

SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



ITEM: 1.2  
(ID # 29857)

**MEETING DATE:**  
Tuesday, March 10, 2026

**FROM :** TLMA-PLANNING

**SUBJECT:** TRANSPORTATION AND LAND MANAGEMENT AGENCY/PLANNING: Receive and File the Planning Commission Decisions as Stated in the Report of Actions. All Districts. [\$0]

**RECOMMENDED MOTION:** The Planning Department recommends that the Board of Supervisors:

**RECEIVE AND FILE** the Planning Commission Notices of Decision for the cases acted on by the Planning Commission on **January 07, 2026; January 21, 2026; February 04, 2026;** and **February 18, 2026**, as stated in the Report of Actions.

**ACTION:Consent**

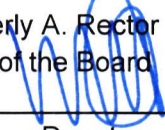
  
John Hildebrand, Planning Director 2/24/2026

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**MINUTES OF THE BOARD OF SUPERVISORS**

On motion of Supervisor Medina, seconded by Supervisor Washington and duly carried by unanimous vote, IT WAS ORDERED that the above matter is received and filed as recommended.

Ayes: Medina, Spiegel, Washington, Perez, and Gutierrez  
Nays: None  
Absent: None  
Date: March 10, 2026  
xc: Planning

Kimberly A. Rector  
Clerk of the Board  
By:   
Deputy

**SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,  
STATE OF CALIFORNIA**

<b>FINANCIAL DATA</b>	<b>Current Fiscal Year:</b>	<b>Next Fiscal Year:</b>	<b>Total Cost:</b>	<b>Ongoing Cost</b>
<b>COST</b>	\$ 0	\$ 0	\$ 0	\$ 0
<b>NET COUNTY COST</b>	\$ 0	\$ 0	\$ 0	\$ 0
<b>SOURCE OF FUNDS: N/A</b>			<b>Budget Adjustment:</b>	No
			<b>For Fiscal Year:</b>	N/A

**C.E.O. RECOMMENDATION:** Approve

**BACKGROUND:**

**Summary**

A revision to Ordinance No. 348 (Land Use), approved by the Board of Supervisors on March 2, 2021, changed how actions taken by Riverside County's Director's Hearing and Planning Commission are reported to the Board of Supervisors. Previously, Ordinance No. 348 required certain types of projects to be individually heard by the Board of Supervisors as Receive and File ("R&F") items. The amendment to Ordinance No. 348 standardized the reporting process by eliminating project-specific R&F items and instead consolidating all actions taken at each Director's Hearing and Planning Commission meeting into a single Report of Actions item for the Board of Supervisors' consideration.

The Planning Commission considered and took the following actions as stated in the Report of Actions related to hearings dated **January 07, 2026**; **January 21, 2026**; **February 04, 2026**; and **February 18, 2026**.

**Board Action**

The Planning Commission's decision is final, and no action by the Board of Supervisors is required unless the applicant or an interested person timely file a complete appeal application within 10 days of the date the action was taken by the Planning Commission.

**Impact on Citizens and Businesses**

The impacts of these projects have been evaluated through the environmental review and public hearing process by the Planning Department and the Planning Commission.

**SUPPLEMENTAL:**

**Additional Fiscal Information**

Each item's fiscal information is detailed in the accompanying staff report package, which is available on the Riverside County's Planning Department website here: <https://planning.rctlma.org/Public-Hearings>

**ATTACHMENTS:**

- A. PLANNING COMMISSION REPORT OF ACTIONS – JANUARY 07, 2026**
- B. PLANNING COMMISSION REPORT OF ACTIONS – JANUARY 21, 2026**
- C. PLANNING COMMISSION REPORT OF ACTIONS – FEBRUARY 04, 2026**
- D. PLANNING COMMISSION REPORT OF ACTIONS – FEBRUARY 18, 2026**

*Crystal Carrillo*  
Crystal Carrillo, Senior Management Analyst 3/5/2026



# RIVERSIDE COUNTY PLANNING DEPARTMENT

## REPORT OF ACTIONS RIVERSIDE COUNTY PLANNING COMMISSION – JANUARY 07, 2026 COUNTY ADMINISTRATIVE CENTER 1<sup>st</sup> Floor, Board Chambers, 4080 Lemon Street, Riverside, CA 92501

1 <sup>st</sup> District Ariel Savage	2 <sup>nd</sup> District Marissa Gruytch Chair	3 <sup>rd</sup> District Shellie Clack Vice-Chair	4 <sup>th</sup> District Bill Sanchez	5 <sup>th</sup> District Vacant
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**CALL TO ORDER:** 9:00 a.m.

