

**SUBMITTAL TO THE FLOOD CONTROL AND  
WATER CONSERVATION DISTRICT  
BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



ITEM: 14.9  
(ID # 30676)

**MEETING DATE:**  
Tuesday, June 23, 2026

**FROM :** FLOOD CONTROL DISTRICT

**SUBJECT:** FLOOD CONTROL DISTRICT: Approval of First Amendment to Services Agreement Between the Riverside County Flood Control and Water Conservation District and Inland Empire Landscape, Inc. for Landscape Maintenance and Tree Trimming Services for an Additional Six Months, Fiscal Year 2026/2027. [\$19,742 (Amendment) Cost – District Funds 100%]

**RECOMMENDED MOTION:** That the Board of Supervisors:

1. Approve the First Amendment to Services Agreement ("Amendment") between the Riverside County Flood Control and Water Conservation District ("District") and Inland Empire Landscape, Inc. ("Contractor");
2. Authorize the Chair of District's Board of Supervisors ("Board") to execute the Amendment documents on behalf of the District;
3. Authorize the District's General Manager-Chief Engineer or designee to take all necessary steps to implement the Amendment, including, but not limited to, negotiating, approving and executing any non-substantive amendments, subject to approval as to form by County Counsel; and
4. Direct the Clerk of the Board to return two fully executed original Amendment documents to the District.

**ACTION:Policy**

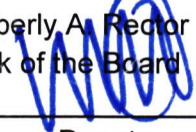
  
Claudio Padres, ASST CHF FLOOD CONTROL ENG 6/11/2026

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**MINUTES OF THE BOARD OF SUPERVISORS**

On motion of Supervisor Perez, seconded by Supervisor Gutierrez and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Medina, Spiegel, Washington, Perez, and Gutierrez  
Nays: None  
Absent: None  
Date: June 23, 2026  
xc: Flood

Kimberly A. Rector  
Clerk of the Board  
By:   
Deputy

**SUBMITTAL TO THE FLOOD CONTROL AND WATER CONSERVATION DISTRICT BOARD  
OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

| <b>FINANCIAL DATA</b>   | <b>Current Fiscal Year:</b> | <b>Next Fiscal Year:</b> | <b>Total Cost:</b>            | <b>Ongoing Cost</b> |
|---|-----------------------------|--------------------------|-------------------------------|---------------------|
| <b>COST</b>   | \$ 0                        | \$ 19,742                | \$ 19,742                     | \$ 0                |
| <b>NET COUNTY COST</b>  | \$ 0                        | \$ 0                     | \$ 0                          | \$ 0                |
| <b>SOURCE OF FUNDS:</b> 15100-947200-522320 Maintenance-Grounds, Administration, 100% |                             |                          | <b>Budget Adjustment:</b> No  |                     |
|   |                             |                          | <b>For Fiscal Year:</b> 26/27 |                     |

**C.E.O. RECOMMENDATION:** Approve

**BACKGROUND:**

**Summary**

On November 29, 2022 [Agenda Item No. 11.9], the District's Board of Supervisors approved a Services Agreement ("Original Agreement") between the District and Contractor. Pursuant to the Original Agreement, Contractor was retained to provide landscape maintenance and tree trimming services for the District's office located at 1995 Market Street, Riverside, California.

The proposed six-month extension will allow the District sufficient time to solicit bids and procure a new vendor for continued landscape maintenance and tree trimming services.

This Amendment is necessary to extend the term of the Original Agreement for an additional six months through December 31, 2026, increase the total compensation amount from Four Hundred Sixty Thousand Dollars (\$460,000) to Four Hundred Seventy-Nine Thousand Seven Hundred Forty-Two Dollars (\$479,742) and replace Attachment "B" with Attachment "B-1" to update the Fee Schedule.

County Counsel has approved the Amendment as to legal form, and the Contractor has executed the Amendment.

**Prev. Agn. Ref.** MT Item No. 20573, 11.9 of 11/29/22

**Impact on Residents and Businesses**

Costs incurred under this Amendment will be funded by ad valorem property tax revenue and entail no new fees, taxes or bonded indebtedness.

