

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



**ITEM: 16.1**  
(ID # 30369)

**MEETING DATE:**  
Tuesday, June 02, 2026

**FROM :** Regional Parks and Open Space District

**SUBJECT:** RIVERSIDE COUNTY REGIONAL PARK AND OPEN-SPACE DISTRICT: Adoption of Resolution No. 2026-003, Authorization to Convey Fee Simple Interest in Real Property located in the City of La Quinta, identified as Assessor's Parcel Number 762-010-007 from the Riverside County Regional Park and Open-Space District to the County of Riverside by Quitclaim Deed, CEQA Exempt per Government Code Section 15061(b)(3), District 4, [\$0] 4/5 Vote (Clerk of the Board to File CEQA Notice of Exemption)

**RECOMMENDED MOTION:** That the Board of Directors:

1. Find that the project is exempt from California Environmental Quality Act (CEQA) pursuant to State CEQA guidelines Section 15061(b)(3) Common Sense Exemption;
2. Adopt Resolution No. 2026-003, Authorization to Convey Fee Simple Interest in Real Property located in the City of La Quinta, identified as Assessor's Parcel Number 762-010-007 from the Riverside County Regional Park and Open-Space District to the County of Riverside by Quitclaim Deed;
3. Approve the attached Transfer Agreement between the Riverside County Regional Park and Open Space District and the County of Riverside and authorize the Chair of the District to execute the same on behalf of the District;
4. Authorize the Chair of the District to execute the Quitclaim Deed on behalf of the District to complete the transfer of real property;
5. Authorize the General Manager of the District or designee to execute any other documents and administer all actions necessary to complete the transaction; and
6. Direct the Clerk of the Board to file the Notice of Exemption with the office of the County Clerk and the State Clearinghouse within five working days of approval by the Board.

**ACTION:4/5 Vote Required, Policy**

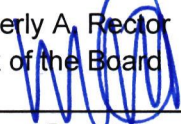
  
Kyla R. Brown, General Manager 5/26/2026

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**MINUTES OF THE BOARD OF DIRECTORS**

On motion of Director Medina, seconded by Director Gutierrez and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Medina, Spiegel, Washington, Perez, and Gutierrez  
Nays: None  
Absent: None  
Date: June 2, 2026  
xc: Parks, Recorder, State Clearinghouse

Kimberly A. Rector  
Clerk of the Board  
By:   
Deputy

**SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,  
STATE OF CALIFORNIA**

<b>FINANCIAL DATA</b>	<b>Current Fiscal Year:</b>	<b>Next Fiscal Year:</b>	<b>Total Cost:</b>	<b>Ongoing Cost</b>
<b>COST</b>	\$ 0	\$ 0	\$ 0	\$ 0
<b>NET COUNTY COST</b>	\$ 0	\$ 0	\$ 0	\$ 0
<b>SOURCE OF FUNDS: N/A</b>			<b>Budget Adjustment:</b>	No
			<b>For Fiscal Year:</b>	25/26

**C.E.O. RECOMMENDATION:** Approve

**BACKGROUND:**

**Summary**

The District owns 20.78 acres, identified by Assessor's Parcel Number 762-010-007 (Property), as more particularly described in Resolution No. 2026-003, adjacent to the Lake Cahuilla Recreational Area in the City of La Quinta and is surrounded by parcels owned by Coachella Valley Water District and US Bureau of Reclamation. The Riverside County Sherriff's Office (RSO) currently leases the Property to operate a shooting range, which its improvements straddle on a portion of District land.

Under California law, park districts, including the Riverside County Regional Park and Open-Space District (District) have the authority to dispose of real property, including transferring it to other entities, provided certain conditions are met in accordance with Public Resources Code Section 5540. The District may convey real property that has been "actually dedicated and used for park or open-space purposes" through legislative authorization via a concurrent resolution after a two-third vote of the district's board of directors. This provision ensures that property formally dedicated for park purposes cannot be transferred without significant procedural safeguards.

The California Supreme Court clarified that real property acquired by regional park districts is not automatically subject to restrictions on conveyance unless it has been formally dedicated by an affirmative act, such as a resolution by the board of directors. *Ste. Marie v. Riverside County Regional Park & Open-Space Dist.*, 46 Cal.4th 282 (2009).

In this case, the Property has never been formally dedicated. Accordingly, the statutory restrictions applicable to dedicated parkland do not apply. The District has determined that the Property is no longer necessary for its purposes and intends to transfer its fee simple interest in the Property, as more particularly described in Resolution No. 2026-003, by Quitclaim Deed to the County of Riverside.

On April 14, 2026, the Board of Directors adopted Resolution No. 2026-002, Declaration of Exempt Surplus Land and Notice of Intention to Convey Fee Simple Interest in Real Property located in the City of La Quinta, County of Riverside, State of California, identified by Assessor's Parcel Number 762-010-007.

**SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,  
STATE OF CALIFORNIA**

On May 14, 2026, the California Department of Housing and Community Development (HCD) issued a letter confirming that it had reviewed Resolution No. 2026-02 and determined that the Property qualifies as exempt surplus land pursuant to Government Code Section 54221(f)(1)(D).

Pursuant to the California Environmental Quality Act (CEQA), the action was reviewed and determined by categorically exempt from CEQA. Pursuant to State CEQA Guidelines Section 15061(b) (3) – “Common Sense” Exemption. The District’s approval of the conveyance of real property does not create any reasonably foreseeable physical change in the environment. It is merely a transfer in title to real property

Resolution No. 2026-003, the Transfer Agreement, and Quitclaim Deed have been reviewed and approved by County Counsel as to legal form.

**Impact on Residents and Businesses**



The proposed transfer will streamline operations by eliminating the need for lease administration between RSO and the District and will enable the County to continue operating the Property as a shooting range without interruption.

**Additional Fiscal Information**

Not applicable.

**ATTACHMENTS:**

- Resolution No. 2026-003
- Transfer Agreement
- Quitclaim Deed
- Notice of Exemption
- HCD Approval Letter

 _____ Douglas Cordonez Jr.	 _____ 5/28/2026	 _____ Aaron Gettis, Chief Deputy County Counsel	 _____ 5/26/2026
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\_\_\_\_\_  
Aaron Gettis, Chief Deputy County Counsel      5/26/2026

1 Board of Directors

County of Riverside

2 Resolution No. 2026-003

3 Authorization to Convey Fee Simple Interest in Real Property

4 Located in the City of LaQuinta, County of Riverside, State of California, Riverside  
5 County (Assessor's Parcel Number 762-010-007) from Riverside County Regional  
6 Park and Open Space District to the County of Riverside by Quitclaim Deed  
7

8 WHEREAS, the Riverside County Regional Park and Open-Space District  
9 ("District") acquired fee simple interest in the 20.78-acre parcel, identified as  
10 Assessor's Parcel Number 762-010-007 as shown on the Vicinity Map in Attachment  
11 "A", attached hereto and made apart hereof ("Property");

12 WHEREAS, the District has determined the Property is not required for District  
13 use or purposes;

14 WHEREAS, the District desires to convey the Property to the County of  
15 Riverside, a political subdivision of the State of California ("County");

16 WHEREAS, the County and District concur that it would be in both parties' best  
17 interest to transfer the Property to the County;

18 WHEREAS, on April 14, 2026, the Board of Directors adopted Resolution No.  
19 2026-002, Declaration of Exempt Surplus Land and Notice of Intention to Convey Fee  
20 Simple Interest in Real Property located in the City of La Quinta, County of Riverside,  
21 State of California, identified by Assessor's Parcel Number 762-010-007;

