

SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



ITEM: 3.5  
(ID # 30672)

**MEETING DATE:**  
Tuesday, June 23, 2026

**FROM :** SUPERVISOR CHUCK WASHINGTON AND SUPERVISOR KAREN SPIEGEL

**SUBJECT:** SUPERVISOR CHUCK WASHINGTON AND SUPERVISOR KAREN SPIEGEL:  
Golden Pacific Powerlink Project – County Position and Direction Regarding Proposed  
Transmission Line Alignment Through Southwest Riverside County. District 3, 2 [Total Cost -  
\$0]

**RECOMMENDED MOTION:** That the Board of Supervisors:

1. Adopt a formal County position expressing significant concerns regarding the preliminary alignment of San Diego Gas & Electric's (SDG&E) proposed Golden Pacific Powerlink Project through Southwest Riverside County and the Temecula Valley due to potential wildfire, public safety, environmental, cultural resource, aesthetic, and infrastructure impacts;
2. Direct the Executive Office to draft a letter(s) detailing the specific concerns and authorize the Board Chair to sign the letter(s);
3. Direct the Executive Office, in coordination with County Counsel, the Riverside County Fire Department, and other appropriate County departments, to actively engage in SDG&E's pre-filing planning process and subsequent California Public Utilities Commission (CPUC) proceedings;

Continued on page 2

**ACTION:Policy**

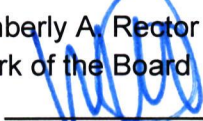
  
Supervisor Chuck Washington, Chair 6/18/2026   
Supervisor Karen Spiegel, Supervisor 2nd District 6/18/2026

---

**MINUTES OF THE BOARD OF SUPERVISORS**

On motion of Supervisor Washington, seconded by Supervisor Spiegel and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Medina, Spiegel, Washington, Perez, and Gutierrez  
Nays: None  
Absent: None  
Date: June 23, 2026  
xc: BOS-D3, BOS-D2, EO, Fire

Kimberly A. Rector  
Clerk of the Board  
By:   
Deputy

**SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,  
STATE OF CALIFORNIA**

**RECOMMENDED MOTION:** That the Board of Supervisors:

4. Direct the Executive Office to coordinate closely with affected Tribal governments, including but not limited to the Pechanga Band of Indians and other Luiseño tribal governments, as well as the City of Temecula and other affected local jurisdictions, to identify concerns, sensitive resources, and potential alternative alignments;
5. Direct the Riverside County Fire Department, in coordination with other appropriate County departments and agencies, to prepare or commission a technical wildfire and public safety analysis evaluating the proposed corridor's potential impacts, including wildfire ignition risks, wind-driven fire behavior, wildland-urban interface conflicts, emergency response considerations, evacuation concerns, and impacts to aerial firefighting operations;
6. Direct the Executive Office and County Counsel to develop a comprehensive administrative record documenting County concerns regarding the project, including but not limited to wildfire risks, environmental impacts, cultural resource impacts, public safety considerations, infrastructure constraints, and alternative route considerations;
7. Direct the Executive Office and County Counsel to formally request from SDG&E complete route mapping, shapefiles, engineering and planning assumptions, feasibility analyses, route-selection criteria, environmental studies, land-use data, and detailed justification supporting the proposed alignment through Southwest Riverside County;
8. Direct the Executive Office and County Counsel to engage with CPUC staff to ensure County concerns are incorporated into the environmental review and analysis process and to advocate for a thorough evaluation of alternative alignments that avoid or minimize impacts to Riverside County communities and resources; and
9. Direct the Executive Office to return to the Board with periodic updates regarding project developments, stakeholder coordination efforts, and recommended County actions as the project advances through the regulatory review process.

<b>FINANCIAL DATA</b>	<b>Current Fiscal Year:</b>	<b>Next Fiscal Year:</b>	<b>Total Cost:</b>	<b>Ongoing Cost</b>
<b>COST</b>	\$ 0	\$ 0	\$ 0	\$ 0
<b>NET COUNTY COST</b>	\$ 0	\$ 0	\$ 0	\$ 0
<b>SOURCE OF FUNDS:</b>			<b>Budget Adjustment:</b>	No
			<b>For Fiscal Year:</b>	25/26

**C.E.O. RECOMMENDATION:** Approve

**BACKGROUND:**

San Diego Gas & Electric (SDG&E) is currently evaluating the Golden Pacific Powerlink Project, a proposed 145-mile, 500-kilovolt transmission line extending from the Imperial

**SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,  
STATE OF CALIFORNIA**

Valley Substation to a planned North of SONGS Substation in Orange County. Preliminary routing information indicates that one potential alignment may cross portions of Southwest Riverside County, including the Temecula Valley.

According to information provided by SDG&E, the project remains in the early planning stages and significant aspects of the proposed alignment, supporting studies, and route analyses have not yet been finalized. SDG&E has acknowledged that certain mapping and land-use information used during initial outreach efforts remains incomplete. The proposed corridor has raised substantial concerns among local agencies, residents, and Tribal governments due to its potential impacts on communities, environmentally sensitive lands, cultural resources, transportation corridors, and public safety. Particular concern exists regarding the introduction of large-scale transmission infrastructure within areas deemed by the State of California as a Very High Fire Hazard Severity Zone, significant wildland-urban interface development, sensitive habitat connectivity corridors, and areas of cultural importance to Tribal communities.