**OATH OF OFFICE**

**ROLL CALL:** Members Present: Savage, Gruytch, Clack, and Sanchez  
Members Absent: None

**1 CONSENT CALENDAR:**

1.1 29267 SECOND EXTENSION OF TIME REQUEST FOR PLOT PLAN NO. 19731 (PP19731E01) – Applicant: SBA Communications Corporation c/o Eric TerHaar – Fourth Supervisorial District – Idyllwild District Area – Riverside Extended Mountain Area Plan – Community Development: Light Industrial (CD: LI) – Zoning: Manufacturing – Medium (M-M) – REQUEST: Second Extension of Time for Plot Plan No. 19731 (PP19731E01), which proposes to extend the approval period (life) of the plot plan for an existing 62-foot-tall wireless communication facility disguised as an alpine tree, along with an existing 230-square-foot equipment shelter, and removing the "10-year Life of Permit" condition. APN: 563-322-001 – Project Planner: Hektor Soto at (951) 955-8702 or email at hsoto@rivco.org. District 4.

**Planning Commission Action:**

Public Hearing: Closed

Motioned by Commissioner Sanchez, 2nd by Commissioner Gruytch

By a vote of 4-0, the Planning Commission took the following action:

**APPROVED** the Second Extension of Time Request for Plot Plan No. 19731.

**2 PUBLIC HEARINGS CONTINUED:**

2.1 29497 TENTATIVE TRACT MAP NO. 39011 (TTM39011), GENERAL PLAN AMENDMENT NO. 250002 (GPA250002), CHANGE OF ZONE NO. 2500002 (CZ2500002), AGRICULTURAL PRESERVE DIMINISHMENT NO. 250001 (APD250001) – Intent to Adopt a Mitigated Negative Declaration (MND) – Applicant: Mitch Adkison, Adkan Engineers – Second Supervisorial District – Lake Mathews Zoning District – Lake Mathews/Woodcrest Area Plan – Land Use: Rural Community:Low Density Residential (RC:LDR) & Rural Community:Very Low Density Residential (RC:VLDR) – Location: north of El Sobrante Rd, east of McAllister St, south of Lily Ln – 36.5 Acres – Zoning: A-1-10 (Light Agriculture 10-acre minimum) – REQUEST: TTM39011 proposes a "Schedule A" subdivision to create 73 single-family lots & 10 open space lots on 36.5 acres to support the future construction of single-family detached residences. GPA250002 proposes to change the existing land use designation of 25.57 acres located at APN:270-160-008 currently split between Rural Community:Low Density Residential (RC:LDR) & Rural Community:Very Low Density Residential (RC:VLDR), to Rural Community:Low Density Residential (RC:LDR). The 11.0 acres located at APN:270-160-006 will remain Rural Community:Low Density Residential (RC:LDR). CZ2500002 proposes

**Planning Commission Action:**

Public Hearing: Closed

Motioned by Commissioner Gruytch, 2nd by Commissioner Clack

By a vote of 4-0, the Planning Commission took the following action:

**ADOPTED** Planning Commission Resolution No. 2025-009; and,

Recommended that the Board of Supervisors take the following action:

**TENTATIVELY ADOPT** a Mitigated Negative Declaration; and,

**TENTATIVELY APPROVE** General Plan Amendment No. 250002; and,

**TENTATIVELY APPROVE** Change of Zone No. 2500002; and,

**TENTATIVELY APPROVE** Agricultural Preserve No. 250001; and,

**PLANNING COMMISSION – REPORT OF ACTIONS – JANUARY 07, 2026**

to change the existing zoning classification of APN:270-160-006 & 270-160-008 from A-1-10 (Light Agriculture with a minimum lot size of 10 acres) to R-1-10,000 (One-Family Dwelling with a minimum lot size of 10,000 sqft) to allow the development of 73 lots & 10 open space lots. The open space areas include but are not limited to 1 open space park, 3 open space landscape areas, 2 open space conservation lots & 1 water quality basin on approx 36.5 acres. APD250001 proposes the disestablishment or diminishment of agricultural preserve No.1 (El Sobrante 1–Map No.18) of APN:270-160-006 & 270-160-008 totaling approx 36.5 acres - CONTINUED FROM DECEMBER 17, 2025. - Project Planner: Jose Merlan at (951) 955-0314 or jmerlan@rivco.org. District 2.