22 WHEREAS, on May 14, 2026, the State of California Department of Housing  
23 and Community Development ("HCD") sent a letter to the District acknowledging the  
24 District's declaration of exempt surplus land and confirming the District's compliance  
25 with the Surplus Land Act;

26 WHEREAS, the District has reviewed and determined that the conveyance of  
27 the Property as being categorically exempt from the California Environmental Quality  
28 Act ("CEQA") pursuant to State CEQA Guidelines Section 15601 (b) (3) as the

JUN 0 2 2026 16.1

FORM APPROVED COUNTY COUNSEL  
BY:  RYAN D. YABKO  
DATE: 5/26/26

1 proposed project is merely the conveyance of title to real property and does not involve  
2 construction or development therefore, no significant impact on the environment will  
3 occur; and

4 WHEREAS, under Public Resources Code Section 5540, a district may take by  
5 grant, appropriation, purchase, gift, devise, condemnation, or lease, and may hold,  
6 use, enjoy, and lease or dispose of real and personal property of every kind, and rights  
7 in real and personal property, within or without the district, necessary to the full  
8 exercise of its powers.

9 NOW, THEREFORE, BE IT RESOLVED, DETERMINED AND ORDERED by  
10 the Board of Directors of the County of Riverside, in regular session assembled on  
11 June 2, 2026, in the meeting room of the Board of Directors located on the 1<sup>st</sup> floor of  
12 the County Administrative Center, 4080 Lemon Street, Riverside, California, and  
13 pursuant to Section 5540 of the Public Resources Code, that this Board, based upon a  
14 review of the evidence and information presented on the matter, as it relates to the  
15 conveyance has determined that the proposed conveyance is categorically exempt  
16 from CEQA pursuant to State CEQA Guidelines Section 15061(b)(3) because it can be  
17 seen with certainty that there is no possibility that the activity in question will have a  
18 significant effect on the environment because it merely involves the conveyance of title  
19 to real property and no construction activities or development is to occur.

20 BE IT FURTHER RESOLVED, DETERMINED AND ORDERED that the Board  
21 authorizes the conveyance of the Property by Quitclaim Deed to the County of  
22 Riverside, identified with Assessor's Parcel Number 762-010-007, more particularly  
23 described in Attachment "B", attached hereto and made a part hereof.

24 BE IT FURTHER RESOLVED, DETERMINED AND ORDERED that the Chair of  
25 the District is authorized to execute the Transfer Agreement between the Riverside  
26 County Regional Park and Open-Space District and the County of Riverside, on behalf  
27 of the District.

1 BE IT FURTHER RESOLVED, DETERMINED AND ORDERED that the Chair of  
2 the District is authorized to execute the Quitclaim Deed on behalf of the District to  
3 complete the conveyance of real property and this transaction.

4 BE IT FURTHER RESOLVED, DETERMINED AND ORDERED that the General  
5 Manager of the Riverside County Regional Park and Open-Space District or designee  
6 is authorized to execute any documents to complete this transaction.

7 BE IT FURTHER RESOLVED, DETERMINED AND ORDERED that the Clerk of  
8 the Board of Directors has given notice hereof as provided in Section 6063 of the  
9 Government Code.

10 BE IT FURTHER RESOLVED, DETERMINED AND ORDERED that the Clerk of the  
11 Board of Directors file the Notice of Exemption with the office of the County Clerk within  
12 five (5) working days of approval by the Board.

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3 RESOLUTION NO. 2026-003

4 AUTHORIZATION TO CONVEY FEE SIMPLE INTEREST IN REAL PROPERTY  
5 LOCATED IN THE CITY OF LAQUINTA, COUNTY OF RIVERSIDE, STATE OF  
6 CALIFORNIA, RIVERSIDE COUNTY (ASSESSOR'S PARCEL NUMBER 762-010-007)  
7 FROM RIVERSIDE COUNTY REGIONAL PARK AND OPEN SPACE DISTRICT  
8 TO THE COUNTY OF RIVERSIDE BY QUITCLAIM DEED

9 ROLL CALL:

10 Ayes: Medina, Spiegel, Washington, Perez, and Gutierrez

11 Nays: None

12 Absent: None

13 Abstain: None

14 The foregoing is certified to be a true copy of a resolution duly adopted by said Board of  
15 Supervisors on the date therein set forth.

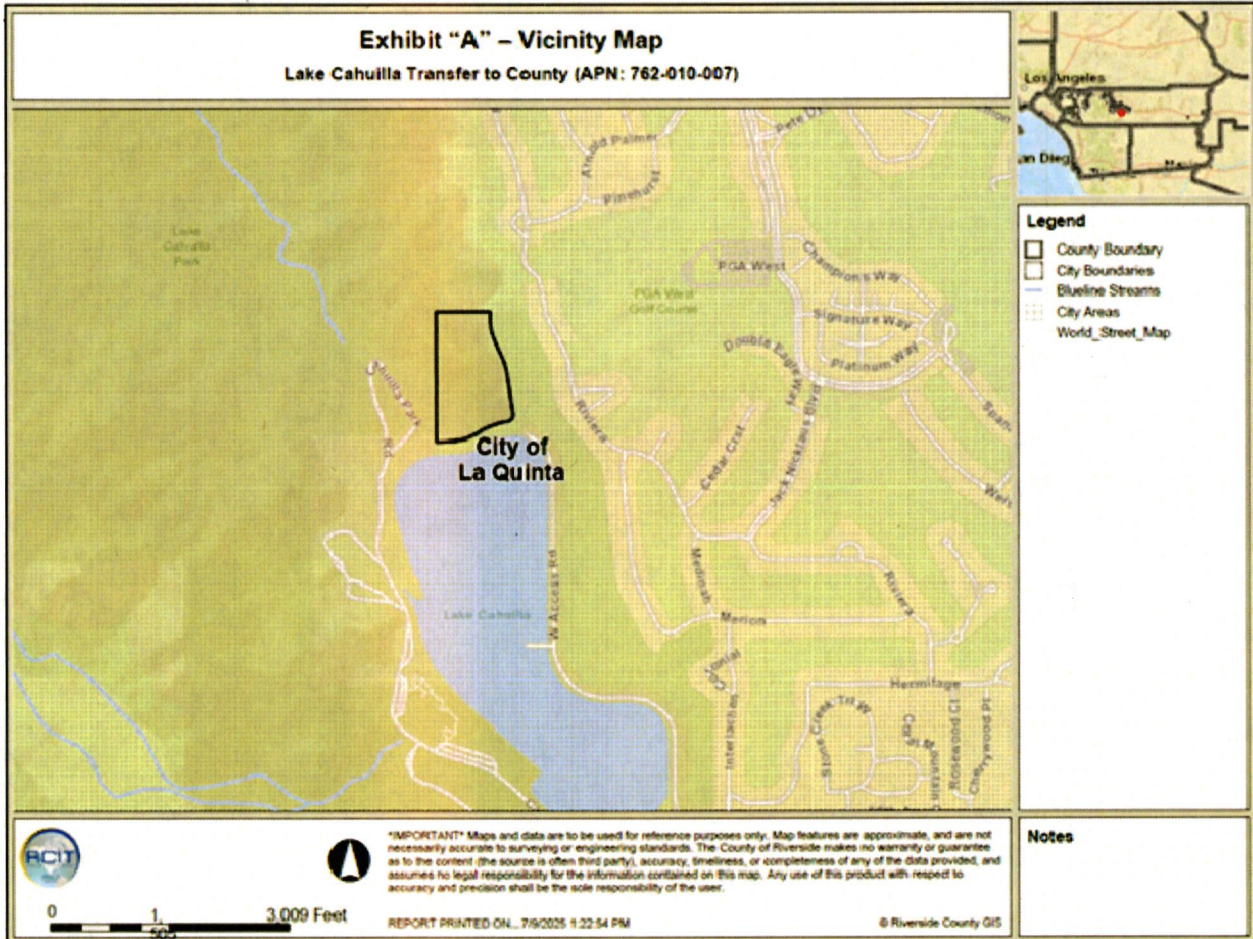
16  
17 KIMBERLY A. RECTOR, Clerk of said Board