The California Independent System Operator (CAISO) has identified the Golden Pacific Powerlink Project as a policy-driven transmission project intended to facilitate California's clean energy objectives. Because the project is policy-driven rather than reliability-driven, there remains an opportunity during the planning and regulatory review process to evaluate reasonable alternatives, including alternative routes and design modifications that may reduce impacts to local communities and resources.

Although the County does not possess direct authority over transmission line placement, Riverside County has a significant interest in protecting public safety, preserving environmental and cultural resources, maintaining critical infrastructure planning flexibility, and ensuring meaningful engagement with affected communities and Tribal governments. Early participation in the planning process is essential to ensure that County concerns are appropriately considered by SDG&E and the CPUC before a formal application is filed. Adoption of a formal County position and direction to staff will allow Riverside County to proactively engage in the project review process, coordinate with affected stakeholders, develop a robust administrative record, and advocate for alternatives that avoid or substantially reduce adverse impacts to Riverside County residents, communities, and resources.

**FINANCIAL IMPACT:**

There is no immediate fiscal impact associated with adoption of this item. Any future costs associated with technical studies, consultant services, or participation in regulatory proceedings will be brought back to the Board for consideration, as needed.

**Flores, Kate**

---

**From:** Acquia Mail  
**Sent:** Monday, June 22, 2026 10:11 AM  
**To:** Clerk of the Board  
**Subject:** Public Comments Web Submission



The Clerk of the Board has received your public comments and will forward them to the Board of Supervisors. If you wish to call in and speak at the Board of Supervisors meeting, please select <https://rivcocob.org/request-to-speak> and fill out the request to speak form.

Thank you,  
Riverside County Clerk of the Board

Submitted on June 22, 2026

Submitted values are:

**First Name**

Dr. Tiffanie

**Last Name**

Tate

**Address (Street, City and Zip)**

PO BOX 7058

**Phone**

9519071041

**Email**

drtate1908@gmail.com

**Agenda Date**

06/23/2026

**Agenda Item # or Public Comment**

Public Comment for item 3.5

**State your position below**

3.5

Oppose

**Comments**

My name is Dr. Tiffanie Tate. I am a physician, Navy veteran, community advocate, and a candidate for California State Senate District 32. I am running to represent the residents of Temecula and communities throughout our district because I believe the voices of local residents must come before the interests of large corporations.

I stand with the residents of Temecula in opposition to SDG&E's proposed transmission line route through our community.

The placement of massive transmission towers through neighborhoods, open space, and Wine Country threatens the character, beauty, and economic vitality of Temecula. Our residents, business owners, wineries, and families deserve to have their concerns heard and respected.

As a physician, I understand the importance of protecting public health and quality of life. As a veteran, I believe communities should never be asked to sacrifice their well-being without meaningful input. And as a candidate for State Senate, I am committed to ensuring that state agencies and utility companies remain accountable to the people they serve.

While California must continue investing in energy infrastructure, those investments should not come at the expense of local communities. Temecula residents deserve transparency, genuine community engagement, and serious consideration of alternatives that minimize impacts to homes, businesses, agriculture, and our natural environment.

I am running to represent the people of Senate District 32, and I want the residents of Temecula to know that I hear your concerns and stand with you. Together, we can advocate for solutions that protect both our energy future and the communities we call home.

Thank you.

Dr. Tiffanie Tate, Candidate for Senate District 32

**Flores, Kate**

---

**From:** Acquia Mail  
**Sent:** Monday, June 22, 2026 9:14 AM  
**To:** Clerk of the Board  
**Subject:** Public Comments Web Submission



**The Clerk of the Board has received your public comments and will forward them to the Board of Supervisors. If you wish to call in and speak at the Board of Supervisors meeting, please select <https://rivcocob.org/request-to-speak> and fill out the request to speak form.**

**Thank you,  
Riverside County Clerk of the Board**

Submitted on June 22, 2026

Submitted values are:

**First Name**

Racheal

**Last Name**

Allen

**Address (Street, City and Zip)**

33547 Abbey Road

**Phone**

6192039186

**Email**

[racheal.allen@camoves.com](mailto:racheal.allen@camoves.com)

**Agenda Date**

06/23/2026

**Agenda Item # or Public Comment**

3.5 Public Comment in Opposition to the Golden Pacific Powerlink Project

**State your position below**

Oppose

## Comments

Dear Supervisor Washington,

Thank you for placing the Golden Pacific Powerlink on the agenda and for providing the public with an opportunity to comment on this important issue.

My name is Racheal Allen, and I am a local Realtor serving Temecula and the surrounding communities. Every day I work with families who choose to make Temecula their home because of its natural beauty, open space, trails, vineyards, equestrian lifestyle, wildlife, and exceptional quality of life. As someone who works directly with homebuyers and sellers, I have serious concerns about the proposed 500-kV transmission line and respectfully ask that you oppose this project as currently proposed and advocate for a route outside our community.

