

MINUTES OF THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



**PUBLIC COMMENT:**

**24.1**

During the oral communication section of the agenda for Tuesday, May 5, 2026, Sukhbir Gill, Nathan Kempe, and Joseph Reyes spoke regarding in custody deaths throughout Riverside County and the need for oversight with Riverside County Sheriff's Department.

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**ATTACHMENTS FILED WITH  
CLERK OF THE BOARD**

**AGENDA NO.  
24.1**



Riverside County Board of Supervisors  
Request to Speak

Submit request to the Clerk of the Board (right of podium), individual speakers are limited to a maximum of three (3) minutes, subject to Board Rules listed on the reverse side of this form. The Board may limit the public input on any item, based on the number of people requesting to speak and the business of the Board.

SPEAKER'S NAME: Subhr Gill

Address: \_\_\_\_\_

City: Eastvale Zip: 92880

*Public comment*

Phone #: \_\_\_\_\_

Date: \_\_\_\_\_ Agenda # \_\_\_\_\_

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

\_\_\_\_\_ Support \_\_\_\_\_ Oppose \_\_\_\_\_ Neutral

Note: If you are here for an agenda item that is filed for "Appeal", please state separately your position on the appeal below:

\_\_\_\_\_ Support \_\_\_\_\_ Oppose \_\_\_\_\_ Neutral

I give my 3 minutes to: \_\_\_\_\_

Do you need a Spanish translator? Yes \_\_\_\_\_ No

## BOARD RULES

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SPEAKER'S NAME: NATHAN KEMBE

Address: 393 EVEREST AVE

City: RIVERSIDE Zip: 92503

Phone #: 818749-6856

Date: 5/5/26 Agenda # 24

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

\_\_\_\_\_ Support \_\_\_\_\_ Oppose X \_\_\_\_\_ Neutral

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# Online

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SPEAKER'S NAME: Joseph Reyes

Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone #: \_\_\_\_\_

Date: \_\_\_\_\_ Agenda # Public Comment

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

\_\_\_\_\_ Support \_\_\_\_\_ Oppose \_\_\_\_\_ Neutral

**Note:** If you are here for an agenda item that is filed for "Appeal", please state separately your position on the appeal below:

\_\_\_\_\_ Support \_\_\_\_\_ Oppose \_\_\_\_\_ Neutral

I give my 3 minutes to: \_\_\_\_\_

Parking validations available for speakers only – see Clerk of the Board.

(Revised: 04/23/2025)

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**Flores, Kate**

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**From:** Acquia Mail  
**Sent:** Wednesday, April 29, 2026 9:42 AM  
**To:** a17ab@hotmail.com  
**Cc:** Clerk of the Board  
**Subject:** Request to Speak Web Submission

**Follow Up Flag:** Follow up  
**Flag Status:** Flagged



Thank you for submitting your request to speak. The Clerk of the Board office has received your request and will be prepared to allow you to speak when your item is called. To attend the meeting, please call (669) 900-6833 and use **Meeting ID # 864 4411 6015 . Password is 20260505**. You will be muted until your item is pulled and your name is called. Please dial in at 9:00 am with the phone number you provided in the form so you can be identified during the meeting.

Submitted on April 29, 2026

Submitted values are:

**First Name**

Joseph

**Last Name**

Reyes

**Address (Street, City and Zip)**

11060 Cypress Ave

**Phone**

9516357143

**Email**

a17ab@hotmail.com

**Agenda Date**

05/05/2026

**Agenda Item # or Public Comment**

Riverside county

24

**State your position below**

Neutral

**Do you need a Spanish translator?**

No

MINUTES OF THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



**PUBLIC COMMENT:**

**24.2**

During the oral communication section of the agenda for Tuesday, May 5, 2026, Greg Langworthy spoke regarding California Election Code 15302 and requested to receive ballot election logs prior to ballot count certification.