18  
19 By:  \_\_\_\_\_

20 Deputy

ATTACHMENT "A"

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ATTACHMENT "B"  
QUITCLAIM DEED

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Recorded at request of and return to:  
County of Riverside  
Facilities Management  
Real Estate Division  
3450 14<sup>th</sup> Street, Suite 200  
Riverside, CA 92501

FREE RECORDING  
This instrument is for the benefit of the  
County of Riverside, and is entitled to be  
recorded without fee.  
(Govt. Code 27383)

space above this line for recorder's use

Project: Lake Cahuilla  
APN: 762-010-007

# QUITCLAIM DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

**RIVERSIDE COUNTY REGIONAL PARK AND OPEN-SPACE DISTRICT, a park and  
open-space district created pursuant to the California Public Resources Code,  
Division 5, Chapter 3, Article 3**

hereby remises, releases and forever quitclaims to the

**COUNTY OF RIVERSIDE, a political subdivision of the State of California**

its successors and assigns, all Grantor's right, title and interest in and to that certain real  
property situated in the County of Riverside, State of California, more fully described on  
Exhibit A, attached hereto and made a part hereof

Date: \_\_\_\_\_

By: \_\_\_\_\_

Jose Medina, Chair

Its: Board of Directors

1 A notary public or other officer completing this certificate verifies only the identity of  
2 the individual who signed the document to which the certificate is attached, and not  
3 the truthfulness, accuracy, or validity of that document.  
4

5 STATE OF CALIFORNIA )  
6 COUNTY OF RIVERSIDE )ss

7 On \_\_\_\_\_, before me, \_\_\_\_\_ a Notary  
8 Public, personally appeared

9 \_\_\_\_\_  
10 who proved to me on the basis of satisfactory evidence to be the person(s) whose  
11 name(s) is/are subscribed to the within instrument and acknowledged to me that  
12 he/she/they executed the same in his/her/their authorized capacity(ies), and that by  
13 his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of  
14 which the person(s) acted, executed the instrument.

15 I certify under PENALTY OF PERJURY  
16 under the laws of the State of California  
17 that the foregoing paragraph is true and  
18 correct.

19 WITNESS my hand and official seal.

20 Signature \_\_\_\_\_

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## EXHIBIT "A" Legal Description

For APN/Parcel ID(s): 762-010-007

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE CITY OF LA QUINTA, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA AND IS DESCRIBED AS FOLLOWS:

THAT PORTION OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP 6 SOUTH, RANGE 7 EAST, SAN BERNARDINO BASE AND MERIDIAN, **LYING WEST AND NORTH OF THE ALL AMERICAN CANAL**, WHICH IS DESCRIBED IN DEED RECORDED NOVEMBER 21, 1975 AS INST. NO. 1979-145739 OFFICIAL RECORDS AS FOLLOWS:

A STRIP OF LAND, 140.00 FEET IN WIDTH, LOCATED IN SAID SECTION 20, INCLUDING BETWEEN SIDE LINES WHICH ARE 80.00 FEET ON THE RIGHT AND 60.00 FEET ON THE LEFT SIDE, MEASURED AT RIGHT ANGLES TO THE FOLLOWING DESCRIBED CENTERLINE:

BEGINNING AT A POINT ON THE NORTH LINE OF SAID SECTION 20, WHICH IS NORTH 89° 55' 19" EAST, 653.08 FEET FROM THE NORTHWEST CORNER OF THE NORTHEAST QUARTER OF SAID SECTION 20, THENCE:

1ST COURSE: SOUTHERLY 352.72 FEET ON A CURVE TO THE LEFT, HAVING A RADIUS OF 572.96 FEET; A DELTA OF 35° 16' 20" LEFT, A RADIAL LINE THAT BEARS SOUTH 80° 58' 54" EAST FROM THE NORTHERLY END OF SAID CURVE; TO THE END THEREOF.

2ND COURSE: SOUTH 26° 15' 14" EAST, 106.45 FEET.

3RD COURSE: SOUTHERLY 220.12 FEET ALONG A CURVE TO THE RIGHT, HAVING A RADIUS OF 716.20 FEET; A DELTA OF 17° 36' 33" RIGHT, A RADIAL LINE THAT BEARS SOUTH 63° 44' 46" WEST FROM THE NORTHERLY END OF SAID CURVE; TO THE END THEREOF.

4TH COURSE: SOUTH 8° 38' 41" EAST, 443.74 FEET.

5TH COURSE: SOUTHERLY 217.88 FEET ALONG A CURVE TO THE RIGHT, HAVING A RADIUS OF 143.24 FEET; A DELTA OF 87° 09' 06" RIGHT, A RADIAL LINE THAT BEARS SOUTH 81° 21' 19" WEST FROM THE NORTHERLY END OF SAID CURVE; TO THE END THEREOF.

6TH COURSE: SOUTH 78° 30' 25" WEST, 74.70 FEET.

7TH COURSE: SOUTHWESTERLY 189.53 FEET ALONG A CURVE TO THE LEFT, HAVING A RADIUS OF 572.96 FEET; A DELTA OF 18° 57' 12" LEFT, AND A RADIAL LINE THAT BEARS SOUTH 11° 29' 35" EAST FROM THE EASTERLY END OF SAID CURVE; TO THE END THEREOF.

8TH COURSE: SOUTH 55° 53' 13" WEST, 58.68 FEET.

9TH COURSE: WESTERLY 284.96 FEET ALONG A CURVE TO THE RIGHT, HAVING A RADIUS OF 572.96 FEET; A DELTA OF 28° 29' 45" RIGHT, AND A RADIAL LINE THAT BEARS NORTH 34° 06' 47" WEST FROM THE EASTERLY END OF SAID CURVE; TO THE END THEREOF.

10TH COURSE: SOUTH 88° 02' 58" WEST, 184.38 FEET.

11TH COURSE: SOUTHWESTERLY 19.01 FEET ALONG A CURVE TO THE LEFT, HAVING A RADIUS OF 572.96 FEET; A DELTA OF 01° 54' 05" LEFT, A RADIAL LINE THAT BEARS SOUTH 01° 57' 02" EAST FROM THE EASTERLY END OF SAID CURVE; TO A POINT ON THE WEST LINE OF THE NORTH HALF OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 20, WHICH IS SOUTH 0° 06' 16" WEST, 1,445.71 FEET FROM THE NORTHWEST CORNER OF THE NORTHEAST QUARTER OF SAID SECTION 20.