The construction of approximately 200-foot industrial transmission towers through Temecula Creek would fundamentally alter the character of South Temecula. Families do not invest in this community—and pay Temecula home prices—to live beside industrial transmission infrastructure of this magnitude.

Beyond the visual impacts, I am deeply concerned about the effect this project could have on property values and the long-term marketability of homes. Buyers today are already increasingly hesitant due to California's insurance crisis, escalating wildfire risks, and rising utility concerns. Insurance premiums continue to increase, coverage is becoming more difficult to obtain, and many insurers have withdrawn from high-risk areas altogether. Introducing a major transmission corridor through our community only adds another factor that could discourage buyers and negatively affect homeowners' investments and increase insurance rates.

Equally concerning is public safety.

The proposed alignment appears to traverse areas associated with both the San Jacinto and Elsinore fault systems—two of Southern California's most active earthquake fault zones. Infrastructure of this scale should be carefully evaluated for seismic risks and long-term resiliency before being placed within these geologically active areas.

In addition, South Temecula's wildfire evacuation routes are already constrained. Thousands of residents rely on a limited number of roadways to evacuate during emergencies. Anyone familiar with our community understands how quickly congestion develops during peak traffic. In the event of a major wildfire, those evacuation routes could become severely overwhelmed. Adding critical transmission infrastructure through this corridor raises legitimate questions about emergency access, public safety, and evacuation planning that deserve careful consideration.

I respectfully ask:

Has this route been fully evaluated against California's High Fire Severity Zones?

Why have alternate routes not been considered that avoid already established neighborhoods?

Has a comprehensive analysis been completed regarding the San Jacinto and Elsinore fault systems?

Has the region's high wind corridor been adequately considered?

Has an independent evacuation and emergency response study been conducted to evaluate how this

project could affect the safe evacuation of thousands of Temecula residents during a wildfire?

These are questions our community deserves answers from SDG&E and CPUC before any decisions move forward.

Recent California history demonstrates why these issues matter. Investigators examining the Eaton Fire have considered whether transmission infrastructure played a role in the ignition, underscoring the importance of carefully evaluating fire risks associated with large-scale electrical infrastructure. Likewise, communities throughout California, including Chino Hills, have raised significant concerns over similar transmission projects because of their impacts on neighborhoods, scenic resources, and wildfire concerns.

Temecula has worked for decades to preserve its identity as one of Southern California's premier family communities. Our vineyards, equestrian trails, open space, tourism economy, and beautiful landscapes are not only part of our quality of life—they are fundamental to our local economy and property values. Once an industrial transmission corridor cuts through Temecula Creek, those impacts cannot be reversed.

Our residents care deeply about protecting this community. We are organized, engaged, and working collaboratively with our City Council, Mayor, neighboring communities, and regional partners to advocate for a safer alternative.

I respectfully urge you to oppose the currently proposed route and encourage SDG&E, CAISO, and the CPUC to pursue an alternative alignment that avoids established residential communities, preserves public safety, and protects one of Riverside County's most valued cities.

Thank you for your time, your leadership, and your consideration of the concerns shared by so many residents.

Respectfully,

Racheal Allen  
Save Temecula  
Board Secretary  
Coldwell Banker Realty

**Flores, Kate**

---

**From:** Acquia Mail  
**Sent:** Monday, June 22, 2026 8:57 PM  
**To:** Clerk of the Board  
**Subject:** Public Comments Web Submission



The Clerk of the Board has received your public comments and will forward them to the Board of Supervisors. If you wish to call in and speak at the Board of Supervisors meeting, please select <https://rivcocob.org/request-to-speak> and fill out the request to speak form.

Thank you,  
Riverside County Clerk of the Board

Submitted on June 22, 2026

Submitted values are:

**First Name**

Bernadette

**Last Name**

Butkiewicz

**Phone**

619-455-8367

**Email**

bbutkiew@sdge.com

**Agenda Date**

06/23/2026

**Agenda Item # or Public Comment**

3.5 Golden Pacific Powerlink

**State your position below**

Neutral

**Comments**

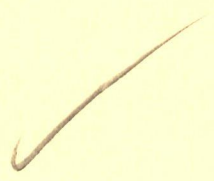
We appreciate and acknowledge the concerns raised by Riverside County officials and community members about the Golden Pacific Powerlink, and we remain committed to a transparent and thorough planning process with meaningful opportunities for public input. Community engagement is a critical component of this process, and feedback from County staff will inform project design, routing considerations, and mitigation strategies.

Golden Pacific Powerlink was identified through the state's multi-year planning process by the California Independent System Operator (CAISO), the state's independent transmission planning authority, as infrastructure necessary to meet California's long-term energy needs. It was identified in the 2022-2023 CAISO Transmission Plan as critical new infrastructure needed to reduce congestion, support the state's energy goals, and enhance the flow of electricity on the statewide grid. In short, this project is part of a broader, statewide effort to strengthen the regional grid and advance California's energy objectives.