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**ATTACHMENTS FILED WITH  
CLERK OF THE BOARD**

**AGENDA NO.  
24.2**



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Request to Speak**

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**SPEAKER'S NAME:** Greg Langworthy

**Address:** 21227 Front St.

**City:** Wildomar **Zip:** \_\_\_\_\_

**Phone #:** 951-704-5149

**Date:** May 5 **Agenda #** Public Comment

**PLEASE STATE YOUR POSITION BELOW:**

**Position on "Regular" (non-appealed) Agenda Item:**

\_\_\_\_\_ **Support** \_\_\_\_\_ **Oppose** \_\_\_\_\_ **Neutral**

**Note:** If you are here for an agenda item that is filed for "Appeal", please state separately your position on the appeal below:

\_\_\_\_\_ **Support** \_\_\_\_\_ **Oppose** \_\_\_\_\_ **Neutral**

**I give my 3 minutes to:** \_\_\_\_\_

**Do you need a Spanish translator?** Yes \_\_\_\_\_ No \_\_\_\_\_

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MINUTES OF THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



**PUBLIC COMMENT:**

**24.3**

During the oral communication section of the agenda for Tuesday, May 5, 2026, Roy Bleckert spoke regarding concerns with Riverside County budget.

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**ATTACHMENTS FILED WITH  
CLERK OF THE BOARD**

**AGENDA NO.  
24.3**



Riverside County Board of Supervisors  
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SPEAKER'S NAME: Roy Bucicote

Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone #: \_\_\_\_\_

Date: \_\_\_\_\_ Agenda # PUBLIC COMMENT

PLEASE STATE YOUR POSITION BELOW:

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\_\_\_\_\_ Support \_\_\_\_\_ Oppose \_\_\_\_\_ Neutral

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I give my 3 minutes to: \_\_\_\_\_

Do you need a Spanish translator? Yes \_\_\_\_\_ No \_\_\_\_\_

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MINUTES OF THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



**PUBLIC COMMENT:**

**24.4**

During the oral communication section of the agenda for Tuesday, May 5, 2026, Sascha Knopf, Francesca Conway, J. Wilson, and Darcy Smith spoke regarding Riverside County Animal Services and the mishandling of the ducks involved with the duck sanctuary case.

---

**ATTACHMENTS FILED WITH  
CLERK OF THE BOARD**

**AGENDA NO.  
24.4**

# OnLine

## Riverside County Board of Supervisors Request to Speak

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SPEAKER'S NAME: Sascha KNOPT

Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone #: \_\_\_\_\_

Date: \_\_\_\_\_ Agenda # Public Comment

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

\_\_\_\_\_ Support \_\_\_\_\_ Oppose \_\_\_\_\_ Neutral

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I give my 3 minutes to: \_\_\_\_\_

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(Revised: 04/23/2025)

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**Flores, Kate**

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**From:** Acquia Mail  
**Sent:** Sunday, May 3, 2026 8:46 PM  
**To:** saschapknopf@gmail.com  
**Cc:** Clerk of the Board  
**Subject:** Request to Speak Web Submission



Thank you for submitting your request to speak. The Clerk of the Board office has received your request and will be prepared to allow you to speak when your item is called. To attend the meeting, please call (669) 900-6833 and use **Meeting ID # 864 4411 6015 . Password is 20260505**. You will be muted until your item is pulled and your name is called. Please dial in at 9:00 am with the phone number you provided in the form so you can be identified during the meeting.

