

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



**ITEM: 3.17  
(ID # 29878)**

**MEETING DATE:**  
Tuesday, March 10, 2026

**FROM :** RUHS-BEHAVIORAL HEALTH

**SUBJECT:** RIVERSIDE UNIVERSITY HEALTH SYSTEM - BEHAVIORAL HEALTH: Ratify and Approve Standard Agreement Number 25-502974 and Adopt Resolution #2026-029 for the Crisis Care Mobile Units Program, All Districts. [\$0]

**RECOMMENDED MOTION:** That the Board of Supervisors:

1. Ratify and Approve the Standard Agreement #25-502974 between the Department of Health Care Services (DHCS) and Riverside University Health System- Behavioral Health (RUHS-BH) for the Crisis Care Mobile Units (CCMU) Program for the period of July 1, 2025 through June 30, 2031; and
2. Adopt Resolution #2026-029 authorizing the Director of Behavioral Health, or authorized designee to sign the Agreement on behalf of the County and to accept and sign documents related to the Agreement. This authority shall include the signature of necessary documents, exhibits, certifications, reports and non-substantiative amendments that otherwise do not increase or modify the agreement, as approved by County Counsel.

**ACTION:Policy**

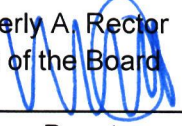
  
Matthew Chang, Director 2/24/2026

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**MINUTES OF THE BOARD OF SUPERVISORS**

On motion of Supervisor Washington, seconded by Supervisor Perez and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Medina, Spiegel, Washington, Perez, and Gutierrez  
Nays: None  
Absent: None  
Date: March 10, 2026  
xc: RUHS-BH

Kimberly A. Rector  
Clerk of the Board  
By:   
Deputy

**SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,  
STATE OF CALIFORNIA**

<b>FINANCIAL DATA</b>	<b>Current Fiscal Year:</b>	<b>Next Fiscal Year:</b>	<b>Total Cost:</b>	<b>Ongoing Cost</b>
<b>COST</b>	\$ 0	\$ 0	\$ 0	\$ 0
<b>NET COUNTY COST</b>	\$ 0	\$ 0	\$ 0	\$ 0
<b>SOURCE OF FUNDS: N/A</b>			<b>Budget Adjustment: No</b>	
			<b>For Fiscal Year: 25/26-30/31</b>	

**C.E.O. RECOMMENDATION:** Approve

**BACKGROUND:**

**Summary**

The Crisis Care Mobile Units (CCMU) program is designed to provide rapid, community-based behavioral health crisis response outside of traditional hospital or law-enforcement settings. The Department of Health Care Services (DHCS) awarded RUHS-BH funding through its Behavioral Health Continuum Infrastructure Program (BHCIP) grant to support Crisis Care Mobile Units. The CCMU program is administered by Advocates for Human Potential (AHP) and, Subcontract Agreement No. 7460-CA Mobile Crisis-Riverside-01, also known as Standard Agreement (STD) 21-10349 was executed on September 1, 2021. The subcontract agreement allowed RUHS-BH to purchase vehicles to support the CCMU Program through June 30, 2025. With the expiration of Agreement 21-10349, DHCS has elected to extend certain agreement provisions, through STD 25-502974, to allow RUHS-BH to continue to use DHCS-owned property and vehicles for an additional six (6) fiscal years.

Therefore, RUHS-BH is seeking approval to enter into agreement STD 25-502974, via Resolution #2026-029, with DHCS to continue to use of the purchased vehicles, and property, until June 30, 2031.

**Impact on Citizens and Businesses**

These services are a component of Behavioral Health’s system of care aimed at improving the health and safety of consumers and the community.

**Additional Fiscal Information**

STD Agreement 25-502974 is a zero-dollar based agreement. No additional County funds are needed.

**Contract History and Price Reasonableness**

On May 17, 2022, Agenda Item #3.20, the Board of Supervisors ratified and approved Grant Subcontract Agreement No. 7460-CA Mobile Crisis-Riverside-01 with DHCS, and administered by AHP, for Behavioral Health Mobile Crisis and Non-Crisis Services for the period September 1, 2021, through June 30, 2025.

**SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,  
STATE OF CALIFORNIA**

On June 24, 2025, Agenda Item #3.44, the Board of Supervisors ratified and approved an extension to Grant Subcontract Agreement No. 7460-CA Mobile Crisis-Riverside-01 with DHCS, and administered by AHP, for Behavioral Health Mobile Crisis and Non-Crisis Services through December 31, 2025.

**Attachments**

Attachment A. DHCS Standard Agreement 25-502974

Attachment B. Resolution #2026-029

  
Jacqueline Ruiz, Principal Analyst 3/3/2026

2  
3 RESOLUTION NO. 2026-029

4 RESOLUTION OF THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE FOR  
5 STANDARD AGREEMENT 25-502974 WITH DEPARTMENT OF HEALTH CARE SERVICES (DHCS)  
6 AND RIVERSIDE UNIVERSITY HEALTH SYSTEM-BEHAVIORAL HEALTH (RUHS-BH)

7 **BE IT RESOLVED and ORDERED** by the Board of Supervisors of the County of Riverside, State  
8 of California, in regular session assembled on March 10, 2026 as follows:

- 9 1. Ratify and Approve the Standard Agreement #25-502974 between the Department of Health  
10 Care Services (DHCS) and Riverside University Health System- Behavioral Health (RUHS-  
11 BH) for the Crisis Care Mobile Units (CCMU) Program for the period of July 1, 2025 through  
12 June 30, 2031; and
- 13 2. Adopt Resolution #2026-029 authorizing the Director of Behavioral Health, or authorized  
14 designee, to sign the Agreement on behalf of the County and to accept and sign documents  
15 related to the Agreement. This authority shall include the signature of necessary documents,  
16 exhibits, certifications, reports and non-substantiative amendments that otherwise do not  
17 increase or modify the agreement, as approved by County Counsel.