At the same time, the need for transmission infrastructure does not predetermine the final route or eliminate the requirement for careful review. Before any construction can begin, the project must be reviewed by the California Public Utilities Commission (CPUC), including comprehensive environmental review under the California Environmental Quality Act (CEQA), and it will also undergo applicable federal review, including National Environmental Policy Act (NEPA) review where required. That process will include analysis of environmental impacts, wildfire risk, cultural and natural resources, and community considerations, along with enforceable mitigation measures designed to minimize any impacts before any final approvals are issued.

Although SDG&E is still in early project development, we are engaging communities before the formal regulatory process to provide information, receive feedback, and identify issues early. We encourage residents, Tribal representatives, and stakeholders to actively participate by submitting comments and sharing input throughout the process. Public feedback plays an important role in ensuring the final outcome reflects a careful balance of reliability, affordability, environmental protection, wildfire safety, and community priorities. Comments may be submitted to [goldenpacific@sdge.com](mailto:goldenpacific@sdge.com), and SDG&E expects to file its CPUC application before the end of 2026.

Riverside County Board of Supervisors  
Request to Speak



Submit request to the Clerk of the Board (right of podium), individual speakers are limited to a maximum of three (3) minutes, subject to Board Rules listed on the reverse side of this form. The Board may limit the public input on any item, based on the number of people requesting to speak and the business of the Board.

SPEAKER'S NAME: Jessica Alexander

Address: 44436 Kingston Dr.

City: Temecula Zip: 92592

Phone #: 347-907-0856

Date: 6/23/26 Agenda # 3.5

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

X Support \_\_\_\_\_ Oppose \_\_\_\_\_ Neutral

Note: If you are here for an agenda item that is filed for "Appeal", please state separately your position on the appeal below:

\_\_\_\_\_ Support \_\_\_\_\_ Oppose \_\_\_\_\_ Neutral

I give my 3 minutes to: \_\_\_\_\_

Do you need a Spanish translator? Yes \_\_\_\_\_ No X

## BOARD RULES

### Requests to Address Board on "Agenda" items:

You may request to be heard on a published agenda item. Requests to be heard must be submitted to the Clerk of the Board before the scheduled meeting time.

### Requests to Address Board on items that are "NOT" on the Agenda:

Notwithstanding any other provisions of these rules, member of the public shall have the right to address the Board during the mid-morning "Oral Communications" segment of the published agenda. Said purpose for address must pertain to issues which are under the direct jurisdiction of the Board of Supervisors. YOUR TIME WILL BE LIMITED TO THREE (3) MINUTES. The Board may limit the public input on any item, based on the number of people requesting to speak and the business of the Board.

### Power Point Presentations/Printed Material:

Speakers who intend to conduct a formalized Power Point presentation or provide printed material must notify the Clerk of the Board's Office by 12 noon on the Monday preceding the Tuesday Board meeting, ensuring that the Clerk's Office has sufficient copies of all printed materials and at least one (1) copy of the Power Point CD. Copies of printed material given to the Clerk (by Monday noon deadline) will be provided to each Supervisor. If you have the need to use the overhead "Elmo" projector at the Board meeting, please ensure your material is clear and with proper contrast, notifying the Clerk well ahead of the meeting, of your intent to use the Elmo. **Speakers are prohibited from bringing signs, placards, or posters into the hearing room.**

### Individual Speaker Limits:

**Individual speakers are limited to a maximum of three (3) minutes.** The Board may limit the public input on any item, based on the number of people requesting to speak and the business of the Board. Please step up to the podium when the Chair calls your name and begin speaking immediately. Pull the microphone to your mouth so that the Board, audience, and audio recording system hear you clearly. Once you start speaking, the "green" podium light will light. The "yellow" light will come on when you have one (1) minute remaining. When you have 30 seconds remaining, the "yellow" light will begin flash, indicating you must quickly wrap up your comments. Your time is up when the "red" light flashes. The Chair adheres to a strict three (3) minutes per speaker. **Note: If you intend to give your time to a "Group/Organized Presentation", please state so clearly at the very bottom of the reverse side of this form.**

### Group/Organized Presentations:

Group/organized presentations with more than one (1) speaker will be limited to nine (9) minutes at the Chair's discretion. The organizer of the presentation will automatically receive the first three (3) minutes, with the remaining six (6) minutes relinquished by other speakers, as requested by them on a completed "Request to Speak" form, and clearly indicated at the front bottom of the form.

### Addressing the Board & Acknowledgement by Chair:

The Chair will determine what order the speakers will address the Board and will call on all speakers in pairs. The first speaker should immediately step to the podium and begin addressing the Board. The second speaker should take up a position in one of the chamber aisles to quickly step up to the podium after the preceding speaker. This is to afford an efficient and timely Board meeting, giving all attendees the opportunity to make their case. Speakers are prohibited from making personal attacks, and/or using coarse, crude, profane or vulgar language while speaking to the Board members, staff, the public and/or meeting participants. Such behavior, at the discretion of the Board Chair may result in removal from the Board Chambers by Sheriff Deputies.