**TENTATIVELY APPROVE** Tentative Tract Map No. 39011.

**3. PUBLIC HEARINGS – NEW:**

3.1 29514 TENTATIVE PARCEL MAP NO. 39275 (TPM39275) – NOTHING FURTHER IS REQUIRED UNDER THE CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA) because all potentially significant effects on the environment have been adequately analyzed in the previously certified ENVIRONMENTAL IMPACT REPORT (EIR) NO. 539 - Applicant: Joe Poon of French Valley Airport Center – Engineer/Representative: Stan Heaton of Temecula Engineering Consultants Inc – Third Supervisorial District – Southwest Area Plan: Community Development: Business Park (CD: BP) – Rancho California Zoning Area – Zoning: Specific Plan Borel Airpark Center (SP 265) Planning Area 2 – Location: north of Wealth Street, south of Auld Road, east of Sky Canyon Drive, and west of Industry Way – REQUEST: The Tentative Parcel Map is a Schedule E subdivision of the 4.21 gross acres (one parcel) for condominium purposes, corresponding to the 11 buildings previously approved under PPT190020. All grading and required improvements have already been completed either through the recorded Parcel Map 33691 or as part of the approved PPT190020. The site has undergone multiple prior approvals, including the approval of PM33691 and PPT21163 in 2008, the revision of TPM33691 along with PPT25183 and associated EIR 539 in 2015, the approval of PPT190020 with an associated EIR Addendum in 2024, and most recently, the June 4, 2025 approval of TPM38923 for condominium purposes consistent with the currently proposed TPM39275. A waiver of the final map is proposed due to all necessary improvements already being completed and because prior subdivisions have created the existing parcel boundaries. APNs: 963-080-014 - Project Planner: Russell Brady at (951) 955-3025 or email at rbrady@rivco.org. District 3.

**Planning Commission Action:**

Public Hearing: Closed

Motioned by Commissioner Clack, 2nd by Commissioner Gruytch

By a vote of 4-0, the Planning Commission took the following action:

**FOUND** that Nothing Further is Required under the California Environmental Quality Act (CEQA); and,

**APPROVED** Tentative Parcel Map No. 39275, subject to the conditions of approval.

**4 GENERAL PLAN AMENDMENT INITIATION PROCEEDINGS:**

NONE

**5 WORKSHOPS:**

NONE

**6 PUBLIC COMMENTS:**

NONE

**PLANNING COMMISSION – REPORT OF ACTIONS – JANUARY 07, 2026**

**7     DIRECTOR'S REPORT:**  
NONE

**8     COMMISSIONER'S COMMENTS:**  
NONE

**ADJOURNMENT:**     9:40 a.m.



# RIVERSIDE COUNTY PLANNING DEPARTMENT

## REPORT OF ACTIONS RIVERSIDE COUNTY PLANNING COMMISSION – JANUARY 21, 2026 COUNTY ADMINISTRATIVE CENTER 1<sup>st</sup> Floor, Board Chambers, 4080 Lemon Street, Riverside, CA 92501

1 <sup>st</sup> District Ariel Savage	2 <sup>nd</sup> District Marissa Gruytch Chair	3 <sup>rd</sup> District Shellie Clack Vice-Chair	4 <sup>th</sup> District Bill Sanchez	5 <sup>th</sup> District Vacant
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**CALL TO ORDER:** 9:00 a.m.