CERTIFICATE OF ACCEPTANCE OF QUITCLAIM DEED  
APN: 762-010-007

This is to certify that the interest in real property conveyed by the Quitclaim Deed dated as of \_\_\_\_\_, 2026 from the Riverside County Regional Park and Open-Space District, a park and open space district to the COUNTY OF RIVERSIDE, a political subdivision of the State of California, is hereby accepted by the undersigned on behalf of the Board of Supervisors pursuant to the authority contained in Riverside County Ordinance No. 598, and the COUNTY OF RIVERSIDE consents to recordation thereof by its duly authorized officer.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

COUNTY OF RIVERSIDE, a political subdivision of  
the State of California

By \_\_\_\_\_  
Vincent Yzaguirre  
Its: Director of Facilities Management

**TRANSFER AGREEMENT**  
BY AND BETWEEN  
RIVERSIDE COUNTY REGIONAL PARK AND OPEN-SPACE DISTRICT  
AND  
COUNTY OF RIVERSIDE

This TRANSFER AGREEMENT ("Agreement") is made and effective on JUN 0 2 2026 ("Effective Date") by and between Riverside County Regional Park and Open-Space District ("DISTRICT") and the County of Riverside, a political subdivision of the State of California ("COUNTY"). DISTRICT and COUNTY may sometimes hereinafter collectively be referred to as the "Parties".

**RECITALS**

WHEREAS, the DISTRICT is the owner of a park property consisting of the 20.78 acres, identified with Assessor's Parcel Number 762-010-007, as more particularly described in Exhibit "A", attached hereto and made apart hereof, located in the city of La Quinta, State of California ("Property"); and

WHEREAS, under California law, park districts may dispose of real property, including by conveyance to another public entity, subject to the requirements of Public Resources Code section 5540, which applies only to property that has been formally dedicated for park or open-space purposes; and

WHEREAS, the Property has never been formally dedicated and the DISTRICT desires to convey the Property to the COUNTY and the COUNTY desires to accept the fee title to the Property so it may manage the Property more effectively; and

WHEREAS, the transfer of Property from DISTRICT to COUNTY is exempt from the California Surplus Land Act pursuant to California Government Code Section 54221(f)(1)(D) because the DISTRICT is transferring surplus land to COUNTY for County's use; and

WHEREAS, the California Department of Housing and Community Development (HCD) has approved the declaration of Exempt Surplus Land and Notice of Intention to Convey Fee Simple Interest of the Property, and

WHEREAS, the DISTRICT and COUNTY desire to enter into this Agreement to provide the terms and conditions for the conveyance of the PROPERTY; and

NOW, THEREFORE, in consideration of the mutual covenants contained herein, the Parties hereby agree as follows:

WHEN DOCUMENT IS FULLY EXECUTED RETURN  
**CLERK'S COPY**  
to Riverside County Clerk of the Board, Stop 1010  
Post Office Box 1147, Riverside, Ca 92502-1147  
Thank you.

## AGREEMENT

1. **Transfer of the Property.** Within sixty (60) days of full execution of this Agreement, DISTRICT shall convey and transfer to COUNTY the fee title to the PROPERTY substantially in the form of Quitclaim Deed(s), attached as Exhibit "B" and by this reference incorporated herein, for the consideration described herein. The transfer of Property shall be consummated pursuant to the terms and conditions of this Agreement.

2. **PROPERTY TRANSFERED IN "AS-IS" CONDITION.**

2.1 COUNTY acknowledges that the PROPERTY is being transferred in "as-is" condition, as of the date of this Agreement, without warranty, and that DISTRICT is not responsible for making corrections or repairs of any nature. COUNTY further acknowledges that DISTRICT has made no representations or warranties regarding the Property, including, but not limited to:

- A. Property lines and boundaries;
- B. Square footage, and lot size;
- C. Type, size, adequacy, capacity, and condition of sewer systems and components;
- D. Possible absence of required governmental permits, inspections, certificates, or other determinations affecting the Property; limitations, restrictions, and requirements affecting the use of the Property, future development, zoning, building, and size;
- E. Governmental restrictions which may limit the amount of rent that can lawfully be charged and/or the maximum number of persons who can lawfully occupy the Property;
- F. Water and utility availability and use restrictions;
- G. Potential environmental hazards, including asbestos, formaldehyde, radon, methane, other gases, lead-based paint, other lead contamination, fuel or chemical storage tanks, contaminated soil or water, hazardous waste, waste disposal sites, electromagnetic fields, nuclear sources, and other substances, materials, products, or conditions;
- H. Neighborhood or area conditions, including schools, proximity and adequacy of law enforcement, proximity to commercial, industrial, or agricultural activities, crime statistics, fire protection, other governmental services, existing and proposed transportation, construction, and development which may affect noise, view, or traffic, airport noise, noise or odor from any source, wild and domestic animals, or other nuisances, hazards, or circumstances;
- I. Geologic/seismic conditions, soil and terrain stability, suitability, and drainage; and

- J. Conditions and influences of significance to certain cultures and/or religions, and personal needs, requirements, and preferences of COUNTY.

2.2 DISTRICT represents and warrants to COUNTY that DISTRICT and/or DISTRICT'S representatives and employees have made their own independent inspections, investigations, tests, surveys, and other studies of the PROPERTY and agrees to accept the PROPERTY in "as-is" condition.

3. **Closing Date.** This transaction shall close when the Parties have timely performed their respective obligations within sixty (60) days following the full approval and execution of this Agreement ("Closing Date").

4. **DISTRICT'S Obligations and Conditions Precedent to Close of this Transaction.** For the benefit of the COUNTY, the close of this transaction shall be conditioned upon the timely performance by DISTRICT of all obligations required of DISTRICT by the terms of this Agreement.

5. **COUNTY'S Obligations and Conditions Precedent to Close of this Transaction.** For the benefit of DISTRICT, the close of this transaction shall be conditioned upon the timely performance by County of all obligations required of County by the terms of this Agreement.

6. **Mutual Obligations.** The following terms and conditions are part of the consideration and material to the transfer of this Property. The Parties shall be due the benefit of the consideration and rights created herein until such time full performance of the all the obligations is complete.

7. **Cooperation.** The Parties agree to cooperate with each other in the implementation of this Agreement and perform any and all acts necessary to carry out the intent of the transfer. Without limiting the foregoing, the Parties agree to provide necessary approvals, and execute, acknowledge, and deliver any and all additional papers, documents and other assurances as may be necessary to carry out the intent of the Agreement. The Parties intend that execution and delivery of the Deeds by the DISTRICT to the COUNTY will occur within the times described herein Section 3 and after the Parties have performed all the necessary activities to proceed with the conveyance and have obtained authorization from its respective governing bodies.

8. **Notice.** Any notice to be given or other document(s) to be delivered to either party by the other hereunder may be delivered in person or may be deposited in the United States Mail in the State of California, duly registered or certified, with postage prepaid, and addressed as follows:

If to the DISTRICT:

Riverside County Park and Open Space  
District  
4600 Crestmore Road  
Jurupa Valley, CA 92509  
Attention: Gaby Adame, Bureau Chief  
Planning and Development  
Phone: 951-955-1395  
E-mail: [gabyadame@rivco.org](mailto:gabyadame@rivco.org)

If to the COUNTY:

County of Riverside  
Facilities Management  
Real Estate Division  
3450 14<sup>th</sup> Street, Suite 200  
Riverside, CA 92501  
Attention: Jonathan Duey  
Deputy Director  
Phone: 951-955-4824  
Email: [jduey@rivco.org](mailto:jduey@rivco.org)

9. **Conflict of Interest.** No member, official or employee of the DISTRICT or the COUNTY shall have any personal interest, direct or indirect, in this Agreement nor shall any such member, official or employee participate in any decision relating to this Agreement which affects his or her personal interests or the interest of any corporation, partnership or association in which he or she is directly or indirectly interested.

