

SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



ITEM: 16.6
(ID # 30324)

MEETING DATE:
Tuesday, April 28, 2026

FROM : Regional Parks and Open Space District

SUBJECT: REGIONAL PARK AND OPEN-SPACE DISTRICT: Approve Contract Change Order No.3 – Between the Regional Park and Open-Space District and KYA Services - LLC for the Construction of the Lake Cahuilla Veterans Regional Park Modernization Project; District 4 [Total Cost \$183,000; ARP Act Coronavirus Relief Fund 21735 100%]

RECOMMENDED MOTION: That the Board of Directors:

1. Approve Contract Change Order No. 3 with KYA Services - LLC on the Lake Cahuilla Veterans Regional Park Modernization Project in the amount of \$183,000;
2. Authorize the General Manager of the Regional Park and Open-Space District (District), or designee to execute the same on behalf of the District;
3. Authorize the District to issue Contract Change Order No. 3 with KYA Services - LLC on the Lake Cahuilla Veterans Regional Park Modernization Project;
4. Direct the Purchasing Agent to issue Purchase Orders to KYA Services – LLC for construction services for the duration of the contract in the amount of \$9,983,373 and up to \$998,337.30 in additional compensation; for a total not to exceed amount of \$10,981,710.30; and
5. Authorize the General Manager, or their designee, to execute future change orders to the Agreement, provided such change orders do not exceed ten percent (10%) of the total cost of the Agreement, are subject to the availability of fiscal funding, and are approved as to form by County Counsel.

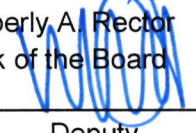
ACTION:Change Order


Kyla R. Brown, General Manager 4/15/2026

MINUTES OF THE BOARD OF DIRECTORS

On motion of Director Perez, seconded by Director Medina and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Medina, Spiegel, Washington, Perez, and Gutierrez
Nays: None
Absent: None
Date: April 28, 2026
xc: Parks

Kimberly A. Rector
Clerk of the Board
By: 
Deputy

**SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,
STATE OF CALIFORNIA**

FINANCIAL DATA	Current Fiscal Year:	Next Fiscal Year:	Total Cost:	Ongoing Cost
COST	\$183,000	\$ 0	\$183,000	\$ 0
NET COUNTY COST	\$0	\$ 0	\$0	\$ 0
SOURCE OF FUNDS: 91% ARP Act Coronavirus Relief Fund 21735, 9% UCI District 4 Fund 11260			Budget Adjustment:	No
			For Fiscal Year:	25/26

C.E.O. RECOMMENDATION: Approve

BACKGROUND:

Summary

By Minute Order 13.5 of November 5, 2024, the Board of Directors entered into a contract with KYA Services - LLC to construct the Lake Cahuilla Veterans Regional Park Modernization Project.

The original authorized amount of the contract was \$8,909,430. The total amount of Contract Change Order No. 3 exceeds the cumulative change order amounts that can be authorized by the General Manager. Therefore, this change order requires approval from the Board of Directors:

Details of the Contract Change Order are as follows:

- Contract Change Order No. 3 is \$183,000 (0.2% of the original contract amount) and includes a contract extension date to May 29,2026.
- Contract Change Order No. 3 provides compensation to the contractor for gate entry corrections, installing restroom entry lights, pool condenser cage, bunker restroom doors, ADA campsite, and replacing a pool shade structure.

In addition to this Contract Change Order, the Riverside County Regional Park and Open-Space District (District) has issued 2 Contract Change Orders to date totaling \$890,943 (10 % of the original contract amount). For more details, please refer to the change order report listing previously approved contract change orders.

Impact on Residents and Businesses

The Project will enhance the quality of life for Riverside County residents by improving the campground areas, playground areas, amenities for day use, and maintaining access to clean and safe outdoor recreational activities.

Additional Fiscal Information

Contract Change Order No. 3 brings the total current authorized contract change order amount to \$1,073,943, which is 12% over the originally authorized contract amount of \$8,909,430.

**SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,
STATE OF CALIFORNIA**

American Rescue Plan Act (ARPA) funds in the amount of approximately \$10,864,513 have been allocated to Lake Cahuilla Veterans Regional Park projects in addition, \$1,050,000 has been allocated from Fourth District Unincorporated Communities Initiative funds.

