

SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



ITEM: 2.9
(ID # 30575)

MEETING DATE:
Tuesday, June 02, 2026

FROM : REGISTRAR OF VOTERS

SUBJECT: REGISTRAR OF VOTERS: Receive and file the Official Canvass of Votes for the May 5, 2026, De Luz Community Services District Mail Ballot Special Measure Election, District 3. [0]

RECOMMENDED MOTION: That the Board of Supervisors:

1. Receive and file the certification of the Registrar of Voters of the official canvass of the votes cast at the De Luz Community Services District Mail Ballot Special Measure Election held on May 5, 2026, pursuant to Elections Code § 15372.


ACTION: Consent


Art Tinoco, Registrar of Voters 5/18/2026

MINUTES OF THE BOARD OF SUPERVISORS

On motion of Supervisor Perez, seconded by Supervisor Gutierrez and duly carried by unanimous vote, IT WAS ORDERED that the above matter is received and filed as recommended.

Ayes: Medina, Spiegel, Washington, Perez, and Gutierrez
Nays: None
Absent: None
Date: June 2, 2026
xc: ROV

Kimberly A. Restor
Clerk of the Board
By: 
Deputy

**SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,
STATE OF CALIFORNIA**

FINANCIAL DATA	Current Fiscal Year:	Next Fiscal Year:	Total Cost:	Ongoing Cost
COST	\$ 0	\$ 0	\$ 0	\$ 0
NET COUNTY COST	\$ 0	\$ 0	\$ 0	\$ 0
SOURCE OF FUNDS: N/A			Budget Adjustment: No	
			For Fiscal Year: 25/26	

C.E.O. RECOMMENDATION: Approve

BACKGROUND:

Summary

In accordance with California Elections Code §§ 15301, 15372 and 15374, the official canvass of votes for the May 5, 2026, De Luz Community Services District Mail Ballot Special Measure Election has been completed and certified by the Registrar of Voters. Attached are the Certificate of the Registrar of Voters and the Statement of Votes cast. On March 10, 2026, the Board of Supervisors approved to conduct the election services for the May 5, 2026, De Luz Community Services District Mail Ballot Special Measure Election.

The election was successfully held on May 5, 2026, with a voter turnout of 34.17%. Staff recommends the Board of Supervisors receive and file the certified statement of results of the election for the Election.

The Registrar of Voters prepared a certified statement of the results of the Election and submitted it to the Board of Supervisors on May 15, 2026, in accordance with Elections Code § 15372.

Impact on Residents and Businesses

Registered voters in the De Luz Community Services District had the opportunity to vote on a special parcel tax measure.

Additional Fiscal Information

The County will receive reimbursement, approximately \$10,000, from the De Luz Community Services District based on associated direct costs of conducting their election.

ATTACHMENTS:

- ATTACHMENT A. CERTIFICATE OF THE REGISTRAR OF VOTERS
- ATTACHMENT B. STATEMENT OF VOTES CAST
- ATTACHMENT C. FINAL OFFICIAL ELECTION RESULTS

Art Tinoco
Registrar of Voters



Matthew Ceballos
Assistant Registrar of Voters


**CERTIFICATE OF REGISTRAR OF VOTERS
TO THE RESULTS OF THE CANVASS OF ELECTION RETURNS**

State of California)
) ss.
County of Riverside)

I, **ART TINOCO**, Registrar of Voters of said County, do hereby certify that, in pursuance of the provisions of Sections 15301, 15372, and 15374 of the California Elections Code, I did canvass the returns of the votes cast in said County at the De Luz Community Services District, Special Measure Election held on May 5, 2026, for and against measure question submitted to the vote of the electorate; and I further certify that the Statement of Votes cast, to which this certificate is attached, shows the whole number of votes cast for and against the measure question in said County and in each of the respective precincts therein, and that the totals as shown for and against the measure question are full, true, and correct.

Dated this 15th day of May 2026.