Riverside County Board of Supervisors  
Request to Speak



Submit request to the Clerk of the Board (right of podium), Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form. The Board may limit the public input on any item, based on the number of people requesting to speak and the business of the Board.

SPEAKER'S NAME: Zak Schwank

Address: 43648 Buckeye Rd

City: Temecula Zip: 92592

Phone #: 951-326-9245

Date: 6/23/26 Agenda # 3.5

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

Support  Oppose  Neutral

Note: If you are here for an agenda item that is filed for "Appeal", please state separately your position on the appeal below:

Support  Oppose  Neutral

I give my 3 minutes to: \_\_\_\_\_

Parking validations available for speakers only – see Clerk of the Board.

(Revised: 04/23/2025)

## BOARD RULES

### Requests to Address Board on "Agenda" Items:

You may request to be heard on a published agenda item. Requests to be heard must be submitted to the Clerk of the Board before the scheduled meeting time.

### Requests to Address Board on items that are "NOT" on the Agenda:

Notwithstanding any other provisions of these rules, member of the public shall have the right to address the Board during the mid-morning "Oral Communications" segment of the published agenda. Said purpose for address must pertain to issues which are under the direct jurisdiction of the Board of Supervisors. YOUR TIME WILL BE LIMITED TO THREE (3) MINUTES. The Board may limit the public input on any item, based on the number of people requesting to speak and the business of the Board.

### Power Point Presentations/Printed Material:

Speakers who intend to conduct a formalized Power Point presentation or provide printed material must notify the Clerk of the Board's Office by 12 noon on the Monday preceding the Tuesday Board meeting, ensuring that the Clerk's Office has sufficient copies of all printed materials and at least one (1) copy of the Power Point CD. Copies of printed material given to the Clerk (by Monday noon deadline) will be provided to each Supervisor. If you have the need to use the overhead "Elmo" projector at the Board meeting, please ensure your material is clear and with proper contrast, notifying the Clerk well ahead of the meeting, of your intent to use the Elmo. **Speakers are prohibited from bringing signs, placards, or posters into the hearing room.**

### Individual Speaker Limits:

**Individual speakers are limited to a maximum of three (3) minutes.** The Board may limit the public input on any item, based on the number of people requesting to speak and the business of the Board. Please step up to the podium when the Chair calls your name and begin speaking immediately. Pull the microphone to your mouth so that the Board, audience, and audio recording system hear you clearly. Once you start speaking, the "green" podium light will light. The "yellow" light will come on when you have one (1) minute remaining. When you have 30 seconds remaining, the "yellow" light will begin flash, indicating you must quickly wrap up your comments. Your time is up when the "red" light flashes. The Chair adheres to a strict three (3) minutes per speaker. ***Note: If you intend to give your time to a "Group/Organized Presentation", please state so clearly at the very bottom of the reverse side of this form.***

### Group/Organized Presentations:

Group/organized presentations with more than one (1) speaker will be limited to nine (9) minutes at the Chair's discretion. The organizer of the presentation will automatically receive the first three (3) minutes, with the remaining six (6) minutes relinquished by other speakers, as requested by them on a completed "Request to Speak" form, and clearly indicated at the front bottom of the form.

### Addressing the Board & Acknowledgement by Chair:

The Chair will determine what order the speakers will address the Board and will call on all speakers in pairs. The first speaker should immediately step to the podium and begin addressing the Board. The second speaker should take up a position in one of the chamber aisles to quickly step up to the podium after the preceding speaker. This is to afford an efficient and timely Board meeting, giving all attendees the opportunity to make their case. Speakers are prohibited from making personal attacks, and/or using coarse, crude, profane or vulgar language while speaking to the Board members, staff, the public and/or meeting participants. Such behavior, at the discretion of the Board Chair may result in removal from the Board Chambers by Sheriff Deputies.

✓

**Riverside County Board of Supervisors  
Request to Speak**

Submit request to the Clerk of the Board (right of podium), Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form. The Board may limit the public input on any item, based on the number of people requesting to speak and the business of the Board.

**SPEAKER'S NAME:** Aaron Adams

**Address:** 37880 Ladera Vista Dr

**City:** Temecula **Zip:** 92592

**Phone #:** 951-541-7746

**Date:** 6/23/26 **Agenda #** 3.5

**PLEASE STATE YOUR POSITION BELOW:**

**Position on "Regular" (non-appealed) Agenda Item:**

X **Support** \_\_\_\_\_ **Oppose** \_\_\_\_\_ **Neutral**

**Note:** If you are here for an agenda item that is filed for "Appeal", please state separately your position on the appeal below:

\_\_\_\_\_ **Support** \_\_\_\_\_ **Oppose** \_\_\_\_\_ **Neutral**

**I give my 3 minutes to:** \_\_\_\_\_

Parking validations available for speakers only – see Clerk of the Board.

**(Revised: 04/23/2025)**

## BOARD RULES

### Requests to Address Board on "Agenda" Items:

You may request to be heard on a published agenda item. Requests to be heard must be submitted to the Clerk of the Board before the scheduled meeting time.