Submitted on May 3, 2026

Submitted values are:

**First Name**

Sascha

**Last Name**

Knopf

**Phone**

9177673561

**Email**

saschapknopf@gmail.com

**Agenda Date**

05/05/2026

**Agenda Item # or Public Comment**

Public Comment

**Do you need a Spanish translator?**

No

**Flores, Kate**

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**From:** Acquia Mail  
**Sent:** Sunday, May 3, 2026 10:35 PM  
**To:** FConway1120@gmail.com  
**Cc:** Clerk of the Board  
**Subject:** Request to Speak Web Submission



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Submitted on May 3, 2026

Submitted values are:

**First Name**

Francesca

**Last Name**

Conway

**Address (Street, City and Zip)**

Main Street. Vista, 92084

**Phone**

9105482405

**Email**

FConway1120@gmail.com

**Agenda Date**

05/05/2026

**Agenda Item # or Public Comment**

Public Comment

**State your position below**

Oppose

**Do you need a Spanish translator?**

No

**Comments**

I wish to challenge the actions of Riverside County Animal Control in their handling of the duck hoarding case regarding Howard Berkowitz. I want to know what, if anything, is being done about that to prevent failing more animals in the future.

# Online



## Riverside County Board of Supervisors Request to Speak

Submit request to the Clerk of the Board (right of podium), Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form. The Board may limit the public input on any item, based on the number of people requesting to speak and the business of the Board.

SPEAKER'S NAME: Francesca Conway

Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone #: \_\_\_\_\_

Date: \_\_\_\_\_ Agenda # Public Comment

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

\_\_\_\_\_ Support \_\_\_\_\_ Oppose \_\_\_\_\_ Neutral

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\_\_\_\_\_ Support \_\_\_\_\_ Oppose \_\_\_\_\_ Neutral

I give my 3 minutes to: \_\_\_\_\_

Parking validations available for speakers only – see Clerk of the Board.

(Revised: 04/23/2025)

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SPEAKER'S NAME: J. Wilson

Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone #: \_\_\_\_\_

Date: \_\_\_\_\_ Agenda # Public Comment

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

\_\_\_\_\_ Support \_\_\_\_\_ Oppose \_\_\_\_\_ Neutral

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(Revised: 04/23/2025)

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**Flores, Kate**

---

**From:** Acquia Mail  
**Sent:** Monday, May 4, 2026 8:51 AM  
**Cc:** Clerk of the Board  
**Subject:** Request to Speak Web Submission



Thank you for submitting your request to speak. The Clerk of the Board office has received your request and will be prepared to allow you to speak when your item is called. To attend the meeting, please call (669) 900-6833 and use **Meeting ID # 864 4411 6015 . Password is 20260505**. You will be muted until your item is pulled and your name is called. Please dial in at 9:00 am with the phone number you provided in the form so you can be identified during the meeting.

Submitted on May 4, 2026

Submitted values are:

**First Name**

J.

**Last Name**

Wilson

**Phone**

9515057261

**Agenda Date**

05/05/2026

**Agenda Item # or Public Comment**

Public Comment

**Do you need a Spanish translator?**

No

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SPEAKER'S NAME: Darcy Smith

Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone #: \_\_\_\_\_

Date: \_\_\_\_\_ Agenda # Public Comment

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(Revised: 04/23/2025)

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**Flores, Kate**

---

**From:** Acquia Mail  
**Sent:** Monday, May 4, 2026 9:06 AM  
**To:** funkychickenrescue@gmail.com  
**Cc:** Clerk of the Board  
**Subject:** Request to Speak Web Submission



Thank you for submitting your request to speak. The Clerk of the Board office has received your request and will be prepared to allow you to speak when your item is called. To attend the meeting, please call (669) 900-6833 and use **Meeting ID # 864 4411 6015 . Password is 20260505**. You will be muted until your item is pulled and your name is called. Please dial in at 9:00 am with the phone number you provided in the form so you can be identified during the meeting.

Submitted on May 4, 2026

Submitted values are:

**First Name**

Darcy

**Last Name**

Smith

**Address (Street, City and Zip)**

4443 Rolling hills lane

**Phone**

7073737708

**Email**

funkychickenrescue@gmail.com

**Agenda Date**

05/05/2026

**Agenda Item # or Public Comment**

Riverside Shelter

**State your position below**

Oppose

**Do you need a Spanish translator?**

No

**Comments**

I will be speaking about how Riverside animal control handled the relinquishment of 480 ducks from Howard Berkowitz, The duck sanctuary.