**OATH OF OFFICE**

**ROLL CALL:** Members Present: Savage, Gruytch, Clack, and Sanchez  
Members Absent: None

**1 CONSENT CALENDAR:**  
NONE

**2 PUBLIC HEARINGS CONTINUED:**  
NONE

**3. PUBLIC HEARINGS – NEW:**

3.1 29647 AMENDMENT TO COUNTY ORDINANCE NO. 927 (REGULATING SHORT-TERM RENTALS) AND ORDINANCE NO. 671 (CONSOLIDATED FEES FOR LAND USE AND RELATED FUNCTIONS) – Exempt from the California Environmental Quality Act (CEQA), pursuant to State CEQA Guidelines Sections 15061(b)(3) (Common Sense Exemptions) and 15273 (Rates, Tolls, Fares, and Charges) – Applicant: County of Riverside – All Supervisorial Districts – REQUEST: Hold a public hearing to amend County Ordinance Nos. 927 (Regulating Short Term Rentals) and 671 (Consolidated Fees for Land Use and Related Functions). Proposed Ordinance No. 927.3 would amend Ordinance No. 927 to enhance enforcement capability to mitigate adverse impacts from Short Term Rentals on residential neighborhoods. Proposed amended Ordinance No. 671.25 (Consolidated Fees for Land Use and Related Functions) includes amended registration and annual renewal fees for short-term rentals. Project Planner: Scott Bruckner at (951) 955-3200, or email at sbruckner@rivco.org.

**Planning Commission Action:**

Public Hearing: Closed

Motioned by Commissioner Gruytch, 2nd by Commissioner Sanchez

By a vote of 4-0, the Planning Commission recommended that the Board of Supervisors take the following action:

**FIND** that the project is Exempt from the California Environmental Quality Act (CEQA); and,

**TENTATIVELY APPROVE** an amendment to Ordinance No. 927; and,

**TENTATIVELY APPROVE** an amendment to Ordinance No. 671, as modified at hearing.

**4 GENERAL PLAN AMENDMENT INITIATION PROCEEDINGS:**  
NONE

**5 WORKSHOPS:**  
NONE

**6 PUBLIC COMMENTS:**  
Public Comments Received

**7 DIRECTOR’S REPORT:**  
NONE

**8 COMMISSIONER’S COMMENTS:**  
NONE

**ADJOURNMENT:** 10:58 A.M.



# RIVERSIDE COUNTY PLANNING DEPARTMENT

## REPORT OF ACTIONS RIVERSIDE COUNTY PLANNING COMMISSION – FEBRUARY 04, 2026 COUNTY ADMINISTRATIVE CENTER 1<sup>st</sup> Floor, Board Chambers, 4080 Lemon Street, Riverside, CA 92501

1 <sup>st</sup> District Ariel Savage	2 <sup>nd</sup> District Marissa Gruytch Chair	3 <sup>rd</sup> District Shellie Clack Vice-Chair	4 <sup>th</sup> District Bill Sanchez	5 <sup>th</sup> District Vacant
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**CALL TO ORDER:** 9:00 a.m.

**OATH OF OFFICE**

**ROLL CALL:** Members Present: Savage, Gruytch, Clack, and Sanchez  
Members Absent: None

**1 CONSENT CALENDAR:**  
NONE

**2 PUBLIC HEARINGS CONTINUED:**  
NONE

**3. PUBLIC HEARINGS – NEW:**

3.1 29636 GENERAL PLAN AMENDMENT NO. 240002 (GPA240002) (Entitlement/Policy and Technical Amendment) – Exempt from the California Environmental Quality Act (CEQA), pursuant to State CEQA Guidelines Section 15061 (b)(3)(Commonsense Exemption) – Applicant: County of Riverside – Representative: N/A – Fourth Supervisorial District – Eastern Coachella Valley Area Plan –Location: The project is located within the Eastern Coachella Valley Area Plan boundaries of Riverside County, generally east City of La Quinta, generally south of Joshua Tree National Park, generally north of Salton Sea, and generally west of Desert Center. – REQUEST: GPA240002 proposes an amendment to the Eastern Coachella Valley Area Plan (ECVAP) to remove ECVAP Policies 2.2 and 2.3 and remove references to Specific Plan 385 Vista Soleada, which was previously set aside by the Board of Supervisors. APN(s): Various. – Advance Planning at (951) 955-2525, or email at [advanceplanning@rivco.org](mailto:advanceplanning@rivco.org).