### Requests to Address Board on items that are "NOT" on the Agenda:

Notwithstanding any other provisions of these rules, member of the public shall have the right to address the Board during the mid-morning "Oral Communications" segment of the published agenda. Said purpose for address must pertain to issues which are under the direct jurisdiction of the Board of Supervisors. YOUR TIME WILL BE LIMITED TO THREE (3) MINUTES. The Board may limit the public input on any item, based on the number of people requesting to speak and the business of the Board.

### Power Point Presentations/Printed Material:

Speakers who intend to conduct a formalized Power Point presentation or provide printed material must notify the Clerk of the Board's Office by 12 noon on the Monday preceding the Tuesday Board meeting, ensuring that the Clerk's Office has sufficient copies of all printed materials and at least one (1) copy of the Power Point CD. Copies of printed material given to the Clerk (by Monday noon deadline) will be provided to each Supervisor. If you have the need to use the overhead "Elmo" projector at the Board meeting, please ensure your material is clear and with proper contrast, notifying the Clerk well ahead of the meeting, of your intent to use the Elmo. **Speakers are prohibited from bringing signs, placards, or posters into the hearing room.**

### Individual Speaker Limits:

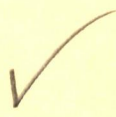
**Individual speakers are limited to a maximum of three (3) minutes.** The Board may limit the public input on any item, based on the number of people requesting to speak and the business of the Board. Please step up to the podium when the Chair calls your name and begin speaking immediately. Pull the microphone to your mouth so that the Board, audience, and audio recording system hear you clearly. Once you start speaking, the "green" podium light will light. The "yellow" light will come on when you have one (1) minute remaining. When you have 30 seconds remaining, the "yellow" light will begin flash, indicating you must quickly wrap up your comments. Your time is up when the "red" light flashes. The Chair adheres to a strict three (3) minutes per speaker. ***Note: If you intend to give your time to a "Group/Organized Presentation", please state so clearly at the very bottom of the reverse side of this form.***

### Group/Organized Presentations:

Group/organized presentations with more than one (1) speaker will be limited to nine (9) minutes at the Chair's discretion. The organizer of the presentation will automatically receive the first three (3) minutes, with the remaining six (6) minutes relinquished by other speakers, as requested by them on a completed "Request to Speak" form, and clearly indicated at the front bottom of the form.

### Addressing the Board & Acknowledgement by Chair:

The Chair will determine what order the speakers will address the Board and will call on all speakers in pairs. The first speaker should immediately step to the podium and begin addressing the Board. The second speaker should take up a position in one of the chamber aisles to quickly step up to the podium after the preceding speaker. This is to afford an efficient and timely Board meeting, giving all attendees the opportunity to make their case. Speakers are prohibited from making personal attacks, and/or using coarse, crude, profane or vulgar language while speaking to the Board members, staff, the public and/or meeting participants. Such behavior, at the discretion of the Board Chair may result in removal from the Board Chambers by Sheriff Deputies.



Riverside County Board of Supervisors  
Request to Speak

Submit request to the Clerk of the Board (right of podium), individual speakers are limited to a maximum of three (3) minutes, subject to Board Rules listed on the reverse side of this form. The Board may limit the public input on any item, based on the number of people requesting to speak and the business of the Board.

SPEAKER'S NAME: MARYANN EDWARDS

Address: 31779 Via Telesio

City: Temecula Zip: 92592

Phone #: 951-551-2209

Date: 6/23/26 Agenda # 3.5

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

Support  Oppose  Neutral

Note: If you are here for an agenda item that is filed for "Appeal", please state separately your position on the appeal below:

Support  Oppose  Neutral

I give my 3 minutes to: \_\_\_\_\_

Do you need a Spanish translator? Yes \_\_\_\_\_ No \_\_\_\_\_

## BOARD RULES

### Requests to Address Board on "Agenda" items:

You may request to be heard on a published agenda item. Requests to be heard must be submitted to the Clerk of the Board before the scheduled meeting time.

### Requests to Address Board on items that are "NOT" on the Agenda:

Notwithstanding any other provisions of these rules, member of the public shall have the right to address the Board during the mid-morning "Oral Communications" segment of the published agenda. Said purpose for address must pertain to issues which are under the direct jurisdiction of the Board of Supervisors. YOUR TIME WILL BE LIMITED TO THREE (3) MINUTES. The Board may limit the public input on any item, based on the number of people requesting to speak and the business of the Board.

### Power Point Presentations/Printed Material:

Speakers who intend to conduct a formalized Power Point presentation or provide printed material must notify the Clerk of the Board's Office by 12 noon on the Monday preceding the Tuesday Board meeting, ensuring that the Clerk's Office has sufficient copies of all printed materials and at least one (1) copy of the Power Point CD. Copies of printed material given to the Clerk (by Monday noon deadline) will be provided to each Supervisor. If you have the need to use the overhead "Elmo" projector at the Board meeting, please ensure your material is clear and with proper contrast, notifying the Clerk well ahead of the meeting, of your intent to use the Elmo. Speakers are prohibited from bringing signs, placards, or posters into the hearing room.