This Change Order requires no additional funding and will utilize existing allocated project funds. The Department is utilizing existing allocated funds.

ATTACHMENTS:

- Contract Change Order No. 3
- Change Order Report


Douglas G. Jr. 4/23/2026


Aaron Gettis, Chief Deputy County Counsel 4/17/2026



Riverside County Regional Park and Open-Space District

Kyla Brown, Parks Director / General Manager

CHANGE ORDER

PROJECT NAME & CODE	PK-ARPA015 Lake Cahuilla Modernization		
CONTRACTOR (LEGAL NAME)	KYA Services LLC		
Change Order No.	03	DATE	03/06/26
PROJECT MANAGER	Peter Hediger	SUBMITTED TO	Gaby Adame, Bureau Chief

ITEMIZED CHANGE(S):

SCOPE DESCRIPTION	AUTHORIZED ADDITIONAL DAYS	AUTHORIZED COST
Contract End Per Change Order No. 2 is 11/21/25. CO#03 proposes to extend the contract 190 calendar days, ending May 29, 2026. Scope includes 31 days of working General Conditions for KYA Services, LLC to accomplish 9 additional scopes detailed herewithin to be accomplished between Board approval anticipated on 4/28/2026 and end of extension on May 29, 2026.	190	\$183,000.00

CERTIFICATION:

The Contractor hereby approves the foregoing as to the changes, if any, and the price specified for each item and the extension of time allowed, if any, for completion of the entire Work as stated herein, and agrees to furnish all labor, materials, and service, and perform all work necessary to complete all additional work specified for the consideration stated herein. Submission of sums that have no basis in fact or which Contractor knows are false are at the sole risk of Contractor and may be a violation of the False Claims Act set forth under Government Code section 12650 et seq.

It is expressly understood that the value of the extra Work or changes includes all of the Contractor's costs, expenses, field overhead, home office overhead, profit, both direct and indirect, resulting from additional time required on the Project or resulting from delay to the Project. Any costs, expenses, damages, or time extensions not included are deemed waived.

Upon final signature of the District the work stated herein is authorized to proceed and shall be integrated into the Project Schedule and Schedule of Values. Any work provided prior to finalization and issuance of this change order is at the sole risk of the Contractor.

APPROVALS:

ARCHITECT/ENGINEER OF RECORD Printed Name:		DISTRICT PM Printed Name	Peter Hediger
Signature:		DATE	Signature:
CONTRACTOR Printed Name:		DISTRICT BUREAU CHIEF Printed Name:	Gaby Adame
Signature:		DATE	Signature:
DISTRICT GENERAL MANAGER Printed Name:	Kyla Brown	DATE	
Signature:		DATE	

END OF CHANGE ORDER

FORM APPROVED COUNTY COUNSEL
 BY Kristine Bell-Valdez
 KRISTINE BELL-VALDEZ DATE

CHANGE ORDER REPORT
(Lake Cahuilla Veterans Regional Park Modernization Project)

CCO #	Amount	Percent	Description
	Original Contract Amount \$8,909,430		
1	\$750,000.00	8.4%	Additional recreation amenity scope and landscaping enhancements with contract extension of seventy-four (74) days
3	\$140,943.00	1.6%	Site prep and installation of concrete pad for artwork and minor sprinkler adjustments with contract extension of thirty-five (35) days
4	\$183,000	2%	Additional items in contractor scope to include gate entry corrections, installing RR entry lights, poolCondenser Cage, Bunker RR Doors and ADA campsite, replacing a pool shade structure with contract extension to May 29, 2026
Total Change Orders	\$1,073,943	12%	
Revised Contract Amount	\$9,983,373		

Flores, Kate

From: Acquia Mail
Sent: Monday, April 27, 2026 5:20 PM
To: ba4612442@gmail.com
Cc: Clerk of the Board
Subject: Request to Speak Web Submission



Thank you for submitting your request to speak. The Clerk of the Board office has received your request and will be prepared to allow you to speak when your item is called. To attend the meeting, please call (669) 900-6833 and use **Meeting ID # 864 4411 6015 . Password is 20260428**. You will be muted until your item is pulled and your name is called. Please dial in at 9:00 am with the phone number you provided in the form so you can be identified during the meeting.