10. **No Third Party Beneficiaries.** This Agreement is made and entered into for the sole interests and benefit of the Parties hereto. No other person or entity shall have any right of action based upon the provisions of this Agreement.

11. **Assignment.** This Agreement shall not be assigned by either Party, either in whole or in part, without the prior written consent of the non-assigning Party. Any assignment or purported assignment of this Agreement without the prior written consent of the non-assigning Party will be deemed void and of no force or effect.

12. **Governing Law and Jurisdiction.** The Parties agree that in the exercise of this Agreement, the Parties shall comply with all applicable federal, state, county and local laws, and regulations in connection with this transaction. The existence, validity, construction, operation and effect of this Agreement and all of its terms and provisions shall be determined in accordance with the laws of the State of California. Any action at law or in equity brought by either of the Parties hereto for the purpose of enforcing a right or rights provided for by this Agreement shall be tried in a court of competent

jurisdiction in the County of Riverside, State of California, and the Parties hereby waive all provisions of law providing for a change of venue in such proceedings to any other county.

13. **Paragraph Titles.** The paragraph titles of this Agreement are (i) inserted only for the convenience of the Parties, (ii) are not intended to describe, define, limit, or otherwise affect the provisions in the portions of the Agreement to which they pertain, and (iii) in no way describe, define, limit, or otherwise affect the scope or intent of this Agreement or in any way affect the agreement of the Parties set out in this Agreement.

14. **Ambiguities.** Each party and its counsel have participated fully in the review and revision of this Agreement. Any rule of construction to the effect that ambiguities are to be resolved against the drafting party shall not be applied in interpreting this Agreement.

15. **Entire Agreement.** This Agreement embodies the entire agreement between the Parties hereto in relation to the subject matter hereof, and no other agreement or understanding, verbal or otherwise, relative to this subject matter exists between the Parties at the time of execution of this Agreement. This Agreement may only be modified or amended by the mutual consent of the Parties in writing.

16. **Authority to Execute.** The individuals executing this Agreement and the instruments referenced herein each represent and warrant that they have the legal power, right and actual authority to bind their respective Parties to the terms and conditions hereof and thereof.

17. **Counterparts.** The Parties may execute duplicate originals (counterparts) of the Agreement or any other documents that they are required to sign or furnish pursuant to the Agreement.

18. **Survival.** The rights and obligations created in this Agreement shall survive the consummation of transfer of the PROPERTY until full performance of the respective obligations under this Agreement have been performed by the parties.


[Signature Provisions on Following Page]

19. This Agreement will be null and void if not duly approved and executed by both Parties.

IN WITNESS WHEREOF, the Parties hereto have executed this Agreement as of the date and year first written above.

RIVERSIDE COUNTY REGIONAL  
PARK & OPEN-SPACE DISTRICT,  
a park and open-space district

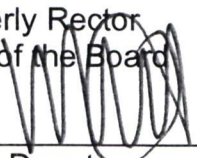
COUNTY OF RIVERSIDE, a  
political subdivision of the State of  
California

By:   
\_\_\_\_\_  
Jose Medina, Chair  
Board of Directors

By: \_\_\_\_\_  
Vincent Yzaguirre  
Director of Facilities Management

ATTEST:

Kimberly Rector  
Clerk of the Board

By:   
\_\_\_\_\_  
Deputy

APPROVED AS TO FORM:  
Minh C. Tran  
County Counsel

By:   
\_\_\_\_\_  
Ryan Yabko  
Deputy County Counsel

APPROVED AS TO FORM:  
Minh C. Tran  
County Counsel

By:   
\_\_\_\_\_  
Braden Holly  
Deputy County Counsel

# EXHIBIT "A"

## VICINITY MAP

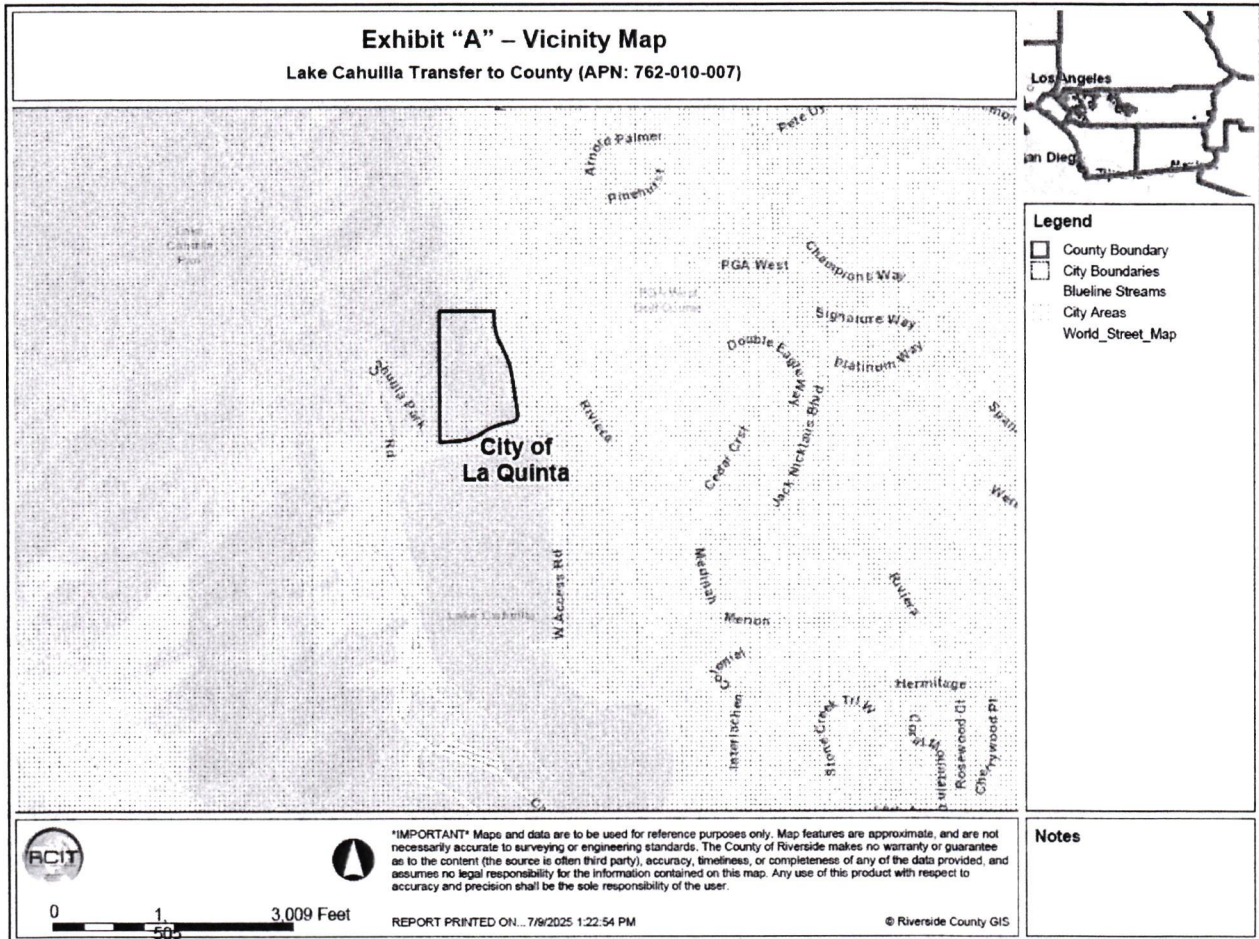


EXHIBIT "B"

