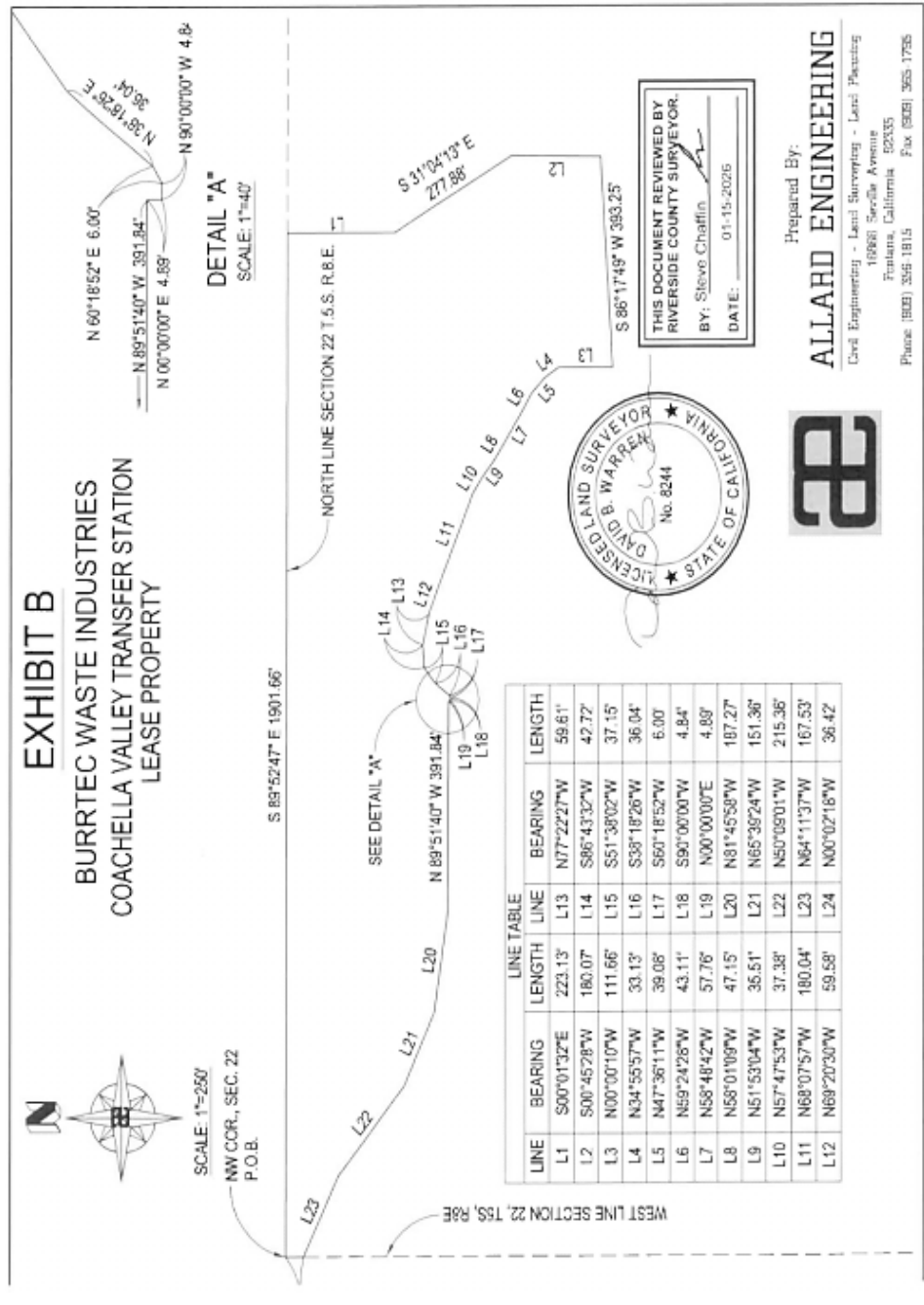
**EXHIBIT A
LEGAL DESCRIPTION**
All that certain real property situated in the County of Riverside, State of California, described as follows:
BURRTEC WASTE INDUSTRIES COACHELLA VALLEY TRANSFER STATION LEASE PROPERTY