for 
ART TINOCO
Registrar of Voters



1 Measure A - De Luz Community Services District							
					1	1	1
		Registered Voters	Voters Cast	Turnout (%)	YES	NO	Total Votes
331002	Total	0	0				
335022	Total	0	0				
357021	Total	593	209	35.24%	114	95	209
357028	Total	957	322	33.65%	182	140	322
357032	Total	6	0	0.00%			
357034	Total	4	2	50.00%	***	***	***
CALIFORNIA	Total	1560	533	34.17%	298	235	533
357021	Total	593	209	35.24%	114	95	209
357028	Total	957	322	33.65%	182	140	322
40th Congressional District (Por. Org)	Total	1550	531	34.26%	296	235	531
331002	Total	0	0				
335022	Total	0	0				
357032	Total	6	0	0.00%			
357034	Total	4	2	50.00%	***	***	***
48th Congressional District (Por. SD)	Total	10	2	20.00%	***	***	***
331002	Total	0	0				
335022	Total	0	0				
357021	Total	593	209	35.24%	114	95	209
357028	Total	957	322	33.65%	182	140	322
357032	Total	6	0	0.00%			
357034	Total	4	2	50.00%	***	***	***
32nd Senatorial District (Por. Org, SB, SD)	Total	1560	533	34.17%	298	235	533
331002	Total	0	0				
335022	Total	0	0				
357021	Total	593	209	35.24%	114	95	209
357028	Total	957	322	33.65%	182	140	322
357032	Total	6	0	0.00%			
357034	Total	4	2	50.00%	***	***	***
71st Assembly District (Por. Org)	Total	1560	533	34.17%	298	235	533
331002	Total	0	0				
335022	Total	0	0				
357021	Total	593	209	35.24%	114	95	209
357028	Total	957	322	33.65%	182	140	322
357032	Total	6	0	0.00%			

1 Measure A - De Luz Community Services District							
					1	1	1
		Registered Voters	Voters Cast	Turnout (%)	YES	NO	Total Votes
357034	Total	4	2	50.00%	***	***	***
St Bd of Equalization 4 (Por. SB, SD, Or & Imp)	Total	1560	533	34.17%	298	235	533
331002	Total	0	0				
335022	Total	0	0				
357021	Total	593	209	35.24%	114	95	209
357028	Total	957	322	33.65%	182	140	322
357032	Total	6	0	0.00%			
357034	Total	4	2	50.00%	***	***	***
Riverside County	Total	1560	533	34.17%	298	235	533
331002	Total	0	0				
335022	Total	0	0				
357021	Total	593	209	35.24%	114	95	209
357028	Total	957	322	33.65%	182	140	322
357032	Total	6	0	0.00%			
357034	Total	4	2	50.00%	***	***	***
3rd Supervisorial District	Total	1560	533	34.17%	298	235	533
331002	Total	0	0				
335022	Total	0	0				
City of Temecula	Total	0	0				
357021	Total	593	209	35.24%	114	95	209
357028	Total	957	322	33.65%	182	140	322
357032	Total	6	0	0.00%			
357034	Total	4	2	50.00%	***	***	***
Unincorporated - Cities	Total	1560	533	34.17%	298	235	533
331002	Total	0	0				
City of Temecula Council District #1	Total	0	0				
335022	Total	0	0				
City of Temecula Council District #5	Total	0	0				
357021	Total	593	209	35.24%	114	95	209

1 Measure A - De Luz Community Services District							
					1	1	1
		Registered Voters	Voters Cast	Turnout (%)	YES	NO	Total Votes
357028	Total	957	322	33.65%	182	140	322
357032	Total	6	0	0.00%			
357034	Total	4	2	50.00%	***	***	***
Unincorporated - Cities sub-district	Total	1560	533	34.17%	298	235	533
357021	Total	593	209	35.24%	114	95	209
357028	Total	957	322	33.65%	182	140	322
357032	Total	6	0	0.00%			
357034	Total	4	2	50.00%	***	***	***
Unincorporated Area	Total	1560	533	34.17%	298	235	533
331002	Total	0	0				
335022	Total	0	0				
Unincorporated - Unincorporated	Total	0	0				
331002	Total	0	0				
335022	Total	0	0				
357021	Total	593	209	35.24%	114	95	209
357028	Total	957	322	33.65%	182	140	322
357032	Total	6	0	0.00%			
357034	Total	4	2	50.00%	***	***	***
De Luz Community Services District	Total	1560	533	34.17%	298	235	533
Total - Vote by Mail		1560	533	34.17%	298	235	533
Total - CVR		1560	0	0.00%			
Contest Total		1560	533	34.17%	298	235	533

*** Indicates vote data was suppressed due to voter privacy settings.

Final Official Election Results
De Luz Community Services District Mail Ballot Special Measure Election
County of Riverside
May 5, 2026

Precincts Reported: 6 of 6 (100.00%)

Voters Cast: 533 of 1,560 (34.17%)

Measure A - De Luz Community Services District (Vote for 1)

Precincts Reported: 6 of 6 (100.00%)

		Total	
Times Cast		533 / 1,560	34.17%

Candidate	Party	Total	
YES		298	55.91%
NO		235	44.09%
Total Votes		533	

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Riverside County Board of Supervisors
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SPEAKER'S NAME: Greg Langworthy

Address: 21227 Front St

City: Wildomar Zip: _____

Phone #: 951-704-5149

Date: June 2, 2026 Agenda # 2.9

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

_____ Support _____ Oppose X _____ Neutral

Note: If you are here for an agenda item that is filed for "Appeal", please state separately your position on the appeal below:

_____ Support _____ Oppose _____ Neutral

I give my 3 minutes to: _____

Parking validations available for speakers only – see Clerk of the Board.