QUITCLAIM DEED

Recorded at request of and return to:  
County of Riverside  
Facilities Management  
Real Estate Division  
3450 14<sup>th</sup> Street, Suite 200  
Riverside, CA 92501

FREE RECORDING  
This instrument is for the benefit of the  
County of Riverside, and is entitled to be  
recorded without fee.  
(Govt. Code 27383)

---

space above this line for recorder's use

Project: Lake Cahuilla  
APN: 762-010-007

# QUITCLAIM DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

**RIVERSIDE COUNTY REGIONAL PARK AND OPEN-SPACE DISTRICT, a park and  
open-space district created pursuant to the California Public Resources Code,  
Division 5, Chapter 3, Article 3**

hereby remises, releases and forever quitclaims to the

**COUNTY OF RIVERSIDE, a political subdivision of the State of California**

its successors and assigns, all Grantor's right, title and interest in and to that certain real  
property situated in the County of Riverside, State of California, more fully described on  
Exhibit A, attached hereto and made a part hereof

Date: \_\_\_\_\_

By: \_\_\_\_\_  
Jose Medina, Chair  
Its: Board of Directors

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which the certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA )  
COUNTY OF RIVERSIDE )ss

On \_\_\_\_\_, before me, \_\_\_\_\_ a Notary Public, personally appeared \_\_\_\_\_ who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature \_\_\_\_\_

[SEAL]

EXHIBIT "C"  
Legal Description

For APN/Parcel ID(s): 762-010-007

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE CITY OF LA QUINTA, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA AND IS DESCRIBED AS FOLLOWS:

THAT PORTION OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP 6 SOUTH, RANGE 7 EAST, SAN BERNARDINO BASE AND MERIDIAN, **LYING WEST AND NORTH OF THE ALL AMERICAN CANAL**, WHICH IS DESCRIBED IN DEED RECORDED NOVEMBER 21, 1975 AS INST. NO. 1979-145739 OFFICIAL RECORDS AS FOLLOWS:

A STRIP OF LAND, 140.00 FEET IN WIDTH, LOCATED IN SAID SECTION 20, INCLUDING BETWEEN SIDE LINES WHICH ARE 80.00 FEET ON THE RIGHT AND 60.00 FEET ON THE LEFT SIDE, MEASURED AT RIGHT ANGLES TO THE FOLLOWING DESCRIBED CENTERLINE:

BEGINNING AT A POINT ON THE NORTH LINE OF SAID SECTION 20, WHICH IS NORTH 89° 55' 19" EAST, 653.08 FEET FROM THE NORTHWEST CORNER OF THE NORTHEAST QUARTER OF SAID SECTION 20, THENCE:

1ST COURSE: SOUTHERLY 352.72 FEET ON A CURVE TO THE LEFT, HAVING A RADIUS OF 572.96 FEET; A DELTA OF 35° 16' 20" LEFT, A RADIAL LINE THAT BEARS SOUTH 80° 58' 54" EAST FROM THE NORTHERLY END OF SAID CURVE; TO THE END THEREOF.

2ND COURSE: SOUTH 26° 15' 14" EAST, 106.45 FEET.

3RD COURSE: SOUTHERLY 220.12 FEET ALONG A CURVE TO THE RIGHT, HAVING A RADIUS OF 716.20 FEET; A DELTA OF 17° 36' 33" RIGHT, A RADIAL LINE THAT BEARS SOUTH 63° 44' 46" WEST FROM THE NORTHERLY END OF SAID CURVE; TO THE END THEREOF.

4TH COURSE: SOUTH 8° 38' 41" EAST, 443.74 FEET.

5TH COURSE: SOUTHERLY 217.88 FEET ALONG A CURVE TO THE RIGHT, HAVING A RADIUS OF 143.24 FEET; A DELTA OF 87° 09' 06" RIGHT, A RADIAL LINE THAT BEARS SOUTH 81° 21' 19" WEST FROM THE NORTHERLY END OF SAID CURVE; TO THE END THEREOF.

6TH COURSE: SOUTH 78° 30' 25" WEST, 74.70 FEET.

7TH COURSE: SOUTHWESTERLY 189.53 FEET ALONG A CURVE TO THE LEFT, HAVING A RADIUS OF 572.96 FEET; A DELTA OF 18° 57' 12" LEFT, AND A RADIAL LINE THAT BEARS SOUTH 11° 29' 35" EAST FROM THE EASTERLY END OF SAID CURVE; TO THE END THEREOF.

8TH COURSE: SOUTH 55° 53' 13" WEST, 58.68 FEET.

9TH COURSE: WESTERLY 284.96 FEET ALONG A CURVE TO THE RIGHT, HAVING A RADIUS OF 572.96 FEET; A DELTA OF 28° 29' 45" RIGHT, AND A RADIAL LINE THAT BEARS NORTH 34° 06' 47" WEST FROM THE EASTERLY END OF SAID CURVE; TO THE END THEREOF.

10TH COURSE: SOUTH 88° 02' 58" WEST, 184.38 FEET.

11TH COURSE: SOUTHWESTERLY 19.01 FEET ALONG A CURVE TO THE LEFT, HAVING A RADIUS OF 572.96 FEET; A DELTA OF 01° 54' 05" LEFT, A RADIAL LINE THAT BEARS SOUTH 01° 57' 02" EAST FROM THE EASTERLY END OF SAID CURVE; TO A POINT ON THE WEST LINE OF THE NORTH HALF OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 20, WHICH IS SOUTH 0° 06' 16" WEST, 1,445.71 FEET FROM THE NORTHWEST CORNER OF THE NORTHEAST QUARTER OF SAID SECTION 20.

CERTIFICATE OF ACCEPTANCE OF QUITCLAIM DEED  
APN: 762-010-007

This is to certify that the interest in real property conveyed by the Quitclaim Deed dated as of \_\_\_\_\_, 2026 from the Riverside County Regional Park and Open-Space District, a park and open space district to the COUNTY OF RIVERSIDE, a political subdivision of the State of California, is hereby accepted by the undersigned on behalf of the Board of Supervisors pursuant to the authority contained in Riverside County Ordinance No. 598, and the COUNTY OF RIVERSIDE consents to recordation thereof by its duly authorized officer.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

COUNTY OF RIVERSIDE, a political subdivision of the  
State of California

By \_\_\_\_\_

Vincent Yzaguirre

Its: Director of Facilities Management

Recorded at request of and return to:

County of Riverside  
Facilities Management  
Real Estate Division  
3450 14<sup>th</sup> Street, Suite 200  
Riverside, CA 92501

COPY

**FREE RECORDING**

This instrument is for the benefit of the County of Riverside, and is entitled to be recorded without fee.  
(Govt. Code 27383)

space above this line for recorder's use

Project: Lake Cahuilla  
APN: 762-010-007

# QUITCLAIM DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

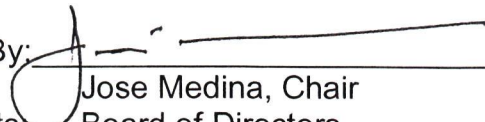
**RIVERSIDE COUNTY REGIONAL PARK AND OPEN-SPACE DISTRICT, a park and open-space district created pursuant to the California Public Resources Code, Division 5, Chapter 3, Article 3**

hereby remises, releases and forever quitclaims to the

**COUNTY OF RIVERSIDE, a political subdivision of the State of California**

its successors and assigns, all Grantor's right, title and interest in and to that certain real property situated in the County of Riverside, State of California, more fully described on Exhibit A, attached hereto and made a part hereof