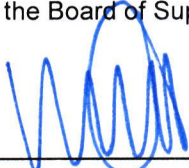
18  
19 **ADOPTED, SIGNED AND APPROVED** this 10th day of March, 2026 by the Board of  
20 Supervisors of the County of Riverside.

21 AYES: 5 NOES 0 ABSTENTIONS: 0 ABSENT: 0

22  
23 Karen S. Spiegel  
24 Chairperson of the Board of Supervisors  
25 Karen Spiegel

26  
27 **ATTEST:**  
28 Kimberly A. Rector  
Clerk of the Board of Supervisors

**County Counsel:**  
Approved as to form

By:   
Deputy

By:   
Deputy County Counsel

2  
3 RESOLUTION NO. 2026-029

4 RESOLUTION OF THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE  
5 FOR STANDARD AGREEMENT 25-502974 WITH DEPARTMENT OF HEALTH CARE  
6 SERVICES (DHCS) AND RIVERSIDE UNIVERSITY HEALTH SYSTEM-BEHAVIORAL  
7 HEALTH (RUHS-BH)

8 ROLL CALL:

9 Ayes: Medina, Spiegel, Washington, Perez, and Gutierrez

10 Nays: None

11 Absent: None

12 Abstain: None

13  
14 The foregoing is certified to be a true copy of a resolution duly adopted by said Board of  
15 Supervisors on the date therein set forth.

16  
17 KIMBERLY A. RECTOR, Clerk of said Board

18  
19 By:  \_\_\_\_\_

20 Deputy

# RESOLUTION

BE IT RESOLVED by the Board of Supervisors of the County of Riverside, State of California, in regular session assembled on Tuesday, March 10, 2026, that the Chair is authorized and directed to execute on behalf of said County the Standard Agreement ID: 25-502974 between Riverside County and the California Department of Health Care Services providing for: Crisis Care Mobile Units (CCMU) Program, for the Period of Performance of July 1, 2025 through June 30, 2031.

## ROLL CALL:

Ayes: Medina, Spiegel, Washington, Perez and Gutierrez

Nays: None

Absent: None

Abstain: None

The foregoing is certified to be a true copy of a resolution duly adopted by said Board of Supervisors on the date therein set forth.

KIMBERLY A. RECTOR, Clerk of the Board

BY: \_\_\_\_\_

Deputy

STATE OF CALIFORNIA - DEPARTMENT OF GENERAL SERVICES

**STANDARD AGREEMENT**

STD 213 (Rev. 04/2020)

AGREEMENT NUMBER

25-50297

PURCHASING AUTHORITY NUMBER (If Applicable)

1. This Agreement is entered into between the Contracting Agency and the Contractor named below:

CONTRACTING AGENCY NAME

Department of Health Care Services

CONTRACTOR NAME

Riverside University Health System

2. The term of this Agreement is:

START DATE

July 1, 2025

THROUGH END DATE

June 30, 2031

3. The maximum amount of this Agreement is:

\$0.00 (Zero Dollars)

4. The parties agree to comply with the terms and conditions of the following exhibits, which are by this reference made a part of the Agreement.

Exhibits	Title	Pages
Exhibit A	Scope of Work	10
Exhibit B	Budget Detail and Payment Provisions	1
Exhibit C *	General Terms and Conditions (GTC 02/2025)	Online
+ -	Exhibit D Special Terms and Conditions	40
+ -	Exhibit E Additional Provisions	3
+ -	Exhibit F Contractor's Release	2
+ -	Exhibit G Business Associate Addendum	6

Items shown with an asterisk (\*), are hereby incorporated by reference and made part of this agreement as if attached hereto.

These documents can be viewed at <https://www.dgs.ca.gov/OLS/Resources>

IN WITNESS WHEREOF, THIS AGREEMENT HAS BEEN EXECUTED BY THE PARTIES HERETO.

**CONTRACTOR**

CONTRACTOR NAME (if other than an individual, state whether a corporation, partnership, etc.)

Riverside University Health System

CONTRACTOR BUSINESS ADDRESS

4095 County Circle Drive, P.O. Box 7549

CITY

Riverside

STATE

CA

ZIP

92503

PRINTED NAME OF PERSON SIGNING

TITLE

CONTRACTOR AUTHORIZED SIGNATURE

DATE SIGNED

WHEN DOCUMENT IS FULLY EXECUTED RETURN

**CLERK'S COPY**

to Riverside County Clerk of the Board, Stop 1010

Post Office Box 1147, Riverside, Ca 92502-1147

Thank you.

STATE OF CALIFORNIA - DEPARTMENT OF GENERAL SERVICES

**STANDARD AGREEMENT**

STD 213 (Rev. 04/2020)

AGREEMENT NUMBER 25-50297	PURCHASING AUTHORITY NUMBER (If Applicable)
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**STATE OF CALIFORNIA**

CONTRACTING AGENCY NAME  
Department of Health Care Services

CONTRACTING AGENCY ADDRESS 1501 Capitol Avenue, MS 4200	CITY Sacramento	STATE CA	ZIP 95814
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PRINTED NAME OF PERSON SIGNING Nga Pham	TITLE Chief, Contract Services Section
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CONTRACTING AGENCY AUTHORIZED SIGNATURE	DATE SIGNED
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CALIFORNIA DEPARTMENT OF GENERAL SERVICES APPROVAL	EXEMPTION (If Applicable)  W&I Code 5960.25
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**County Counsel:**

Approved as to form

By: Gregg Gu  
Deputy County Counsel