

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



**ITEM: 3.21
(ID # 29953)**

MEETING DATE:
Tuesday, March 10, 2026

FROM : SHERIFF-CORONER-PA

SUBJECT: SHERIFF-CORONER-PA: Approve Resolution No. 2026-043, Authorizing the Riverside County Sheriff's Office to Accept Donation of One (1) 2018 Startrans Senator II Bus from Riverside Transit Agency; All Districts; [Total Cost \$0]

RECOMMENDED MOTION: That the Board of Supervisors:

1. Adopt Resolution No. 2026-043, Authorizing the Riverside County Sheriff's Office to Accept Donation of One (1) 2018 Startrans Senator II Bus from Riverside Transit Agency; and
2. Authorize the Sheriff, or designee, to execute any and all other documents to complete the acceptance of this donation on behalf of Riverside County.

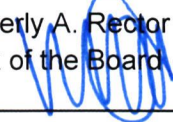
ACTION:


David Lelevier, Assistant Sheriff 3/2/2026

MINUTES OF THE BOARD OF SUPERVISORS

On motion of Supervisor Medina, seconded by Supervisor Washington and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Medina, Spiegel, Washington, Perez, and Gutierrez
Nays: None
Absent: None
Date: March 10, 2026
xc: Sheriff

Kimberly A. Rector
Clerk of the Board
By: 
Deputy

**SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,
STATE OF CALIFORNIA**

FINANCIAL DATA	Current Fiscal Year:	Next Fiscal Year:	Total Cost:	Ongoing Cost
COST	\$ 0	\$ 0	\$ 0	\$ 0
NET COUNTY COST	\$ 0	\$ 0	\$ 0	\$ 0
SOURCE OF FUNDS: N/A			Budget Adjustment:	No
			For Fiscal Year:	25/26

C.E.O. RECOMMENDATION: Approve

BR: 26-086

BACKGROUND:

Summary

The Riverside County Sheriff's Explorer Program is a volunteer program for young adults from 14 to 20 years of age. The primary mission of the Explorer Program is to educate and mentor youth and provide in-depth firsthand experience in the field of law enforcement. The program not only offers young adults the chance to explore potential careers in law enforcement but also provides them with invaluable experiences in character building, leadership development, and community service. This donation is intended for Hemet Station Explorers.

Assets are identified as:

2018 Startrans Senator II Bus – VIN 1FDEE3FS3JDC29893

Upon approval, the 2018 Startrans Senator II Bus will be registered with the California Department of Motor Vehicles and will be issued a County Asset Tag for tracking purposes.

Impact on Residents and Businesses

Accepting the donation of the 2018 Startrans Senator II Bus will benefit the Explorer Program by providing transportation for Explorers within the County. Explorers serve the community in various ways such as directing traffic at special events, crime prevention programs, and assist field personnel in various support functions. The Riverside County Sheriff's Office will be responsible for the maintenance and repair of the vehicle.

ATTACHMENTS:

Letter from Riverside Transit Agency
Resolution No. 2026-043

Rebecca S. Cortez
Rebecca S. Cortez, Principal Management Analyst

3/3/2026

Amrit Dhillon
Amrit Dhillon

2/25/2026

Aaron Gettis
Aaron Gettis, Chief Deputy County Counsel

2/26/2026

1
2 Board of Supervisors

County of Riverside

3 RESOLUTION NO. 2026-043

4 AUTHORIZING THE RIVERSIDE COUNTY SHERIFF'S OFFICE TO ACCEPT DONATION OF ONE
5 (1) 2018 STARTRANS SENATOR II BUS FROM RIVERSIDE TRANSIT AGENCY

6 WHEREAS, the RIVERSIDE TRANSIT AGENCY would like to donate a 2018 Startrans Senator II
7 Bus (identified as VIN 1FDEE3FS3JDC29893) to the Riverside County Sheriff's Hemet Station;

8 WHEREAS, pursuant to Government Code Section 25355, the Riverside County Board of
9 Supervisors may accept any gifts or donations made to or in favor of the County for any public purpose; and

10 WHEREAS, the donation of this vehicle would benefit the Riverside County Sheriff's Hemet Station
11 by adding it to its operations within Riverside County.

12 NOW, THEREFORE, BE IT RESOLVED, DETERMINED, AND ORDERED by the Board of
13 Supervisors of the County of Riverside ("Board"), assembled in regular session on March 10, 2026, at 9:30
14 am or soon thereafter, in the meeting room of the Board located on the 1st floor of the County
15 Administrative Center, 4080 Lemon Street, Riverside, California, authorizes and accepts the donation
16 of the 2018 Startrans Senator II Bus, in favor of the County.

17 BE IT FURTHER RESOLVED, DETERMINED, AND ORDERED that the County Sheriff, or their
18 designee, is authorized to execute any documents to complete this transaction.

19 BE IT FURTHER RESOLVED, DETERMINED, AND ORDERED that a copy hereof be forwarded
20 to the Riverside Transit Agency as evidence of this authorization and acceptance of the donation.

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FORM APPROVED COUNTY COUNSEL
BY:  AMRITA DILLON
DATE: 2/25/2026

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3 RESOLUTION NO. 2026-043

4 AUTHORIZING THE RIVERSIDE COUNTY SHERIFF'S OFFICE TO ACCEPT
5 DONATION OF ONE (1) 2018 STARTRANS SENATOR II BUS FROM RIVERSIDE
6 TRANSIT AGENCY

7 ROLL CALL:

8 Ayes: Medina, Spiegel, Washington, Perez, and Gutierrez

9 Nays: None

10 Absent: None

11 Abstain: None

12
13 The foregoing is certified to be a true copy of a resolution duly adopted by said Board of
14 Supervisors on the date therein set forth.

15
16 KIMBERLY A. RECTOR, Clerk of said Board

17
18 By:  _____

19 Deputy

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22 03/10/2026 Item 3.21
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1825 Third Street
P.O. Box 59968
Riverside, CA 92517-1968
Phone: (951) 565-5000
Fax: (951) 565-5001

December 16, 2025

Riverside County Sheriff's Department
4095 Lemon Street
Riverside, CA 92501

SUBJECT: Bus Donation

To Whom It May Concern,

I am writing to formally inform the Riverside County Sheriff's Department that the Riverside Transit Agency has donated the below vehicle to the Hemet Sheriff's Station for their explorer program.

- **Make and Model:** 2018 Startrans Senator II
- **License Plate Number:** 1553491
- **VIN:** 1FDEE3FS3JDC29893

Please take this communication as official confirmation that Riverside Transit Agency relinquishes any claims or interests concerning the above-mentioned vehicle. We appreciate the cooperation and support provided by the Riverside County Sheriff's Department and we look forward to fostering continued collaboration in future initiatives.

Should you require any further information, please do not hesitate to contact me directly at (951)565-5192.

Sincerely,
Melissa Blankenship
Director of Contracts