MINUTES OF THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



**PUBLIC COMMENT:**

**24.5**

During the oral communication section of the agenda for Tuesday, May 5, 2026, Brad Anderson spoke regarding concerns with political sign placement in his city and closed sessions.

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**ATTACHMENTS FILED WITH  
CLERK OF THE BOARD**

**AGENDA NO.  
24.5**

# DuHine

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SPEAKER'S NAME: Brad Anderson

Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone #: \_\_\_\_\_

Date: \_\_\_\_\_ Agenda # Public Comment

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

\_\_\_\_\_ Support \_\_\_\_\_ Oppose \_\_\_\_\_ Neutral

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(Revised: 04/23/2025)

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**Flores, Kate**

---

**From:** Acquia Mail  
**Sent:** Monday, May 4, 2026 12:23 PM  
**To:** ba4612442@gmail.com  
**Cc:** Clerk of the Board  
**Subject:** Request to Speak Web Submission



Thank you for submitting your request to speak. The Clerk of the Board office has received your request and will be prepared to allow you to speak when your item is called. To attend the meeting, please call (669) 900-6833 and use **Meeting ID # 864 4411 6015 . Password is 20260505**. You will be muted until your item is pulled and your name is called. Please dial in at 9:00 am with the phone number you provided in the form so you can be identified during the meeting.

Submitted on May 4, 2026

Submitted values are:

**First Name**

B

**Last Name**

Anderson

**Address (Street, City and Zip)**

Rancho Mirage, 92270

**Phone**

760-324-9637

**Email**

ba4612442@gmail.com

**Agenda Date**

05/06/2026

**Agenda Item # or Public Comment**

24.

**Do you need a Spanish translator?**

No

**Flores, Kate**

---

**From:** Brad Anderson <ba4612442@gmail.com>  
**Sent:** Tuesday, May 5, 2026 9:23 AM  
**To:** Clerk of the Board; District 4 Supervisor V. Manuel Perez  
**Subject:** Fwd: Response to Board of Supervisors meeting of April 28, 2026 verbalize testimony/actions of entrenched (BoS) political representatives

**CAUTION:** This email originated externally from the **Riverside County** email system. **DO NOT** click links or open attachments unless you recognize the sender and know the content is safe.

May 5, 2026

Riverside County Board of Supervisors

Please include this email into the public record in regards to Agenda Item: 24 (Non-Agenda Public comment) for the Riverside County Board of Supervisors meeting of May 5, 2026 (9:30AM)

Please be advised that I tried to call in accordance with your request (9:AM) for today's meeting but was not recorded. Call was or responded too.

Please see attached email (for inclusion into the public record.

Thank you,

Brad Anderson | 37043 Ferber Dr. Rancho Mirage, CA. 92270

Cc:

----- Forwarded message -----

**From:** Brad Anderson <ba4612442@gmail.com>  
**Date:** Wed, Apr 29, 2026, 2:20 PM  
**Subject:** Response to Board of Supervisors meeting of April 28, 2026 verbalize testimony/actions of entrenched (BoS) political representatives  
**To:** COB <cob@rivco.org>  
**Cc:** <district1@rivco.org>, Office of 2nd District Supervisor <district2@rivco.org>, <district3@rivco.org>, District 4 Supervisor V. Manuel Perez <district4@rivco.org>, <Assemblymember.Wallis@assembly.ca.gov>, <SHARE@kesq.com>, <thedesertdean@gmail.com>

April 29, 2026

Riverside County Board of Supervisors (BoS)  
Administrative Center - First Floor Board Chambers  
4080 Lemon St.  
Riverside, CA.

Attention: Clerk of the Board of Supervisors/Supervisors/General Public

Re: Written comments in regards to current (BoS) public testimony/statements of April 28, 2026 during (BoS) open public meeting.