**Additional Fiscal Information**

Sufficient funding is included in the District's recommended budget for Fiscal Year 2026/2027. The additional compensation amount approved under the Amendment, together with the remaining unused funds under the Original Agreement, will be sufficient to accommodate the proposed six-month extension period through December 31, 2026.

**ATTACHMENTS:**

1. First Amendment to Services Agreement

SUBMITTAL TO THE FLOOD CONTROL AND WATER CONSERVATION DISTRICT BOARD  
OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

RM:blj  
P8/269831

  
Douglas Cordonez Jr.    
6/15/2026

  
Aaron Gettis, Chief Deputy County Counsel 6/11/2026

**FIRST AMENDMENT TO SERVICES AGREEMENT**  
**Landscaping Maintenance and Tree Trimming Services**

This First Amendment to Services Agreement ("First Amendment"), dated as of JUN 23 2026, is entered into by and between the RIVERSIDE COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT, a body corporate and politic ("DISTRICT"), and INLAND EMPIRE LANDSCAPE, INC., a California corporation ("CONTRACTOR"). DISTRICT and CONTRACTOR are collectively referred to herein as "Parties" and individually as "Party". The Parties hereby agree as follows:

**RECITALS**

A. DISTRICT and CONTRACTOR have entered into that certain Services Agreement dated November 29, 2022 [DISTRICT's Board Agenda Item No. 11.9], hereinafter called "Original Agreement", for the provision by CONTRACTOR of landscape maintenance and tree trimming services for DISTRICT's office located at 1995 Market Street, Riverside County, California.

B. Original Agreement together with the First Amendment are collectively referred to herein as "AGREEMENT".

C. The Parties now desire to amend AGREEMENT to extend the term period, increase the maximum compensation amount and revise the Fee Schedule set forth in Attachment "B".

NOW, THEREFORE, in consideration of the preceding recitals and the mutual covenants hereinafter contained, the Parties hereto mutually agree to amend AGREEMENT as follows:

1. TIME FOR PERFORMANCE. Section 3 of AGREEMENT is hereby amended to extend the term. The term of AGREEMENT, which is currently set to expire on June 30, 2026, is hereby extended through

December 31, 2026. All other terms and conditions of Section 3 shall remain unchanged and in full force and effect.

2. COMPENSATION. Section 4 of AGREEMENT is hereby amended to increase the total compensation payable under AGREEMENT from Four Hundred Sixty Thousand Dollars (\$460,000) to Four Hundred Seventy-Nine Thousand Seven Hundred Forty-Two Dollars (\$479,742). All other terms and conditions of Section 4 shall remain unchanged and in full force and effect.

3. ATTACHMENT "B". Attachment "B" to the AGREEMENT is hereby deleted and replaced in its entirety by Attachment "B-1" for the provision of a new Fee Schedule to be effective on July 1, 2026, which is attached hereto and made a part hereof. All references in AGREEMENT to "Attachment 'B'" shall be deleted and replaced by "Attachment 'B-1'".

4. CAPITALIZED TERMS. First Amendment to prevail. Unless defined herein or the context requires otherwise, all capitalized terms herein shall have the meaning defined in AGREEMENT, as heretofore amended. The provisions of this First Amendment shall prevail over any inconsistency or conflicting provisions of AGREEMENT as heretofore amended and shall supplement the remaining provisions thereof.

5. MISCELLANEOUS. Except to the extent specifically deleted, added to or amended herein, all of the terms, covenants and conditions of said Original Agreement executed on November 29, 2022 shall remain in full force and effect between the Parties hereto.

6. EFFECTIVE DATE. This First Amendment to AGREEMENT shall not be binding or consummated until it is fully executed by the Parties.