### Individual Speaker Limits:

**Individual speakers are limited to a maximum of three (3) minutes.** The Board may limit the public input on any item, based on the number of people requesting to speak and the business of the Board. Please step up to the podium when the Chair calls your name and begin speaking immediately. Pull the microphone to your mouth so that the Board, audience, and audio recording system hear you clearly. Once you start speaking, the "green" podium light will light. The "yellow" light will come on when you have one (1) minute remaining. When you have 30 seconds remaining, the "yellow" light will begin flash, indicating you must quickly wrap up your comments. Your time is up when the "red" light flashes. The Chair adheres to a strict three (3) minutes per speaker. *Note: If you intend to give your time to a "Group/Organized Presentation", please state so clearly at the very bottom of the reverse side of this form.*

### Group/Organized Presentations:

Group/organized presentations with more than one (1) speaker will be limited to nine (9) minutes at the Chair's discretion. The organizer of the presentation will automatically receive the first three (3) minutes, with the remaining six (6) minutes relinquished by other speakers, as requested by them on a completed "Request to Speak" form, and clearly indicated at the front bottom of the form.

### Addressing the Board & Acknowledgement by Chair:

The Chair will determine what order the speakers will address the Board and will call on all speakers in pairs. The first speaker should immediately step to the podium and begin addressing the Board. The second speaker should take up a position in one of the chamber aisles to quickly step up to the podium after the preceding speaker. This is to afford an efficient and timely Board meeting, giving all attendees the opportunity to make their case. Speakers are prohibited from making personal attacks, and/or using coarse, crude, profane or vulgar language while speaking to the Board members, staff, the public and/or meeting participants. Such behavior, at the discretion of the Board Chair may result in removal from the Board Chambers by Sheriff Deputies.

✓

**Riverside County Board of Supervisors  
Request to Speak**

Submit request to the Clerk of the Board (right of podium), individual speakers are limited to a maximum of three (3) minutes, subject to Board Rules listed on the reverse side of this form. The Board may limit the public input on any item, based on the number of people requesting to speak and the business of the Board.

**SPEAKER'S NAME:** Melanie Nieman

**Address:** 31544 Loma Linda Rd

**City:** Temecula **Zip:** 92592

**Phone #:** 951-553-6864

**Date:** 6/23/26 **Agenda #** 3.5 Golden Pacific Powerlink Project

**PLEASE STATE YOUR POSITION BELOW:**

**Position on "Regular" (non-appealed) Agenda Item:**

<sup>position</sup> supervisor **Support** \_\_\_\_\_ **Oppose** \_\_\_\_\_ **Neutral**

**Note:** If you are here for an agenda item that is filed for "Appeal", please state separately your position on the appeal below:

\_\_\_\_\_ **Support** \_\_\_\_\_ **Oppose** \_\_\_\_\_ **Neutral**

**I give my 3 minutes to:** \_\_\_\_\_

**Do you need a Spanish translator?** Yes \_\_\_\_\_ No

## **BOARD RULES**

### **Requests to Address Board on "Agenda" items:**

You may request to be heard on a published agenda item. Requests to be heard must be submitted to the Clerk of the Board before the scheduled meeting time.

### **Requests to Address Board on items that are "NOT" on the Agenda:**

Notwithstanding any other provisions of these rules, member of the public shall have the right to address the Board during the mid-morning "Oral Communications" segment of the published agenda. Said purpose for address must pertain to issues which are under the direct jurisdiction of the Board of Supervisors. YOUR TIME WILL BE LIMITED TO THREE (3) MINUTES. The Board may limit the public input on any item, based on the number of people requesting to speak and the business of the Board.

### **Power Point Presentations/Printed Material:**

Speakers who intend to conduct a formalized Power Point presentation or provide printed material must notify the Clerk of the Board's Office by 12 noon on the Monday preceding the Tuesday Board meeting, ensuring that the Clerk's Office has sufficient copies of all printed materials and at least one (1) copy of the Power Point CD. Copies of printed material given to the Clerk (by Monday noon deadline) will be provided to each Supervisor. If you have the need to use the overhead "Elmo" projector at the Board meeting, please ensure your material is clear and with proper contrast, notifying the Clerk well ahead of the meeting, of your intent to use the Elmo. Speakers are prohibited from bringing signs, placards, or posters into the hearing room.

### **Individual Speaker Limits:**

**Individual speakers are limited to a maximum of three (3) minutes.** The Board may limit the public input on any item, based on the number of people requesting to speak and the business of the Board. Please step up to the podium when the Chair calls your name and begin speaking immediately. Pull the microphone to your mouth so that the Board, audience, and audio recording system hear you clearly. Once you start speaking, the "green" podium light will light. The "yellow" light will come on when you have one (1) minute remaining. When you have 30 seconds remaining, the "yellow" light will begin flash, indicating you must quickly wrap up your comments. Your time is up when the "red" light flashes. The Chair adheres to a strict three (3) minutes per speaker. *Note: If you intend to give your time to a "Group/Organized Presentation", please state so clearly at the very bottom of the reverse side of this form.*

### **Group/Organized Presentations:**

Group/organized presentations with more than one (1) speaker will be limited to nine (9) minutes at the Chair's discretion. The organizer of the presentation will automatically receive the first three (3) minutes, with the remaining six (6) minutes relinquished by other speakers, as requested by them on a completed "Request to Speak" form, and clearly indicated at the front bottom of the form.