1) District 1 (Medina)

It was refreshing that his comments were limited and condensed.

2) District 2. (Spiegel)

As you are aware, your direction to the listening public in regards to my testimony (Agenda Item: 26. [Closed sessions topics] would of been really unusual to persons that haven't witness your prior conduct of debating participants and crying the words: misinformation/disinformation at (BoS) public meetings - routinely. It's reasonable that you may of misunderstood my verbal statement, but very unlikely. Please consider "reinstating" ethical standards that appears to have been abandoned by (BoS) members.

Just so - you know, because of political policys that you were indicated with, my livelihood has been negatively impacted. It cost me around \$5. (Phone card) to participate in yesterday's (BoS) public meeting. I have NO mobile phone/internet access because of cost-saving methods. And food insecurities have impacted most everyone that has you representing them. I was alarmed when I heard of your rude and untrue statement after my testimony was completed. Please see my written statements listed below in regards to your legal counselors continued Improper conduct.

3) District 3. (Washington)

Please be advised that your continued Improper conduct after public testimony is provided maybe potentially criminal (unlawful).

Leaving your elected official position to participate in another stated event should be recognized and recorded accurately within the written meeting minutes of those proceedings. Please consider withdrawing from receiving meeting stipends (and or reduction in wages) for NOT attending to requirements of Board of Supervisors appearances (BoS public meetings).

Please consider resigning your current entrenched political position (BoS seat) for the good of Riverside County.

4) District 4. (Perez)

Agenda Item: 16.6 - allowed you to revisit your childhood at that location (park) with your comments. You directed your reprisal response to me (by name) in regards to Items that I didn't mention (swimming pool).

Just so you know - I NEVER had a swimming pool or access to others (except one time) in my youth, my family (three other brothers) stayed at a motel in one room (only time in my youth) at that time I was sick and my parents decided that I couldn't swim because of my illness. As kids - we were able to swim in nearby lakes, No life guards were ever available. It's very likely that your childhood was very similar to mine? I left my situation (community) just like the thousands of people you're so-willing to assist with other people's resources. The only difference is I didn't have political leaders targeted resources that you think are the answer. You may remember the lunch with CVWD official in the City of Indio in regards to that special project (lake). Such "free lunches" (with your prior student (campaign manager) are only part

of the story of how your ambitions are monitored (recorded) - thank goodness for accurate summary of expenses of CVWD officials and their political guests.

It's highly recommended to concede your current (BoS) board seat, it's time for another groomed party candidate to succeed you, or just maybe we will all win with a true conservative individual for District four (BoS) elected position. Future generations deserves an environment where political maneuvers are NOT normal business as usual techniques.

5) District 5. (Gutierrez)

It's much appreciated to witness your willingness to honor a special decreased community member. It's recommended to tread lightly with any potential unlawful activity that maybe witnessed from your residents.

6) Legal counsel

It's highly recommended to verbally announce close session meeting items being discussed prior to deliberation (not just referring to the agenda) for the public to reference.

All matters of close session are required to be recognized and recorded at the conclusion of close session proceedings in an open (BoS) public meetings before having the voting (BoS) members call for the adjournment of that public meeting. (BoS members can not recess an open public meeting and then adjourn in the privacy of close session proceedings) or (adjourn the open (BoS) public meeting into a close session meeting with No reasonable oversight/conclusion of those proceedings being monitored by the public).

Please be advised that audiovisual recording still needs to be performed of all (BoS) actions including closed session meeting conclusion (reports/actions) and the required following adjournment of (BoS) meeting (In open session).

It's reasonable to consider that legal ramifications are required to have this unique and unusual organization abide by California State law and best practices protocols of California State public meetings.

It's likely that any further legalized actions would be welcomed by your department, for the growth of department resources in future County budgeting.

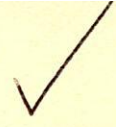
Please refrain from any "further" reprisal actions against my private property or person for reporting this true and accurate summary of concerns and opinions.