**Planning Commission Action:**

Public Hearing: Closed

Motioned by Commissioner Sanchez, 2nd by Commissioner Gruytch

By a vote of 4-0, the Planning Commission took the following action:

**ADOPTED** Planning Commission Resolution No. 2025-007; and,

Recommended that the Board of Supervisors take the following action:

**FIND** that the project is Exempt from the California Environmental Quality Act (CEQA); and,

**TENTATIVELY APPROVE** General Plan Amendment No. 240002.

**4 GENERAL PLAN AMENDMENT INITIATION PROCEEDINGS:**  
NONE

**5 WORKSHOPS:**

5.1 27127 WORKSHOP ON FOUNDATION GENERAL PLAN AMENDMENT (FGPA) PROCESS CHANGES – Not a project under the California Environmental Quality Act (CEQA) - Applicant: County of Riverside – All Supervisorial Districts – REQUEST: Conduct a workshop to discuss proposed changes to the Foundation General Plan Amendment (FGPA) cycle process. The proposed changes include the elimination of the eight (8) year Foundation Component Application Cycle, the elimination of the General Plan Advisory Committee (GPAC), modification of all General Plan Amendment types, and the creation of new General Plan Amendment

**Planning Commission Action:**

Public Hearing: Closed

The item was presented and opened for public comments. Public comments received.

**PLANNING COMMISSION – REPORT OF ACTIONS – FEBRUARY 04, 2026**

findings. – Planning Department at (951) 955-3200,  
or email at [planning@rivco.org](mailto:planning@rivco.org).

**6**     **PUBLIC COMMENTS:**  
      NONE

**7**     **DIRECTOR’S REPORT:**  
      NONE

**8**     **COMMISSIONER’S COMMENTS:**  
      NONE

**ADJOURNMENT:       11:50 A.M.**



# RIVERSIDE COUNTY PLANNING DEPARTMENT

## REPORT OF ACTIONS RIVERSIDE COUNTY PLANNING COMMISSION – FEBRUARY 18, 2026 COUNTY ADMINISTRATIVE CENTER 1<sup>st</sup> Floor, Board Chambers, 4080 Lemon Street, Riverside, CA 92501

1 <sup>st</sup> District Ariel Savage	2 <sup>nd</sup> District Marissa Gruytch Chair	3 <sup>rd</sup> District Shellie Clack Vice-Chair	4 <sup>th</sup> District Bill Sanchez	5 <sup>th</sup> District Vacant
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**CALL TO ORDER:** 9:00 a.m.

**OATH OF OFFICE**

**ROLL CALL:** Members Present: Savage, Gruytch, Clack, and Sanchez  
Members Absent: None

**1 CONSENT CALENDAR:**

1.1 29925 AB-GENERAL NO. 25002 (ABG25002) – Applicant: Transportation and Land Management Agency (TLMA) – Representative: State of California – Fourth Supervisorial District – Thousand Palms District – Western Coachella Valley Area Plan – Community Development: Mixed Use Area (CD: MUA) – Location: south of Ramon Road, east of Varner Road, and west of Harry Oliver Trail – Zoning: Mixed Use (MU) – REQUEST: A recommendation by the Planning Commission to the Transportation Department, in accordance with County of Riverside policies and procedures, to continue processing ABG25002 for the Conditional General Vacation of a portion of Haskel Road is at the request of the County of Riverside, pursuant to State Assembly Bill 2022 California Advisory Committee on Geographic Names (CACGN), existing public road and utility easement to be named is dedicated and accepted for public use, and requesting the vacation of a drainage easement that has not been used for its intended purposes and is no longer needed for current or prospective use. APNs: 693-020-036, 693-040-029 – Project Planner: Steven Chaffin at (951) 304-5838, or email at schaffin@rivco.org.

**Planning Commission Action:**

Public Hearing: Closed

Motioned by Commissioner Sanchez, 2nd by Commissioner Gruytch

By a vote of 4-0, the Planning Commission took the following action:

**RECOMMENDED** that the Transportation Department continue processing ABG25002.

**2 PUBLIC HEARINGS CONTINUED:**

NONE

**3. PUBLIC HEARINGS – NEW:**

3.1 27488 CHANGE OF ZONE NO. 2200063 (CZ2200063) – Exempt from the California Environmental Quality Act (CEQA), pursuant to State CEQA Guidelines Section 15061 (b)(3) (Common Sense Exemption) – All Supervisorial Districts – Location: Countywide – REQUEST: CZ2200063 is an amendment to Riverside County’s Ordinance No. 348 (Providing for Land Use Planning and Zoning Regulations and Related Functions of the County of Riverside) in order to do all of the following: (1) streamline provisions related to Polanco Parks of up to 12 units and agricultural employee housing of up to 36 units as an allowed use in all agricultural land use designations or zones consistent with state law; (2) amend Section 18.12 of Article XVII to replace local requirements for electric vehicle charging with a