BEING A PORTION OF THE NORTH HALF OF SECTION 22, TOWNSHIP 5 SOUTH, RANGE 8 EAST SAN BERNARDINO BASE AND MERIDIAN, LYING WITHIN THE UNINCORPORATED AREA OF RIVERSIDE COUNTY, CALIFORNIA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:
BEGINNING AT THE NORTHWEST CORNER OF SAID SECTION 22;
 THENCE SOUTH 89° 52' 47" EAST ALONG THE NORTHERLY LINE OF SAID SECTION 22, A DISTANCE OF 1901.66 FEET;
 THENCE SOUTH 00° 01' 32" EAST, A DISTANCE OF 223.13 FEET;
 THENCE SOUTH 31° 04' 13" EAST, A DISTANCE OF 277.88 FEET;
 THENCE SOUTH 00° 45' 28" WEST, A DISTANCE OF 180.07 FEET;
 THENCE SOUTH 86° 17' 49" WEST, A DISTANCE OF 393.25 FEET;
 THENCE NORTH 00° 00' 10" WEST, A DISTANCE OF 111.66 FEET;
 THENCE NORTH 34° 55' 57" WEST, A DISTANCE OF 33.13 FEET;
 THENCE NORTH 47° 36' 11" WEST, A DISTANCE OF 39.08 FEET;
 THENCE NORTH 59° 24' 28" WEST, A DISTANCE OF 43.11 FEET;
 THENCE NORTH 58° 48' 42" WEST, A DISTANCE OF 57.76 FEET;
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 THENCE NORTH 69° 20' 30" WEST, A DISTANCE OF 59.58 FEET;
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 THENCE SOUTH 86° 43' 32" WEST, A DISTANCE OF 42.72 FEET;
 THENCE SOUTH 51° 38' 02" WEST, A DISTANCE OF 37.15 FEET;
 THENCE SOUTH 38° 18' 26" WEST, A DISTANCE OF 36.04 FEET;
 THENCE SOUTH 60° 18' 52" WEST, A DISTANCE OF 6.00 FEET;
 THENCE SOUTH 90° 00' 00" WEST, A DISTANCE OF 4.84 FEET;
 THENCE NORTH 00° 00' 00" EAST, A DISTANCE OF 4.89 FEET;
 THENCE NORTH 89° 51' 40" WEST, A DISTANCE OF 391.84 FEET;
 THENCE NORTH 81° 45' 58" WEST, A DISTANCE OF 187.27 FEET;
 THENCE NORTH 85° 39' 24" WEST, A DISTANCE OF 151.36 FEET;
 THENCE NORTH 50° 09' 01" WEST, A DISTANCE OF 215.36 FEET;
 THENCE NORTH 64° 11' 37" WEST, A DISTANCE OF 167.53 FEET, TO THE WEST LINE OF SAID SECTION 22;
 THENCE NORTH 00° 02' 18" WEST, ALONG SAID WEST LINE, A DISTANCE OF 36.42 FEET, TO THE POINT OF BEGINNING.
 EXCEPTING THEREFROM A 60.00 FOOT WIDE PUBLIC HIGHWAY EASEMENT PER BOOK 2454, PAGE 65, DATED 4/17/59 OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA AS SHOWN ON RECORD OF SURVEY BOOK 98, PAGE 9.
 REFER TO EXHIBIT B, ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.
 THE ABOVE DESCRIBED PARCEL OF LAND CONTAINS APPROXIMATELY 16.31 ACRES.
 THIS LEGAL DESCRIPTION WAS PREPARED BY ME OR UNDER MY DIRECTION