(Revised: 04/23/2025)

BOARD RULES

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Power Point Presentations/Printed Material:

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Individual Speaker Limits:

Individual speakers are limited to a maximum of three (3) minutes. The Board may limit the public input on any item, based on the number of people requesting to speak and the business of the Board. Please step up to the podium when the Chair calls your name and begin speaking immediately. Pull the microphone to your mouth so that the Board, audience, and audio recording system hear you clearly. Once you start speaking, the "green" podium light will light. The "yellow" light will come on when you have one (1) minute remaining. When you have 30 seconds remaining, the "yellow" light will begin flash, indicating you must quickly wrap up your comments. Your time is up when the "red" light flashes. The Chair adheres to a strict three (3) minutes per speaker. ***Note: If you intend to give your time to a "Group/Organized Presentation", please state so clearly at the very bottom of the reverse side of this form.***

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SPEAKER'S NAME: Sharon Neice

Address: 16153 Starers

City: LK Clemons Zip: 92538

Phone #: 562-897-0834

Date: 6-2-26 Agenda # 2,9

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

 Support Oppose Neutral

Note: If you are here for an agenda item that is filed for "Appeal", please state separately your position on the appeal below:

 Support Oppose Neutral

I give my 3 minutes to: Bry Langworthy

Do you need a Spanish translator? Yes No

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SPEAKER'S NAME: Veronica Langworthy

Address: _____

City: Wildomar Zip: _____

Phone #: 951 764 4210

Date: June 2, 2026 Agenda # 2.9

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:
need product/audit trail
_____ Support _____ Oppose _____ Neutral

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I give my 3 minutes to: _____

Do you need a Spanish translator? Yes _____ No X

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SPEAKER'S NAME: BRIAN KERR

Address: 214 BATHURST RD

City: RIVERSIDE Zip: 92506

Phone #: 909.215.6021

Date: 6/2 Agenda # 2.9

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

 Support Oppose Neutral

Note: If you are here for an agenda item that is filed for "Appeal", please state separately your position on the appeal below:

 Support Oppose Neutral

I give my 3 minutes to: VERONICA LANGWORTHY

Parking validations available for speakers only – see Clerk of the Board.

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SPEAKER'S NAME: Roy Buziluk

Address: _____

City: _____ Zip: _____

Phone #: _____

Date: _____ Agenda # 2.9

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

_____ Support _____ Oppose _____ Neutral

Note: If you are here for an agenda item that is filed for "Appeal", please state separately your position on the appeal below:

_____ Support _____ Oppose _____ Neutral

I give my 3 minutes to: _____

Parking validations available for speakers only – see Clerk of the Board.

(Revised: 04/23/2025)

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Individual speakers are limited to a maximum of three (3) minutes. The Board may limit the public input on any item, based on the number of people requesting to speak and the business of the Board. Please step up to the podium when the Chair calls your name and begin speaking immediately. Pull the microphone to your mouth so that the Board, audience, and audio recording system hear you clearly. Once you start speaking, the "green" podium light will light. The "yellow" light will come on when you have one (1) minute remaining. When you have 30 seconds remaining, the "yellow" light will begin flash, indicating you must quickly wrap up your comments. Your time is up when the "red" light flashes. The Chair adheres to a strict three (3) minutes per speaker. ***Note: If you intend to give your time to a "Group/Organized Presentation", please state so clearly at the very bottom of the reverse side of this form.***

Group/Organized Presentations:

Group/organized presentations with more than one (1) speaker will be limited to nine (9) minutes at the Chair's discretion. The organizer of the presentation will automatically receive the first three (3) minutes, with the remaining six (6) minutes relinquished by other speakers, as requested by them on a completed "Request to Speak" form, and clearly indicated at the front bottom of the form.

Addressing the Board & Acknowledgement by Chair:

The Chair will determine what order the speakers will address the Board and will call on all speakers in pairs. The first speaker should immediately step to the podium and begin addressing the Board. The second speaker should take up a position in one of the chamber aisles to quickly step up to the podium after the preceding speaker. This is to afford an efficient and timely Board meeting, giving all attendees the opportunity to make their case. Speakers are prohibited from making personal attacks, and/or using coarse, crude, profane or vulgar language while speaking to the Board members, staff, the public and/or meeting participants. Such behavior, at the discretion of the Board Chair may result in removal from the Board Chambers by Sheriff Deputies.