**Planning Commission Action:**

Public Hearing: Closed

Motioned by Commissioner Gruytch, 2nd by Commissioner Sanchez

By a vote of 4-0, the Planning Commission took the following action:

**CONTINUED** to April 22, 2026.

**PLANNING COMMISSION – REPORT OF ACTIONS – FEBRUARY 18, 2026**

reference to superseding state law. The purpose of the proposed ordinance is to promote the production of agricultural employee housing developments by allowing Polanco Parks and eligible agricultural employee housing with a ministerial plot plan in all zones with agricultural uses and Agricultural (AG:AG) land use designations which meet all location requirements, development standards, health and safety codes, and operational requirements related to California State Health and Safety Code 17021.6 and 17021.8, and to bring local requirements for electric vehicle charging in compliance with state law. – Project Planner: Phayvanh Nanthavongdouangsy at (951) 955-1964, or email at [advanceplanning@rivco.org](mailto:advanceplanning@rivco.org). STAFF RECOMMENDS CONTINUANCE TO APRIL 22, 2026.

- 3.2 29793 GENERAL PLAN AMENDMENT NO. 220007 (GPA220007), CHANGE OF ZONE NO. 220028 (CZ2200028), PLOT PLAN NO. 220032 (PPT220032) – Intent To Adopt A Mitigated Negative Declaration (MND) – (SCH No.2026010592) – Applicant: Ascent Development Group, LLC – Third Supervisorial District – Ramona Zoning District – San Jacinto Valley Area Plan – Medium Density Residential (MDR) – Location: northerly of Acacia Street, easterly of Columbia Street, southerly of Florida Avenue, and westerly of Cornell Street – 2.4 Gross Acres – Zoning: General Residential (R-3) and Light Agriculture 5 acre minimum (A-1-5) – REQUEST: GPA220007 is a proposal for a change in land use designation within the Community Development Foundation from Medium Density Residential to(MDR) Community Development: Very High Density Residential (VHDR). CZ2200028 is a proposal for a change in zoning classification from a split-zoned parcel of General Residential (R-3) and Light Agriculture 5 Acre Minimum (A-1-5) to General Residential (R-3). PPT220032 is a proposal for thirty-six (36) apartment dwelling units located within four (4) buildings that are two and three stories high, with 90 parking spaces and amenities, including three (3) areas with covered picnic tables and barbeques. Building 1 is two stories and contains eight (8) one bedroom units. Building 2 is two stories and contains eight (8) three bedroom units. Building 3 is three stories and contains twelve (12) two bedroom units. Building 4 is two stories and contains four (4) two bedroom units and four (4) three-bedroom units. APN: 438-220-002. - Project Planner: Joseluis Aparicio at (951) 955-6035, or email at [jlaparicio@rivco.org](mailto:jlaparicio@rivco.org).

**Planning Commission Action:**

Public Hearing: Closed

Motioned by Commissioner Clack, 2nd by Commissioner Savage

By a vote of 4-0, the Planning Commission took the following action:

**ADOPTED** Planning Commission Resolution No. 2026-001; and,

Recommended that the Board of Supervisors take the following action:

**ADOPT** a Mitigated Negative Declaration; and,

**TENTATIVELY APPROVE** General Plan Amendment No. 220007; and,

**TENTATIVELY APPROVE** Change of Zone No. 2200028; and,

**TENTATIVELY APPROVE** Plot Plan No. 220032, subject to the Advisory Notification Document and Conditions of Approval.

**4 GENERAL PLAN AMENDMENT INITIATION PROCEEDINGS:**

NONE

**5 COMPREHENSIVE AGRICULTURAL PRESERVE TECHNICAL ADVISORY COMMITTEE (CAPTAC):**

NONE

**6 SCOPING SESSION:**

NONE

**PLANNING COMMISSION – REPORT OF ACTIONS – FEBRUARY 18, 2026**

**7     WORKSHOPS:**  
NONE

**8     PUBLIC COMMENTS:**  
NONE

**9     PLANNING DIRECTOR'S REPORT:**  
NONE

**10    PLANNING COMMISSIONER'S COMMENTS:**  
NONE

**ADJOURNMENT:     9:30 A.M.**