Date: JUN 0 2 2026

By:   
Jose Medina, Chair  
Its: Board of Directors

ATTEST  
KIMBERLY A. RECTOR, Clerk

By:   
DEPUTY

FORM APPROVED COUNTY COUNSEL  
BY  5/26/26  
RYAN D. YABKO DATE

JUN 0 2 2026 16.1



PETER ALDANA  
COUNTY OF RIVERSIDE  
ASSESSOR-COUNTY CLERK-RECORDER

Recorder  
P.O. Box 751  
Riverside, CA 92502-0751  
(951) 486-7000

www.riversideacr.com

CERTIFICATION

Pursuant to the provisions of Government Code 27361.7, I certify under the penalty of perjury that the following is a true copy of illegible wording found in the attached document:

(Print or type the page number(s) and wording below):

CLARIFICATION FOR SEAL for the Riverside County Board of Supervisors  
(EMBOSSSED ON DOCUMENT)



Date: 06/02/2026

Signature: \_\_\_\_\_

Print Name: Whitney Mayo, Clerk of the Board Assistant

**EXHIBIT "A"**  
**Legal Description**

For APN/Parcel ID(s): 762-010-007

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE CITY OF LA QUINTA, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA AND IS DESCRIBED AS FOLLOWS:

THAT PORTION OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP 6 SOUTH, RANGE 7 EAST, SAN BERNARDINO BASE AND MERIDIAN, **LYING WEST AND NORTH OF THE ALL AMERICAN CANAL**, WHICH IS DESCRIBED IN DEED RECORDED NOVEMBER 21, 1975 AS INST. NO. 1979-145739 OFFICIAL RECORDS AS FOLLOWS:

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BEGINNING AT A POINT ON THE NORTH LINE OF SAID SECTION 20, WHICH IS NORTH 89° 55' 19" EAST, 653.08 FEET FROM THE NORTHWEST CORNER OF THE NORTHEAST QUARTER OF SAID SECTION 20, THENCE:

1ST COURSE: SOUTHERLY 352.72 FEET ON A CURVE TO THE LEFT, HAVING A RADIUS OF 572.96 FEET; A DELTA OF 35° 16' 20" LEFT, A RADIAL LINE THAT BEARS SOUTH 80° 58' 54" EAST FROM THE NORTHERLY END OF SAID CURVE; TO THE END THEREOF.

2ND COURSE: SOUTH 26° 15' 14" EAST, 106.45 FEET.

3RD COURSE: SOUTHERLY 220.12 FEET ALONG A CURVE TO THE RIGHT, HAVING A RADIUS OF 716.20 FEET; A DELTA OF 17° 36' 33" RIGHT, A RADIAL LINE THAT BEARS SOUTH 63° 44' 46" WEST FROM THE NORTHERLY END OF SAID CURVE; TO THE END THEREOF.

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6TH COURSE: SOUTH 78° 30' 25" WEST, 74.70 FEET.

7TH COURSE: SOUTHWESTERLY 189.53 FEET ALONG A CURVE TO THE LEFT, HAVING A RADIUS OF 572.96 FEET; A DELTA OF 18° 57' 12" LEFT, AND A RADIAL LINE THAT BEARS SOUTH 11° 29' 35" EAST FROM THE EASTERLY END OF SAID CURVE; TO THE END THEREOF.

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**DEPARTMENT OF HOUSING AND COMMUNITY DEVELOPMENT  
DIVISION OF HOUSING POLICY DEVELOPMENT**

651 Bannon Street, Suite 400, Sacramento, CA 95811  
(916) 263-2911 / FAX (916) 263-7453  
[www.hcd.ca.gov](http://www.hcd.ca.gov)



May 14, 2026

Stephi Villanueva, Real Property Agent  
Riverside County Regional Park and Open Space District  
4600 Crestmore Road  
Jurupa Valley, CA 92509

SENT VIA EMAIL TO: [stevillanueva@rivco.org](mailto:stevillanueva@rivco.org)

Dear Stephi Villanueva:

**RE: Riverside County Regional Park and Open Space District – APN 762-010-007 – Surplus Land Act Findings Letter**

Thank you for notifying the California Department of Housing and Community Development (HCD) of Riverside County Regional Park and Open Space District's (District) determination that Assessor's Parcel Number (APN) 762-010-007 (Property), is "exempt surplus land." HCD received the District's complete documentation on April 23, 2026.

HCD reviewed Resolution No. 2026-02 (Resolution) and supporting documentation pursuant to Section 400 of the Surplus Land Act Guidelines. As explained below, HCD finds that the Property qualifies as "exempt surplus land" under Government Code section 54221, subdivision (f)(1)(D).

### **Analysis**

As provided in Government Code section 54221, subdivision (f)(1)(D), "exempt surplus land" includes:

Land that a local agency is transferring to another local, state, or federal agency, or to a third-party intermediary for future dedication for the receiving agency's use, or to a federally recognized California Indian tribe. If the surplus land is transferred to a third-party intermediary, the receiving agency's use must be contained in a legally binding agreement at the time of transfer to the third-party intermediary.

According to the Resolution, adopted on May 14, 2026, the 20-acre Property will be transferred to the County of Riverside via a quick claim deed. The Riverside County Sheriff's Department currently leases the property from the District for the purposes of officer training.

Stephi Villanueva, Real Property Agent  
Page 2

On April 23, 2026, the District confirmed that Government Code section 54221, subdivision (f)(2), does not apply to the Property and, therefore, a written notice of availability for open-space purposes is not required.

### **Conclusion**

If the submitted documentation and assertions by the District are complete and accurate, HCD finds that the Property qualifies as "exempt surplus land" under Government Code section 54221, subdivision (f)(1)(D).

If you have any questions or need additional technical assistance, please contact Mathew Manweller, Senior Housing Policy Specialist at [Mathew.Manweller@hcd.ca.gov](mailto:Mathew.Manweller@hcd.ca.gov) or submit a request via the [Surplus Land Act Portal](#).

Sincerely,

*Lisa Krause*

Lisa Krause  
Section Chief, Surplus Land Act  
Housing Accountability Unit



**Peter Aldana**  
**Riverside County**  
**Assessor-County Clerk-Recorder**  
 2724 Gateway Drive  
 Riverside, CA 92507  
 (951) 486-7000  
 www.rivcoacr.org

**Receipt: 26-165411**

<b>Product</b>	<b>Name</b>	<b>Extended</b>
FISH	CLERK FISH AND GAME FILINGS	\$50.00
	# Pages	2
	Document #	E-202600472
	Filing Type	7
	State Fee Prev Charged	false
	No Charge Clerk Fee	false
F&G Notice of Exemption Fee		\$50.00
<b>Total</b>		<b>\$50.00</b>
Tender (On Account)		\$50.00
Account#	RCRPOSD	
Account Name	RCRPOSD - RIVCO REGIONAL PARK AND OPEN-SPACE DISTRICT	
Balance	\$150.00	



State of California - Department of Fish and Wildlife  
**2026 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/26) Previously DFG 753.5a

