

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



**ITEM: 16.1  
(ID # 30694)**

**MEETING DATE:**  
Tuesday, June 23, 2026

**FROM :** Regional Parks and Open Space District

**SUBJECT:** REGIONAL PARK AND OPEN-SPACE DISTRICT: Notice of Completion and Release of Retention for the Lawler Lodge ADA and Cabin Updates Project; Districts 4. [Total Cost \$141,136.48 - 100% ARP Act Coronavirus Relief Fund 21735]

**RECOMMENDED MOTION:** That the Board of Directors:

1. Accept Construction of the Lawler Lodge ADA and Cabin Updates Project ("Project") as complete and authorize the Chairman of the Board of Directors to execute the Notice of Completion on behalf of the Riverside County Regional Park and Open-Space District ("District");
2. Authorize the release of the undisputed project retention funds in the amount of \$141,136.48 to Caltec Corp. Inc. in accordance with the contract terms and Public Contract Code;
3. Direct the Clerk of the Board to record the Notice of Completion for the Lawler Lodge ADA and Cabin Updates Project; and
4. Direct the Clerk of the Board to return a conformed copy of said Notice of Completion after recording to the District.

**ACTION:Policy**

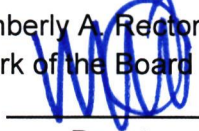
  
Kyla R. Brown, General Manager 6/10/2026

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**MINUTES OF THE BOARD OF DIRECTORS**

On motion of Director Perez, seconded by Director Gutierrez and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Medina, Spiegel, Washington, Perez, and Gutierrez  
Nays: None  
Absent: None  
Date: June 23, 2026  
xc: Parks, Recorder

Kimberly A. Rector  
Clerk of the Board  
By:   
Deputy

**SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,  
STATE OF CALIFORNIA**

<b>FINANCIAL DATA</b>	<b>Current Fiscal Year:</b>	<b>Next Fiscal Year:</b>	<b>Total Cost:</b>	<b>Ongoing Cost</b>
<b>COST</b>	\$ 141,136	\$ 0	\$ 141,136	\$ 0
<b>NET COUNTY COST</b>	\$ 0	\$ 0	\$ 0	\$ 0
<b>SOURCE OF FUNDS:</b> 100% ARP Act Coronavirus Relief Fund 21735			<b>Budget Adjustment:</b>	<b>No</b>
			<b>For Fiscal Year:</b>	25/26

**C.E.O. RECOMMENDATION:** Approve

**BACKGROUND:**

**Summary**

Lawler Lodge was originally built in 1919 in the Idyllwild Mountains, consisting of a large lodge building and several ancillary cabins. The lodge is located at the bottom of a hill and therefore not easily accessed. The project rebuilt two of the ancillary cabins located above the lodge, making them available for use and making one adjacent to the parking lot an ADA-accessible short-term lodging unit for the site.

The project was awarded with a total approved contract amount of \$2,532,000.00. There were five total change orders, extending the contract duration and increasing total compensation by \$290,729.66. The work has been satisfactorily completed and is in compliance with the contract documents. It has been accepted as complete by District staff and County of Riverside reviewing and permitting agencies.

**Impact on Residents and Businesses**

The Project enhanced the quality of life for Riverside County residents by maintaining access to clean and safe outdoor recreational activities.

**Additional Fiscal Information**

On October 22, 2024 per Minute Order 13.1 the Board of Directors awarded the construction contract to Caltec Corp. in the amount of \$2,532,000.00. The project was completed with five change orders that authorized additional days of work extending the contract dates and increasing total compensation by \$290,729.66. As of June 8, 2026, payments to Caltec Corp on this contract total \$2,687,307.11.

**ATTACHMENTS:**

- Lawler Lodge ADA and Cabin Updates Project Notice of Completion

  
Douglas Ordóñez Jr. 6/15/2026

  
Aaron Gettis, Chief Deputy County Counsel 6/11/2026

PLEASE COMPLETE THIS INFORMATION  
RECORDING REQUESTED BY:

KIMBERLY RECTOR,  
CLERK OF THE BOARD  
4080 LEMON STREET, 1<sup>ST</sup> FLOOR CAC  
P O BOX 1147 – RIVERSIDE, CA 92502

**MAIL STOP # 1010**

AND WHEN RECORDED MAIL TO:  
**RETURN TO: STOP #1010**  
RIVERSIDE COUNTY CLERK OF THE BOARD  
P. O. BOX 1147 – RIVERSIDE, CA 92502

Exempt from recording fees

**2026-0201503**

06/29/2026 02:43 PM Fee: \$ 0.00

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Recorded in Official Records  
County of Riverside  
Peter Aldana  
Assessor-County Clerk-Recorder



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**THIS SPACE FOR RECORDERS USE ONLY**

**NOTICE OF COMPLETION**

(California Civil Code §§ 8100-8118, 8180-8190, 9200-9208)

To be recorded with County Recorder within 15 days after completion.

Notice is hereby given by the undersigned owner, a public entity of the State of California, that a public work of improvement has been completed, as follows:

**Project title or description of work:** PKARC-276 Lawler Lodge ADA & Cabins Updates

**Date of Completion:** Project Upon the date this document is recorded

**Nature of owner:** Public Entity – Riverside County Regional Park and Open-Space District– Parks District

**Interest or estate of owner:** Owner

**Address of owner:** 4600 Crestmore Road, Jurupa Valley, CA 92509

**Name/address of direct contractor:** Caltec Corp. Inc. 9980 Irvine Center Dr. Suite 100 Irvine, CA 92618

**Street or legal description of site:** 19751 CA-243 Idyllwild, CA 92549

**Dated:** June 23, 2026

Owner: Riverside County Regional Park & Open-Space District  
(Name of Public Entity)

By: [Signature]  
Jose Medina, Chairman, Board of Directors

STATE OF CALIFORNIA )

COUNTY OF RIVERSIDE )

I am the Chairman of the governing board of the Riverside County Regional Park & Open-Space District, the public entity which executed the foregoing notice and on whose behalf I make this verification; I have read this notice, know its contents, and the same is true. I certify under penalty of perjury that the foregoing is true and correct.

ATTEST: [Signature], Clerk  
Deputy

Executed at Riverside, California on June 23, 2026  
[Signature]  
Jose Medina, Chairman, Board of Directors

FORM APPROVED COUNTY COUNSEL  
BY KRISTINE BELL-VALDEZ DATE

**PETER ALDANA  
COUNTY OF RIVERSIDE  
ASSESSOR-COUNTY CLERK-RECORDER**

**Recorder**  
P.O. Box 751  
Riverside, CA 92502-0751  
(951) 486-7000

www.riversideacr.com

**CERTIFICATION**

Pursuant to the provisions of Government Code 27361.7, I certify under the penalty of perjury that the following is a true copy of illegible wording found in the attached document:

(Print or type the page number(s) and wording below):

CLARIFICATION FOR SEAL for the Riverside County Board of Supervisors  
(EMBOSSSED ON DOCUMENT)



Date:

06/23/2026

Signature:

  
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Print Name: Whitney Mayo, Clerk of the Board Assistant