

SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



ITEM: 3.30
(ID # 29503)

MEETING DATE:
Tuesday, March 03, 2026

FROM : SHERIFF-CORONER-PA

SUBJECT: SHERIFF-CORONER-PA: Delegation of authority to the Sheriff, Sheriff's Project Management Office Director, Fleet Manager and Assistant Sheriff to execute the Department of Housing and Community Development's Power of Attorney document for commercial modular registration and title. All Districts. [\$0]

RECOMMENDED MOTION: That the Board of Supervisors:

1. Authorize the Sheriff, Sheriff's Project Management Office Director, Fleet Manager and Assistant Sheriff to execute the attached Department of Housing and Community Development's Power of Attorney document for commercial modular registration and title, as approved by County Counsel to complete the purchase of a commercial modular unit.

ACTION: Policy

Donald Sharp
Donald Sharp, Undersheriff

12/3/2025

Cesar Sanchez
Cesar Sanchez

12/8/2025

MINUTES OF THE BOARD OF SUPERVISORS

On motion of Supervisor Medina, seconded by Supervisor Gutierrez and duly carried, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Medina, Spiegel, Perez, and Gutierrez
Nays: None
Absent: Washington
Date: March 3, 2026
xc: Sheriff

Kimberly A. Rector
Clerk of the Board

By: 
Deputy

**SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,
STATE OF CALIFORNIA**

FINANCIAL DATA	Current Fiscal Year:	Next Fiscal Year:	Total Cost:	Ongoing Cost
COST	\$ 0	\$ 0	\$ 0	\$ 0
NET COUNTY COST	\$ 0	\$ 0	\$ 0	\$ 0
SOURCE OF FUNDS: N/A			Budget Adjustment:	No
			For Fiscal Year:	25/26

C.E.O. RECOMMENDATION: Approve
BR# 26-072

BACKGROUND:

Summary

The County of Riverside Sheriff's Office has purchased a 24 x 60 commercial modular from Mobile Modular Management Corporation a division of McGrath RentCorp for the Hazard Device Team to relocate to Edom Hill. Edom Hill, Cathedral City will serve as the new HDT (Hazardous Device Team) training area, moving from Castellano Rd in Jurupa. The Edom Hill Project consists of (3) three separate locations: a classroom training area, a magazine storage area, and a training area. The classroom training area scope includes but is not limited to, site clearing/grading, power infrastructure for the restroom trailer, power and data infrastructure for the classroom trailer, site lighting, cameras, card readers, alarm system, medium-security fence and gates, and installation of classroom trailer and restroom trailer. The magazine storage area scope includes but is not limited to, site clearing/grading, power and data infrastructure, 10' high berms, site lighting, cameras, card readers, alarm system, high-security fence and gates, concrete pads for magazine storage containers, and installation of (5) five magazine storage containers. The Training area scope includes but is not limited to, site clearing/grading, 10' high berms, and medium-security fence and gates. The Department of Housing and Community Development requires the power of attorney document to be signed by a representative of the County. The purpose of this document is to transfer ownership of the commercial modular from Mobile Modular to the County of Riverside Sheriff's Office. The power of attorney needs to be signed before delivery can be scheduled.

Impact on Residents and Businesses

The approval of delegation of authority will have no adverse impact on the residents or businesses of Riverside County.

ATTACHMENTS:

State of California Department of Housing and Community Development Power of Attorney Document


Rebecca S Cortez, Principal Management Analyst 12/8/2025


Aaron Gettis, Chief Deputy County Counsel 12/3/2025

STATE OF CALIFORNIA
BUSINESS, CONSUMER SERVICES AND HOUSING AGENCY
DEPARTMENT OF HOUSING AND COMMUNITY DEVELOPMENT
DIVISION OF CODES AND STANDARDS
REGISTRATION AND TITLING PROGRAM



POWER OF ATTORNEY

SECTION I. DESCRIPTION OF UNIT

This unit is a:

Manufactured Home/Mobilehome Commercial Modular Floating Home Truck Camper

The Decal (License) No.(s) of the unit is: CCA4591/ CCA4590

The Trade Name of the unit is: Mission Mod/ Missin Mod

The Serial No.(s) of the unit is: 83010446RH/ 83010447

SECTION II. APPOINTMENT OF ATTORNEY-IN-FACT

To the Department of Housing and Community Development, and to whom it may concern:
(PRINT FULL NAME)

I, _____
Last First Middle

I, _____
Last First Middle

I, _____
Last First Middle

the undersigned do hereby duly appoint the following named person: _____

McGrath RentCorp - DBA Mobile Modular Management Corp

to act as my attorney-in-fact, only to sign papers and documents that may be necessary in order to secure California registration of or to transfer my interest in the above described unit.

SECTION III. ASSIGNOR'S CERTIFICATION

I/We agree to guarantee and save harmless the State of California and the Director of Housing and Community Development from all responsibility which might accrue from the issuance of California registration or transfer of such unit.

NOTE: An attorney-in-fact cannot make an affidavit or certificate of the truth of facts unknown to him.

Signature _____ Date _____
(TITLE)

Signature _____ Date _____

Signature _____ Date _____