Submitted on April 27, 2026

Submitted values are:

First Name

B

Last Name

Anderson

Address (Street, City and Zip)

Rancho Mirage, 92270

Phone

(760) 324-9637

Email

ba4612442@gmail.com

Agenda Date

04/28/2026

Agenda Item # or Public Comment

16.6

State your position below

16.6

Oppose

Do you need a Spanish translator?

No

Comments

Out of control over spending -

On line

Riverside County Board of Supervisors Request to Speak

Submit request to the Clerk of the Board (right of podium), individual speakers are limited to a maximum of three (3) minutes, subject to Board Rules listed on the reverse side of this form. The Board may limit the public input on any item, based on the number of people requesting to speak and the business of the Board.

SPEAKER'S NAME: Brad Anderson

Address: _____

City: _____ Zip: _____

Phone #: _____

Date: _____ Agenda # 16.6

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

_____ Support _____ Oppose _____ Neutral

Note: If you are here for an agenda item that is filed for "Appeal", please state separately your position on the appeal below:

_____ Support _____ Oppose _____ Neutral

I give my 3 minutes to: _____

Do you need a Spanish translator? Yes _____ No _____

BOARD RULES

Requests to Address Board on "Agenda" items:

You may request to be heard on a published agenda item. Requests to be heard must be submitted to the Clerk of the Board before the scheduled meeting time.

Requests to Address Board on items that are "NOT" on the Agenda:

Notwithstanding any other provisions of these rules, member of the public shall have the right to address the Board during the mid-morning "Oral Communications" segment of the published agenda. Said purpose for address must pertain to issues which are under the direct jurisdiction of the Board of Supervisors. YOUR TIME WILL BE LIMITED TO THREE (3) MINUTES. The Board may limit the public input on any item, based on the number of people requesting to speak and the business of the Board.

Power Point Presentations/Printed Material:

Speakers who intend to conduct a formalized Power Point presentation or provide printed material must notify the Clerk of the Board's Office by 12 noon on the Monday preceding the Tuesday Board meeting, ensuring that the Clerk's Office has sufficient copies of all printed materials and at least one (1) copy of the Power Point CD. Copies of printed material given to the Clerk (by Monday noon deadline) will be provided to each Supervisor. If you have the need to use the overhead "Elmo" projector at the Board meeting, please ensure your material is clear and with proper contrast, notifying the Clerk well ahead of the meeting, of your intent to use the Elmo. Speakers are prohibited from bringing signs, placards, or posters into the hearing room.

Individual Speaker Limits:

Individual speakers are limited to a maximum of three (3) minutes. The Board may limit the public input on any item, based on the number of people requesting to speak and the business of the Board. Please step up to the podium when the Chair calls your name and begin speaking immediately. Pull the microphone to your mouth so that the Board, audience, and audio recording system hear you clearly. Once you start speaking, the "green" podium light will light. The "yellow" light will come on when you have one (1) minute remaining. When you have 30 seconds remaining, the "yellow" light will begin flash, indicating you must quickly wrap up your comments. Your time is up when the "red" light flashes. The Chair adheres to a strict three (3) minutes per speaker. *Note: If you intend to give your time to a "Group/Organized Presentation", please state so clearly at the very bottom of the reverse side of this form.*

Group/Organized Presentations:

Group/organized presentations with more than one (1) speaker will be limited to nine (9) minutes at the Chair's discretion. The organizer of the presentation will automatically receive the first three (3) minutes, with the remaining six (6) minutes relinquished by other speakers, as requested by them on a completed "Request to Speak" form, and clearly indicated at the front bottom of the form.

Addressing the Board & Acknowledgement by Chair:

The Chair will determine what order the speakers will address the Board and will call on all speakers in pairs. The first speaker should immediately step to the podium and begin addressing the Board. The second speaker should take up a position in one of the chamber aisles to quickly step up to the podium after the preceding speaker. This is to afford an efficient and timely Board meeting, giving all attendees the opportunity to make their case. Speakers are prohibited from making personal attacks, and/or using coarse, crude, profane or vulgar language while speaking to the Board members, staff, the public and/or meeting participants. Such behavior, at the discretion of the Board Chair may result in removal from the Board Chambers by Sheriff Deputies.