THIS DOCUMENT REVIEWED BY RIVERSIDE COUNTY SURVEYOR.
 BY: Steve Chaffin
 DATE: 01-15-2026

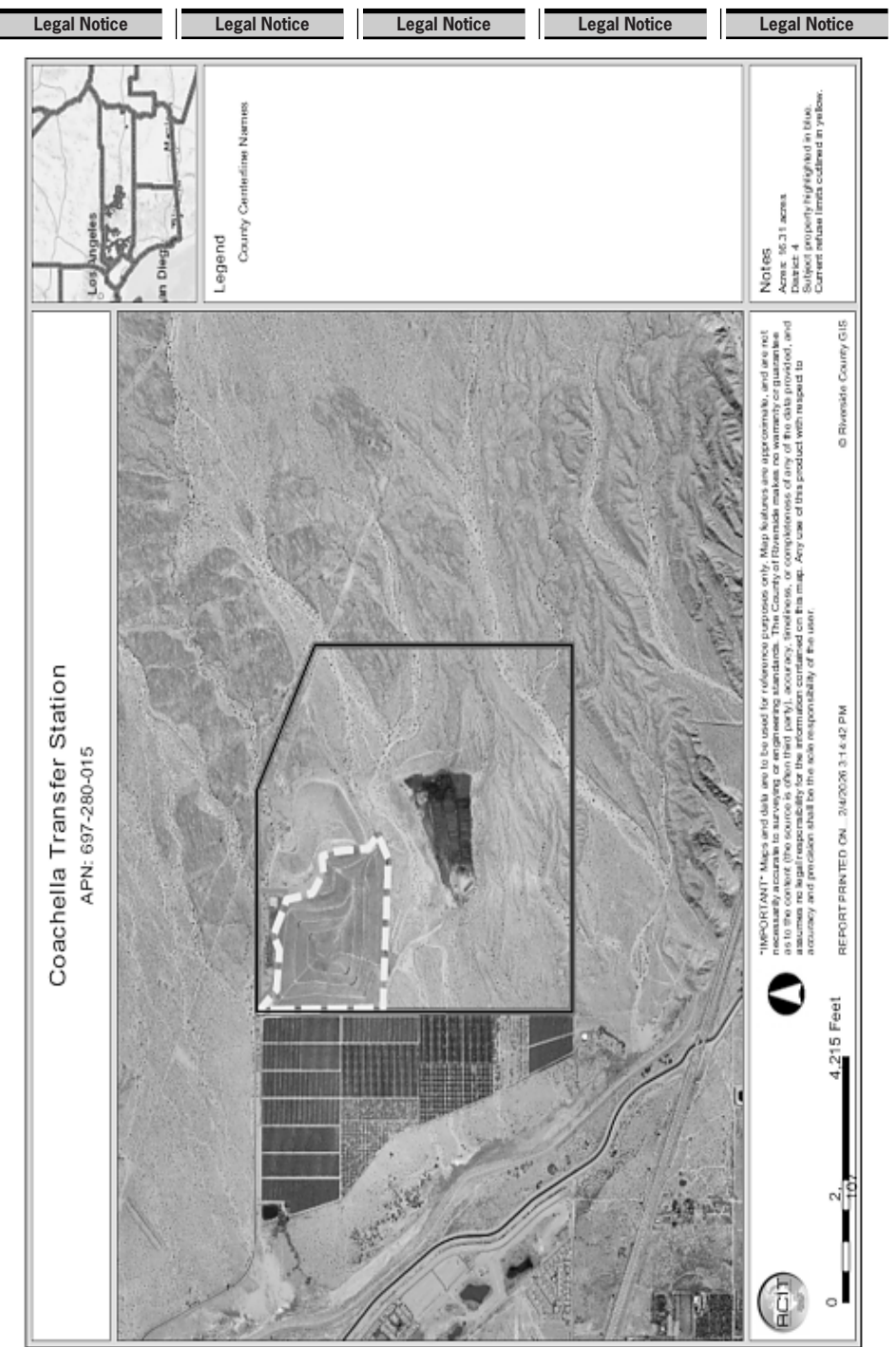
**EXHIBIT B
BURRTEC WASTE INDUSTRIES COACHELLA VALLEY TRANSFER STATION LEASE PROPERTY**