### **Addressing the Board & Acknowledgement by Chair:**

The Chair will determine what order the speakers will address the Board and will call on all speakers in pairs. The first speaker should immediately step to the podium and begin addressing the Board. The second speaker should take up a position in one of the chamber aisles to quickly step up to the podium after the preceding speaker. This is to afford an efficient and timely Board meeting, giving all attendees the opportunity to make their case. Speakers are prohibited from making personal attacks, and/or using coarse, crude, profane or vulgar language while speaking to the Board members, staff, the public and/or meeting participants. Such behavior, at the discretion of the Board Chair may result in removal from the Board Chambers by Sheriff Deputies.



**Riverside County Board of Supervisors  
Request to Speak**

Submit request to the Clerk of the Board (right of podium), individual speakers are limited to a maximum of three (3) minutes, subject to Board Rules listed on the reverse side of this form. The Board may limit the public input on any item, based on the number of people requesting to speak and the business of the Board.

**SPEAKER'S NAME:**     Roy    

**Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Phone #:** \_\_\_\_\_

**Date:** \_\_\_\_\_ **Agenda #**     3.5    

**PLEASE STATE YOUR POSITION BELOW:**

**Position on "Regular" (non-appealed) Agenda Item:**

\_\_\_\_\_ **Support** \_\_\_\_\_ **Oppose** \_\_\_\_\_ **Neutral**

**Note:** If you are here for an agenda item that is filed for "Appeal", please state separately your position on the appeal below:

\_\_\_\_\_ **Support** \_\_\_\_\_ **Oppose** \_\_\_\_\_ **Neutral**

**I give my 3 minutes to:** \_\_\_\_\_

**Do you need a Spanish translator?** Yes \_\_\_\_\_ No \_\_\_\_\_

## BOARD RULES

### Requests to Address Board on "Agenda" items:

You may request to be heard on a published agenda item. Requests to be heard must be submitted to the Clerk of the Board before the scheduled meeting time.

### Requests to Address Board on items that are "NOT" on the Agenda:

Notwithstanding any other provisions of these rules, member of the public shall have the right to address the Board during the mid-morning "Oral Communications" segment of the published agenda. Said purpose for address must pertain to issues which are under the direct jurisdiction of the Board of Supervisors. YOUR TIME WILL BE LIMITED TO THREE (3) MINUTES. The Board may limit the public input on any item, based on the number of people requesting to speak and the business of the Board.

### Power Point Presentations/Printed Material:

Speakers who intend to conduct a formalized Power Point presentation or provide printed material must notify the Clerk of the Board's Office by 12 noon on the Monday preceding the Tuesday Board meeting, ensuring that the Clerk's Office has sufficient copies of all printed materials and at least one (1) copy of the Power Point CD. Copies of printed material given to the Clerk (by Monday noon deadline) will be provided to each Supervisor. If you have the need to use the overhead "Elmo" projector at the Board meeting, please ensure your material is clear and with proper contrast, notifying the Clerk well ahead of the meeting, of your intent to use the Elmo. Speakers are prohibited from bringing signs, placards, or posters into the hearing room.

### Individual Speaker Limits:

**Individual speakers are limited to a maximum of three (3) minutes.** The Board may limit the public input on any item, based on the number of people requesting to speak and the business of the Board. Please step up to the podium when the Chair calls your name and begin speaking immediately. Pull the microphone to your mouth so that the Board, audience, and audio recording system hear you clearly. Once you start speaking, the "green" podium light will light. The "yellow" light will come on when you have one (1) minute remaining. When you have 30 seconds remaining, the "yellow" light will begin flash, indicating you must quickly wrap up your comments. Your time is up when the "red" light flashes. The Chair adheres to a strict three (3) minutes per speaker. ***Note: If you intend to give your time to a "Group/Organized Presentation", please state so clearly at the very bottom of the reverse side of this form.***

### Group/Organized Presentations:

Group/organized presentations with more than one (1) speaker will be limited to nine (9) minutes at the Chair's discretion. The organizer of the presentation will automatically receive the first three (3) minutes, with the remaining six (6) minutes relinquished by other speakers, as requested by them on a completed "Request to Speak" form, and clearly indicated at the front bottom of the form.

### Addressing the Board & Acknowledgement by Chair:

The Chair will determine what order the speakers will address the Board and will call on all speakers in pairs. The first speaker should immediately step to the podium and begin addressing the Board. The second speaker should take up a position in one of the chamber aisles to quickly step up to the podium after the preceding speaker. This is to afford an efficient and timely Board meeting, giving all attendees the opportunity to make their case. Speakers are prohibited from making personal attacks, and/or using coarse, crude, profane or vulgar language while speaking to the Board members, staff, the public and/or meeting participants. Such behavior, at the discretion of the Board Chair may result in removal from the Board Chambers by Sheriff Deputies.