7. This First Amendment may be executed in any number of counterparts, each of which will be an original but all of which together will constitute one instrument. Each Party of this First Amendment agrees to the use of electronic signatures, such as digital signatures

that meet the requirements of the California Uniform Electronic Transactions Act ("CUETA" Cal. Civ. Code §§ 1633.1 to 1633.17), for executing this First Amendment. The Parties further agree that the electronic signatures of the Parties included in this First Amendment are intended to authenticate this writing and to have the same force and effect as manual signatures. Electronic signature means an electronic sound, symbol or process attached to or logically associated with an electronic record and executed or adopted by a person with the intent to sign the electronic record pursuant to CUETA as amended from time to time. CUETA authorizes use of an electronic signature for transactions and contracts among Parties in California, including a government agency. Digital signature means an electronic identifier, created by computer, intended by the Party using it to have the same force and effect as the use of a manual signature and shall be reasonably relied upon by the Parties. For purposes of this section, a digital signature is a type of "electronic signature" as defined in subdivision (i) of Section 1633.2 of the Civil Code.

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[Signatures on following page]

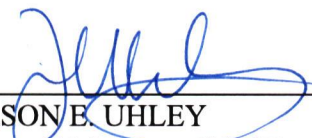
In WITNESS WHEREOF, the Parties hereto have executed this First Amendment on


JUN 23 2026

(to be filled in by Clerk of the Board)

RECOMMENDED FOR APPROVAL:

**RIVERSIDE COUNTY FLOOD CONTROL  
AND WATER CONSERVATION DISTRICT,**  
a body corporate and politic

By   
\_\_\_\_\_  
JASON E. UHLEY  
General Manager-Chief Engineer

By   
\_\_\_\_\_  
KAREN SPIEGEL, Chair  
Riverside County Flood Control and Water  
Conservation District Board of Supervisors


APPROVED AS TO FORM:

ATTEST:

MINH C. TRAN  
County Counsel

KIMBERLY RECTOR  
Clerk of the Board

By   
\_\_\_\_\_  
EMILIO RAMIREZ  
Deputy County Counsel

By   
\_\_\_\_\_  
Deputy

(SEAL)

First Amendment to Services Agreement with Inland Empire Landscape, Inc.  
Landscaping Maintenance and Tree Trimming Services  
06/01/26  
RM:blj

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**INLAND EMPIRE LANDSCAPE, INC.,**  
a California corporation

By  \_\_\_\_\_  
JOEL IBARRA  
President

First Amendment to Services Agreement with Inland Empire Landscape, Inc.  
Landscaping Maintenance and Tree Trimming Services  
06/01/26  
RM:blj

# ATTACHMENT B-1

| <b>INLAND EMPIRE LANDSCAPE MAINTENANCE FY 26/27 JULY 1, 2026 - 12/31/2026</b> |  |             |          |                     |
|---|--|-------------|----------|---------------------|
| ITEM  | DESCRIPTION                              | UNIT COST   | QUANTITY | EXTENDED TOTAL      |
| 1   | MONTHLY MAINTENANCE                      | \$ 5,718.63 | 6        | \$ 34,311.78        |
| 2   | LARGE ASH TREE TRIMMING                  | \$ 700.00   | 1        | \$ 700.00           |
| 3   | ANNUAL TREE TRIMMING                     | \$ 130.72   | 100      | \$ 13,072.00        |
| 4   | PREVAILING WAGE IRRIGATION REPAIR-Hourly | \$ 46.00    | 125      | \$ 5,750.00         |
| 5   | BI-ANNUAL CAL-TRANS FENCE TRIMMING       | \$ 750.00   | 1        | \$ 750.00           |
| 6   | MISCELLANEOUS ITEMS (PLANTS, PARTS ETC.) | \$ 7,000.00 | 1        | \$ 7,000.00         |
| <b>GRAND TOTAL</b>  |  |             |          | <b>\$ 61,583.78</b> |

|  |                    |
|--|--------------------|
| FY 25/26 MONTHLY MAINTENANCE                 | \$ 5,552.07        |
| MARCH CIP INDEX PERCENTAGE FOR INCREASE      | 3.00%              |
| INCREASE                                     | \$ 166.56          |
| <b>FY 26/27 NEW MONTHLY MAINTENANCE COST</b> | <b>\$ 5,718.63</b> |