LINE	BEARING	LENGTH	BEARING	LENGTH
L1	S00°01'32"E	223.13'	N77°22'27"W	59.61'
L2	S00°45'28"W	180.07'	S06°43'32"W	42.72'
L3	N00°00'10"W	111.66'	S51°38'02"W	37.15'
L4	N34°55'57"W	33.13'	S38°18'26"W	36.04'
L5	N47°36'11"W	39.08'	S60°18'52"W	6.00'
L6	N59°24'28"W	43.11'	S90°00'00"E	4.84'
L7	N58°48'42"W	57.76'	N00°00'00"E	4.89'
L8	N58°01'09"W	47.15'	N81°45'58"W	187.27'
L9	N51°53'04"W	35.51'	N65°39'24"W	151.36'
L10	N57°47'53"W	37.38'	N50°09'01"W	215.36'
L11	N68°07'57"W	180.04'	N64°11'37"W	167.53'
L12	N69°20'30"W	59.58'	N00°02'18"W	36.42'

Prepared By:
ALLARD ENGINEERING
 Civil Engineering - Land Surveying - Laser Planning
 11980 Seville Avenue
 Fontana, California 92335
 Phone (951) 358-1815 Fax (951) 365-1795

Legal Notice Legal Notice Legal Notice Legal Notice Legal Notice



Coachella Transfer Station
APN: 697-280-015

NOTES:
 Acreage: 16.31 acres
 District: 4
 Subject property highlighted in blue.
 Current parcel lines called by public.

REPORT PRINTED ON: 2/26/2026 3:16:42 PM
 © Riverside County GIS

ROLL CALL:
 Ayes: Medina, Spiegel, Perez and Gutierrez
 Nays: None
 Absent: Washington

The foregoing is certified to be a true copy of a resolution duly adopted by said Board of Supervisors on March 3, 2026.

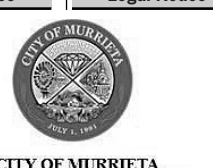
KIMBERLY A. RECTOR, Clerk of said Board
 By: Ana Garcia, Clerk of the Board Assistant

Alternative formats available upon request to individuals with disabilities. If you require reasonable accommodation, please contact Clerk of the Board at (951) 955-1069.

Dated: March 4, 2026
 Kimberly A. Rector, Clerk of the Board
 By: Ana Garcia, Clerk of the Board Assistant

Published The Press-Enterprise 3/9, 3/16, 3/23, 3/23/2026

Legal Notice Legal Notice Legal Notice Legal Notice



**CITY OF MURRIETA
NOTICE OF PUBLIC HEARING**

NOTICE IS HEREBY GIVEN that a public hearing will be held before the City Council of the City of Murrieta in the Council Chamber, City Hall, 1 Town Square, Murrieta, CA 92562, on Tuesday, April 7, 2026 at 4:00 PM relative to the Adoption of an Ordinance Amending Ordinance No. 613-25 to Update the City's Participation in the Western Riverside Transportation Uniform Mitigation Fee (TUMF) Program (MCA-2026-00012) for Development Projects with the City, and Adoption of a Resolution Amending the Applicable Transportation Uniform Mitigation Fee (TUMF) Schedule, including a Determination that the Activity is Exempt from the California Environmental Quality Act (CEQA).

The proposed amendment to Ordinance 613-25 establishes the legal foundation for the revised TUMF fee schedule, updates the definitions of single-family and multi-family residential units, and provides the framework for the Western Riverside Council of Governments (WRCOG) to implement automatic, annual Construction Cost Index (CCI) adjustments in the future. These adjustments will be tied to construction industry-derived sources to ensure consistency with prevailing market cost conditions.