Truly yours,

Brad Anderson | 37043 Ferber Dr. Rancho Mirage, CA. 92270

Cc:

*Online*



Riverside County Board of Supervisors  
Request to Speak

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SPEAKER'S NAME: Brad Anderson

Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone #: \_\_\_\_\_

Date: \_\_\_\_\_ Agenda # Closed Session  
Request

PLEASE STATE YOUR POSITION BELOW:

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(Revised: 04/23/2025)

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Speakers who intend to conduct a formalized Power Point presentation or provide printed material must notify the Clerk of the Board's Office by 12 noon on the Monday preceding the Tuesday Board meeting, ensuring that the Clerk's Office has sufficient copies of all printed materials and at least one (1) copy of the Power Point CD. Copies of printed material given to the Clerk (by Monday noon deadline) will be provided to each Supervisor. If you have the need to use the overhead "Elmo" projector at the Board meeting, please ensure your material is clear and with proper contrast, notifying the Clerk well ahead of the meeting, of your intent to use the Elmo. **Speakers are prohibited from bringing signs, placards, or posters into the hearing room.**

### Individual Speaker Limits:

**Individual speakers are limited to a maximum of three (3) minutes.** The Board may limit the public input on any item, based on the number of people requesting to speak and the business of the Board. Please step up to the podium when the Chair calls your name and begin speaking immediately. Pull the microphone to your mouth so that the Board, audience, and audio recording system hear you clearly. Once you start speaking, the "green" podium light will light. The "yellow" light will come on when you have one (1) minute remaining. When you have 30 seconds remaining, the "yellow" light will begin flash, indicating you must quickly wrap up your comments. Your time is up when the "red" light flashes. The Chair adheres to a strict three (3) minutes per speaker. ***Note: If you intend to give your time to a "Group/Organized Presentation", please state so clearly at the very bottom of the reverse side of this form.***

### Group/Organized Presentations:

Group/organized presentations with more than one (1) speaker will be limited to nine (9) minutes at the Chair's discretion. The organizer of the presentation will automatically receive the first three (3) minutes, with the remaining six (6) minutes relinquished by other speakers, as requested by them on a completed "Request to Speak" form, and clearly indicated at the front bottom of the form.

### Addressing the Board & Acknowledgement by Chair:

The Chair will determine what order the speakers will address the Board and will call on all speakers in pairs. The first speaker should immediately step to the podium and begin addressing the Board. The second speaker should take up a position in one of the chamber aisles to quickly step up to the podium after the preceding speaker. This is to afford an efficient and timely Board meeting, giving all attendees the opportunity to make their case. Speakers are prohibited from making personal attacks, and/or using coarse, crude, profane or vulgar language while speaking to the Board members, staff, the public and/or meeting participants. Such behavior, at the discretion of the Board Chair may result in removal from the Board Chambers by Sheriff Deputies.

**Flores, Kate**

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**From:** Acquia Mail  
**Sent:** Monday, May 4, 2026 12:25 PM  
**To:** ba4612442@gmail.com  
**Cc:** Clerk of the Board  
**Subject:** Request to Speak Web Submission



Thank you for submitting your request to speak. The Clerk of the Board office has received your request and will be prepared to allow you to speak when your item is called. To attend the meeting, please call (669) 900-6833 and use **Meeting ID # 864 4411 6015 . Password is 20260505**. You will be muted until your item is pulled and your name is called. Please dial in at 9:00 am with the phone number you provided in the form so you can be identified during the meeting.

Submitted on May 4, 2026

Submitted values are:

**First Name**

B

**Last Name**

Anderson

**Address (Street, City and Zip)**

Rancho Mirage, 92270

**Phone**

760-324-9637

**Email**

ba4612442@gmail.com

**Agenda Date**

05/05/2026

**Agenda Item # or Public Comment**

26.

**Comments**

Close session - Items: A (two different cases) and Item: B