RECEIPT NUMBER: 26-165411
STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY RIVERSIDE COUNTY REGIONAL PARK AND COUNTY/STATE AGENCY OF FILING RIVERSIDE	LEAD AGENCY EMAIL GABYADAME@RIVCO.ORG	DATE 06/03/2026
PROJECT TITLE LAKE CAHUILLA TRANSFER FROM DISTRICT TO COUNTY		DOCUMENT NUMBER E-202600472

PROJECT APPLICANT NAME RIVERSIDE COUNTY REGIONAL PARK AND OPEN-	PROJECT APPLICANT EMAIL GABYADAME@RIVCO.ORG	PHONE NUMBER (951) 955-1395
PROJECT APPLICANT ADDRESS 4600 CRESTMORE ROAD,	CITY JURUPA VALLEY	STATE CA
		ZIP CODE 92509

PROJECT APPLICANT (Check appropriate box)

Local Public Agency     School District     Other Special District     State Agency     Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$4,227.50	\$ _____
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$3,043.75	\$ _____
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,437.25	\$ _____
<input checked="" type="checkbox"/> Exempt from fee		
<input checked="" type="checkbox"/> Notice of Exemption (attach)		
<input type="checkbox"/> CDFW No Effect Determination (attach)		
<input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)		
<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$ _____
<input checked="" type="checkbox"/> County documentary handling fee		\$ 50.00
<input type="checkbox"/> Other		\$ _____

PAYMENT METHOD:

Cash     Credit     Check     Other

TOTAL RECEIVED    \$ 50.00

SIGNATURE <b>X</b>	AGENCY OF FILING PRINTED NAME AND TITLE Deputy                      Adrienne Ribac
-----------------------	---




Lead Agency: RIVERSIDE COUNTY REGIONAL PARK AND OPEN SPACE  
ATTN: GABY ADAME-AGRIM  
Address: 4600 CRESTMORE RD  
JURUPA VALLEY CA 92509

FILED / POSTED

County of Riverside  
Peter Aldana  
Assessor-County Clerk-Recorder

E-202600472  
06/03/2025 02:04 PM Fee: \$ 50.00  
Page 1 of 2

Removed: \_\_\_\_\_ By: \_\_\_\_\_ Deputy  


(SPACE FOR CLERK'S USE)

### Project Title

LAKE CAHUILLA TRANSFER FROM DISTRICT TO COUNTY

### Filing Type

- Environmental Impact Report
- Mitigated/Negative Declaration
- Notice of Exemption
- Other:

### Notes

**Notice of Exemption**

**Appendix E**

To: Office of Planning and Research  
P.O. Box 3044, Room 113  
Sacramento, CA 95812-3044  
County Clerk  
County of: Riverside

From: (Public Agency): \_\_\_\_\_  
Riverside County Regional Park and Open Space District  
4600 Crestmore Rd, Jurupa Valley, 92509  
(Address)

Project Title: Lake Cahuilla Transfer from District to County

Project Applicant: Riverside County Regional Park and Open-Space District

Project Location - Specific:  
APN 762-010-007

Project Location - City: La Quinta Project Location - County: Riverside

Description of Nature, Purpose and Beneficiaries of Project:

The purpose is to convey the fee simple interest in the real property from the District to the County of Riverside by Quitclaim Deed as the property is no longer needed by the District.

Name of Public Agency Approving Project: Riverside County Regional Park and Open Space District Board of Directors

Name of Person or Agency Carrying Out Project: Riverside County Regional Park and Open Space District

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: Section 15061(b)(3) Common Sense
- Statutory Exemptions. State code number: \_\_\_\_\_

Reasons why project is exempt:

This conveyance in fee simple by quitclaim deed is exempt from the California Environmental Quality Act (CEQA) under the Common Sense Exemption, 15061(b)(3) (General Rule). The District's approval of the conveyance of real property does not create any reasonable foreseeable physical change in the environment. It is merely a transfer in title to real property.

Lead Agency Contact Person: Gaby Adame-Algrim Area Code/Telephone/Extension: 951-955-1395

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: \_\_\_\_\_ Date: 4/2/20 Title: Bureau Chief

Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code. Reference: Sections 21108, 21152, and 21152.1, Public Resources Code. Date Received for filing at OPR: \_\_\_\_\_

# Document Root (Read-Only)

## Selected Document

### 2026060112 - NOE - Lake Cahuilla Transfer from District to County

Riverside County

Created - 6/2/2026 | Submitted - 6/2/2026 | Posted - 6/3/2026 | Received - 6/3/2026 | Published - 6/3/2026

Whitney N Mayo

## Document Details

### Public Agency

Riverside County

### Document Type

Notice of Exemption

### Document Status

Published

### Title

Lake Cahuilla Transfer from District to County

### Document Description

The purpose is to convey the fee simple interest in the real property from the District to the County of Riverside by Quitclaim Deed as the property is no longer needed by the District.

## Attachments (Upload Project Documents)

16.1 - NOE - Lake Cahuilla Transfer, La Quinta.pdf

## Contacts

RIVERSIDE COUNTY REGIONAL PARK AND OPEN-SPACE DISTRICT - *Gaby Adame*

4600 Crestmore Road  
JURUPA VALLEY, CA 92509  
Phone : (951) 955-1395  
GabyAdame@Rivco.org

## Regions

Southern California

## Counties

Riverside

**Cities**

La Quinta

**Location Details**

**Parcel Number** - APN 762-010-007

**Notice of Exemption**

**Exempt Status**

Other

**Type, Section Number or Code Number**

15061(b)(3)

**Reasons why project is exempt**

This conveyance in fee simple by quitclaim deed is exempt from the California Environmental Quality Act (CEQA) under the Common Sense Exemption, 15061(b)(3) (General Rule). The District's approval of the conveyance of real property does not create any reasonable foreseeable physical change in the environment. It is merely a transfer in title to real property.

**County Clerk(s)**

Riverside

---

Signature

---

Title

---

Date

---

SCH Number 2026060112

---

From Thomas Hubbard <THOMAS.HUBBARD@lci.ca.gov>

Date Wed 6/3/2026 8:25 AM

To Mayo, Whitney <WMayo@Rivco.org>

**CAUTION:** This email originated externally from the **Riverside County** email system. **DO NOT** click links or open attachments unless you recognize the sender and know the content is safe.

Hello,

Thank you for submitting your notice through CEQA Submit. Your document has been successfully published.

To view your submission, use the following link.

<https://ceqasubmit.lci.ca.gov/Document/Index/335097/1>

Please contact the SCH with any questions at [state.clearinghouse@lci.ca.gov](mailto:state.clearinghouse@lci.ca.gov).

Thank you,



**Thomas Hubbard** | *he/him/his*

Jr. CEQA Analyst

Governor's Office of Land Use & Climate Innovation

[Thomas.hubbard@lci.ca.gov](mailto:Thomas.hubbard@lci.ca.gov)

Connect with us on:

[LinkedIn](#) | [Facebook](#) | [Instagram](#) | [X](#) | [lci.ca.gov](http://lci.ca.gov)

**\*\*Note:** No reply, response, or information provided constitutes legal advice.

LCI - Public

**Confidentiality Notice:** The information contained in this email and any attachments is for the exclusive use of the intended recipient(s) and may contain confidential and privileged information. It is the property of the California Governor's Office of Land Use and Climate Innovation. Unauthorized use, disclosure, or copying of this communication or any part thereof is strictly prohibited and may be unlawful. If you are not the intended recipient, please notify the sender immediately by return email and destroy all copies of the original message and any attachments.