Pursuant to Section 4.C. of Ordinance 613-25, the fee schedule may be adjusted from time to time by separate resolution to address an increase or decrease in costs with implementation of the program. The purpose of these amendments under consideration is to account for identified increased construction costs associated with the implementation of improvements to the TUMF regional system. In accordance with the Mitigation Fee Act, previously adopted Ordinance 613-25, and 2024 Nexus Study: (i) identify the purpose of the revised fees; (ii) identify the use to which the revised fees is to be put, including identification of any facilities to be financed; (iii) determine how there is a reasonable relationship between the fee's use and the type of development project on which the fee is imposed; (iv) determine how there is a reasonable relationship between the need for the public facilities and the type of development project upon which the fees are imposed; and (v) determine how there is a reasonable relationship between the amount of the fees and the cost of the public facilities or portion or the public facility attributable to the development on which the fees are imposed.

The proposed resolution will establish the Fee Schedule for TUMF as follows:

The currently adopted TUMF schedule is:

- (1) \$12,380 per single-family residential unit 1,800 square feet or less
- (2) \$13,927 per single-family residential unit between 1,801 and 2,300 square feet
- (3) \$15,476 per single-family residential unit between 2,301 and 2,700 square feet
- (4) \$19,344 per single-family residential unit greater than 2,700 square feet
- (5) \$7,816 per multi-family residential unit
- (6) \$2.33 per square foot of an industrial project
- (7) \$7.72 per square foot of a retail commercial project
- (8) \$4.89 per square foot of a service commercial project
- (9) \$2.45 per square foot of a service Class A and B Office

The resolution will establish the Fee Schedule as follows:
 For single-family residential, multi-family residential, and non-residential projects, the fees set forth as follows:

From July 1, 2026, the fee schedule shall be as follows:

- (1) \$12,705 per single-family residential unit 1,800 square feet or less
- (2) \$14,292 per single-family residential unit between 1,801 and 2,300 square feet
- (3) \$15,881 per single-family residential unit between 2,301 and 2,700 square feet
- (4) \$19,851 per single-family residential unit greater than 2,700 square feet
- (5) \$8,021 per multi-family residential unit
- (6) \$2.39 per square foot of an industrial project
- (7) \$7.92 per square foot of a retail commercial project
- (8) \$5.02 per square foot of a service commercial project
- (9) \$2.51 per square foot of a service Class A and B Office

Written comments may be submitted to the City Clerk at 1 Town Square, Murrieta, CA 92562, and by email at CityClerk@MurrietaCA.gov. If you challenge the City's action on this project in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City Council at or prior to the public hearing. The environmental finding, along with the proposed supporting materials, may be reviewed at the Planning Division Counter, Monday through Friday, from 8:00 a.m. to 5:00 p.m.

It is the intention of the City to comply with the Americans with Disabilities Act (ADA) in all respects. Upon request, this notice and agenda report will be made available in appropriate alternative formats to persons with disabilities. If you require modification, accommodation, or special assistance to attend or participate in this meeting, please contact the City Clerk Department at (951) 461-6030 at least 48 hours prior to the meeting date. The 48-hour notification period will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

/s/ Cristal McDonald, City Clerk

Dated: March 16, 2026
 The Press-Enterprise
 Published: 3/23/26

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AFFIDAVIT OF PUBLICATION

Ana Garcia
Riverside County-Board Of Sup.
4080 Lemon ST # 127
Riverside CA 92501-3609

STATE OF WISCONSIN, COUNTY OF BROWN

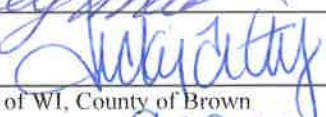
The Desert Sun, a newspaper published in the city of Palm Springs, Riverside County, State of California, and personal knowledge of the facts herein state and that the notice hereto annexed was Published in said newspapers in the issue:

PDS Palm Springs Desert 03/10/2026, 03/16/2026,
Sun 03/23/2026

and that the fees charged are legal.
Sworn to and subscribed before on 03/23/2026



Legal Clerk



Notary, State of WI, County of Brown
919.29

My commission expires

Publication Cost: \$2029.55
Tax Amount: \$0.00
Payment Cost: \$2029.55
Order No: 12149743 # of Copies:
Customer No: 1252599 1
PO #: Notice of Intent Resolution No. 2026-025

THIS IS NOT AN INVOICE!

Please do not use this form for payment remittance.

VICKY FELTY
Notary Public
State of Wisconsin

RESOLUTION NO. 2026-026

DECLARATION OF EXEMPT SURPLUS LAND AND NOTICE OF INTENTION TO CONVEY FEE SIMPLE INTEREST IN REAL PROPERTY LOCATED IN THE UNINCORPORATED AREA OF RIVERSIDE COUNTY, CALIFORNIA, ASSESSOR'S PARCEL NUMBER 097-280-016 BY GRANT DEED TO THE COACHELLA/INDIO WASTE TRANSFER AUTHORITY, A JOINT POWERS AUTHORITY

WHEREAS, the County of Riverside, in and through its Department of Waste Resources ("County") is the owner of certain real property in the unincorporated area of Riverside County, California, State of California, identified as Assessor's Parcel Number (APN) 097-280-016 ("County Property"); and

WHEREAS, a portion of the County Property has been under lease to the Coachella/Indio Waste Transfer Authority, a Joint Powers Authority ("Buyer") since August 10, 1999 ("Property"), and Buyer has elected to exercise its purchase option hereinafter, and

WHEREAS, the County deems the Property as no longer required, nor will it be required in the future, for County uses or purposes; and

WHEREAS, because the Property is no longer required for any County purpose, it is hereby deemed exempt surplus land under the Surplus Land Act ("SLA") pursuant to California Government Code Section 54221 (f)(1)(C) because the Property is being transferred to another governmental agency for the exclusive agency's use; and

WHEREAS, the County desires to transfer the Property to the Buyer; and

WHEREAS, Buyer and the County concur that it would be in both parties' best interest to transfer ownership of the Property to the Buyer; and

WHEREAS, pursuant to Government Code Section 25365, the Board of Supervisors may, by a vote of not less than four-fifths, transfer or sell real property or any interest therein, belonging to the County to another public agency, upon the terms and conditions as are agreed upon and without complying with any other provisions of Government Code, if the property or interest therein to be conveyed is not required for County use; and

NOW, THEREFORE, BE IT RESOLVED, FOUND, DETERMINED AND ORDERED by the Board of Supervisors of the County of Riverside, California, as a public agency, assembled on March 3rd, 2026, that the County of Riverside declares the Property exempt surplus land pursuant to California Government Code Section 54221 (f)(1)(C) because the Property is being transferred to another governmental agency for the exclusive agency's use, and the County intends to convey to the Buyer, on or after April 14th, 2026, by Grant Deed and more specifically described in Exhibit "A" attached hereto, and made a part hereof.

BE IT FURTHER RESOLVED, DETERMINED AND ORDERED, that the Board has evaluated and determined that the Property intended to be conveyed to the Buyer is no longer necessary to be retained for the County's uses and purposes.

BE IT FURTHER RESOLVED, DETERMINED AND ORDERED, pursuant to the Surplus Land Act Guidelines, Article IV, Section 400(e), the Director of Facilities Management, or designee is hereby directed to provide a written copy of this resolution declaring the Property exempt surplus land to the California Department of Housing and Community Development at least 30 days prior to County's disposition of the Property.

BE IT FURTHER RESOLVED, DETERMINED AND ORDERED, that the Clerk of the Board of Supervisors is directed to give notice hereof as provided in Section 5063 of the Government Code.

EXHIBIT A

LEGAL DESCRIPTION

All that certain real property situated in the County of Riverside, State of California, describe as follows:

EXHIBIT A

SURRETEC WASTE INDUSTRIES COACHELLA VALLEY TRANSFER STATION LEASE PROPERTY

BEING A PORTION OF THE NORTH HALF OF SECTION 22, TOWNSHIP 5 SOUTH, RANGE 8 EAST, SAN BERNARDINO BASE AND MERIDIAN, LYING WITHIN THE UNINCORPORATED AREA OF RIVERSIDE COUNTY, CALIFORNIA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF SAID SECTION 22; THENCE SOUTH 89° 52' 47" EAST ALONG THE NORTHERLY LINE OF SAID SECTION 22, A DISTANCE OF 1901.65 FEET; THENCE SOUTH 00° 01' 32" EAST, A DISTANCE OF 222.13 FEET; THENCE SOUTH 31° 04' 13" EAST, A DISTANCE OF 972.58 FEET; THENCE SOUTH 00° 45' 28" WEST, A DISTANCE OF 180.07 FEET; THENCE SOUTH 86° 17' 49" WEST, A DISTANCE OF 393.26 FEET; THENCE NORTH 09° 02' 12" WEST, A DISTANCE OF 111.66 FEET; THENCE NORTH 34° 55' 57" WEST, A DISTANCE OF 33.13 FEET; THENCE NORTH 47° 36' 11" WEST, A DISTANCE OF 39.01 FEET; THENCE NORTH 59° 24' 28" WEST, A DISTANCE OF 45.11 FEET; THENCE NORTH 58° 48' 42" WEST, A DISTANCE OF 57.76 FEET; THENCE NORTH 58° 01' 09" WEST, A DISTANCE OF 478 FEET; THENCE NORTH 51° 53' 04" WEST, A DISTANCE OF 35.51 FEET; THENCE NORTH 57° 47' 53" WEST, A DISTANCE OF 27.35 FEET; THENCE NORTH 68° 07' 57" WEST, A DISTANCE OF 180.04 FEET; THENCE NORTH 69° 20' 30" WEST, A DISTANCE OF 59.58 FEET; THENCE NORTH 77° 22' 27" WEST, A DISTANCE OF 64.61 FEET; THENCE SOUTH 86° 45' 22" WEST, A DISTANCE OF 42.72 FEET; THENCE SOUTH 51° 38' 02" WEST, A DISTANCE OF 3715 FEET; THENCE SOUTH 35° 18' 26" WEST, A DISTANCE OF 36.04 FEET; THENCE SOUTH 69° 15' 52" WEST, A DISTANCE OF 6.00 FEET; THENCE SOUTH 90° 00' 00" WEST, A DISTANCE OF 4.84 FEET; THENCE NORTH 00° 00' 00" EAST, A DISTANCE OF 4.89 FEET; THENCE NORTH 89° 51' 40" WEST, A DISTANCE OF 391.84 FEET; THENCE NORTH 81° 45' 58" WEST, A DISTANCE OF 182.27 FEET; THENCE NORTH 65° 38' 24" WEST, A DISTANCE OF 151.36 FEET; THENCE NORTH 50° 09' 01" WEST, A DISTANCE OF 215.36 FEET; THENCE NORTH 64° 11' 37" WEST, A DISTANCE OF 1675.53 FEET, TO THE WEST LINE OF SAID SECTION 22; THENCE NORTH 02° 02' 18" WEST, ALONG SAID WEST LINE, A DISTANCE OF 36.42 FEET, TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM A 63.00 FOOT WIDE PUBLIC HIGHWAY EASEMENT PER BOOK 2454, PAGES, DATED AFTER OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA AS SHOWN ON RECORD OF SURVEY BOOK 98, PAGE 9.

REFER TO EXHIBIT B, ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

THE ABOVE DESCRIBED PARCEL OF LAND CONTAINS APPROXIMATELY 16.31 ACRES. THIS LEGAL DESCRIPTION WAS PREPARED BY ME OR UNDER MY DIRECTION.

Signature of Surveyor and Seal of Surveyor.



ROLL CALL: Aye: Medina, Spiegel, Perez and Gutierrez. Nay: None. Absent: Washington.

The foregoing is certified to be a true copy of a resolution duly adopted by said Board of Supervisors on March 3, 2026.

KIMBERLY A. RECTOR, Clerk of said Board. By: Ana Garcia, Clerk of the Board Assistant.

Alternative formats available upon request for individuals with disabilities. If you require reasonable accommodation, please contact Clerk of the Board at (951) 955-1069. Dated: March 4, 2026. Kimberly A. Rector, Clerk of the Board. By: Ana Garcia, Clerk of the Board Assistant.